

| | |
|---------------------|--|
| STATEMENT NUMBER | |
| DUE DATE | |
| AMOUNT REMITTED | |
| PLEASE PAY | |

TO:

FROM:

A Space # 5
 Happiest place in the world
 Anaheim CA

Disney Park
 Happiest place in the world
 Anaheim CA

PLEASE RETURN UPPER PORTION OF STATEMENT, KEEP LOWER PORTION FOR YOUR RECORDS

| THIS YEAR | | | LAST YEAR | | | THIS YEAR | | | LAST YEAR | | | THIS YEAR | | | LAST YEAR | | |
|-------------------------|-------------------|-------|--------------|-------------------|----|---------------|-------------------|--------------|-------------------------|-------------------|--|-----------|-------------------|-------|-------------------------|-------------------|---------|
| DAYS | USAGE | | DAYS | USAGE | | DAYS | USAGE | | DAYS | USAGE | | DAYS | USAGE | | DAYS | USAGE | |
| | | | | | | | | | | | | | | | | | |
| SERVICE | PREVIOUS DATE | | CURRENT DATE | | | PREVIOUS READ | | CURRENT READ | | | | THERM-X | | USAGE | AMOUNT | | |
| 26 | 30 | 200 | 26 | 130 | 30 | 26 | 15 | 10 | | | | | | | | | |
| SERVICE | BASELINE/LIFELINE | | SERVICE | BASELINE/LIFELINE | | SERVICE | BASELINE/LIFELINE | | SERVICE | BASELINE/LIFELINE | | SERVICE | BASELINE/LIFELINE | | SERVICE | BASELINE/LIFELINE | |
| GAS | 02/04 | 03/01 | 34188 | 34218 | | 30 | \$390.41 | | | | | | | | | | |
| ELE | 02/04 | 03/01 | 2839 | 2969 | | 130 | \$160.28 | | | | | | | | | | |
| WAT | 02/04 | 03/01 | 1865 | 1880 | | 15 | \$8.95 | | | | | | | | | | |
| GAS | | | 390 | | | | | | ELECTRIC | | | 208 | | | WATER | | 0.88738 |
| Cust Charge: 26x0.01313 | | | \$0.34 | | | | | | Cust Charge: 26x0.00007 | | | \$0.00 | | | Cust Charge: 26x0.34200 | | \$8.89 |
| Min Usage: 26x15.00000 | | | \$390.00 | | | | | | Tier1: 130x0.74240 | | | \$96.51 | | | Tier1: 0.88738x0.03140 | | \$0.03 |
| First Time | | | \$0.03 | | | | | | Delivery Total | | | \$96.51 | | | Tier2: 0.266214x0.05150 | | \$0.01 |
| Extra 30x0.00123 | | | \$0.04 | | | | | | Tier1: 130x0.45200 | | | \$58.76 | | | Tier3: 0.621166x0.03140 | | \$0.02 |
| LocalTax 30x0.00003 | | | \$0.00 | | | | | | Generation Total | | | \$58.76 | | | Generation Total | | \$0.06 |
| CountyTax 30x0.00002 | | | \$0.00 | | | | | | Fee | | | \$5.00 | | | RegTax 15x0.00007 | | \$0.00 |
| StateTax 30x0.00004 | | | \$0.00 | | | | | | RegTax 130x0.00006 | | | \$0.01 | | | Total | | \$8.95 |
| RegTax 30x0.00005 | | | \$0.00 | | | | | | | | | | | | | | |
| Total | | | \$390.41 | | | | | | Total | | | \$160.28 | | | | | |

DUE DATE

Rent \$25.00
 One Time Fee \$15.00
 Overcharge \$25.00

PLEASE PAY THIS
AMOUNT →

IF YOU HAVE ANY QUESTIONS ABOUT YOUR BILL, CONTACT YOUR PROPERTY MANAGER WHO IS PREPARED TO ANSWER ANY QUESTIONS YOU MAY HAVE. PROPERTY MANAGEMENT IS THE ONLY AUTHORITY TO MAKE CORRECTIONS TO YOUR BILLING. IF YOU ARE NOT SATISFIED WITH THE MANAGER'S EXPLANATION OR DECISION, CONTACT YOUR LOCAL CALIFORNIA WEIGHTS AND MEASURES OFFICE. THEY WILL REVIEW