Recording Requested By: RICHMOND MONROE GROUP, INC.

When Record Return To: JESSICA BROWN RICHMOND MONROE GROUP, INC. P.O. BOX 458 KIMBERLING CITY, MO, 65686 (417) 447-2931

800K 2022 PAGE 478 - 479 Reconted in MORTGAGE Book 03/29/2022 10:32 AM Circuit Clerk - MONFICE CIRCUIT ALICE SMITH

Loan #: 161126 TS Ref #: 0013720000000440



Document Prepared by: JESSICA BROWN, RICHMOND MONROE GROUP, INC., P.O. BOX 458, KIMBERLING CITY, MO, 65686 (417) 447-2931 CORPORATE ASSIGNMENT OF MORTGAGE

CITY, MO, 65686, (417) 447-2931 AR/MONROE

Assignment Prepared on: March 23, 2022

ASSIGNOR: SRP 2013-2, LLC, at 601 BRICKELL KEY DR., STE 700, MIAMI, FL, 33131

ASSIGNEE: ATC2021 TRUST, at C/O RICHLAND & FALKOWSKI, PLLC, 5 FAIRLAWN DRIVE, STE 204, WASHINGTONVILLE, NY, 10992

For value received, the Assignor does hereby grant, sell, assign, transfer and convey, unto the above-named Assignee all interest under that certain Mortgage Dated: 9/1/1998, in the amount of \$25,760.00, executed by CHARLES EDWARD ISHMON AND KIMBERLY YOLANDA ISHMON, HUSBAND AND WIFE to FIRST HOME MORTGAGE, INC. and Recorded: 9/10/1998, Book: 156, Page: 108 in MONROE County, State of Arkansas.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

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BOOK PARE PARE ATP. ...

Page: 2 of 2 / TS Ref #: 0013720000000440

SRP 2013-2, LLC

On: March 23, 2022

By: Name:

Title:

ASSISTANT VICE PRESIDENT

State of MISSOURI County of STONE

On March 23, 2022, before me, Jessica Brown, a Notary Public in and for STONE in the State of MISSOURI, personally appeared KALEENA OGO, ASSISTANT VICE PRESIDENT, SRP 2013-2, LLC, personally known to me personally appeared rocketting ood, Additionally viole interpretation (s) is are subscribed to the person(s) whose name(s) is are subscribed to the within instrument and acknowledged to me by means of X physical presence or \_\_\_\_\_ online notarization, that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal,

Notary Expires: 3/31/2026 / #: 14599617

JESSICA BROWN NOTARY PUBLIC - NOTARY SEAL STATE OF MISSOURI MY COMMISSION EXPIRES MARCH 31, 2028 STONE COUNTY COMMISSION #1459961

Document Prepared by: JESSICA BROWN, RICHMOND MONROE GROUP, INC., P.O. BOX 458, KIMBERLING CITY, MO, 65686, (417) 447-2931 AR/MONROE



certify that this instrument was filed on 03/28/2022 10:32 AM and recorded in MORTGAGE Book 2022 479 479

JOHN CHATLA COURT Derk - MON

Richamand Menrae Rue \$ 2003