

Research



tions the reliability of sensory perceptions. He posits that an evil demon false reality is real. ultimately leading him to the proposition "Cogito, ergo



Putnam introduced the "Brain in a Vat" thought experiour ability to verify the reality of the "Two Hands" argument asserts the existence of the external world by presence of his hands, thus coun-



Wittgenstein explored the relationship between ty, questioning how Pyrrho, an ancient skeptic ideas delve into tioning whether we can truly know the

first legally recognized cyborg, chaltion of human iden-Plutarch's explores the relationship between change. Haraway's "Cyborg Manifesto" merges technology and biology, redefining modern sub-



puter interface technology aims to brain directly to ntelligence. Mean-Zuckerconcept creates a reality space, transforming how people interact. Together. push the



about self Through the story of dreaming he was tions the nature of reality, suggesting the relativity be-







Opinions of those around me

Based on the above research, I decided to conduct an **interview** on the topic: If a technology allowing for the abandonment of the body and the uploading of consciousness to achieve digital immortality became available in the future, would you be willing to try it?



Style reference: https://www.mollyhellman.co.uk/who-nose

Support

Oppose

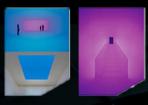
Amid the clash of various opinions, I came up with a creative idea to design an immersive experience that prompts participants to think deeply.



test vision 1

Light and shadow installation

My initial version aimed to create a light and shadow installation, inspired by the works of the aforementioned two artists. However, during the experimentation process (see attached photos). I found that the expression of light and shadow was not direct enough. It failed to effectively convey the idea of the 'brain in a vat' and did not allow the audience to understand it well





Light Design

Emptiness itself is a trap, what is the truth?

Is what we see, hear, and http://xhslink.com/K7tj7M feel equivalent to existence? http://xhslink.com/P4fk7M



Olafur Eliasson

Humans and nature

the integration or separation of artificial nature

post-apocalyptic imagination



test vision 2

nteractive installation

My second version plans to create an interactive physical installation, also inspired by the works of two other artists. However, during the experimentation process, I found that the installation's presentation might end up being just a brain model in a vat. lacking creativity and being too straightforward.



http://xhslink.com/uOwk7M

Tony Oursier

Facial expressions and psychology

separated human body parts

the absurdity between humans and machines



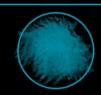
http://xhslink.com/KuZk7M

Rafael Lozano-Hemmer

Invisible heartbeat

Humans and the city, the publicization of art

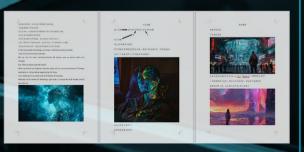
What constitutes existence?



3D animation

My third version is to create a 3D animation. Above are the story script I wrote and the reference images generated using Midjourney. However, I found that this mainly expresses my own viewpoint. Even though I can protest vision 3 vide an open-ended conclusion, it still fails to let the audience participate in the choices, which goes against the original intention of my project.







test vision 4

VR combined into an immersive adventure.

Finally, I decided to create an immersive interactive experience based on virtual reality and digital imagery. By guiding the audience into the work and allowing them to interact, as well as through the installations within the work, the audience can reflect on this issue.



https://www.youtube.com/watch?v=0cLY7lp-bNQ

Tongzhou Yu's work 'Murder on the YokAl Line' is an immersive cross-media theatrical piece that also uses 3D animation to enhance the narrative.

Process







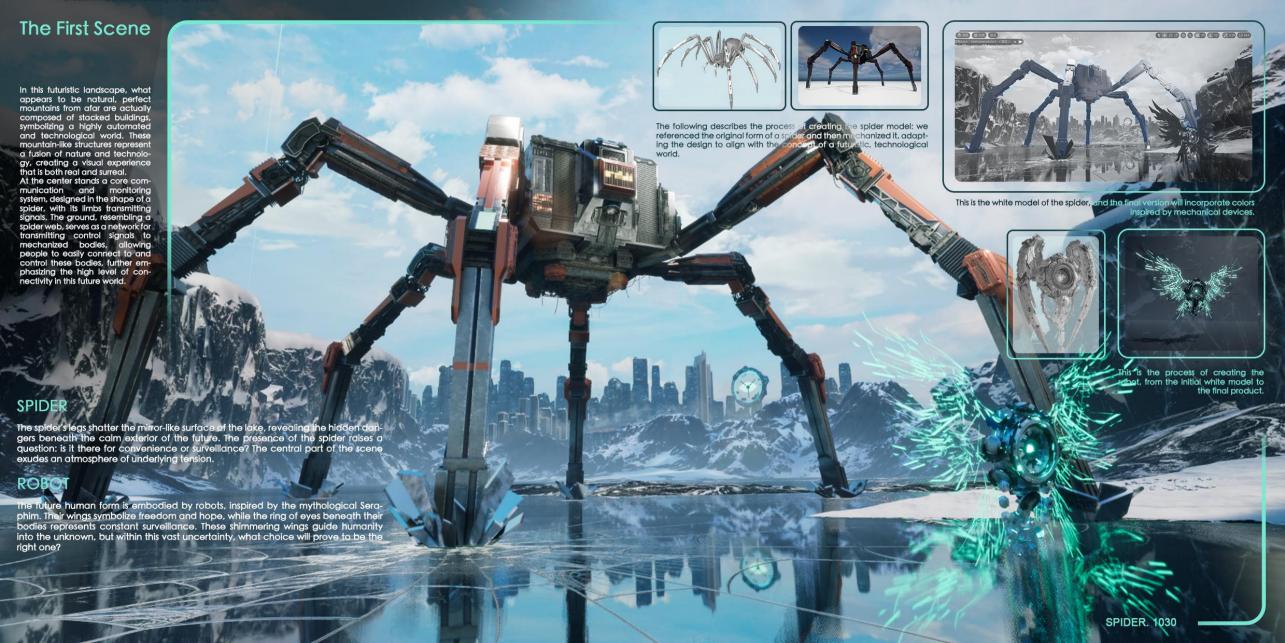


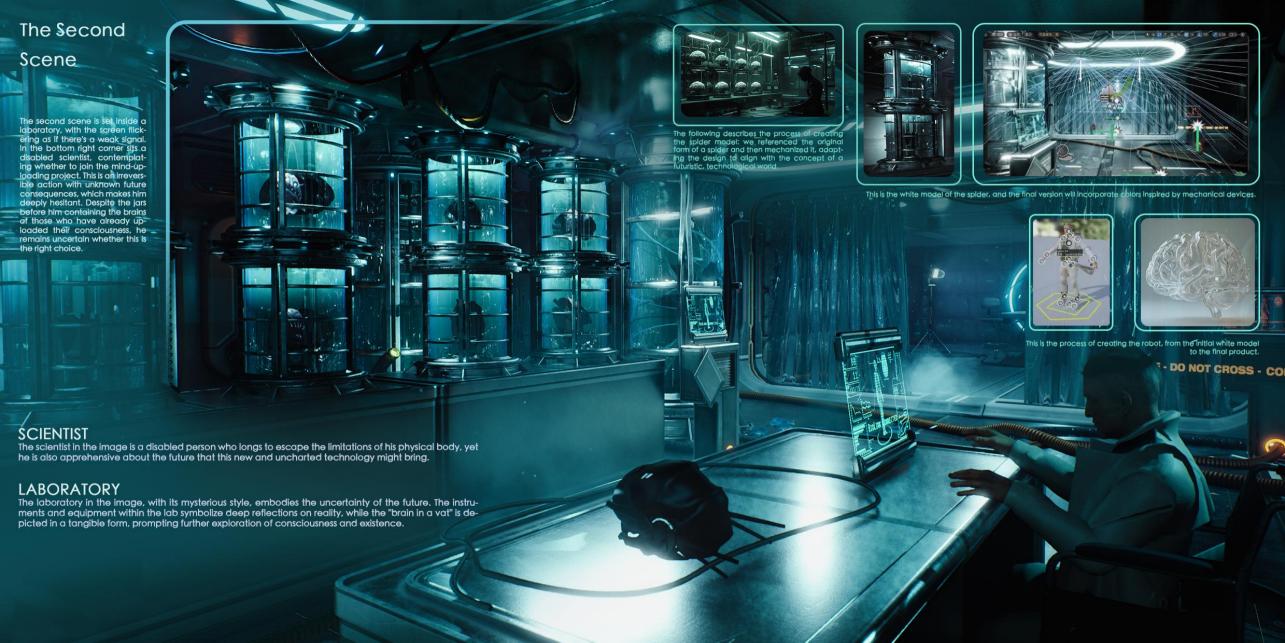












THE WHOLE IMMERSIVE ADVENFTURE The final process video captures the journey of the viewer from entering the exhibition to picking up the VR headset. Through the VR headset, they witness a futuristic scene (Scene 1). Upon removing the headset, the wall in front of them projects a vision of future reality (Scene 2), prompting reflection on whether digital immortality is a good option. As they walk toward the exit, they encounter a mirror, but instead of their reflection, they see a brain in a vat, serving as a warning: Are you still yourself?