

# Chapter 1

## theorem-keys for the impatient

### 1.1 Some Theorems

**Theorem 1** (Euclid). *For every prime  $p$ , there is a prime  $p' > p$ . In particular, the list of primes,*

$$2, 3, 5, 7, \dots \tag{1.1}$$

*is infinite.*

**Theorem 2.** *Blub*

Theorem 1  
theorem 1  
theorems 1 to 2  
Equation 1.1

**TheoremS 1.1.1** (Euclid). *For every prime  $p$ , there is a prime  $p' > p$ . In particular, there are infinitely many primes.*

**Übung 1.** *Prove Euclid's Theorem.*

**Lemma 3.** *For every prime  $p$ , there is a prime  $p' > p$ . In particular, there are infinitely many primes.*

Lemma 3  
lemma 3  
Lemma 3

**Euclid's Prime Theorem.** *For every prime  $p$ , there is a prime  $p' > p$ . In particular, there are infinitely many primes.*

*Remark 1* (AAA). This is a remark.

AAA

**Theorem 1** (Simon). *One*

**Theorem 2.** *and another, and together, theorem 1, Simon, and theorem 2 are referred to as theorems 1 and 2. Theorems 1 and 2, if you are at the beginning of a sentence.*

Some Theorems

**Styledtheorem 1** (Euclid). For every prime  $p$ . . . □

**Theorem 1** (Euclid). *For every prime  $p$ , there is a prime  $p' > p$ . In particular, the list of primes,*

$$2, 3, 5, 7, \dots \tag{1.1}$$

*is infinite.*

**Theorem 4** (Keyed theorem). *This is a key-val theorem.*

**Theorem 4** (continuing from p. 2). *And it's spread out.*

### 1.1.1 Theorem with no name

1. *Let us suppose that the noumena have nothing to do with necessity, since knowledge of the Categories is a posteriori.*

2 (heading). *Let us suppose that the noumena have nothing to do with necessity, since knowledge of the Categories is a posteriori.*

### 1.1.2 Theorem with no number

**Euclid's Prime Theorem.** *Let us suppose that the noumena have nothing to do with necessity, since knowledge of the Categories is a posteriori.*

**Euclid's Prime Theorem** (heading). *Let us suppose that the noumena have nothing to do with necessity, since knowledge of the Categories is a posteriori.*

### 1.1.3 Theorem with no name and no number

. *Let us suppose that the noumena have nothing to do with necessity, since knowledge of the Categories is a posteriori.*

(heading). *Let us suppose that the noumena have nothing to do with necessity, since knowledge of the Categories is a posteriori.*

## Chapter 2

# Test every key

**Mythm1 1** (heading). *Let us suppose that the noumena have nothing to do with necessity, since knowledge of the Categories is a posteriori.*

**Mythm2 1** (heading). *Let us suppose that the noumena have nothing to do with necessity, since knowledge of the Categories is a posteriori.*

**Mythm3 1** (heading). *Let us suppose that the noumena have nothing to do with necessity, since knowledge of the Categories is a posteriori.*

**Mythm4 1** (heading). *Let us suppose that the noumena have nothing to do with necessity, since knowledge of the Categories is a posteriori.*

**Mythm5 1** (heading). *Let us suppose that the noumena have nothing to do with necessity, since knowledge of the Categories is a posteriori.*

**Mythm6 1** (heading): *Let us suppose that the noumena have nothing to do with necessity, since knowledge of the Categories is a posteriori.*

**Mythm7 1** (heading). *Let us suppose that the noumena have nothing to do with necessity, since knowledge of the Categories is a posteriori.*

**Mythm8 1** (heading).  
*Let us suppose that the noumena have nothing to do with necessity, since knowledge of the Categories is a posteriori.*

**Mythm9 1** (heading). *Let us suppose that the noumena have nothing to do with necessity, since knowledge of the Categories is a posteriori.*

**Mythm10 1** [heading]. *Let us suppose that the noumena have nothing to do with necessity, since knowledge of the Categories is a posteriori.*

**1 Mythm11** (heading). *Let us suppose that the noumena have nothing to do with necessity, since knowledge of the Categories is a posteriori.*

**1 Mythm12** (heading). *Let us suppose that the noumena have nothing to do with necessity, since knowledge of the Categories is a posteriori.*

**Mythm13** (heading) **1**. *Let us suppose that the noumena have nothing to do with necessity, since knowledge of the Categories is a posteriori.*

**Mytestthm1 4.1** (heading). *Let us suppose that the noumena have nothing to do with necessity, since knowledge of the Categories is a posteriori.*

**Mytestthm2 5** (heading). *Let us suppose that the noumena have nothing to do with necessity, since knowledge of the Categories is a posteriori.*

**SomeCrazyTitle 1** (heading). *Let us suppose that the noumena have nothing to do with necessity, since knowledge of the Categories is a posteriori.*

**Mytestthm4** (heading). *Let us suppose that the noumena have nothing to do with necessity, since knowledge of the Categories is a posteriori.*

**PREHEAD**

**Mytestthm5 1** (heading). *Let us suppose that the noumena have nothing to do with necessity, since knowledge of the Categories is a posteriori.*

**Mytestthm6 1** (heading). *POSTHEADLet us suppose that the noumena have nothing to do with necessity, since knowledge of the Categories is a posteriori.*

**Mytestthm7 1** (heading). *Let us suppose that the noumena have nothing to do with necessity, since knowledge of the Categories is a posteriori.*

**PREFOOT**

**Mytestthm8 1** (heading). *Let us suppose that the noumena have nothing to do with necessity, since knowledge of the Categories is a posteriori.*

**POSTFOOT**