

# **THE CORPORATION OF THE CITY OF BROCKVILLE**

## **BY-LAW NO. 29-98**

**BEING A BY-LAW TO AMEND CITY OF BROCKVILLE ZONING BY-LAW 194-94  
(Brockville Country Club, Part Lot 17, Conc. 1, City of Brockville, County of Leeds  
- File D14-026)**

---

**WHEREAS** the Council for the Corporation of the City of Brockville, on the 16th day of August, 1994, adopted City of Brockville Zoning By-law 194-94; and

**WHEREAS** the Council of the Corporation of the City of Brockville deems it expedient to amend said Zoning By-law 194-94.

**NOW THEREFORE THE COUNCIL OF THE CORPORATION OF THE CITY OF BROCKVILLE HEREBY ENACTS AS FOLLOWS:**

THAT By-law 194-94 be amended as follows:

1. THAT Plate "A" to By-law 194-94 be and the same is hereby amended by rezoning lands described as Part Lot 17, Concession 1, City of Brockville, County of Leeds to OS-X1-1 Open Space, Site Specific Zone, said lands being shown on Schedule "A" hereto annexed as "Change to OS-X1-1 Zone".
2. That Part 8.0, Subsection 8.1, "Special Exception Zones - Planning District No. 1", be and the same is hereby amended by adding the following clause:

**"OS-X1-1 Zone**

The uses permitted in the OS-X1-1 Zone shall be limited to a golf course and accessory uses, and one (1) unserviced storage shed only. Parking areas for automobiles shall be prohibited.

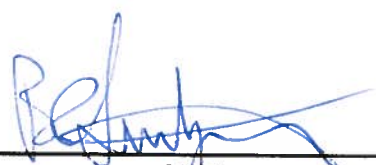
The zone provisions in the OS-X1-1 Zone shall be as follows:

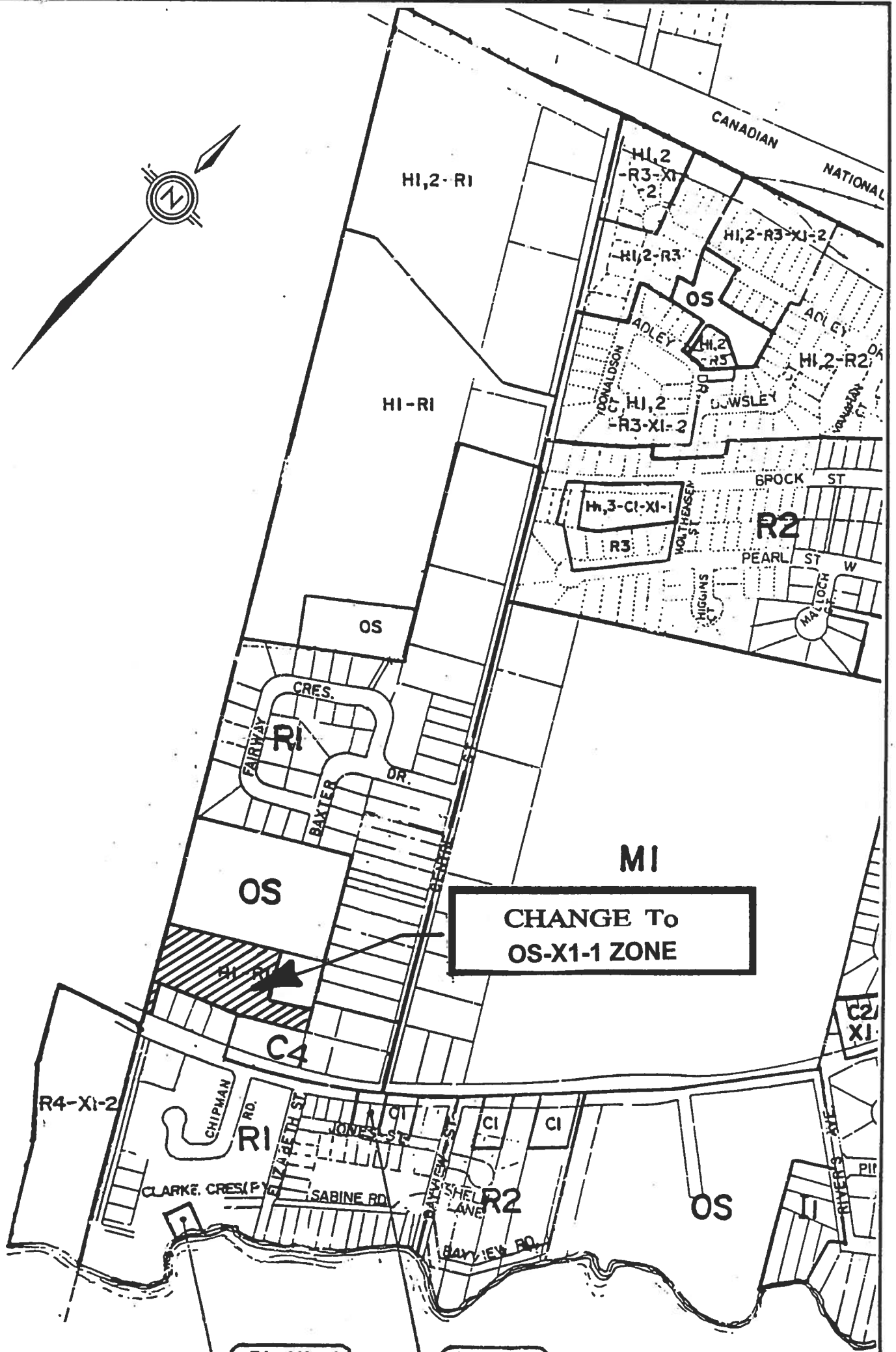
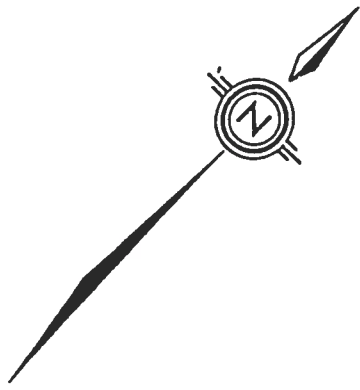
Maximum Building Area:	90 m <sup>2</sup> (960 ft <sup>2</sup> )
Maximum Height:	5.5 m (18 ft)
Location:	Not less than 7.5 m (25 ft) from the rear lot line of any adjacent residential property along King Street West, and not more than 30 m (98.5 ft.) from the existing clubhouse/curling rink for the Brockville Country Club.
Landscaping:	A planting strip shall be located along the south side of the storage shed."

3. THAT Schedule "A" hereto annexed shall be read with and form part of this By-law.

**GIVEN UNDER THE SEAL OF THE CORPORATION  
OF THE CITY OF BROCKVILLE AND PASSED THIS  
14th DAY OF APRIL, 1998**

  
\_\_\_\_\_  
**MAYOR**

  
\_\_\_\_\_  
**CLERK**



# SCHEDULE 'A' TO BY-LAW 29-98

DATE: April 14/98

SCALE: 1:6,000

MAYOR: [Signature]

CLERK: [Signature]