DECLARATION

Son/Daughter/Wife of LAKSHMAN MISHRA declare that the following facts are true and correct to the best of my knowledge and belief for the purpose of recording in my Service Book.

1 .Present Address of correspondence:-

PLOT NO-3e/1318, Sector-11 CDA, Cuttack PIN-753015

2. Permanent Address:PLOT NO-3-/1318, Sector-1)
CDA, Cuttack
11N-753015

- 3. Mark of Identification:
 - i) BLACK MOLE ON RIGHT LEG
 - ii) BLACK MARK IN CHIN
- 4. Height:-167 cm

Place: - BHUBANESWAR

Date:- 10 (01) 2023

Signature

STATEMENT OF TRUTH (UNDERTAKING)

name)Son/Daughter/Wife of LAKSHMAN MISHRA (full name),the undersigned, hereby declare:

- 1) That the information contained in the documents submitted by me to MDRAFM stand true to the original documents. I undertake to provide documentary evidence as and when required.
- 2) That I am aware that the lack of veracity of the information or distortion of the facts and documents will entail the invalidity of the merits affected and that I may be liable for legal responsibility/my joining in this service may be liable for cancellation.

I declare that the foregoing facts are true and correct to the best of my knowledge and belief.

المسلم المسلمة Signature

Date- 10/01/2023

Place- MDRAFM, BRSP

FORM OF DECLARATION (APPLICABLE TO BOTH SEXES)

Shri/Smt/Kumari ASHIS MISHRA declares:

- i) That I am unmarried / a widower / a widow.
- ii) That I am married and have only spouse living.
- iii) That I have entered into and contracted a marriage with another person having a living spouse. Application for grant of exemption is enclosed.
 - iv) That I have entered into and contracted a marriage with another person during the life time of my spouse. Application for grant of exemption is enclosed.

I solemnly affirm that the above declaration is true and I understand that in the event of the declaration being found to be incorrect after my appointment. I shall be liable to be dismissed from service.

Results Misha Signature