

ΙΕΡΕΥΣ

Εὐλογημένη ἡ Βασιλεία τοῦ Πατρὸς καὶ τοῦ Υἱοῦ καὶ τοῦ Ἁγίου Πνεύματος, νῦν καὶ αἰεὶ, καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

(*Ἀμήν.*)

Ἡ Μεγάλη Συναπτή.

ΔΙΑΚΟΝΟΣ

Ἐν εἰρήνῃ τοῦ Κυρίου δεηθῶμεν.

(*Κύριε, ἐλέησον.*)

Ὑπὲρ τῆς ἄνωθεν εἰρήνης καὶ τῆς σωτηρίας τῶν ψυχῶν ἡμῶν, τοῦ Κυρίου δεηθῶμεν.

(*Κύριε, ἐλέησον.*)

Ὑπὲρ τῆς εἰρήνης τοῦ σύμπαντος κόσμου, εὐσταθείας τῶν ἁγίων τοῦ Θεοῦ Ἐκκλησιῶν καὶ τῆς τῶν πάντων ἐνώσεως, τοῦ Κυρίου δεηθῶμεν.

(*Κύριε, ἐλέησον.*)

Ὑπὲρ τοῦ ἁγίου οἴκου τούτου, καὶ τῶν μετὰ πίστεως, εὐλαβείας καὶ φόβου Θεοῦ εισιόντων ἐν αὐτῷ, τοῦ Κυρίου δεηθῶμεν.

(*Κύριε, ἐλέησον.*)

Ὑπὲρ τοῦ (ἀρχιερατικοῦ βαθμοῦ) ἡμῶν (τοῦ δεῖνος), καὶ καὶ τοῦ τιμίου πρεσβυτερίου, τῆς ἐν Χριστῷ διακονίας, παντὸς τοῦ κλήρου καὶ τοῦ λαοῦ, τοῦ Κυρίου δεηθῶμεν.

(*Κύριε, ἐλέησον.*)

Ὑπὲρ τοῦ ἔθνους ἡμῶν, καὶ πάσης ἀρχῆς καὶ ἐξουσίας ἐν αὐτῷ, τοῦ Κυρίου δεηθῶμεν.

(*Κύριε, ἐλέησον.*)

Ὑπὲρ τῆς πόλεως ταύτης, πάσης πόλεως, χώρας καὶ τῶν πίστει οἰκούντων ἐν αὐταῖς, τοῦ Κυρίου δεηθῶμεν.

(*Κύριε, ἐλέησον.*)

PRIEST

Blessed is the kingdom of the Father and the Son and the Holy Spirit, now and forever and to the ages of ages.

(*Amen.*)

The Great Litany

DEACON

In peace, let us pray to the Lord.

(*Lord, have mercy.*)

For the peace from above and the salvation of our souls, let us pray to the Lord.

(*Lord, have mercy.*)

For peace in the whole world, for the stability of the holy churches of God, and for the unity of all, let us pray to the Lord.

(*Lord, have mercy.*)

For this holy house and for those who enter it with faith, reverence, and the fear of God, let us pray to the Lord.

(*Lord, have mercy.*)

For our (episcopal rank) (name), the honorable presbyters, the deacons in the service of Christ, and all the clergy and laity, let us pray to the Lord.

(*Lord, have mercy.*)

For our country, the president, and all those in public service, let us pray to the Lord.

(*Lord, have mercy.*)

For this parish and city, for every city and town, and for the faithful who live in them, let us pray to the Lord.

(*Lord, have mercy.*)

Ὑπὲρ εὐκρασίας ἀέρων, εὐφορίας τῶν καρπῶν τῆς γῆς, καὶ καιρῶν εἰρηνικῶν, τοῦ Κυρίου δεηθῶμεν.

(Κύριε, ἐλέησον.)

Ὑπὲρ πλεόντων, ὁδοιπορούντων, νοσούντων, καμνόντων, αἰχμαλώτων καὶ τῆς σωτηρίας αὐτῶν, τοῦ Κυρίου δεηθῶμεν.

(Κύριε, ἐλέησον.)

Ὑπὲρ τοῦ ῥυσθῆναι ἡμᾶς ἀπὸ πάσης θλίψεως, ὀργῆς, κινδύνου καὶ ἀνάγκης, τοῦ Κυρίου δεηθῶμεν.

(Κύριε, ἐλέησον.)

Ἀντιλαβοῦ, σῶσον, ἐλέησον καὶ διαφύλαξον ἡμᾶς ὁ Θεὸς τῇ σῇ χάριτι.

(Κύριε, ἐλέησον.)

Τῆς Παναγίας ἀχράντου, ὑπερευλογημένης, ἐνδόξου Δεσποίνης ἡμῶν Θεοτόκου καὶ ἀειπαρθένου Μαρίας μετὰ πάντων τῶν Ἁγίων μνημονεύσαντες, ἑαυτοὺς καὶ ἀλλήλους καὶ πᾶσαν τὴν ζωὴν ἡμῶν Χριστῷ τῷ Θεῷ παραθώμεθα.

(Σοί, Κύριε.)

ΙΕΡΕΥΣ (χαμηλοφώνως)

Κύριε ὁ Θεὸς ἡμῶν, οὗ τὸ κράτος ἀνείκαστον καὶ ἡ δόξα ἀκατάληπτος, οὗ τὸ ἔλεος ἀμέτρητον καὶ ἡ φιlanθρωπία ἄφατος. Αὐτὸς Δέσποτα, κατὰ τὴν εὐσπλαχνίαν σου, ἐπίβλεψον ἐφ' ἡμᾶς καὶ ἐπὶ τὸν ἅγιον οἶκον τοῦτον καὶ ποιήσον μεθ' ἡμῶν, καὶ τῶν συνευχομένων ἡμῖν, πλούσια τὰ ἐλέη σου καὶ τοὺς οἰκτιρμούς σου.

ΙΕΡΕΥΣ

Ὅτι πρέπει σοι πᾶσα δόξα, τιμὴ καὶ προσκύνησις, τῷ Πατρὶ καὶ τῷ Υἱῷ καὶ τῷ Ἁγίῳ Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

(Ἀμήν.)

For favorable weather, an abundance of the fruits of the earth, and temperate seasons, let us pray to the Lord.

(Lord, have mercy.)

For travelers by land, sea and air, for the sick, the suffering, for captives, and for their salvation, let us pray to the Lord.

(Lord, have mercy.)

For our deliverance from all affliction, wrath, danger, and distress, let us pray to the Lord.

(Lord, have mercy.)

Help us, save us, have mercy upon us and protect us, O God, by your grace.

(Lord, have mercy.)

Remembering our most holy, pure, blessed, and glorious Lady, the Theotokos and ever-virgin Mary, with all the saints, let us commit ourselves and one another and our whole life to Christ our God.

(To You, O Lord.)

PRIEST (in a low voice)

Lord, our God, whose power is beyond compare, and glory is beyond understanding; whose mercy is boundless, and love for us is ineffable: look upon us and upon this holy house in Your compassion. Grant to us and to those who pray with us Your abundant mercy.

PRIEST

For to You belong all glory, honor, and worship, to the Father and the Son and the Holy Spirit, now and forever and to the ages of ages.

(Amen.)

ΧΟΡΟΣ

Ἀντίφωνον Α΄. Ἦχος β΄.

Στίχ. α΄. Εὐλόγει, ἡ ψυχὴ μου, τὸν Κύριον
καί, πάντα τὰ ἐντός μου, τὸ ὄνομα τὸ ἅγιον
αὐτοῦ.

Ταῖς πρεσβείαις τῆς Θεοτόκου, Σῶτερ,
σῶσον ἡμᾶς.

Στίχ. β΄. Εὐλόγει, ἡ ψυχὴ μου, τὸν Κύριον
καὶ μὴ ἐπιλανθάνου πάσας τὰς ἀνταποδόσεις
αὐτοῦ.

Ταῖς πρεσβείαις τῆς Θεοτόκου, Σῶτερ,
σῶσον ἡμᾶς.

Στίχ. γ΄. Κύριος ἐν τῷ οὐρανῷ ἡτοίμασε
τὸν θρόνον αὐτοῦ, καὶ ἡ βασιλεία αὐτοῦ
πάντων δεσπόζει.

Ταῖς πρεσβείαις τῆς Θεοτόκου, Σῶτερ,
σῶσον ἡμᾶς.

Δόξα Πατρὶ καὶ Υἱῷ καὶ Ἁγίῳ Πνεύματι.

Καὶ νῦν καὶ ἀεὶ, καὶ εἰς τοὺς αἰῶνας τῶν
αἰώνων. Ἀμήν.

Ταῖς πρεσβείαις τῆς Θεοτόκου, Σῶτερ,
σῶσον ἡμᾶς.

ΔΙΑΚΟΝΟΣ

Ἔτι καὶ ἔτι ἐν εἰρήνῃ τοῦ Κυρίου
δεηθῶμεν.

(Κύριε, ἐλέησον.)

Ἀντιλαβοῦ, σῶσον, ἐλέησον καὶ
διαφύλαξον ἡμᾶς ὁ Θεὸς τῇ σῇ χάριτι.

(Κύριε, ἐλέησον.)

Τῆς Παναγίας ἀχράντου,
ὑπερευλογημένης, ἐνδόξου Δεσποίνης
ἡμῶν Θεοτόκου καὶ ἀειπαρθένου Μαρίας
μετὰ πάντων τῶν Ἁγίων μνημονεύσαντες,
ἑαυτοὺς καὶ ἀλλήλους καὶ πᾶσαν τὴν ζωὴν
ἡμῶν Χριστῷ τῷ Θεῷ παραθώμεθα.

CHOIR

Antiphon I. Mode 2.

Verse 1: Bless the Lord, O my soul, and
everything within me, bless His holy name. (SAAS)

Through the intercessions of the
Theotokos, Savior, save us. (SD)

Verse 2: Bless the Lord, O my soul, and
forget not all His rewards. (SAAS)

Through the intercessions of the
Theotokos, Savior, save us.

Verse 3: The Lord prepared His throne in
heaven, and His Kingdom rules over all. (SAAS)

Through the intercessions of the
Theotokos, Savior, save us.

Glory to Father and the Son and the Holy
Spirit.

Both now and ever and to the ages of ages.
Amen.

Through the intercessions of the
Theotokos, Savior, save us.

DEACON

Again and again in peace let us pray to
the Lord.

(Lord, have mercy.)

Help us, save us, have mercy upon us and
protect us, O God, by your grace.

(Lord, have mercy.)

Remembering our most holy, pure,
blessed, and glorious Lady, the Theotokos
and ever-virgin Mary, with all the saints, let
us commit ourselves and one another and our
whole life to Christ our God.

(Σοί, Κύριε.)

ΙΕΡΕΥΣ (χαμηλοφώνως)

Κύριε, ὁ Θεὸς ἡμῶν, σῶσον τὸν λαόν σου καὶ εὐλόγησον τὴν κληρονομίαν σου, τὸ πλήρωμα τῆς ἐκκλησίας σου φύλαξον, ἀγίασον τοὺς ἀγαπῶντας τὴν εὐπρέπειαν τοῦ οἴκου σου. Σὺ αὐτοὺς ἀντιδόξασον τῇ θεϊκῇ σου δυνάμει καὶ μὴ ἐγκαταλίπῃς ἡμᾶς τοὺς ἐλπίζοντας ἐπὶ σέ.

ΙΕΡΕΥΣ

Ὅτι σὸν τὸ κράτος καὶ σοῦ ἐστὶν ἡ βασιλεία καὶ ἡ δύναμις καὶ ἡ δόξα, τοῦ Πατρὸς καὶ τοῦ Υἱοῦ καὶ τοῦ Ἁγίου Πνεύματος, νῦν καὶ ἀεὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

(Ἀμήν.)

ΧΟΡΟΣ

Ἀντίφωνον Β'. Ἦχος β'.

Στίχ. α'. Αἶνει, ἡ ψυχὴ μου, τὸν Κύριον. Αἰνέσω Κύριον ἐν τῇ ζωῇ μου, ψαλῶ τῷ Θεῷ μου ἕως ὑπάρχω.

Σῶσον ἡμᾶς Υἱὲ Θεοῦ, ὁ ἀναστὰς ἐκ νεκρῶν, ψάλλοντάς σοι, Ἀλληλούϊα.

Στίχ. β'. Μακάριος οὗ ὁ Θεὸς Ἰακώβ βοηθὸς αὐτοῦ, ἡ ἐλπίς αὐτοῦ ἐπὶ Κύριον τὸν Θεὸν αὐτοῦ

Σῶσον ἡμᾶς Υἱὲ Θεοῦ, ὁ ἀναστὰς ἐκ νεκρῶν, ψάλλοντάς σοι, Ἀλληλούϊα.

Στίχ. γ'. Βασιλεύσει Κύριος εἰς τὸν αἰῶνα, ὁ Θεός σου, Σιών, εἰς γενεὰν καὶ γενεάν.

Σῶσον ἡμᾶς Υἱὲ Θεοῦ, ὁ ἀναστὰς ἐκ νεκρῶν, ψάλλοντάς σοι, Ἀλληλούϊα.

(To You, O Lord.)

PRIEST (in a low voice)

Lord our God, save Your people and bless Your inheritance; protect the whole body of Your Church; sanctify those who love the beauty of Your house; glorify them in return by Your divine power; and do not forsake us who hope in You.

PRIEST

For yours is the dominion, and yours is the kingdom, the power, and the glory of the Father and the Son and the Holy Spirit, now and forever and to the ages of ages.

(Amen.)

CHOIR

Antiphon II. Mode 2.

Verse 1: Praise the Lord, O my soul! I shall praise the Lord while I live; I shall sing to my God as long as I exist. (SAAS)

Save us, O Son of God, who arose from the dead. We sing to You, Alleluia. (SD)

Verse 2: Blessed is he whose help is the God of Jacob; his hope is in the Lord his God. (SAAS)

Save us, O Son of God, who arose from the dead. We sing to You, Alleluia.

Verse 3: The Lord shall reign forever; your God, O Zion, to all generations. (SAAS)

Save us, O Son of God, who arose from the dead. We sing to You, Alleluia.

Δόξα Πατρὶ καὶ Υἱῷ καὶ Ἁγίῳ Πνεύματι.

Καὶ νῦν καὶ αἰεὶ, καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν.

Ὁ Μονογενὴς Υἱὸς καὶ Λόγος τοῦ Θεοῦ, ἀθάνατος ὑπάρχων καὶ καταδεξάμενος διὰ τὴν ἡμετέραν σωτηρίαν σαρκωθῆναι ἐκ τῆς ἁγίας Θεοτόκου καὶ ἀειπαρθένου Μαρίας, ἀτρέπτως ἐνανθρωπήσας, σταυρωθεὶς τε, Χριστὲ ὁ Θεός, θανάτῳ θάνατον πατήσας, εἰς ὧν τῆς Ἁγίας Τριάδος, συνδοξαζόμενος τῷ Πατρὶ καὶ τῷ Ἁγίῳ Πνεύματι, σῶσον ἡμᾶς.

ΔΙΑΚΟΝΟΣ

Ἔτι καὶ ἔτι ἐν εἰρήνῃ τοῦ Κυρίου δεηθῶμεν.

(Κύριε, ἐλέησον.)

Ἀντιλαβοῦ, σῶσον, ἐλέησον καὶ διαφύλαξον ἡμᾶς ὁ Θεὸς τῇ σῇ χάριτι.

(Κύριε, ἐλέησον.)

Τῆς Παναγίας ἀχράντου, ὑπερευλογημένης, ἐνδόξου Δεσποίνης ἡμῶν Θεοτόκου καὶ ἀειπαρθένου Μαρίας μετὰ πάντων τῶν Ἁγίων μνημονεύσαντες, ἑαυτοὺς καὶ ἀλλήλους καὶ πᾶσαν τὴν ζωὴν ἡμῶν Χριστῷ τῷ Θεῷ παραθώμεθα.

(Σοί, Κύριε.)

ΙΕΡΕΥΣ (χαμηλοφώνως)

Ὁ τὰς κοινὰς ταύτας καὶ συμφώνους ἡμῖν χαρισάμενος προσευχάς, ὁ καὶ δυσὶ καὶ τρισὶ συμφωνοῦσιν ἐπὶ τῷ ὀνόματί σου τὰς αἰτήσεις παρέχειν ἐπαγγελάμενος. Αὐτός καὶ νῦν τῶν δούλων σου τὰ αἰτήματα πρὸς τὸ συμφέρον πλήρωσον, χορηγῶν ἡμῖν ἐν τῷ παρόντι αἰῶνι τὴν ἐπίγνωσιν τῆς σῆς ἀληθείας καὶ ἐν τῷ μέλλοντι ζωὴν αἰώνιον χαριζόμενος.

Glory to Father and the Son and the Holy Spirit.

Both now and ever and to the ages of ages. Amen.

Only begotten Son and Word of God, who are immortal, and for our salvation condescended to become incarnate of the holy Theotokos and ever-virgin Mary, and, without change became man, and were crucified, O Christ our God, and trampled on death by death, being one of the Holy Trinity, glorified together with the Father and the Holy Spirit: save us. (SD)

DEACON

Again and again in peace let us pray to the Lord.

(Lord, have mercy.)

Help us, save us, have mercy upon us and protect us, O God, by your grace.

(Lord, have mercy.)

Remembering our most holy, pure, blessed, and glorious Lady, the Theotokos and ever-virgin Mary, with all the saints, let us commit ourselves and one another and our whole life to Christ our God.

(To You, O Lord.)

PRIEST (in a low voice)

Lord, You have given us grace to offer these common prayers with one heart. You have promised to grant the requests of two or three gathered in Your name. Fulfill now the petitions of Your servants for our benefit, giving us the knowledge of Your truth in this world, and granting us eternal life in the world to come.

ΙΕΡΕΥΣ

Ὅτι ἀγαθὸς καὶ φιλόανθρωπος Θεὸς
ὑπάρχεις καὶ σοὶ τὴν δόξαν ἀναπέμπομεν,
τῷ Πατρὶ καὶ τῷ Υἱῷ καὶ τῷ Ἁγίῳ Πνεύματι,
νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

(Ἀμήν.)

ΧΟΡΟΣ

Ἀντίφωνον Γ'.

Ἦχος β'.

Στίχ. α'. Αὕτη ἡ ἡμέρα, ἣν ἐποίησεν ὁ
Κύριος· ἀγαλλιασώμεθα καὶ εὐφρανθῶμεν
ἐν αὐτῇ.

Ἀπολυτίκιον Ἀναστάσιμον.

Ἦχος β'.

Ὅτε κατήλθες πρὸς τὸν θάνατον, ἡ
Ζωὴ ἡ ἀθάνατος, τότε τὸν Ἄϊδην ἐνέκρωσας
τῇ ἀστραπῇ τῆς Θεότητος, ὅτε δὲ καὶ τοὺς
τεθνεῶτας ἐκ τῶν καταχθονίων ἀνέστησας,
πᾶσαι αἱ Δυνάμεις τῶν ἐπουρανίων
ἐκραύγαζον· Ζωοδότα Χριστέ ὁ Θεὸς ἡμῶν
δόξα σοι.

Στίχ. β'. Αἰνεσάτωσαν αὐτὸν οἱ οὐρανοὶ
καὶ ἡ γῆ, θάλασσα καὶ πάντα τὰ ἔρποντα ἐν
αὐτῇ.

Ὅτε κατήλθες πρὸς τὸν θάνατον, ἡ
Ζωὴ ἡ ἀθάνατος, τότε τὸν Ἄϊδην ἐνέκρωσας
τῇ ἀστραπῇ τῆς Θεότητος, ὅτε δὲ καὶ τοὺς
τεθνεῶτας ἐκ τῶν καταχθονίων ἀνέστησας,
πᾶσαι αἱ Δυνάμεις τῶν ἐπουρανίων
ἐκραύγαζον· Ζωοδότα Χριστέ ὁ Θεὸς ἡμῶν
δόξα σοι.

Η ΜΙΚΡΑ ΕΙΣΟΔΟΣ

ΙΕΡΕΥΣ (χαμηλοφώνως)

Δέσποτα Κύριε, ὁ Θεὸς ἡμῶν, ὁ καταστήσας
ἐν οὐρανοῖς τάγματα καὶ στρατιάς Ἀγγέλων
καὶ Ἀρχαγγέλων, εἰς λειτουργίαν τῆς σῆς δόξης,
ποίησον σὺν τῇ εἰσόδῳ ἡμῶν εἰσοδὸν ἁγίων
Ἀγγέλων γενέσθαι, συλλειτουργούντων ἡμῖν, καὶ

PRIEST

For you are a good and loving God, and
to you we give glory, to the Father and the
Son and the Holy Spirit, now and forever and
to the ages of ages.

(Amen.)

CHOIR

Antiphon III.

Mode 2.

Verse 1: *This is the day the Lord made; let us
greatly rejoice and be glad therein.* (SAAS)

Resurrectional Apolytikion.

Mode 2.

When You descended unto death, O Lord
who yourself are immortal Life, then did You
mortify Hades by the lightning flash of Your
Divinity. Also when You raised the dead from
the netherworld, all the Powers of the heavens
were crying out: O Giver of life, Christ our
God, glory to You. (SD)

Verse 2: *Let heaven and earth praise Him,
the seas and everything that moves in them.* (SAAS)

When You descended unto death, O Lord
who yourself are immortal Life, then did You
mortify Hades by the lightning flash of Your
Divinity. Also when You raised the dead from
the netherworld, all the Powers of the heavens
were crying out: O Giver of life, Christ our
God, glory to You. (SD)

THE SMALL ENTRANCE

PRIEST (in a low voice)

Master and Lord our God, You have established in
heaven the orders and hosts of angels and archangels
to minister to Your glory. Grant that the holy angels
may enter with us that together we may serve and
glorify Your goodness. For to You belong all glory,

συνδοξολογούντων τὴν σὴν ἀγαθότητα. Ὅτι πρέπει σοι πᾶσα δόξα, τιμὴ καὶ προσκύνησις, τῷ Πατρὶ καὶ τῷ Υἱῷ καὶ τῷ Ἁγίῳ Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

ΔΙΑΚΟΝΟΣ (χαμηλοφώνως)

Εὐλόγησον Δέσποτα, τὴν ἁγίαν εἵσοδον.

ΙΕΡΕΥΣ (χαμηλοφώνως)

Εὐλογημένη ἡ εἵσοδος τῶν Ἀγίων σου, πάντοτε, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν.

ΔΙΑΚΟΝΟΣ

Σοφία! Ὁρθοί!

ΚΛΗΡΟΣ

Εἰσοδικόν. Ἦχος β'.

Δεῦτε προσκυνήσωμεν καὶ
προσπέσωμεν Χριστῷ. Σῶσον ἡμᾶς Υἱὲ
Θεοῦ, ὁ ἀναστὰς ἐκ νεκρῶν,

ΧΟΡΟΣ

ψάλλοντάς σοι, Ἀλληλούϊα.

Ὑμνοι μετὰ τὴν Μικρὰν Εἵσοδον

Τῆς Ὀκτωήχου ---

Ἀπολυτίκιον Ἀναστάσιμον.

Ἦχος β'.

Ὅτε κατήλθες πρὸς τὸν θάνατον, ἡ
Ζωὴ ἡ ἀθάνατος, τότε τὸν Ἄϊδην ἐνέκρωσας
τῇ ἀστραπῇ τῆς Θεότητος, ὅτε δὲ καὶ τοὺς
τεθνεώτας ἐκ τῶν καταχθονίων ἀνέστησας,
πᾶσαι αἱ Δυνάμεις τῶν ἐπουρανίων
ἐκραύγαζον· Ζωοδότα Χριστέ ὁ Θεὸς ἡμῶν
δόξα σοι.

Τοῦ Ἱεράρχου.

Τοῦ Τριωδίου ---

Ἦχος πλ. δ'.

Ὁρθοδοξίας ὁ φωστήρ, Ἐκκλησίας τὸ
στήριγμα καὶ διδάσκαλε, τῶν μοναστῶν
ἡ καλλονή, τῶν θεολόγων ὑπέρμαχος
ἀπροσμάχητος· Γρηγόριε θαυματουργέ
Θεσσαλονίκης τὸ καύχημα κήρυξ τῆς

honor, and worship, to the Father and the Son and the
Holy Spirit, now and forever and to the ages of ages.

DEACON (in a low voice)

Master, bless the holy entrance.

PRIEST (in a low voice)

Blessed is the entrance of Your saints always, now
and forever and to the ages of ages. Amen.

DEACON

Wisdom! Arise!

CLERGY

Entrance Hymn. Mode 2.

Come let us worship and bow down
before Christ. Save us, O Son of God, who
arose from the dead. (SD)

CHOIR

We sing to You, Alleluia.

Hymns After the Small Entrance.

From Octoechos ---

Resurrectional Apolytikion.

Mode 2.

When You descended unto death, O Lord
who yourself are immortal Life, then did You
mortify Hades by the lightning flash of Your
Divinity. Also when You raised the dead from
the netherworld, all the Powers of the heavens
were crying out: O Giver of life, Christ our
God, glory to You. (SD)

For the Hierarch.

From Triodion ---

Mode pl. 4.

Beacon of Orthodox belief, the strong
support of the Church and her teacher
inspired by God, you are the ornament
of monks, the unassailable champion of
theologians, O Gregory the Wonder-worker
and the boast of Thessalonica, the messenger

χάριτος· ἰκέτευε διὰ παντός, σωθῆναι τὰς
ψυχὰς ἡμῶν.

Τοῦ Ναοῦ.

(Τὸ Ἀπολυτίκιον τοῦ Ναοῦ.)

Τοῦ Τριωδίου - - -

Κοντάκιον.

Ἦχος πλ. δ'. Ἀυτόμελον.

Τῇ ὑπερμάχῳ στρατηγῷ τὰ νικητήρια,
ὡς λυτρωθεῖσα τῶν δεινῶν εὐχαριστήρια,
ἀναγράφω σοι ἡ Πόλις σου Θεοτόκε. Ἀλλ'
ὡς ἔχουσα τὸ κράτος ἀπροσμάχητον, ἐκ
παντοίων με κινδύνων ἐλευθέρωσον, ἵνα
κράζω σοι· Χαῖρε νύμφη ἀνύμφευτε.

ΔΙΑΚΟΝΟΣ

Τοῦ Κυρίου δεηθῶμεν.

(Κύριε, ἐλέησον.)

ΙΕΡΕΥΣ (χαμηλοφώνως)

Ὁ Θεὸς ὁ ἅγιος, ὁ ἐν ἁγίοις ἀναπαυόμενος, ὁ
τρισαγίῳ φωνῇ ὑπὸ τῶν Σεραφεῖμ ἀννυμνούμενος
καὶ ὑπὸ τῶν Χερουβεὶμ δοξολογούμενος, καὶ ὑπὸ
πάσης ἐπουρανίου δυνάμεως προσκυνούμενος
ὁ ἐκ τοῦ μὴ ὄντος εἰς τὸ εἶναι παραγαγὼν τὰ
σύμπαντα ὁ κτίσας τὸν ἄνθρωπον κατ' εἰκόνα
σὴν καὶ ὁμοίωσιν καὶ παντὶ σου χαρίσματι
κατακοσμήσας, ὁ διδοὺς αἰτοῦντι σοφίαν καὶ
σύνεσιν, καὶ μὴ παρορῶν ἁμαρτάνοντα, ἀλλὰ
θέμενος ἐπὶ σωτηρίᾳ μετάνοιαν, ὁ καταξιώσας ἡμᾶς,
τοὺς ταπεινοὺς καὶ ἀναξίους δούλους σου, καὶ ἐν
τῇ ὥρᾳ ταύτῃ στήναι κατενώπιον τῆς δόξης τοῦ
ἁγίου σου θυσιαστηρίου, καὶ τὴν ὀφειλομένην σοι
προσκύνησιν καὶ δοξολογίαν προσάγειν. Αὐτός,
Δέσποτα, πρόσδεξαι καὶ ἐκ στόματος ἡμῶν τῶν
ἁμαρτωλῶν τὸν Τρισάγιον ὕμνον καὶ ἐπίσκεψαι
ἡμᾶς ἐν τῇ χρηστότητί σου. Συγχώρησον ἡμῖν πᾶν
πλημμέλημα, ἐκούσιόν τε καὶ ἀκούσιον, ἁγιάσον
ἡμῶν τὰς ψυχὰς καὶ τὰ σώματα καὶ δὸς ἡμῖν ἐν
οἰότητι λατρεῦν σοι πάσας τὰς ἡμέρας τῆς ζωῆς

of grace. Forever earnestly entreat for the
salvation of our souls. (SD)

(For the Parish Church)

(The text of the hymn for the local church
goes here.)

From Triodion - - -

Kontakion.

Mode pl. 4. Automelon.

O Champion General, I your City now
ascribe to you * triumphant anthems as the
tokens of my gratitude, * being rescued from
the terrors, O Theotokos. * Inasmuch as you
have power unassailable, * from all kinds of
perils free me so that unto you * I may cry
aloud: * Rejoice, O unwedded Bride. (SD)

DEACON

Let us pray to the Lord.

(Lord, have mercy.)

PRIEST (in a low voice)

Holy God, You dwell among Your saints. You are
praised by the Seraphim with the thrice holy hymn
and glorified by the Cherubim and worshiped by all
the heavenly powers. You have brought all things
out of nothing into being. You have created man and
woman in Your image and likeness and adorned them
with all the gifts of Your grace. You give wisdom and
understanding to the supplicant and do not overlook
the sinner but have established repentance as the
way of salvation. You have enabled us, Your lowly
and unworthy servants, to stand at this hour before
the glory of Your holy altar and to offer to You due
worship and praise. Master, accept the thrice holy
hymn also from the lips of us sinners and visit us in
Your goodness. Forgive our voluntary and involuntary
transgressions, sanctify our souls and bodies, and grant
that we may worship and serve You in holiness all
the days of our lives, by the intercessions of the holy
Theotokos and of all the saints who have pleased You
throughout the ages.

ἡμῶν, πρεσβείαις τῆς ἁγίας Θεοτόκου, καὶ πάντων
τῶν Ἀγίων, τῶν ἀπ' αἰῶνός σοι εὐαρεστησάντων.

ΙΕΡΕΥΣ

Ὅτι Ἅγιος εἶ ὁ Θεὸς ἡμῶν, καὶ σοὶ τὴν
δόξαν ἀναπέμπομεν, τῷ Πατρὶ καὶ τῷ Υἱῷ
καὶ τῷ Ἁγίῳ Πνεύματι, νῦν καὶ ἀεὶ...

ΔΙΑΚΟΝΟΣ

...καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

ΧΟΡΟΣ

Ἀμήν.

Ο ΤΡΙΣΑΓΙΟΣ ΥΜΝΟΣ

Ἅγιος ὁ Θεός, ἅγιος ἰσχυρός, ἅγιος
ἀθάνατος, ἐλέησον ἡμᾶς. (ἐκ γ')

Δόξα Πατρὶ καὶ Υἱῷ καὶ Ἁγίῳ Πνεύματι.
Καὶ νῦν καὶ ἀεὶ, καὶ εἰς τοὺς αἰῶνας τῶν
αἰώνων. Ἀμήν.

Ἅγιος ἀθάνατος, ἐλέησον ἡμᾶς.

ΔΙΑΚΟΝΟΣ

Δύναμις.

ΔΙΑΚΟΝΟΣ (χαμηλοφώνως)

Κέλευσον, Δέσποτα!

ΙΕΡΕΥΣ

Εὐλογημένος ὁ ἐρχόμενος ἐν ὀνόματι Κυρίου.

ΔΙΑΚΟΝΟΣ

Εὐλόγησον, Δέσποτα, τὴν ἄνω καθέδραν.

ΙΕΡΕΥΣ

Εὐλογημένος εἶ, ὁ ἐπὶ θρόνου δόξης τῆς
βασιλείας σου, ὁ καθημένος ἐπὶ τῶν Χερουβείμ,
πάντοτε, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν
αἰώνων. Ἀμήν.

ΧΟΡΟΣ

Δύναμις. Ἅγιος ὁ Θεός, ἅγιος ἰσχυρός,
ἅγιος ἀθάνατος, ἐλέησον ἡμᾶς.

PRIEST

For you are holy, our God, and to you we
give glory, to the Father and the Son and the
Holy Spirit, now and forever...

DEACON

...and to the ages of ages.

CHOIR

Amen.

TRISAGIOS HYMN

Holy God, Holy Mighty, Holy Immortal,
have mercy on us. (3) (SD)

*Glory to Father and the Son and the Holy
Spirit. Both now and ever and to the ages of ages.
Amen.*

Holy Immortal, have mercy on us.

DEACON

Dynamis.

DEACON (in a low voice)

With your blessing, Master.

PRIEST

Blessed is He who comes in the name of the Lord.

DEACON

Master, bless the throne on high.

PRIEST

Blessed are You on the throne of glory of Your
kingdom, seated upon the Cherubim always, now and
forever and to the ages of ages. Amen.

CHOIR

Dynamis. Holy God, Holy Mighty, Holy
Immortal, have mercy on us.

Ο ΑΠΟΣΤΟΛΟΣ

ΔΙΑΚΟΝΟΣ

Πρόσχωμεν!

ΑΝΑΓΝΩΣΤΗΣ

Προκείμενον. Ἦχος β'. Ψαλμὸς ΡΙΖ' (117).

Ἰσχύς μου καὶ ὕμνησίς μου ὁ Κύριος καὶ ἐγένετό μοι εἰς σωτηρίαν.

Στίχ. Παιδεύων ἐπαίδευσέ με ὁ Κύριος καὶ τῷ θανάτῳ οὐ παρέδωκέ με.

ΔΙΑΚΟΝΟΣ

Σοφία!

ΔΕΥΤΕΡΑ ΚΥΡΙΑΚΗ ΝΗΣΤΕΙΩΝ

ΑΝΑΓΝΩΣΤΗΣ

Πρὸς Ἑβραίους Ἐπιστολῆς Παύλου τὸ ἀνάγνωσμα.

ΔΙΑΚΟΝΟΣ

Πρόσχωμεν!

ΑΝΑΓΝΩΣΤΗΣ

(1:10-14, 2:1-3)

Κατ' ἀρχάς σὺ, Κύριε, τὴν γῆν ἐθεμελίωσας, καὶ ἔργα τῶν χειρῶν σου εἰσιν οἱ οὐρανοί· αὐτοὶ ἀπολοῦνται, σὺ δὲ διαμένεις· καὶ πάντες ὡς ἱμάτιον παλαιωθήσονται, καὶ ὡσεὶ περιβόλαιον ἐλίξεις αὐτούς, καὶ ἀλλαγῇσονται· σὺ δὲ ὁ αὐτὸς εἶ, καὶ τὰ ἔτη σου οὐκ ἐκλείψουσι. Πρὸς τίνα δὲ τῶν ἀγγέλων εἴρηκέ ποτε· κάθου ἐκ δεξιῶν μου ἕως ἂν θῶ τοὺς ἐχθρούς σου ὑποπόδιον τῶν ποδῶν σου; οὐχὶ πάντες εἰσὶ λειτουργικὰ πνεύματα εἰς διακονίαν ἀποστελλόμενα διὰ τοὺς μέλλοντας κληρονομεῖν σωτηρίαν; Διὰ τοῦτο δεῖ περισσοτέρως ἡμᾶς προσέχειν τοῖς ἀκουσθεῖσι, μὴ ποτε παραρρῶμεν. Εἰ γὰρ ὁ δι' Ἀγγέλων λαληθεὶς λόγος ἐγένετο βέβαιος, καὶ πᾶσα παράβασις καὶ παρακοὴ ἔλαβεν ἔνδικον μισθαποδοσίαν, πῶς ἡμεῖς

THE EPISTLE

DEACON

Let us be attentive!

READER

Prokeimenon. Mode 2. Psalm 117 (118).

The Lord is my strength and my song, and He became my salvation. (SAAS)

Verse: *The Lord chastened and corrected me, but He did not give me up to death.*

DEACON

Wisdom!

THE SECOND SUNDAY IN LENT

READER

The reading is from Paul's Letter to the Hebrews.

DEACON

Let us be attentive!

READER

(1:10-14; 2:1-3)

"In the beginning, Thou, Lord, didst found the earth in the beginning, and the heavens are the work of thy hands; they will perish, but thou remainest; they will all grow old like a garment, like a mantle thou wilt roll them up, and they will be changed. But thou art the same, and thy years will never end." But to what angel has he ever said, "Sit at my right hand, till I make thy enemies a stool for thy feet?" Are they not all ministering spirits sent forth to serve, for the sake of those who are to obtain salvation? Therefore we must pay closer attention to what we have heard, lest we drift away from it. For if the message declared by angels was valid and every transgression or disobedience received a just retribution, how shall we escape if we neglect such a great salvation? It was declared

ἐκφευξόμεθα τηλικαύτης ἀμελήσαντες
σωτηρίας; ἥτις ἀρχὴν λαβοῦσα λαλεῖσθαι
διὰ τοῦ Κυρίου, ὑπὸ τῶν ἀκουσάντων εἰς
ἡμᾶς ἐβεβαιώθη.

ΙΕΡΕΥΣ

Εἰρήνη σοι τῷ ἀναγινώσκοντι.

ΧΟΡΟΣ

Ἀλληλούϊα. Ἦχος β'. Ψαλμὸς ΙΘ' (19).

Ἀλληλούϊα. Ἀλληλούϊα. Ἀλληλούϊα.

Στίχ. α'. Ἐπακούσαι σου Κύριος ἐν ἡμέρᾳ
θλίψεως, ὑπερασπίσαι σου τὸ ὄνομα τοῦ
Θεοῦ Ἰακώβ.

Ἀλληλούϊα. Ἀλληλούϊα. Ἀλληλούϊα.

Στίχ. β'. Κύριε, σῶσον τὸν βασιλέα,
καὶ ἐπάκουσον ἡμῶν, ἐν ᾗ ἂν ἡμέρᾳ
ἐπικαλεσώμεθά σε.

Ἀλληλούϊα. Ἀλληλούϊα. Ἀλληλούϊα.

ΙΕΡΕΥΣ (χαμηλοφώνως)

Ἐλλαμψον ἐν ταῖς καρδίαις ἡμῶν, φιλόφρονε
Δέσποτα, τὸ τῆς σῆς θεογνωσίας ἀκήρατον
φῶς, καὶ τοὺς τῆς διανοίας ἡμῶν ὀφθαλμοὺς
διάνοιξον εἰς τὴν τῶν εὐαγγελικῶν σου κηρυγμάτων
κατανόησιν. Ἐνθες ἡμῖν καὶ τὸν τῶν μακαρίων
σου ἐντολῶν φόβον, ἵνα τὰς σαρκικὰς ἐπιθυμίας
πάσας καταπατήσαντες, πνευματικὴν πολιτείαν
μετέλθωμεν, πάντα τὰ πρὸς εὐαρέστησιν τὴν
σὴν καὶ φρονοῦντες καὶ πράττοντες. Σὺ γὰρ εἶ ὁ
φωτισμὸς τῶν ψυχῶν καὶ τῶν σωμάτων ἡμῶν,
Χριστέ ὁ Θεός, καὶ σοὶ τὴν δόξαν ἀναπέμπομεν, σὺν
τῷ ἀνάρχῳ σου Πατρὶ καὶ τῷ παναγίῳ καὶ ἀγαθῷ
καὶ ζωοποιῷ σου Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς
αἰῶνας τῶν αἰώνων. Ἀμήν.

ΤΟ ΕΥΑΓΓΕΛΙΟΝ

Τῆς Κυριακῆς.

ΔΙΑΚΟΝΟΣ

Σοφία! Ὁρθοί! Ἀκούσωμεν τοῦ ἁγίου
Εὐαγγελίου.

at first by the Lord, and it was attested to us
by those who heard him.

PRIEST

Peace be to you the reader.

CHOIR

Alleluia. Mode 2. Psalm 19 (20).

Alleluia. Alleluia. Alleluia.

Verse 1: *May the Lord hear you in the day
of afflictions; may the name of the God of Jacob
defend you. (SAAS)*

Alleluia. Alleluia. Alleluia.

Verse 2: *O Lord, save Your King, and hear us
in the day we call upon You.*

Alleluia. Alleluia. Alleluia.

PRIEST (in a low voice)

Shine within our hearts, loving Master, the pure
light of Your divine knowledge and open the eyes
of our minds that we may comprehend the message
of Your Gospel. Instill in us also reverence for Your
blessed commandments, so that having conquered all
sinful desires, we may pursue a spiritual life, thinking
and doing all those things that are pleasing to You.
For You, Christ our God, are the light of our souls and
bodies, and to You we give glory together with Your
Father who is without beginning and Your all holy,
good, and life giving Spirit, now and forever and to the
ages of ages. Amen.

THE GOSPEL

For Sunday.

DEACON

Wisdom! Arise! Let us hear the holy
Gospel.

ΙΕΡΕΥΣ

Ειρήνη πᾶσι.

(Καὶ τῷ πνεύματί σου.)

ΔΙΑΚΟΝΟΣ

Ἐκ τοῦ κατὰ Μᾶρκον ἁγίου Εὐαγγελίου
τὸ ἀνάγνωσμα.

ΙΕΡΕΥΣ

Πρόσχωμεν!

(Δόξα σοι, Κύριε, δόξα σοι.)

ΔΙΑΚΟΝΟΣ

(β' 1 - 12)

Τῷ καιρῷ ἐκείνῳ, εἰσῆλθε ὁ Ἰησοῦς
εἰς Καπερναοὺμ δι' ἡμερῶν καὶ ἠκούσθη
ὅτι εἰς οἶκόν ἐστι. καὶ εὐθέως συνήχθησαν
πολλοὶ, ὥστε μηκέτι χωρεῖν μηδὲ τὰ πρὸς
τὴν θύραν· καὶ ἐλάλει αὐτοῖς τὸν λόγον.
καὶ ἔρχονται πρὸς αὐτὸν παραλυτικὸν
φέροντες, αἰρόμενον ὑπὸ τεσσάρων. καὶ μὴ
δυνάμενοι προσεγγίσει αὐτῷ διὰ τὸν ὄχλον,
ἀπεστέγασαν τὴν στέγην ὅπου ἦν, καὶ
ἐξορύξαντες χαλῶσι τὸν κράβαττον ἐφ' ᾧ
ὁ παραλυτικὸς κατέκειτο. ἰδὼν δὲ ὁ Ἰησοῦς
τὴν πίστιν αὐτῶν λέγει τῷ παραλυτικῷ·
Τέκνον, ἀφέωνταί σοι αἱ ἁμαρτίαι σου.
ἦσαν δέ τινες τῶν γραμματέων ἐκεῖ
καθήμενοι καὶ διαλογιζόμενοι ἐν ταῖς
καρδίαις αὐτῶν· Τί οὗτος οὕτως λαλεῖ
βλασφημίας; τίς δύναται ἀφιέναι ἁμαρτίας
εἰ μὴ εἷς ὁ Θεός; καὶ εὐθέως ἐπιγνοὺς ὁ
Ἰησοῦς τῷ πνεύματι αὐτοῦ ὅτι οὕτως αὐτοὶ
διαλογίζονται ἐν ἑαυτοῖς εἶπεν αὐτοῖς·
Τί ταῦτα διαλογίζεσθε ἐν ταῖς καρδίαις
ὑμῶν; τί ἐστὶν εὐκοπώτερον, εἰπεῖν τῷ
παραλυτικῷ, ἀφέωνταί σου αἱ ἁμαρτίαι, ἢ
εἰπεῖν, ἔγειρε καὶ ἄρον τὸν κράβαττόν σου
καὶ περιπάτει; ἵνα δὲ εἰδῇτε ὅτι ἐξουσίαν
ἔχει ὁ υἱὸς τοῦ ἀνθρώπου ἀφιέναι ἐπι

PRIEST

Peace be with all.

(And with your spirit.)

DEACON

The reading is from the holy Gospel
according to Mark.

PRIEST

Let us be attentive!

(Glory to You, O Lord. Glory to You.)

DEACON

(2:1-12)

At that time, Jesus entered Capernaum
and it was reported that he was at home. And
many were gathered together, so that there
was no longer room for them, not even about
the door; and he was preaching the word
to them. And they came, bringing to him a
paralytic carried by four men. And when
they could not get near him because of the
crowd, they removed the roof above him; and
when they had made an opening, they let
down the pallet on which the paralytic lay.
And when Jesus saw their faith, he said to the
paralytic, "My son, your sins are forgiven."
Now some of the scribes were sitting there,
questioning in their hearts, "Why does this
man speak thus? It is a blasphemy! Who can
forgive sins but God alone?" And immediately
Jesus, perceiving in his spirit that they thus
questioned within themselves, said to them,
"Why do you question thus in your hearts?
Which is easier, to say to the paralytic, 'Your
sins are forgiven,' or to say, 'Rise, take up
your pallet and walk? But that you may know
that the Son of man has authority on earth
to forgive sins'—he said to the paralytic—"I
say to you, rise, take up your pallet and go

τῆς γῆς ἁμαρτίας - λέγει τῷ παραλυτικῷ·
Σοὶ λέγω, ἔγειρε καὶ ἄρον τὸν κράβαττόν
σου καὶ ὑπάγε εἰς τὸν οἶκόν σου. καὶ
ἠγγέρθη εὐθέως, καὶ ἄρας τὸν κράβαττον
ἐξῆλθεν ἐναντίον πάντων, ὥστε ἐξίστασθαι
πάντας καὶ δοξάζειν τὸν Θεὸν λέγοντας ὅτι
οὐδέποτε οὕτως εἶδομεν.

ΙΕΡΕΥΣ

Εἰρήνη σοι τῷ εὐαγγελιζομένῳ.

ΧΟΡΟΣ

Δόξα σοι, Κύριε, δόξα σοι.

ΕΥΧΗ ΤΩΝ ΠΙΣΤΩΝ Β'

ΙΕΡΕΥΣ (χαμηλοφώνως)

Ὁ Θεός, ὁ ἐπισκεψάμενος ἐν ἐλέει καὶ οἰκτιρμοῖς
τὴν ταπείνωσιν ἡμῶν· ὁ στήσας ἡμᾶς τοὺς ταπεινοὺς
καὶ ἁμαρτωλοὺς καὶ ἀναξίους δούλους σου
κατενώπιον τῆς ἁγίας δόξης σου, λειτουργεῖν τῷ
ἁγίῳ σου θυσιαστηρίῳ· σὺ ἐνίσχυσον ἡμᾶς, τῇ
δυνάμει τοῦ Ἁγίου σου Πνεύματος, εἰς τὴν διακονίαν
ταύτην καὶ δὸς ἡμῖν λόγον ἐν ἀνοίξει τοῦ στόματος
ἡμῶν, εἰς τὸ ἐπικαλεῖσθαι τὴν χάριν τοῦ Ἁγίου σου
Πνεύματος ἐπὶ τῶν μελλόντων προτίθεσθαι δώρων.

ΙΕΡΕΥΣ

Ὅπως ὑπὸ τοῦ κράτους σου πάντοτε
φυλαττόμενοι, σοὶ δόξαν ἀναπέμπωμεν, τῷ
Πατρὶ καὶ τῷ Υἱῷ καὶ τῷ Ἁγίῳ Πνεύματι,
νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

(Ἀμήν.)

Η ΜΕΓΑΛΗ ΕΙΣΟΔΟΣ

ΧΟΡΟΣ

Τὸ Χερουβικόν.

Οἱ τὰ Χερουβεὶμ μυστικῶς εἰκονίζοντες,
καὶ τῇ ζωοποιῷ Τριάδι τὸν τρισάγιον
ὕμνον προσάδοντες, παῖσαν τὴν βιοτικὴν
ἀποθώμεθα μέριμναν. Ὡς τὸν Βασιλέα τῶν
ὅλων ὑποδεξόμενοι.

home." And he rose, and immediately took
up the pallet and went out before them all; so
that they were all amazed and glorified God,
saying, "We never saw anything like this!"

PRIEST

Peace be to you who proclaim the Gospel.

CHOIR

Glory to You, O Lord. Glory to You.

PRAYER OF THE FAITHFUL

PRIEST (in a low voice)

O God, You have visited our lowliness in mercy
and compassion. You have set us, Your lowly, sinful,
and unworthy servants, to serve at Your holy altar
before Your holy glory. Strengthen us for this service
with the power of Your Holy Spirit, and grant speech
to our lips that we may invoke the grace of Your Holy
Spirit upon the gifts that are about to be offered.

PRIEST

And grant that always guarded by Your
power we may give glory to You, the Father
and the Son and the Holy Spirit, now and
forever and to the ages of ages.

(Amen.)

THE GREAT ENTRANCE

CHOIR

Cherubic Hymn

We who mystically represent the
Cherubim sing the thrice holy hymn to the life
giving Trinity. Let us set aside all the cares of
life, that we may receive the King of all... (HC)

ΙΕΡΕΥΣ (χαμηλοφώνως)

Οὐδεὶς ἄξιος τῶν συνδεδεμένων ταῖς σαρκικαῖς ἐπιθυμίαις καὶ ἡδοναῖς προσέρχεσθαι ἢ προσεγγίζειν, ἢ λειτουργεῖν σοι, Βασιλεῦ τῆς δόξης· τὸ γὰρ διακονεῖν σοι μέγα καὶ φοβερόν, καὶ αὐταῖς ταῖς ἐπουρανίαις δυνάμεσιν. Ἀλλ' ὅμως, διὰ τὴν ἄφατον καὶ ἀμέτρητόν σου φιλανθρωπίαν, ἀτρέπτως καὶ ἀναλλοιώτως γέγονας ἄνθρωπος καὶ ἀρχιερεὺς ἡμῶν ἐχρημάτισας, καὶ τῆς λειτουργικῆς ταύτης καὶ ἀναιμάκτου θυσίας τὴν ἱερουργίαν παρέδωκας ἡμῖν, ὡς Δεσπότης τῶν ἀπάντων. Σὺ γὰρ μόνος, Κύριε ὁ Θεὸς ἡμῶν, δεσπάζεις τῶν ἐπουρανίων καὶ τῶν ἐπιγείων, ὁ ἐπὶ θρόνου Χερουβικοῦ ἐποχούμενος, ὁ τῶν Σεραφεὶμ Κύριος, καὶ βασιλεὺς τοῦ Ἰσραὴλ, ὁ Μόνος Ἅγιος καὶ ἐν ἁγίοις ἀναπαυόμενος, σὲ τοίνυν δυσωπῶ τὸν μόνον ἀγαθὸν καὶ εὐήκοον, ἐπίβλεψον ἐπ' ἐμὲ τὸν ἁμαρτωλὸν καὶ ἀχρεῖον δούλόν σου, καὶ καθάρισόν μου τὴν ψυχὴν καὶ τὴν καρδίαν ἀπὸ συνειδήσεως πονηρᾶς, καὶ ἰκάνωσόν με τῇ δυνάμει τοῦ Ἁγίου σου Πνεύματος, ἐνδεδυμένον τὴν τῆς ἱερατείας χάριν, παραστήναι τῇ ἀγία σου ταύτῃ τραπέζῃ καὶ ἱερουργῆσαι τὸ ἅγιον καὶ ἄχραντόν σου Σῶμα καὶ τὸ τίμιον Αἷμα. Σοὶ γὰρ προσέρχομαι, κλίνας τὸν ἑμαυτοῦ αὐχένα καὶ δέομαί σου, μὴ ἀποστρέψῃς τὸ πρόσωπόν σου ἀπ' ἐμοῦ, μηδὲ ἀποδοκιμάσῃς με ἐκ παίδων σου, ἀλλ' ἀξίωσον προσενεχθῆναί σοι ὑπ' ἐμοῦ τοῦ ἁμαρτωλοῦ καὶ ἀναξίου δούλου σου τὰ δῶρα ταῦτα. Σὺ γὰρ εἶ ὁ προσφέρων καὶ προσφερόμενος καὶ προσδεχόμενος καὶ διαδιδόμενος, Χριστέ ὁ Θεὸς ἡμῶν, καὶ σοὶ τὴν δόξαν ἀναπέμπομεν, σὺν τῷ ἀνάρχῳ σου Πατρὶ καὶ τῷ Παναγίῳ καὶ ἀγαθῷ καὶ ζωοποιῷ σου Πνεύματι, νῦν καὶ αἰεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν.

ΔΙΑΚΟΝΟΣ

Πάντων ὑμῶν μνησθεὶς Κύριος ὁ Θεὸς ἐν τῇ Βασιλείᾳ Αὐτοῦ, πάντοτε, νῦν καὶ αἰεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

ΧΟΡΟΣ

Ἀμήν.

Ταῖς ἀγγελικαῖς ἀοράτως δορυφορούμενον τάξεσιν. Ἀλληλούϊα.

PRIEST (in a low voice)

No one bound by worldly desires and pleasures is worthy to approach, draw near or minister to You, the King of glory. To serve You is great and awesome even for the heavenly powers. But because of Your ineffable and immeasurable love for us, You became man without alteration or change. You have served as our High Priest, and as Lord of all, and have entrusted to us the celebration of this liturgical sacrifice without the shedding of blood. For You alone, Lord our God, rule over all things in heaven and on earth. You are seated on the throne of the Cherubim, the Lord of the Seraphim and the King of Israel. You alone are holy and dwell among Your saints. You alone are good and ready to hear. Therefore, I implore you, look upon me, Your sinful and unworthy servant, and cleanse my soul and heart from evil consciousness. Enable me by the power of Your Holy Spirit so that, vested with the grace of priesthood, I may stand before Your holy Table and celebrate the mystery of Your holy and pure Body and Your precious Blood. To you I come with bowed head and pray: do not turn Your face away from me or reject me from among Your children, but make me, Your sinful and unworthy servant, worthy to offer to You these gifts. For You, Christ our God, are the Offerer and the Offered, the One who receives and is distributed, and to You we give glory, together with Your eternal Father and Your holy, good and life giving Spirit, now and forever and to the ages of ages. Amen.

DEACON

May the Lord God remember all of you in His kingdom, now and forever and to the ages of ages.

CHOIR

Amen.

Invisibly escorted by the angelic hosts.
Alleluia. (HC)

ΤΑ ΠΛΗΡΩΤΙΚΑ

ΔΙΑΚΟΝΟΣ

Πληρώσωμεν τὴν δέησιν ἡμῶν τῷ
Κυρίῳ.

(Κύριε, ἐλέησον.)

Ὑπὲρ τῶν προτεθέντων τιμίων δώρων,
τοῦ Κυρίου δεηθῶμεν.

(Κύριε, ἐλέησον.)

Ὑπὲρ τοῦ ἁγίου οἴκου τούτου, καὶ τῶν
μετὰ πίστεως, εὐλαβείας καὶ φόβου Θεοῦ
εἰσιόντων ἐν αὐτῷ, τοῦ Κυρίου δεηθῶμεν.

(Κύριε, ἐλέησον.)

Ὑπὲρ τοῦ ῥυσθῆναι ἡμᾶς ἀπὸ πάσης
θλίψεως, ὀργῆς, κινδύνου καὶ ἀνάγκης, τοῦ
Κυρίου δεηθῶμεν.

(Κύριε, ἐλέησον.)

Ἀντιλαβοῦ, σῶσον, ἐλέησον καὶ
διαφύλαξον ἡμᾶς ὁ Θεὸς τῇ σῇ χάριτι.

(Κύριε, ἐλέησον.)

Τὴν ἡμέραν πᾶσαν τελείαν, ἁγίαν,
εἰρηνικὴν καὶ ἀναμάρτητον, παρὰ τοῦ
Κυρίου αἰτησώμεθα.

(Παράσχον, Κύριε.)

Ἄγγελον εἰρήνης, πιστὸν ὁδηγόν,
φύλακα τῶν ψυχῶν καὶ τῶν σωμάτων
ἡμῶν, παρὰ τοῦ Κυρίου αἰτησώμεθα.

(Παράσχον, Κύριε.)

Συγγνώμην καὶ ἄφεσιν τῶν ἁμαρτιῶν
καὶ τῶν πλημμελημάτων ἡμῶν, παρὰ τοῦ
Κυρίου αἰτησώμεθα.

(Παράσχον, Κύριε.)

Τὰ καλὰ καὶ συμφέροντα ταῖς ψυχαῖς
ἡμῶν καὶ εἰρήνην τῷ κόσμῳ, παρὰ τοῦ
Κυρίου αἰτησώμεθα.

(Παράσχον, Κύριε.)

THE PETITIONS

DEACON

Let us complete our prayer to the Lord.

(Lord, have mercy.)

For the precious gifts here presented, let
us pray to the Lord.

(Lord, have mercy.)

For this holy house and for those who
enter it with faith, reverence, and the fear of
God, let us pray to the Lord.

(Lord, have mercy.)

For our deliverance from all affliction,
wrath, danger, and distress, let us pray to the
Lord.

(Lord, have mercy.)

Help us, save us, have mercy upon us and
protect us, O God, by your grace.

(Lord, have mercy.)

For a perfect, holy, peaceful, and sinless
day, let us ask the Lord.

(Grant this, O Lord.)

For an angel of peace, a faithful guide, a
guardian of our souls and bodies, let us ask
the Lord.

(Grant this, O Lord.)

For forgiveness and remission of our sins
and transgressions, let us ask the Lord.

(Grant this, O Lord.)

For all that is good and beneficial to our
souls, and for peace in the world, let us ask
the Lord.

(Grant this, O Lord.)

Τὸν ὑπόλοιπον χρόνον τῆς ζωῆς ἡμῶν
ἐν εἰρήνῃ καὶ μετανοίᾳ ἐκτελέσαι, παρὰ τοῦ
Κυρίου αἰτησώμεθα.

(Παράσχον, Κύριε.)

Χριστιανὰ τὰ τέλη τῆς ζωῆς ἡμῶν,
ἀνώδυνα, ἀνεπαίσχυντα, εἰρηνικά, καὶ
καλὴν ἀπολογίαν τὴν ἐπὶ τοῦ φοβεροῦ
βήματος τοῦ Χριστοῦ αἰτησώμεθα.

(Παράσχον, Κύριε.)

Τῆς Παναγίας ἀχράντου,
ὑπερευλογημένης, ἐνδόξου Δεσποίνης
ἡμῶν Θεοτόκου καὶ ἀειπαρθένου Μαρίας
μετὰ πάντων τῶν Ἁγίων μνημονεύσαντες,
ἑαυτοὺς καὶ ἀλλήλους καὶ πᾶσαν τὴν ζωὴν
ἡμῶν Χριστῷ τῷ Θεῷ παραθώμεθα.

(Σοί, Κύριε.)

Η ΕΥΧΗ ΤΗΣ ΠΡΟΣΚΟΜΙΔΗΣ

ΙΕΡΕΥΣ (χαμηλοφώνως)

Κύριε ὁ Θεὸς ἡμῶν, ὁ κτίσας ἡμᾶς καὶ ἀγαγὼν
εἰς τὴν ζωὴν ταύτην, ὁ ὑποδείξας ἡμῖν ὁδοὺς εἰς
σωτηρίαν, ὁ χαρισάμενος ἡμῖν οὐρανίων μυστηρίων
ἀποκάλυψιν, σὺ εἰ ὁ θέμενος ἡμᾶς εἰς τὴν διακονίαν
ταύτην ἐν τῇ δυνάμει τοῦ Πνεύματός σου τοῦ Ἁγίου.
Εὐδόκησον δὴ, Κύριε, τοῦ γενέσθαι ἡμᾶς διακόνους
τῆς καινῆς σου Διαθήκης, λειτουργοὺς τῶν ἁγίων
σου Μυστηρίων, πρόσδεξαι ἡμᾶς προσεγγίζοντας
τῷ ἁγίῳ σου θυσιαστηρίῳ, κατὰ τὸ πλῆθος τοῦ
ἐλέους σου, ἵνα γενώμεθα ἄξιοι τοῦ προσφέρειν
σοι τὴν λογικὴν ταύτην καὶ ἀναίμακτον θυσίαν
ὑπὲρ τῶν ἡμετέρων ἁμαρτημάτων, καὶ τῶν τοῦ
λαοῦ ἀγνοημάτων, ἣν προσδεξάμενος εἰς τὸ ἅγιον,
ὑπερουράνιον καὶ νοερὸν σου θυσιαστήριον εἰς
ὁσμὴν εὐωδίας, ἀντικατάπεμψον ἡμῖν τὴν χάριν
τοῦ Ἁγίου σου Πνεύματος. Ἐπίβλεψον ἐφ' ἡμᾶς,
ὁ Θεός, καὶ ἔπιδε ἐπὶ τὴν λατρείαν ἡμῶν ταύτην,
καὶ πρόσδεξαι αὐτήν, ὡς προσεδέξω Ἄβελ τὰ
δῶρα, Νῶε τὰς θυσίας, Ἀβραὰμ τὰς ὁλοκαρπώσεις,
Μωϋσέως καὶ Ἀαρὼν τὰς ἱερωσύνας, Σαμουὴλ
τὰς εἰρηνικάς. Ὡς προσεδέξω ἐκ τῶν ἁγίων σου
Ἀποστόλων τὴν ἀληθινὴν ταύτην λατρείαν, οὕτω
καὶ ἐκ τῶν χειρῶν ἡμῶν τῶν ἁμαρτωλῶν πρόσδεξαι
τὰ δῶρα ταῦτα, ἐν τῇ χρηστότητί σου, Κύριε, ἵνα,

For the completion of our life in peace and
repentance, let us ask the Lord.

(Grant this, O Lord.)

For a Christian end to our life, peaceful,
without shame and suffering, and for a good
account before the awesome judgment seat of
Christ, let us ask.

(Grant this, O Lord.)

Remembering our most holy, pure,
blessed, and glorious Lady, the Theotokos
and ever-virgin Mary, with all the saints, let
us commit ourselves and one another and our
whole life to Christ our God.

(To You, O Lord.)

THE PRAYER OF THE PROSKOMIDE

PRIEST (in a low voice)

Lord, our God, You created us and brought us
into this life. You have shown us the way to salvation
and have bestowed upon us the revelation of heavenly
mysteries. You have appointed us to this service by
the power of Your Holy Spirit. Grant, therefore, O
Lord that we may be accepted as servants of Your new
Covenant and ministers of Your holy mysteries. Accept
us as we draw near to Your holy altar, according to the
multitude of Your mercy, that we may be worthy to
offer You this spiritual sacrifice without the shedding
of blood, for our sins and for the transgressions of Your
people. Grant that, having accepted this sacrifice upon
Your holy, heavenly, and spiritual altar as an offering
of spiritual fragrance, You may in return send down
upon us the grace of Your Holy Spirit. Look upon us,
O God, and consider our worship; and accept it as
You accepted the gifts of Abel, the sacrifices of Noah,
the burnt offerings of Abraham, the priestly offices of
Moses and Aaron, and the peace offerings of Samuel.
As You accepted this true worship from Your holy
apostles, accept also in Your goodness, O Lord, these
gifts from the hands of us sinners, that being deemed
worthy to serve at Your holy altar without blame., we

καταξιοθέντες λειτουργεῖν ἀμέμπτως τῷ ἁγίῳ σου
θυσιαστηρίῳ, εὐρωμεν τὸν μισθὸν τῶν πιστῶν καὶ
φρονίμων οἰκονόμων, ἐν τῇ ἡμέρᾳ τῇ φοβερᾷ τῆς
ἀνταποδόσεώς σου τῆς δικαίας.

ΙΕΡΕΥΣ

Διὰ τῶν οἰκτιρμῶν τοῦ μονογενοῦς σου
Υἱοῦ, μεθ' οὗ εὐλογητὸς εἶ, σὺν τῷ Παναγίῳ
καὶ ἀγαθῷ καὶ ζωοποιῷ σου Πνεύματι, νῦν
καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

ΧΟΡΟΣ

Ἀμήν.

ΙΕΡΕΥΣ

Εἰρήνη πᾶσι.

ΧΟΡΟΣ

Καὶ τῷ πνεύματί σου.

ΔΙΑΚΟΝΟΣ

Ἀγαπήσωμεν ἀλλήλους, ἵνα ἐν ὁμονοίᾳ
ὁμολογήσωμεν.

ΧΟΡΟΣ

Πατέρα, Υἱὸν καὶ Ἅγιον Πνεῦμα, Τριάδα
ὁμοούσιον καὶ ἀχώριστον.

ΔΙΑΚΟΝΟΣ

Τὰς θύρας, τὰς θύρας. Ἐν σοφίᾳ
πρόσχωμεν.

ΛΑΟΣ

Πιστεύω εἰς ἓνα Θεόν, Πατέρα,
Παντοκράτορα, ποιητὴν οὐρανοῦ καὶ γῆς,
ὁρατῶν τε πάντων καὶ ἀορατῶν. Καὶ εἰς
ἓνα Κύριον Ἰησοῦν Χριστόν, τὸν Υἱὸν τοῦ
Θεοῦ τὸν μονογενῆ, τὸν ἐκ τοῦ Πατρὸς
γεννηθέντα πρὸ πάντων τῶν αἰώνων·
φῶς ἐκ φωτός, Θεὸν ἀληθινὸν ἐκ Θεοῦ
ἀληθινοῦ, γεννηθέντα οὐ ποιηθέντα,
ὁμοούσιον τῷ Πατρί, δι' οὗ τὰ πάντα
ἐγένετο. Τὸν δι' ἡμᾶς τοὺς ἀνθρώπους καὶ
διὰ τὴν ἡμετέραν σωτηρίαν κατελθόντα

may obtain the reward of the faithful stewards on the
fearful day of Your just judgment.

PRIEST

Through the mercies of Your only
begotten Son with whom You are blessed,
together with Your all holy, good, and life
giving Spirit, now and forever and to the ages
of ages.

CHOIR

Amen.

PRIEST

Peace be with all.

CHOIR

And with your spirit.

DEACON

Let us love one another that with one
mind we may confess:

CHOIR

Father, Son, and Holy Spirit, Trinity one
in essence and inseparable. (HC)

DEACON

Guard the doors. Wisdom. Let us be
attentive.

PEOPLE

I believe in one God, Father Almighty,
Creator of heaven and earth and of all things
visible and invisible. And in one Lord Jesus
Christ, the only-begotten Son of God, begotten
of the Father before all ages. Light of Light,
true God of true God, begotten not created, of
one essence with the Father through Whom
all things were made. Who for us men and
for our salvation came down from heaven
and was incarnate of the Holy Spirit and
the Virgin Mary and became man. He was

ἐκ τῶν οὐρανῶν καὶ σαρκωθέντα ἐκ
Πνεύματος Ἁγίου καὶ Μαρίας τῆς
Παρθένου καὶ ἐνανθρωπήσαντα.
Σταυρωθέντα τε ὑπὲρ ἡμῶν ἐπὶ Ποντίου
Πιλάτου, καὶ παθόντα καὶ ταφέντα. Καὶ
ἀναστάντα τῇ τρίτῃ ἡμέρᾳ κατὰ τὰς
Γραφάς. Καὶ ἀνελθόντα εἰς τοὺς οὐρανοὺς
καὶ καθεζόμενον ἐκ δεξιῶν τοῦ Πατρὸς.
Καὶ πάλιν ἐρχόμενον μετὰ δόξης κρῖναι
ζῶντας καὶ νεκρούς, οὗ τῆς βασιλείας οὐκ
ἔσται τέλος. Καὶ εἰς τὸ Πνεῦμα τὸ Ἅγιον,
τὸ Κύριον, τὸ ζωοποιόν, τὸ ἐκ τοῦ Πατρὸς
ἐκπορευόμενον, τὸ σὺν Πατρὶ καὶ Υἱῷ
συμπροσκυνούμενον καὶ συνδοξαζόμενον,
τὸ λαλῆσαν διὰ τῶν προφητῶν. Εἰς μίαν,
Ἁγίαν, Καθολικὴν καὶ Ἀποστολικὴν
Ἐκκλησίαν. Ὁμολογῶ ἓν βάπτισμα εἰς
ἄφεσιν ἁμαρτιῶν. Προσδοκῶ ἀνάστασιν
νεκρῶν. Καὶ ζωὴν τοῦ μέλλοντος αἰῶνος.
Ἀμήν.

Η ΑΓΙΑ ΑΝΑΦΟΡΑ

ΔΙΑΚΟΝΟΣ

Στῶμεν καλῶς, στῶμεν μετὰ φόβου,
πρόσχωμεν, τὴν ἁγίαν ἀναφοράν, ἐν εἰρήνῃ
προσφέρειν.

ΧΟΡΟΣ

Ἐλεον εἰρήνης, θυσίαν αἰνέσεως.

ΙΕΡΕΥΣ

Ἡ χάρις τοῦ Κυρίου ἡμῶν Ἰησοῦ
Χριστοῦ καὶ ἡ ἀγάπη τοῦ Θεοῦ καὶ Πατρὸς
καὶ ἡ κοινωνία τοῦ Ἁγίου Πνεύματος εἴη
μετὰ πάντων ὑμῶν.

ΧΟΡΟΣ

Καὶ μετὰ τοῦ πνεύματός σου.

ΙΕΡΕΥΣ

Ἄνω σχῶμεν τὰς καρδίας.

crucified for us under Pontius Pilate. He
suffered and was buried. And He rose on
the third day, according to the Scriptures.
He ascended into heaven and is seated at the
right hand of the Father. And He will come
again with glory to judge the living and dead.
His kingdom shall have no end. And in the
Holy Spirit, the Lord, the Creator of life, Who
proceeds from the Father, Who together with
the Father and the Son is worshipped and
glorified, Who spoke through the prophets.
In one, holy, catholic, and apostolic Church.
I confess one baptism for the forgiveness of
sins. I look for the resurrection of the dead
and the life of the age to come. Amen. (GOA)

THE HOLY ANAPHORA

DEACON

Let us stand well. Let us stand in awe. Let
us be attentive, that we may present the holy
offering in peace.

CHOIR

Mercy and peace, a sacrifice of praise.

PRIEST

The grace of our Lord Jesus Christ,
and the love of God the Father, and the
communion of the Holy Spirit, be with all of
you.

CHOIR

And with your spirit.

PRIEST

Let us lift up our hearts.

ΧΟΡΟΣ

Ἐχομεν πρὸς τὸν Κύριον.

ΙΕΡΕΥΣ

Εὐχαριστήσωμεν τῷ Κυρίῳ.

ΧΟΡΟΣ

Ἄξιον καὶ δίκαιον.

ΙΕΡΕΥΣ (*χαμηλοφώνως*)

Ὁ ὦν, Δέσποτα, Κύριε Θεέ, Πάτερ
Παντοκράτωρ προσκυνητέ, ἄξιον ὡς ἀληθῶς,
καὶ δίκαιον καὶ πρέπον τῇ μεγαλοπρεπείᾳ τῆς
ἀγιωσύνης σου, σὲ αἰνεῖν, σὲ ὑμνεῖν, σὲ εὐλογεῖν,
σὲ προσκυνεῖν, σοὶ εὐχαριστεῖν, σὲ δοξάζειν τὸν
μόνον ὄντως ὄντα Θεόν, καὶ σοὶ προσφέρειν ἐν
καρδίᾳ συντετριμμένη, καὶ πνεύματι ταπεινώσεως
τὴν λογικὴν ταύτην λατρείαν ἡμῶν, ὅτι σὺ εἶ ὁ
χαρισάμενος ἡμῖν τὴν ἐπίγνωσιν τῆς σῆς ἀληθείας.
Καὶ τίς ἱκανὸς λαλῆσαι τὰς δυναστείας σου;
ἀκουστὰς ποιῆσαι πάσας τὰς αἰνέσεις σου; ἢ
διηγῆσασθαι πάντα τὰ θαυμάσιά σου ἐν παντὶ
καιρῷ; Δέσποτα τῶν ἀπάντων, Κύριε οὐρανοῦ
καὶ γῆς, καὶ πάσης κτίσεως, ὁρωμένης τε καὶ οὐχ
ὁρωμένης, ὁ καθηήμενος ἐπὶ θρόνου δόξης, καὶ
ἐπιβλέπων ἀβύσσους, ἀναρχε, ἀόρατε, ἀκατάληπτε,
ἀπερίγραπτε, ἀναλλοίωτε, ὁ Πατὴρ τοῦ Κυρίου
ἡμῶν Ἰησοῦ Χριστοῦ, τοῦ μεγάλου Θεοῦ καὶ
Σωτῆρος, τῆς ἐλπίδος ἡμῶν, ὃς ἐστὶν εἰκὼν τῆς σῆς
ἀγαθότητος, σφραγὶς ἰσότητος, ἐν ἑαυτῷ δεικνὺς
σε τὸν Πατέρα, Λόγος ζῶν, Θεὸς ἀληθινός, ἡ πρὸ
αἰώνων σοφία, ζωὴ, ἀγιασμός, δύναμις, τὸ φῶς τὸ
ἀληθινόν, παρ' οὗ τὸ Πνεῦμα τὸ ἅγιον ἐξεφάνη, τὸ
τῆς ἀληθείας Πνεῦμα, τὸ τῆς υἰοθεσίας χάρισμα,
ὁ ἀρραβὼν τῆς μελλούσης κληρονομίας, ἡ ἀπαρχὴ
τῶν αἰώνιων ἀγαθῶν, ἡ ζωοποιὸς δύναμις, ἡ πηγὴ
τοῦ ἀγιασμοῦ, παρ' οὗ πᾶσα κτίσις λογικὴ τε καὶ
νοερά, δυναμουμένη, σοὶ λατρεύει, καὶ σοὶ τὴν
ἁγίαν ἀναπέμπει δοξολογίαν, ὅτι τὰ σύμπαντα
δοῦλα σά· Σὲ γὰρ αἰνοῦσιν Ἄγγελοι, Ἀρχάγγελοι,
θρόνοι, Κυριότητες, Ἀρχαί, Ἐξουσίαι, Δυνάμεις,
καὶ τὰ πολυόμματα Χερουβεὶμ, Σοὶ παρίστανται
κύκλῳ τὰ Σεραφεὶμ, ἕξ πτέρυγες τῷ ἐνί, καὶ ἕξ
πτέρυγες τῷ ἐνί, καὶ ταῖς μὲν δυσὶ κατακαλύπτουσι
τὰ πρόσωπα ἑαυτῶν, ταῖς δὲ δυσὶ τοὺς πόδας, καὶ

CHOIR

We lift them up to the Lord.

PRIEST

Let us give thanks to the Lord.

CHOIR

It is proper and right.

PRIEST (*in a low voice*)

Master, Lord, God, worshipful Father almighty, it
is truly just and right to the majesty of Your holiness to
praise You, to hymn You, to bless You, to worship You,
to give thanks to You, to glorify You, the only true God,
and to offer to You this our spiritual worship with a
contrite heart and a humble spirit. For You have given
us to know Your truth. Who is worthy to praise Your
mighty acts? Or to make known all Your praises? Or
tell of all Your wonderful deeds at all times? Master
of all things, Lord of heaven and earth, and of every
creature visible and invisible, You are seated upon the
throne of glory and behold the depths. You are without
beginning, invisible, incomprehensible, beyond words,
unchangeable. You are the Father of our Lord Jesus
Christ, who is the great God and Savior of our hope,
the image of Your goodness, the true seal of revealing
in Himself You, the Father. He is the living Word,
the true God, eternal wisdom, life, sanctification,
power, and the true light. Through Him the Holy
Spirit was manifested, the spirit of truth the gift of
Sonship, the pledge of our future inheritance, the first
fruits of eternal blessings, the life giving power, the
source of sanctification through whom every rational
and spiritual creature is made capable of worshipping
You and giving You eternal glorification, for all
things are subject to You. For You are praised by the
angels, archangels, thrones, dominions, principalities,
authorities, powers, and the many eyed Cherubim.
Round about You stand the Seraphim, one with six
wings and the other with six wings; with two they
cover their faces; with two they cover their feet; with
two they fly, crying out to one another with unceasing
voices and everresounding praises:

ταῖς δυσὶ πετόμενα, κέκραγεν ἕτερον πρὸς τὸ ἕτερον,
ἀκαταπαύστοις στόμασιν, ἀσιγήτοις δοξολογίαις.

ΙΕΡΕΥΣ

Τὸν ἐπινίκιον ὕμνον ἄδοντα, βοῶντα,
κεκραγότα, καὶ λέγοντα·

ΧΟΡΟΣ

Ἅγιος, ἅγιος, ἅγιος, Κύριος Σαβαώθ,
πλήρης, ὁ οὐρανὸς καὶ ἡ γῆ τῆς δόξης σου.
Ὡσαννὰ ἐν τοῖς ὑψίστοις, εὐλογημένος ὁ
ἐρχόμενος ἐν ὀνόματι Κυρίου. Ὡσαννὰ ὁ ἐν
τοῖς ὑψίστοις.

ΙΕΡΕΥΣ (χαμηλοφώνως)

Μετὰ τούτων τῶν μακαρίων Δυνάμεων,
Δέσποτα φιλόανθρωπε, καὶ ἡμεῖς οἱ ἁμαρτωλοὶ
βοῶμεν καὶ λέγομεν· Ἅγιος εἶ, ὡς ἀληθῶς, καὶ
πανάγιος, καὶ οὐκ ἔστι μέτρον τῇ μεγαλοπρεπείᾳ
τῆς ἀγιωσύνης σου, καὶ ὅσιος ἐν πᾶσι τοῖς ἔργοις
σου, ὅτι ἐν δικαιοσύνῃ καὶ κρίσει ἀληθινῇ πάντα
ἐπήγασες ἡμῖν· πλάσας γὰρ τὸν ἄνθρωπον,
χοῦν λαβὼν ἀπὸ τῆς γῆς, καὶ εἰκόνι τῇ σῇ, ὁ
Θεός, τιμήσας, τέθεικας αὐτὸν ἐν τῷ Παραδείσῳ
τῆς τρυφῆς, ἀθανασίαν ζωῆς, καὶ ἀπόλαυσιν
αἰώνιων ἀγαθῶν, ἐν τῇ τηρήσει τῶν ἐντολῶν σου,
ἐπαγγελάμενος αὐτῷ, ἀλλὰ παρακούσαντα σοῦ
τοῦ ἀληθινοῦ Θεοῦ, τοῦ κτίσαντος αὐτόν, καὶ τῇ
ἀπάτῃ τοῦ ὄφεως ὑπαχθέντα, νεκρωθέντα τε τοῖς
οἰκείοις αὐτοῦ παραπτώμασιν, ἐξωρίσας αὐτόν ἐν
τῇ δικαιοκρίσει σου, ὁ Θεός, ἐκ τοῦ Παραδείσου εἰς
τὸν κόσμον τοῦτον, καὶ ἀπέστρεψας εἰς τὴν γῆν ἐξ
ἧς ἐλήφθη, οἰκονομῶν αὐτῷ τὴν ἐκ παλιγγενεσίας
σωτηρίαν, τὴν ἐν αὐτῷ τῷ Χριστῷ σου· οὐ γὰρ
ἀπεστράφης τὸ πλάσμα σου εἰς τέλος, ὃ ἐποίησας,
ἀγαθέ, οὐδὲ ἐπελάθου ἔργου χειρῶν σου, ἀλλ'
ἐπεσκέψω πολυτρόπως, διὰ σπλάγχνα ἐλέους
σου. Προφῆτας ἐξαπέστειλας, ἐποίησας δυνάμεις
διὰ τῶν Ἀγίων σου, τῶν καθ' ἐκάστην γενεάν
εὐαρεστησάντων σοι, ἐλάλησας ἡμῖν διὰ στόματος
τῶν δούλων σου τῶν Προφητῶν, προκαταγγέλλων
ἡμῖν τὴν μέλλουσαν ἔσσεσθαι σωτηρίαν, νόμον
ἔδωκας εἰς βοήθειαν, Ἀγγέλους ἐπέστησας φύλακας.
Ὅτε δὲ ἦλθε τὰ πλήρωμα τῶν καιρῶν, ἐλάλησας
ἡμῖν ἐν αὐτῷ τῷ Υἱῷ σου, δι' οὗ καὶ τοὺς αἰῶνας

PRIEST

Singing the victory hymn, proclaiming,
crying out, and saying:

CHOIR

Holy, holy, holy, Lord Sabaoth, heaven
and earth are filled with Your glory. Hosanna
in the highest. Blessed is He who comes in
the name of the Lord. Hosanna to God in the
highest. (HC)

PRIEST (in a low voice)

Together with these blessed powers, loving Master
we sinners also cry out and say: Truly You are holy
and most holy, and there are no bounds to the majesty
of Your holiness. You are holy in all Your works,
for with righteousness and true judgment You have
ordered all things for us. For having made man by
taking dust from the earth, and having honored him
with Your own image, O God, You placed him in a
garden of delight, promising him eternal life and the
enjoyment of everlasting blessings in the observance
of Your commandments. But when he disobeyed
You, the true God who had created him, and was
led astray by the deception of the serpent becoming
subject to death through his own transgressions, You,
O God, in Your righteous judgment, expelled him
from paradise into this world, returning him to the
earth from which he was taken, yet providing for him
the salvation of regeneration in Your Christ. For You
did not forever reject Your creature whom You made,
O Good One, nor did You forget the work of Your
hands, but because of Your tender compassion, You
visited him in various ways: You sent forth prophets;
You performed mighty works by Your saints who
in every generation have pleased You. You spoke
to us by the mouth of Your servants the prophets,
announcing to us the salvation which was to come; You
gave us the law to help us; You appointed angels as
guardians. And when the fullness of time had come,
You spoke to us through Your Son Himself, through
whom You created the ages. He, being the splendor

ἐποίησας, ὅς, ὢν ἀπάγαυσμα τῆς δόξης σου, καὶ
 χαράκτηρ τῆς ὑποστάσεώς σου, φέρων τε τὰ πάντα
 τῷ ῥήματι τῆς δυνάμεως αὐτοῦ, οὐχ ἀρπαγμὸν
 ἡγήσατο τὸ εἶναι ἴσα σοὶ τῷ Θεῷ καὶ Πατρὶ, ἀλλά,
 Θεὸς ὢν προαιώνιος, ἐπὶ τῆς γῆς ὤφθη, καὶ τοῖς
 ἀνθρώποις συνανестράφη, καὶ ἐκ Παρθένου
 ἁγίας σαρκωθείς, ἐκένωσεν ἑαυτόν, μορφὴν
 δούλου λαβὼν, σύμμορφος γενόμενος τῷ σώματι
 τῆς ταπεινώσεως ἡμῶν, ἵνα ἡμᾶς συμμόρφους
 ποιήσῃ τῆς εἰκόνος τῆς δόξης αὐτοῦ. Ἐπειδὴ γὰρ δι'
 ἀνθρώπου ἡ ἁμαρτία εἰσῆλθεν εἰς τὸν κόσμον, καὶ
 διὰ τῆς ἁμαρτίας ὁ θάνατος, ἠυδόκησεν ὁ μονογενὴς
 σου Υἱός, ὁ ὢν ἐν τοῖς κόλποις σοῦ τοῦ Θεοῦ καὶ
 Πατρός, γενόμενος ἐκ γυναικός, τῆς ἁγίας Θεοτόκου
 καὶ ἀειπαρθένου Μαρίας, γενόμενος ὑπὸ νόμον,
 κατακρίναι τὴν ἁμαρτίαν ἐν τῇ σαρκὶ αὐτοῦ, ἵνα οἱ
 ἐν τῷ Ἀδὰμ ἀποθνήσκοντες, ζωοποιηθῶσιν ἐν αὐτῷ
 τῷ Χριστῷ σου, καὶ ἐμπολιτευσάμενος τῷ κόσμῳ
 τούτῳ, δὸς προστάγματα σωτηρίας, ἀποστήσας
 ἡμᾶς τῆς πλάνης τῶν εἰδώλων, προσήγαγε τῇ
 ἐπιγνώσει σοῦ τοῦ ἀληθινοῦ Θεοῦ καὶ Πατρός,
 κτησάμενος ἡμᾶς ἑαυτῷ λαὸν περιούσιον, βασιλείον
 ἱεράτευμα, ἔθνος ἅγιον, καὶ καθάρισας ἐν ὕδατι,
 καὶ ἁγιάσας τῷ Πνεύματι τῷ ἁγίῳ, ἔδωκεν ἑαυτόν
 ἀντάλλαγμα τῷ θανάτῳ, ἐν ᾧ κατειχόμεθα,
 πεπραμένοι ὑπὸ τὴν ἁμαρτίαν, καὶ κατελθὼν διὰ
 τοῦ Σταυροῦ εἰς τὸν Ἄϊδην, ἵνα πληρώσῃ ἑαυτοῦ
 τὰ πάντα, ἔλυσε τὰς ὀδύνας τοῦ θανάτου, καὶ
 ἀναστὰς τῇ τρίτῃ ἡμέρᾳ, καὶ ὁδοποιήσας πᾶσιν
 σαρκὶ τὴν ἐκ νεκρῶν Ἀνάστασιν, καθότι οὐκ ἦν
 δυνατόν κρατεῖσθαι ὑπὸ τῆς φθορᾶς τὸν ἀρχηγόν
 τῆς ζωῆς, ἐγένετο ἀπαρχὴ τῶν κεκοιμημένων,
 πρωτότοκος ἐκ τῶν νεκρῶν, ἵνα ἡ αὐτὸς τὰ πάντα
 ἐν πᾶσι πρωτεύων· καὶ ἀνελθὼν εἰς τοὺς οὐρανούς,
 ἐκάθισεν ἐν δεξιᾷ τῆς μεγαλωσύνης σου ἐν ὑψηλοῖς,
 ὅς καὶ ἥξει, ἀποδοῦναι ἐκάστῳ κατὰ τὰ ἔργα αὐτοῦ.
 Κατέλιπε δὲ ἡμῖν ὑπομνήματα τοῦ σωτηρίου αὐτοῦ
 πάθους ταῦτα, ἃ προτεθείκαμεν ἐνώπιόν σου,
 κατὰ τὰς αὐτοῦ ἐντολάς. Μέλλων γὰρ ἐξίεναι ἐπὶ
 τὸν ἐκούσιον, καὶ αἰδιμον καὶ ζωοποιὸν αὐτοῦ
 θάνατον, τῇ νυκτί, ἣ παρεδίδου ἑαυτὸν ὑπὲρ τῆς τοῦ
 κόσμου ζωῆς, λαβὼν ἄρτον ἐπὶ τῶν ἁγίων αὐτοῦ
 καὶ ἀχράντων χειρῶν, καὶ ἀναδείξας σοὶ τῷ Θεῷ καὶ
 Πατρὶ, εὐχαριστήσας, εὐλογήσας, ἁγιάσας, κλάσας·

of Your glory and the image of Your being, upholding
 all things by the word of His power, thought it not
 robbery to be equal with You, God and Father. But,
 being God before all ages, He appeared on earth and
 lived with humankind. Becoming incarnate from a
 holy Virgin, He emptied Himself, taking the form of
 a servant, conforming to the body of our lowliness,
 that He might change us in the likeness of the image
 of His glory. For, since through man sin came into
 the world and through sin death, it pleased Your
 only begotten Son, who is in Your bosom, God and
 Father, born of a woman, the holy Theotokos and ever
 virgin Mary; born under the law, to condemn sin in
 His flesh, so that those who died in Adam may be
 brought to life in Him, Your Christ. He lived in this
 world, and gave us precepts of salvation. Releasing
 us from the delusions of idolatry, He guided us to the
 sure knowledge of You, the true God and Father. He
 acquired us for Himself, as His chosen people, a royal
 priesthood, a holy nation. Having cleansed us by water
 and sanctified us with the Holy Spirit, He gave Himself
 as ransom to death in which we were held captive, sold
 under sin. Descending into Hades through the cross,
 that He might fill all things with Himself, He loosed
 the bonds of death. He rose on the third day, having
 opened a path for all flesh to the resurrection from the
 dead, since it was not possible that the Author of life
 would be dominated by corruption. So He became
 the first fruits of those who have fallen asleep, the
 first born of the dead, that He might be Himself the
 first in all things. Ascending into heaven, He sat at
 the right hand of Your majesty on high and He will
 come to render to each according to His works. As
 memorials of His saving passion, He has left us these
 gifts which we have set forth before You according to
 His commands. For when He was about to go forth to
 His voluntary, ever memorable, and life-giving death,
 on the night on which He was delivered up for the
 life of the world, He took bread in His holy and pure
 hands, and presenting it to You, God and Father, and
 offering thanks, blessing, sanctifying, and breaking it:

ΙΕΡΕΥΣ

Ἐδωκε τοῖς ἁγίοις αὐτοῦ Μαθηταῖς καὶ Ἀποστόλοις, εἰπών· Λάβετε, φάγετε. τοῦτό μου ἐστὶ τὸ Σῶμα, τὸ ὑπὲρ ὑμῶν κλῶμενον εἰς ἄφεσιν ἁμαρτιῶν.

ΧΟΡΟΣ

Ἀμήν.

ΙΕΡΕΥΣ (*χαμηλοφώνως*)

Ὁμοίως καὶ τὸ ποτήριον ἐκ τοῦ γεννήματος τῆς ἀμπέλου λαβὼν, κεράσας, εὐχαριστήσας, εὐλόγησας, ἁγιάσας·

ΙΕΡΕΥΣ

Ἐδωκε τοῖς ἁγίοις αὐτοῦ Μαθηταῖς καὶ Ἀποστόλοις, εἰπών· Πίετε ἐξ αὐτοῦ πάντες. Τοῦτό ἐστὶ τὸ Αἷμα μου, το τῆς Καινῆς Διαθήκης, τὸ ὑπὲρ ἡμῶν καὶ πολλῶν ἐκχυνόμενον εἰς ἄφεσιν ἁμαρτιῶν.

ΧΟΡΟΣ

Ἀμήν.

ΙΕΡΕΥΣ (*χαμηλοφώνως*)

Τοῦτο ποιεῖτε εἰς τὴν ἐμὴν ἀνάμνησιν· ὅσάκις γὰρ ἂν ἐσθίητε τὸν Ἄρτον τοῦτον, καὶ τὸ Ποτήριον τοῦτο πίνητε, τὸν ἐμὸν θάνατον καταγγέλλετε, τὴν ἐμὴν Ἀνάστασιν ὁμολογεῖτε. Μεμνημένοι οὖν, Δέσποτα, καὶ ἡμεῖς τῶν σωτηρίων αὐτοῦ Παθημάτων, τοῦ ζωοποιοῦ Σταυροῦ, τῆς τριημέρου Ταφῆς, τῆς ἐκ νεκρῶν Ἀναστάσεως, τῆς εἰς οὐρανοῦς Ἀνόδου, τῆς ἐκ δεξιῶν σοῦ τοῦ Θεοῦ καὶ Πατρὸς Καθέδρας, καὶ τῆς ἐνδόξου καὶ φοβερᾶς δευτέρας αὐτοῦ Παρουσίας,

ΙΕΡΕΥΣ

Τὰ Σὰ ἐκ τῶν Σῶν, σοὶ προσφέρομεν κατὰ πάντα, καὶ διὰ πάντα.

ΧΟΡΟΣ

Σὲ ὑμνοῦμεν, σὲ εὐλογοῦμεν, σοὶ εὐχαριστοῦμεν, Κύριε, καὶ δεόμεθά σου, ὁ Θεὸς ἡμῶν.

PRIEST

He gave it to His holy disciples and apostles saying: Take, eat, this is my body which is broken for you and for the forgiveness of sins.

CHOIR

Amen.

PRIEST (*in a low voice*)

Likewise, He took the cup of the fruit of vine, and having mingled it, offering thanks, blessing, and sanctifying it.

PRIEST

He gave it to His holy disciples and apostles saying: Drink of this all of you. This is my blood of the new Covenant, shed for you and for many, for the forgiveness of sins.

CHOIR

Amen.

PRIEST (*in a low voice*)

Do this in remembrance of me. For as often as you eat this Bread and drink this Cup, you proclaim my death, and you confess my resurrection. Therefore, Master, we also, remembering His saving passion and life giving cross, His three; day burial and resurrection from the dead, His ascension into heaven, and enthronement at Your right hand, God and Father, and His glorious and awesome second coming.

PRIEST

We offer to You these gifts from Your own gifts in all and for all.

CHOIR

We praise You, we bless You, we give thanks to You, and we pray to You, Lord our God. ^(HC)

ΙΕΡΕΥΣ (χαμηλοφώνως)

Διὰ τοῦτο, Δέσποτα, Πανάγιε καὶ ἡμεῖς οἱ
ἀμαρτωλοὶ καὶ ἀνάξιοι δοῦλοι σου οἱ καταξιοθέντες
λειτουργεῖν τῷ ἁγίῳ σου θυσιαστηρίῳ, οὐ διὰ τὰς
δικαιοσύνας ἡμῶν (οὐ γὰρ ἐποιήσαμεν τι ἀγαθὸν ἐπὶ
τῆς γῆς), ἀλλὰ διὰ τὰ ἑλέη σου καὶ τοὺς οἰκτιρμοὺς
σου, οὓς ἐξέχεας πλουσίως ἐφ' ἡμᾶς, θαρροῦντες
προσεγγίζομεν τῷ ἁγίῳ σου θυσιαστηρίῳ, καὶ
προθέντες τὰ ἀντίτυπα τοῦ ἁγίου Σώματος καὶ
Αἵματος τοῦ Χριστοῦ σου, σοῦ δεόμεθα, καὶ σέ
παρακαλοῦμεν, Ἄγιε, Ἀγίων, εὐδοκίᾳ τῆς σῆς
ἀγαθότητος, ἐλθεῖν τὸ Πνεῦμά σου τὸ Ἅγιον ἐφ'
ἡμᾶς, καὶ ἐπὶ τὰ προκείμενα Δῶρα ταῦτα, καὶ
εὐλογῆσαι αὐτά, καὶ ἀγιάσαι, καὶ ἀναδεῖξαι,

Τὸν μὲν ἄρτον τοῦτον αὐτὸ τὸ τίμιον Σῶμα τοῦ
Κυρίου καὶ Θεοῦ καὶ Σωτῆρος ἡμῶν Ἰησοῦ Χριστοῦ.

(Ἀμήν.)

Τὸ δὲ ποτήριον τοῦτον αὐτὸ τὸ τίμιον Αἷμα τοῦ
Κυρίου καὶ Θεοῦ καὶ Σωτῆρος ἡμῶν Ἰησοῦ Χριστοῦ.

(Ἀμήν.)

Τὸ ἐκχυθὲν ὑπὲρ τῆς τοῦ κόσμου ζωῆς καὶ
σωτηρίας.

(Ἀμήν. Ἀμήν. Ἀμήν.)

Ἡμᾶς δὲ πάντας, τοὺς ἐκ τοῦ ἐνὸς Ἄρτου καὶ
τοῦ Ποτηρίου μετέχοντας, ἐνώσῃς ἀλλήλοις εἰς
ἐνὸς Πνεύματος Ἁγίου κοινωνίαν, καὶ μηδένα ἡμῶν
εἰς κριμα, ἢ εἰς κατάκριμα ποιήσῃς μετασχεῖν
τοῦ ἁγίου Σώματος, καὶ Αἵματος τοῦ Χριστοῦ σου,
ἀλλ' ἵνα εὐρωμεν ἔλεον καὶ χάριν μετὰ πάντων
τῶν, Ἀγίων, τῶν ἀπ' αἰῶνός σοι εὐαρεστησάντων,
Προπατόρων, Πατέρων, Πατριαρχῶν, Προφητῶν,
Ἀποστόλων, Κληρικών, Εὐαγγελιστῶν, Μαρτύρων,
Ὁμολογητῶν, Διδασκάλων, καὶ παντὸς πνεύματος
δικαίου ἐν πίστει τετελειωμένου.

ΙΕΡΕΥΣ

Ἐξαιρέτως τῆς Παναγίας, ἀχράντου,
ὑπερευλογημένης, ἐνδόξου, Δεσποίνης
ἡμῶν Θεοτόκου καὶ ἀειπαρθένου Μαρίας.

Μεγαλυνάριον.

Ἐπὶ σοὶ χαίρει, Κεχαριτωμένη,
πᾶσα ἡ κτίσις, ἀγγέλων τὸ σύστημα,

PRIEST (in a low voice)

Therefore, most holy Master, we also, Your
sinful and unworthy servants, whom You have made
worthy to serve at Your holy altar, not because of our
own righteousness (for we have not done anything
good upon the earth), but because of Your mercy and
compassion, which You have so richly poured upon us,
we dare to approach Your holy altar, and bring forth
the symbols of the holy Body and Blood of Your Christ.
We pray to You and call upon You, O Holy of Holies,
that by the favor of Your goodness, Your Holy Spirit
may come upon us and upon the gifts here presented,
to bless, sanctify,

And make this bread to be the precious Body of
our Lord and God and Savior Jesus Christ.

(Amen.)

And this cup to be the precious Blood of our Lord
and God and Savior Jesus Christ.

(Amen.)

Shed for the life and salvation of the world.

(Amen. Amen. Amen.)

And unite us all to one another who become
partakers of the one Bread and the Cup in the
communion of the one Holy Spirit. Grant that none of
us may partake of the holy Body and Blood of Your
Christ to judgment or condemnation; but, that we
may find mercy and grace with all the saints who
through the ages have pleased You: forefathers, fathers,
patriarchs, prophets, apostles, preachers, evangelists,
martyrs, confessors, teachers, and every righteous spirit
made perfect in faith.

PRIEST

Especially for our most holy, pure,
blessed, and glorious Lady, the Theotokos
and ever virgin Mary.

Megalynarion.

In you, O Lady full of grace, rejoices all
creation, the orders of Angels and the human

καὶ ἀνθρώπων τὸ γένος, ἡγιασμένε
ναέ, καὶ Παράδεισε λογικέ, παρθενικὸν
καύχημα· ἐξ ἧς Θεὸς ἐσαρκώθη, καὶ
παιδίον γέγονεν, ὁ πρὸ αἰώνων ὑπάρχων
Θεὸς ἡμῶν· τὴν γὰρ σὴν μήτραν θρόνον
ἐποίησε, καὶ τὴν σὴν γαστέρα, πλατυτέραν
οὐρανῶν ἀπειργάσατο. Ἐπὶ σοὶ χαίρει,
Κεχαριτωμένη, πᾶσα ἡ κτίσις· δόξα σοι.

ΙΕΡΕΥΣ (*χαμηλοφώνως*)

Τοῦ ἁγίου Ἰωάννου, Προφήτου, Προδρομοῦ καὶ
Βαπτιστοῦ, τῶν ἁγίων ἐνδόξων καὶ πανευφήμων
Ἀποστόλων, τοῦ ἁγίου (τοῦ δεῖνος), οὗ καὶ τὴν
μνήμην ἐπιτελοῦμεν, καὶ πάντων σου τῶν Ἀγίων,
ὧν ταῖς ἱκεσίαις ἐπίσκεψαι ἡμᾶς, ὁ Θεός. Καὶ
μνήσθητι πάντων τῶν προκεκοιμημένων ἐπ'
ἐλπίδι ἀναστάσεως ζωῆς αἰωνίου (καὶ μνημονεύει
ἐνταῦθα ὀνομαστί καὶ ὧν βούλεται τεθνεώτων),
καὶ ἀνάπαυσον αὐτούς, ὅπου ἐπισκοπεῖ τὸ φῶς
τοῦ προσώπου σου. Ἐτι σοῦ δεόμεθα· Μνήσθητι,
Κύριε, τῆς Ἀγίας σου Καθολικῆς καὶ Ἀποστολικῆς
Ἐκκλησίας, τῆς ἀπὸ περάτων ἕως περάτων τῆς
οἰκουμένης, καὶ εἰρήνευσον αὐτήν, ἣν περιεποιήσω
τῷ τιμίῳ Αἵματι τοῦ Χριστοῦ σου, καὶ τὸν ἅγιον
Οἶκον τοῦτον στερέωσον μέχρι τῆς συντελείας
τοῦ αἰῶνος· Μνήσθητι, Κύριε, τῶν τὰ Δῶρά σοι
ταῦτα προσκομισάντων, καὶ ὑπὲρ ὧν, καὶ δι' ὧν,
καὶ ἐφ' οἷς αὐτὰ προσεκόμισαν· Μνήσθητι, Κύριε,
τῶν καρποφορούντων, καὶ καλλιεργούντων ἐν
ταῖς ἀγίαις σου Ἐκκλησίαις καὶ μεμνημένων τῶν
πενήτων. Ἀμειψαὶ αὐτούς τοῖς πλουσίοις σου καὶ
ἐπουρανίοις χαρίσμασι, χάρισαι αὐτοῖς ἀντὶ τῶν
ἐπιγείων, τὰ ἐπουράνια, ἀντὶ τῶν προσκαίρων, τὰ
αἰώνια, ἀντὶ τῶν φθαρτῶν, τὰ ἀφθαρτα. Μνήσθητι,
Κύριε, τῶν ἐν ἐρημίαις, καὶ ὄρεσι, καὶ σπηλαίοις,
καὶ ταῖς ὁπαῖς τῆς γῆς. Μνήσθητι, Κύριε, τῶν ἐν
παρθενίᾳ, καὶ εὐλαβείᾳ καὶ ἀσκήσει, καὶ σεμνῇ
πολιτείᾳ διαγόντων. Μνήσθητι, Κύριε, πάσης ἀρχῆς
καὶ ἐξουσίας, οὓς ἐδικαίωσας βασιλεῦειν ἐπὶ τῆς γῆς.
Χάρισαι αὐτοῖς βαθεῖαν καὶ ἀναφαίρετον εἰρήνην,
λάβησον εἰς τὴν καρδίαν αὐτῶν ἀγαθὰ ὑπὲρ τῆς
Ἐκκλησίας σου καὶ παντὸς τοῦ λαοῦ σου, ἵνα ἐν τῇ
γαλήνῃ αὐτῶν ἡρεμον καὶ ἡσύχιον βίον διάγωμεν,
ἐν πάσῃ εὐσεβείᾳ καὶ σεμνότητι. Τοὺς ἀγαθοὺς,

race together. O hallowed temple and rational
Garden of Paradise, the pride of virgins,
from you did God become incarnate, and our
God who existed before the ages became a
child. For He made your womb a throne for
himself, and your body He made wider than
the heavens. In you, O Lady full of grace,
rejoices all creation. Glory to you. (SD)

PRIEST (*in a low voice*)

For Saint John the prophet, forerunner, and
baptist; for the holy, glorious, and most; honorable ;
apostles; for Saint(s) (Name;s), whose memory
we commemorate today; and for all Your saints,
through whose supplications, O God, visit us.
Remember also all who have fallen asleep in the
hope of the resurrection to eternal life (here the priest
commemorates the names of the deceased) . And
grant them rest, our God, where the light of Your
countenance shines. Again, we pray to You, be mindful
of Your holy, catholic, and apostolic Church, which
is from one end of the inhabited earth to the other.
Grant peace to her which You have obtained with
the precious blood of Your Christ. Strengthen also
this holy house to the end of the ages. Remember,
Lord, those who have brought You these gifts, and
for whom and through whom and the intentions for
which they were offered. Remember, Lord, those who
bear fruit and do good works in Your holy churches,
and those who remember the poor. Reward them with
Your rich and heavenly gifts. Grant them in return for
earthly things, heavenly gifts; for temporal, eternal;
for corruptible, incorruptible. Remember, Lord, those
who are in the deserts, on mountains, in caverns, and
in the chambers of the earth. Remember, Lord, those
living in chastity and godliness, in asceticism and
holiness of life. Remember, Lord, this country and
all those in public service whom you have allowed
to govern on earth. Grant them profound and lasting
peace. Speak to their hearts good things concerning
your Church and all your people that through the
faithful conduct of their duties we may live peaceful
and serene lives in all piety and holiness. Sustain
the good in their goodness; make the wicked good

ἐν τῇ ἀγαθότητί σου διατήρησον. Τοὺς πονηροὺς, ἀγαθοὺς ποιήσον ἐν τῇ χρηστότητί σου. Μνήσθητι, Κύριε, τοῦ περιεστώτος λαοῦ, καὶ τῶν δι' εὐλόγους αἰτίας ἀπολειφθέντων, καὶ ἐλέησον αὐτοὺς καὶ ἡμᾶς, κατὰ τὸ πλῆθος τοῦ ἐλέους σου. Τὰ ταμεῖα αὐτῶν ἔμπλησον παντὸς ἀγαθοῦ, τὰς συζυγίας αὐτῶν ἐν εἰρήνῃ καὶ ὁμονοίᾳ διατήρησον, τὰ νήπια ἔκθρεψον, τὴν νεότητα παιδαγωγήσον, τὸ γῆρας περικράτησον, τοὺς ὀλιγοψύχους παραμύθησαι, τοὺς ἐσκορπισμένους ἐπισυνάγαγε, τοὺς πεπλανημένους ἐπανάγαγε, καὶ σύναψον τῇ Ἀγίᾳ σου Καθολικῇ, καὶ Ἀποστολικῇ Ἐκκλησίᾳ. Τοὺς ὀχλουμένους ὑπὸ πνευμάτων ἀκαθάρτων ἐλευθέρωσον, τοῖς πλέουσι σύμπλευσον, τοῖς ὁδοιποροῦσι συνόδευσον, χηρῶν πρόστηθι, ὀρφανῶν ὑπεράσπισον, αἰχμαλώτους ῥῦσαι, νοσοῦντας ἰάσαι. Τῶν ἐν βήμασι, καὶ μετάλλοις, καὶ ἐξορίαις, καὶ πικραῖς δουλείαις, καὶ πάσῃ θλίψει καὶ ἀνάγκῃ καὶ περιστάσει ὄντων, μνημόνευσον, ὁ Θεός, καὶ πάντων τῶν δεομένων τῆς μεγάλης σου εὐσπλαγχνίας, καὶ τῶν ἀγαπώντων ἡμᾶς καὶ τῶν μισούντων, καὶ τῶν ἐντειλαμένων ἡμῖν τοῖς ἀναξίοις εὐχέσθαι ὑπὲρ αὐτῶν. Καὶ παντὸς τοῦ Λαοῦ σου μνήσθητι, Κύριε, ὁ Θεὸς ἡμῶν, καὶ ἐπὶ πάντα ἔκχεον τὸ πλούσιόν σου ἔλεος, πᾶσι παρέχων τὰ πρὸς σωτηρίαν αἰτήματα. Καὶ ὧν ἡμεῖς οὐκ ἐμνημονεύσαμεν, δι' ἄγνοιαν ἢ λήθην, ἢ πλῆθος ὀνομάτων, αὐτὸς μνημόνευσον, ὁ Θεός, ὁ εἰδὼς ἐκάστου τὴν ἡλικίαν, καὶ τὴν προσηγορίαν, ὁ εἰδὼς ἕκαστον ἐκ κοιλίας μητρὸς αὐτοῦ. Σὺ γὰρ εἰ, Κύριε, ἡ βοήθεια τῶν ἀβοηθήτων, ἡ ἐλπίς τῶν ἀπηλπισμένων, ὁ τῶν χειμαζομένων σωτὴρ, ὁ τῶν πλεόντων λιμὴν, ὁ τῶν νοσοῦντων ἰατρός. Αὐτὸς τοῖς πᾶσι τὰ πάντα γενοῦ, ὁ εἰδὼς ἕκαστον, καὶ τὸ αἶτημα αὐτοῦ, οἶκον, καὶ τὴν χρείαν αὐτοῦ. Ῥῦσαι, Κύριε, τὴν πόλιν καὶ χώραν ταύτην, καὶ πᾶσαν πόλιν, καὶ χώραν, ἀπὸ λιμοῦ, λοιμοῦ, σεισμοῦ, καταποντισμοῦ, πυρός, μαχαίρας, ἐπιδρομῆς ἀλλοφύλων, καὶ ἐμφυλίου πολέμου.

ΙΕΡΕΥΣ

Ἐν πρώτοις, μνήσθητι, Κύριε, τοῦ (ἀρχιερατικοῦ βαθμοῦ) ἡμῶν (τοῦ δεῖνος). ὃν χάρισαι ταῖς ἀγίαις σου Ἐκκλησίαις ἐν εἰρήνῃ, σῶον, ἔντιμον, ὑγιᾶ,

through Your goodness. Remember, Lord, the people here presented and those who are absent with good cause. Have mercy on them and on us according to the multitude of Your mercy. Fill their treasuries with every good thing; preserve their marriages in peace and harmony; nurture the infants; instruct the youth; strengthen the aged; give courage to the faint hearted; reunite those separated; bring back those in error and unite them to Your holy, catholic, and apostolic Church. Free those who are held captive by unclean spirits; sail with those who sail; travel with those who travel; defend the widows; protect the orphans; liberate the captives; heal the sick. Remember, Lord, those who are in mines, in exile, in harsh labor, and those in every kind of affliction, necessity, or distress; those who entreat your loving kindness; those who love us and those who hate us; those who have asked us to pray for them, unworthy though we may be. Remember, Lord our God, all Your people, and pour out Your rich mercy upon them, granting them their petitions for salvation. Remember, O God, all those whom we have not remembered through ignorance, forgetfulness or because of their multitude since You know the name and age of each, even from their mother's womb. For You, Lord, are the helper of the helpless, the hope of the hopeless, the savior of the afflicted, the haven of the voyager, and the physician of the sick. Be all things to all, You who know each person, his requests, his household, and his need. Deliver this community and city, O Lord, and every city and town, from famine, plague, earthquake, flood, fire, sword, invasion of foreign enemies, and civil war.

PRIEST

Above all, remember, Lord, (episcopal rank) (name). Grant that he may serve Your holy churches in peace. Keep him safe, honorable, and healthy for many years, rightly teaching the word of Your truth.

μακροημερεύοντα, καὶ ὀρθοτομοῦντα τὸν λόγον τῆς σῆς ἀληθείας.

ΔΙΑΚΟΝΟΣ

Καὶ ὧν ἕκαστος κατὰ διάνοιαν ἔχει, καὶ πάντων καὶ πασῶν.

ΧΟΡΟΣ

Καὶ πάντων καὶ πασῶν.

ΙΕΡΕΥΣ (*χαμηλοφώνως*)

Μνήσθητι, Κύριε, πάσης Ἐπισκοπῆς Ὁρθοδόξων, τῶν ὀρθοτομούντων τὸν λόγον τῆς σῆς ἀληθείας. Μνήσθητι, Κύριε, κατὰ τὸ πλῆθος τῶν οἰκτιρμῶν σου, καὶ τῆς ἐμῆς ἀναξιότητος, συγχώρησόν μοι πᾶν πλημμέλημα ἐκούσιόν τε καὶ ἀκούσιον, καὶ μὴ διὰ τὰς ἐμὰς ἀμαρτίας κωλύσης τὴν χάριν τοῦ Ἁγίου σου Πνεύματος ἀπὸ τῶν προκειμένων Δώρων. Μνήσθητι, Κύριε, τοῦ Πρεσβυτερίου, τῆς ἐν Χριστῷ Διακονίας, καὶ παντὸς ἱερατικοῦ Τάγματος, καὶ μηδένα ἡμῶν καταισχύνης τῶν κυκλούντων τὸ ἅγιόν σου θυσιαστήριον. Ἐπίσκεψαι ἡμᾶς ἐν τῇ χρηστότητί σου, Κύριε, ἐπιφάνηθι ἡμῖν ἐν τοῖς πλουσίοις σου οἰκτιρμοῖς, εὐκράτους καὶ ἐπωφελεῖς τοὺς ἀέρας ἡμῖν χάρισαι, ὄμβρους εἰρηνικοὺς τῇ γῇ πρὸς καρποφορίαν δώρησαι. Εὐλόγησον τὸν στέφανον τοῦ ἐνιαυτοῦ τῆς χρηστότητός σου, παῦσον τὰ σχίσματα τῶν Ἐκκλησιῶν, σβέσον τὰ φρυάγματα τῶν ἐθνῶν, τὰς τῶν αἰρέσεων ἐπαναστάσεις ταχέως κατάλυσον, τῇ δυνάμει τοῦ Ἁγίου σου Πνεύματος. Πάντας ἡμᾶς πρόσδεξαι εἰς τὴν βασιλείαν σου, υἱοὺς φωτὸς καὶ υἱοὺς ἡμέρας ἀναδείξας, τὴν σὴν εἰρήνην, καὶ τὴν σὴν ἀγάπην χάρισαι ἡμῖν, Κύριε ὁ Θεὸς ἡμῶν· πάντα γὰρ ἀπέδωκας ἡμῖν.

ΙΕΡΕΥΣ

Καὶ δὸς ἡμῖν ἐν ἐνὶ στόματι καὶ μιᾷ καρδίᾳ, δοξάζειν καὶ ἀνυμνεῖν τὸ πάντιμον καὶ μεγαλοπρεπὲς ὄνομά σου, τοῦ Πατρὸς καὶ τοῦ Υἱοῦ καὶ τοῦ Ἁγίου Πνεύματος, νῦν καὶ αἰεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

ΧΟΡΟΣ

Ἀμήν.

DEACON

Remember also, Lord, those whom each of us calls to mind and all your people.

CHOIR

And all Your people.

PRIEST (*in a low voice*)

Remember, Lord, all Orthodox bishops who rightly teach the word of Your truth. Remember Lord, my unworthiness according to the multitude of Your mercies; forgive my every transgression, both voluntary and involuntary. Do not take away the grace of Your Holy Spirit from these gifts presented because of my sins. Remember, Lord, the presbyters, the diaconate in Christ, and every order of the clergy, and do not confound any of us who stand about Your holy altar. Visit us with Your goodness, Lord; manifest Yourself to us through Your rich compassion. Grant us seasonable weather and fruitful seasons; send gentle showers upon the earth so that it may bear fruit; bless the crown of the year of Your goodness. Prevent schism in the Church; pacify the raging of the heathen. Quickly stop the uprisings of heresies by the power of Your Holy Spirit. Receive us all into Your kingdom. Declare us to be sons and daughters of the light and of the day. Grant us Your peace and love, Lord our God, for You have given all things to us.

PRIEST

And grant that with one voice and one heart we may glorify and praise Your most honored and majestic name, of the Father and the Son and the Holy Spirit, now and forever and to the ages of ages.

CHOIR

Amen.

ΙΕΡΕΥΣ

Καὶ ἔσται τὰ ἐλέη τοῦ μεγάλου Θεοῦ καὶ Σωτῆρος ἡμῶν Ἰησοῦ Χριστοῦ, μετὰ πάντων ὑμῶν.

ΧΟΡΟΣ

Καὶ μετὰ τοῦ πνεύματός σου.

ΔΙΑΚΟΝΟΣ

Πάντων τῶν ἁγίων μνημονεύσαντες, ἔτι καὶ ἔτι ἐν εἰρήνῃ τοῦ Κυρίου δεηθῶμεν.

(Κύριε, ἐλέησον.)

Ὑπὲρ τῶν προσκομισθέντων καὶ ἁγιασθέντων τιμίων δώρων, τοῦ Κυρίου δεηθῶμεν.

(Κύριε, ἐλέησον.)

Ὅπως ὁ φιλάνθρωπος Θεὸς ἡμῶν, ὁ προσδεξάμενος αὐτὰ εἰς τὸ ἅγιον καὶ ὑπερουράνιον καὶ νοερὸν αὐτοῦ θυσιαστήριον εἰς ὁσμὴν εὐωδίας πνευματικῆς, ἀντικαταπέμψη ἡμῖν τὴν θείαν Χάριν καὶ τὴν δωρεὰν τοῦ Ἁγίου Πνεύματος δεηθῶμεν.

(Κύριε, ἐλέησον.)

Τὴν ἐνότητα τῆς πίστεως καὶ τὴν κοινωνίαν τοῦ Ἁγίου Πνεύματος αἰτησάμενοι, ἑαυτοὺς καὶ ἀλλήλους καὶ πᾶσαν τὴν ζωὴν ἡμῶν Χριστῷ τῷ Θεῷ παραθώμεθα.

(Σοί, Κύριε.)

ΙΕΡΕΥΣ (χαμηλοφώνως)

Ὁ Θεὸς ἡμῶν, ὁ Θεὸς τοῦ σώζειν, σὺ ἡμᾶς δίδαξον εὐχαριστεῖν σοι ἀξίως ὑπὲρ τῶν εὐεργεσιῶν σου, ὧν ἐποίησας, καὶ ποιεῖς μεθ' ἡμῶν. Σὺ, ὁ Θεὸς ἡμῶν, ὁ προσδεξόμενος τὰ δῶρα ταῦτα, καθάρισον ἡμᾶς ἀπὸ παντὸς μολυσμοῦ σαρκὸς καὶ πνεύματος, καὶ δίδαξον ἐπιτελεῖν ἁγιωσύνην ἐν φόβῳ σου, ἵνα ἐν καθαρῷ τῷ μαρτυρίῳ τῆς συνειδήσεως ἡμῶν, ὑποδεχόμενοι τὴν μερίδα τῶν ἁγιασμάτων σου, ἐνωθῶμεν τῷ ἁγίῳ Σώματι καὶ Αἵματι τοῦ Χριστοῦ σου. Καὶ ὑποδεξάμενοι αὐτὰ ἀξίως, σχῶμεν τὸν

PRIEST

The mercy of our great God and Savior Jesus Christ be with all of you.

CHOIR

And with your spirit.

DEACON

Having remembered all the saints, let us again in peace pray to the Lord.

(Lord, have mercy.)

For the precious Gifts offered and consecrated, let us pray to the Lord.

(Lord, have mercy.)

That our loving God who has received them at His holy, heavenly, and spiritual altar as an offering of spiritual fragrance, may in return send upon us divine grace and the gift of the Holy Spirit, let us pray.

(Lord, have mercy.)

Having prayed for the unity of the faith and for the communion of the Holy Spirit, let us commit ourselves, and one another, and our whole life to Christ our God.

(To You, O Lord.)

PRIEST (in a low voice)

Our God, the God who saves, You teach us justly to thank You for the good things which You have done and still do for us. You are our God who has accepted these Gifts. Cleanse us from every defilement of flesh and spirit, and teach us how to live in holiness by Your fear, so that receiving the portion of Your holy Gifts with a clear conscience we may be united with the holy Body and Blood of Your Christ. Having received them worthily, may we have Christ dwelling in our hearts, and may we become the temple of Your Holy Spirit.

Χριστόν, κατοικοῦντα ἐν ταῖς καρδίαις ἡμῶν, καὶ γενώμεθα ναὸς τοῦ Ἁγίου σου Πνεύματος. Ναί, ὁ Θεὸς ἡμῶν, καὶ μηδένα ἡμῶν ἔνοχον ποιήσης τῶν φρικτῶν σου τούτων καὶ ἐπουρανίων Μυστηρίων, μηδὲ ἀσθενῆ ψυχῇ καὶ σώματι, ἐκ τοῦ ἀναξίως αὐτῶν μεταλαμβάνειν, ἀλλὰ δὸς ἡμῖν μέχρι τῆς ἐσχάτης ἡμῶν ἀναπνοῆς, ἀξίως ὑποδέχεσθαι τὴν μερίδα τῶν ἁγιασμάτων σου, εἰς ἐφόδιον ζωῆς αἰωνίου, εἰς ἀπολογίαν εὐπρόσδεκτον, τὴν ἐπὶ τοῦ φοβεροῦ βήματος τοῦ Χριστοῦ σου, ὅπως ἂν καὶ ἡμεῖς μετὰ πάντων τῶν Ἀγίων, τῶν ἀπ' αἰῶνός σοι εὐαρεστησάντων, γενώμεθα μέτοχοι τῶν αἰωνίων σου ἀγαθῶν, ὧν ἡτοίμασας τοῖς ἀγαπῶσί σε, Κύριε.

ΙΕΡΕΥΣ

Καὶ καταξιώσον ἡμᾶς, Δέσποτα, μετὰ παρρησίας, ἀκατακρίτως, τολμᾶν ἐπικαλεῖσθαι σὲ τὸν ἐπουράνιον Θεὸν Πατέρα, καὶ λέγειν·

ΛΑΟΣ

ΚΥΡΙΑΚΗ ΠΡΟΣΕΥΧΗ

Πάτερ ἡμῶν ὁ ἐν τοῖς οὐρανοῖς, ἁγιασθήτω τὸ ὄνομά σου. Ἐλθέτω ἡ βασιλεία σου. Γενηθήτω τὸ θέλημά σου, ὡς ἐν οὐρανῷ καὶ ἐπὶ τῆς γῆς. Τὸν ἄρτον ἡμῶν τὸν ἐπιούσιον δὸς ἡμῖν σήμερον. Καὶ ἄφες ἡμῖν τὰ ὀφειλήματα ἡμῶν, ὡς καὶ ἡμεῖς ἀφίεμεν τοῖς ὀφειλέταις ἡμῶν. Καὶ μὴ εἰσενέγκης ἡμᾶς εἰς πειρασμόν, ἀλλὰ ρῦσαι ἡμᾶς ἀπὸ τοῦ πονηροῦ.

ΙΕΡΕΥΣ

Ὅτι σοῦ ἐστὶν ἡ βασιλεία καὶ ἡ δύναμις καὶ ἡ δόξα τοῦ Πατρὸς καὶ τοῦ Υἱοῦ καὶ τοῦ Ἁγίου Πνεύματος, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

(Ἀμήν.)

ΙΕΡΕΥΣ

Εἰρήνη πᾶσι.

(Καὶ τῷ πνεύματί σου.)

Yes, our God, let none of us be guilty before these, Your awesome and heavenly Mysteries, nor be infirm in body and soul by partaking of them unworthily. But enable us, even up to our last breath, to receive a portion of Your holy Gifts worthily, as provision for eternal life and as an acceptable defense at the awesome judgment seat of Your Christ. So that we also, together with all the saints who through the ages have pleased You, may become partakers of Your eternal good things, which You, Lord, have prepared for those who love You.

PRIEST

And make us worthy, Master, with confidence and without fear of condemnation, to dare call You, the heavenly God, FATHER, and to say:

PEOPLE

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be Thy name. Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. (GOA)

PRIEST

For thine is the Kingdom and the power and the glory of the Father, and the Son and the Holy Spirit, now and forever and to the ages of ages.

(Amen.)

PRIEST

Peace be with all.

(And with your spirit.)

ΔΙΑΚΟΝΟΣ

Τὰς κεφαλὰς ὑμῶν τῷ Κυρίῳ κλίνομεν.
(Σοί, Κύριε.)

ΙΕΡΕΥΣ (χαμηλοφώνως)

Δέσποτα Κύριε, ὁ Πατὴρ τῶν οἰκτιρμῶν, καὶ Θεὸς πάσης παρακλήσεως, τοὺς ὑποκεκλικότας σοι τὰς ἐαυτῶν κεφαλὰς εὐλόγησον, ἀγίασον, φρούρησον, ὀχύρωσον, ἐνδυναμωσον, ἀπὸ παντὸς ἔργου πονηροῦ ἀπόστησον, παντὶ δὲ ἔργῳ ἀγαθῷ σὺναψον, καὶ καταξιώσον ἀκατακρίτως μετασχεῖν τῶν ἀχράντων σου τούτων καὶ ζωοποιῶν Μυστηρίων, εἰς ἄφεσιν ἁμαρτιῶν, εἰς Πνεύματος Ἁγίου κοινωνίαν.

ΙΕΡΕΥΣ

Χάριτι καὶ οἰκτιρμοῖς καὶ φιланθρωπία τοῦ μονογενοῦς σου Υἱοῦ, μεθ' οὗ εὐλογητὸς εἰ, σὺν τῷ παναγίῳ καὶ ἀγαθῷ καὶ ζωοποιῷ σου Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

(Ἀμήν.)

ΙΕΡΕΥΣ (χαμηλοφώνως)

Πρόσχε, Κύριε Ἰησοῦ Χριστέ ὁ Θεὸς ἡμῶν, ἐξ ἁγίου κατοικητηρίου σου, καὶ ἀπὸ θρόνου δόξης τῆς Βασιλείας σου, καὶ ἐλθε εἰς τὸ ἀγιάσαι ἡμᾶς, ὁ ἄνω τῷ Πατρὶ συγκαθήμενος καὶ ὧδε ἡμῖν ἀοράτως συνών. Καὶ καταξιώσον τῇ κραταίᾳ σου χειρὶ μεταδοῦναι ἡμῖν τοῦ ἀχράντου Σώματός σου καὶ τοῦ τιμίου Αἵματος καὶ δι' ἡμῶν παντὶ τῷ λαῷ.

ΔΙΑΚΟΝΟΣ

Πρόσχωμεν!

ΙΕΡΕΥΣ

Τὰ Ἅγια τοῖς Ἁγίοις.

ΧΟΡΟΣ

Εἷς ἅγιος, εἷς Κύριος, Ἰησοῦς Χριστός, εἰς δόξαν Θεοῦ Πατρός. Ἀμήν.

DEACON

Let us bow our heads to the Lord.
(To You, O Lord.)

PRIEST (in a low voice)

Lord Master, the Father of mercies and God of every consolation, bless sanctify, guard, fortify, and strengthen those who have bowed their heads to You. Distance them from every evil deed. Lead them to every good work and make them worthy to partake without condemnation of these, Your most pure and life-giving Mysteries, for the forgiveness of sins and for the communion of the Holy Spirit.

PRIEST

By the grace, mercy, and love for us of Your only-begotten Son, with whom You are blessed, together with Your all-holy, good, and life-giving Spirit, now and forever and to the ages of ages.

(Amen.)

PRIEST (in a low voice)

Lord Jesus Christ, our God, hear us from Your holy dwelling place and from the glorious throne of Your kingdom. You are enthroned on high with the Father and are also invisibly present among us. Come and sanctify us, and let Your pure Body and precious Blood be given to us by Your mighty hand and through us to all Your people.

DEACON

Let us be attentive!

PRIEST

The holy Gifts for the holy people of God.

CHOIR

One is Holy, one is Lord, Jesus Christ, to the glory of God the Father. Amen. (HC)

ΛΑΟΣ

ΕΥΧΕΣ ΠΡΟ ΤΗΣ ΘΕΙΑΣ ΚΟΙΝΩΝΙΑΣ

Πιστεύω, Κύριε, καὶ ὁμολογῶ, ὅτι σὺ εἶ ἀληθῶς ὁ Χριστός, ὁ Υἱὸς τοῦ Θεοῦ τοῦ ζῶντος, ὁ ἐλθὼν εἰς τὸν κόσμον ἁμαρτωλοὺς σῶσαι, ὧν πρῶτός εἰμι ἐγώ. Ἔτι πιστεύω, ὅτι τοῦτο αὐτό ἐστι τὸ ἄχραντον Σῶμά σου καὶ τοῦτο αὐτό ἐστι τὸ τίμιον Αἷμά σου. Δέομαι οὖν σου· ἐλέησόν με καὶ συγχώρησόν μοι τὰ παραπτώματά μου, τὰ ἐκούσια καὶ τὰ ἀκούσια, τὰ ἐν λόγῳ, τὰ ἐν ἔργῳ, τὰ ἐν γνώσει καὶ ἀγνοίᾳ· καὶ ἀξιώσόν με ἀκατακρίτως μετασχεῖν τῶν ἀχράντων σου μυστηρίων, εἰς ἄφεσιν ἁμαρτιῶν καὶ εἰς ζωὴν αἰώνιον. Ἀμήν.

Ἐν ταῖς λαμπρότησι τῶν ἀγίων σου πῶς εἰσελεύσομαι ὁ ἀνάξιος; Ἐὰν γὰρ τολμήσω συνεισελθεῖν εἰς τὸν Νυμφῶνα, ὁ χιτὼν με ἐλέγχει ὅτι οὐκ ἐστι τοῦ γάμου, καὶ δέσμιος ἐκβαλοῦμαι ὑπὸ τῶν ἀγγέλων. Καθάρισον, Κύριε, τὸν ῥύπον τῆς ψυχῆς μου καὶ σῶσόν με ὡς φιλάνθρωπος.

Δέσποτα φιλάνθρωπε, Κύριε Ἰησοῦ Χριστέ, ὁ Θεός μου, μὴ εἰς κριμὰ μοι γένοιτο τὰ ἅγια ταῦτα, διὰ τὸ ἀνάξιον εἶναί με, ἀλλ' εἰς κάθαρσιν καὶ ἁγιασμόν ψυχῆς τε καὶ σώματος, καὶ εἰς ἀρραβῶνα τῆς μελλούσης ζωῆς καὶ βασιλείας. Ἐμοὶ δὲ τὸ προσκολλᾶσθαι τῷ Θεῷ ἀγαθόν ἐστι, τίθεσθαι ἐν τῷ Κυρίῳ τὴν ἐλπίδα τῆς σωτηρίας μου.

Τοῦ δείπνου σου τοῦ μυστικοῦ, σήμερον Υἱὲ Θεοῦ κοινωνόν με παράλαβε· οὐ μὴ γὰρ τοῖς ἐχθροῖς σου τὸ μυστήριον εἶπω· οὐ φίλημά σοι δώσω, καθάπερ ὁ Ἰούδας· ἀλλ' ὡς ὁ ληστής ὁμολογῶ σοι· Μνήσθητί μου Κύριε ἐν τῇ βασιλείᾳ σου.

PEOPLE

PRAYERS BEFORE HOLY COMMUNION

I believe and confess, Lord, that You are truly the Christ, the Son of the living God, who came into the world to save sinners, of whom I am the first. I also believe that this is truly Your pure Body and that this is truly Your precious Blood. Therefore, I pray to You, have mercy upon me, and forgive my transgressions, voluntary and involuntary, in word and deed, known and unknown. And make me worthy without condemnation to partake of Your pure Mysteries for the forgiveness of sins and for life eternal. Amen.

How shall I, who am unworthy, enter into the splendor of Your saints? If I dare to enter into the bridal chamber, my clothing will accuse me, since it is not a wedding garment; and being bound up, I shall be cast out by the angels. In Your love, Lord, cleanse my soul and save me.

Loving Master, Lord Jesus Christ, my God, let not these holy Gifts be to my condemnation because of my unworthiness, but for the cleansing and sanctification of soul and body and the pledge of the future life and kingdom. It is good for me to cling to God and to place in Him the hope of my salvation.

Receive me today, Son of God, as a partaker of Your mystical Supper. I will not reveal Your mystery to Your adversaries. Nor will I give You a kiss as did Judas. But as the thief I confess to You: Lord, remember me in Your kingdom.

Κοινωνικόν. Ψαλμὸς ΡΜΗ' (148).

Αἰνεῖτε τὸν Κύριον ἐκ τῶν οὐρανῶν·
αἰνεῖτε αὐτὸν ἐν τοῖς ὑψίστοις. Ἀλληλούϊα.

ΔΙΑΚΟΝΟΣ

Μετὰ φόβου Θεοῦ, πίστεως καὶ ἀγάπης
προσέλθετε.

Μεταλαμβάνει ὁ δοῦλος τοῦ Θεοῦ
(Ὄνομα) Σῶμα καὶ Αἷμα Χριστοῦ, εἰς
ἄφεσιν ἁμαρτιῶν καὶ ζωὴν αἰώνιον. Ἀμήν.

ΧΟΡΟΣ

Ὑμνοὶ καθὼς μεταλαμβάνει ὁ λαός.

ΙΕΡΕΥΣ

Σῶσον, ὁ Θεός, τὸν λαόν σου καὶ
εὐλόγησον τὴν κληρονομίαν σου.

ΧΟΡΟΣ

Ἦχος β'.

Εἶδομεν τὸ φῶς τὸ ἀληθινόν, ἐλάβομεν
Πνεῦμα ἐπουράνιον, εὗρομεν πίστιν ἀληθῆ,
ἀδιαίρετον Τριάδα προσκυνοῦντες· αὕτη
γὰρ ἡμᾶς ἔσωσεν.

ΙΕΡΕΥΣ

(χαμηλοφώνως)

Ἀπόπλυνον, Κύριε, τὰ ἁμαρτήματα τῶν ἐνθάδε
μνημονευθέντων δούλων σου τῷ Αἵματί σου τῷ
ἀγίῳ· πρεσβείαις τῆς Θεοτόκου καὶ πάντων σου τῶν
Ἁγίων. Ἀμήν.

ΔΙΑΚΟΝΟΣ

Ὑψωσον, Δέσποτα.

ΙΕΡΕΥΣ

Ὑψώθητι ἐπὶ τοὺς οὐρανοὺς ὁ Θεός καὶ ἐπὶ
πᾶσαν τὴν γῆν ἡ δόξα σου.

Εὐλογητὸς ὁ Θεός ἡμῶν.

ΙΕΡΕΥΣ

Πάντοτε, νῦν καὶ ἀεὶ καὶ εἰς τοὺς
αἰῶνας τῶν αἰώνων.

(Ἀμήν.)

Communion Hymn. Psalm 148.

Praise the Lord from the heavens, praise
Him in the highest. Alleluia. (SAAS)

DEACON

Approach with the fear of God, faith, and
love.

The servant of God (Name) receives the
Body and Blood of Christ for forgiveness of
sins and eternal life.

CHOIR

Hymns During Holy Communion

PRIEST

Save, O God, Your people and bless Your
inheritance.

CHOIR

Mode 2.

We have seen the true light; we have
received the heavenly Spirit; we have found
the true faith, worshipping the undivided
Trinity, for this has saved us. (SD)

PRIEST

(in a low voice)

Wash away, Lord, by Your holy Blood, the sins of
all those commemorated, through the intercessions of
the Theotokos and all Your saints. Amen.

DEACON

Exalt, Master.

PRIEST

Be exalted, O God, above the heavens. Let Your
glory be over all the earth

Blessed is our God.

PRIEST

Always, now and forever and to the ages
of ages.

(Amen.)

ΧΟΡΟΣ

Πληρωθήτω τὸ στόμα ἡμῶν αἰνέσεως
Κύριε, ὅπως ἀνυμνήσωμεν τὴν δόξαν σου,
ὅτι ἡξίωσας ἡμᾶς τῶν ἁγίων σου μετασχεῖν
μυστηρίων· τήρησον ἡμᾶς ἐν τῷ σῶ
ἁγιασμῷ, ὅλην τὴν ἡμέραν μελετῶντας τὴν
δικαιοσύνην σου. Ἀλληλούϊα, ἀλληλούϊα,
ἀλληλούϊα.

ΔΙΑΚΟΝΟΣ

Ὁρθοί, μεταλαβόντες τῶν θείων, ἁγίων,
ἀχράντων, ἀθανάτων, ἐπουρανίων καὶ
ζωοποιῶν, φρικτῶν τοῦ Χριστοῦ μυστηρίων,
ἀξίως εὐχαριστήσωμεν τῷ Κυρίῳ.

(Κύριε, ἐλέησον.)

ἦ·

(Δόξα σοι, Κύριε, δόξα σοι.)

Ἀντιλαβοῦ, σῶσον, ἐλέησον καὶ
διαφύλαξον ἡμᾶς ὁ Θεὸς τῇ σῇ χάριτι.

(Κύριε, ἐλέησον.)

Τὴν ἡμέραν πᾶσαν, τελείαν, ἁγίαν,
εἰρηνικὴν καὶ ἀναμάρτητον αἰτησάμενοι,
ἑαυτοὺς καὶ ἀλλήλους καὶ πᾶσαν τὴν ζωὴν
ἡμῶν, Χριστῷ τῷ Θεῷ παραθώμεθα.

(Σοί, Κύριε.)

ΙΕΡΕΥΣ (χαμηλοφώνως)

Η ΕΥΧΑΡΙΣΤΗΡΙΟΣ ΕΥΧΗ

Εὐχαριστοῦμέν σοι, Κύριε, ὁ Θεὸς ἡμῶν, ἐπὶ
τῇ μεταλήψει τῶν ἁγίων, ἀχράντων, ἀθανάτων,
καὶ ἐπουρανίων σου Μυστηρίων, ἃ ἔδωκας ἡμῖν
ἐπ' εὐεργεσία, καὶ ἁγιασμῷ, καὶ ἰάσει τῶν ψυχῶν
καὶ τῶν σωμάτων ἡμῶν. Αὐτός, Δέσποτα τῶν
ἀπάντων, δὸς γενέσθαι ἡμῖν τὴν κοινωνίαν τοῦ
ἁγίου Σώματος καὶ Αἵματος τοῦ Χριστοῦ σου, εἰς
πίστιν ἀκαταίσχυντον, εἰς ἀγάπην ἀνυπόκριτον, εἰς
πλησμονὴν σοφίας, εἰς ἴασιν ψυχῆς καὶ σώματος, εἰς
ἀποτροπὴν παντὸς ἐναντίου, εἰς περιποίησιν τῶν
ἐντολῶν σου, εἰς ἀπολογίαν εὐπρόσδεκτον, τὴν ἐπὶ
τοῦ φοβεροῦ βήματος τοῦ Χριστοῦ σου.

CHOIR

Let our mouths be filled with Your praise,
O Lord, that we may sing of Your glory. You
have made us worthy to partake of Your holy
mysteries. Keep us in Your holiness, that all
the day long we may meditate upon Your
righteousness. Alleluia. Alleluia. Alleluia. (HC)

DEACON

Let us be attentive. Having partaken of
the divine, holy, pure, immortal, heavenly, life
giving, and awesome Mysteries of Christ, let
us worthily give thanks to the Lord.

(Lord, have mercy.)

or:

(Glory to You, O Lord. Glory to You.)

Help us, save us, have mercy upon us and
protect us, O God, by your grace.

(Lord, have mercy.)

Having prayed for a perfect, holy,
peaceful, and sinless day, let us commit
ourselves, and one another, and our whole life
to Christ our God.

(To You, O Lord.)

PRIEST (in a low voice)

PRAYER OF THANKSGIVING

We thank You, Lord, our God, for the communion
of Your holy, most pure, immortal, and heavenly
Mysteries which You have granted us for the benefit,
sanctification, and healing of our souls and bodies.
Grant, Master of all, that the communion of the holy
Body and Blood of Your Christ may become for us
faith unashamed, love unfeigned, fulness of wisdom,
healing of soul and body, repelling of every hostile
adversary, observance of Your commandments, and an
acceptable defense at the dread judgment seat of Your
Christ.

ΙΕΡΕΥΣ

Ὅτι σὺ εἶ ὁ ἁγιασμὸς ἡμῶν, καὶ σοὶ τὴν δόξαν ἀναπέμπομεν, τῷ Πατρὶ καὶ τῷ Υἱῷ καὶ τῷ Ἁγίῳ Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

(*Ἀμήν.*)

ΑΠΟΛΥΣΙΣ

ΙΕΡΕΥΣ

Ἐν εἰρήνῃ προέλθωμεν.

ΔΙΑΚΟΝΟΣ

Τοῦ Κυρίου δεηθῶμεν.

(*Κύριε, ἐλέησον.*)

ΙΕΡΕΥΣ

Ὁ εὐλογῶν τοὺς εὐλογοῦντάς σε, Κύριε καὶ ἁγιάζων τοὺς ἐπὶ σοὶ πεποιθότας, σῶσον τὸν λαόν σου καὶ εὐλόγησον τὴν κληρονομίαν σου. Τὸ πλήρωμα τῆς Ἐκκλησίας σου φύλαξον, ἁγιάσον τοὺς ἀγαπῶντας τὴν εὐπρέπειαν τοῦ οἴκου σου. Σὺ αὐτοὺς ἀντιδόξασον τῇ θεϊκῇ σου δυνάμει καὶ μὴ ἐγκαταλίπῃς ἡμᾶς τοὺς ἐλπίζοντας ἐπὶ σέ. Εἰρήνην τῷ κόσμῳ σου δώρησαι, ταῖς Ἐκκλησίαις σου, τοῖς ἱερεῦσι, τοῖς ἄρχουσιν ἡμῶν, τῷ στρατῷ καὶ παντὶ τῷ λαῷ σου. Ὅτι πᾶσα δόσις ἀγαθὴ καὶ πᾶν δῶρημα τέλειον ἄνωθέν ἐστι καταβαῖνον ἐκ σοῦ τοῦ Πατρὸς τῶν φώτων, καὶ σοὶ τὴν δόξαν καὶ εὐχαριστίαν καὶ προσκύνησιν ἀναπέμπομεν τῷ Πατρὶ καὶ τῷ Υἱῷ καὶ τῷ Ἁγίῳ Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

(*Ἀμήν.*)

ΧΟΡΟΣ

Εἴη τὸ ὄνομα Κυρίου εὐλογημένον ἀπὸ τοῦ νῦν καὶ ἕως τοῦ αἰῶνος. (*ἐκ γ'*)

ΙΕΡΕΥΣ (*χαμηλοφώνως*)

Ἦνυσται καὶ τετέλεσται, ὅσον εἰς τὴν ἡμετέραν δύναμιν, Χριστέ, ὁ Θεὸς ἡμῶν, τὸ τῆς σῆς οἰκονομίας μυστήριον ἔσχομεν γὰρ τοῦ θανάτου

PRIEST

For You are our sanctification and to You we give glory, to the Father and the Son and the Holy Spirit, now and forever and to the ages of ages.

(*Amen.*)

THE DISMISSAL

PRIEST

Let us go forth in peace.

DEACON

Let us pray to the Lord.

(*Lord, have mercy.*)

PRIEST

Lord, bless those who praise You and sanctify those who trust in You. Save Your people and bless Your inheritance. Protect the whole body of Your Church. Sanctify those who love the beauty of Your house. Glorify them in return by Your divine power, and do not forsake us who hope in You. Grant peace to Your world, to Your churches, to the clergy, to those in public service, to the armed forces, and to all Your people. For every good and perfect gift is from above, coming from You, the Father of lights. To You we give glory, thanksgiving, and worship, to the Father and the Son and the Holy Spirit, now and forever and to the ages of ages.

(*Amen.*)

CHOIR

Blessed be the name of the Lord from now and to the ages. (*3*)

PRIEST (*in a low voice*)

The mystery of Your dispensation, O Christ our God, has been accomplished and perfected as far as it is in our power. We have had the memorial of Your

σου τὴν μνήμην, εἶδομεν τῆς Ἀναστάσεώς σου τὸν
τύπον, ἐνεπλήσθημεν τῆς ἀτελευτήτου σου ζωῆς,
ἀπηλαύσαμεν τῆς ἀκενώτου σου τρυφῆς, ἥς καὶ
ἐν τῷ μέλλοντι αἰῶνι πάντα ἡμᾶς καταξιώθῃναι
εὐδόκησον, χάριτι τοῦ ἀνάρχου σου Πατρός, καὶ τοῦ
ἀγίου καὶ ἀγαθοῦ, καὶ ζωοποιοῦ σου Πνεύματος,
νῦν, καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν.

ΔΙΑΚΟΝΟΣ

Τοῦ Κυρίου δεηθῶμεν.

(Κύριε, ἐλέησον.)

ΙΕΡΕΥΣ

Εὐλογία Κυρίου καὶ ἔλεος αὐτοῦ
ἔλθοι ἐφ' ὑμᾶς, τῇ αὐτοῦ θείᾳ χάριτι καὶ
φιλανθρωπία πάντοτε, νῦν καὶ ἀεὶ καὶ εἰς
τοὺς αἰῶνας τῶν αἰώνων.

(Ἀμήν.)

Δόξα σοι, Χριστὲ ὁ Θεός, ἡ ἐλπίς ἡμῶν,
δόξα σοι.

ΙΕΡΕΥΣ

Ὁ ἀναστὰς ἐκ νεκρῶν, Χριστὸς ὁ
ἀληθινὸς Θεὸς ἡμῶν, ταῖς πρεσβείαις τῆς
παναχράντου καὶ παναμώμου ἁγίας αὐτοῦ
Μητρός, δυνάμει τοῦ τιμίου καὶ ζωοποιοῦ
Σταυροῦ, προστασίαις τῶν τιμίων
ἐπουρανίων Δυνάμεων Ἀσωμάτων, ἱκεσίαις
τοῦ τιμίου, ἐνδόξου, προφήτου, Προδρόμου
καὶ βαπτιστοῦ Ἰωάννου, τῶν ἁγίων ἐνδόξων
καὶ πανευφύμων Ἀποστόλων, τῶν ἁγίων
ἐνδόξων καὶ καλλινίκων μαρτύρων· τῶν
όσιων καὶ θεοφόρων Πατέρων ἡμῶν·
(τοῦ Ἁγίου τοῦ Ναοῦ)· τῶν ἁγίων καὶ
δικαίων Θεοπατόρων Ἰωακεῖμ καὶ Ἄννης,
τοῦ ἐν ἁγίοις Πατρός ἡμῶν Γρηγορίου
Ἀρχιεπισκόπου Θεσσαλονίκης τοῦ Παλαμᾶ,
οὗ καὶ τὴν μνήμην ἐπιτελοῦμεν· καὶ πάντων
τῶν Ἁγίων, ἐλεῆσαι καὶ σῶσαι ἡμᾶς, ὡς
ἀγαθὸς καὶ φιάνθρωπος καὶ ἐλεήμων
Θεός.

death. We have seen the typos of Your resurrection.

We have been filled with Your unending life. We have
enjoyed Your inexhaustible delight which in the world
to come be well pleased to give to us all, through the
grace of Your holy and good and life-giving Spirit, now
and forever and to the ages of ages.

DEACON

Let us pray to the Lord.

(Lord, have mercy.)

PRIEST

May the blessing and mercy of the Lord
come upon you, by His divine grace and love
for mankind, always, now and ever, and to
the ages of ages.

(Amen.)

Glory to You, O Christ God, our hope.
Glory to You.

PRIEST

May He who rose from the dead, Christ
our true God, through the intercessions of his
most pure and holy Mother, the power of the
precious and life-giving Cross, the protection
of the honorable, bodiless powers of heaven,
the supplications of the honorable, glorious
prophet and forerunner John the Baptist, the
holy, glorious, and praiseworthy Apostles, the
holy, glorious, and triumphant Martyrs, our
holy and God-bearing Fathers, (local patron
saint); the holy and righteous ancestors of
God Joachim and Anna, our father among
the saints Gregory Palamas, Archbishop of
Thessaloniki, whose mememory we celebrate,
and all the saints, have mercy on us and save
us, as a good, loving and merciful God.

ΧΟΡΟΣ

Τὸν εὐλογοῦντα καὶ ἀγιάζοντα ἡμᾶς,
Κύριε, φύλαττε εἰς πολλὰ ἔτη.

ΙΕΡΕΥΣ

Δι' εὐχῶν τῶν ἁγίων πατέρων ἡμῶν,
Κύριε Ἰησοῦ Χριστέ ὁ Θεός, ἐλέησον καὶ
σῶσον ἡμᾶς.

(Ἀμήν.)

CHOIR

Preserve him who blesses and sanctifies
us, O Lord; preserve him for many years. (SD)

PRIEST

Through the prayers of our holy fathers,
Lord Jesus Christ, our God, have mercy on us
and save us.

(Amen.)