

# **Economic Development and Planning Committee**

Tuesday, March 3, 2015, 6:00 pm City Hall, Council Chambers

Committee Members

Councillor J. Baker, Chair Councillor L. Bursey Councillor M. Kalivas Councillor D. LeSueur Mayor D. Henderson, Ex-Officio Areas of Responsibility

**Economic Development** 

Planning

Chamber of Commerce

**DBIA** 

Heritage Brockville

**Economic Development** 

Advisory Team Museum Board Library Board

Arts Centre Tourism

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#### PUBLIC MEETING AGENDA

#### **Item**

2 - 7 1. 2014-023-03

Proposed Amendment to Zoning By-Law 050-2014

Lot 13, Block 44, Plan 67

22 Perth Street, City of Brockville

Owner: The Dawson Real Estate Group

Agent: Joseph Madigan

THAT Report 2015-023-03 be received as information and that a report on this matter be prepared by staff for consideration of the Economic Development Planning Committee at a future meeting.

20Feb2015

REPORT TO THE ECONOMIC DEVELOPMENT PLANNING COMMITTEE - PUBLIC MEETING - 3 MARCH 2015

2015-023-03

PROPOSED AMENDMENT TO ZONING BY-LAW 050-2014 LOT 13, BLOCK 44, PLAN 67 CITY OF BROCKVILLE 22 PERTH STREET M. PASCOE MERKLEY DIRECTOR OF PLANNING ANDREW MCGINNIS PLANNER II

OWNER: THE DAWSON REAL ESTATE GROUP

AGENT: JOSEPH MADIGAN FILES: D14-004(050-2014)

#### RECOMMENDATION

THAT Report 2015-023-03 be received as information and that a report on this matter be prepared by staff for consideration of the Economic Development Planning Committee at a future meeting.

#### **PURPOSE**

To provide information for purposes of conducting a Public Meeting under the Planning Act respecting Application for Amendment to City of Brockville Zoning By-law 050-2014.

#### **BACKGROUND**

Mr. Joe Madigan, agent for The Dawson Real Estate Group Inc, co-owner of lands described as Lot 13, Block 44, Plan 67, City of Brockville, County of Leeds, has filed application for amendment to City of Brockville Zoning By-law 050-2014, which, if approved, would permit the subject lands to be used entirely for residential purposes. The lands which are the subject of the application are located on the west side of Perth Street and south side of George Street, as shown on **Schedule "A-1"**, attached hereto. A site plan of the property is also shown on **Schedule "A-2"**.

The application for amendment to Zoning By-law 050-2014 seeks permission to permit the property to be utilized entirely for residential purposes. The current provisions within Zoning By-law 050-2014, permit residential units to be located on the second or higher storey of commercial buildings.

#### **ANALYSIS**

#### Zoning and Official Plan Information:

Official Plan Designation:

Downtown and Central Waterfront Area – with Transitional Area considerations, within the Mixed Use Node.

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2015-023-03

Public Meeting - Proposed Amendment to Zoning By-Law 050-2014

Lot 13, Block 44, Plan 67

Owner: The Dawson Real Estate Group Inc

Applicant: Joseph Madigan

Files: D14-004<sub>(050-2014)</sub>

Existing Zoning:

MD - Mixed Use Downtown Zone

Proposed Zoning:

MD – Mixed Use Downtown Special Exception Zone (to permit residential occupancy of the main floor of the

commercial building).

#### Site Characteristics:

Total Area:

364.01 m<sup>2</sup>

Frontage (Perth Street):

11.96 m

Depth (along George Street):

29.5 m

The subject land is currently occupied by a two (2) storey heritage stone and vinyl-sided building, small parking area for three (3) vehicles to the rear and grassed amenity area at the front of the building. The property also has an adjacent parking easement for an additional three (3) vehicles. The building is of historical interest by Heritage Brockville as the previous use was the Rock School House.

Photos of the subject property are attached as Schedule "B".

#### Surrounding Land Use:

North:

Lands to the north, across George Street are zoned MD - Mixed Use

Downtown Zone and occupied by a commercial use (Sam's Brass

Rack Billiards) and three (3) upper floor apartment units.

South:

Lands to the south are zoned MD – Mixed Use Downtown Zone and is

occupied by multiple residential apartment units.

East:

Lands to the east, across Perth Street are zoned MD - Mixed Use

Downtown Zone and are occupied by a commercial building (Pete's Music Exchange) and south of that is a residential building containing

three (3) residential apartments.

West:

Lands to the west are zoned R8-2 Multiple Residential Special

Exception Zone and are occupied by the Marguerita Residence

containing forty-five (45) residential apartments.

#### Comments Received are summarized below:

- 1. Brent Caskenette, Chief Building Official
  - No concerns at this time. However, the applicant should be aware that a Building Permit and Change of Use permit will be required to complete the work.
- 2. Steve Allen, Supervisor of Engineering, Environmental Services Department:
  - Not opposed to the application.

2015-023-03

Public Meeting - Proposed Amendment to Zoning By-Law 050-2014

Lot 13, Block 44, Plan 67

Owner: The Dawson Real Estate Group Inc

Applicant: Joseph Madigan Files: D14-004<sub>(050-2014)</sub>

- 3. Conal Cosgrove, Director of Operations, Operations Department:
  - The Operations Department has no comments with respect to the application.

#### Potential Issues for Discussion:

- 1. Appropriateness of the requested Zoning by-law Amendment.
- 2. Future development issues, if any, concerning the potential conversion back to a commercial use.
- 3. Appropriateness of retaining the option to revert to a commercial use.

#### **POLICY IMPLICATIONS**

The contents of this report are provided for information purposes for the Public Meeting. Following the Public Meeting, Planning Department Staff will prepare a report which will include review and consideration of policies and provisions relevant to the requested amendment.

#### FINANCIAL CONSIDERATIONS

A complete application for amendment the City of Brockville Zoning By-law 050-2014 has been received, including all applicable fees. There are no other financial considerations at this time. All costs associated with this application are the responsibility of the Owner.

#### CONCLUSION

A Report on this matter, including a detailed analysis of the proposed amendment, review and consideration of the issues raised at the Public Meeting and a recommendation from Planning Staff, will be prepared for consideration of the Economic Development Planning Committee at a future meeting.

M. Pascoe Merkley, MCIP, RPP

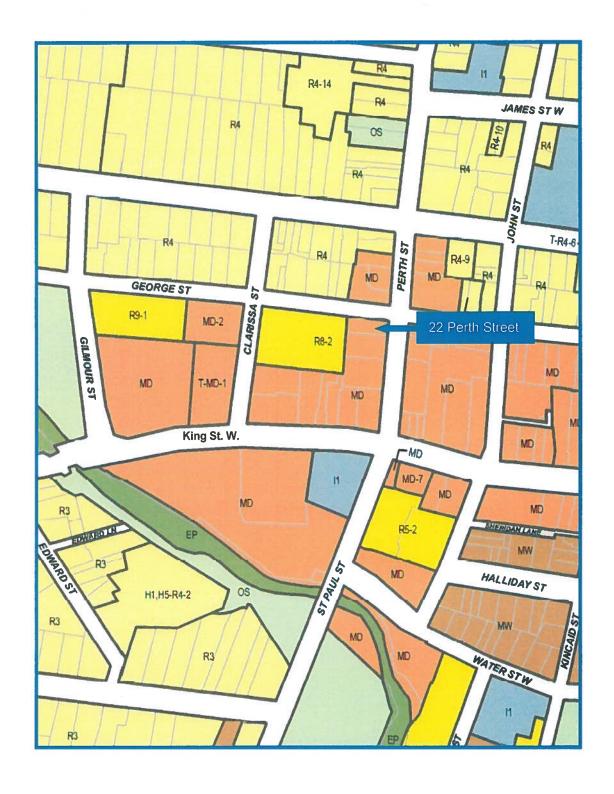
**Director of Planning** 

Andrew McGinnis, MCIP, RPP

Planner II

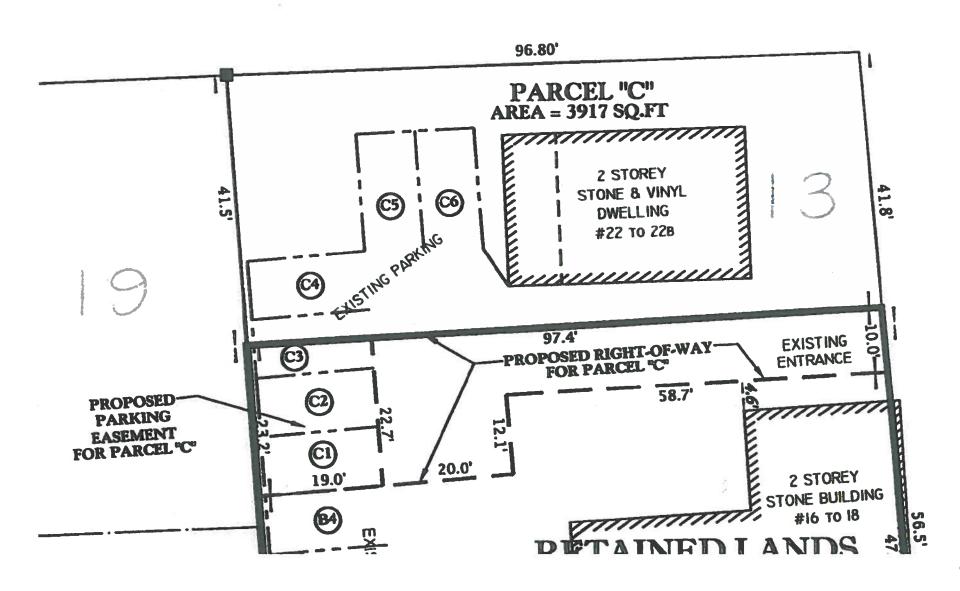
B. Casselman City Manager

### **SCHEDULE "A-1" TO REPORT 2015-023-03**



### SCHEDULE "A-2" TO REPORT 2015-023-03

## GEORGE STREET



### **SCHEDULE "B" TO REPORT 2015-023-03**





