# HARYANA STATE BOARD OF TECHNICAL EDUCATION, PANCHKULA

**Result of Branch ELECTRICAL ENGINEERING (09) 5th SEMESTER (Batch 2018) Examination held in June 2024**

Notification No. : HSBTE/Re/004/09/Jun/2024 | ReAppear | Name of Institute : Guru Daksh Government Polytechnic Hisar (004)

Branch Name : ELECTRICAL ENGINEERING | Date of Publication : 16 Aug 2024 | Semester : 5

| S.No. | Roll No | Student Name<br>Father Name<br>Mother Name | 180951 | | | | | | | 180952 | | | | | 180953 | | | | | | | 180954A/180954B/180954C | | | | | | | 180955 | | | | | | | | | Sessional Marks / Max Marks | Marks Obtained / Max Marks | Result |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | Electrical Machines-II | | | | | | | Electrical Power-I | | | | | Programmable Logic Controllers And Microcontrollers | | | | | | | Instrumentation, Auto Electrical, Solor Panel Installation and Maintenance | | | | | | | Utilization of Electrical Energy | | | | | Minor Project Work | | Industrial training | | | | |
| | | | Theory | | | | | Practical | | Theory | | | | | Theory | | | | | Practical | | Theory | | | | | Practical | | Theory | | | | | Practical | | Practical | | | | |
| | | | Theory External | Assesment 5% | Grace Marks | Modaration | Total | Practical External | Total | Theory External | Assesment 5% | Grace Marks | Modaration | Total | Theory External | Assesment 5% | Grace Marks | Modaration | Total | Practical External | Total | Theory External | Assesment 5% | Grace Marks | Modaration | Total | Practical External | Total | Theory External | Assesment 5% | Grace Marks | Modaration | Total | Practical External | Total | Practical External | Total | | | |
| | | Max Marks=> | 100 /95 | 5 | | | 100 | 50 | 50 | 100 /95 | 5 | | | 100 | 100 /95 | 5 | | | 100 | 50 | 50 | 100 /95 | 5 | | | 100 | 50 | 50 | 100 /95 | 5 | | | 100 | 50 | 50 | 100 | 100 | | | |
| 1 | 180040900009 | AMIT SINGH<br>AZAD SINGH<br>SANTOSH DEVI | 23 | 5 | - | 8 | 36 | 37 | 37 | 35 | 4 | - | 8 | 47 | 33 | 0 | - | 5 | 38 | 38 | 38 | **49** | **0** | **-** | **-** | **49** | **39** | **39** | 49 | 0 | - | - | 49 | 38 | 38 | 78 | 78 | **306/425** | **755/1225** | **755** |
| 2 | 180040900031 | NIRBHAY<br>SUBHASH<br>SARLA DEVI | **AB** | **0** | **-** | **-** | **0 R** | **23** | **23** | **AB** | **0** | **-** | **-** | **0 R** | **35** | **0** | **-** | **-** | **35** | **25** | **25** | **59** | **0** | **-** | **-** | **59** | **23** | **23** | **47** | **0** | **-** | **-** | **47** | 22 | 22 | 44 | 44 | **184/425** | **Re-Appear** | **Re-Appear** |

1) This result is subject to Alteration, Modification & fulfillment of eligibility condition
2) 'R' means Re-Appear, 'AB' means Absent
3) Grace Marks@5 marks in two subject



Signature of Assistant Secretory