

# ASSIGNMENT OF MORTGAGE

WISCONSIN

COUNTY OF MILWAUKEE

LOAN NO.: 1005345774[309607]



PIN No. 950-9999-002

DRAFTED BY: TIFFANY BITSOL, FIRST AMERICAN MORTGAGE SOLUTIONS

WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS  
1795 INTERNATIONAL WAY, IDAHO FALLS, ID 83402

FOR GOOD AND VALUABLE CONSIDERATION, receipt thereof is hereby acknowledged, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COUNTRYWIDE BANK, N.A., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, Assignor, does hereby grant, bargain, assign, transfer, convey, and set over unto NS181, LLC, located at 3 CORPORATE DRIVE, SUITE 208, SHELTON, CT 06484, Assignee, its successors and assigns, all of Assignor's right, title, and interest in and to that certain

Indenture of Mortgage dated AUGUST 22, 2006, executed by ANDREA LEMIEUX, MARRIED INDIVIDUAL, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COUNTRYWIDE BANK, N.A., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and duly recorded on DECEMBER 27, 2007 A.D. as Document No. 09539772 in the record of Mortgages of the Register of Deeds Office, in and for the County of MILWAUKEE, State of WISCONSIN.

LEGAL DESCRIPTION: SITUATED IN THE CITY OF FRANKLIN, COUNTY OF MILWAUKEE AND STATE OF WISCONSIN: A PARCEL OF LAND LOCATED IN THE PARCEL 2 OF CERTIFIED SURVEY MAP NO. 2710 OF A PART OF THE NORTH WEST 1/4 OF SECTION 36, TOWNSHIP 5 NORTH, RANGE 21 EAST, IN THE CITY OF FRANKLIN, COUNTY OF MILWAUKEE, STATE OF WISCONSIN.

TO HAVE AND TO HOLD the said Mortgage, and all right, title, and interest conveyed by said Mortgage, in and to the lands therein described, to the said Assignee, NS181, LLC, its successors and assigns forever, subject only to the terms and conditions of the above described Mortgage.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this May 23, 2018.  
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

[Signature]  
Name: Shanta D. Benton  
Title: Assistant Secretary

STATE OF Virginia COUNTY OF Arlington ss.  
On 05-23-2018, before me, Christopher Horak, personally appeared Sharita Benton known to me to be the Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

[Signature]  
Christopher C. Horak (COMMISSION EXP. May 31, 2020)  
NOTARY PUBLIC

