

# Mandarin demonstratives as strong definites

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Our Study
<ul style="list-style-type: none"><li>▪ <b>Goal:</b> Experimentally test differing claims in Jenks (2018), Dayal &amp; Jiang (2022), and Bremmers <i>et al.</i> (2022) about Mandarin (definite) bare nouns and demonstratives in anaphoric contexts.</li><li>▪ <b>Core claim:</b> Mandarin demonstratives exhibit a degree of <i>strong</i> definiteness <math>\Rightarrow</math> they lack sensitivity to discourse contexts in anaphora, unlike standard demonstratives, e.g. English, Turkish, <i>etc.</i></li></ul>

Definiteness in Mandarin: Background
<b>Jenks (2018)</b> (building on Schwarz 2009, 2013) <ul style="list-style-type: none"><li>▪ Mandarin distinguishes uniqueness-based, i.e., <i>weak</i> (Frege 1892, Russell 1905), and anaphoric, i.e., <i>strong</i> (Heim 1982, Roberts 2003) definites.</li><li>▪ Bare nouns are used in <i>uniqueness</i> contexts and demonstratives in <i>anaphoric</i> contexts (1-a) (except for subject positions, where bare nouns are felicitous as anaphors since they are continuing topics, <i>not due to being strong definites</i>).</li></ul>
<b>Dayal &amp; Jiang (2022)</b> <ul style="list-style-type: none"><li>▪ Mandarin bare nouns are felicitous in both uniqueness and anaphoric contexts regardless of the syntactic position (1-b), whereas demonstratives behave as standard demonstratives.</li><li>▪ In case of change/ expansion in situation from the context situation (1) (such as including a new participant (1-a)), demonstratives are preferred, but otherwise, bare nouns are preferred (1-b).</li></ul>
(1) Jiaoshi li zuo zhe yi ge nansheng yi ge nüsheng. classroom inside sit PROG one CL boy one CL girl ‘There is a boy and a girl sitting in the classroom.’ <ul style="list-style-type: none"><li>a. Wu zuotian yudao {#<math>\emptyset</math>/na ge} nansheng. I yesterday meet <math>\emptyset</math>/that CL boy ‘I met the boy yesterday.’</li><li>b. <math>\emptyset</math> Nüsheng zuo zai <math>\emptyset</math> nansheng pangbian. <math>\emptyset</math> girl sit DUR <math>\emptyset</math> boy side ‘The girl was sitting next to the boy.’</li></ul>
<b>Bremmers, Liu, van der Klis, &amp; Le Bruyn (2022)</b> <ul style="list-style-type: none"><li>▪ Mandarin demonstratives are strong definites, but bare nouns are felicitous in both uniqueness and anaphoric contexts.</li><li>▪ Bare nouns in anaphoric contexts require <i>situation-level familiarity</i>, i.e., establishing the anaphoric link in the context situation, as in (1-b). (infelicitous if the second sentence introduces a different situation, via a temporal change from the context situation, as in (1-a))</li></ul>

Anaphoric demonstratives crosslinguistically: Background
<b>Saha (2023) &amp; Saha, Sağ, &amp; Davidson (2023):</b> The acceptability of anaphoric demonstratives (Roberts 2002, Wolter 2006, Nowak 2014, Ahn & Davidson 2018, Ahn 2019) is sensitive to discourse contexts unlike definites: <ul style="list-style-type: none"><li>▪ Demonstratives are sensitive to (i) presence of a contrasting common noun in the context sentence, i.e., the number of NPs (<b>one vs. two</b>), (ii) situation (<b>same vs. new</b>). <math>\Rightarrow</math> significantly more acceptable in (i) new situations (consistent with Dayal &amp; Jiang 2022), and (ii) in One NP contexts (where there is no other contrasting common noun property). [Fig. 1 (English, Turkish, Bangla)]</li><li>▪ Experimental data from three languages: one with determiners (<b>English</b>) and two determinerless languages encoding definiteness distinctly: <b>Turkish</b> via bare nouns, <b>Bangla</b> via noun-classifier constructions</li></ul>

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Critical Manipulation
<b>Saha (2023) and Saha <i>et al.</i>’s (2023) design:</b> <ul style="list-style-type: none"><li>(2) {[<i>One</i><sub>NP</sub> A boy]/ [<i>Two</i><sub>NP</sub> A boy and a girl]} entered the classroom.<ul style="list-style-type: none"><li>a. The/That boy sat down in the front row.</li><li>b. I had noticed the/that boy at a coffee shop yesterday.</li></ul></li></ul>
<b>Our Mandarin design:</b> <ul style="list-style-type: none"><li>(3) {[<i>1</i><sub>NP</sub> yi ge nanhai]/ [<i>2</i><sub>NP</sub> yi ge nanhai he yi ge nvhai]} zoujin le jiaoshi. one CL boy one CL boy and one CL girl walk.into PERF classroom ‘A boy/A boy and a girl walked into the classroom.’<ul style="list-style-type: none"><li>a. {<math>\emptyset</math>/na ge} nanhai zuozai qianpai. <math>\emptyset</math>/that CL boy sit.at front.seat ‘The/That boy sat at the front.’</li><li>b. wo zuotian zai shudian jian guo {<math>\emptyset</math>/na ge} nanhai. I yesterday at bookstore see PERF <math>\emptyset</math>/that CL boy ‘I saw the/that boy at the bookstore yesterday.’</li></ul></li></ul>
<ul style="list-style-type: none"><li>▪ New situations introduced both a <b>new event participant</b> (Dayal &amp; Jiang 2022) and a <b>temporal change</b> (Bremmers <i>et al.</i> 2022).</li></ul>
Methods
<ul style="list-style-type: none"><li>▪ Latin Square 2x2x2 design crossing NP (<b>1 vs. 2</b>) and situation (<b>new vs. same</b>) across 12 scenarios (balanced for animacy of target NPs)</li><li>▪ Total 64 Mandarin participants (recruited via Prolific Academic platform)</li></ul>
<div><div>一个男孩和一个女孩走进了教室。</div><div>我昨天在书店见过那个男孩。</div><div><div></div><div>最不自然</div><div></div><div>最自然</div></div><div>我昨天在书店见过男孩。</div><div><div></div><div>最不自然</div><div></div><div>最自然</div></div></div>
Results

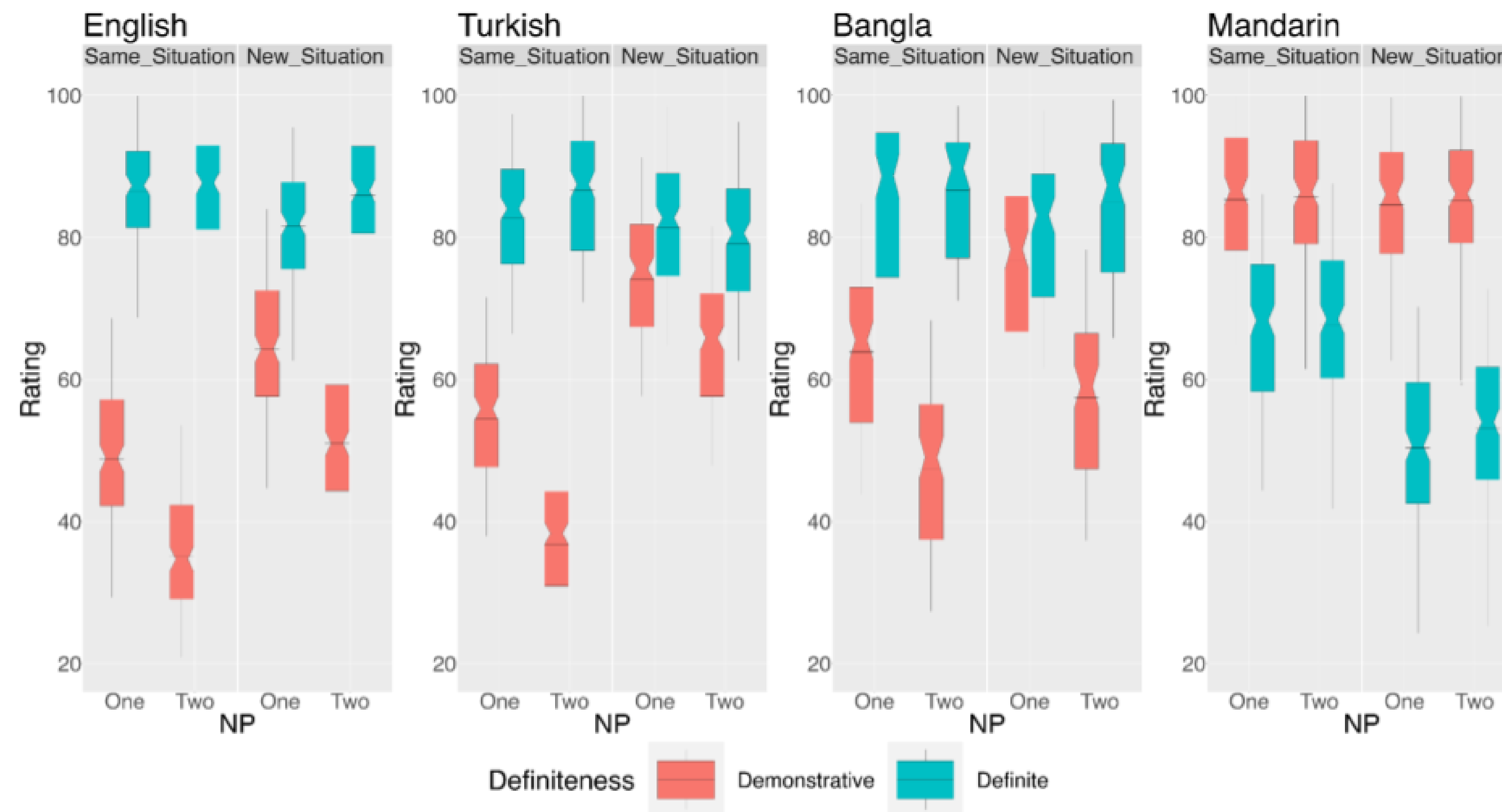


Figure 1. Anaphoric Definites vs Demonstratives: English, Turkish (Saha et al. 2023), and Bangla (Saha 2023) vs Mandarin (our present study)

Core Findings
<ul style="list-style-type: none"><li>▪ Mandarin data <b>contrast</b> with the consistent pattern of the paradigm in English, Turkish, and Bangla</li><li>▪ Anaphoric demonstratives in Mandarin <b>do not</b> exhibit the sensitivity to discourse context seen in demonstratives in other languages <math>\Rightarrow</math> they pattern, instead, with anaphoric definites in this paradigm.</li></ul>

Discussion & Analysis
<b>Mandarin Demonstratives</b> <ul style="list-style-type: none"><li>▪ Acceptability at ceiling across-the-board</li><li>▪ No significant effect of either Situation or number of contrasting NPs</li></ul>
<b>Mandarin Definites</b> <ul style="list-style-type: none"><li>▪ Significantly degraded across-the-board compared to demonstratives</li><li>▪ Significantly less preferred in New Situations</li></ul>
<b>Our findings vs. previous studies:</b> The Mandarin pattern in anaphoric contexts: <ul style="list-style-type: none"><li>▪ <b>Demonstratives:</b> pattern with definites in other languages <math>\Rightarrow</math> compatible with Jenks’ claim of them marking <i>strong</i> definiteness</li><li>▪ <b>Bare nouns:</b> (partly) found felicitous <math>\Rightarrow</math> in line with Dayal &amp; Jiang and Bremmers <i>et al.</i>, contrary to the prediction of Jenks’ <i>Index!</i> (blocks the use of bare nouns in anaphoric contexts)</li></ul>
<u>Role of situation:</u> <ul style="list-style-type: none"><li>▪ <b>Demonstratives:</b> in other languages, they <i>do</i> show a clear effect of same vs. new situation, in line with Dayal &amp; Jiang, but <i>not</i> in Mandarin</li><li>▪ <b>Bare nouns:</b> acceptability improves in the absence of situation change <math>\Rightarrow</math> in line with Bremmers <i>et al.</i>’s <i>situation-level familiarity</i></li></ul>
<b>Analysis:</b> <ul style="list-style-type: none"><li>▪ Unlike standard anaphoric demonstratives (5-c), which mandatorily evoke focus on the index argument (Saha <i>et al.</i> 2023), Mandarin demonstratives allow for the absence of focus on the index, akin to (5-a) and (5-b).</li></ul>
(4) a. $\llbracket \text{DEF} \rrbracket = \lambda s. \lambda y. \lambda P : \exists ! x[P_s(x) \wedge x = y]. \iota x[P_s(x) \wedge x = y]$ (Schwarz 2009) b. $\llbracket \text{DEM} \rrbracket = \lambda s. \lambda y. \lambda P : \text{Maximal}(s) \wedge \exists ! x[P_s(x) \wedge x = y] \wedge  P_s  > 1. \iota x[P_s(x) \wedge x = y]$ (Saha <i>et al.</i> 2023)
(5) a. the boy (no focus with DP) e.g. 1 NP cases $\llbracket [\text{DEF } 1 ] \text{ boy} \rrbracket^o = \iota x[\text{boy}(x) \wedge x = g(1)]$ b. the BOY (as opposed to the girl) e.g. 2 NP cases $\llbracket [\text{DEF } 1 ] \text{ boy}_F \rrbracket^f = \{ \iota x[\text{boy}(x) \wedge x = g(1)], \iota x[\text{girl}(x) \wedge x = g(2)] \}$ c. THAT boy (as opposed to another boy) e.g. 1 NP, New S cases $\llbracket [\text{DEM } 1_F ] \text{ boy} \rrbracket^f = \{ \iota x[\text{boy}(x) \wedge x = g(1)], \iota x[\text{boy}(x) \wedge x = g(3)] \}$
<b>Why a preference for demonstratives across the board?</b> <ul style="list-style-type: none"><li>▪ Mandarin sentences with bare nouns also have generic readings due to lack of tense and aspectual marking, as well as indefinite readings for postverbal bare nouns (e.g. Cheng &amp; Sybesma 1999)</li><li>▪ In competition with these bare nouns, demonstratives here are unambiguously anaphoric, driving their preference across the board.</li><li>▪ In Same Situations, there is a bias towards referring to entities introduced previously; hence definites fare better here as anaphors.</li></ul>

Conclusions
<ul style="list-style-type: none"><li>▪ Mandarin demonstratives pattern with other definites (not demonstratives) when it comes to this focus/anaphora manipulation.</li><li>▪ Compatible with studies of semantic change showing well-established grammaticalization clines across languages in contexts where both can occur (Diessel 1999): <b>demonstrative <math>\rightarrow</math> (anaphoric) definite</b></li></ul>

**Selected References:** Bremmers, Liu, van der Klis, & Le Bruyn 2022. Translation mining: Definiteness across languages. *Linguistic Inquiry* 53(4), 735-752. Dayal & Jiang 2022. The Puzzle of Anaphoric Bare Nouns in Mandarin: A Counterpoint to Index! *Linguistic Inquiry* 54(1): 147-167. Jenks 2018. Articulated definiteness without articles. *Linguistic Inquiry* 49(3), 501-536. Saha 2023. The anaphoric potential of demonstrative descriptions: An experimental study. *Generals paper*, Harvard University. Saha, Sağ, & Davidson 2023. Focus on demonstratives: Experiments in English and Turkish. *SALT* 33: 460-479.