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The Service of Vespers

on the eve of Sunday, January 17, 2016

Mode pl. 4.

Text in Greek

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ΙΕΡΕΥΣ

Εὐλογητὸς ὁ Θεὸς ἡμῶν πάντοτε, νῦν
καὶ αἰεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

ΑΝΑΓΝΩΣΤΗΣ

Αμήν.

Δεῦτε προσκυνήσωμεν καὶ
προσπέσωμεν τῷ Βασιλεῖ ἡμῶν Θεῷ.

Δεῦτε προσκυνήσωμεν καὶ
προσπέσωμεν Χριστῷ τῷ Βασιλεῖ ἡμῶν
Θεῷ.

Δεῦτε προσκυνήσωμεν καὶ
προσπέσωμεν αὐτῷ, Χριστῷ τῷ Βασιλεῖ καὶ
Θεῷ ἡμῶν.

Ψαλμὸς ΡΓ' (103).

Εὐλόγει ἡ ψυχὴ μου, τὸν Κύριον.
Κύριε ὁ Θεός μου ἐμεγαλύνθης σφόδρα.
Ἐξομολόγησιν καὶ μεγαλοπρέπειαν
ἐνεδύσω, ἀναβαλλόμενος φῶς ὡς ἱμάτιον.
Ἐκτείνων τὸν οὐρανὸν ὥσει δέσρην, ὁ
στεγάζων ἐν ὕδασι τὰ ὑπερῶα αὐτοῦ.
Ὅ τιθεὶς νέφη τὴν ἐπίβασιν αὐτοῦ, ὁ
περιπατῶν ἐπὶ πτερύγων ἀνέμων. Ὁ
ποιῶν τοὺς Ἀγγέλους αὐτοῦ πνεύματα,
καὶ τοὺς λειτουργοὺς αὐτοῦ πυρὸς
φλόγα. Ὁ θεμελιῶν τὴν γῆν ἐπὶ τὴν
ἀσφάλειαν αὐτῆς, οὐ κλιθήσεται εἰς τὸν
αἰῶνα τοῦ αἰῶνος. Ἄβυσσος ὡς ἱμάτιον
τὸ περιβόλαιον αὐτοῦ, ἐπὶ τῶν ὀρέων
στήσονται ὕδατα. Ἀπὸ ἐπιτιμήσεώς
σου φεύξονται, ἀπὸ φωνῆς βροντῆς
σου δειλιάσουσιν. Ἀναβαίνουνσιν ὄρη,
καὶ καταβαίνουνσι πεδία εἰς τόπον, ὃν
ἐθεμελίωσας αὐτά. Ὅριον ἔθου, ὃ οὐ
παρελεύσονται, οὐδὲ ἐπιστρέψουσι
καλύψαι τὴν γῆν. Ὁ ἐξαποστέλλων
πηγὰς ἐν φάραγξιν, ἀνάμεσον τῶν ὀρέων
διελεύσονται ὕδατα· ποτιοῦσι πάντα τὰ

PRIEST

Blessed is our God always, now and ever,
and to the ages of ages.

READER

Amen.

Come, let us worship and bow down
before God our King.

Come, let us worship and bow down
before Christ God our King.

Come, let us worship and bow down
before Him, Christ our King and God.

Psalms 103 (104).

Bless the Lord, O my soul. O Lord my
God, You are magnified exceedingly; You
clothe Yourself with thanksgiving and
majesty, Who cover Yourself with light as
with a garment, Who stretch out the heavens
like a curtain; You are He Who covers His
upper chambers with water, Who makes the
clouds His means of approach, Who walks
on the wings of the winds, Who makes His
angels spirits and His ministers a flame of
fire. He established the earth on its stable
foundation; It shall not be moved unto ages of
ages. The deep like a garment is His covering;
the waters shall stand upon the mountains;
at Your rebuke they shall flee; at the sound
of Your thunder, they shall be afraid. The
mountains rise up, and the plains sink down
to the place You founded for them. You set
a boundary they shall not pass over; neither
shall they return to cover the earth. You are
He Who sends springs into the valley; the
waters shall pass between the mountains; they
shall give drink to all the wild animals of the

θηρία τοῦ ἀγροῦ, προσδέξονται ὄναγροι εἰς δίψαν αὐτῶν. Ἐπ' αὐτὰ τὰ πετεινὰ τοῦ οὐρανοῦ κατασκηνώσει, ἐκ μέσου τῶν πετρῶν δώσουσι φωνήν. Ποτίζων ὄρη ἐκ τῶν ὑπερώων αὐτοῦ, ἀπὸ καρποῦ τῶν ἔργων σου χορτασθήσεται ἡ γῆ. Ὁ ἐξανατέλλων χόρτον τοῖς κτήνεσι, καὶ χλόην τῇ δουλείᾳ τῶν ἀνθρώπων. Τοῦ ἐξαγαγεῖν ἄρτον ἐκ τῆς γῆς, καὶ οἶνος εὐφραίνει καρδίαν ἀνθρώπου. Τοῦ ἱλαρύναι πρόσωπον ἐν ἐλαίῳ, καὶ ἰ ἄρτος καρδίαν ἀνθρώπου στηρίζει. Χορτασθήσεται τὰ ξύλα τοῦ πεδίου, αἱ κέδροι τοῦ Λιβάνου, ἃς ἐφύτευσας. Ἐκεῖ στρουθία ἐννοσσεύσουσι, τοῦ ἐρωδιοῦ ἡ κατοικία ἡγεῖται αὐτῶν. Ὅρη τὰ ὑψηλὰ ταῖς ἐλάφοις, πέτρα καταφυγὴ τοῖς λαγωαῖς. Ἐποίησε σελήνην εἰς καιροῦς, ὁ ἥλιος ἔγνω τὴν δύσιν αὐτοῦ. Ἔθου σκότος, καὶ ἐγένετο νύξ, ἐν αὐτῇ διελεύσονται πάντα τὰ θηρία τοῦ δρυμοῦ. Σκύμνοι ὠρυόμενοι τοῦ ἀρπαῖσαι, καὶ ζητῆσαι παρὰ τῷ Θεῷ βρῶσιν αὐτοῖς. Ἀνέτειλεν ὁ ἥλιος, καὶ συνήχθησαν, καὶ εἰς τὰς μάνδρας αὐτῶν κοιτασθήσονται. Ἐξελεύσεται ἄνθρωπος ἐπὶ τὸ ἔργον αὐτοῦ, καὶ ἐπὶ τὴν ἐργασίαν αὐτοῦ ἕως ἑσπέρας. Ὡς ἐμεγαλύνθη τὰ ἔργα σου, Κύριε, πάντα ἐν σοφίᾳ ἐποίησας, ἐπληρώθη ἡ γῆ τῆς κτίσεώς σου. Αὕτη ἡ θάλασσα ἡ μεγάλη καὶ εὐρύχωρος, ἐκεῖ ἐρπετὰ ὧν οὐκ ἔστιν ἀριθμός, ζῶα μικρὰ μετὰ μεγάλων. Ἐκεῖ πλοῖα διαπορεύονται, δράκων οὗτος, ὃν ἔπλασας ἐμπαίζειν αὐτή. Πάντα πρὸς σὲ προσδοκῶσι, δοῦναι τὴν τροφήν αὐτῶν εἰς εὐκαιρον, δόντος σου αὐτοῖς συλλέξουσιν. Ἀνοίξαντός σου τὴν χεῖρα, τὰ σύμπαντα πλησθήσονται χρηστότητος, ἀποστρέψαντος δέ σου τὸ πρόσωπον,

field; the wild asses shall quench their thirst; the birds of heaven shall dwell beside them; they shall sing from the midst of the rocks. You are He Who waters the mountains from His higher places; the earth shall be satisfied with the fruit of Your works. You are He Who causes grass to grow for the cattle, and the green plant for the service of man, to bring forth bread from the earth; and wine gladdens the heart of man, to brighten his face with oil; and bread strengthens man's heart. The trees of the plain shall be full of fruit, the cedars of Lebanon, which You planted; there the sparrows shall make their nests; the house of the heron takes the lead among them. The high mountains are for the deer; the cliff is a refuge for the rabbits. He made the moon for seasons; the sun knows its setting. You established darkness, and it was night, wherein all the wild animals of the forest will prowl about; the young lions roar and snatch their prey, and seek their food from God. The sun arises, and they are gathered together; and they shall be put to bed in their dens. Man shall go out to his work and to his labor until evening. O Lord, Your works shall be magnified greatly; You made all things in wisdom; the earth was filled with Your creation. There is this great and spacious sea: the creeping things are there without number; the living things are there, both small and great; there the ships pass through; there is this dragon You formed to play therein. All things wait upon You, that You may give them food in due season. When You give it to them, they shall gather it; when You open Your hand, all things shall be filled with Your goodness. But when You turn Your face

ταραχθήσονται. Ἀντανελεῖς τὸ πνεῦμα αὐτῶν, καὶ ἐκλείψουσι, καὶ εἰς τὸν χοῦν αὐτῶν ἐπιστρέψουσιν. Ἐξαποστελεῖς τὸ πνεῦμα σου, καὶ κτισθήσονται, καὶ ἀνακαινιεῖς τὸ πρόσωπον τῆς γῆς. Ἦτω ἡ δόξα Κυρίου εἰς τοὺς αἰῶνας, εὐφρανθήσεται Κύριος ἐπὶ τοῖς ἔργοις αὐτοῦ. Ὁ ἐπιβλέπων ἐπὶ τὴν γῆν, καὶ ποιῶν αὐτὴν τρέμειν, ὁ ἀπτόμενος τῶν ὀρέων, καὶ καπνίζονται. Ἄσω τῷ Κυρίῳ ἐν τῇ ζωῇ μου, ψαλῶ τῷ Θεῷ μου ἕως ὑπάρχω. Ἦδυνθείη αὐτῷ ἡ διαλογία μου, ἐγὼ δὲ εὐφρανθήσομαι ἐπὶ τῷ Κυρίῳ. Ἐκλείποιεν ἁμαρτωλοὶ ἀπὸ τῆς γῆς, καὶ ἄνομοι, ὥστε μὴ ὑπάρχειν αὐτοῦς. Εὐλόγει, ἡ ψυχὴ μου, τὸν Κύριον.

Ὁ ἥλιος ἔγνω τὴν δύσιν αὐτοῦ. Ἔθου σκότος, καὶ ἐγένετο νύξ. Ὡς ἐμεγαλύνθη τὰ ἔργα σου, Κύριε· πάντα ἐν σοφίᾳ ἐποίησας.

Δόξα Πατρὶ καὶ Υἱῷ καὶ Ἀγίῳ Πνεύματι. Καὶ νῦν καὶ ἀεὶ, καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν.

Ἀλληλουῖα. Ἀλληλουῖα. Ἀλληλουῖα. Δόξα σοι ὁ Θεός. (ἐκ γ')

Ἡ ἐλπίς ἡμῶν, Κύριε, δόξα σοι.

ΔΙΑΚΟΝΟΣ

Ἐν εἰρήνῃ τοῦ Κυρίου δεηθῶμεν.

(Κύριε, ἐλέησον.)

Ὑπὲρ τῆς ἁνωθεν εἰρήνης καὶ τῆς σωτηρίας τῶν ψυχῶν ἡμῶν, τοῦ Κυρίου δεηθῶμεν.

(Κύριε, ἐλέησον.)

away, they shall be troubled; when You take away their breath, they shall die and return again to their dust. You shall send forth Your Spirit, and they shall be created, and You shall renew the face of the earth. Let the glory of the Lord be forever; the Lord shall be glad in His works; He looks upon the earth and makes it tremble; He touches the mountains, and they smoke. I will sing to the Lord all my life; I will sing to my God as long as I exist; may my words be pleasing to Him, and I shall be glad in the Lord. May sinners cease from the earth, and the lawless, so as to be no more. Bless the Lord, O my soul. (SAAS)

The sun knows its setting. You established darkness, and it was night. O Lord, Your works shall be magnified greatly; You made all things in wisdom.

Glory to Father and the Son and the Holy Spirit. Both now and ever and to the ages of ages. Amen.

Alleluia. Alleluia. Alleluia. Glory to You, O God. (3)

Our hope, O Lord, glory to You.

DEACON

In peace, let us pray to the Lord.

(Lord, have mercy.)

For the peace from above and the salvation of our souls, let us pray to the Lord.

(Lord, have mercy.)

Ὑπὲρ τῆς εἰρήνης τοῦ σύμπαντος
κόσμου, εὐσταθείας τῶν ἁγίων τοῦ Θεοῦ
Ἐκκλησιῶν καὶ τῆς τῶν πάντων ἐνώσεως,
τοῦ Κυρίου δεηθῶμεν.

(Κύριε, ἐλέησον.)

Ὑπὲρ τοῦ ἁγίου οἴκου τούτου, καὶ τῶν
μετὰ πίστεως, εὐλαβείας καὶ φόβου Θεοῦ
εἰσιόντων ἐν αὐτῷ, τοῦ Κυρίου δεηθῶμεν.

(Κύριε, ἐλέησον.)

Ὑπὲρ τοῦ (ἀρχιερατικοῦ βαθμοῦ)
ἡμῶν (τοῦ δεῖνος), καὶ καὶ τοῦ τιμίου
πρεσβυτερίου, τῆς ἐν Χριστῷ διακονίας,
παντὸς τοῦ κλήρου καὶ τοῦ λαοῦ, τοῦ
Κυρίου δεηθῶμεν.

(Κύριε, ἐλέησον.)

Ὑπὲρ τοῦ ἔθνους ἡμῶν, καὶ πάσης
ἀρχῆς καὶ ἐξουσίας ἐν αὐτῷ, τοῦ Κυρίου
δεηθῶμεν.

(Κύριε, ἐλέησον.)

Ὑπὲρ τῆς πόλεως ταύτης, πάσης
πόλεως, χώρας καὶ τῶν πίστει οἰκούντων ἐν
αὐταῖς, τοῦ Κυρίου δεηθῶμεν.

(Κύριε, ἐλέησον.)

Ὑπὲρ εὐκρασίας ἀέρων, εὐφορίας τῶν
καρπῶν τῆς γῆς, καὶ καιρῶν εἰρηνικῶν, τοῦ
Κυρίου δεηθῶμεν.

(Κύριε, ἐλέησον.)

Ὑπὲρ πλεόντων, ὁδοιπορούντων,
νοσούντων, καμνόντων, αἰχμαλώτων καὶ
τῆς σωτηρίας αὐτῶν, τοῦ Κυρίου δεηθῶμεν.

(Κύριε, ἐλέησον.)

Ὑπὲρ τοῦ ῥυσθῆναι ἡμᾶς ἀπὸ πάσης
θλίψεως, ὀργῆς, κινδύνου καὶ ἀνάγκης, τοῦ
Κυρίου δεηθῶμεν.

(Κύριε, ἐλέησον.)

Ἀντιλαβοῦ, σῶσον, ἐλέησον καὶ
διαφύλαξον ἡμᾶς ὁ Θεὸς τῇ σῇ χάριτι.

For peace in the whole world, for the
stability of the holy churches of God, and for
the unity of all, let us pray to the Lord.

(Lord, have mercy.)

For this holy house and for those who
enter it with faith, reverence, and the fear of
God, let us pray to the Lord.

(Lord, have mercy.)

For our (episcopal rank) (name), the
honorable presbyters, the deacons in the
service of Christ, and all the clergy and laity,
let us pray to the Lord.

(Lord, have mercy.)

For our country, the president, and all
those in public service, let us pray to the Lord.

(Lord, have mercy.)

For this parish and city, for every city and
town, and for the faithful who live in them, let
us pray to the Lord.

(Lord, have mercy.)

For favorable weather, an abundance of
the fruits of the earth, and temperate seasons,
let us pray to the Lord.

(Lord, have mercy.)

For travelers by land, sea and air, for the
sick, the suffering, for captives, and for their
salvation, let us pray to the Lord.

(Lord, have mercy.)

For our deliverance from all affliction,
wrath, danger, and distress, let us pray to the
Lord.

(Lord, have mercy.)

Help us, save us, have mercy upon us and
protect us, O God, by your grace.

(Κύριε, ἐλέησον.)

Τῆς Παναγίας ἀχράντου,
ὑπερευλογημένης, ἐνδόξου Δεσποίνης
ἡμῶν Θεοτόκου καὶ ἀειπαρθένου Μαρίας
μετὰ πάντων τῶν Ἁγίων μνημονεύσαντες,
ἐαυτοὺς καὶ ἀλλήλους καὶ πᾶσαν τὴν ζωὴν
ἡμῶν Χριστῷ τῷ Θεῷ παραθώμεθα.

(Σοί, Κύριε.)

ΙΕΡΕΥΣ

Ὅτι πρέπει σοι πᾶσα δόξα, τιμὴ καὶ
προσκύνησις, τῷ Πατρὶ καὶ τῷ Υἱῷ καὶ τῷ
Ἁγίῳ Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς
αἰῶνας τῶν αἰώνων.

(Ἀμήν.)

ΧΟΡΟΣ

Ἦχος πλ. δ'.

Κύριε ἐκέκραξα πρὸς σέ, εἰσάκουσόν
μου, εἰσάκουσόν μου, Κύριε. Κύριε,
ἐκέκραξα πρὸς σέ, εἰσάκουσόν μου·
πρόσχες τῇ φωνῇ τῆς δεήσεώς μου, ἐν τῷ
κεκραγέναι με πρὸς σέ. Εἰσάκουσόν μου,
Κύριε.

Κατευθυνθήτω ἡ προσευχή μου, ὡς
θυμίαμα ἐνώπιόν σου, ἔπαρσις τῶν χειρῶν
μου θυσία ἑσπερινή. Εἰσάκουσόν μου,
Κύριε.

Θοῦ, Κύριε, φυλακὴν τῷ στόματί μου, καὶ θύραν
περιοχῆς περὶ τὰ χεῖλη μου.

Μὴ ἐκκλίνης τὴν καρδίαν μου εἰς λόγους
πονηρίας, τοῦ προφασίζεσθαι προφάσεις ἐν
ἀμαρτίαις.

Σὺν ἀνθρώποις ἐργαζομένοις τὴν ἀνομίαν, καὶ
οὐ μὴ συνδυάσω μετὰ τῶν ἐκλεκτῶν αὐτῶν.

Παιδεύσει με δίκαιος ἐν ἐλέει, καὶ ἐλέγξει με,
ἔλαιον δὲ ἀμαρτωλοῦ μὴ λιπανάτω τὴν κεφαλὴν
μου.

(Lord, have mercy.)

Remembering our most holy, pure,
blessed, and glorious Lady, the Theotokos
and ever-virgin Mary, with all the saints, let
us commit ourselves and one another and our
whole life to Christ our God.

(To You, O Lord.)

PRIEST

For to You belong all glory, honor, and
worship, to the Father and the Son and the
Holy Spirit, now and forever and to the ages
of ages.

(Amen.)

CHOIR

Mode pl. 4.

Lord, I have cried to You; hear me. Hear
me, O Lord. Lord, I have cried to You; hear
me. Give heed to the voice of my supplication
when I cry to You. Hear me, O Lord. (SAAS)

Let my prayer be set forth before You
as incense, the lifting up of my hands as the
evening sacrifice. Hear me, O Lord. (SAAS)

Set a watch, O Lord, before my mouth, a door of
enclosure about my lips.

Incline not my heart to evil words, to make
excuses in sins.

With men who work lawlessness; and I will not
join with their choice ones.

The righteous man shall correct me With mercy,
and he shall reprove me; But let not the oil of the sinner
anoint my head.

Ὅτι ἔτι καὶ ἡ προσευχή μου ἐν ταῖς εὐδοκίαις αὐτῶν· κατεπόθησαν ἐχόμενα πέτρας οἱ κριταὶ αὐτῶν.

Ἀκούσονται τὰ ῥήματά μου, ὅτι ἡδύνθησαν· ὡσεὶ πάχος γῆς ἐρράγη ἐπὶ τῆς γῆς, διεσκορπίσθη τὰ ὀστᾶ αὐτῶν παρὰ τὸν ἄδην.

Ὅτι πρὸς σέ, Κύριε, Κύριε, οἱ ὀφθαλμοὶ μου· ἐπὶ σοὶ ἤλπισα, μὴ ἀντανέλης τὴν ψυχὴν μου.

Φύλαξόν με ἀπὸ παγίδος ἧς συνεστήσαντό μοι, καὶ ἀπὸ σκανδάλων τῶν ἐργαζομένων τὴν ἀνομίαν.

Πεσοῦνται ἐν ἀμφιβλήστρῳ αὐτῶν οἱ ἀμαρτωλοί· κατὰ μόνας εἰμὶ ἐγὼ ἕως ἂν παρέλθω.

Φωνῇ μου πρὸς Κύριον ἐκέκραξα, φωνῇ μου πρὸς Κύριον ἐδεήθην.

Ἐκχεῶ ἐνώπιον αὐτοῦ τὴν δέησίν μου, τὴν θλίψίν μου ἐνώπιον αὐτοῦ ἀπαγγελῶ.

Ἐν τῷ ἐκλείπειν ἐξ ἐμοῦ τὸ πνεῦμά μου, καὶ σὺ ἔγνωσ τὰς τρίβους μου.

Ἐν ὁδῷ ταύτῃ, ἣ ἐπορευόμην, ἔκρυψαν παγίδα μοι.

Κατενόουν εἰς τὰ δεξιὰ, καὶ ἐπέβλεπον, καὶ οὐκ ἦν ὁ ἐπιγινώσκων με.

Ἀπώλετο φυγὴ ἀπ' ἐμοῦ, καὶ οὐκ ἔστιν ὁ ἐκζητῶν τὴν ψυχὴν μου.

Ἐκέκραξα πρὸς σέ, Κύριε εἶπα· Σὺ εἶ ἡ ἐλπίς μου, μερίς μου εἶ ἐν γῇ ζώντων.

Πρόσχεες πρὸς τὴν δέησίν μου, ὅτι ἐταπεινώθην σφόδρα.

Ῥῥσαί με ἐκ τῶν καταδιωκόντων με, ὅτι ἐκραταιώθησαν ὑπὲρ ἐμέ.

Τῆς Οκτωήχου ---

Στιχηρὰ Ἀναστάσιμα. Ἦχος πλ. δ'.
Στιχηρὸν Α'.

Ἐξάγαγε ἐκ φυλακῆς τὴν ψυχὴν μου, τοῦ ἐξομολογήσασθαι τῷ ὀνόματί σου.

Ἐσπερινὸν ὕμνον, καὶ λογικὴν λατρείαν, σοὶ Χριστέ προσφέρομεν, ὅτι

For my prayer shall be intense in the presence of their pleasures. Their judges are swallowed up by the rock.

They shall hear my words, for they are pleasant. As a clod of ground is dashed to pieces on the earth, so [their] bones were scattered beside the grave.

For my eyes, O Lord, O Lord, are toward You; in You I hope; take not my soul away.

Keep me from the snares they set for me, and from the stumbling blocks of those who work lawlessness.

Sinners shall fall into their own net; I am alone, until I escape.

I cried to the Lord with my voice, with my voice I prayed to the Lord.

I shall pour out my supplication before Him; I shall declare my affliction in His presence.

When my spirit fainted within me, then You knew my paths.

For on the way I was going, they hid a trap for me.

I looked on my right, and saw there was no one who knew me.

Refuge failed me, and there was no one who cared for my soul.

I cried to You, O Lord; I said, "You are my hope, my portion in the land of the living."

Attend to my supplication, for I was humbled exceedingly.

Deliver me from my persecutors, for they are stronger than I.

From Octoechos ---

Resurrectional Stichera. Mode pl. 4.
Sticheron 1.

Bring my soul out of prison to give thanks to Your name, O Lord. (SAAS)

We offer up to you, O Christ, our evening hymn and spiritual worship, for it has pleased

ἡυδόκησας, τοῦ ἐλεῆσαι ἡμᾶς, διὰ τῆς
Ἀναστάσεως.

Στιχηρὸν Β'.

Ἐμὲ ὑπομενοῦσι δίκαιοι, ἕως οὐ
ἀνταποδῶς μοι.

Κύριε, Κύριε, μὴ ἀπορρίψῃς ἡμᾶς ἀπὸ
τοῦ προσώπου σου, ἀλλὰ εὐδόκησον, τοῦ
ἐλεῆσαι ἡμᾶς, διὰ τῆς Ἀναστάσεως.

Στιχηρὸν Γ'.

Ἐκ βαθέων ἐκέκραξά σοι, Κύριε. Κύριε,
εἰσάκουσον τῆς φωνῆς μου.

Χαῖρε Σιών ἀγία, Μήτηρ τῶν
Ἐκκλησιῶν, Θεοῦ κατοικητήριον· σὺ γὰρ
ἐδέξω πρώτη, ἄφεσιν ἁμαρτιῶν, διὰ τῆς
Ἀναστάσεως.

Στιχηρὸν Δ'.

Γενηθῆτω τὰ ὦτά σου προσέχοντα εἰς
τὴν φωνὴν τῆς δεήσεώς μου.

Ὁ ἐκ Θεοῦ Πατρὸς Λόγος, πρὸ τῶν
αἰώνων γεννηθείς, ἐπ' ἐσχάτων δὲ τῶν
χρόνων, ὁ αὐτὸς ἐκ τῆς Ἀπειρογάμου
σαρκωθεὶς, βουλήσει σταύρωσιν θανάτου
ὑπέμεινε, καὶ τὸν πάλαι νεκρωθέντα
ἄνθρωπον ἔσωσε, διὰ τῆς ἑαυτοῦ
Ἀναστάσεως.

Στιχηρὸν Ε'.

Ἐὰν ἀνομίας παρατηρήσης, Κύριε Κύριε,
τίς ὑποστήσεται; Ὅτι παρὰ σοὶ ὁ ἰλασμός
ἐστίν.

Τὴν ἐκ νεκρῶν σου Ἀνάστασιν,
δοξολογοῦμεν Χριστέ, δι' ἧς ἠλευθέρωσας
Ἀδαμῆϊον γένος, ἐκ τῆς τοῦ Ἄιδου
τυραννίδος, καὶ ἐδωρήσω τῷ κόσμῳ ὡς
Θεός, ζωὴν αἰώνιον, καὶ τὸ μέγα ἔλεος.

you to have mercy on us by your resurrection.

(HC)

Sticheron 2.

*The righteous shall wait for me, until You
reward me.* (SAAS)

Lord, Lord, cast us not away from your
presence, but be pleased to have mercy on us
by the resurrection. (HC)

Sticheron 3.

*Out of the depths I have cried to You, O Lord.
O Lord, hear my voice.* (SAAS)

Rejoice, O holy Zion, mother of churches
and dwelling place of God, for you were
the first to receive remission of sins by the
resurrection. (HC)

Sticheron 4.

*Let your ears be attentive to the voice of my
supplication.* (SAAS)

Begotten before all ages of God the Father,
the Word, who in latter times took flesh of a
virgin, willingly endured death by the cross
and by his resurrection saved us who had
been subject to death. (HC)

Sticheron 5.

*If You, O Lord, should mark transgression, O
Lord, who would stand? For there is forgiveness
with You.* (SAAS)

We glorify your resurrection from the
dead, O Christ, by which you have set free the
race of Adam from the torment of Hades and,
as God, have granted to the world eternal life
and your great mercy. (HC)

Στιχηρὸν Γ'.

Ἐνεκεν τοῦ ὀνόματός σου ὑπέμεινά σε,
Κύριε, ὑπέμεινεν ἡ ψυχὴ μου εἰς τὸν λόγον
σου. Ἦλπισεν ἡ ψυχὴ μου ἐπὶ τὸν Κύριον.

Δόξα σοι Χριστέ Σωτήρ, Υἱέ, Θεοῦ
μονογενές, ὁ προσπαγείς ἐν τῷ Σταυρῷ, καὶ
ἀναστὰς ἐκ τάφου τριήμερος.

Στιχηρά. Τοῦ Ὁσίου.

Τοῦ Μηναίου ---

Ἦχος δ'. Ὁ ἐξ ὑψίστου κληθεῖς.

Ἀπὸ φυλακῆς πρωΐας μέχρι νυκτός· ἀπὸ
φυλακῆς πρωΐας ἐλπισάτω Ἰσραὴλ ἐπὶ τὸν
Κύριον.

Ὁ φωτισθεὶς ταῖς τοῦ Πνεύματος
ἀκτῖσιν, ὅτε σε ὁ ἔνθεος ἔρως ἀνέφλεξε, καὶ
τὴν ψυχὴν ἀνεπτέρωσεν, αὐτὸ ποθῆσαι,
τὸ τῆς ἀγάπης ὄντως ἀκρότατον, τότε
κατεφρόνησας, σαρκὸς καὶ αἵματος, καὶ
ἔξω κόσμου γεγένησαι, πολλῇ ἀσκήσει, καὶ
ἡσυχίᾳ τούτῳ ἐνούμενος· ὅθεν ἐπλήσθης,
ὡς ἐζήτησας, τῶν ἐκεῖθεν καλῶν καὶ
ἀνέλαμψας, ὡς Ἀστὴρ καταυγάζων, τὰς
ψυχὰς ἡμῶν Ἀντώνιε.

Ὅτι παρὰ τῷ Κυρίῳ τὸ ἔλεος καὶ πολλὴ
παρ' αὐτῷ λύτρωσις. Καὶ αὐτὸς λυτρώσεται
τὸν Ἰσραὴλ ἐκ πασῶν τῶν ἀνομιῶν αὐτοῦ.

Ὁ τῶν δαιμόνων τὰ τόξα καὶ τὰ βέλη,
συντρίψας τῇ χάριτι, τοῦ θείου Πνεύματος,
καὶ τὴν κακίαν καὶ ἔνεδραν, αὐτῶν τοῖς
πᾶσι, δηλοποιήσας θείοις διδάγμασι, ταῖς
θείαις λαμπρότησι καταστραπτόμενος, τῶν
Μοναστῶν διαυγέστατος, φωστὴρ ἐγένου,
καὶ τῆς ἐρήμου πρῶτος διάκοσμος, καὶ τῶν
νοσούντων ἐμπειρότατος, καὶ σεπτὸς ἱατρὸς

Sticheron 6.

*Because of Your law, O Lord, I waited for
You; my soul waited for Your word. My soul
hopes in the Lord. (SAAS)*

Glory to you, O Christ, Savior, only
begotten Son of God who were nailed to the
cross and on the third day rose from the tomb.
(HC)

Stichera. For the Devout Man.

From Menaion ---

Mode 4. When you were called.

*From the morning watch until night; from the
morning watch until night, let Israel hope in the
Lord. (SAAS)*

When the divine love and eros had
inflamed you * who had been illumined
by the Holy Spirit's rays, * and had excited
your soul to long for what is truly * the very
height of the objects of one's love, * then did
you disdain relationships with flesh and
blood. * To Him uniting yourself through
much asceticism * and sacred stillness, you
thereby left the world. * And therefore as you
had sought them, you were filled * with the
blessings that come from the other world, *
and you shone like a bright star * lighting up
our souls, O Anthony. (SD)

*For with the Lord there is mercy, and with
Him is abundant redemption. And He will redeem
Israel from all his transgressions. (SAAS)*

By the grace of God's Spirit you smashed
the arrows and darts of the demons, and you
unmasked their wickedness and ambush for
all by godlike teachings, as you blazed with
godlike radiance and became the brightest
beacon of monastics, and the first ornament
of the desert, most experienced and revered

καὶ ἀρχέτυπος, χαρακτήρ ἑναρέτου, ἀγωγῆς
Πάτερ Ἀντώνιε.

*Αἰνεῖτε τὸν Κύριον, πάντα τὰ ἔθνη,
ἐπαινέσατε αὐτόν, πάντες οἱ λαοί.*

Ὁ χαρισμάτων ἐνθέων πεπλησμένος,
σὲ ὡς ἀκηλίδωτον, ἔσοπτρον Πάτερ
εὐρών, Χριστὸς τῶν θείων ἐμφάσεων,
λαμπρὰς οἰκείου, μαρμαρυγὰς φωτὸς σοι
ἐξήστραψεν· ἐντεῦθεν ἰάσεων, ἄφθοнос
ὥφθης πηγῇ, διατροφή τε λιμώττουσι, καὶ
τῶν διψώντων, δι' ἐπομβρίας ἄρδων τὴν
ἔφεσιν· τὰς ψυχικὰς δὲ διαθέσεις ὀρῶν, σοῦ
τῷ λόγῳ σοφῶς ἐβελτίους Θεῶ· ὃν ἰκέτευε
σῶσαι, καὶ φωτίσαι τὰς ψυχὰς ἡμῶν.

*Ὅτι ἐκραταιώθη τὸ ἔλεος αὐτοῦ ἐφ'
ἡμᾶς, καὶ ἡ ἀλήθεια τοῦ Κυρίου μένει εἰς τὸν
αἰῶνα.*

Ὁ καθαρὸς τὴν ψυχὴν καὶ τὴν καρδίαν,
Ἄγγελος ἐπίγειος, βροτὸς οὐράνιος, τῆς
παρθενίας διδάσκαλος, τῆς ἐγκρατείας,
ἡκριβωμένη στάθμη Ἀντώνιε· συνὼν τῷ
Δεσπότη σου, καὶ τὴν ἀσίγητον δοξολογίαν
μακάριε, σὺν τοῖς Ἀγγέλοις, καὶ τοῖς Ὁσίοις
πᾶσι καὶ Μάρτυσι, τούτῳ προσάγων, τοὺς
τελοῦντάς σου, τὴν ἱερὰν μνήμην πάντοτε,
χαλεπῶν ἐκ κινδύνων, καὶ πταισμάτων
ἐλευθέρωσον.

Δόξα.

Τοῦ Μηναίου - -

Ἦχος πλ. β'.

Τὸ κατ' εἰκόνα τηρήσας ἀλώβητον, νοῦν
ἡγεμόνα κατὰ παθῶν ὀλεθρίων, ἀσκητικῶς
ἐνστησάμενος, εἰς τὸ καθ' ὁμοίωσιν ὡς
δυνατὸν ἀνελήλυθας· ἀνδρικῶς γὰρ

physician of the sick and archetypal model of
virtuous living, Father Antony. (EL)

*Praise the Lord, all you Gentiles; praise Him,
all you peoples. (SAAS)*

Filled with God's gifts of grace, Christ,
having found you as an unsullied mirror of
the manifestations of God, made the bright
lightning flashes of his own light blaze for
you. From this you appeared as an unstinted
source of healings, nourishment for the
starving and quenching through abundant
rains the desire of the thirsty, while seeing
the dispositions of souls, by your word you
wisely made them better for God. Implore
him to save and enlighten our souls. (EL)

*For His mercy rules over us; and the truth of
the Lord endures forever. (SAAS)*

You are one pure in your soul and heart,
O father; * and you are an earthly angel and
a heavenly man; * you are the teacher of
virginity, the perfect measure * of self-control
in all things, O Anthony. * You are with your
Master now, to whom you offer up * the
never silent doxology, with all the angels *
and all the martyrs and the ascetic saints. * O
blessed Saint, do therefore always free * from
their difficult perils and trespasses * those
who loyally honor * your divine and sacred
memory. (SD)

Glory.

From Menaion - -

Mode pl. 2.

Having preserved unblemished that
which is according to God's image, by ascetic
endeavour determining the mind as leader
against destructive passions, you ascended

τὴν φύσιν ἐκβιασάμενος, ἔσπευσας τὸ
χεῖρον, καθυποτάξαι τῷ κρείττονι, καὶ
τὴν σάρκα δουλώσαι τῷ πνεύματι· ὅθεν
μοναζόντων, ἀνεδείχθης ἀκρότης, πολιστῆς
τῆς ἐρήμου, εὐδρομούντων ἀλείπτῃς,
κανὼν ἀρετῆς ἀκριβέστατος· καὶ νῦν
ἐν οὐρανοῖς, τῶν ἐσόπτρων λυθέντων
Ἀντώνιε, καθαρῶς ἐποπτεύεις τὴν ἁγίαν
Τριάδα, ἐντυγχάνων ἀμέσως, ὑπὲρ τῶν
πίστει καὶ πόθῳ τιμώντων σε.

Τῆς Οκτωήχου - - -

Καὶ νῦν. **Ἦχος πλ. δ'.**

Τὸ α' Θεοτοκίον τοῦ Ἦχου.

Ὁ Βασιλεὺς τῶν οὐρανῶν, διὰ
φιλανθρωπίαν, ἐπὶ τῆς γῆς ὤφθη, καὶ τοῖς
ἀνθρώποις συνανεστράφη· ἐκ Παρθένου
γὰρ ἀγνῆς, σάρκα προσλαβόμενος καὶ ἐκ
ταύτης προελθὼν μετὰ τῆς προσλήψεως,
εἷς ἐστὶν Υἱός, διπλοῦς τὴν φύσιν, ἀλλ' οὐ
τὴν ὑπόστασιν· διὸ τέλειον αὐτὸν Θεόν, καὶ
τέλειον ἄνθρωπον, ἀληθῶς κηρύττοντες,
ὁμολογοῦμεν Χριστὸν τὸν Θεὸν ἡμῶν, ὃν
ἰκέτευε Μήτηρ ἀνύμφευτε, ἐλεηθῆναι τὰς
ψυχὰς ἡμῶν.

ΔΙΑΚΟΝΟΣ (χαμηλοφώνως)

Τοῦ Κυρίου δεηθῶμεν.

ΙΕΡΕΥΣ (χαμηλοφώνως)

ΕΥΧΗ ΤΗΣ ΕΙΣΟΔΟΥ

Ἐσπέρας καὶ πρωῒ καὶ μεσημβρίας, αἰνοῦμεν,
εὐλογοῦμεν, εὐχαριστοῦμεν καὶ δεόμεθα σου,
Δέσποτα τῶν ἀπάντων, Φιλάνθρωπε, Κύριε.
Κατεύθυνον τὴν προσευχὴν ἡμῶν, ὡς θυμίαμα
ἐνώπιόν σου καὶ μὴ ἐκκλίνῃς τὰς καρδίας ἡμῶν εἰς
λόγους, ἢ εἰς λογισμοὺς πονηρίας, ἀλλὰ ῥῦσαι ἡμᾶς
ἐκ πάντων τῶν θηρευόντων τὰς ψυχὰς ἡμῶν· ὅτι
πρὸς σέ, Κύριε, Κύριε, οἱ ὀφθαλμοὶ ἡμῶν, καὶ ἐπὶ σοὶ
ἠλπίσαμεν· μὴ κατασχύνῃς ἡμᾶς, ὁ Θεὸς ἡμῶν.

as far as possible to that which is according
to God's likeness. For bravely overmastering
nature, you hastened to submit the worse to
the better, and to make the flesh the slave of
the spirit. Therefore you were named 'summit
of monastics', 'founder of the desert', 'trainer
of those who run well', 'most accurate rule of
virtue', and now in heaven, Antony, where
mirrors are abolished, you look directly at the
holy Trinity, appealing with no intermediary
on behalf of those who honour you with faith
and love. (EL)

From Octoechos - - -

Both now. **Mode pl. 4.**

The First Theotokion of the Mode.

The King of heaven, out of love for
mankind, appeared on earth and lived among
men. He is one Son, twofold in nature, but
not in hypostasis. for He took on flesh from
a pure Virgin, and came forth from her with
that which He had assumed. Therefore we
confess Christ our God, truly proclaiming
that He is one and the same, perfect God
and perfect man. Intently pray to Him, O
unwedded Mother, to have mercy on our
souls. (SD)

DEACON (in a low voice)

Let us pray to the Lord.

PRIEST (in a low voice)

Prayer of the Entrance

In the evening and in the morning and at noonday
we praise You, we bless You, we give thanks to You,
and we pray to You, O Master of all, Lord who love
mankind: Direct our prayer as incense before You, and
incline not our hearts to words or thoughts of evil, but
deliver us from all who seek after our souls. For to
You, O Lord, O Lord, are our eyes, and in You have we
hoped. Put us not to shame, O our God.

ΔΙΑΚΟΝΟΣ

Σοφία! Ὁρθοί!

ΚΛΗΡΟΣ ΚΑΙ ΛΑΟΣ

Ἦχος β'.

Φῶς ἱλαρὸν ἀγίας δόξης, ἀθανάτου
Πατρός, οὐρανίου, ἀγίου, μάκαρος, Ἰησοῦ
Χριστέ, ἐλθόντες ἐπὶ τὴν ἡλίου δύσιν,
ιδόντες φῶς ἐσπερινόν, ὑμνοῦμεν Πατέρα,
Υἱόν, καὶ ἅγιον Πνεῦμα Θεόν. Ἄξιόν σε ἐν
πᾶσι καιροῖς, ὑμνεῖσθαι φωναῖς αἰσίαις,
Υἱὲ Θεοῦ, ζῶν ὁ διδούς· Διὸ ὁ κόσμος σέ
δοξάζει.

ΔΙΑΚΟΝΟΣ

Ἐσπέρας Προκείμενον.

ΧΟΡΟΣ

Προκείμενον. Ἦχος πλ. β'.

Ὁ Κύριος ἐβασίλευσεν, εὐπρέπειαν
ἐνεδύσατο.

Στίχ. Ἐνεδύσατο Κύριος δύναμιν καὶ
περιεζώσατο.

Ὁ Κύριος ἐβασίλευσεν, εὐπρέπειαν
ἐνεδύσατο.

Στίχ. Καὶ γὰρ ἐστερέωσε τὴν οἰκουμένην,
ἥτις οὐ σαλευθήσεται.

Ὁ Κύριος ἐβασίλευσεν, εὐπρέπειαν
ἐνεδύσατο.

ΤΑ ΑΝΑΓΝΩΣΜΑΤΑ

Τοῦ Μηναίου ---

ΑΝΑΓΝΩΣΤΗΣ

Σοφίας Σολομώντος τὸ ἀνάγνωσμα.

ΔΙΑΚΟΝΟΣ

Σοφία! Πρόσχωμεν!

DEACON

Wisdom! Arise!

CLERGY AND PEOPLE

Mode 2.

Gladsome light of holy glory of the holy,
blessed, heavenly, immortal Father, O Jesus
Christ: arriving at the hour of sunset and
having seen the evening light, we praise the
Father, Son, and Holy Spirit, God. It is worthy
for You to be praised at all times with happy
voices, O Son of God and Giver of life; and
therefore the world glorifies You. (SD)

DEACON

The evening Prokeimenon.

CHOIR

Prokeimenon. Mode pl. 2.

The Lord reigns; He clothed Himself with
majesty. (SAAS)

Verse: The Lord clothed and girded Himself
with power.

The Lord reigns; He clothed Himself with
majesty.

Verse: And He established the world, which
shall not be moved.

The Lord reigns; He clothed Himself with
majesty.

THE READINGS

From Menaion ---

READER

The reading is from the Wisdom of
Solomon.

DEACON

Wisdom! Let us be attentive!

ΑΝΑΓΝΩΣΤΗΣ

(Κεφ. γ' 1-9)

Δικαίων ψυχαὶ ἐν χειρὶ Θεοῦ, καὶ οὐ μὴ ἄψηται αὐτῶν βάσανος. Ἔδοξαν ἐν ὀφθαλμοῖς ἀφρόνων τεθνάναι. Καὶ ἐλογίσθη κάκωσις ἡ ἔξοδος αὐτῶν, καὶ ἡ ἀφ' ἡμῶν πορεία σύντριμμα, οἱ δὲ εἰσιν ἐν εἰρήνῃ. Καὶ γὰρ ἐν ὄψει ἀνθρώπων ἐὰν κολασθῶσιν, ἡ ἐλπίς αὐτῶν ἀθανασίας πλήρης. Καὶ ὀλίγα παιδευθέντες, μεγάλα εὐεργετηθήσονται, ὅτι ὁ Θεὸς ἐπέιρασεν αὐτούς, καὶ εὗρεν αὐτοὺς ἀξίους ἑαυτοῦ. Ὡς χρυσὸν ἐν χωνευτηρίῳ ἔδοκίμασεν αὐτούς, καὶ ὡς ὀλοκάρπωμα θυσίας προσεδέξατο αὐτούς. Καὶ ἐν καιρῷ ἐπισκοπῆς αὐτῶν ἀναλάμψουσι, καὶ ὡς σπινθῆρες ἐν καλάμῃ διαδραμοῦνται. Κρινοῦσιν ἔθνη, καὶ κρατήσουσι λαῶν καὶ βασιλεύσει αὐτῶν Κύριος εἰς τοὺς αἰῶνας, οἱ πεποιθότες ἐπ' αὐτόν, συνήσουσιν ἀλήθειαν, καὶ οἱ πιστοὶ ἐν ἀγάπῃ προσμενοῦσιν αὐτῷ, ὅτι χάρις καὶ ἔλεος ἐν τοῖς ὁσίοις αὐτοῦ, καὶ ἐπισκοπὴ ἐν τοῖς ἐκλεκτοῖς αὐτοῦ.

ΑΝΑΓΝΩΣΤΗΣ

Σοφίας Σολομῶντος τὸ ἀνάγνωσμα.

ΔΙΑΚΟΝΟΣ

Σοφία! Πρόσχωμεν!

ΑΝΑΓΝΩΣΤΗΣ

(Κεφ. ε' 15. ζ' 3)

Δίκαιοι εἰς τὸν αἰῶνα ζῶσι, καὶ ἐν Κυρίῳ ὁ μισθὸς αὐτῶν, καὶ ἡ φροντίς αὐτῶν παρὰ Ὑψίστῳ. Διὰ τοῦτο λήφονται τὸ βασίλειον τῆς εὐπρεπείας, καὶ τὸ διάδημα τοῦ κάλλους ἐκ χειρὸς Κυρίου, ὅτι τῇ δεξιᾷ αὐτοῦ σκεπάσει αὐτούς, καὶ τῷ βραχίονι ὑπερασπιεῖ αὐτῶν. Λήψεται πανοπλίαν, τὸν ζῆλον αὐτοῦ, καὶ

READER

(3:1-9)

The souls of the righteous are in the hand of God, and no torture will ever touch them. In the eyes of the undiscerning they seemed to have died, and their departure was considered to be misfortune, and their passage from us to be their destruction; but they are at peace. For though in man's view they were punished, their hope is full of immortality. Though chastened in a few things, great kindness will be shown them, for God tested them and found them worthy of Himself. He tested them like gold in a furnace and accepted them as a whole burnt offering. In the time of their visitation they will shine forth, and they will run about like sparks through straw. They will judge nations and rule over peoples, and the Lord shall reign over them unto the ages. Those who trust in Him will understand truth, and the faithful shall continue with Him in love, because grace and mercy are upon His elect. (SAAS)

READER

The reading is from the Wisdom of Solomon.

DEACON

Wisdom! Let us be attentive!

READER

(5:15 - 6:3)

The righteous live forever, and their reward is with the Lord; and their care is by the Most High. Therefore they shall receive a kingly dwelling of dignity and a crown of beauty from the hand of the Lord, because He will shelter them with His right hand and protect them with His arm. He will take His zeal as His full armor and will turn His

όπλοποιήσει τήν κτίσιν εἰς ἄμυναν ἐχθρῶν.
 Ἐνδύσεται θώρακα, δικαιοσύνην, καὶ
 περιθήσεται κόρυθα, κρίσιν ἀνυπόκριτον.
 Λήψεται ἀσπίδα ἀκαταμάχητον, ὁσιότητα,
 ὁξυνεῖ δὲ ἀπότομον ὀργήν εἰς ῥομφαίαν.
 Συνεκπολεμήσει αὐτῷ ὁ κόσμος ἐπὶ τοὺς
 παράφρονas, πορεύσονται εὖστοχοι βολίδες
 ἀστραπῶν, καὶ ὡς ἀπὸ εὐκύκλου τόξου
 τῶν νεφῶν, ἐπὶ σκοπὸν ἀλοῦνται, καὶ ἐκ
 πετροβόλου θυμοῦ πλήρεις ῥιφήσονται
 χάλαζαι. Ἀγανακτήσει κατ' αὐτῶν ὕδωρ
 θαλάσσης, ποταμοὶ δὲ συγκλύσουσιν
 ἀποτόμως. Ἀντιστήσεται αὐτοῖς πνεῦμα
 δυνάμεως, καὶ ὡς λαῖλαψ ἐκλικμήσει
 αὐτούς, καὶ ἐρημώσει πᾶσαν τὴν γῆν
 ἀνομία, καὶ ἡ κακοπραγία περιτρέψει
 θρόνους δυναστῶν. Ἀκούσατε οὖν,
 Βασιλεῖς, καὶ σύνετε, μάθετε, δικασταὶ
 περάτων γῆς, ἐνωτίσασθε οἱ κρατοῦντες
 πλήθους, καὶ γεγauρωμένοι ἐπὶ ὄχλοις
 ἐθνῶν, ὅτι ἐδόθη παρὰ Κυρίου ἡ κράτησις
 ὑμῖν, καὶ ἡ δυναστεία παρὰ Ὑψίστου.

ΑΝΑΓΝΩΣΤΗΣ

Σοφίας Σολομῶντος τὸ ἀνάγνωσμα.

ΔΙΑΚΟΝΟΣ

Σοφία! Πρόσχωμεν!

ΑΝΑΓΝΩΣΤΗΣ

(4:7-15)

Δίκαιος ἐὰν φθάσῃ τελευτῆσαι, ἐν
 ἀναπαύσει ἔσται· γῆρας γὰρ τίμιον,
 οὐ τὸ πολυχρόνιον, οὐδὲ ἀριθμῶ ἐτῶν
 μεμέτρηται. Πολιὰ δὲ ἐστὶ φρόνησις
 ἀνθρώποις, καὶ ἡλικία γήρως, βίος
 ἀκηλίδωτος. Εὐάρεστος Θεῷ γενόμενος,
 ἡγαπήθη, καὶ ζῶν μεταξὺ ἀμαρτωλῶν,

creation into weapons against His enemies.
 He will wear righteousness as a breastplate
 and put on impartial judgment as a helmet.
 He will take holiness as an unconquerable
 shield and sharpen His relentless wrath for
 a sword; and creation will fight with Him
 against the senseless. Well-aimed flashes of
 lightning will strike and leap to their object
 as from a well-drawn bow of clouds; and
 hailstones full of anger will be hurled as from
 an engine of war. The water of the sea will
 be vexed with them, and the rivers will wash
 over them severely. A powerful wind will
 oppose them, and like a storm it will winnow
 them away. Lawlessness will lay waste all
 the earth, and wrongdoing will overturn the
 thrones of rulers. Listen therefore, O kings,
 and understand; learn, O judges of the ends
 of the earth. Give ear, you that rule over
 multitudes, and take pride in yourself over a
 multitude of nations. For power was given to
 you from the Lord, and your lordship from
 the Most High. (SAAS)

READER

The reading is from the Wisdom of Solomon.

DEACON

Wisdom! Let us be attentive!

READER

(4:7-15)

Though a righteous man may die before
 his time, he shall be at rest. For old age
 is not honored for its length of existence,
 nor measured by its number of years; but
 discernment is gray hair for mankind, and a
 spotless life is the maturity of old age. There
 was once a man pleasing to God and loved by

μετετέθη. Ἡρπάγη, μὴ κακία ἀλλάξῃ
 σύνεσιν αὐτοῦ, ἢ δόλος ἀπατήσῃ ψυχὴν
 αὐτοῦ. Βασκανία γὰρ φαυλότητος ἀμαυροῖ
 τὰ καλά, καὶ ῥεμβασμὸς ἐπιθυμίας
 μεταλλεύει νοῦν ἄκακον. Τελειωθείς ἐν
 ὀλίγῳ, ἐπλήρωσε χρόνους μακροῦς· ἀρεστὴ
 γὰρ ἦν Κυρίῳ ἡ ψυχὴ αὐτοῦ· διὰ τοῦτο
 ἔσπευσεν ἐκ μέσου πονηρίας. Οἱ δὲ λαοὶ
 ἰδόντες καὶ μὴ νοήσαντες, μηδὲ θέντες ἐπὶ
 διανοίᾳ τὸ τοιοῦτον, ὅτι χάρις καὶ ἔλεος
 ἐν τοῖς ὁσίοις αὐτοῦ, καὶ ἐπισκοπὴ ἐν τοῖς
 ἐκλεκτοῖς αὐτοῦ.

ΔΙΑΚΟΝΟΣ

Εἵπωμεν πάντες ἐξ ὅλης τῆς ψυχῆς καὶ
 ἐξ ὅλης τῆς διανοίας ἡμῶν εἵπωμεν.

(Κύριε, ἐλέησον.)

Κύριε παντοκράτωρ ὁ Θεὸς τῶν
 πατέρων ἡμῶν, δεόμεθά Σου, ἐπάκουσον
 καὶ ἐλέησον.

(Κύριε, ἐλέησον.)

Ἐλέησον ἡμᾶς ὁ Θεὸς κατὰ τὸ μέγα
 ἔλεός Σου, δεόμεθά Σου, ἐπάκουσον καὶ
 ἐλέησον.

(Κύριε, ἐλέησον. Κύριε, ἐλέησον. Κύριε,
 ἐλέησον.)

Ἔτι δεόμεθα ὑπὲρ τῶν εὐσεβῶν καὶ
 ὀρθοδόξων χριστιανῶν.

(Κύριε, ἐλέησον. Κύριε, ἐλέησον. Κύριε,
 ἐλέησον.)

Ἔτι δεόμεθα ὑπὲρ τοῦ (ἀρχιερατικοῦ
 βαθμοῦ) ἡμῶν (τοῦ δεῖνος). καὶ καὶ

(Κύριε, ἐλέησον. Κύριε, ἐλέησον. Κύριε,
 ἐλέησον.)

Him, and while living among sinners he was
 taken up. He was caught up lest evil change
 his understanding or deceit deceive his soul.
 For envy arising from lack of judgment
 obscures what is good, and a whirling of
 desire undermines an innocent heart. He was
 made perfect, for in a short time he fulfilled
 long years, for his soul was pleasing to the
 Lord; therefore, He took him early from the
 midst of evil. Yet peoples saw this but did not
 understand, nor take such a thing to heart,
 that the Lord's grace and mercy are with His
 elect and that He watches over His holy ones.

(SAAS)

DEACON

Let us all say with our whole soul, and
 with our whole mind, let us say.

(Lord, have mercy.)

Lord Almighty, God of our fathers, we
 pray you, hear us and have mercy.

(Lord, have mercy.)

Have mercy on us, O God, according to
 your great mercy; we pray you, hear us and
 have mercy.

(Lord, have mercy. Lord, have mercy. Lord,
 have mercy.)

Let us pray for pious and Orthodox
 Christians.

(Lord, have mercy. Lord, have mercy. Lord,
 have mercy.)

Let us pray for (episcopal rank) (name).

(Lord, have mercy. Lord, have mercy. Lord,
 have mercy.)

Ἦτι δεόμεθα ὑπὲρ τῶν ἀδελφῶν ἡμῶν,
τῶν ἱερέων, ἱερομονάχων, ἱεροδιακόνων καὶ
μοναχῶν, καὶ πάσης τῆς ἐν Χριστῷ ἡμῶν
ἀδελφότητος.

(Κύριε, ἐλέησον. Κύριε, ἐλέησον. Κύριε,
ἐλέησον.)

Ἦτι δεόμεθα ὑπὲρ ἐλέους, ζωῆς,
εἰρήνης, ὑγείας, σωτηρίας, ἐπισκέψεως,
συγχωρήσεως καὶ ἀφέσεως τῶν ἁμαρτιῶν
τῶν δούλων τοῦ Θεοῦ, πάντων τῶν
εὐσεβῶν καὶ ὀρθοδόξων χριστιανῶν, τῶν
κατοικούντων καὶ παρεπιδημούντων ἐν
τῇ (πόλει, κώμῃ), ταύτῃ, τῶν ἐνοριτῶν,
ἐπιτρόπων, συνδρομητῶν καὶ ἀφιερωτῶν
τοῦ ἁγίου ναοῦ τούτου.

(Κύριε, ἐλέησον. Κύριε, ἐλέησον. Κύριε,
ἐλέησον.)

Ἦτι δεόμεθα ὑπὲρ τῶν μακαρίων
καὶ αἰοιδίμων κτιτόρων τῆς ἁγίας
Ἐκκλησίας ταύτης, καὶ ὑπὲρ πάντων τῶν
προαναπαυσαμένων πατέρων καὶ ἀδελφῶν
ἡμῶν, τῶν ἐνθάδε εὐσεβῶς, κειμένων, καὶ
ἀπανταχοῦ ὀρθοδόξων.

(Κύριε, ἐλέησον. Κύριε, ἐλέησον. Κύριε,
ἐλέησον.)

Ἦτι δεόμεθα ὑπὲρ τῶν
καρποφορούντων καὶ καλλιεργούντων
ἐν τῷ ἁγίῳ καὶ πανσέπτῳ ναῷ τούτῳ,
κοπιώντων, ψαλλόντων καὶ ὑπὲρ τοῦ
περιεστῶτος λαοῦ, τοῦ ἀπεκδεχομένου τὸ
παρὰ Σοῦ μέγα καὶ πλούσιον ἔλεος.

(Κύριε, ἐλέησον. Κύριε, ἐλέησον. Κύριε,
ἐλέησον.)

ΙΕΡΕΥΣ

Ὅτι ἐλεήμων καὶ φιλόανθρωπος Θεὸς
ὑπάρχεις, καὶ σοὶ τὴν δόξαν ἀναπέμπομεν,
τῷ Πατρὶ καὶ τῷ Υἱῷ καὶ τῷ Ἁγίῳ Πνεύματι,
νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

(Ἀμήν.)

Let us pray for our brethren, priests,
hieromonks, deacons, and monastics, and all
our brotherhood in Christ.

(Lord, have mercy. Lord, have mercy. Lord,
have mercy.)

Again we pray for mercy, life, peace,
health, salvation, visitation, forgiveness
and remission of the sins of all pious and
Orthodox Christians living and visiting in
this city, the parishioners, the members of
the Parish Council and every Ministry of this
Parish, and the donors and benefactors of this
holy church.

(Lord, have mercy. Lord, have mercy. Lord,
have mercy.)

Let us again pray for the blessed and
ever-memorable founders of this holy church,
and for all our fathers, mothers, brothers, and
sisters who are asleep here in the Lord and for
the Orthodox everywhere.

(Lord, have mercy. Lord, have mercy. Lord,
have mercy.)

Let us again pray for those who do
charitable work, for those who serve in this
holy house, for those who labor, teach, and
sing, and for all the people here present who
await your great and rich mercy.

(Lord, have mercy. Lord, have mercy. Lord,
have mercy.)

PRIEST

For you are a merciful and loving God,
and to you we give glory, to the Father and
the Son and the Holy Spirit, now and forever
and to the ages of ages.

(Amen.)

ΑΝΑΓΝΩΣΤΗΣ

Καταξιώσον, Κύριε, ἐν τῇ ἐσπέρᾳ ταύτῃ, ἀναμαρτήτους φυλαχθῆναι ἡμᾶς. Εὐλογητὸς εἶ, Κύριε, ὁ Θεὸς τῶν Πατέρων ἡμῶν, καὶ αἰνετὸν καὶ δεδοξασμένον τὸ ὄνομά σου εἰς τοὺς αἰῶνας. Ἀμήν. Γένοιτο, Κύριε, τὸ ἔλεός σου ἐφ' ἡμᾶς, καθάπερ ἠλπίσαμεν ἐπὶ σέ. Εὐλογητὸς εἶ, Κύριε, δίδαξόν με τὰ δικαιώματά σου. Εὐλογητὸς εἶ, Δέσποτα, συνέτισον μὲ τὰ δικαιώματά σου. Εὐλογητὸς εἶ, Ἄγιε, φώτισόν με τοῖς δικαιώμασί σου. Κύριε, τὸ ἔλεός σου εἰς τὸν αἰῶνα· τὰ ἔργα τῶν χειρῶν σου μὴ παρίδῃς. Σοὶ πρέπει αἶνος, σοὶ πρέπει ὕμνος, σοὶ δόξα πρέπει, τῷ Πατρὶ καὶ τῷ Υἱῷ καὶ τῷ Ἁγίῳ Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

(Ἀμήν.)

ΔΙΑΚΟΝΟΣ

Πληρώσωμεν τὴν ἐσπερινὴν δέησιν ἡμῶν τῷ Κυρίῳ.

(Κύριε, ἐλέησον.)

Ἀντιλαβοῦ, σῶσον, ἐλέησον καὶ διαφύλαξον ἡμᾶς ὁ Θεὸς τῇ σῇ χάριτι.

(Κύριε, ἐλέησον.)

Τὴν ἐσπέραν πᾶσαν τελείαν, ἀγίαν, εἰρηνικὴν καὶ ἀναμάρτητον, παρὰ τοῦ Κυρίου αἰτησώμεθα.

(Παράσχον, Κύριε.)

Ἄγγελον εἰρήνης, πιστὸν ὁδηγόν, φύλακα τῶν ψυχῶν καὶ τῶν σωμάτων ἡμῶν, παρὰ τοῦ Κυρίου αἰτησώμεθα.

(Παράσχον, Κύριε.)

Συγγνώμην καὶ ἄφεσιν τῶν ἁμαρτιῶν καὶ τῶν πλημμελημάτων ἡμῶν, παρὰ τοῦ Κυρίου αἰτησώμεθα.

READER

O Lord, keep us this evening without sin. Blessed are you, O Lord, God of our fathers, and praised and glorified is your name to the ages. Amen. O Lord, let your mercy be upon us for we have set our hope in you. Blessed are you, O Lord, teach me your commandments. Blessed are you, Master, grant me understanding of your commandments. Blessed are you, Holy One, enlighten me with your commandments. Lord, your mercy is forever. Do not despise the works of your hands. To you is due praise, to you is due song, to you is due glory, to the Father and the Son and the Holy Spirit, now and forever and to the ages of ages. (HC)

(Amen.)

DEACON

Let us complete our evening prayer to the Lord.

(Lord, have mercy.)

Help us, save us, have mercy upon us and protect us, O God, by your grace.

(Lord, have mercy.)

For a perfect, holy, peaceful, and sinless evening, let us ask the Lord.

(Grant this, O Lord.)

For an angel of peace, a faithful guide, a guardian of our souls and bodies, let us ask the Lord.

(Grant this, O Lord.)

For forgiveness and remission of our sins and transgressions, let us ask the Lord.

(Παράσχον, Κύριε.)

Τὰ καλὰ καὶ συμφέροντα ταῖς ψυχαῖς
ἡμῶν καὶ εἰρήνην τῷ κόσμῳ, παρὰ τοῦ
Κυρίου αἰτησώμεθα.

(Παράσχον, Κύριε.)

Τὸν ὑπόλοιπον χρόνον τῆς ζωῆς ἡμῶν
ἐν εἰρήνῃ καὶ μετανοίᾳ ἐκτελέσαι, παρὰ τοῦ
Κυρίου αἰτησώμεθα.

(Παράσχον, Κύριε.)

Χριστιανὰ τὰ τέλη τῆς ζωῆς ἡμῶν,
ἀνώδυνα, ἀνεπαίσχυντα, εἰρηνικά, καὶ
καλὴν ἀπολογία τὴν ἐπὶ τοῦ φοβεροῦ
βήματος τοῦ Χριστοῦ αἰτησώμεθα.

(Παράσχον, Κύριε.)

Τῆς Παναγίας ἀχράντου,
ὑπερευλογημένης, ἐνδόξου Δεσποίνης
ἡμῶν Θεοτόκου καὶ ἀειπαρθένου Μαρίας
μετὰ πάντων τῶν Ἁγίων μνημονεύσαντες,
ἑαυτοὺς καὶ ἀλλήλους καὶ πᾶσαν τὴν ζωὴν
ἡμῶν Χριστῷ τῷ Θεῷ παραθώμεθα.

(Σοί, Κύριε.)

ΙΕΡΕΥΣ

Ὅτι ἀγαθὸς καὶ φιλόανθρωπος Θεὸς
ὑπάρχεις καὶ σοὶ τὴν δόξαν ἀναπέμπομεν,
τῷ Πατρὶ καὶ τῷ Υἱῷ καὶ τῷ Ἁγίῳ Πνεύματι,
νῦν καὶ αἰεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

(Ἀμήν.)

ΙΕΡΕΥΣ

Εἰρήνη πᾶσι.

(Καὶ τῷ πνεύματί σου.)

ΔΙΑΚΟΝΟΣ

Τὰς κεφαλὰς ὑμῶν τῷ Κυρίῳ κλίνομεν.

(Σοί, Κύριε.)

ΙΕΡΕΥΣ (χαμηλοφώνως)

Κύριε, ὁ Θεὸς ἡμῶν, ὁ κλῖνας οὐρανοὺς καὶ
καταβάς ἐπὶ σωτηρίᾳ τοῦ γένους τῶν ἀνθρώπων,
ἐπίδε ἐπὶ τοὺς δούλους σου καὶ ἐπὶ τὴν κληρονομίαν

(Grant this, O Lord.)

For all that is good and beneficial to our
souls, and for peace in the world, let us ask
the Lord.

(Grant this, O Lord.)

For the completion of our life in peace and
repentance, let us ask the Lord.

(Grant this, O Lord.)

For a Christian end to our life, peaceful,
without shame and suffering, and for a good
account before the awesome judgment seat of
Christ, let us ask.

(Grant this, O Lord.)

Remembering our most holy, pure,
blessed, and glorious Lady, the Theotokos
and ever-virgin Mary, with all the saints, let
us commit ourselves and one another and our
whole life to Christ our God.

(To You, O Lord.)

PRIEST

For you are a good and loving God, and
to you we give glory, to the Father and the
Son and the Holy Spirit, now and forever and
to the ages of ages.

(Amen.)

PRIEST

Peace be with all.

(And with your spirit.)

DEACON

Let us bow our heads to the Lord.

(To You, O Lord.)

PRIEST (in a low voice)

O Lord our God, who bowed the heavens and
came down for the salvation of mankind: Look upon
Your servants and Your inheritance; for to You, the

σου· σοὶ γὰρ τῷ φοβερῷ καὶ φιλανθρωπῷ κριτῇ οἱ σοὶ δοῦλοι ὑπέκλιναν τὰς κεφαλὰς, τοὺς δὲ αὐτῶν ὑπέταξαν αὐχένας, οὐ τὴν ἐξ ἀνθρώπων ἀναμένοντες βοήθειαν, ἀλλὰ τὸ σὸν περιμένοντες ἔλεος καὶ τὴν σὴν ἀπεκδεχόμενοι σωτηρίαν· οὓς διαφύλαξον ἐν παντὶ καιρῷ καὶ κατὰ τὴν παροῦσαν ἐσπέραν καὶ τὴν προσιοῦσαν νύκτα, ἀπὸ παντὸς ἐχθροῦ, ἀπὸ πάσης ἀντικειμένης ἐνεργείας διαβολικῆς, καὶ διαλογισμῶν ματαίων καὶ ἐνθυμήσεων πονηρῶν.

ΙΕΡΕΥΣ

Εἴη τὸ κράτος τῆς βασιλείας σου εὐλογημένον καὶ δεδοξασμένον, τοῦ Πατρὸς, καὶ τοῦ Υἱοῦ, καὶ τοῦ ἁγίου Πνεύματος, νῦν καὶ αἰεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

(Ἀμήν.)

Τῆς Ὀκτωήχου ---

ΧΟΡΟΣ

Ἀπόστιχα Ἀναστάσιμα.

Ἦχος πλ. δ'.

Ἀνῆλθες ἐπὶ Σταυροῦ Ἰησοῦ, ὁ καταβὰς ἐξ οὐρανοῦ, ἦλθες ἐπὶ θάνατον, ἡ ζωὴ ἡ ἀθάνατος, πρὸς τοὺς ἐν σκότει, τὸ φῶς τὸ ἀληθινόν, πρὸς τοὺς πεσόντας, ἡ πάντων Ἀνάστασις, ὁ φωτισμός, καὶ ὁ Σωτὴρ ἡμῶν, δόξα σοι.

Στίχ. Ὁ Κύριος ἐβασίλευσεν, εὐπρέπειαν ἐνεδύσατο. Ἐνεδύσατο Κύριος δύναμιν καὶ περιεζώσατο.

Χριστὸν δοξολογήσωμεν, τὸν ἀναστάντα ἐκ νεκρῶν· ψυχὴν καὶ σῶμα γὰρ ἀναλαβὼν, τῷ πάθει ἀπ' ἀλλήλων διέτεμε, τῆς ἀχράντου μὲν ψυχῆς ἐν Αἰδῇ κατελθούσης, ὃν καὶ ἐσκύλευσε, τάφῳ δὲ διαφθορὰν οὐκ οἶδε τὸ ἅγιον σῶμα, τοῦ Λυτρωτοῦ τῶν ψυχῶν ἡμῶν.

fearful Judge who yet love mankind, have Your servants bowed their heads and submissively inclined their necks, awaiting not help from men but entreating Your mercy and looking confidently for Your salvation. Guard them at all times, both during this present evening and in the approaching night, from every foe, from all adverse powers of the devil and from vain thoughts and from evil imaginations.

PRIEST

May the might of your kingdom be blessed and glorified, of the Father and the Son and the Holy Spirit, now and forever and to the ages of ages.

(Amen.)

From Octoechos ---

CHOIR

Resurrectional Aposticha.

Mode pl. 4.

You ascended the cross, Jesus, and came down from heaven and went to your death, O life eternal. You are the true light to those in darkness and the resurrection of all those who have fallen. Our enlightener and Savior, glory to you. (HC)

Verse: The Lord reigns; He clothed Himself with majesty. The Lord clothed and girded Himself with power. (SAAS)

Let us praise Christ who has risen from the dead. For he took upon himself soul and body, and by his passion separated them one from the other. He despoiled Hades when his pure soul descended there. But the holy body of our Redeemer lay uncorrupted. (HC)

Στίχ. Καὶ γὰρ ἐστερέωσε τὴν οἰκουμένην,
ἥτις οὐ σαλευθήσεται.

Ψαλμοῖς καὶ ὕμνοις δοξολογοῦμεν
Χριστέ, τὴν ἐκ νεκρῶν σου Ἀνάστασιν, δι'
ἧς ἡμᾶς ἠλευθέρωσας, τῆς τυραννίδος τοῦ
Αἰδου, καὶ ὡς Θεὸς ἐδώρήσω, ζωὴν αἰώνιον,
καὶ τὸ μέγα ἔλεος.

Στίχ. Τῷ οἴκῳ σου πρέπει ἁγίασμα,
Κύριε, εἰς μακρότητα ἡμερῶν.

Ὡ Δέσποτα τῶν ἀπάντων, ἀκατάληπτε
Ποιητὰ οὐρανοῦ καὶ γῆς, διὰ Σταυροῦ
παθῶν, ἐμοὶ ἀπάθειαν ἐπήγασας, ταφὴν
δὲ καταδεξάμενος, καὶ ἀναστὰς ἐν
δόξῃ, συνανέστησας τὸν Ἀδὰμ χειρὶ
παντοδυνάμῳ. Δόξα τῇ σῇ τριημέρῳ
Ἐγέρσει, δι' ἧς δεδώρησαι ἡμῖν, τὴν αἰώνιον
ζωὴν, καὶ ἰλασμόν ἁμαρτιῶν, ὡς μόνος
εὐσπλαγχνος.

Δόξα.

Τοῦ Μηναίου - -

Ἦχος πλ. δ'.

Τῶν Μοναστῶν τὰ πλήθη, τὸν
καθηγητὴν σε τιμῶμεν Ἀντώνιε· διὰ
σοῦ γὰρ τὴν τρίβον, τὴν ὄντως εὐθειᾶν,
πορεύεσθαι ἔγνωμεν. Μακάριος εἶ, τῷ
Χριστῷ δουλεύσας, καὶ ἐχθροῦ θριαμβεύσας
τὴν δύναμιν. Ἀγγέλων συνόμιλε, τοῦ
Παύλου συμμέτοχε τοῦ Θεβαίου· μεθ' ὧν
πρέσβευε τῷ Κυρίῳ, ἐλεηθῆναι τὰς ψυχὰς
ἡμῶν.

Τῆς Ὁκτωήχου - -

Καὶ νῦν. **Θεοτοκίον.**

Ἦχος πλ. δ'.

Ἀνύμφευτε Παρθένε, ἡ τὸν Θεὸν
ἀφράστως συλλαβοῦσα σαρκί, Μήτηρ Θεοῦ
τοῦ ὑψίστου, σὼν οἰκετῶν παρακλήσεις
δέχου Πανάμωμε, ἡ πᾶσι χορηγοῦσα
καθαρισμὸν τῶν πταισμάτων, νῦν τὰς

Verse: And He established the world, which
shall not be moved. (SAAS)

We glorify your resurrection from the
dead, O Christ, in psalms and hymns, for
by it you have freed us from the torments of
Hades, and have, since you are God, granted
us eternal life and great mercy. (HC)

Verse: Holiness is proper to Your house, O
Lord, unto length of days. (SAAS)

O Lord of all, incomprehensible creator
of heaven and earth, through your passion
on the cross you have freed me from passion.
After enduring burial, you rose in glory,
raising up Adam with your almighty arm.
Glory to your resurrection on the third day,
by which you have endowed us with eternal
life and granted us pardon of our sins, for you
alone are compassionate. (HC)

Glory.

From Menaion - -

Mode pl. 4.

We multitudes of monastics honour you
as our teacher and guide, for through you
we have learned to walk the truly straight
path. Blessed are you, for enslaved to Christ
you triumphed over the power of the foe,
companion of Angels and comrade of Paul the
Theban. With them intercede with the Lord to
have mercy on our souls. (EL)

From Octoechos - -

Both now. **Theotokion.**

Mode pl. 4.

O Virgin who did not know man and yet
ineffably conceived God in the flesh, Mother
of the Most High God, accept entreaties from
your supplicants, All-blameless one. To all
you grant purification of their offenses. We

ἡμῶν ἰκεσίας προσδεχομένη, δυσώπει σωθῆναι πάντας ἡμᾶς.

ΙΕΡΕΥΣ

Ὡδὴν τοῦ Θεοδόχου Συμεών.

Νῦν ἀπολύεις τον δοῦλόν σου, Δέσποτα, κατὰ τὸ ῥῆμά σου, ἐν εἰρήνῃ· ὅτι εἶδον οἱ ὀφθαλμοί μου τὸ σωτήριόν σου, ὃ ἡτοίμασας κατὰ πρόσωπον πάντων τῶν λαῶν· φῶς εἰς ἀποκάλυψιν ἐθνῶν, καὶ δόξαν λαοῦ σου Ἰσραήλ.

ΛΑΟΣ

Τρισάγιον.

Ἅγιος ὁ Θεός, ἅγιος Ἰσχυρός, ἅγιος Ἀθάνατος, ἐλέησον ἡμᾶς. (ἐκ γ')

Δόξα Πατρὶ καὶ Υἱῷ καὶ Ἁγίῳ Πνεύματι. Καὶ νῦν καὶ ἀεὶ, καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν.

Παναγία Τριάς, ἐλέησον ἡμᾶς. Κύριε, ἱλάσθητι ταῖς ἁμαρτίαις ἡμῶν. Δέσποτα, συγχώρησον τὰς ἀνομίας ἡμῖν. Ἅγιε, ἐπίσκεψαι καὶ ἰάσαι τὰς ἀσθενείας ἡμῶν, ἕνεκεν τοῦ ὀνόματός σου.

Κύριε, ἐλέησον. Κύριε, ἐλέησον. Κύριε, ἐλέησον.

Δόξα Πατρὶ καὶ Υἱῷ καὶ Ἁγίῳ Πνεύματι. Καὶ νῦν καὶ ἀεὶ, καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν.

Πάτερ ἡμῶν ὁ ἐν τοῖς οὐρανοῖς, ἁγιασθήτω τὸ ὄνομά σου. Ἐλθέτω ἡ βασιλεία σου. Γενηθήτω τὸ θέλημά σου, ὡς ἐν οὐρανῷ καὶ ἐπὶ τῆς γῆς. Τὸν ἄρτον ἡμῶν τὸν ἐπιούσιον δὸς ἡμῖν σήμερον. Καὶ ἄφες ἡμῖν τὰ ὀφειλήματα ἡμῶν, ὡς καὶ ἡμεῖς ἀφίεμεν τοῖς ὀφειλέταις ἡμῶν. Καὶ μὴ

pray you now accept our supplications, and entreat Him, to save us all. (SD)

PRIEST

Song of Simeon.

Lord, now lettest thou thy servant depart in peace, according to thy word; for mine eyes have seen thy salvation which thou hast prepared in the presence of all peoples, a light for revelation to the Gentiles, and for glory to thy people Israel. (RSV)

PEOPLE

Trisagion Prayers.

Holy God, Holy Mighty, Holy Immortal, have mercy on us. (3)

Glory to Father and the Son and the Holy Spirit. Both now and ever and to the ages of ages. Amen.

All-holy Trinity, have mercy on us. Lord, forgive our sins. Master, pardon our transgressions. Holy One, visit and heal our infirmities for your name's sake.

Lord, have mercy. Lord, have mercy. Lord, have mercy.

Glory to Father and the Son and the Holy Spirit. Both now and ever and to the ages of ages. Amen.

Our Father, who art in heaven, hallowed be Thy name. Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. (GOA)

εἰσενέγκης ἡμᾶς εἰς πειρασμόν, ἀλλὰ ρῦσαι ἡμᾶς ἀπὸ τοῦ πονηροῦ.

ΙΕΡΕΥΣ

Ὅτι σοῦ ἐστὶν ἡ βασιλεία καὶ ἡ δύναμις καὶ ἡ δόξα τοῦ Πατρὸς καὶ τοῦ Υἱοῦ καὶ τοῦ Ἁγίου Πνεύματος, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. (Ἀμήν.)

ΧΟΡΟΣ

Τῆς Οκτωήχου ---

Ἀπολυτίκιον Ἀναστάσιμον.

Ἦχος πλ. δ'.

Ἐξ ὕψους κατήλθες ὁ εὐσπλαγχνος, ταφήν καταδέξω τριήμερον, ἵνα ἡμᾶς ἐλευθερώσης τῶν παθῶν. Ἡ ζωὴ καὶ ἡ Ἀνάστασις ἡμῶν, Κύριε δόξα σοι.

Δόξα. **Τοῦ Ὁσίου.**

Τοῦ Μηναίου ---

Ἦχος δ'.

Τὸν ζηλωτὴν Ἠλίαν τοῖς τρόποις μιμούμενος, τῷ Βαπτιστῇ εὐθείαις ταῖς τρίβοις ἐπόμενος, Πάτερ Ἀντώνιε, τῆς ἐρήμου γέγονας οἰκιστής, καὶ τὴν οἰκουμένην ἐστήριξας εὐχαῖς σου· διὸ πρέσβευε Χριστῷ τῷ Θεῷ, σωθῆναι τὰς ψυχὰς ἡμῶν.

Τῆς Οκτωήχου ---

Καὶ νῦν. **Θεοτοκίον.**

Ἦχος δ'.

Τὸ ἀπ' αἰῶνος ἀπόκρυφον, καὶ Ἀγγέλοις ἄγνωστον μυστήριον, διὰ σοῦ Θεοτόκε τοῖς ἐπὶ γῆς πεφανέρωται· Θεὸς ἐν ἀσυγχύτῳ ἐνώσει σαρκούμενος, καὶ Σταυρὸν ἐκουσίως ὑπὲρ ἡμῶν καταδεξάμενος· δι' οὗ ἀναστήσας τὸν πρωτόπλαστον, ἔσωσεν ἐκ θανάτου τὰς ψυχὰς ἡμῶν.

PRIEST

For thine is the Kingdom and the power and the glory of the Father, and the Son and the Holy Spirit, now and forever and to the ages of ages. (Amen.)

CHOIR

From Octoechos ---

Resurrectional Apolytikion.

Mode pl. 4.

You descended from on high, O compassionate One, and condescended to be buried for three days, so that from the passions You might set us free. Our life and resurrection, O Lord, glory be to You. (SD)

Glory. **For the Devout Man.**

From Menaion ---

Mode 4.

Imitating the manners of Elijah the Zealot, and following the straight paths of John the Baptist, O Father Anthony, you colonized the desert, and you supported the Empire by your prayers. Therefore intercede with Christ our God to save our souls. (SD)

From Octoechos ---

Both now. **Theotokion.**

Mode 4.

O Theotokos, through you became manifest to us on earth the mystery, which was hid from eternity, and which the Angels themselves knew not: that God, uniting natures without confusion, becomes a man and accepts crucifixion for our salvation voluntarily. By virtue of this, resurrecting man whom He had first created, He saved our souls from death. (SD)

ΔΙΑΚΟΝΟΣ

Σοφία!

(Εὐλόγησον.)

ΙΕΡΕΥΣ

Ὁ ὢν εὐλογητός, Χριστὸς ὁ Θεὸς ἡμῶν,
πάντοτε, νῦν, καὶ αἰεὶ, καὶ εἰς τοὺς αἰῶνας
τῶν αἰώνων. (Ἀμήν.)

Στερεώσαι, Κύριος ὁ Θεός, τὴν ἁγίαν
καὶ ἀμώμητον πίστιν τῶν εὐσεβῶν καὶ
ὀρθοδόξων Χριστιανῶν, σὺν τῇ ἁγίᾳ αὐτοῦ
Ἐκκλησίᾳ καὶ τῇ πόλει ταύτῃ εἰς αἰῶνας
αἰώνων.

ΑΝΑΓΝΩΣΤΗΣ

Ἀμήν.

Τὴν τιμιωτέραν τῶν Χερουβίμ, καὶ
ἐνδοξοτέραν, ἀσυγκρίτως τῶν Σεραφίμ, τὴν
ἀδιαφθόρως, Θεὸν Λόγον τεκοῦσαν, τὴν
ὄντως Θεοτόκον, σὲ μεγαλύνομεν.

Δόξα Πατρὶ καὶ Υἱῷ καὶ Ἁγίῳ Πνεύματι.
Καὶ νῦν καὶ αἰεὶ, καὶ εἰς τοὺς αἰῶνας τῶν
αἰώνων. Ἀμήν.

Κύριε, ἐλέησον. (ἐκ γ') Εὐλόγησον.

ΙΕΡΕΥΣ

καὶ ἀναστὰς ἐκ νεκρῶν, Χριστὸς ὁ
ἀληθινὸς Θεὸς ἡμῶν, ταῖς πρεσβείαις
τῆς παναχράντου καὶ παναμώμου ἁγίας
αὐτοῦ Μητρός, δυνάμει τοῦ τιμίου καὶ
ζωοποιοῦ Σταυροῦ, προστασίαις τῶν
τιμίων ἐπουρανίων Δυνάμεων Ἀσωμάτων,
ἱκεσίαις τοῦ τιμίου, ἐνδόξου, προφήτου,
Προδρόμου καὶ βαπτιστοῦ Ἰωάννου,
τῶν ἁγίων ἐνδόξων καὶ πανευφήμων
Ἀποστόλων, τῶν ἁγίων ἐνδόξων καὶ
καλλινίκων μαρτύρων· τῶν ὁσίων καὶ
θεοφόρων Πατέρων ἡμῶν· (τοῦ Ἁγίου τοῦ
Ναοῦ)· τῶν ἁγίων καὶ δικαίων Θεοπατόρων
Ἰωακείμ καὶ Ἄννης, καὶ τοῦ Ὁσίου καὶ
Θεοφόρου Πατρὸς ἡμῶν Ἀντωνίου τοῦ
Μεγάλου, οὗ καὶ τὴν μνήμην ἐπιτελοῦμεν·

DEACON

Wisdom!

(Father, bless!)

PRIEST

Blessed are You, Christ our God, always
now and forever and to the ages of ages.
(Amen.)

Make firm, Lord our God, the holy and
pure faith of the pious Orthodox Christians,
together with the Holy Church and this city
forever.

READER

Amen.

Greater in honor than the Cherubim, and
in glory greater beyond compare than the
Seraphim; you without corruption gave birth
to God the Word, and are truly Theotokos.
You do we magnify.

Glory to Father and the Son and the Holy
Spirit. Both now and ever and to the ages of
ages. Amen.

Lord, have mercy. (3) Father, bless!

PRIEST

May and rose from the dead, Christ our
true God, through the intercessions of his
most pure and holy Mother, the power of the
precious and life-giving Cross, the protection
of the honorable, bodiless powers of heaven,
the supplications of the honorable, glorious
prophet and forerunner John the Baptist, the
holy, glorious, and praiseworthy Apostles, the
holy, glorious, and triumphant Martyrs, our
holy and God-bearing Fathers, (local patron
saint); the holy and righteous ancestors of
God Joachim and Anna, and our devout and
God-bearing father Anthony the Great, whose
memory we celebrate; and all the saints, have

καὶ πάντων τῶν Ἁγίων, ἐλεῆσαι καὶ σῶσαι
ἡμᾶς, ὡς ἀγαθὸς καὶ φιλόανθρωπος καὶ
ἐλεήμων Θεός.

Δι' εὐχῶν τῶν ἁγίων πατέρων ἡμῶν,
Κύριε Ἰησοῦ Χριστέ ὁ Θεός, ἐλέησον καὶ
σῶσον ἡμᾶς.

(Ἀμήν.)

mercy on us and save us, as a good, loving
and merciful God.

Through the prayers of our holy fathers,
Lord Jesus Christ, our God, have mercy on us
and save us.

(Amen.)