DEONTOLOGY

ACCORDING TO KANT, THE MORAL STATUS OF A HUMAN BEING LIES IN THEIR CAPACITY FOR PLEASURE AND PAIN

- 1. True
- 2. False

RULE OR PRINCIPLE IF THE CONSEQUENCES OF BREAKING THAT RULE ARE GOOD ENOUGH

- 1. True
- 2. False

A "HYPOTHETICAL IMPERATIVE" IS ONE ACCORDING TO WHICH, IF ONE DESIRES AN END, THEN ONE IS RATIONALLY REQUIRED TO BRING ABOUT THE MEANS TO THAT END

- 1. True
- 2. False

KANT'S VIEW CONSTRUES ANIMALS AS THINGS

- 1. True
- 2. False

KANT ALLOWS THAT HUMAN BEINGS CAN BE USED "MERELY AS MEANS"

- 1. True
- 2. False

