

LEGAL: SEE ATTACHED

ASSIGNMENT OF NOTE AND DEED OF TRUST/MORTGAGE

STATE OF ARKANSAS

7211261

COUNTY OF MONROE

064

For value received FIRST HOME MORTGAGE, INC. (the "assignor/transferor"), hereby sells, assigns, transfers, sets over and conveys to ~~X~~ CONTIMORTGAGE CORPORATION, (the "assignee/transferee") its successors and assigns, that certain Deed of Trust/Mortgage executed by CHARLES EDWARD ISHMON AND KIMBERLY YOLANDA ISHMON, HUSBAND AND WIFE dated SEPTEMBER 1, 1998 Rec 9-10-98, and recorded in Book 156 at page 108 or as Instrument No. \_\_\_\_\_ of the records of MONROE County, ARKANSAS together with real property therein described; and also the indebtedness described therein secured thereby, the note(s) evidencing said indebtedness having this date been transferred and assigned to CONTIMORTGAGE CORPORATION, together with all the right, title and interest in and to the said Deed of Trust/Mortgage, the property therein described and the indebtedness thereby secured; and the said CONTIMORTGAGE CORPORATION is hereby subrogated to all the rights, powers, privileges, and securities vested in FIRST HOME MORTGAGE, INC. under and by virtue of the aforesaid Deed of Trust/Mortgage.

IN WITNESS THEREOF, this document is executed this the 9TH day of SEPTEMBER, 1998.

~~X~~ 338 S. Warminster Rd.  
Habro, PA 19040

FIRST HOME MORTGAGE, INC.

BY: Nina S. Thorne  
TITLE: NINA S. THORNE  
VICE PRESIDENT

ATTEST:

BY: Kim Futtell  
TITLE: KIM FUTRELL/CLOSING/SHIPPING AGENT

STATE OF ARKANSAS

COUNTY OF CRAIGHEAD

On this 9TH day of SEPTEMBER, 1998, before me, a Notary Public duly commissioned, qualified and acting, within and for said County and State appeared in person the within named NINA S. THORNE AND KIM FUTRELL to me personally well known, who stated that they were the VICE PRESIDENT AND CLOSING/SHIPPING AGENT of FIRST HOME MORTGAGE, INC., an Arkansas corporation, and were fully authorized in their respective capacities to execute the foregoing instrument for and in the name and behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for the consideration, uses and purposes therein mentioned and set forth.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal this 9TH day of SEPTEMBER, 1998.

My Commission Expires:

AUGUST 5, 2002

Cynthia Kelley  
NOTARY PUBLIC CYNTHIA KELLEY

Prepared By & Return To:  
Roxana Smith  
ContiWest Corporation  
(702) 822-5836  
3811 West Charleston Blvd. #104  
Las Vegas, NV 89102-1650

OFFICIAL SEAL  
CYNTHIA KELLEY  
NOTARY PUBLIC-ARKANSAS  
CRAIGHEAD COUNTY  
MY COMMISSION EXPIRES: 08-05-2002

7211261

Pd: Contimortgage  
Rec # 375346

Part of the North Part of Lot Three (3) in the East Half (E-1/2) of Block "E",  
Carter's Subdivision of Block "E" of the City of Brinkley, described as follows:  
Starting at the Northwest corner of Lot Four (4) in the East Half (E-1/2) of  
Block "E" and run East from New Orleans Avenue along the South side of Baxter  
Street a distance of 140 feet to the point of beginning; thence South 150 feet;  
thence East 60 feet; thence North 150 feet; thence West 60 feet to the point  
of beginning.

State of Arkansas, County of Monroe  
Filed for record the 30 day of Nov 1998 at 10:00  
o'clock A M and recorded in Book 16 Page 814  
Phyllis Stinson, Circuit Clerk, By: Aliie Smith DC

RECORD 1st

161126

Corporation Assignment of Real Estate Mortgage

Loan # 7211261

CONSULT YOUR LAWYER BEFORE SIGNING THIS INSTRUMENT THIS  
INSTRUMENT SHOULD BE USED BY LAWYERS ONLY.

Know That

ContiMortgage Corporation  
225 Northeast Mizner Blvd.  
Suite #780

Boca Raton, FL 33432

In consideration of ONE DOLLAR AND OTHER GOOD AND VALUABLE CONSIDERATION  
paid by

Manufacturers and Traders Trust Company, as Trustee  
693 Seneca Street  
4th Floor  
Buffalo, NY 14210

hereby assigns unto assignee,

Mortgage dated the 1st day of September, 1998 made by CHARLES ISHMAN, and KIMBERLY ISHMAN *✓*  
to FIRST HOME MORTGAGE, INC.

In the principal sum of \$25,760.00 and recorded on the 10th day of September, 1998

In (Liber) (Record Liber) (Reel) 156 of Mortgages, page 108, in the office of  
the Monroe  
of the  
covering premises recorder of 107 W BAXTER ST, BRINKLEY, AR 72021

Block E Lot PART 3 County or Town Monroe  
Section District TP#

Instrument #

*\* Charles Edward Ishman and Kimberly Yolanda Ishman*

0000161126

**TOGETHER** with the bond or note or obligation described in said mortgage, and the moneys due and to grow due thereon with the Interest TO HAVE AND TO HOLD the same unto the assignee and to the successor, legal representatives and assigns of the assignee forever. The word "assignor" or "assignee" shall be construed as if it read "assignors" or "assignees" whenever the sense of this instrument so requires.

**IN WITNESS WHEREOF**, the assignor has duly executed this assignment on April 4, 2002.

**STATE OF** Pennsylvania  
**COUNTY OF** Montgomery

CFN Liquidating Trust as successor in interest to ContiMortgage Corporation.

On April 4, 2002, before me, the undersigned,  
A Notary Public in and for said County and State  
Personally appeared

**Without recourse, representation or warranty**

Personally appeared  
Janet Ward  
Being by me duly sworn did depose and say  
That she resides at  
161 East County Line Road  
2<sup>nd</sup> Floor  
Hatboro, PA 19040

~~Janet Ward  
Attorney in Fact~~

That she is the Attorney in Fact  
By court order of the United States  
Bankruptcy Court of the Southern District  
Of New York in reference to ContiFinancial et al,  
Case #00 B 12184 AJG dated August 23<sup>rd</sup>, 2001  
By the Honorable Arthur J. Gonzalez, United  
States Bankruptcy Judge

Kim White  
Witness

*DR*

Dave Raymond  
Witness

### Notary Public

Notary Public ARLENE A. YAFFE  
ARLENE A. YAFFE, Notary Public  
Hatboro Boro, Montgomery County  
My Commission Expires April 11, 2005

(THIS AREA FOR OFFICIAL  
NOTARIAL SEAL)

**PREPARED BY:**

AND WHEN RECORDED MAIL TO:

CFN Liquidating Trust  
Attention: Nomar Docks  
161 East County Line Road, 2<sup>nd</sup> Floor  
Hatboro, PA 19040

When Recorded Mail to:  
T.D. Service Company  
1820 E. First St., Suite 300  
Santa Ana, CA 92705  
2205201481

State of Arkansas, County of Monroe  
Filed for record the 21 day of July 2003 at 9:50  
o'clock A M and recorded in Book 77 Page 493  
Phyllis Stinson, Circuit Clerk, By filed in my office

pd T.D Service  
(em. enc.) Rec #52324

EXHIBIT A

LEGAL DESCRIPTION

The following lands lying in Monroe County, Arkansas, to-wit:

Part of the North part of Lot Three (3) in the East Half of Block "E", Carter's Subdivision of Block E Of the City of Brinkley, Monroe County, Arkansas, described as following: Starting at the Northwest Corner of Lot Four (4) in the East Half (E1/4) of Block "E" and run East from New Orleans Avenue along the South side of Baxter Street a distance of 140 feet to the point of beginning; thence South 150 feet; thence East 60 feet; thence North 150 feet; thence West 60 feet to the point of beginning.

\*\*\*\*\* End of Document \*\*\*\*\*

State of Arkansas, County of Monroe  
Filed for record the 21 day of July 2003 at 9:50  
o'clock A M and recorded in Book 177 page 473  
Phyllis Stinson, Circuit Clerk, By: Willie Smith DC

NOTE: This report contains information from various sources and is not to be interpreted as an  
OPINION OF TITLE, TITLE GUARANTY, ABSTRACT, OR TITLE INSURANCE POLICY.  
Liability for errors or omissions is limited to \$500.00.

16126

## RECORD 2nd

Corporation Assignment of Real Estate Mortgage

Loan # 7211261

**CONSULT YOUR LAWYER BEFORE SIGNING THIS INSTRUMENT THIS  
INSTRUMENT SHOULD BE USED BY LAWYERS ONLY.**

Know That

Manufacturers and Traders Trust Company, as Trustee  
693 Seneca Street  
4th Floor  
Buffalo, NY 14210

In consideration of ONE DOLLAR AND OTHER GOOD AND VALUABLE CONSIDERATION  
paid by

**CHRISTIANA BANK & TRUST  
COMPANY AS OWNER TRUSTEE  
FOR SECURITY NATIONAL  
FUNDING TRUST C/O 323 5th Street,  
Eureka, CA 95501**

hereby assigns unto assignee,

Mortgage dated the 1st day of September, 1998 made by CHARLES ISHMAN, and KIMBERLY ISHMAN \*  
to FIRST HOME MORTGAGE, INC.

In the principal sum of \$25,760.00 and recorded on the 10th day of September, 1998

In (Liber) (Record Liber) (Reel) 156 of Mortgages, page 108, in the office of  
the Monroe  
of the

covering premises recorder of 107 W BAXTER ST, BRINKLEY, AR 72021

Block E Lot PART 3  
Section District County or Town Monroe  
Instrument # TP#

\* Charles Edward Ishman and Kimberly Yolanda Ishman

0000161126

TOGETHER with the bond or note or obligation described in said mortgage, and the moneys due and to grow due thereon with the interest TO HAVE AND TO HOLD the same unto the assignee and to the successor, legal representatives and assigns of the assignee forever. The word "assignor" or "assignee" shall be construed as if it read "assignors" or "assignees" whenever the sense of this instrument so requires. IN WITNESS WHEREOF, the assignor has duly executed this assignment on February 19, 2003

STATE OF New York  
COUNTY OF Erie

On Feb 19, 2003 before me, the undersigned,  
A Notary Public in and for said County and State  
Personally appeared

Robert W. Welch  
Being by me duly sworn did depose and say  
That he/she resides at

693 Seneca Street  
4th Floor

Buffalo, NY 14210-1324

That he/she is the Trust Officer  
Of the corporation herein which is executed the  
Within instrument, that the seal affixed to said  
Instrument is the corporate seal or said corporation  
(if applicable); that the said instrument was signed  
and sealed on behalf of said corporation pursuant  
to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said  
Instrument to be the free act and deed or said  
Corporation.

Richard T. Kester  
Notary Public      Richard T. Kester, Jr.

My Commission expires November 20, 2006

Manufacturers and Traders Trust  
Company, as Trustee

Robert W. Welch  
Robert W. Welch  
Assistant Vice President

Renee Pahey  
Renee Pahey  
Witness

Kelly Weiglein  
Kelly Weiglein  
Witness

(THIS AREA FOR OFFICIAL  
NOTARIAL SEAL)

PREPARED BY:

CFN Liquidating Trust  
Attention: Janet Ward  
36 Harcourt Lane  
Hatboro, PA 19040

AND WHEN RECORDED MAIL TO:

When Recorded Mail to:  
T.D. Service Company  
1820 E. First St., Suite 300  
Santa Ana, CA 92705

22052014S1

State of Arkansas, County of Monroe  
Filed for record the 21 day of July 2003 at 9:55  
o'clock A.M. and recorded in Book 197 Page 496  
Phyllis Stinson, Circuit Clerk, By Alix Smith DC

pk TD service Rec#52324

EXHIBIT A

LEGAL DESCRIPTION

The following lands lying in Monroe County, Arkansas, to-wit:

Part of the North part of Lot Three (3) in the East Half of Block "E", Carter's Subdivision of Block E Of the City of Brinkley, Monroe County, Arkansas, described as following: Starting at the Northwest Corner of Lot Four (4) in the East Half (E1/4) of Block "E" and run East from New Orleans Avenue along the South side of Baxter Street a distance of 140 feet to the point of beginning; thence South 150 feet; thence East 60 feet; thence North 150 feet; thence West 60 feet to the point of beginning.

\*\*\*\*\* End of Document \*\*\*\*\*

State of Arkansas, County of Monroe  
Filed for record the 21 day of July 2003 at 9:55  
o'clock A M and recorded in Book 177 Page 496  
Phyllis Stinson, Circuit Clerk, By: Alice Smith

NOTE: This report contains information from various sources and is not to be interpreted as an  
OPINION OF TITLE, TITLE GUARANTY, ABSTRACT, OR TITLE INSURANCE POLICY.  
Liability for errors or omissions is limited to \$500.00.

RECORDING REQUESTED AND PREPARED BY:  
T.D. Service Company 1820 E. First St., Suite 300 Santa  
Ana, CA 92705  
(714) 543-8372 JENNIFER R FUENTES

2007 3237  
Recorded in the above  
Mortgage Book & Page  
12-18-2007 01:15:11 PM  
Phyllis Stinson-Circuit Clerk  
Monroe County, AR

And When Recorded Mail To:  
T.D. Service Company 1820 E. First St., Suite 300 Santa  
Ana, CA 92705

## ASSIGNMENT OF MORTGAGE

Customer#: 574 Service#: 2205201AS2 +  
Loan#: 161126

For good and valuable consideration, the sufficiency of which is hereby acknowledged, CHRISTIANA BANK & TRUST COMPANY AS OWNER TRUSTEE OF THE SECURITY NATIONAL FUNDING TRUST, BY SN SERVICING CORPORATION, ITS ATTORNEY IN FACT, 323 5TH STREET EUREKA CA 95501-0000. By these presents does convey, grant, bargain, sell, assign, transfer and set over to: SN COMMERCIAL, LLC, AN ALASKA LIMITED LIABILITY COMPANY BY SECURITY NATIONAL MASTER MANAGER LLC, ITS MANAGER, 3665 BLECKLEY MATHER CA 95655-0000. The described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for \$25,760.00 is recorded in the State of ARKANSAS, County of MONROE Official Records, dated SEPTEMBER 01, 1998 and recorded on SEPTEMBER 10, 1998, as Instrument No. ---, in Book No. 156, at Page No. 108.

Original Mortgagor: CHARLES EDWARD ISHMAN AND KIMBERLY YOLANDA ISHMAN. Original Mortgagee: FIRST HOME MORTGAGE, INC.. Legal Description: See Attached Exhibit.

Date: 12/11/07

CHRISTIANA BANK & TRUST COMPANY AS OWNER TRUSTEE OF THE SECURITY NATIONAL FUNDING TRUST, BY SN SERVICING CORPORATION, ITS ATTORNEY IN FACT

By:   
Julie A. Yates, Vice President

2007 3238  
Recorded in the above  
Mortgage Book & Page  
12-18-2007 01:15:11 PM

State of CALIFORNIA |  
County of ORANGE | ss.

On 12/11/07, before me, J. Fuentes, a Notary Public, personally appeared Julie A. Yates personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

J. Fuentes  
(Notary Name): J. Fuentes



Book/Page: 2007/3237  
Term/Cashier: MONIC-70THG61 / ALICE  
Tran#: 6935246.7123  
Recorded: 12-18-2007 13:16:20  
MIG Mortgage 25.00  
REC Recording Fee .00  
Total Fees: \$ 25.00

Monroe County, AR  
I certify this instrument was filed on  
12-18-2007 01:15:11 PM  
and recorded in Mortgage Book  
2007 at pages 3237 - 3239  
Phyllis Stinson-Circuit Clerk  
Phyllis Stinson

2007 3239  
Recorded in the above  
Mortgage Book & Page  
12-18-2007 01:15:11 PM  
Phyllis Stinson-Circuit Clerk  
Monroe County, AR

**EXHIBIT A**

**LEGAL DESCRIPTION**

The following lands lying in Monroe County, Arkansas, to-wit:

Part of the North part of Lot Three (3) in the East Half of Block "E", Carter's Subdivision of Block E Of the City of Brinkley, Monroe County, Arkansas, described as following: Starting at the Northwest Corner of Lot Four (4) in the East Half (E 1/4) of Block "E" and run East from New Orleans Avenue along the South side of Baxter Street a distance of 140 feet to the point of beginning, thence South 150 feet; thence East 60 feet; thence North 150 feet; thence West 60 feet to the point of beginning

Monroe County, AR  
I certify this instrument was filed on  
12-18-2007 01:15:11 PM  
and recorded in Mortgage Book  
2007 at pages 3237 - 3239  
Phyllis Stinson-Circuit Clerk  
*Phyllis Stinson*

Recording Requested By:  
**T.D. SERVICE COMPANY**

Prepared By:  
**T.D. Service Company**  
**4000 W Metropolitan Dr Ste 400**  
**Orange, CA 92868**  
**(714) 543-8372, JENNIFER R FUENTES**

BOOK 2014 PAGE 698 - 700  
Recorded in MORTGAGE Book  
4/14/2014 9:45:22 AM  
**ALICE SMITH**  
Circuit Clerk - MONROE CIRCUIT C

When Recorded Mail To:

**T.D. Service Company** ~~RECORDS - 4~~  
**4000 W. Metropolitan Dr., 4<sup>th</sup> Flr.** ~~ON, CT 06484~~  
**Orange, CA 92868**

### ASSIGNMENT OF MORTGAGE

DT2

Customer#: 574/1 Service#: 2205201AS3



Loan#: **161126 250480**

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **SN COMMERCIAL, LLC, AN ALASKA LIMITED LIABILITY COMPANY**, 3665 BLECKLEY MATHER, CA 95655-0000, by these presents does convey, grant, bargain, sell, assign, transfer and set over to: **SRP 2013-2, LLC**, 4 RESEARCH DRIVE, SUITE 402, SHELTON, CT 06484-0000, the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for \$25,760.00 is recorded in the State of ARKANSAS, County of MONROE Official Records, dated SEPTEMBER 01, 1998 and recorded on SEPTEMBER 10, 1998, as Instrument No. ---, in Book No. 156, at Page No. 108.

Original Mortgagor: **CHARLES EDWARD ISHMAN AND KIMBERLY YOLANDA ISHMAN**. Original Mortgagee: **FIRST HOME MORTGAGE, INC.**. Legal Description: See Attached Exhibit.

Date: **MAR 18 2013**

**SN COMMERCIAL, LLC, AN ALASKA LIMITED LIABILITY COMPANY BY SECURITY NATIONAL MASTER MANAGER LLC, ITS MANAGER**

By: 

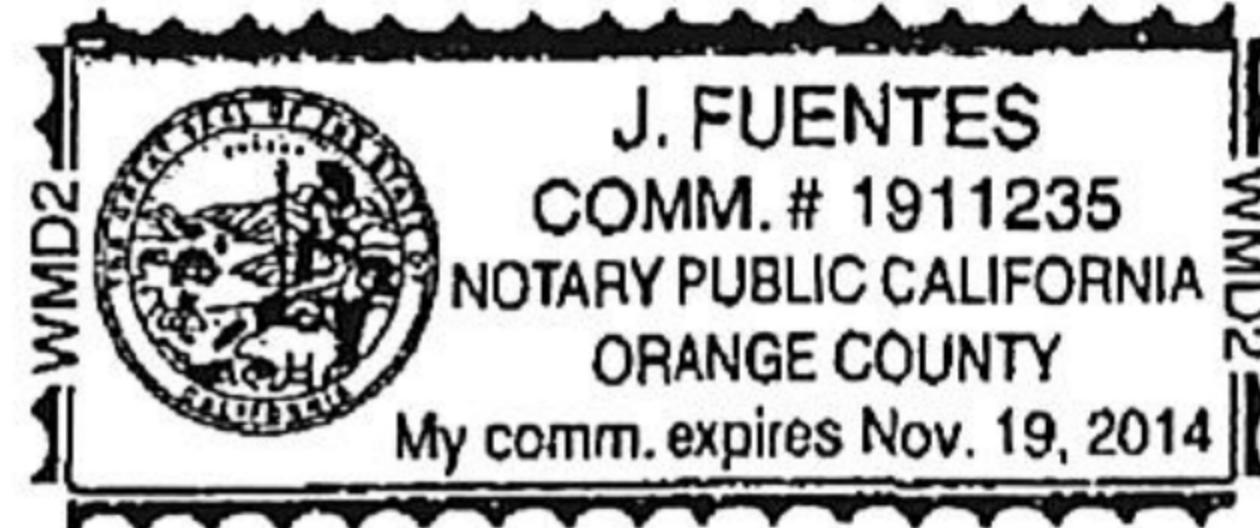
**Craig Davenport, Vice President**

BOOK 2014 PAGE 699

State of CALIFORNIA }  
County of ORANGE } ss.

On MAR 18 2013, before me, J. Fuentes, a Notary Public, personally appeared Craig Davenport, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. Witness my hand and official seal.

J. Fuentes  
(Notary Name): J. Fuentes



I certify that this instrument was filed on 4/14/2014 9:45:22 AM and recorded in MORTGAGE Book 2014 698 - 700 ALICE SMITH Circuit Clerk - MONROE CIRCUIT C  
*Ms. Smith*

EXHIBIT A

LEGAL DESCRIPTION

The following lands lying in Monroe County, Arkansas, to-wit:

Part of the North part of Lot Three (3) in the East Half of Block "E", Carter's Subdivision of Block E of the City of Brinkley, Monroe County, Arkansas, described as following: Starting at the Northwest Corner of Lot Four (4) in the East Half (E1/4) of Block "E" and run East from New Orleans Avenue along the South side of Baxter Street a distance of 140 feet to the point of beginning; thence South 150 feet; thence East 60 feet; thence North 150 feet; thence West 60 feet to the point of beginning.

BOOK 2014 PAGE 700

\*\*\*\*\* End of Document \*\*\*\*\*



I certify that this instrument was  
filed on 4/14/2014 9:45:22 AM  
and recorded in  
MORTGAGE Book 2014  
698 - 700  
ALICE SMITH  
Circuit Clerk - MONROE CIRCUIT C  
*Alise Smith* DC

State of Arkansas, County of Monroe  
Filed for record the 21 day of July 2003 at 9:55  
o'clock A M and recorded in Book 177 Page 496  
Phyllis Stinson, Circuit Clerk, By: Alise Smith DC

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