

HARYANA STATE BOARD OF TECHNICAL EDUCATION, PANCHKULA
 Result of Branch INSTRUMENTATION & CONTROL ENGINEERING (15) 6th SEMESTER (Batch 2022) Examination held in June 2025

| | | |
|--|---------|---|
| Notification No. : HSBTE/R/004/15/Jun/2025 | Regular | Name of Institute : Guru Daksh Government Polytechnic Hisar (004) |
|--|---------|---|

| | | |
|---|-----------------------------------|--------------|
| Branch Name : INSTRUMENTATION & CONTROL ENGINEERING | Date of Publication : 14 Jul 2025 | Semester : 6 |
|---|-----------------------------------|--------------|

| S.No. | Roll No | Student Name Father Name Mother Name | 221561 | | | | | | | | | 221562 | | | | | | | | | 221563 | | | | | 221564A/221564B/221564C | | | | | | | | | | | | | Sessional Total | Marks Obtained | Result | | | |
|-------|--------------|--|---------------------------------------|-----------------|-------------|------------|---------|--------------------|--------------------|---------|-----------------|-----------------------------|-------------|------------|---------|--------------------|--------------------|---------|-----------------|-----------------|---|------------|---------|-----------------|-----------------|--|------------|---------|--------------------|--------------------|---------|--------------------|--------------------|---------|-----|--------------------|-----------|--|-----------------|----------------|--------|---|--|--|
| | | | Industrial Communication Technologies | | | | | | | | | Bio-Medical Instrumentation | | | | | | | | | Multidisciplinary Elective(MOOCs/offline) | | | | | Advance Measurement Techniques, Energy Management, Solar Panel Installation and Maintenance | | | | | | | | | | SCADA & HMI Lab | | | | | | Major Project Work / Industrial Training | | |
| | | | Theory | | | | | Practical | | | | Theory | | | | | Practical | | | | Theory | | | | | Theory | | | | | | | | | | Practical | | | | | | Practical | | |
| | | | Theory Internal | Theory External | Grace Marks | Moderation | Total | Practical Internal | Practical External | Total | Theory Internal | Theory External | Grace Marks | Moderation | Total | Practical Internal | Practical External | Total | Theory Internal | Theory External | Grace Marks | Moderation | Total | Theory Internal | Theory External | Grace Marks | Moderation | Total | Practical Internal | Practical External | Total | Practical Internal | Practical External | Total | | | | | | | | | | |
| | | Max Marks=> | 40 | 60 | | | 100 | 40 | 60 | 100 | 40 | 60 | | | 100 | 40 | 60 | 100 | 40 | 60 | | | 100 | 40 | 60 | | | 100 | 40 | 60 | 100 | 40 | 60 | 100 | 320 | 800 | | | | | | | | |
| 1 | 220041500001 | AANAND UDAY SINGH POONAM DEVI | 21 | 34 | - | - | 55 | 31 | 41 | 72 | 23 | 22 | - | - | 45 | 30 | 43 | 73 | 34 | 34 | - | - | 68 | 28 | 20 | - | - | 48 | 31 | 42 | 73 | 33 | 42 | 75 | 231 | 509 | 509/800 | | | | | | | |
| 2 | 220041500002 | ADITYA SANDEEP SUSHILA | 17 | 23 | - | - | 40 | 24 | 40 | 64 | 23 | 10 | - | - | 33 R | 28 | 31 | 59 | 31 | 22 | - | - | 53 | 26 | 15 | - | - | 41 R | 28 | 30 | 58 | 26 | 41 | 67 | 203 | Re-Appear | Re-Appear | | | | | | | |
| 3 | 220041500005 | AKASH CHOTE LAL BABU DEVI | 18 | 43 | - | - | 61 | 28 | 44 | 72 | 25 | 26 | - | - | 51 | 30 | 51 | 81 | 31 | 44 | - | - | 75 | 26 | 42 | - | - | 68 | 30 | 50 | 80 | 34 | 43 | 77 | 222 | 565 | 565/800 | | | | | | | |
| 4 | 220041500007 | AMAN SURESH KUMAR SUMAN | 24 | 46 | - | - | 70 | 28 | 42 | 70 | 30 | 24 | - | - | 54 | 29 | 41 | 70 | 31 | 44 | - | - | 75 | 29 | 25 | - | - | 54 | 28 | 42 | 70 | 32 | 42 | 74 | 231 | 537 | 537/800 | | | | | | | |
| 5 | 220041500008 | AMIT JAGGAN NATH MEENA | 25 | AB | - | - | 25 R | 30 | AB | 30 R | 29 | AB | - | - | 29 R | 31 | AB | 31 R | 30 | AB | - | - | 30 R | 30 | AB | - | - | 30 R | 30 | AB | 30 R | 34 | AB | 34 R | 239 | Re-Appear | Re-Appear | | | | | | | |
| 6 | 220041500010 | AMIT DILBAG KAILASHO | 26 | 52 | - | - | 78 | 33 | 39 | 72 | 32 | 32 | - | - | 64 | 32 | 42 | 74 | 31 | 45 | - | - | 76 | 29 | 43 | - | - | 72 | 32 | 43 | 75 | 32 | 38 | 70 | 247 | 581 | 581/800 | | | | | | | |

- 1) This result is subject to Alteration, Modification & fulfillment of eligibility condition
- 2) 'R' means Re-Appear, 'AB' means Absent
- 3) Total Grace of 5 marks in Maximum of 2 subjects


Signature of Assistant Secretary

HARYANA STATE BOARD OF TECHNICAL EDUCATION, PANCHKULA
Result of Branch INSTRUMENTATION & CONTROL ENGINEERING (15) 6th SEMESTER (Batch 2022) Examination held in June 2025

| | | |
|--|---------|---|
| Notification No. : HSBTE/R/004/15/Jun/2025 | Regular | Name of Institute : Guru Daksh Government Polytechnic Hisar (004) |
|--|---------|---|

| | | |
|---|-----------------------------------|--------------|
| Branch Name : INSTRUMENTATION & CONTROL ENGINEERING | Date of Publication : 14 Jul 2025 | Semester : 6 |
|---|-----------------------------------|--------------|

| S.No. | Roll No | Student Name Father Name Mother Name | 221561 | | | | | | 221562 | | | | | | 221563 | | | | | 221564A/221564B/221564C | | | | | | | | | | Result | | | | | | | |
|-------|--------------|--|---------------------------------------|-----------------|-------------|------------|---------|--------------------|-----------------------------|-------|-----------------|-----------------|-------------|------------|--|--------------------|--------------------|-------|-----------------|---|-------------|------------|-------|-----------------|-----------------|-------------|------------|---------|-----|--------|--|--------------------|--------------------|-------|--------------------|--------------------|-----------|
| | | | Industrial Communication Technologies | | | | | | Bio-Medical Instrumentation | | | | | | Multidisciplinary Elective(MOOCs/offline) | | | | | Advance Measurement Techniques, Energy Management, Solar Panel Installation and Maintenance | | | | | SCADA & HMI Lab | | | | | | Major Project Work / Industrial Training | | | | | | |
| | | | Theory | | | Practical | | | Theory | | | Practical | | | Theory | | | | | Theory | | | | | Practical | | | | | | Practical | | | | | | |
| | | | Theory Internal | Theory External | Grace Marks | Moderation | Total | Practical Internal | Practical External | Total | Theory Internal | Theory External | Grace Marks | Moderation | Total | Practical Internal | Practical External | Total | Theory Internal | Theory External | Grace Marks | Moderation | Total | Theory Internal | Theory External | Grace Marks | Moderation | | | | Total | Practical Internal | Practical External | Total | Practical Internal | Practical External | Total |
| | | Max Marks==> | | 40 | 60 | | | 100 | 40 | 60 | 100 | 40 | 60 | | | 100 | 40 | 60 | 100 | 40 | 60 | | | 100 | 40 | 60 | | | 100 | 40 | 60 | 100 | 40 | 60 | 100 | 320 | 800 |
| 7 | 220041500011 | AMIT KUMAR HARIOM SHUKLA ARADHNA SHUKLA | 35 | 53 | - | - | 88 | 37 | 53 | 90 | 37 | 39 | - | - | 76 | 35 | 55 | 90 | 34 | 53 | - | - | 87 | 35 | 47 | - | - | 82 | 35 | 54 | 89 | 37 | 52 | 89 | 285 | 691 | 691/800 |
| 8 | 220041500013 | ANUPAM VIJAY PARSAD MEENA DEVI | 26 | 48 | - | - | 74 | 31 | 41 | 72 | 29 | 22 | - | - | 51 | 34 | 48 | 82 | 30 | 37 | - | - | 67 | 27 | 29 | - | - | 56 | 34 | 48 | 82 | 36 | 42 | 78 | 247 | 562 | 562/800 |
| 9 | 220041500019 | CHIRAG MANOJ KUMAR PUSHPA | 28 | 40 | - | - | 68 | 28 | 42 | 70 | 24 | 27 | - | - | 51 | 31 | 38 | 69 | 29 | 42 | - | - | 71 | 27 | 20 | - | - | 47 | 30 | 37 | 67 | 32 | 40 | 72 | 229 | 515 | 515/800 |
| 10 | 220041500021 | DILSHAD ABDUL RAJAK FAJRI | 18 | 15 | - | - | 33 R | 26 | 44 | 70 | 23 | 24 | - | - | 47 | 29 | 35 | 64 | 23 | 33 | - | - | 56 | 20 | 15 | - | - | 35 R | 29 | 34 | 63 | 29 | 43 | 72 | 197 | Re-Appear | Re-Appear |
| 11 | 220041500022 | GAURAV SINGH GAVENDRA PAL SINGH RAJNI DEVI | 23 | 49 | - | - | 72 | 32 | 40 | 72 | 29 | 26 | - | - | 55 | 31 | 48 | 79 | 30 | 37 | - | - | 67 | 29 | 42 | - | - | 71 | 31 | 48 | 79 | 34 | 41 | 75 | 239 | 570 | 570/800 |
| 12 | 220041500023 | GAUTAM KUMAR VINOD KUMAR HEERA DEVI | 21 | 38 | - | - | 59 | 33 | 40 | 73 | 24 | 26 | - | - | 50 | 29 | 44 | 73 | 29 | 39 | - | - | 68 | 27 | 31 | - | - | 58 | 29 | 43 | 72 | 33 | 41 | 74 | 225 | 527 | 527/800 |

- 1) This result is subject to Alteration, Modification & fulfillment of eligibility condition
- 2) 'R' means Re-Appear, 'AB' means Absent
- 3) Total Grace of 5 marks in Maximum of 2 subjects


Signature of Assistant Secretary

HARYANA STATE BOARD OF TECHNICAL EDUCATION, PANCHKULA
Result of Branch INSTRUMENTATION & CONTROL ENGINEERING (15) 6th SEMESTER (Batch 2022) Examination held in June 2025

| | | |
|--|---------|---|
| Notification No. : HSBTE/R/004/15/Jun/2025 | Regular | Name of Institute : Guru Daksh Government Polytechnic Hisar (004) |
|--|---------|---|

| | | |
|---|-----------------------------------|--------------|
| Branch Name : INSTRUMENTATION & CONTROL ENGINEERING | Date of Publication : 14 Jul 2025 | Semester : 6 |
|---|-----------------------------------|--------------|

| S.No. | Roll No | Student Name Father Name Mother Name | 221561 | | | | | | | | | 221562 | | | | | | | | | 221563 | | | | | 221564A/221564B/221564C | | | | | | | | | | | | | Sessional Total | Marks Obtained | Result | | | |
|-------|--------------|--|---------------------------------------|-------------|------------|-------|--------------------|--------------------|-------|-----------------|-----------------|-----------------------------|------------|-------|--------------------|--------------------|-----------|-----------------|-----------------|-------------|---|-------|-----------------|-----------------|-------------|--|-------|--------------------|--------------------|-------|--------------------|--------------------|-------|---------|-----|--------------------|-----------|--|-----------------|----------------|--------|---|--|--|
| | | | Industrial Communication Technologies | | | | | | | | | Bio-Medical Instrumentation | | | | | | | | | Multidisciplinary Elective(MOOCs/offline) | | | | | Advance Measurement Techniques, Energy Management, Solar Panel Installation and Maintenance | | | | | | | | | | SCADA & HMI Lab | | | | | | Major Project Work / Industrial Training | | |
| | | | Theory | | | | | Practical | | | | Theory | | | | | Practical | | | | Theory | | | | | Theory | | | | | | | | | | Practical | | | | | | Practical | | |
| | | Theory Internal | Theory External | Grace Marks | Moderation | Total | Practical Internal | Practical External | Total | Theory Internal | Theory External | Grace Marks | Moderation | Total | Practical Internal | Practical External | Total | Theory Internal | Theory External | Grace Marks | Moderation | Total | Theory Internal | Theory External | Grace Marks | Moderation | Total | Practical Internal | Practical External | Total | Practical Internal | Practical External | Total | | | | | | | | | | | |
| | | Max Marks=> | 40 | 60 | | | 100 | 40 | 60 | 100 | 40 | 60 | | | 100 | 40 | 60 | 100 | 40 | 60 | | | 100 | 40 | 60 | | | 100 | 40 | 60 | 100 | 40 | 60 | 100 | 320 | 800 | | | | | | | | |
| 13 | 220041500025 | GURMUKH SINGH RAVINDER SINGH SUNITA DEVI | 20 | 25 | - | - | 45 | 22 | 39 | 61 | 24 | 15 | - | - | 39 R | 28 | 35 | 63 | 27 | 38 | - | - | 65 | 25 | 25 | - | - | 50 | 28 | 35 | 63 | 29 | 39 | 68 | 203 | Re-Appear | Re-Appear | | | | | | | |
| 14 | 220041500026 | HIMANSHU SANTOSH THAKUR SEELA DEVI | 19 | 28 | - | - | 47 | 25 | AB | 25 R | 21 | 15 | - | - | 36 R | 28 | AB | 28 R | 29 | 23 | - | - | 52 | 28 | 20 | - | - | 48 | 27 | AB | 27 R | 30 | AB | 30 R | 207 | Re-Appear | Re-Appear | | | | | | | |
| 15 | 220041500027 | HIMANSHU BHOOP SINGH MAUSAMI DEVI | 27 | 48 | - | - | 75 | 30 | 52 | 82 | 33 | 20 | - | - | 53 | 31 | 43 | 74 | 30 | 51 | - | - | 81 | 29 | 38 | - | - | 67 | 34 | 42 | 76 | 34 | 53 | 87 | 248 | 595 | 595/800 | | | | | | | |
| 16 | 220041500028 | KANISHAK VINOD KUMAR ANITA DEVI | 19 | AB | - | - | 19 R | 24 | 44 | 68 | 19 | 8 | - | - | 27 R | 31 | 33 | 64 | 25 | 32 | - | - | 57 | 24 | 7 | - | - | 31 R | 34 | 33 | 67 | 28 | 43 | 71 | 204 | Re-Appear | Re-Appear | | | | | | | |
| 17 | 220041500029 | KRISH RAJ GAUTAM KUMAR RITA DEVI | 22 | 49 | - | - | 71 | 25 | 43 | 68 | 25 | 30 | - | - | 55 | 31 | 36 | 67 | 25 | 37 | - | - | 62 | 23 | 39 | - | - | 62 | 32 | 35 | 67 | 29 | 42 | 71 | 212 | 523 | 523/800 | | | | | | | |
| 18 | 220041500030 | KULDEEP KRISHAN KUMAR CHANDER KALA | 34 | 54 | - | - | 88 | 36 | 53 | 89 | 35 | 37 | - | - | 72 | 37 | 55 | 92 | 33 | 45 | - | - | 78 | 33 | 41 | - | - | 74 | 38 | 54 | 92 | 34 | 52 | 86 | 280 | 671 | 671/800 | | | | | | | |

- 1) This result is subject to Alteration, Modification & fulfillment of eligibility condition
- 2) 'R' means Re-Appear, 'AB' means Absent
- 3) Total Grace of 5 marks in Maximum of 2 subjects


Signature of Assistant Secretary

HARYANA STATE BOARD OF TECHNICAL EDUCATION, PANCHKULA
 Result of Branch INSTRUMENTATION & CONTROL ENGINEERING (15) 6th SEMESTER (Batch 2022) Examination held in June 2025

| | | |
|--|---------|---|
| Notification No. : HSBTE/R/004/15/Jun/2025 | Regular | Name of Institute : Guru Daksh Government Polytechnic Hisar (004) |
|--|---------|---|

| | | |
|---|-----------------------------------|--------------|
| Branch Name : INSTRUMENTATION & CONTROL ENGINEERING | Date of Publication : 14 Jul 2025 | Semester : 6 |
|---|-----------------------------------|--------------|

| S.No. | Roll No | Student Name Father Name Mother Name | 221561 | | | | | | 221562 | | | | | | 221563 | | | | | 221564A/221564B/221564C | | | | | | | | | | | Sessional Total | Marks Obtained | Result | | | | |
|-------|--------------|---|---------------------------------------|-----------------|-------------|------------|-------|--------------------|-----------------------------|-------|-----------------|-----------------|-------------|------------|--|--------------------|--------------------|-------|-----------------|---|-------------|------------|-------|-----------------|-----------------|-------------|------------|--|--------------------|--------------------|-----------------|----------------|--------|---------|--------------------|--------------------|-----------|
| | | | Industrial Communication Technologies | | | | | | Bio-Medical Instrumentation | | | | | | Multidisciplinary Elective(MOOCs/offline) | | | | | Advance Measurement Techniques, Energy Management, Solar Panel Installation and Maintenance | | | | | SCADA & HMI Lab | | | Major Project Work / Industrial Training | | | | | | | | | |
| | | | Theory | | | Practical | | | Theory | | | Practical | | | Theory | | | | | Theory | | | | | Practical | | | Practical | | | | | | | | | |
| | | | Theory Internal | Theory External | Grace Marks | Modaration | Total | Practical Internal | Practical External | Total | Theory Internal | Theory External | Grace Marks | Modaration | Total | Practical Internal | Practical External | Total | Theory Internal | Theory External | Grace Marks | Modaration | Total | Theory Internal | Theory External | Grace Marks | Modaration | Total | Practical Internal | Practical External | | | | Total | Practical Internal | Practical External | Total |
| | | Max Marks=> | 40 | 60 | | | 100 | 40 | 60 | 100 | 40 | 60 | | | 100 | 40 | 60 | 100 | 40 | 60 | | | 100 | 40 | 60 | | | 100 | 40 | 60 | 100 | 40 | 60 | 100 | 320 | 800 | |
| 19 | 220041500031 | KULDEEP KUMAR ARVIND KUMAR MANJU DEVI | 19 | 42 | - | - | 61 | 30 | 50 | 80 | 24 | 23 | - | - | 47 | 33 | 50 | 83 | 26 | 42 | - | - | 68 | 25 | 26 | - | - | 51 | 33 | 50 | 83 | 36 | 51 | 87 | 226 | 560 | 560/800 |
| 20 | 220041500033 | MAYANK RAJESH KUMAR KAVITA | 25 | 45 | - | - | 70 | 30 | 44 | 74 | 32 | 28 | - | - | 60 | 33 | 45 | 78 | 29 | 35 | - | - | 64 | 29 | 35 | - | - | 64 | 32 | 40 | 72 | 29 | 42 | 71 | 239 | 553 | 553/800 |
| 21 | 220041500034 | MOHIT SUBHASH SUMAN | 24 | 29 | - | - | 53 | 32 | 40 | 72 | 33 | 24 | - | - | 57 | 32 | 43 | 75 | 27 | 49 | - | - | 76 | 23 | 24 | - | - | 47 | 32 | 42 | 74 | 33 | 41 | 74 | 236 | 528 | 528/800 |
| 22 | 220041500036 | MUUNA SHRI NARAYAN MAHATO PRABHAWATI DAVI | 22 | 41 | - | - | 63 | 28 | 41 | 69 | 22 | 27 | - | - | 49 | 33 | 40 | 73 | 26 | 37 | - | - | 63 | 24 | 31 | - | - | 55 | 32 | 40 | 72 | 36 | 40 | 76 | 223 | 520 | 520/800 |
| 23 | 220041500040 | PARDEEP DEI RAM LICHHMI | 21 | 30 | - | - | 51 | 29 | 43 | 72 | 28 | 13 | - | - | 41 R | 34 | 40 | 74 | 27 | 35 | - | - | 62 | 23 | 20 | - | - | 43 | 31 | 39 | 70 | 32 | 42 | 74 | 225 | Re-Appear | Re-Appear |
| 24 | 220041500043 | RAMAN KUMAR PRITHVI SINGH LAXMI DEVI | 21 | 29 | - | - | 50 | 27 | 38 | 65 | 26 | 20 | - | - | 46 | 32 | 32 | 64 | 27 | 35 | - | - | 62 | 24 | 22 | - | - | 46 | 29 | 32 | 61 | 30 | AB | 30 R | 216 | Re-Appear | Re-Appear |

- 1) This result is subject to Alteration, Modification & fulfillment of eligibility condition
- 2) 'R' means Re-Appear, 'AB' means Absent
- 3) Total Grace of 5 marks in Maximum of 2 subjects


Signature of Assistant Secretary

HARYANA STATE BOARD OF TECHNICAL EDUCATION, PANCHKULA
Result of Branch INSTRUMENTATION & CONTROL ENGINEERING (15) 6th SEMESTER (Batch 2022) Examination held in June 2025

| | | |
|--|---------|---|
| Notification No. : HSBTE/R/004/15/Jun/2025 | Regular | Name of Institute : Guru Daksh Government Polytechnic Hisar (004) |
|--|---------|---|

| | | |
|---|-----------------------------------|--------------|
| Branch Name : INSTRUMENTATION & CONTROL ENGINEERING | Date of Publication : 14 Jul 2025 | Semester : 6 |
|---|-----------------------------------|--------------|

| S.No. | Roll No | Student Name Father Name Mother Name | 221561 | | | | | | 221562 | | | | | | 221563 | | | | | 221564A/221564B/221564C | | | | | | | | Sessional Total | Marks Obtained | Result | | | | | | | |
|-------|--------------|---|---------------------------------------|-----------------|-------------|------------|-------|--------------------|-----------------------------|-------|-----------------|-----------------|-------------|------------|--|--------------------|--------------------|-------|-----------------|---|-------------|------------|-------|-----------------|-----------------|-------------|------------|-----------------|----------------|--------|--|--------------------|--------------------|---------|--------------------|--------------------|-----------|
| | | | Industrial Communication Technologies | | | | | | Bio-Medical Instrumentation | | | | | | Multidisciplinary Elective(MOOCs/offline) | | | | | Advance Measurement Techniques, Energy Management, Solar Panel Installation and Maintenance | | | | | SCADA & HMI Lab | | | | | | Major Project Work / Industrial Training | | | | | | |
| | | | Theory | | | Practical | | | Theory | | | Practical | | | Theory | | | | | Theory | | | | | Practical | | | | | | Practical | | | | | | |
| | | | Theory Internal | Theory External | Grace Marks | Moderation | Total | Practical Internal | Practical External | Total | Theory Internal | Theory External | Grace Marks | Moderation | Total | Practical Internal | Practical External | Total | Theory Internal | Theory External | Grace Marks | Moderation | Total | Theory Internal | Theory External | Grace Marks | Moderation | | | | Total | Practical Internal | Practical External | Total | Practical Internal | Practical External | Total |
| | | Max Marks==> | | 40 | 60 | | | 100 | 40 | 60 | 100 | 40 | 60 | | | 100 | 40 | 60 | 100 | 40 | 60 | | | 100 | 40 | 60 | | | 100 | 40 | 60 | 100 | 40 | 60 | 100 | 320 | 800 |
| 25 | 220041500045 | RAMBHAGAT JILE SINGH AMARPATI | 20 | 22 | - | - | 42 | 24 | 39 | 63 | 19 | 12 | - | - | 31 R | 29 | 33 | 62 | 26 | 32 | - | - | 58 | 23 | 7 | - | - | 30 R | 28 | 33 | 61 | 28 | AB | 28 R | 197 | Re-Appear | Re-Appear |
| 26 | 220041500046 | RANJAN KUMAR VIJAY KUMAR CHAUHAN MEENA DEVI | 32 | 46 | - | - | 78 | 37 | 52 | 89 | 31 | 23 | - | - | 54 | 36 | 55 | 91 | 31 | 35 | - | - | 66 | 31 | 39 | - | - | 70 | 37 | 56 | 93 | 33 | 53 | 86 | 268 | 627 | 627/800 |
| 27 | 220041500053 | SAHIL CHAUDHARY SANJEEV KUMAR CHAUDHARY MONIKA RANI | 19 | 38 | - | - | 57 | 32 | 38 | 70 | 22 | 24 | - | - | 46 | 30 | 35 | 65 | 22 | 44 | - | - | 66 | 20 | 28 | - | - | 48 | 30 | 36 | 66 | 34 | 39 | 73 | 209 | 491 | 491/800 |
| 28 | 220041500055 | SANYAM SHARWAN KUMAR SARITA | 22 | 43 | - | - | 65 | 31 | 50 | 81 | 24 | 24 | - | - | 48 | 29 | 50 | 79 | 28 | 38 | - | - | 66 | 24 | 30 | - | - | 54 | 28 | 50 | 78 | 34 | 51 | 85 | 220 | 556 | 556/800 |
| 29 | 220041500058 | SHEETAL BALAJIT SAVITRI | 30 | 49 | - | - | 79 | 35 | 47 | 82 | 33 | 29 | - | - | 62 | 31 | 54 | 85 | 33 | 44 | - | - | 77 | 32 | 36 | - | - | 68 | 31 | 55 | 86 | 35 | 41 | 76 | 260 | 615 | 615/800 |
| 30 | 220041500059 | SHIVAM KUMAR UMESH MALAKAR SULAKHI | 19 | 38 | - | - | 57 | 31 | 52 | 83 | 22 | 22 | - | - | 44 | 28 | 38 | 66 | 27 | 39 | - | - | 66 | 21 | 23 | - | - | 44 | 28 | 38 | 66 | 34 | 53 | 87 | 210 | 513 | 513/800 |

- 1) This result is subject to Alteration, Modification & fulfillment of eligibility condition
- 2) 'R' means Re-Appear, 'AB' means Absent
- 3) Total Grace of 5 marks in Maximum of 2 subjects


Signature of Assistant Secretary

HARYANA STATE BOARD OF TECHNICAL EDUCATION, PANCHKULA
Result of Branch INSTRUMENTATION & CONTROL ENGINEERING (15) 6th SEMESTER (Batch 2022) Examination held in June 2025

| | | |
|--|---------|---|
| Notification No. : HSBTE/R/004/15/Jun/2025 | Regular | Name of Institute : Guru Daksh Government Polytechnic Hisar (004) |
|--|---------|---|

| | | |
|---|-----------------------------------|--------------|
| Branch Name : INSTRUMENTATION & CONTROL ENGINEERING | Date of Publication : 14 Jul 2025 | Semester : 6 |
|---|-----------------------------------|--------------|

| S.No. | Roll No | Student Name Father Name Mother Name | 221561 | | | | | | 221562 | | | | | | 221563 | | | | | 221564A/221564B/221564C | | | | | | | | Sessional Total | Marks Obtained | Result | | | | | | | |
|-------|--------------|--|---------------------------------------|-----------------|-------------|------------|-------|--------------------|-----------------------------|-------|-----------------|-----------------|-------------|------------|--|--------------------|--------------------|-------|-----------------|---|-------------|------------|-------|-----------------|-----------------|-------------|------------|-----------------|----------------|--------|--|--------------------|--------------------|-------|--------------------|--------------------|-----------|
| | | | Industrial Communication Technologies | | | | | | Bio-Medical Instrumentation | | | | | | Multidisciplinary Elective(MOOCs/offline) | | | | | Advance Measurement Techniques, Energy Management, Solar Panel Installation and Maintenance | | | | | SCADA & HMI Lab | | | | | | Major Project Work / Industrial Training | | | | | | |
| | | | Theory | | | Practical | | | Theory | | | Practical | | | Theory | | | | | Theory | | | | | Practical | | | | | | Practical | | | | | | |
| | | | Theory Internal | Theory External | Grace Marks | Moderation | Total | Practical Internal | Practical External | Total | Theory Internal | Theory External | Grace Marks | Moderation | Total | Practical Internal | Practical External | Total | Theory Internal | Theory External | Grace Marks | Moderation | Total | Theory Internal | Theory External | Grace Marks | Moderation | | | | Total | Practical Internal | Practical External | Total | Practical Internal | Practical External | Total |
| | | Max Marks=> | | 40 | 60 | | | 100 | 40 | 60 | 100 | 40 | 60 | | | 100 | 40 | 60 | 100 | 40 | 60 | | | 100 | 40 | 60 | | | 100 | 40 | 60 | 100 | 40 | 60 | 100 | 320 | 800 |
| 31 | 220041500062 | VERENDER RAMKISHAN KALAWATI | 24 | 36 | - | - | 60 | 29 | 56 | 85 | 32 | AB | - | - | 32 R | 35 | 48 | 83 | 25 | 45 | - | - | 70 | 25 | 30 | - | - | 55 | 35 | 48 | 83 | 33 | 55 | 88 | 238 | Re-Appear | Re-Appear |
| 32 | 220041500063 | VINIT SUSHIL SAINI KAVITA | 19 | 50 | - | - | 69 | 28 | 47 | 75 | 24 | 24 | - | - | 48 | 30 | 45 | 75 | 25 | 36 | - | - | 61 | 22 | 32 | - | - | 54 | 30 | 45 | 75 | 32 | 44 | 76 | 210 | 533 | 533/800 |
| 33 | 220041523001 | ABHISHEK RAMESH KUMAR SUMAN | 31 | 50 | - | - | 81 | 33 | 40 | 73 | 31 | 26 | - | - | 57 | 33 | 48 | 81 | 29 | 46 | - | - | 75 | 29 | 39 | - | - | 68 | 33 | 49 | 82 | 28 | 40 | 68 | 247 | 585 | 585/800 |
| 34 | 220041523002 | AJAY SUKHBIR RINKI | 31 | 41 | - | - | 72 | 35 | 53 | 88 | 31 | 29 | - | - | 60 | 35 | 53 | 88 | 26 | 48 | - | - | 74 | 28 | 31 | - | - | 59 | 36 | 52 | 88 | 29 | 54 | 83 | 251 | 612 | 612/800 |
| 35 | 220041523003 | GAURAV KUMAR SINGH JAY NARAYAN SINGH SUNITA DEVI | 18 | 44 | - | - | 62 | 31 | 43 | 74 | 22 | 28 | - | - | 50 | 30 | 48 | 78 | 25 | 37 | - | - | 62 | 25 | 35 | - | - | 60 | 31 | 50 | 81 | 29 | 42 | 71 | 211 | 538 | 538/800 |
| 36 | 220041523004 | KRISHAN RAM PRASAD REKHA | 17 | 41 | - | - | 58 | 24 | 41 | 65 | 21 | 28 | - | - | 49 | 26 | 36 | 62 | 23 | 36 | - | - | 59 | 21 | 38 | - | - | 59 | 26 | 36 | 62 | 30 | 40 | 70 | 188 | 484 | 484/800 |

- 1) This result is subject to Alteration, Modification & fulfillment of eligibility condition
- 2) 'R' means Re-Appear, 'AB' means Absent
- 3) Total Grace of 5 marks in Maximum of 2 subjects


Signature of Assistant Secretary

HARYANA STATE BOARD OF TECHNICAL EDUCATION, PANCHKULA
Result of Branch INSTRUMENTATION & CONTROL ENGINEERING (15) 6th SEMESTER (Batch 2022) Examination held in June 2025

| | | |
|--|---------|---|
| Notification No. : HSBTE/R/004/15/Jun/2025 | Regular | Name of Institute : Guru Daksh Government Polytechnic Hisar (004) |
|--|---------|---|

| | | |
|---|-----------------------------------|--------------|
| Branch Name : INSTRUMENTATION & CONTROL ENGINEERING | Date of Publication : 14 Jul 2025 | Semester : 6 |
|---|-----------------------------------|--------------|

| S.No. | Roll No | Student Name Father Name Mother Name | 221561 | | | | | | 221562 | | | | | | 221563 | | | | | 221564A/221564B/221564C | | | | | | | | | | Result | | | | | | | |
|-------|--------------|---|---------------------------------------|-----------------|-------------|------------|-------|--------------------|-----------------------------|-------|-----------------|-----------------|-------------|------------|--|--------------------|--------------------|-------|-----------------|---|-------------|------------|-------|-----------------|-----------------|-------------|------------|----|-----|--------|--|--------------------|--------------------|-------|-----|-----------|-----------|
| | | | Industrial Communication Technologies | | | | | | Bio-Medical Instrumentation | | | | | | Multidisciplinary Elective(MOOCs/offline) | | | | | Advance Measurement Techniques, Energy Management, Solar Panel Installation and Maintenance | | | | | SCADA & HMI Lab | | | | | | Major Project Work / Industrial Training | | | | | | |
| | | | Theory | | | Practical | | | Theory | | | Practical | | | Theory | | | | | Theory | | | | | Practical | | | | | | Practical | | | | | | |
| | | | Theory Internal | Theory External | Grace Marks | Moderation | Total | Practical Internal | Practical External | Total | Theory Internal | Theory External | Grace Marks | Moderation | Total | Practical Internal | Practical External | Total | Theory Internal | Theory External | Grace Marks | Moderation | Total | Theory Internal | Theory External | Grace Marks | Moderation | | | | Total | Practical Internal | Practical External | Total | | | |
| | | Max Marks==> | | 40 | 60 | | | 100 | 40 | 60 | 100 | 40 | 60 | | | 100 | 40 | 60 | 100 | 40 | 60 | | | 100 | 40 | 60 | | | 100 | 40 | 60 | 100 | 40 | 60 | 100 | 320 | 800 |
| 37 | 220041523005 | LAVISH JITENDER KUMAR SHEELA DEVI | 20 | 20 | - | - | 40 | 27 | 39 | 66 | 23 | 15 | - | - | 38 R | 27 | 33 | 60 | 25 | 38 | - | - | 63 | 26 | 23 | - | - | 49 | 27 | 32 | 59 | 27 | 39 | 66 | 202 | Re-Appear | Re-Appear |
| 38 | 220041523007 | NIKHIL KUMAR RINTU KUMAR SINGH SARITA DEVI | 21 | 35 | - | - | 56 | 26 | 42 | 68 | 21 | 20 | - | - | 41 | 28 | 38 | 66 | 27 | 33 | - | - | 60 | 26 | 22 | - | - | 48 | 26 | 37 | 63 | 28 | 40 | 68 | 203 | 470 | 470/800 |
| 39 | 220041523008 | PANKAJ KUMAR JAI BHAGWAN SEEMA DEVI | 34 | 52 | - | - | 86 | 37 | 54 | 91 | 36 | 35 | - | - | 71 | 37 | 54 | 91 | 35 | 44 | - | - | 79 | 36 | 40 | - | - | 76 | 37 | 56 | 93 | 37 | 55 | 92 | 289 | 679 | 679/800 |
| 40 | 220041523009 | PARVEEN KRISHAN KUMAR SANTOSH KUMARI | 26 | 47 | - | - | 73 | 35 | 56 | 91 | 31 | 32 | - | - | 63 | 38 | 50 | 88 | 31 | 45 | - | - | 76 | 30 | 35 | - | - | 65 | 37 | 50 | 87 | 37 | 54 | 91 | 265 | 634 | 634/800 |
| 41 | 220041523010 | PRAMOD KUMAR SHYAM SUNDER BHATERI | 23 | 30 | - | - | 53 | 27 | 42 | 69 | 32 | 26 | - | - | 58 | 32 | 48 | 80 | 27 | 43 | - | - | 70 | 24 | 36 | - | - | 60 | 33 | 48 | 81 | 33 | 41 | 74 | 231 | 545 | 545/800 |
| 42 | 220041523014 | RAVI SHANKAR SINGH JAYPRAKASH SINGH BHARTI DEVI | 17 | 39 | - | - | 56 | 26 | 38 | 64 | 23 | 22 | - | - | 45 | 31 | 43 | 74 | 22 | 33 | - | - | 55 | 20 | 29 | - | - | 49 | 29 | 43 | 72 | 27 | 39 | 66 | 195 | 481 | 481/800 |

- 1) This result is subject to Alteration, Modification & fulfillment of eligibility condition
- 2) 'R' means Re-Appear, 'AB' means Absent
- 3) Total Grace of 5 marks in Maximum of 2 subjects


Signature of Assistant Secretary

HARYANA STATE BOARD OF TECHNICAL EDUCATION, PANCHKULA
Result of Branch INSTRUMENTATION & CONTROL ENGINEERING (15) 6th SEMESTER (Batch 2022) Examination held in June 2025

| | | |
|--|---------|---|
| Notification No. : HSBTE/R/004/15/Jun/2025 | Regular | Name of Institute : Guru Daksh Government Polytechnic Hisar (004) |
|--|---------|---|

| | | |
|---|-----------------------------------|--------------|
| Branch Name : INSTRUMENTATION & CONTROL ENGINEERING | Date of Publication : 14 Jul 2025 | Semester : 6 |
|---|-----------------------------------|--------------|

| S.No. | Roll No | Student Name Father Name Mother Name | 221561 | | | | | | 221562 | | | | | | 221563 | | | | | 221564A/221564B/221564C | | | | | | | | | | Result | | | | | | | |
|-------|--------------|--|---------------------------------------|-----------------|-------------|------------|---------|--------------------|-----------------------------|---------|-----------------|-----------------|-------------|------------|---|--------------------|--------------------|---------|-----------------|--|-------------|------------|---------|-----------------|--------------------|-------------|------------|---------|-----|--------|---|--------------------|--------------------|---------|-----|-----------|-----------|
| | | | Industrial Communication Technologies | | | | | | Bio-Medical Instrumentation | | | | | | Multidisciplinary Elective(MOOCs/offline) | | | | | Advance Measurement Techniques, Energy Management, Solar Panel Installation and Maintenance | | | | | SCADA & HMI Lab | | | | | | Major Project Work / Industrial Training | | | | | | |
| | | | Theory | | | Practical | | | Theory | | | Practical | | | Theory | | | | | Theory | | | | | Practical | | | | | | Practical | | | | | | |
| | | | Theory Internal | Theory External | Grace Marks | Moderation | Total | Practical Internal | Practical External | Total | Theory Internal | Theory External | Grace Marks | Moderation | Total | Practical Internal | Practical External | Total | Theory Internal | Theory External | Grace Marks | Moderation | Total | Theory Internal | Theory External | Grace Marks | Moderation | | | | Total | Practical Internal | Practical External | Total | | | |
| | | Max Marks=> | | 40 | 60 | | | 100 | 40 | 60 | 100 | 40 | 60 | | | 100 | 40 | 60 | 100 | 40 | 60 | | | 100 | 40 | 60 | | | 100 | 40 | 60 | 100 | 40 | 60 | 100 | 320 | 800 |
| 43 | 220041523015 | SACHIN HARDEV SINGH KAMLA DEVI | 18 | 48 | - | - | 66 | 27 | 42 | 69 | 22 | 36 | - | - | 58 | 30 | 45 | 75 | 22 | 45 | - | - | 67 | 20 | 46 | - | - | 66 | 31 | 46 | 77 | 28 | 40 | 68 | 198 | 546 | 546/800 |
| 44 | 220041523017 | SAHIL RAJESH KUMAR MAMTA DEVI | 21 | 28 | - | - | 49 | 29 | 40 | 69 | 25 | 10 | - | - | 35 R | 32 | 48 | 80 | 29 | 38 | - | - | 67 | 27 | 27 | - | - | 54 | 32 | 48 | 80 | 27 | 41 | 68 | 222 | Re-Appear | Re-Appear |
| 45 | 220041523018 | SAHIL KUMAR SUNIL USHA DEVI | 24 | 25 | - | - | 49 | 28 | 42 | 70 | 24 | 14 | - | - | 38 R | 32 | 42 | 74 | 26 | 39 | - | - | 65 | 25 | 24 | - | - | 49 | 32 | 42 | 74 | 27 | 42 | 69 | 218 | Re-Appear | Re-Appear |
| 46 | 220041523019 | SHUBHAM RAM LAL SANTOSH DEVI | 31 | 41 | - | - | 72 | 34 | 53 | 87 | 38 | 36 | - | - | 74 | 35 | 56 | 91 | 34 | 52 | - | - | 86 | 33 | 28 | - | - | 61 | 34 | 55 | 89 | 31 | 55 | 86 | 270 | 646 | 646/800 |
| 47 | 220041523020 | VIVEK PARVEEN SHARMA RAJWANTI | 17 | AB | - | - | 17 R | 25 | AB | 25 R | 17 | AB | - | - | 17 R | 27 | AB | 27 R | 23 | AB | - | - | 23 R | 21 | AB | - | - | 21 R | 27 | AB | 27 R | 30 | AB | 30 R | 187 | Re-Appear | Re-Appear |

- 1) This result is subject to Alteration, Modification & fulfillment of eligibility condition
- 2) 'R' means Re-Appear, 'AB' means Absent
- 3) Total Grace of 5 marks in Maximum of 2 subjects


Signature of Assistant Secretary