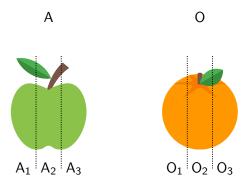
#### Only wholes, but also their parts

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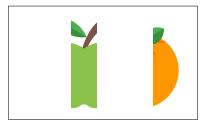
Université Côte d'Azur January, 2025

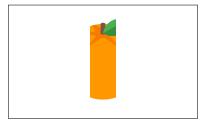




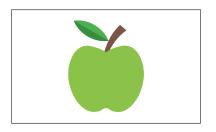








- (1) Only A is in the box. [Assumption]
- (2) So A is in the box. [From 1]
- (3) If A is in the box, then at least one of  $A_1$ ,  $A_2$  and  $A_3$  is in the box. [Assumption]
- (4) So at least one of  $A_1$ ,  $A_2$  and  $A_3$  is in the box. [From (2), (3)]
- (5)  $A_1$ ,  $A_2$  and  $A_3$  are numerically distinct from A. [By Lebiniz's Law]
- (6) So there are at least two things in the box; i.e., A and at least one of  $A_1$ ,  $A_2$  and  $A_3$ . [From (2), (4), (5)]
- (7) So not only A is in the box. [From (6)]



## Plan

Against the inference from (6) to (7)

Domain shift

A scalar analysis

If the inference is valid, then (6) should be inconsistent with (1).

To show: (6) is consistent with (1).

Felicitous rejection: If S and S' are inconsistent, then it is felicitous to reject S with S'.

#### Examples:

(8) X: Grass is blue.

Y: # No, grass is short.

Felicitous Rejection entails that (6) and (1) are consistent (inspired by Kratzer (2012)).

- (1) Only A is in the box.
- (9) # No, A's undetached parts are also in the box.
- (10) # No,  $A_1$  is also in the box.
- (11) # No, both A and  $A_1$  are in the box.

All of (9)–(11) entail that there are at least two things in the box (via Leibniz's Law).

So if (6) were inconsistent with (1), then (9)–(11) should be felicitous (by Felicitous Rejection).



#### Domain shift:

(6) and (1) are interpreted relative to different domains, and this makes the two consistent. The inference from (6) to (7) is a fallacy of equivocation. (Casati and Varzi 1999; Fine 2006; Miller 2021)

A toy semantic value for (1), based on Horn (1969):

 $[Only A \text{ is in the box}]^D$  presupposes that A is in the box.

 $\llbracket \mathsf{Only} \; \mathsf{A} \; \mathsf{is} \; \mathsf{in} \; \mathsf{the} \; \mathsf{box} \rrbracket^D = 1 \; \mathsf{iff} \; \forall x \in D(x \neq \mathsf{A} \to \neg x \; \mathsf{is} \; \mathsf{in} \; \mathsf{the} \; \mathsf{box})$ 

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D_1 = \{A, A_1, A_2, A_3, O, O_1, O_2, O_3\}

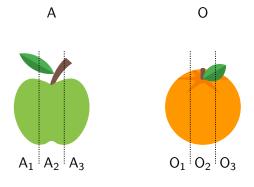
D_2 = \{A, O\}
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[There are at least two things in the box]  $D_1$  is true iff at least A and A<sub>1</sub> are in the box, or at least A and A<sub>2</sub> are in the box, or . . .

[Only A is in the box] $^{D_2}$  is true iff O is not in the box.

The two are consistent.

# Against the domain-shift analysis



(12) Only A is in the box, so  $O_1/O_2/O_3$  is not in the box.

## Against the domain-shift analysis

If (1) is interpreted relative to  $D_2$ , then (12) should be infelicitous, since it would express an invalid inference. Compare with:

- (13) # Of A and O, only A is in the box; so  $O_1/O_2/O_3$  is not in the box.
- (14) # O is not in the box, so  $O_1/O_2/O_3$  is not in the box.

## Against the domain-shift analysis

If (7) is interpreted relative to  $D_2$ , then (15) should express a valid inference.

(15) #Not only A is in the box, so everything is in the box.

But this inference seems invalid in the present context. Evidence for this is that the following rejection of (15) is fine:

(16) That doesn't follow;  $O_1/O_2/O_3$  might not be in the box.

S = a state of the conversation

 $I_S$  = the conversation's common ground

 $\mathsf{QUD}_\mathsf{S} = \mathsf{the}$  question under discussion in the conversation

 $\geq_{S} \; = \;$  a contextually determined strength ranking on  $\mathsf{QUD}_{\mathsf{S}}$ 

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Coppock and Beaver's (2013) entry for "only": 

(17) \min_S(p) = \lambda w. \exists p' \in \text{QUD}_S.p'(w) \land p' \geq_S p

(18) \max_S(p) = \lambda w. \forall p' \in \text{QUD}_S.p'(w) \rightarrow p \geq_S p'

(19) [\text{only}]^S = \lambda p. \lambda w : \min_S(p)(w). \max_S(p)(w)
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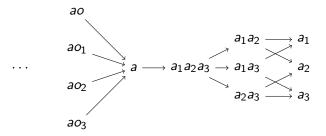
 $\min_{S}(p)$  says that some answer to QUD at least as strong as p is true.

 $\max_{S}(p)$  says that no answer to QUD stronger than or incomparable to p is true.

<code>\Gammansus only \phi \Gamma presupposes that an answer to QUD at least as strong as \$\[\phi\]^S\$ is true, and asserts that nothing stronger than \$\[\phi\]^S\$ or incomparable with it is true.</code>

```
a = A is in the box a_1 = A_1 is in the box :
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 $\mathsf{QUD}_\mathsf{S} = \mathsf{all} \ \mathsf{combinations} \ \mathsf{of} \ \textit{a}, \textit{a}_1, \textit{a}_2, \textit{a}_3, \textit{o}, \textit{o}_1, \textit{o}_2, \textit{o}_3$ 



Predictions using this choice of  $\geq_S$ :

- (20)  $[Only A is in the box]^S$  presupposes that at least A is in the box.
- (21) [Only A is in the box]<sup>S</sup> asserts that nothing stronger than a is true. (i.e., none of O, O<sub>1</sub>, O<sub>2</sub>, O<sub>3</sub> are in the box)

- (1) is consistent with " $A_1/A_2/A_3$  is in the box"
- (1) is consistent with (6)—"there are at least two things in the box [A and  $A_1$ ,  $A_2$ ,  $A_3$ ]".
- (1) is inconsistent with " $O/O_1/O_2/O_3$  is in the box"

Is there a natural relation between propositions corresponding to this choice of  $\geq_S$ ?

**Contextual entailment:** P contextually entails Q in context S iff Q is true in every world in  $I_S$  in which P is true.

Beaver and Clark (2009); Coppock and Beaver (2013); Liu (2017); Schwarzschild (manuscript). Motivated by a similar raised by Bonomi and Casalegno (1993).

Common ground info:  $A_1$ ,  $A_2$  and  $A_3$  are attached to A.

Prediction: (1) presupposes that A,  $A_1$ ,  $A_2$  and  $A_3$  are in the box. Insofar as sentences are consistent with their presuppositions, (1) is consistent with (6).

This choice of  $\geq_S$  also predicts that (22) and (23) should be false in the present context, but they seem true.

- (22) It might be that only A without  $A_1/A_2/A_3$  is in the box.
- (23) Only A is in the box and/but  $A_1/A_2/A_3$  might not be in the box.

Remember: we don't know what's in the box.

More generally, "only" doesn't seem to interact with background information, on pain of weird predictions.

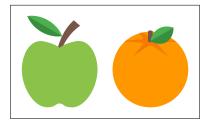
Add a third fruit B and its parts. We still want to know what's in the box.

Common ground info: if A is in the box, so is O.

 $[\![ Only\ A\ is\ in\ the\ box]\!]^S$  presupposes that A and O are in the box.

[Only A is in the box] S asserts that B is not in the box.

The view predicts that, against this background information, (1) should be true in the following situation:



Assuming that  $\geq_S$  is contextual entailment leads to further weird predictions (assuming there is a third fruit B):

- (24) # Suppose that if A is in the box then O is in the box, and only A is in the box.
- (25) # Suppose that A and O are in the box, and only A is in the box.
- (26) # If A and O are in the box but B isn't, then only A is in the box.

If  $\geq_S$  were contextual entailment, then  $a\geq_S o$  in those contexts, so "only A is in the box" should presuppose that at least A and O are in the box, and thus be compatible with the information in the supposition context. So (24)-(26) should be felicitous.

Compare with:

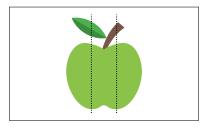
- (27) Suppose that Clara used to smoke but she stopped.
- (28) If Clara used to smoke, then she stopped.

Proposal:  $\geq_S$  is local entailment (Yablo, 2006).

P **locally entails** Q in w iff Q is true in every situation in w in which P is true.

Roughly, situations are parts of worlds, and worlds are maximal consistent situations.

Local entailment is weaker than Kratzer's (2012) notion of lumping, since lumping requires that the lumping proposition be true.



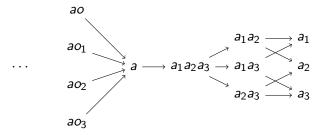
Assumption: every situation in  $w_0$  in which A is in the box is a situation in which its parts are in the box. None of O or its parts are in the box.

#### Then:

At  $w_0$ : a locally entails  $a_1, a_2, a_3$  and their conjunctions.

At  $w_o$ :  $o, o_1, o_2, o_3$  and anything that has them as conjuncts locally entail everything.

Where  $\geq_S$  is local entailment at  $w_0$ :



A complication

(22) It might be that only A is in the box and  $A_1$  is not.

Given our choice of  $\geq_S$ , "only A is in the box" presupposes that  $A_1$  is in the box. But then (22) should be infelicitous. Compare with:

(29) # It might be that Clara stopped smoking and she never smoked to begin with.

 $\mbox{Amendment: } \geq \mbox{is world-sensitive}.$ 

(30) 
$$\min_{S}(p) = \lambda w. \exists p' \in QUD_{S}.p'(w) \land \forall w' \in I_{S}.p' \geq_{S,w'} p$$
  
(31)  $\max_{S}(p) = \lambda w. \forall p' \in QUD_{S}. \forall w' \in I_{S}(p \ngeq_{S,w'} p') \rightarrow \neg p'(w)$ 

 $a \ge_{s,w} a_1, a_2, a_3$  in worlds in which  $A_1$ ,  $A_2$  and  $A_3$  are undetached from A,

 $a \not\geq_{s,w} a_1$  in worlds in which  $A_1$  is detached from A.

#### Conclusion

Diagnosed the problem with the initial argument.

Argued that the domain-shift view is not successful.

Presented a scalar analysis using the notion of local entailment.

### Conclusion

Bad news for some restrictions on quantificational domains

Casati and Varzi on inventories (1999, p. 112):

[E]very admissible way of drawing up an inventory must satisfy a non-redundancy condition: If x properly overlaps y and y is included in the inventory, then x is not itself to be included. This avoids double counting.

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Following Fine (2017) let a modalized state space be a triple  $\langle S, S^{\Diamond}, \sqsubseteq \rangle$  such that:

 $S \neq \emptyset$  and each subset of S has a least upper bound in S.

 $S^\lozenge\subseteq S$  such that if  $s\in S^\lozenge$  and  $t\sqsubseteq s$ , then  $t\in S^\lozenge$ .

 $\sqsubseteq$  is a partial order on S.

#### Intuitively,

S is a set of situations.

 $S^{\Diamond}$  is the set of *possible/consistent* situations.

 $\sqsubseteq$  is a parthood relation on S.

Where  $X \subseteq S$  with members  $x_1, x_2, ...$ , we let  $x_1 \sqcup x_2 \sqcup ...$  be their least upper bound, i.e., their **fusion**.

Possible worlds are maximal consistent fusions of situations.

I.e.,  $w \in S$  is a possible world iff  $w \in S^{\Diamond}$  and any state in  $S^{\Diamond}$  is either part of w or incompatible with w.

Propositions are ordered pairs of sets of situations.

$$P = \langle P^+, P^- \rangle$$

 $P^+$  is the set of P's verifiers/truthmakers.

 $P^-$  is the set of P's falsifiers/falsemakers.

 $[\![\cdot]\!]$  is an interpretation function from sentences of a given language to propositions, such that:

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If \phi is atomic, then \llbracket \phi \rrbracket = \langle X,Y \rangle for X,Y \subseteq S. \llbracket \neg \phi \rrbracket = \langle X,Y \rangle such that \llbracket \phi \rrbracket = \langle Y,X \rangle. \llbracket \phi \wedge \psi \rrbracket = \langle X,Y \rangle such that: (i) X = \{s \sqcup t : s \in \llbracket \phi \rrbracket^+ \text{ and } t \in \llbracket \psi \rrbracket^+ \} (ii) Y = \llbracket \phi \rrbracket^- \cup \llbracket \psi \rrbracket^- \rrbracket \llbracket \phi \vee \psi \rrbracket = \langle X,Y \rangle such that: (i) X = \llbracket \phi \rrbracket^+ \cup \llbracket \psi \rrbracket^+ \rrbracket (ii) Y = \{s \sqcup t : s \in \llbracket \phi \rrbracket^- \text{ and } t \in \llbracket \psi \rrbracket^- \}
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$$\mathsf{P}^+(w) = \{ s \in \mathsf{P}^+ : s \sqsubseteq w \}$$
$$\mathsf{P}^-(w) = \{ s \in \mathsf{P}^- : s \sqsubseteq w \}$$