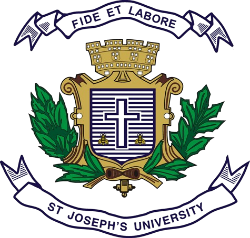
**St. Joseph’s University**

[36 Langford Road, Bengaluru, Karnataka 560027](https://www.bing.com/ck/a?!&&p=d3ee78fb1e4fb999JmltdHM9MTcyMTI2MDgwMCZpZ3VpZD0xMmFjMzk4Ni01YTJhLTY4MzYtMmNhNy0zNjc3NWI4NzY5YTEmaW5zaWQ9NTY4Nw&ptn=3&ver=2&hsh=3&fclid=12ac3986-5a2a-6836-2ca7-36775b8769a1&u=a1L21hcHM_Jm1lcGk9MTI3fn5Vbmtub3dufkFkZHJlc3NfTGluayZ0eT0xOCZxPVN0JTIwSm9zZXBoJTI3cyUyMFVuaXZlcnNpdHkmc3M9eXBpZC5ZTjQwNzB4OTg4OTgzNjU4ODI4ODk5MTI2NyZwcG9pcz0xMi45NjI3NDc1NzM4NTI1MzlfNzcuNTk3ODYyMjQzNjUyMzRfU3QlMjBKb3NlcGglMjdzJTIwVW5pdmVyc2l0eV9ZTjQwNzB4OTg4OTgzNjU4ODI4ODk5MTI2N34mY3A9MTIuOTYyNzQ4fjc3LjU5Nzg2MiZ2PTImc1Y9MSZGT1JNPU1QU1JQTA&ntb=1)

📞Phone no: [080 2227 4079](tel:08022274079) 📩 admission@sju.edu.in

📷 **Student Image**

# **👨‍ STUDENT DETAILS**

1. 👤 Student Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. 📅 DOB

Y

Y

Y

Y

M

M

D

D

1. 👩‍👦 Student Gender MALE FEMALE OTHER
2. 📩 Student Email : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
3. 📞Student Contact Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
4. 👩‍👧‍👦 Student Category(i.e. OBC/SC/General) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

# **👪 PARENT DETAILS**

## **🙎‍ Fathers Information:**

1. 🙎‍ Fathers Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. ⚒ Fathers Occupation: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
3. 📞 Fathers Phone No: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
4. 📩 Fathers Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
5. 👩‍ **Mothers Information**
6. 👩‍ Mothers Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

2. ⚒ Mothers Occupation: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

3. 📞 Mothers Phone No: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

4. 📩 Mothers Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

# **🎓 STUDENT EDUCATION DETAILS**

**SSLC/CLASS 10th Score:**

|  |  |  |  |
| --- | --- | --- | --- |
| SUBJECT | MARKS OBTAINED | MAX MARKS | GRADE |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

**2nd PUC /CLASS 12thth Score:**

|  |  |  |  |
| --- | --- | --- | --- |
| SUBJECT | MARKS OBTAINED | MAX MARKS | GRADE |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

# **🏂 STUDENT ADDITIONAL DETAILS (OPTIONAL)**

🎸 **Please express if any interest in Extracurricular Activities.**

**🏏 Please express if any interest in Sport Activities.**

**DECLARATION**

*I hereby, declare that all information filled in the form are most accurate to my knowledge and I understand that any type of malpractice will not be entertained and lead to cancellation of admissions*

\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_

*Mothers Signature Fathers Signature Students Signature*