Prepared By: RICHMOND MONROE GROUP, INC. TONI EUTSLER, PO BOX 458 KIMBERLING CITY, MO 65686 417-447-2931

When Recorded Return To:

RICHMOND MONROE GROUP, INC. PO BOX 458 KIMBERLING CITY, MO 65686



## **CORPORATE ASSIGNMENT OF MORTGAGE**

Philadelphia, Pennsylvania REFERENCE #: 1006344978 "PILLER" INVESTOR #:

MERS #: 100037506548092320 VRU #: 1-888-679-6377

Assignment Prepared on: July 17th, 2014.

Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GMAC MORTGAGE CORPORATION DBA DITECH.COM ITS SUCCESSORS AND ASSIGNS at SUMMIT REAL ESTATE PARTNERS, L 3500 OAK LAWN AVENUE, #375, DALLAS, TX 75219.

Assignee: SRP 2013-4, LLC at SHELVING ROCK 4 RESEARCH DRIVE, 4TH FLOOR, SHELTON, CT 06484.

Executed By: FRANCIS PILLER To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR GMAC MORTGAGE CORPORATION DBA DITECH.COM ITS SUCCESSORS AND ASSIGNS

Date of Mortgage: 12/22/2003 Recorded: 03/12/2004 as Instrument/Document: 50885990 In Philadelphia, Pennsylvania.

I do certify that the precise address of (grantee/assignee/mortgagee/etc) is SRP 2013-4, LLC at SHELVING ROCK 4 RESEARCH DRIVE, 4TH FLOOR, SHELTON, CT 06484.

Attested By: \_\_\_\_\_ Sutch\_\_\_\_\_

Property Address: 4167 APPLE STREET, PHILADELPHIA, PA 19127, situated in the City of Philadelphia, County of Philadelphia, in the Commonwealth of Pennsylvania. in the City of PHILADELPHIA

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$3,600,00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and also the said property unto the said Assignee \*cxm\*cxmamrc\*09/13/2013 03:49:00 PM\* AMRC06AMRC000000000000000015493\* PAPHILA\* 10063449₹8 PAPHILA\_MORT\_ASSIGN\_ASSN \*TRH\*TRHAMRC\*

\*#34,000-@

## CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

forever, subject to the terms contained in said Mortgage.

MORTGAGE ELCTRONIC REGISTRATION SYSTEMS, INC.

On 07/24/2014

Thomas L. Gervais, Managing Member

STATE OF TEXAS COUNTY OF DALLAS

On Y 2004, before me, Stephanie Gardner, a Notary Public in and for DALLAS in the State of TEXAS, personally appeared Thomas L. Gervais, Managing Member of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GMAC MORTGAGE CORPORATION DBA DITECH.COM ITS SUCCESSORS AND ASSIGNS, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) sare subscribed to the within instrument and acknowledged to me that he she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Stephanie Gardner

Notary Expires: 01/23/2015 #12597523-9

STEPHANIE GARDNER
Notary Public, State of Texas
My Commission Expires
January 23, 2015

(This area for notarial seal)

## **EXHIBIT** A

ALL THAT PARCEL OF LAND IN THE CITY OF PHILADELPHIA, PHILADELPHIA COUNTY, COMMONWEALTH OF PENNSYLVANIA, AS MORE FULLY DESCRIBED IN DEED DOC # 5027, PAGE 5070, BEING KNOWN AND DESIGNATED AS LOT 91 N 18, BLOCK 24, SECTION 21ST WARD, FURTHER DESCRIBED AS ALL THAT CERTAIN LOT OR PIECE OF GROUND WITH THE MESSUAGE OR TENEMENT THEREON ERECTED, DESCRIBED ACCORDING TO A SURVEY AND PLAN THEREOF MADE BY JOHN H. LOVERING, ESQUIRE, LATE SURVEYOR AND REGULATOR OF THE EIGHT SURVEY DISTRICT OF PHILADELPHIA; SITUATE ON THE NORTHEASTERLY SIDE OF APPLE STREET AT THE DISTANCE OF SIXTY FEET AND ONE-HALF OF AN INCH SOUTHESATWARDLY FROM THE SOUTHEASTERLY SIDE OF PENSDALE STREET IN THE TWENTY-FIRST WARD OF THE CITY OF PHILADELPHIA AFORESAID, CONTAINING IN FRONT OR BREADTH ON THE SAID NORTHEASTERLY SIDE OF APPLE STREET FROUTEEN FEET, EIGHT AND OHE-HALF INCHES AND EXTENDING IN LENGTH OR DEPTH NORTHEASTWARDLY BETWEEN PARALLEL LINES AT RIGHT ANGELS WITH THE SAID APPLE STREET SEVENTY-THREE FEET ELEVEN AND THREE-FOURTHS INCHES TO A CERTAIN FOUR FEET, SIX INCHES WIDE ALLEY EXTENDING INTO SAID PENSDALE STREET. BEING KNOWN AS NO. 4167 APPLE STREET.

DEED FROM ANN E. KUHNEN-PRESS F/N/A AND ANN E. KUHNEN AS SET FORTH IN DEED DOC # 5027, PAGE 5070 DATED 06/13/2001 AND RECORDED 06/18/2001, PHILADELPHIA COUNTY RECORDS, COMMONWEALTH OF PENNSYLVANIA.