


HARYANA STATE BOARD OF TECHNICAL EDUCATION, PANCHKULA
Result of Branch MEDICAL ELECTRONICS (32) 5th SEMESTER (Batch 2020) Examination held in December 2023

Notification No. : HSBTE/Re/004/32/Dec/2023 ReAppear Name of Institute : Govt. Polytechnic, Hisar (004)

Branch Name : MEDICAL ELECTRONICS Date of Publication : 15 Mar 2024 Semester : 5

| S.No. | Roll No | Student Name Father Name Mother Name | 180151 | | | | 183252 | | | | | 183253 | | | | | 183254 | | | | | 183255 | | | | | Sessional Marks / Max Marks | Marks Obtained / Max Marks | Result | | | | |
|-------|--------------|--|---|-------------|------------|---------|---|-------------|------------|---------|--------------------|----------------------------------|-----------------|-------------|------------|---------|---------------------------------------|-------|-----------------|-------------|------------|---|--------------------|-------|-----------------|-------------|-----------------------------|----------------------------|--------|------------|---------|--------------------|-----------|
| | | | **Entrepreneurship Development and Management | | | | Biomedical Sensors & Transducers (BMST) | | | | | Medical Imaging Techniques (MIT) | | | | | Medical Equipments Maintenance System | | | | | Therapeutic Medical Instrumentation (TMI) | | | | | | | | | | | |
| | | | Theory | | | | Theory | | | | Practical | | Theory | | | | Practical | | Theory | | | | Practical | | Theory | | | | | Practical | | | |
| | | | Theory External | Grace Marks | Modaration | Total | Theory External | Grace Marks | Modaration | Total | Practical External | Total | Theory External | Grace Marks | Modaration | Total | Practical External | Total | Theory External | Grace Marks | Modaration | Total | Practical External | Total | Theory External | Grace Marks | | | | Modaration | Total | Practical External | Total |
| | | Max Marks=> | 100 | | | | 100 | 100 | | | 100 | 50 | 50 | 100 | | | 100 | 50 | 50 | 100 | | | 100 | 50 | 50 | 100 | | | 100 | 50 | 50 | | |
| 1 | 200043200007 | AMAN RAJENDER BHATERI | 43 | - | - | 43 | AB | - | - | 0 R | 20 | 20 | 24 | - | - | 24 R | 34 | 34 | AB | - | - | 0 R | 33 | 33 | 13 | - | - | 13 R | 36 | 36 | 147/250 | Re-Appear | Re-Appear |
| 2 | 200043200011 | ANKUSH MIROK BALBIR CHAND BIMLA RANI | 23 | - | - | 23 R | 38 | - | - | 38 | 25 | 25 | 38 | - | - | 38 | 38 | 38 | 40 | - | - | 40 | 37 | 37 | 12 | - | - | 12 R | 37 | 37 | 179/250 | Re-Appear | Re-Appear |
| 3 | 200043200021 | HIMANSHU SHARMA VED PARKASH KUSUM | 33 | - | - | 33 | 12 | - | - | 12 R | 22 | 22 | 15 | - | - | 15 R | 41 | 41 | 43 | - | - | 43 | 40 | 40 | 8 | - | - | 8 R | 42 | 42 | 186/250 | Re-Appear | Re-Appear |
| 4 | 200043200047 | SACHIN RAMESH KUMAR MUKESH | 73 | - | - | 73 | 34 | - | - | 34 | 20 | 20 | 34 | - | - | 34 | 20 | 20 | 33 | - | - | 33 | 24 | 24 | 33 | - | - | 33 | 31 | 31 | 145/250 | 447/950 | 447 |
| 5 | 200043200056 | SUSHIL KUMAR SITA RAM ANISHA | 10 | - | - | 10 R | 38 | - | - | 38 | 35 | 35 | 42 | - | - | 42 | 43 | 43 | 43 | - | - | 43 | 44 | 44 | 18 | - | - | 18 R | 41 | 41 | 183/250 | Re-Appear | Re-Appear |

1) This result is subject to Alteration, Modification & fulfillment of eligibility condition
2) 'R' means Re-Appear, 'AB' means Absent
3) Grace Marks@5 marks in two subject


Signature of Assistant Secretary