

Genesis – Through the Bible with Morris

Gen 1:1 – There was a time before time, in the “beginning” of time, God created the heavens (the universe) and the earth.

John 1:1 – In the beginning was the Word, and the Word was with God, and the word WAS God. Jesus existed before creation, and before mankind.

Psalm 102:25-27, Heb 1:10-12

In the beginning Christ laid the foundation of the Earth and the heavens are the work of His hands.

Gen 1:2 – The Earth was without form, and void; and darkness was on the face of the deep. And the *spirit (His Holy Spirit)* of God was hovering over the face of the waters.

Gen 1:3 – Then God creates light, “*Let there be light*” these are the first spoken words recorded in the Bible from God. (the Word that existed with God at the beginning)

Gen 1:4,5 – God discerns that the light is good, and divided the light from the darkness. God called the light Day and the darkness He called Night. So the evening and the morning were the *first day*. (The creation was a literal day, and is spoken of such right away)

Gen 1:6,7 – Then God created the “*firmament*” and these are God’s second words recorded. It “divided the waters from the waters.”

In Psalm 19:1 – The heavens declare the glory of God; and the *firmament* shows His handiwork. The fact that David wrote this, means He felt the “firmament” was still in existence and helped declare the glory of “His handiwork”. This means that those who propose that the “firmament” was a pre-flood creation that came crashing down with the flood, *may* be wrong.

Gen 1:8 This verse answers the question posed above; “God called the *firmament* Heaven.

The firmament is the atmosphere, and beyond. The “heavens” declare the glory of God, and God declares the heavens are the firmament.

Gen 1:9-13 Then God said; “Let the waters under the heavens be gathered together.” In this passage God created the separation from the seas and the land. He subsides the seas so that the land would raise up. He names the seas, and the *Earth* and commands the land to bring forth the flora of the world, grass, herbs, fruit trees all that “yield according to their kind.”

When the Earth obeyed His command, He saw that it was good. Another important note here, is that without flora, you cannot have fauna. This is a major problem with evolution as in the “evolutionary timescale” both flora and fauna come into existence simultaneously. The rapid explosion of life without explanation is called, “pre-cambrian explosion.” What this was in reality was all the life forms that were less mobile and died in the first weeks of the flood, buried at the bottom of the sedimentation layers.

however, this un-answerable question in life sciences, is “how did the chicken (plants) come before the egg (animals)?” Well, because a grand designed, (our God) made it that way. And it *was good*.

Ge 1: 14-19 the fourth day. The creation of the stars, the moon and the seasons. These are also crucial for plant life and the animal life to come. The moon powers the tidal engine on the planet.

Ge 1:20-23 The fifth day brings the first fauna (Plant life) to Earth. "Waters abound with life" and birds fly above the Earth and across the face of the firmament of the Heavens. God created, **great** Sea creatures and every living thing that moves, with which the waters abounded, according to their kind and every winged bird according to its kind. God commanded these living things, "be fruitful and multiply" to fill the waters, and the air.

Ge 1:24 – 31 the sixth day brings the land animals, and mankind. First God creates the animals that we'll need to live, and specifically mentions, "cattle"

26 – God says His first statement Hinting at a plural, triune God. "Let *Us* make God in *Our* image in *Our* image, according to *Our* likeness;" – It's clear reading these one of two things is true:

- 1) God is part of a council of Gods like the polytheists believe.
- 2) God is one, with three parts as the Bible teaches. (Ex 20:3)

It should be obvious which is the truth, there is **one God**.

God then gives Mankind *dominion* over the Earth and *all* fish, the birds and the Cattle. Over **every** creeping thing that creeps. With dominion, comes great responsibility and a sign that Man was greater than the other animals, and God from the beginning was creating "sons of God" that would share in His Lordship.

27 – Repeats that we are made in God's image; in the image of God He created him; male and female He created them. All of us are image bearers of God, and this again is an enormous responsibility that many today take far too lightly.

28 – Then God blessed them – in this passage, we see the first commandment in the Bible to mankind. "Be fruitful and multiply; fill the earth and subdue it; have dominion (repeated) over all other life on Earth."

This is a *positive* commandment, good behavior we **should** do. God created sex and made it enjoyable to make this command, when properly followed to be *joyous* in every way. This shows another important lesson. The sins that Satan leads you to do, are almost *always* taking something God calls good and making us misuse it for evil. Sex outside of marriage, sex in marriage that doesn't lead to life, (condoms, birth control, and other acts of sodomy within the marriage) sex with yourself (masturbation, pornography, also sodomy) and sex with others while married.

Satan took something that God designed to be Holy, Beautiful and *enjoyable* and made it dark, ugly and shameful. You think about any of those acts I mentioned above, do they bring joy? If a married couple is putting off having Children, are they fulfilling God's command? Are they filling the world with joy or with selfishness? If we have sex, solely for recreation and not procreation, we are violating God's law. If you search your heart, you know what I speak is true. Any sex that doesn't lead to life, doesn't lead us to being fruitful and multiplying is Sodomy.

Now, there are of course exceptions to that, and Couples that stay together for their lifetime are rewarded for their humility and patience.

29,30 – God again repeats that Man has dominion over the Earth, and that, “See, I have given you every herb that yields seed which is on the face of all the Earth, and every tree whose fruit yields seed; to you it shall be food.” “Also, to every beast of the earth, to every bird of the air, and to everything that creeps on the Earth, in which there is life, I have given every green herb for food”; and it was so.

Gen 31 – God declares *all* of creation good before the fall. In fact, the text uses the modifier, *very good*.

This ends the first six days of Creation and Chapter one of Genesis.

Chapter 2

2:1 – God tells us that it is “finished” Speaking of creation

2:2 – God established the Sabbath for rest. Recall Jesus’ statement on the Sabbath.

[Mar 2:27-28 NKJV] 27 And He said to them, "The Sabbath was made for man, and not man for the Sabbath. 28 "Therefore the Son of Man is also Lord of the Sabbath."

The Lord’s day was immediately Declared, and with that simple statement, Jesus Christ declared Himself Lord of all. The Sabbath was made for us, not we for the Sabbath. The day of rest, was crucial and meant to be used to study the word.

2:3 – God blesses the seventh day, and sanctifies it. He rested from all His work which God had created and made.

(This ends what I like to view as the 90,000-foot view of Creation and begins the intimate details of God’s interaction with Mankind)

2:4 – This is the history – A declarative statement that scoffers of God reject, but as we grow closer to the last day, more and more evidence is unearthed to prove this statement correct. This **IS** the history of how and why we are here. What are we about to read the History of? The work which God did in the day He made the Earth and the Heavens.

2:5, 2:6 describes how God brought plants of the field to grow, before it rained on Earth. “A mist went up from the earth and watered the whole face of the ground.”

2:7 – This skips to the sixth day of Creation, as we are His masterpiece, the point at which God *stopped* creation was after the creation of mankind. We were formed out of the dust of the ground (Which is where the potter analogy comes from) breathed into his nostrils the breath of life; and man became a living being

2:8 – The LORD God planted a garden eastward in Eden and there He put the man whom He had formed.

This should ring a bell, Christ told His disciples something similar. That before we can go to Heaven, He must prepare the way for us. This is what we see here. God prepared their home, and then placed Adam in it.

2:9 – And out of the ground the LORD God made every tree grow that is pleasant to the sight and good for food. The tree of Life was in the *midst* (center, His glory) of the Garden. What else was? The tree of knowledge of good and evil.

Here immediately we see the choice between Christ and Satan. Life and Death. The *knowledge* of good and evil was knowledge we were never supposed to have, we were to remain obedient and choose life. But Adam's disobedience was foreknown, God put in place an insurance plan against it with Christ.

[Deu 30:15 NKJV] 15 "See, I have set before you today life and good, death and evil,

Adam chose evil, and therefore we all inherit death. But today, we can all be grafted in to the promise to Abraham and choose life through Jesus Christ.

2:10-14 describes where the Garden **was** – the Garden does not exist any longer on this Earth. The flood poured billions of tons of sediment on the Earth, *probably* burying the garden until the new heaven and new Earth. It's also possible that God removed the Garden from Earth in another way.

2:15 – God took man, after preparing the Garden and put him in it to *tend and keep it*. This goes back to Man's *dominion*, that He wanted us to be more than Angels that did His will, He wanted us to love Him, to obey Him, and together rule over the Earth with Him.

2:16, 17 – The first **negative** (behavior we should abstain from) commandment given to man. Note that it's a food law, telling Adam what is clean and what is unclean. Also, I'm copying the whole verse here as I want you to compare what Eve tells Satan the commandment is.

[Gen 2:16-17 NKJV] 16 And the LORD God commanded the man, saying, "Of every tree of the garden you may freely eat; 17 "but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall surely die."

2:18 – God forms the other animals to help Adam.

2:19 – God shows one way man exercises His lordship. He brings animals to Adam to name. This is an act of creativity, and creating something with a name that did not exist before. Names are powerful.

2:20 – After naming all the animals, it is determined that none of them are a helper comparable to him.

2:21 – God caused a deep sleep to fall on Adam. He took one of his ribs, and closed the flesh in its place.

2:22 – Then the rib which the LORD God had taken from man, He made into a woman, and He brought her to the man. – God in these last few passages describe how he made female, the Hebrew word, does literally mean, "From Man" and Adam is "From dirt".

2:23 – Adam speaks poetically here of Eve, and this poetry is mimicked with those in Christ.

2:24 – The second positive commandment in the Bible is marriage. That we are to cleave to the opposite sex and become one flesh. This is more than sexual, it's thinking and acting as one. Many women today have a Jezebel spirit (pride) and refuse to submit. Many men today have an Ahab spirit and allow women to do what they want. There truly is nothing new under the sun.

2:25 – Before the knowledge of sin, we were clothed in God’s righteousness. The man and his wife were naked and unashamed. There is no more condemnation for those who are under God’s grace. Romans 6 explains this relationship.

Chapter 3

- 1) It introduces us to the Serpent, He immediately goes after the woman. Testing her. (James 1:13-15) He was trying to find out what Her desires were and feed off of them. He starts this out with a challenge to Eve;
“Has God indeed said, ‘You shall not eat of every tree of the garden?’”
- 2) Eve answers Satan; “We may eat the fruit of the trees of the garden;
- 3) But of the fruit of the tree which is in the midst of the garden, God has said, ‘You shall not eat it, nor shall you touch it, lest you die.’” – Notice here what Eve added? God in his command to Adam and Eve on the tree, never said anything about touching it. This is a man made doctrine, as Paul states;
[Col 2:21-23 NKJV] 21 "Do not touch, do not taste, do not handle," 22 which all concern things which perish with the using--according to the commandments and doctrines of men? 23 These things indeed have an appearance of wisdom in self-imposed religion, [false] humility, and neglect of the body, [but are] of no value against the indulgence of the flesh.
Her artificial addition to God’s law was of no value against Her indulgence of the flesh.
- 4) The Serpent replies with a lie, but then wraps it in the truth. “You won’t die.” This is the lie.
- 5) He then wraps that lie in the truth, that also reveals Satan’s envy of God. “your eyes will be opened, and you will be like God, knowing good and evil.” As we learn a few verses later, this was the truth.
- 6) Eve was convinced with the truth that covered the lie. You’ll notice that Satan tempts Jesus in the same way, He quotes from the Bible. This is why it’s crucial that we test the spirits, and make sure we are following the true spirit of Jesus Christ and not a false Christ. After she took a bite, she gave it to Her husband.
- 7) It’s interesting that their eyes were not open, until Adam consumed it. “Then the eyes of both of them were opened, and they **knew** that they were naked; They sewed fig leaves together and made themselves coverings.” Jewish tradition believes that they were clothed in God’s righteousness before they sinned, and it’s why their nakedness was covered.
Psalms 104:2 Covering Yourself with light as with a cloak
There is also a lot more in this one verse. The Free Masons take this as a sign of rebellion to God. The Aprons they wear (and Mormons in Temple Ceremonies) represent the fig leaf covering they made to cover their sins, as if it’s superior to the covering God provides them later on. Free-Masonry is Luciferian (as is Mormonism) putting on that fig leaf apron is a sign of rebellion to God.



Man tried to justify Himself without God will always fail.

- 8) Even with their coverings, they knew they had to hide from God. They *feared* God.
- 9) God calls out to Adam, and Adam must respond. When God calls us, we either respond or get swallowed by a whale.
- 10) Adam explains to God why He hid himself, that he knew He was naked.
- 11) God asks Adam a question, trying to get to the root cause. "Who told you that you were naked? Have you eaten from the tree which I commanded you should not eat?"
- 12) What does Adam do? Does He take responsibility? He as the man, has a responsibility for His family, and protecting her. He failed and what does He do? He blames Eve.
- 13) Eve does the same thing, instead of taking responsibility for Her part in the sin, she blames Satan.
- 14) Notice, that God doesn't give the Serpent the same interaction that He gave Adam and Eve. It's immediate punishment for His sin. In this punishment is the prophecy of Jesus Christ coming from, "Her seed" that "He shall bruise your head, and you shall bruise His hell."
- 16) God then lays out His punishment to Eve (and all women) That women will desire after their Husbands, and they *should* rule over Her. We can see from scripture when a woman doesn't follow this. Women like Jezebel did not let their Husband rule over them.
- 17) God then lays out His punishment to Adam (and all men) That men will work all the days of their lives (no retirement, that's a lie from Satan) toiling by the sweat of their brow. "For out of it you were taken; For dust you are, and to dust you shall return."
- 20) Adam names His wife, which is an act of Lordship over Her and the first family.
- 21) Here we see the first blood sacrifice for sin, covering their sin and justifying them before God. God killed an animal to make clothes from skin. The Apocryphal book of Jasher (mentioned in Joshua) states that this skin garment was passed down to Noah, through the line of Seth, then Ham stole it from Him, and it's why Noah was naked. Ham hid it, then passed it down to His line to Nimrod. According to the book of Jasher, it's why Nimrod became a great hunter, God's blessing were still on that garment.

Now, is that inspired? I have my doubts, I find it interesting given my Mormon background, and their belief that we must wear blessed garments with masonic witchcraft symbols on them. There is likely *some* truth to the story in Jasher, but if we take it as true it means the tower of Babel was insanely massive. It took a year to get a brick from the bottom to the top of the tower, and after God made the Earth swallow 1/3rd of the tower, and burn the top 1/3, the

remaining 1/3 of the tower took THREE days to walk around the circumference. Even assuming a slow pace of 20 miles per day, that's a 60-mile circumference base. To give an idea of just how massive that is, if you placed that over Seattle, it'd cover all of Seattle, and all the Eastside and into the Puget sound and part of Bremerton. It's interesting, but I would not personally consider it divine revelation.

- 22) God declares that man, "has become like one of Us, to know good and evil." (Notice also the plural form of the Godhead used here. The trinity.) Then He explains why man was cast out, "lest he put out his hand and take also of the tree of life, and eat, and live forever."

Reading this again, it makes me wonder, had man not yet eaten of the tree of life? One thing the book of Genesis does not explicitly tell us is how much time passed from creation to damnation. I believe it was a short time, and I bet that Adam and Eve took of the tree of knowledge *before* ever touching the tree of life. God makes that clear here, as if one bite allows man to live forever. The other reason I believe that is the commandment He gave Adam and Eve, "Be fruitful and multiply." I have no reason to believe they were not dutifully **trying to** perform this. The first child born to Adam and Eve was not until Chapter 4, after they were condemned and cast out of the garden.

- 23) God sends Man out of the garden.

- 24) He places the Cherubim (which is also on top of the Ark of the Covenant) with a flaming sword which turned every way, to guard the way to the tree of life.

What happened to the tree of life? It is Jesus Christ, as to its physical presence in the garden, the garden was likely destroyed or buried in the flood. This is another case where the Scripture doesn't tell us though, and that's also for a reason. We've been given the tree of life, through Jesus Christ and aren't to pursue it by trying to find out where the Garden of Eden was.