## No. 192 RECEIVED FOR RECORD April 11, 1907

ASSIGNOR, Mary Baker G. Eddy

ASSIGNEEs: Henry M. Baker, Archibald McLellan and Josiah E. Fernald, Trustees

## Know All Men By These Presents

That I, Mary Baker G. Eddy of Concord in the County of Merrimack and State of New Hampshire, in consideration of one dollar to me paid by Henry M. Baker of Bow, New Hampshire, Archibald McLellan of Boston, Massachusetts, and Josiah E. Fernald of Concord, New Hampshire, <u>Trustees</u>, the receipt whereof is hereby acknowledged, do hereby assign, transfer, and set over unto them, the said Henry M. Baker, Archibald McLellan, and Josiah E. Fernald, <u>Trustees</u>, all my right, title, and interest in and to the following copyrights taken out under the provisions of the Acts of Congress relating to copyrights:

Title of the Book or Work Copyrighted.	Date of Deposit of the Title.
May 2, 1887.	helshan Sciences No and Yes.
The Science of Man. By which the Sick are Healed etc.	October 10, 1870.
The Science of Man. By which the Sick are Healed etc.	December 13, 1883.
Science and Health. YART THOUGHA	June 4, 1875.
Science and Health (Renewal).	December 26, 1902.
October 28, 1887.	(To run 14 years from June 4, 1903.)
Science and Health with Key to the Scriptures.	December 26, 1885.
Science and Health with Key to the Scriptures.	April 17, 1894.
Science and Health with Key to the Scriptures.	December 12, 1901.
Science and Health with Key to the Scriptures.	1906
Historical Sketch of Metaphysical Healing.	January 5, 1885.
Defense of Christian Science against Rev. Joseph Cook and Dr. A.J. Gordon's Religious Ban.	March 11, 1885.
Defense of Christian Science.	April 18, 1885.

Title of the Book or Work Copyrighted.	Date of Deposit of the Title.
Mind Healing, Historical Sketch.	January 21, 1886.
Christian Scientist Association, Revised Edition.	February 11, 1886.
Curriculum of Massachusetts Metaphysical College Boston the Constitution and By-Laws C.S.A.	February 19, 1886.
Constitution and By-Laws of the National Christian Scientist Association.	February 19, 1886.
Christian Healing.	April 14, 1886.
The People's Idea of God, its Effect on Health and Christianity.	April 29, 1886.
Spiritual Interpretation of the Lord's Prayer.	June 24, 1886.
Hymn "Feed my Sheep". (Musical Composition).	February 25, 1887.
Feed my Sheep.	December 21, 1887.
Christian Science, No and Yes.	May 2, 1887.
Christian Science, No and Yes.	July 6, 1891.
Hymn "Christ my Refuge". (Musical Composition).	July 21, 1887.
Christ my Refuge.	August 1, 1887.
Unity of God and Unreality of Evil.	September 28, 1887.
Rudiments and Rules of Divine Science.	October 28, 1887.
Rudiments and Rules of Divine Science.	July 9, 1891.
The Lord's Prayer with Scientific Version from Science and Health.	April 23, 1888.
Historical Sketch of Christian Science Mind Healing.	November 10, 1888.
Hymn "Christian Science".	December 24, 1888.
The Personal and Impersonal Saviour.	January 3, 1889.
Retrospection and Introspection.	October 14, 1891.
Retrospection and Introspection.	April 25, 1892.
Unity of God.	November 20, 1891.
'No and Yes''.	November 20, 1891.

Title of the Book or Work Copyrighted.	Date of Deposit of the Title.
Rudimental Divine Science.	November 23, 1891.
The Lord's Prayer, its Spiritual Interpretation.	April 25, 1892.
Pond and Purpose.	July 11, 1892.
By-Laws of First Church of Christ Scientist.	September 5, 1892.
Tenets of First Church of Christ Scientist.	September 17, 1892.
Obedience.	February 9, 1893.
Christ and Christmas.	June 16, 1893.
Christ and Christmas.	November 27, 1893.
Christ and Christmas.	November 30, 1897.
The Mother's Evening Prayer.	July 18, 1893.
Sermon by Rev. Mary Baker G. Eddy (Delivered Boston, Jan. 6, 1895).	January 7, 1895.
Pulpit and Press.	March 6, 1895.
Love, a Poem.	March 12, 1896.
Inklings Historic.	March 12, 1896.
Mrs. Eddy States Christian Science.	August 17, 1896.
One Cause and Effect.	September 3, 1896.
Biography of and Essay by Mary Baker G. Eddy.	September 9, 1896.
Miscellaneous Writings 1893-1896.	September 17, 1896.
Repaid Pages.	November 2, 1896.
Genealogy of Mary Baker G. Eddy.	November 4, 1896.
Address for Mary Baker G. Eddy (Delivered at the Mother Church, Boston, Mass., Communion Sunday, June, 1898). Subject: "Not Pantheism but Christian Science".	May 21, 1898.
Christian Science <u>versus</u> Pantheism.	August 8, 1898.
Message to the Mother Church (1899).	May 27, 1899.
Message to the Mother Church (1900).	May 24, 1900.

Title of the Book or Work Copyrighted.	Date of Deposit of the Title.
Message to the Mother Church (1901).	June 27, 1901.
Message to the First Church of Christ Scientist or Mother Church, Boston (1902).	June 30, 1902.
Message of the Pastor Emeritus to the First Church of Christ Scientist of Boston (1902).	May 31, 1902.
Man and Woman.	December 19, 1900.
Footprints Fadeless.	February 13, 1902.
A Complete Concordance to Science and Health with Key to the Scriptures etc.	March 11, 1903.
Christmas Hymn. 2081 X yannal	March 18, 1903.
Christian Science Hymnal 189, "Christmas Morn".	December 14, 1903.
Christian Science Hymnal, 189 "Christmas Morn" (Musical Composition).	December 14, 1903.

Also all my right, title, and interest in and to the copyright in the United States of "Photograph of Mary Baker G. Eddy," entered for copyright by W. G. C. Kimball, August 4, 1903, and assigned to me by the said W. G. C. Kimball, March 9, 1905, said assignment being recorded in the Copyright Office, Book 33, Page 111.

Also to a copyright of an engraving, cut, or print entitled "Mary Baker G. Eddy from a Photograph taken at the Age of 66 Years", deposited April 7, 1905.

Also all my right, title, and interest in and to all copyrights conveyed and assigned to me by the National Christian Scientist Association (Christian Science Publishing Society) by an instrument of assignment dated January 6, 1897, and recorded in the office of the Librarian of Congress, February 17, 1897 — said copyrights pertaining to the works entitled as follows:

An Allegory.
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Hear, O Israel.
Queries.
Laying the Corner Stone (Poem).
Laying the Corner Stone (Article).
Nota Bene.

Woman's Rights (Poem).

Overflowing Thoughts.

A copy of a letter to the First Church of Christ, Scientist, in Boston.

Church and School.

A Refutation.

Letter to a Student.

To the Members of the Christian Scientist Association.

Why?

Word of Commendation.

A Word from our Leader.

The Church Manual.

What We Can Do for the Children.

A Letter from Rev. Mary Baker Eddy.

A Verse.

The Mother's Communion Address.

Questions Answered.

Take Notice.

Love.

My Students and Thy Students.

Letter by a Recent Convert to a Friend.

Card.

Letter to Annual Church Meeting.

Also all my right, title, and interest in and to any other copyrights.

To Have And To Hold the same to them, the said Henry M. Baker, Archibald McLellan, and Josiah E. Fernald, <u>Trustees</u> as aforesaid, their executors, administrators, successors, and assigns so long as said copyrights shall continue in force either by renewal or otherwise, hereby appointing the said <u>Trustees</u> my attorneys in fact, with power of substitution to take out in my name or otherwise, but to their own use, any renewal of any copyright or copyrights to which I am or may be hereafter entitled, <u>in trust, nevertheless</u>, and subject to the same conditions and trusts imposed upon the said <u>Trustees</u> by a certain deed of trust to the said Henry M. Baker, Archibald McLellan, and Josiah E. Fernald, <u>Trustees</u>, executed by me and dated the sixth day of March 1907.

In Witness Whereof I have hereunto set my hand and seal this twentieth day of March, A.D. 1907.

## Witnesses:

Interlineation on page 1 covering 1906 Edition of Science and Health was made before signing

Fred N. Ladd Edward K. Woodworth Mary Baker G. Eddy (SEAL)

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ther's Communion Address

Students and Thy Students.

for to Annual Church Meeting.

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bilised McLeilan, and Josiah E. Fernald, <u>Trusters</u>, executed by me and dated the sixth day on 1907.

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nicelineation on page 1 covering 1906 Edition