

As it is written

Decoding Paul in a new and truth filled way





Numerous times in the Midrash that the pagan Romans call the “New Testament” ->

Before diving into this study, I do want to define my views of the NT. The most *conservative* and logical viewpoint even if you don't reject the apostle Paul is that the NT is the equivalent of the Talmud. It is the Christian Oral Torah, recorded down. This means when a writer in the NT says, “as it is written” since we are dealing with *commentary* and not divinely inspired word (which this will prove, since Father is not a liar) we should compare what is written to “how it was actually written”.

If more people read the NT and OT simultaneously I believe doors would be open to the truth.



For this study, I'm obviously not going to do the entire NT. Just the epistle of Romans.

Since there are already so many commentaries on Galatians - from those saying Paul is a false apostle, to saying Paul defends Torah, to saying Paul attacks Torah - I figured I would go through Romans. But not just do a verse by verse exegete of Romans, but look at where Paul quotes scripture and compare it to the scripture he is quoting from.

Does he properly use the context in his commentary?

Does he properly quote the passage?

Does he add to or take from the passage to build up his own arguments?



Let's begin

[Rom 1:17 NKJV] For in it the righteousness of God is revealed from faith to faith; *as it is written*, "**The just shall live by faith.**"

[Hab 2:4 NKJV] "**Behold the proud, His soul is not upright in him; But** the just shall live by his faith.

What's missing?

"Behold the proud, His soul is not upright (just / same word as the next part of this verse) But"

Why did Paul leave this off about the "proud man" not being righteous?

Well - the presupposition Paul is trying to build is *faith comes before righteousness*.

Read the passage in it's clearest form. The righteous (just) *live* by their *faithfulness* - *their trust*. It's not saying that your faith *made* you righteous. It's saying your righteousness leads you to faith (trust) in Father. Do you have eyes to see?



Rendered by our deeds

[Rom 2:6 NKJV] who "will render to each one according to his deeds":

Paul here again quotes a small portion of the verse - but in context, Romans 2:6-15 actually properly teaches that we will receive eternal life by our righteous deeds, and we are justified by being doers of Torah.

The fundamental problem is, that Paul is saying it's *impossible* to do if you read it in the continuing argument (To Romans 3)

[Psa 62:12 NKJV] **Also to You, O Lord, [belongs] mercy;** For You render to each one according to his work.

[Pro 24:12 NKJV] **If you say, "Surely we did not know this," Does not He who weighs the hearts consider [it]? He who keeps your soul, does He [not] know [it]? And will He [not] render to [each] man according to his deeds?**



Are the LAW ABIDING Jews blaspheming God?

[Rom 2:24 NKJV] For "the name of God is blasphemed among the **Gentiles** because of you," as it is written.

So... this is not only a gross misquotation, it is grossly out of context. Why was the name blasphemed? They were performing human sacrifice. They were not abiding the law, and Paul's argument here is TORAH TEACHERS AND KEEPERS are blaspheming the Father by trying to obey.

[Isa 52:5 NKJV] **Now therefore, what have I here," says the LORD, "That My people are taken away for nothing? Those who rule over them Make them wail," says the LORD, "And My name [is] blasphemed continually every day.**

[Eze 36:22 NKJV] "Therefore say to the house of Israel, 'Thus says the Lord GOD: "I do not do [this] for your sake, O house of Israel, but for My holy name's sake, which you have profaned among the nations wherever you went.

(more likely Paul misquoted from Isaiah 52, from the Greek Septuagint. I don't see any evidence Paul actually ever read Ezekiel as what he concludes in Romans 5 is impossible)



Because Paul was so wicked...

[Rom 2:21-24 KJV] 21 Thou therefore which teachest another, teachest thou not thyself? thou that preachest a man should not steal, dost thou steal? 22 Thou that sayest a man should not commit adultery, dost thou commit adultery? thou that abhorrest idols, dost thou commit sacrilege? 23 Thou that makest thy boast of the law, through breaking the law dishonourest thou God? 24 For the name of God is blasphemed among the Gentiles through you, as it is written.

Paul was such a wicked man that he presumed all struggled in sin. Look at the first sin here, “a man should not steal, dost thou steal”? Indeed we all sin and fall short of the glory of God, right?

Wrong.

[2Pe 2:14 KJV] 14 Having eyes full of adultery, and **that cannot cease from sin; beguiling unstable souls:** an heart they have **exercised with covetous practices;** cursed children:

Who in the FIRST CENTURY could this possibly be talking about? The man who robs you?

[2Co 11:8 KJV] 8 I robbed other churches, taking wages [of them], to do you service.

The man who admitted to beguiling you?

[2Co 12:16 KJV] 16 But be it so, I did not burden you: nevertheless, being crafty, I caught you with guile.

Paul is *describing himself* and **projecting these behaviors on his Torah keeping enemies.**



Romans 3 is a whopper

[Rom 3:4 NKJV] Certainly not! Indeed, let God be true but every man a liar. As it is written: "That You may be justified in Your words, And may overcome when You are judged."

(this one is bizarre as the Messiah warns we *will* be justified **by our own words** - yet Paul is commending that *every man is a liar so God is just!*)

[Psa 51:4 NKJV] Against You, You only, have I sinned, And done [this] evil in Your sight--That You may be found just when You speak, [And] blameless when You judge.

(Paul is also misquoting a passage here, where David is *seeking* Father's salvation by **turning from his wicked ways back to Torah**)

This passage not only misquotes David song of repentance - it has a whopper of a statement in the beginning that is absolutely deadly to the soul. "Let God be true and every man be a liar" (see also Romans 3:7) this is very DAMNING of Paul. ALL LIARS, will have their part in the lake of fire. (Rev 21:8) If Paul is telling us that in order for God to be true, every man has to be a liar??

David's SONG is NOT DOCTRINE. It is POETRY, a SONG to sing of HIS REPENTANCE.



It's a sad truth that Christians love this passage.

[Rom 3:10-12 NKJV] As it is written: "There is none righteous, no, not one; There is none who understands; **There is none who seeks after God.** They have all turned aside; They have together become unprofitable; There is none who does good, no, not one."

Paul absolutely brutalizes scripture here and is once again trying to make doctrine from Psalms. I'm going to repeat this a lot.

Psalms are *not a source of doctrine.*

If you believe this is about *you* - then you have declared in your heart that there is no God.

Psa 14:1-7 NKJV] To the Chief Musician. [A Psalm] of David. **The fool has said in his heart, "[There is] no God."** They are corrupt, They have done abominable works, There is none who does good. **The LORD looks down from heaven upon the children of men, To see if there are any who understand, who seek God.** They have all turned aside, They have together become corrupt; [There is] none who does good, No, not one.

This is perverse as Yah looks down from heaven to see who is seeking after God - in Paul's version he just says, "there is none who seeks after God."

Sorry this is blasphemy.

1) We aren't supposed to pull doctrine from *poetry* and Paul does this repeatedly, pulling doctrine straight from the books of POETRY which *use exaggeration language.*

2) These passages Paul uses to support the idea that *all* are unrighteous all are NOT inclusive of ALL mankind but EXCLUSIVE of SCOFFERS, not **all men.**



Romans 3 has some absolute whoppers to support Paul's doctrine

[Rom 3:13 NKJV] 13 "Their throat [is] an open tomb; With their tongues they have practiced deceit"; "The poison of asps [is] under their lips";

It's interesting just how perverse this is - not only to be trying to make doctrine of poetry, but to take passages warning us of men like Sha'ul and teaching it as a warning against *all of mankind*. These poems are not saying *all men are wicked*. Go and read them.

[Psa 5:9 NKJV] **For [there is] no faithfulness in their mouth; Their inward part [is] destruction;** Their throat [is] an open tomb; **They flatter with their tongue.**

[Psa 140:3 NKJV] **They sharpen their tongues like a serpent;** The poison of asps [is] under their lips. Selah

These passages are both prophetic against men like Paul.



Paul is taking his godless attributes and trying to curse all of mankind.

It's interesting here that Paul's again quoting from poetry warning us of men like Paul. A man that is filled with cursing, deceit and oppression. (look at how he speaks toward women) Again Paul is taking attributes of himself, and saying his righteous enemies that are challenging him for teaching against Torah (Acts 18:13, 21:21) are also just as unrighteous as him. That's what this entire argument is about.

But the truth is revealed through his lie alright. IF you open up your Bible and see what Paul is quoting from.

Paul blatantly admits he's lying - this is the deceit he's talking about in 2 co 12:16. He believes God is glorified by His lie, and wonders if God is glorified, why is he judged as a sinner? **God is not glorified by our lies.**

[Psa 10:7 NKJV] **His mouth** is full of cursing and **deceit and oppression; Under his tongue [is] trouble and iniquity.**

Again - more prophecy against Paul. In this same chapter, Paul BOASTS of LYING.

[Rom 3:7 NKJV] For if the truth of God has increased through **my lie** to His glory, why am I also still judged as a sinner?

[Rom 3:14 NKJV] "**Whose mouth [is] full of cursing and bitterness.**"

OOPS!

[Gal 1:9 NKJV] As we have said before, so now I say again, if anyone preaches any other gospel to you than what you have received, **let him be accursed.**



A little diversion through Acts

[Act 23:3 NKJV] Then Paul said to him, "God will strike you, [you] whitewashed wall! For you sit to judge me according to the law, and do you command me to be struck contrary to the law?"

[2Co 12:16 NKJV] But be that [as it may], I did not burden you. Nevertheless, **being crafty, I caught you by cunning! (OR BY DECEIT)**

[Jas 3:9-12 NKJV] With it we bless our God and Father, and with it we curse men, who have been made in the similitude of God. **Out of the same mouth proceed blessing and cursing. My brethren, these things ought not to be so. Does a spring send forth fresh [water] and bitter from the same opening?** Can a fig tree, my brethren, bear olives, or a grapevine bear figs? Thus no spring yields both salt water and fresh.

I think it can be good to review just how vile Paul's tongue is.

So here we have Paul (after saying he lives in good conscience) reviling and cursing the high priest (and how the Pharisee of Pharisees didn't know that is beyond me) - then when caught sinning, he lies and says he wouldn't have done it had he known the man was the high priest. Which fruit of the spirit would that fall under Paul?

He then lies *again* - he sees the Saducees and the Pharisees and proclaims he was arrested for resurrection teachings. FALSE. Go back to Acts 21:28, he was arrested on charges of defiling the temple. (a charge never dealt with in Acts)

Paul is the double-minded man James is warning us of - but James' epistle is a *brilliant* piece of commentary / midrash. There is good commentary, and bad commentary. The Spirit you are under determines what you think of James and how you interpret his words.



Romans 3 continued

[Rom 3:15-17 NKJV] "Their feet [are] swift to shed blood; Destruction and misery [are] in their ways; And the way of peace they have not known."

CONTEXT OF WHAT PAUL IS QUOTING MATTERS!

It is those DOING Iniquity (acting against TORAH) that Isaiah is describing here - NOT ALL MEN.

[Isa 59:1-8 NKJV] Behold, the LORD's hand is not shortened, That it cannot save; Nor His ear heavy, That it cannot hear. But your iniquities have separated you from your God; And your sins have hidden [His] face from you, So that He will not hear. For your hands are defiled with blood, And your fingers with iniquity; Your lips have spoken lies, Your tongue has muttered perversity. No one calls for justice, Nor does [any] plead for truth. They trust in empty words and speak lies; They conceive evil and bring forth iniquity. They hatch vipers' eggs and weave the spider's web; He who eats of their eggs dies, And [from] that which is crushed a viper breaks out. Their webs will not become garments, Nor will they cover themselves with their works; Their works [are] works of iniquity, And the act of violence [is] in their hands. Their feet run to evil, And they make haste to shed innocent blood; Their thoughts [are] thoughts of iniquity; Wasting and destruction [are] in their paths. The way of peace they have not known, And [there is] no justice in their ways; They have made themselves crooked paths; Whoever takes that way shall not know peace.

Paul all too often takes a small portion of a passage against the wicked and generalizes it into something inclusive of all mankind. These two verses from Romans are a perfect example of that. As a true follower, your feet should not be swift to shed blood. (1 Jo 3:15) Destruction and misery should not be your way. I read this and I see why most Christians have *no clue* what actual salvation is. It's not to be trifled with, it is a serious matter - souls are going to be destroyed because they believe the words of Paul.



If you don't fear God do you believe in him?

[Rom 3:18 NKJV] "There is no fear of God before their eyes."

Tragically - this is once again a prophecy of Pauline theology, a man who did not fear Yah and removed Torah as a requirement for following Him. Those who HATE HIS WORDS, DO NOT HEED THEM. They CEASE TO BE WISE AND CEASE FROM DOING GOOD.

[Psa 36:1-4 NKJV] **To the Chief Musician. [A Psalm] of David the servant of the LORD. An oracle within my heart concerning the transgression of the wicked: [There is] no fear of God before his eyes. For he flatters himself in his own eyes, When he finds out his iniquity [and] when he hates. The words of his mouth [are] wickedness and deceit; He has ceased to be wise [and] to do good. He devises wickedness on his bed; He sets himself in a way [that is] not good; He does not abhor evil.**

Every argument Paul made here has been from poetry. Not from Torah - not even from the second witnesses, the testimony (Prophets). If you do not fear God, it's because you are GODLESS. Why do you think Yakov (James) says this?

[Jas 2:19 KJV] Thou believest that there is one God; thou doest well: the devils also believe, and tremble.

The DEMONS tremble at God, but Paul misquotes a Psalm and tells you that man doesn't fear God, cursing you for believing his lies? You realize this means Paul's writings *are worse* than demonic?



Paul's erroneous conclusion

I cannot leave this out -
after misquoting
NUMEROUS passages
Paul plants THIS
ERRONEOUS
CONCLUSION.

[Rom 3:19 NKJV] Now we
know that whatever the law
says, it says to those who
are under the law, that
every mouth may be
stopped, and all the world
may become guilty before
God.

Is the "goal" of Yah's Torah
(law) to make the whole
world GUILTY BEFORE
GOD?

[Pro 4:2 NKJV] For I give you good doctrine: Do not forsake
my law.

[Psa 19:7 NKJV] The law of the LORD [is] perfect,
converting the soul; The testimony of the LORD [is] sure,
making wise the simple;

[Jos 1:6-9 NKJV] "Be strong and of good courage, for to this
people you shall divide as an inheritance the land which I
swore to their fathers to give them. "Only be strong and very
courageous, that you may observe to do according to all the
law which Moses My servant commanded you; do not turn
from it to the right hand or to the left, that you may prosper
wherever you go. "This Book of the Law shall not depart
from your mouth, but you shall meditate in it day and night,
that you may observe to do according to all that is written in
it. For then you will make your way prosperous, and then
you will have good success. "Have I not commanded you?
Be strong and of good courage; do not be afraid, nor be
dismayed, for the LORD your God [is] with you wherever
you go."

The purpose of the law? (better
translated instruction)

- 1) To reveal your sin, absolutely
true.
- 2) Instruct you how not to sin.

Paul imputed the instruction of
Father with man's sinfulness.



Knowledge of sin?

And this lie:

[Rom 3:20 NKJV] Therefore by the deeds of the law no flesh will be justified in His sight, for by the law [is] the knowledge of sin.

I could go numerous places here - I'll stick with the NT witness, one of Paul's own disciples.

[Luk 1:5-6 NKJV] There was in the days of Herod, the king of Judea, a certain priest named Zacharias, of the division of Abijah. His wife [was] of the daughters of Aaron, and her name [was] Elizabeth. And they were both righteous before God, walking in all the commandments and ordinances of the Lord blameless.

Paul's lie here (and this is a common Pauline debating technique in his epistles) is to state a lie, then to create a conclusion that is a lie based on the initial statement.

"Therefore by the deeds of the law no flesh will be justified in His sight" this is PURELY Paul's opinion, and he's built you up to *believe it* with HIS LIE. By quoting the prior passages out of context, Paul has created in your mind this construct that all of mankind is nothing but sin. Then we get here - and what does Paul tell us?

The law cannot justify you.

Does the law tell you that, or is it Paul's opinion?

Then comes the lying conclusion - the law brings knowledge of sin. If this is true, how was Zecharias who kept the law perfectly considered blameless? Righteous? The fact that he was righteous by Torah, means he was justified by Torah.



The whoppers continue

All to build up to ANOTHER lie:

[Rom 3:21 NKJV] But now the righteousness of God apart from the law is revealed, being witnessed by the Law and the Prophets,

Righteousness is NOT SEPARATE FROM LAW (TORAH)

[Deu 6:25 NKJV] 'Then it will be righteousness for us, if we are careful to observe all these commandments before the LORD our God, as He has commanded us.'

Again we have Paul exercising a simple logic statement - and this is why those who argue that we (those against Paul) take Paul out of context are wrong. This is a simple logical statement. Because of A, B is true.

A = Now the righteousness of God apart from the law is being revealed.

B) (next verse which we'll get to)

His first statement is utterly false as Deut 6:25 shows - and there are numerous other passages. The second problem is Paul lies about what he was quoting from. "Witnessed by the Law and the Prophets" HE DID NOT QUOTE ONCE from the LAW or the PROPHETS.



Paul's conclusion of his straw man

So after telling us the law and the prophets decry man's ability to live to Torah - Paul drops this lie. That righteousness comes by faith in Jesus Christ.

This is what Christianity, Messianic Judaism all teach. That your right standing before God the Father depends on you confessing faith in Jesus.

You Know something Jesus never says? What Paul just said there. I know that passages are misused from John's gnostic Gospel to support this, but believe also means *trust*. The way John uses it, in context of every passage is always about guarding the mitzvot (commandments).

Paul's lies continue based on his AWFUL eisegesis in the middle of Romans 3 ->

[Rom 3:22 NKJV] even the righteousness of God, through faith in Jesus Christ, to all and on all who believe. For there is no difference;

This particular passage is PURE GNOSTICISM, that through mental ascent of Jesus we become truly righteous and before that there WAS NO TRUE RIGHTEOUSNESS.

We *KNOW* from previous passages that the LAW (TORAH) DEFINES RIGHTEOUSNESS FOR THOSE WHO LIVE, FOLLOW and OBSERVE it.

[Num 15:16 NKJV] **'One law and one custom shall be for you and for the stranger who dwells with you.'** "

The ONLY place there is NO DIFFERENCE is that God made the SAME LAW TO FOLLOW FOR JEWS AND GENTILES.



Paul's erroneous conclusion

[Rom 3:23 NKJV] for all have sinned and fall short of the glory of God,

Brothers and Sisters - this isn't even scripture. This is Paul's opinion, his erroneous conclusion based on twisting passages from the Psalms and Proverbs and the Prophets.

What sin did Enoch commit who was translated?

What sin did Abraham commit? His "lie" was not a lie as you believe, as Sara was his sister.

What about Joseph, who ran from adultery?

Job?

Zechariah, whom I mentioned before?

King Hezekiah, unlike his Father never fell into murder and Adultery and is called a righteous man.

It's amazing that we let Paul's gnosticism infect our minds. All have NOT sinned, and all do NOT fall short of His glory. LUDICROUS.

He came to call SINNERS TO REPENTANCE, not the righteous.

He left the 99 righteous sheep to pursue the 1 sinner.

The Gnostic Church preaches that the 99 he left were not actually righteous, it's just a figure of speech.



Paul's conclusion through chapter 3

[Rom 3:28 NKJV] Therefore we conclude **that a man is justified by faith apart from the deeds of the law.**

I don't even need to go to the Old Testament to show Paul's contradictions here. He contradicted himself just a chapter earlier.

[Rom 2:13 NKJV] (for not the hearers of the law [are] just in the sight of God, **but the doers of the law will be justified;**

Is it any wonder, Peter warns Paul's writings are headache inducing, confusing and cause the unstable to slip into lawlessness?

He's not giving these writings a recommendation.

FIVE OUT OF FIVE STARS! He is a "beloved brother"!

Believe what you want, rob Peter to pay Paul - but I believe this is a condemnation against Paul and his corruption.

Paul makes his false conclusion based on misquoting poetry to prove that it's impossible to keep Torah. This is why the Torah keeping passages of Romans are so grossly out of context.

Paul is building an argument that *no one* can properly guard Torah.



That finishes this portion of the study

I decided to divide this up - I don't want to make a 3 hour video again, and I want to make sure the conclusion I draw from this study leads us to Torah not my opinion.

Shalom

