

The Vietnamese Eucharistic Youth Movement in the U.S.A

Our Lady of Perpetual Help Church - Giáo Xứ Đức Mẹ Hằng Cứu Giúp

Liên Đoàn Sinai | Đoàn Mẹ Thiên Chúa | Riverside, CA

5250 Central Avenue Riverside, CA 92504



Cha Tuyên Úy: Johnny Đặng | **Đoàn Trưởng**: Tr. Quang Nguyễn (909) 543-5559

Đơn Ghi Danh Đoàn Thiếu Nhi Thánh Thể 2025-2026

Tôi tên là:						
	Thánh)	(Họ)	(Tên Lót	t)	(Tên)	
Địa chỉ nhà là:						
Số điện thoại liên lạc: _		(Home)	((Cell)	(Work)
Nếu khẩn cấp xin liên lạ	ac:					
Sinh nhật của tôi:					(mm/dd/yyyy
Email address:						
vâng lời và theo sự hướ các anh chị huynh trưở gắng sống 4 khẩu hiệu đhành các tôn chỉ của ph thực thi đúng các nội qu Đoàn Sinh Ký Tên:	ng có trách i của Thiếu Nh long trào TN ly của đoàn	nhiệm trong đoàn ni: Cầu Nguyện, Ru ITT. Tôi sẽ chu toàn TNTT.	và trong ngàn ớc Lễ, Hy Sinh n bổn phận của	h mà em sinh ı và Làm Việc a một đoàn s	n hoạt hằng tư Tông Đồ cũn inh trong đoà	uần. Tôi sẽ cố ng như thực nn TNTT và
boan sinn ky Ten:				Ngay: _		
Dành cho Ban Ghi Dan Ngành Sinh Hoạt: Tiền niên liễm (\$50 - Áo đồng phục có log Skort đồng phục (\$2	– - student sup go (\$25/each) 5/each)			of VEYM Me Registration Total:		•



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PARTICIPANT AGREEMENT FORM

PARTICIPANT'S INFORMATION (please print)

LAST NAME:	FIRST NAME:			
ADDRESS:	CITY:	STATE:	ZIP CODE:	
PHONE #:	EMAIL:			
BIRTH DATE:/	GENDER: □ MALE □ FEMALE			
PARISH: Our Lady of Perpetual Help Church, F	Riverside, CA	DIOCE	SSE: San Bernadino, CA	
HEALTH INFORMATION				
DOCTOR:	DOCTOR PHON	NE #:		
INSURANCE CO.:	INSURANCE ID #:			
INSURANCE GROUP #:	CARDHOLDER'S NAME:			
PARTICIPANT'S ALLERGIES (including meds a	nd food):			
CHRONIC MEDICAL CONCERNS (e.g. diabetes, o	or any mental behavior a	and health issues,	including drug use):	
OTHER PHYSICAL RESTRICTIONS:				
EMERGENCY CONTACT				
NAME:	PHONE #:			
RELATIONSHIP TO PARTICIPANT:				
WAIVE	R AND RELEAS	SE		
, an adult [age of majorit	ty, per State (e.g., 18 year r who will be participatin	rs old in California ng in the above-me	ntioned event ("The	

I, ______, an adult [age of majority, per State (e.g., 18 years old in California)] and I am the named participant, or I am the parent/guardian of the minor who will be participating in the above-mentioned event ("The Event") organized and/or sponsored by the Vietnamese Eucharistic Youth Movement in the U.S.A. ("VEYM"). I am fully aware that my or my child's participation in The Event is totally voluntary. Meanwhile, I or my child shall comply with all applicable Codes of Conduct, and generally conduct myself/himself/herself/themselves at all times in keeping with the highest moral and ethical standards, and abide by all applicable rules of law, so as to reflect positively on myself/himself/herself/themselves, the Event, and Catholic teachings. If I or my child violate these obligations which result in bodily injury or property damage during the Event, I or my child who violated these obligations will solely pay to restore or replace any property damaged as a result of the violation, pay any damages caused to bodily injury to an individual, and defend, protect and hold VEYM, its executive members, youth leaders, and volunteers, the local diocese, priests or other religious or clergy members, harmless, from such bodily injury or property damage claims.



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I am aware that The Event may involve the following activities but not limited to: running, jumping, sharing personal stories, singing, clapping, shouting, sitting for prolonged periods of time, early wake-up, sleeping in cabins, sleeping in tents, use of low-light restrooms, outdoor activities in dirt, uneven, dusty and rocky terrain, sleeping outdoors, activities relating to outdoor environment, aquatic activities, and supervised online group activities utilizing tools that include, but are not limited to Google Meets, Microsoft Teams, and Zoom, pursuant to Children's Online Privacy Protection Act of 1998, (15 U.S.C. 6501, et seq.,). All activities will be monitored by at least 2 adults. In consideration of the agreement, by the youth leaders and/or executive committee of the local chapter, to permit me or my child to participate in The Event, the receipt and sufficiency in which consideration is hereby acknowledged, I agree as follows: ____, hereby: 1. Release, acquit and forever discharge VEYM and their employees, volunteers, agents, servants, officers, trustees, representatives, affiliates, and sponsors, in their official and individual capacities, as well as my Parish and my Diocese, their employees and agents, representatives, sponsors, chaperones, or volunteers, from any and all liability whatsoever for any and all damages, injuries (including death) to persons, loss to property, or both, which arise during, out of, or in connection with my participation in The Event, which may be sustained or suffered by me, my child or any person in connection with any activities of The Event, including, but not limited to, those related activities directly or indirectly leading up to and stemming from The Event, even those activities which arise out of my travel to and from The Event; _ (please initial for concurrence) 2. Agree to indemnify (compensate for harm or loss), defend and hold harmless VEYM and their employees, volunteers, agents, servants, officers, trustees, representatives, affiliates, and sponsors, in their official and individual capacities, as well as my Parish and my Diocese, their employees and agents, representatives, sponsors, chaperones, or volunteers, against all claims, including, but not limited to, claims of negligence, unintentional acts, and acts of omission, and from any and all liability, loss or damage they sustain as a result of any claims, demands, actions, causes of action, judgments, costs or expenses they incur, including attorney's fees, which result from or arise out of my or my child's participation in The Event, including but not limited to, my travel to and from The Event. _____ (please initial for concurrence) I hereby acknowledge and accept that: 3. There are certain inherent dangers and foreseeable and unforeseeable risks of harm to myself, my child and others arising from The Event's various activities, including but not limited to, sustaining bodily or emotional injury, that could result from my participation in The Event. Injuries might arise from my actions or inactions, the actions or inactions of another participant in activities, or the actual or alleged failure by any youth leaders, agents or volunteers to adequately coach, train, instruct, or supervise activities. I have knowingly and voluntarily decided to assume the risks of these inherent dangers in consideration of the permission, by the youth leaders and/or executive committee of the local chapter, to allow me or my child to participate in The Event; _____ (please initial for concurrence) 4. Whether or not there is an endemic, epidemic, or pandemic, communicable diseases (such as, for examples, the common flu or the coronavirus) may be carried by any persons on campus. The carriers may be unknown or not be identified by VEYM, its directors and officers, executive committee members, youth leaders, and volunteers. When in-person meetings on campus are permitted by my diocese under guidelines of governmental and local health agencies, there is an inherent risk that my child's or my participation may put me at risk of exposure, and I assume all foreseeable and unforeseeable risks of harm I or my child may be exposed to therefrom; ______(please initial for concurrence) 5. Weather conditions, including Acts of God, or natural causes (which humans do not intervene to cause), may alter or affect plans, expenses, and activities relating to, and including, The Event, and I understand that inherent dangers and risks of harm to myself, my child and others as a result of such natural causes may vary, and I assume all foreseeable and unforeseeable risks of harm I or my child may be exposed to therefrom; ______ (please initial for concurrence) 6. My or my child's personal property may be at my risk of theft, damage, or loss entirely; _____ (please initial for concurrence)



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- 7. VEYM reserves the right to decline, to accept, or retain me or my child in The Event at any time should my actions or general behavior impede the operation of The Event or the rights or welfare of any other person. I understand that I or my child may be required to leave The Event in the sole discretion the organizers, agents, and representatives. If I am or my child is required to leave, no refund will be given to me or my child for any unused portion of The Event, and the local chapter will not reimburse me for any alleged direct or indirect costs or expenses I or my child incurred as a result of my or my child's participation in The Event. (please initial for concurrence) 8. I understand that VEYM, in its sole discretion, reserves the right to cancel The Event or any aspect thereof prior to commencement. In the event of cancellation of The Event in whole or in part, I accept that I or my child may not be reimbursed or refunded for any unused portion of The Event. (please initial for concurrence) • I represent and warrant that I am or my child is covered throughout The Event by a policy of comprehensive health and accident insurance which provides coverage for injuries which I or my child may sustain as part of my or my child's participation in The Event. Even if I am or my child is not covered by any health insurance during The Event, however, I agree to complete the HEALTH INFORMATION section to the best of my ability and, by its completion, I hereby release and discharge VEYM of all responsibility and liability for any injuries, illnesses, medical bills, charges or similar expenses I may incur while participating in The Event. By completing the form, I hereby authorize VEYM to obtain any necessary medical treatment to myself or my child, consent to any necessary examination, treatment, or care under the supervision and/or advice of any properly licensed medical professional, and I explicitly authorize VEYM to release medical information about me or my child to any person or entity to whom VEYM refers me for medical treatment. (please initial for concurrence)
- I agree that this agreement is to be construed pursuant to the laws of the State of California and is intended to be as broad and inclusive as permitted by law, and if any portion hereof is held invalid, it is agreed that the balance hereof shall continue in full legal force and effect. In addition, I agree that any legal action arising out of or in relation to this agreement must be brought in Riverside County, California State court.
- To the extent that statute or case law does not prohibit releases for negligence, this release is also for negligence.
- I hereby grant VEYM my consent without reservation to use, assign, convey, reproduce, copyright, publish or sell my name, voice, image, and/or likeness that arise from my participation in The Event, whether still or motion pictures, audio or video tape, for promotional, instructional, business or any other lawful purposes, at VEYM's sole discretion, should any such name, voice, image, and/or likeness be shared with VEYM by the local chapter.

IN SIGNING THIS AGREEMENT, I HEREBY ACKNOWLEDGE AND REPRESENT THAT I HAVE READ THIS ENTIRE DOCUMENT, THAT I UNDERSTAND ITS TERMS AND PROVISIONS, THAT I UNDERSTAND IT AFFECTS MY LEGAL RIGHTS, THAT IT IS A BINDING AGREEMENT, AND THAT I HAVE SIGNED IT KNOWINGLY AND VOLUNTARILY. I AM AWARE THAT THIS IS A RELEASE OF LIABILITY AND A CONTRACT AND I SIGN IT OF MY OWN FREE WILL.

BY SIGNING THIS RELEASE, I ALSO ACKNOWLEDGE THAT I UNDERSTAND ITS CONTENT AND THAT THIS RELEASE CANNOT BE MODIFIED ORALLY.

Signature of Participant or Guardian:	
Print Name:	
Dated:	



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ĐOÀN THIẾU NHI THÁNH THỂ'S (TNTT) RULES

- 1. Obey the authority and follow the instructions of your nganh's Huynh Truongs, Doan Truong and Cha Tuyen Uy. Show respect and be polite toward all those older than you since they replace the role of your parents when you are not at home. Take care of and sacrifice for those younger than you since they are your younger brothers and sisters through Christ.
- 2. Make words such as: "please", "thank you", "may I help?", "you are welcome", "yes", "no", "I don't understand" and "I'm sorry" part of your regular speech. "Thua", "da", "có" and "vâng" are even better. Do not use words such as: "huh?", "yeah", "uh huh", "OK", "whatever", "sure" and "hmmmmm?" No inappropriate body sounds during any activities, especially Mass (eg, burping, yelling, yawning, flatulating, clicking tongue, humming to self).
- 3. Be on time, have good attendance, participate in all activities created by the TNTT Leadership Team and all church/community's activities requested by the Community Leadership Team, and demonstrate and exemplify a good model of Christian character for those younger than you by living out the Gifts of the Holy Spirit and the spiritual and corporeal works of mercy.
- 4. Wear TNTT uniform approved by TNTT Leadership Team: white TNTT logo dress shirt, blue pants/shorts/skirt, scarf for your nganh, and comfortable running shoes. All parts of appropriate uniform must be clean and properly on at all times during Viet Ngu, Giao Ly, TNTT and Mass times. Slovenly appearance is not acceptable.
- 5. Do not bring any kind of weapon on to church property, e.g. knives, guns, lighters. Do not bring illegal items on to church property either, e.g. drugs, un-Christian magazines, playing cards.
- 6. Keep your hands and feet to yourself: take care of church and TNTT property and respect the personal boundaries of others.
- 7. Avoid non-TNTT goals, e.g. storage/philios/eros love relationships, social clichés, truancy to go to mall/movies/shopping/ "friend's home".
- 8. No gossiping (i.e, discussing nonfactual personal information about others without them being there), no fighting/harassing/teasing, no arguing (i.e, interrupting each other, raising voices, mocking behavior, pointing), no cursing/swearing/blasphemy will be allowed during TNTT time.
- 9. One-on-one contact between adults (youth leader) and youth prohibited. One-on-one contact between adults and youth members is not permitted. In situations that require personal conferences, such as a leader conference, the meeting is to be conducted in view of other adults and youths.
- 10. No hazing. Physical hazing and initiations are prohibited and may not be included as part of any VEYM (Vietnamese Eucharist Youth Movement) activity. Verbal, physical, and cyberbullying are also prohibited.

CONSEQUENCES OF BREAKING 1 OF THE 8 RULES ABOVE

- 1. The responsible Huynh Truong i.e. Doan Truong or Nganh Truong will give private warning/advice.
- 2. Doan Truong and the Leadership Team will warn in Hoi Dong Huynh Truong's meeting if he/she is a huynh truong, Nganh Truong will warn in Nganh if he/she is a doan sinh.
- 3. The priest will talk with the whole Doan TN about the wrongdoer and expel him/her out of Thieu Nhi. I understand and agree to follow the above rules. I will respect and love God, myself, and others.

I understand and agree to follow the above rules. I will respect and love God, myself, and others.							
Memher's Name:	Signature:		Date·				