

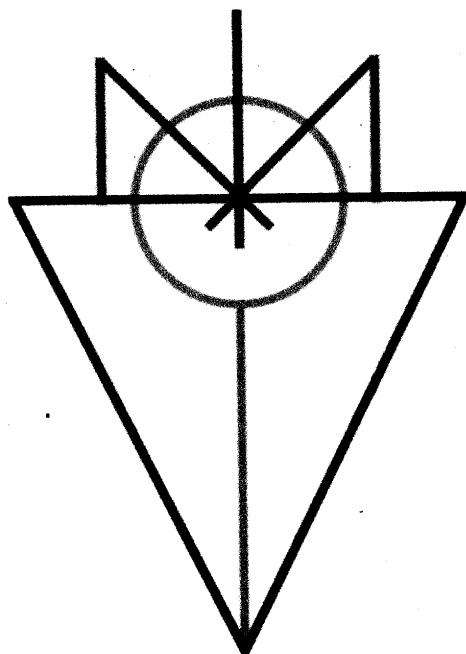
CODE: Computational Mysticism OGF

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BACKGROUND:

This manuscript contains critical parts of the computational mysticism formulae and methods established by JWL (MAP, sometimes identifying as **Fra. Magina**), while formalizing and systematizing the occult science operations of the mystical order of Nuchwezi (formally either ION or IONA, **Illuminates of Nuchwezi Angellic**). This work didn't just occur in a single day nor year, but is the result of much dedication, perseverance, practice, study and research, with or without the mentorship/inspiration of friends or peers in the affiliated IoT (Illuminates of Thanateros) as well as GD (Golden Dawn) with whom JWL kept active correspondence during his formative years. This is a research preservation effort – some of the original source files associated to JWL's work got lost under mysterious circumstances. The original source notes for some of JWL's important work are in some cases included here verbatim, however, it should be understood and appreciated that this entire collection merely features the contents of the OGF (Operator Guide File) originally meant to be referenced by either the HOTC (Head of The Circle) who presides over a magic circle or temple during serious workings, or for the purpose of guiding their assistants and/or collaborators during such workings or standard ceremonies conducted by the CODE (Church of Dance Eternal --- also sometimes considered "Circle of Divine Enchantment" in some ION writings). Please don't plagiarize this work, and neither copy nor distribute it without prior written notice of the original author and/or copyright owner – Joseph Willrich Lutalo C.M.R.W (jwl@nuchwezi.com)



IoNA
CHURCH OF DANCE ETERNAL

----- **C*O*D*E** -----

CODE | oNA Circle of Mysteries

~~PROGRAM~~ The Standard COM Agenda:

When we meet for a COM ceremony, unless where specified by the Master of Ceremony (MC) or the Head of The Circle (HoTC), the event, or rather, the rite, shall follow the following agenda:

1. Arrival of COM Members
2. Preparation of COM venue - all or some members might participate, with guidance from HOTC
3. Greetings and Introductions - new members get introduced too if any.
4. Opening Refreshments - either drinks or something to eat together.
5. Preparation of Altars - as guided by HOTC
6. Seating and silence before start of ceremony.
7. Namaste greetings by everyone present, starting with HOTC.
8. Introduction of the ceremony's theme and intent - members might also express **they** desires and matters they wish to have addressed during the ceremony.
9. Constructing the Circle - usually, includes holding hands or forming circle about altar.
10. Performance of Invocations --- might be led by HOTC or other appointed member, and might include singing, dancing, reciting mantras, or symbolic activities.
11. The COM blessing - the HOTC will bless every member present in the manner they see fit.
12. The COM Sacrament - the HOTC will consecrate, bless, and share a sacrament for all members present to share.
13. Constructing the Circle Again - this time, to allow each interested member to say something, perform a supplication, ask for higher intervention, etc., while in communion with the entire COM.
14. Namaste greetings by everyone present - typically, each member bows to other members once, blesses them with their hands outstretched and then salutes them with a clear and bold Namaste.
15. Communication from MC or HOTC about next ceremony or any matters of importance before departure. Also, any members with pending issues to address to the circle might bring them up at this moment.
16. Closing of the ceremony by HOTC - might include ringing a bell or blowing the candles, and usually involves laughter and clapping of hands by all present.

CODE | oNA Circle of Mysteries

Welcome to the IoNA Circle of Mysteries (COM). If you are not a member and a member invited you, please consider yourself lucky, and make sure to introduce yourself to existing members at the ceremony.

Our COM was created for the purpose of helping members bond, relax in style, grow their spiritual and mental powers and above all, share their mystical experiences with trusted friends. Everything we do at the COM is considered highly private and secret. So, don't speak about the COM or what you did there after you leave the venue. Those who can't keep our secrets don't deserve our friendship, nor do they deserve the gifts and blessings that COM brings, so, stay faithful and trustworthy.

With fraternal kinship to the Illuminates of Thanateros, who first inspired our formal order, this Illuminates of Nuchwezi Angelic COM, mostly, but not exclusively, walks the path of Chaos, Set and The Ancient Mystery.

Here are the important things to keep in mind, so you enjoy and get the most out of COM:

0. COM is about Mysteries. So, while at COM, we shall make sure you not only experience, but learn of the mystery. Also, you shall learn how to meditate, learn how to talk, learn how to sing, learn how to dance, learn how to breathe, and learn how to make your creativity and imagination work wonders for you and others in your life.
1. COM members are Entitled Mages, and yes, they have style! If you can, dress for the occasion, or to impress your friends at a COM ceremony, but also ensure to dress what keeps you comfortable.
2. Keep time, and you don't have to tell non-members that you are going to COM when you are coming to a COM ceremony. Also, usually, it is not allowed to record with cameras or microphones what takes place at a COM ceremony. Respect the privacy of others at COM.

3. At A COM ceremony, please keep your phones switched-off or silent and away because a COM ceremony require focus and attention, and no distractions. Also, respect others at these ceremonies by not leaving your phone on. If you must keep your phone on, put it in silent mode, and also flight-mode so no one calls, or no internet interruptions occur.
4. Please be kind to others at COM - treat every COM member as your dear friend and don't be shy or angry at anyone. Keep your differences or grievances outside COM, even if one member is your enemy or recently wronged you.
5. Make sure to be observant and learn something new at every COM ceremony. Without learning or getting better, what's the purpose of fellowship?
6. It is advised to come to COM ceremonies when you are clean and fed. For cleanliness, there is not excuse, if a member is unclean at a COM ceremony, you might be asked to first go freshen-up or tidy-up or you might have to stay out of the ceremony so as not to inconvenience others. As for hunger, it is usually the tradition that at A COM ceremony we share something to eat and drink before or during the ceremony, so don't refuse to eat or drink with your fellows and ensure to have some energy to take you through the usually intense ceremonies.
7. That's it. Enjoy, and welcome to the World of Mysteries, Magick, Learning, Fantasy and the Impossible!
8. If you have a copy of this document, please keep it for yourself only, and read it often to learn these few tenets, that constitute the working charter of our order at the IoNA COM.

CODE | oNA Circle of Mysteries

The Standard Awakening Rite

(led by HOTC)

Awaken Oh You that Reigns Over the Cosmos Outside of Time (bell rings)

(all vibrate) MAIU AUMI IAMU UIMA

Those here gathered are in perfect unison, Body, Mind and Spirit made Manifest For the Greatest Glory, Honor and Power, As One, in Your Name Oh Lord.

(all vibrate) MAIU AUMI IAMU UIMA

For you are That What You Are, Hallowed Above All Things, Lord of Lords from On Highest.

(all vibrate) MAIU AUMI IAMU UIMA

Descend, Ascend, and Be with this Circle Here Gathered Above All That Is.

(all vibrate) MAIU AUMI IAMU UIMA

Ye Grant this Circle its Full Edification Warranted, and These Members Glorify and Exalt as Thy Own, in All Matters known or not.

(all vibrate) MAIU AUMI IAMU UIMA

So Be It.

(Hailing led by any Member, echoed by all members):

HAIL ACENTRI!

HAIL TUHATI!

HAIL HOTNAME!

HAIL SET!

(Only HOTC): HAIL YOU MYSTERIOUS, UNKNOWNABLE, INFINITE, ABSOLUTE GOD ABOVE ALL THAT IS!

CODE | oNA Circle of Mysteries

The Standard Worshiping Rite

(led by HOTC)

You are the First Cause, And You are present in the Highest of Heavens,
present in the Deepest of Depths, But also, here in the densest of matter.

(all) Hallowed be Thy Name

As we will, so it shall be done, For As Above, so it is Below.

(all) Hallowed be Thy Name

If we do transgress, chose who to forgive, or when you lead us into
temptation, it is not that you are not perfect, but that even in
imperfections or trials, you manage to manifest true virtues in and through
us.

(all) Hallowed be Thy Name

Thus have you made us perfect.

(all) Hallowed be Thy Name

We praise and worship you with our bodies, thoughts, feelings, possessions,
and spirits as the One True Source of All that Is.

(all) Hallowed be Thy Name

In our midst, in our lives, let your Power and Glory be felt, known, and
perpetuated for all time as you have chosen to make yourself known to us.

So Be It.

(All members): *And So It Is.*

CODE |oNA Circle of Mysteries

The Working IoNA Pantheon

(subset of PIA, compiled by IoNA Fra. Magina)

Acosmic Lords

NGERI

BANGA

ENKYA

AHA

TONDA

ORA

IAO

TES

Cosmic Lords

ZAHUTI

GAIA

HANUZAMEK

CERTAIN

HAZORAHIN

MAAT

MANON

EL

Transactions of the MIOT | Journal of Pragmatic Chaos Philosophy | 2023

The **Transformative Rosary Rite** Program (TRRP)

Frater Myst, Illuminates of Nuchwezi Angellic

Opening Rite:

Bead 1: Kaballistic Kross

Bead 2: Construct Column of Spirit Fire (Temple)

Bead 3: Sigilize the SOI(s) to be Executed in This Rite, Project Them at Altar.

Bead 4: Middle Pillar Ritual

Bead 5: Lower Banishing Ritual

Inner Rite:

Decade 1: Operating in the System of Spirit: Bead A: "We have become one with all. The Mystery of Omnipresence made manifest."

Beads 1-10: *Call: "In this place existent and everywhere exalted", Response: "Bring us our will, now and every time it should."*

Decade 2: Operating in the System of Air: Bead A: "Our spirits get lifted in you, this, our will the fruits of your mystery embrace."

Beads 1-10: *Call: "In this place existent and everywhere exalted", Response: "Bring us our will, now and every time it should."*

Decade 3: Operating in the System of Earth: Bead A: "From the Zenith to the Abyss well placed in the Grand Scheme of things. You are that ~~without loci except~~ relative to source."

Beads 1-10: *Call: "In this place existent and everywhere exalted", Response: "Bring us our will, now and every time it should."*

Decade 4: Operating in the System of Water: Bead A: "Bring apart the veils on illumination unto those here gathered. If without other cause, because your light flows unhindered unto where it should."

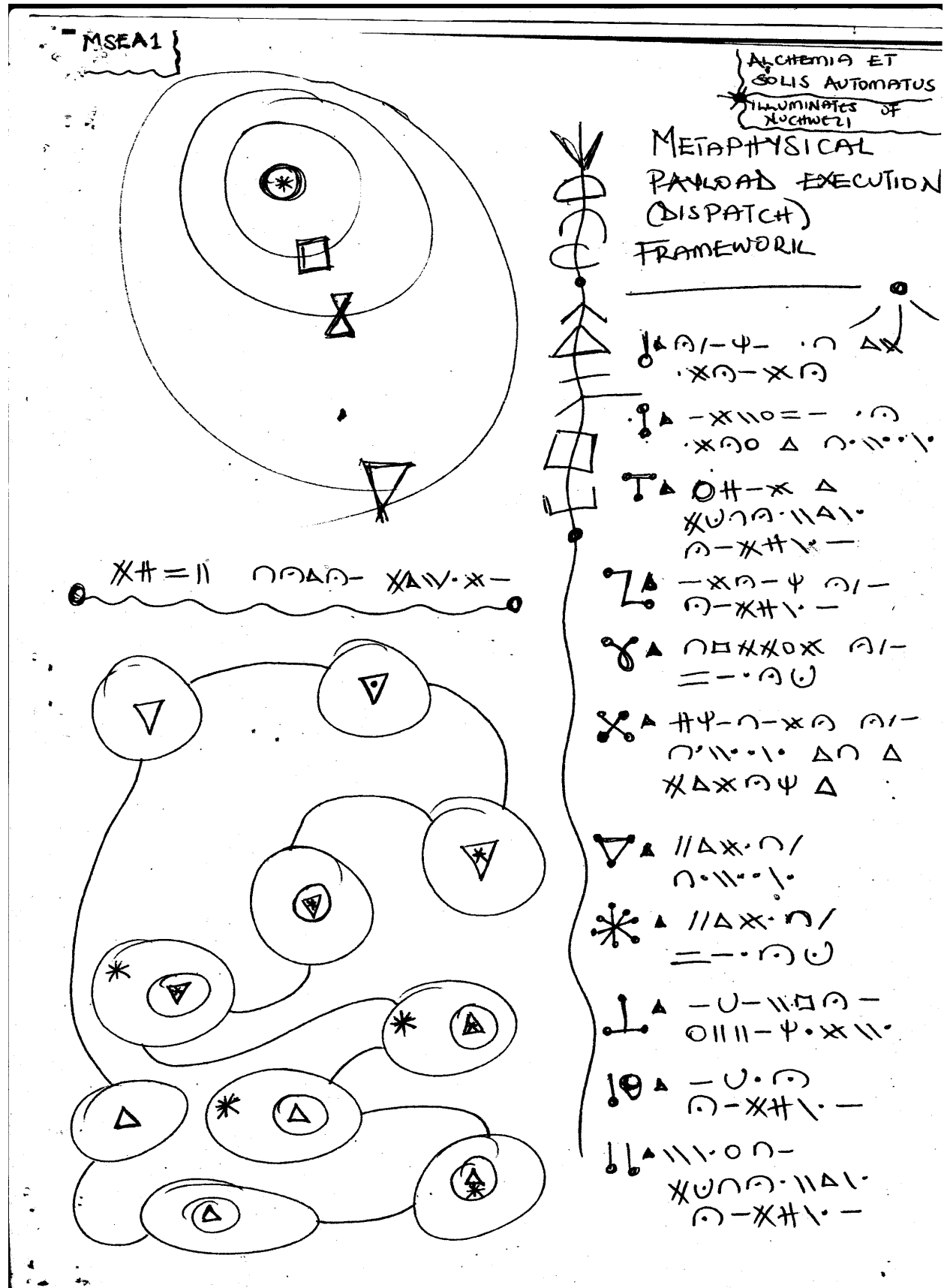
Beads 1-10: *Call: "In this place existent and everywhere exalted", Response: "Bring us our will, now and every time it should."*

Decade 5: Operating in the System of Fire: Bead A: "The Fires of Transcendent One Shine within and Above us All. No stone left unturned, as it is so it is."

Beads 1-10: *Call: "In this place existent and everywhere exalted", Response: "Bring us our will, now and every time it should."*

Closing Rite:

1. Reverse Lower Banishing Ritual
2. Reverse Middle Pillar Ritual
3. Deconstruct Column of Spirit Fire (Temple)



MSEA2

NUCWEZI
ESOTERIC
SCHOOL

ALCHEMIA ET SOLIS AUTOMATUS

METAPHYSICAL PAYLOAD DISPATCH EXECUTION FRAMEWORK

THEORY :

- This is a systematization of enchantment operations meant to transmute will into manifestation
- The method is that of Spiritual Alchemy
- To manifest desire, first it need be transformed into will
- To manifest will, it shall be transformed into spirit, which is then dispatched towards an emissary deity by leveraging the operator's subconscious mind (mystical double or mirror).
- Sigilization and the methods of constructing servitors (spiritual automatons) shall be used to transform will into spirit.
- To execute spiritual alchemy operations, the operator shall need to enter their metaphysical temple (astral & spiritual selves)
- For most practical purposes, the star (sun) shall be utilized to presence or focus towards the deity (higher self)
- The Operator, once done with their spiritual Alchemy Operation shall need to exit the metaphysical temple
- Banishing operations shall be employed in exiting or crossing the metaphysical and spiritual planes, which shall be the method used to open and close these metaphysical temples.

- Only the Prepared Adept can assume the role of a Solis Alchemical Operator (SAO)
- Only a SAO can open, enter, operate inside of and exit a metaphysical temple
- To become the SAO, an ordinary or extraordinary angel (or initiated human) shall need to have executed a Solis Illumination rite that automatically transforms them into a Solis Operator.
- The recommended method for the dispatch of metaphysical payloads (sigilized intents) in this AESA Framework is by the directed vibration of Sigil Mantras in the unity with the deity
- Such a dispatch operation, well executed by a SAO in their open and activated metaphysical temple, is believed, trusted and known to effectively, fully complete the work.
- Systematic Rites meant to execute this form of spiritual Alchemy shall take the process laid out in the AESA MPDF State Machine (Refer to MSEA1)

AESA MPDF SM

- ↓ > Angel or Initiated Human (IH)
- ↓ > AIH becomes SAO after Solis Illumination rite
- ↓ > SAO opens and enters Metaphysical Temple

- ↓ > SAO invokes deity
- ↓ > SAO evokes deity
- ↓ > SAO formulates & prepares metaphysical Payload.
- ↓ > SAO dispatches MP towards deity via mantra
- ↓ > SAO banishes
- ↓ > SAO exits and closes MT
- ↓ > SAO jests and laughs to banish SAO
- ↓ > SAO returns to being AIH

A Mystical Marriage of Chaos, Alchemy and Masonry.

DEDICATED to Students, Seekers, Magus and Adepts of the Mystical Order of the ILLUMINATES of NUCWEZI and ILLUMINATES of NUCWEZI ANGELIC.

Bringing a Certain Order to Solar Chaos Magick.

EXPLORATIONS IN PROBABILISTIC METAPHYSICS

The probability, $P(e)$, for an event e , is a fractional number $P(e) \in \mathbb{R}_{[0,1]}$ with the property

$$P(e) = \begin{cases} 0, & \text{if the likelihood of } e \\ & \text{occurring is absolutely} \\ & \text{uncertain} \\ 1, & \text{if } e \text{ is certainly bound} \\ & \text{to happen occur} \\ (0,1) & \text{if there is certainty} \\ & \text{e shall not always occur} \end{cases}$$

ANALYSIS 1: A1

~~The probability~~ $P(e)$ is ~~it~~ associates a number \rightarrow to the event e , relative to the property or likelihood of e occurring in a set of observations $\{e_i\}$ such that $|\{e_i\}| \rightarrow \infty$ \square

ANALYSIS 2: A2

If we consider the degree of belief $D(e)$, to be the number of that limits the relative frequency of event e , then we could, without loss of certainty, say that

$$A3: D(e) = P(e) \quad \forall e \in \{e_i\} \quad \square$$

~~Let~~ \rightarrow the set of all possible events in the likelihood space $\langle \tilde{e} \rangle$, which means, any event \tilde{e} other than e capable of occurring in the same class or family as e , likewise shares some fundamental property of characteristics, $\tilde{e} = [e]$.

A4:

One of the interesting implications of A3 ~~is~~ is that by altering or increasing the belief that e shall occur, the certainty that e occurs likewise increases.

$$P(e) = n \rightarrow D(e) = n$$

A5:

A5 would explain or justify the methods of mind over matter (in magic), the placebo effect (in medicine), pre-cognition (in psychology) and belief as a tool (deus arge).

A6:

A6 makes or allows the certainty of events occurring to be subject to something—essentially, certainty becomes relative or rather subjective and this, not without justification or relevance.

A7:

Lucid Dreaming is a state in which the likelihood of e occurring in the awareness space of the first-person Observer, Φ ; $\Phi'(e)$ entirely depends on ~~the~~ Φ 's belief in or desire for e to occur. Essentially,

$$\Phi'(e) = D(e).$$

$$\therefore \Phi'(e) = P(e)$$

and thus Φ' biases or determines all of $\langle \tilde{e} \rangle$ \square

A8:

In practice, it might not be immediately possible for the consequences of A8 to be fully manifest or exploitable, however, with careful, calculated or persistent attempts to control or cause the consequences of A8 to occur, Φ' or any other actor (an observer with operative powers) in the same awareness space as Φ ; $\Lambda(\Phi)$

Can start by manipulating or controlling a limited or constrained event space

$\langle \tilde{e} \rangle$; and by successfully achieving A8, that is

$$\Lambda(\Phi')(e) \sim P(e).$$

eventually,

$$\langle \tilde{e} \rangle \sim \langle \tilde{e} \rangle$$

or even

$$\langle \tilde{e} \rangle = \langle \tilde{e} \rangle$$

such that

$$\Lambda(\Phi')(e) = P(e)$$

and that $\Lambda(\Phi')$ or Φ' is a kind of omnipotent actor in the awareness space, or that they are a certain Manipulator \square

A9:

A certain Manipulator surely is the most powerful, most exacting thing in any existence frame, as the occurrence of anything else depends on or is relative to it.

A10:

A9 presents a systematic way for one to attain certain Manipulation, or rather, pure Magic.

A11:

A11—All constitute a formal basis for the branch of Mystical Philosophy we shall call Probabilistic Metaphysics or Stochastic Alchemy. A12: