Recording Requested By: T.D. SERVICE COMPANY

And When Recorded Mail To: T.D. Service Company 1820 E. First St., Suite 300 Santa Ana, CA 92705 BOOK 1083 PAGE 568

Customer#: **574** Service#: **2202665AS2**

Loan#: 160868

RECORD 1st

Space above for Recorder's use _

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, CHRISTIANA BANK & TRUST COMPANY, 323 FIFTH ST EUREKA CA 95501-0000. By these presents does convey, grant, bargain, sell, assign, transfer and set over to: SN COMMERCIAL, LLC, AN ALASKA LIMITED LIABILITY COMPANY BY SECURITY NATIONAL SERVICING CORPORATION, ITS MANAGER, C/O SN SERVICING CORPORATION 3665 BLECKLEY MATHER CA 95655-0000. The described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for \$52,000.00 is recorded in the State of MARYLAND, County of ALLEGANY Official Records, dated JULY 15, 1998 and recorded on OCTOBER 01, 1998, as Instrument No. ---, in LIBER: 824, at FOLIO: 879.

Original Mortgagor: TIMOTHY B. JOHNSON AND CAROL A JOHNSON. Original Mortgagee: STONE CASTLE FINANCIAL, INC... Property Address: 17024 OLD NATIONAL PIKE, FROSTBURG, MD. 21532.

Date: SEP 0 1 2004

CHRISTIANA BANK & TRUST COMPANY AS OWNER TRUSTEE FOR SECURITY NATIONAL FUNDING TRUST, BY: SN SERVICING CORPORATION, AN ALASKA CORPORATION, ITS

By:

Craig Davenpart, Assistant Secretary
WITNESS:

(Name):

S. GONZALEZ

State of CALIFORNIA

S. VILLEGAS

On SEP 0 1 2004, before me, C. Batts, personally appeared Craig Davenport, Assistant Secretary personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

} ss.

Witness my hand and official seal.

ORANGE

(Notary Name): C. Batts

County of

C. BATTS
COMM. # 1331734
NOTARY PUBLIC CALIFORNIA NOTARY PUBLIC PU



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