

An overview of the SFS class on homosexuality.

A class for t

Homosexual mores e

"It's the most miserable experience being in a closet. You can't fight back to oppression." That comment came from a gay teenager on a panel addressing 120 people, 77 of whom were elementary and junior high school teachers.

The panel "Coming Out -the Gay Teenager" was part of a course titled "Homosexuality and Gayness: Freedom or Cure?" presented by the Faculty Program Center and Sociology Department of San Francisco State College on

May 21 and 22. This is a free introductory copy. If you like MOTHER, we urge you to subscribe now. In the future there will be only a few introductory copies available through our advertisers. Because of the nature of MOTHER, distribution through sales at 25 cents a copy will be limited. Why not

Switchboard in operation on peninsula

"Dial (415) 851-2605 for information, or just to rap." This is the main message of "Mugs," organizer of the new Peninsula Gay Women's Switchboard.

"We will have 24-hour service, seven days a week," added Ann, another organizer. "We want to help people."

Asked why they began the switchboard, both Mugs and Ann said that they remembered times when they didn't know how to find information or even how to get into contact with other gay women. They feel that the switchboard can be "a way of breaking ice for people."

Mugs added that they would like to reach the more isolated groups of gay women. "We would like to reach out to younger teenagers as well as to older women."

Mugs and Ann are both unemployed, a factor which they say had a great deal of influence in their decision to start the switchboard.

"There is no threat now of losing a job if people find out we're gay," explained Ann. "There's nothing to lose and now we have the time and opportunity to do this."

Mugs, 26, is a graduate of

assure yourself of getting MOTHER at the beginning of each month, mailed to your home. in a plain envelope, by subscribing NOW? Clergy, gays attack ster

Mention "homosexuality" at | a gathering of Catholics and icy silence or open hostility will be the predominant response.

More and more, however, Catholic clergy are showing interest in understanding the

Senate act repeals Prohibition ban on women bartenders

Your favorite hard-liquor gay bar may soon be able to hire women bartenders if State Senator Anthony C. Beilenson (D-Beverly Hills) has his way.

A measure introduced by Beilenson early in May cleared the Senate on a 30 - 2 vote with little debate. The Assembly has not yet voted on the bill as of press time.

Beilenson's bill would repeal a 36-year ban against women bartenders in any bar serving hard-liquor unless either the women themselves or their husbands owned the bar. The post-Prohibition (Continued on page 3) ban was adopted in 1936.

homosexual world as clerical duties force priests to come to grips with the issue, in the confessional if no where

To facilitate a coming together of the Catholic Church and the San Francisco gay community, one outlaw priest is hosting a series of informal pseudo-encounter meetings with clergy and homosexuals, both male and female.

Conducted by Robert Richards, a Catholic priest on suspension from Rome for his activities (which include two gay marriages) with the San Francisco gay community, the conversational-sized sessions are beginning to break down the stereotypes on both

Since his suspension, Richards has joined with others to form a working commune called The Community of St. John the Beloved, a non-profit organization providing meals, counseling, overnight housing, employment help and religious services, among others, for all members of the gay community.

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from page 1) ne people here are rested in the program red."

nelists emphasized for education about lity in schools. Apeeted Karen Wells' er and member of the Religion and the) statement that ation should teach

e is more to sex duction -- and make all of us, gay or don't come out of ation mill feeling

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stion was raised to "How did you relate your teachers spoke ly about fags, dykes

rew a variety of reom the gay teenagers ildn't have let him ith it. I would rased him in class," t have said anyould have tried to - it's a terrifying " "I would have ong with the rest iss and hated myself re just three of

------Opinion------------

'Moods' gives a subtle insig

BY SARAH RASPUTINA

Moods of Eros and Other Poems, Elsa Gidlow, \$2.25, Druid Heights Press (24 pp.).

It is difficult to classify Elsa Gidlow's poems. They strike one's emotional center--subtly, through their imagery.

Moods grows on you--like the delicate unfolding of a spring morning, or an autumn evening.

In other verses Elsa Gidlow speaks of today's social

Switchboard |

(Continued from page 1)

Brigham Young University. Ann is an ex-nun and graduate of the College of Notre Dame.

Their future plans include an attempt to unify all bay area switchboards so that they can trade information and "provide a base that will give switchboards a longer lifespan and greater stability."

Asked how they intend to finance the switchboard, Mugs admitted "We need donations badly to keep us going."

Donations may be sent in care of MOTHER or left at the Pax Inn in Redwood City.

Community St. John the Beloved

A Catholic Ministry Within the Homophile Community

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problems filtered through the prism of a lesbian poet.

Eyes

My mother said Of her mother: Her eyes are Gold-brown; Like bee's backs.

My mother's eyes Speckled pebbles In swift-running

At the mirror Observing my own; Just eyes.

Wondering What my daughter Would have seen If I had had one. @

One could only wish that there were more poems in this collection -- more moods to probe.

I find a kinship with them, however. I notice how our moods have a different sense and tone from the moods of other lovers.

I would like to call this

volume "explorati it is a book of people who wish t special world, th passions and the of lesbian emotion



Elsa Gidle

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take a thoughtful look at yourself....is it

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