

## DECLARATION

I AISHWARI ANKITA PRADHAN.....OFS (P)  
Son/Daughter/Wife of.....NATABAR PRADHAN. declare that  
the following facts are true and correct to the best of my  
knowledge and belief for the purpose of recording in my  
Service Book.

1. Present Address of correspondence:-

A/T - CHANDMARI PADIA, SAHADEVKHUNTA.  
C/O - NATABAR PRADHAN  
P/O - SAHADEVKHUNTA  
BALASORE - 756001, ODISHA.

2. Permanent Address:-

A/T - CHANDMARI PADIA, SAHADEVKHUNTA.  
C/O - NATABAR PRADHAN  
P/O - SAHADEVKHUNTA.  
BALASORE - 756001, ODISHA.

3. Mark of Identification:-

- i) Black mole in left cheek
- ii) Black mole in right hand.

4. Height:- 5 ft

Place :- Bhubaneswar.

Date :- 10/01/2023.

Aishwari Ankita Pradhan,  
Signature

**STATEMENT OF TRUTH**  
**(UNDERTAKING)**

I AISHWARI ANKITA PRADHAN.....(full  
name) Son/Daughter/Wife of NATABAR PRADHAN.....(full  
name), the undersigned, hereby declare:

- 1) That the information contained in the documents submitted by me to MDRAFM stand true to the original documents. I undertake to provide documentary evidence as and when required.
- 2) That I am aware that the lack of veracity of the information or distortion of the facts and documents will entail the invalidity of the merits affected and that I may be liable for legal responsibility/my joining in this service may be liable for cancellation.

I declare that the foregoing facts are true and correct to the best of my knowledge and belief.

Aishwari Ankita Pradhan,  
Signature

Date- 10/1/2023

Place- Bhubaneswar.

