**STATISTICAL INFORMATION**

*(To be completed every three months, before the start of a new cycle of activities)*

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **COUNTRY:** | **UK** | **CLUSTER:** | | Essex (18) | |
| Stage of development (PG or IPG)1: | | | | IPG | |
| Name of Regional Bahá’í Council (if applicable): | | | | Bahá’í Council for England | |
| Number of institute coordinators (CCC, JYGC, SCC)2: | | | | 1 SCC | |
| Geographic size (approximate): | | | | 3,465 sq km | |
| Total population of the cluster: | | | | 1,361,200 | |
| Current number of localities with one or more believers: | | | | 31 | |
| Current number of Local Spiritual Assemblies: | | | | 2 | |
| Names of Auxiliary Board members serving the cluster: | | | | Protection: Dr Varqa Khadem | |
|  | | | | Propagation: Mrs Rouhiya Sweet | |

1 PG—program of growth; IPG—intensive program of growth  
2 CCC—children’s class coordinator; JYGC—junior youth group coordinator; SCC—study circle coordinator

### Table 1: Youth and Adults Who Have Completed Courses of the Training Institute3

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Data as of** | **Book** | | | | | | | | | |
| **1** | **2** | **34** | | | **4** | **5** | **6** | **7** | **85** |
| **G1** | **G2** | **G3** |
| Dec-12 | 78 | 54 | 38 | 3 | 3 | 33 | 8 | 23 | 21 | 0 |
| Mar-13 | 79 | 54 | 40 | 3 | 3 | 33 | 8 | 23 | 21 | 0 |
| Jun-13 | 81 | 54 | 41 | 3 | 3 | 35 | 7 | 23 | 21 | 8 |
| Sep-13 | 80 | 52 | 40 | 3 | 3 | 34 | 8 | 24 | 22 | 8 |
| Jan-14 | 78 | 51 | 40 | 3 | 3 | 34 | 13 | 25 | 21 | 8 |
| Apr-14 | 76 | 49 | 38 | 3 | 3 | 33 | 12 | 25 | 21 | 8 |

3Those who have completed the study of a book but who are not registered as Bahá’ís should also be included in the count.

4“**G1**” refers to the third book in the main sequence of courses, *Teaching Children’s Classes, Grade 1*. “**G2**” and “**G3**” refer to the courses branching off from this book for training children’s class teachers for grades 2 and 3.

5The first unit of the book *The Covenant of Bahá’u’lláh*.

### Table 2: Core Activities

|  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Data as of** | **Devotional Meetings** | | | **Children’s Classes** | | | **Junior Youth Groups** | | | **Study Circles** | | |
| **No**.**6** | **Att**.**7** | **No. of Friends of the Faith** | **No**.**6** | **Att**.**7** | **No**. **of Friends of the Faith** | **No**.**6** | **Att**.**7** | **No. of Friends of the Faith** | **No**.**6** | **Att**.**7** | **No. of Friends of the Faith** |
| Dec-12 | 3 | 32 | 15 | 2 | 4 | 2 | 1 | 6 | 4 | 9 | 33 | 8 |
| Mar-13 | 3 | 13 | 2 | 1 | 2 | 1 | 1 | 6 | 4 | 10 | 45 | 6 |
| Jun-13 | 3 | 15 | 4 | 1 | 2 | 1 | 1 | 6 | 4 | 7 | 29 | 7 |
| Sep-13 | 6 | 45 | 28 | 1 | 2 | 1 | 1 | 6 | 4 | 3 | 7 | 2 |
| Jan-14 | 6 | 47 | 16 | 2 | 6 | 4 | 2 | 8 | 6 | 3 | 8 | 5 |
| Apr-14 | 9 | 64 | 37 | 3 | 11 | 8 | 1 | 6 | 4 | 2 | 5 | 4 |

6 “**No**.” represents the number of the given activity being held on a regular basis.

7“**Att**.” represents the total *estimated* number of individuals, including friends of the Faith, who attend the given activity.

### Table 3: Expansion during Cycles of Activities

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Cycles** | | **Estimated**  **No**. **of Friends Participating in the Expansion Phase** | **No**. **of Children and Junior Youth Registered during the Cycle** | **No**. **of Youth and Adults Enrolled during the Cycle** | **No**. **of Newly Enrolled Believers in the Institute Process** |
| **Start Date** | **End Date** |
| 10-Dec-12 | 24-Mar-13 | 20 | 0 | 0 | 0 |
| 25-Mar-13 | 5-Jul-13 | 15est | 0 | 1 | 1 |
| 6-Jul-13 | 27-Sept-13 | 15 | 0 | 0 | 0 |
| 28-Sept-13 | 25-Jan-14 | 37 | 0 | 0 | 0 |
| 26-Jan-14 | 10-Apr-14 | 20 | 0 | 0 | 0 |

### Table 4: Bahá’í Population

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Data as of** | **Children** | **Junior Youth** | **Youth** | **Adult Men** | **Adult Women** | **Total Believers** |
| Dec-12 | 5 | 3 | 4 | 36 | 48 | 96 |
| Mar-13 | 5 | 3 | 4 | 35 | 48 | 95 |
| Jun-13 | 5 | 3 | 5 | 36 | 48 | 97 |
| Sep-13 | 7 | 3 | 4 | 35 | 47 | 96 |
| Jan-14 | 8 | 3 | 5 | 35 | 47 | 98 |
| Apr-14 | 6 | 2 | 5 | 37 | 51 | 101 |

### Table 5: Community Development

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Cycles** | | **No**. **of Homes Visited for Deepening** | **No**. **of Localitiesin Which the Nineteen Day Feast is Held** | **Estimated No**. **of Believers Who Have Attended the Nineteen Day Feast** | **No**. **of Localities That Have Observed One or More Holy Days8** | **Estimated No**. **of Individuals Who Have Attended  One or More Holy Day Observances8** |
| **Start Date** | **End Date** |
| 10-Sep-12 | 9-Dec-12 | 9 | 5 | 45 | 5 | 50 |
| 10-Dec-12 | 24-Mar-13 | 5 | 5 | 45 | 5 | 108 |
| 25-Mar-13 | 5-Jul-13 | 5est | 5 | 45 | 5 | 80 |
| 6-Jul-13 | 27-Sept-13 | 6 | 5 | 50 | 5 | 85 |
| 28-Sept13 | 25-Jan-14 | 8 | 5 | 49 | 5 | 54 |
| 26-Jan-14 | 10-Apr-14 | 7 | 8 | 57 | 8 | 246 |

8 If no Holy Days took place during a given cycle of activities, the corresponding cells can be left blank.

**COMMENTS**

|  |
| --- |
| *This section may be used to provide any pertinent comments on the growth of the Faith in the cluster during the past period. If there are any discrepancies or anomalies in the data recorded in the tables above, this section can also be used to give the necessary explanatory comments.* |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Participants  in process of moving through the sequence** | | | | |
|  | | | | |
| **Books offered** | **Number of study circles** | **Starting date\*** | **Total number of participants** | **Participants from wider society** |
| Book 1 | 1 |  | 2 | 2 |
| Book 2 |  |  |  |  |
| Book 3 (G1 G2 G3) |  |  |  |  |
| Book 4 |  |  |  |  |
| Book 5 | 1 |  | 3 | 2 |
| Book 6 |  |  |  |  |
| Book 7 |  |  |  |  |
| Book 8 |  |  |  |  |
| **Total** | **2** | **Total** | **5** | **4** |
| \* Indicate the starting date if you have only one study circle if not please indicate the starting dates of all the study circles | | | | |