## The LATINPROPHECY.

## BONUM OMEN

Augustissima Domus Austriaca Inscriptione.

A. E. I. O. U.

A ustriaci E runt I mperii O ttomanici Victores. Sed quando?

Tum quando A. E. I. O. U. Vocales fuerint Consonantes: nempe quando in unum Fædus contra Turcas consentient sequentes.

A ustriaci, E manuel Dux Bavariæ, I ohannes Rex Poloniæ, Odeschalchus summus Pontisex, Veneti. Atqui

Hoc secundum jam est sactum per Dei gratiam singularem; Ergo sperandum est primum, unde demum verisicabitur,

A ustria Erit In Orbe Ultima.

Tria miranda.

Omnes Christiani sumunt Arma contra Turcas, Præter Christianissimum: Omnes Filii Ecclesiæ parant bellum contra Turcas, Præter Primogenitum: Omnia Animalia laudant Deum ob partas à Turca Victorias, Præter Gallum.

Tria alia magis Miranda.

Catholicus magno fervore oppugnat Christianissimum; Christianissimus persequitur Catholicum; Turca desendit in Hungaria CHRISTI Evangelium.

## FAIR OMEN

The Inscription of the most August House of Austria.

A. E. I. O. U.

To the Austrian E mpire the Interests of the Ottoman

shall ail.

But when?

Then when the Vowels A. E. I. O. V. shall be Consonant: That is to fay, When these following agree to spell a League against the Turks.

The A ustrian House, E manuel Duke of Bavaria, I obn King of Poland, O deschalchus the Pope, the V enetians.

The Latter, by the special favour of God, is brought to pass; The Former therefore is to be hoped: that it may be verified, The Austrian Empire shall be the Last in the World.

Three Marvels.

All the Christians arm against the Turks,

But the Most Christian:

All the Sons of the Church take the Field against the Turks, But the Eldest:

All Greatures sing Te Deum for the Successes against the Turks, But the \* French.

Three greater Marvels.

The Catholick King, with great heat, opposes the Most Christian: pending upon a Latin End.
The Most Christian King presses the Catholick:
The Turk in Hungary, asserts the Gospel of CHRIST.
The Wit depending upon a Latin End.

Cannot be made English, is lost;

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