


HARYANA STATE BOARD OF TECHNICAL EDUCATION, PANCHKULA
Result of Branch ELECTRICAL ENGINEERING (09) 4th SEMESTER (Batch 2023) Examination held in June 2025

| | | | |
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| Notification No. : HSBTE/R/004/09/Jun/2025 | | Regular | Name of Institute : Guru Daksh Government Polytechnic Hisar (004) |
| Branch Name : ELECTRICAL ENGINEERING | Date of Publication : 14 Jul 2025 | Semester : 4 | |

| S.No. | Roll No | Student Name Father Name Mother Name | 220041 | | | | | | | | | 220942 | | | | | | | | | 220943 | | | | | | | | | 220944 | | | | | | | | | 220945 | | | | | | | | | Sessional Total | Marks Obtained | Result | | | | | | | | | |
|-------|--------------|--|-------------------------------------|-----------------|-------------|------------|---------|--------------------|--------------------|-------|-----------------|------------------------|-------------|------------|---------|--------------------|--------------------|-------|-----------------|-----------------|--------------------------|------------|---------|--------------------|--------------------|-----------|-----------------|-----------------|-------------|--|---------|--------------------|--------------------|-------|-----------------|-----------------|-------------|------------|----------------------------------|--------------------|--------------------|-------|-----|-----------|-----------|--|--|-----------------|----------------|--------|--------------------|--|--|--|--|--|--|--|--|
| | | | English and Communication Skills-II | | | | | | | | | Electrical Machines-II | | | | | | | | | PLC and Microcontrollers | | | | | | | | | Estimating and Costing in Electrical Engineering | | | | | | | | | Utilization of Electrical Energy | | | | | | | | | | | | Programming Skills | | | | | | | | |
| | | | Theory | | | | | Practical | | | | Theory | | | | | Practical | | | | Theory | | | | | Practical | | | | Theory | | | | | Practical | | | | Theory | | | | | Practical | | | | | | | | | | | | | | | |
| | | | Theory Internal | Theory External | Grace Marks | Moderation | Total | Practical Internal | Practical External | Total | Theory Internal | Theory External | Grace Marks | Moderation | Total | Practical Internal | Practical External | Total | Theory Internal | Theory External | Grace Marks | Moderation | Total | Practical Internal | Practical External | Total | Theory Internal | Theory External | Grace Marks | Moderation | Total | Practical Internal | Practical External | Total | Theory Internal | Theory External | Grace Marks | Moderation | Total | Practical Internal | Practical External | Total | | | | | | | | | | | | | | | | | |
| | | Max Marks=> | 40 | 60 | | | 100 | 40 | 60 | 100 | 40 | 60 | | | 100 | 40 | 60 | 100 | 40 | 60 | | | 100 | 40 | 60 | | | 100 | 40 | 60 | 100 | 40 | 60 | | | 100 | 40 | 60 | 100 | 400 | 1000 | | | | | | | | | | | | | | | | | | |
| 1 | 220040900018 | ISHU SAINI JITENDER SUSHMA | 25 | AB | - | - | 25 R | 26 | 33 | 59 | 25 | 0 | - | - | 25 R | 24 | 35 | 59 | 26 | 6 | - | - | 32 R | 25 | 36 | 61 | 25 | AB | - | - | 25 R | 26 | 35 | 61 | 25 | AB | - | - | 25 R | 24 | 34 | 58 | 251 | Re-Appear | Re-Appear | | | | | | | | | | | | | | |
| 2 | 230040900002 | ABHISHEK SURESH SANTOSH | 28 | 22 | - | - | 50 | 30 | 41 | 71 | 29 | 0 | - | - | 29 R | 28 | 45 | 73 | 30 | 20 | - | - | 50 | 30 | 44 | 74 | 30 | 3 | - | - | 33 R | 29 | 43 | 72 | 28 | 15 | - | - | 43 R | 29 | 42 | 71 | 291 | Re-Appear | Re-Appear | | | | | | | | | | | | | | |
| 3 | 230040900003 | AKSHAY OM PRAKASH SHEELA DEVI | 28 | 32 | - | - | 60 | 28 | 44 | 72 | 27 | 8 | - | - | 35 R | 28 | 43 | 71 | 28 | 28 | - | - | 56 | 28 | 40 | 68 | 27 | 32 | - | - | 59 | 28 | 41 | 69 | 27 | 20 | - | - | 47 | 27 | 43 | 70 | 276 | Re-Appear | Re-Appear | | | | | | | | | | | | | | |
| 4 | 230040900004 | AMAN RAMPAL SUSHILA DEVI | 30 | 33 | - | - | 63 | 29 | 43 | 72 | 31 | 29 | - | - | 60 | 30 | 45 | 75 | 30 | 27 | - | - | 57 | 31 | 45 | 76 | 31 | 35 | - | - | 66 | 31 | 44 | 75 | 30 | 26 | - | - | 56 | 30 | 46 | 76 | 303 | 676 | 676/1000 | | | | | | | | | | | | | | |
| 5 | 230040900006 | ANIL BRIJLAL BALA RANI | 32 | 24 | - | - | 56 | 33 | 44 | 77 | 32 | 20 | - | - | 52 | 32 | 46 | 78 | 33 | 20 | - | - | 53 | 33 | 48 | 81 | 32 | 15 | - | - | 47 R | 33 | 47 | 80 | 32 | 11 | - | - | 43 R | 32 | 47 | 79 | 324 | Re-Appear | Re-Appear | | | | | | | | | | | | | | |
| 6 | 230040900009 | ANKUJ DHARMBIR POONAM DEVI | 31 | 34 | - | - | 65 | 32 | 48 | 80 | 31 | 26 | - | - | 57 | 30 | 44 | 74 | 32 | 37 | - | - | 69 | 32 | 47 | 79 | 31 | 35 | - | - | 66 | 32 | 45 | 77 | 31 | 40 | - | - | 71 | 32 | 46 | 78 | 314 | 716 | 716/1000 | | | | | | | | | | | | | | |

- 1) This result is subject to Alteration, Modification & fulfillment of eligibility condition
- 2) 'R' means Re-Appear, 'AB' means Absent
- 3) Total Grace of 5 marks in Maximum of 2 subjects


Signature of Assistant Secretary


HARYANA STATE BOARD OF TECHNICAL EDUCATION, PANCHKULA
Result of Branch ELECTRICAL ENGINEERING (09) 4th SEMESTER (Batch 2023) Examination held in June 2025

| | | |
|--|---------|---|
| Notification No. : HSBTE/R/004/09/Jun/2025 | Regular | Name of Institute : Guru Daksh Government Polytechnic Hisar (004) |
|--|---------|---|

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|--------------------------------------|-----------------------------------|--------------|
| Branch Name : ELECTRICAL ENGINEERING | Date of Publication : 14 Jul 2025 | Semester : 4 |
|--------------------------------------|-----------------------------------|--------------|

| S.No. | Roll No | Student Name Father Name Mother Name | 220041 | | | | | | 220942 | | | | | | 220943 | | | | | | 220944 | | | | | | 220945 | | | | | | Sessional Total | Marks Obtained | Result | | | | | | | | | | |
|-------|--------------|--|-------------------------------------|-----------------|-------------|------------|---------|--------------------|------------------------|-------|-----------------|-----------------|-------------|------------|--------------------------|--------------------|--------------------|-----------|-----------------|-----------------|--|------------|---------|--------------------|--------------------|-------|----------------------------------|-----------------|-------------|------------|---------|--------------------|-----------------|----------------|--------|--------------------|-------|-----|---------|----|----|----|-----|-----------|-----------|
| | | | English and Communication Skills-II | | | | | | Electrical Machines-II | | | | | | PLC and Microcontrollers | | | | | | Estimating and Costing in Electrical Engineering | | | | | | Utilization of Electrical Energy | | | | | | | | | Programming Skills | | | | | | | | | |
| | | | Theory | | | Practical | | | Theory | | | Practical | | | Theory | | | Practical | | | Theory | | | Practical | | | Theory | | | Practical | | | | | | | | | | | | | | | |
| | | | Theory Internal | Theory External | Grace Marks | Modaration | Total | Practical Internal | Practical External | Total | Theory Internal | Theory External | Grace Marks | Modaration | Total | Practical Internal | Practical External | Total | Theory Internal | Theory External | Grace Marks | Modaration | Total | Practical Internal | Practical External | Total | Theory Internal | Theory External | Grace Marks | Modaration | Total | Practical Internal | | | | Practical External | Total | | | | | | | | |
| | | Max Marks=> | | 40 | 60 | | | 100 | 40 | 60 | 100 | 40 | 60 | | | 100 | 40 | 60 | 100 | 40 | 60 | | | 100 | 40 | 60 | | | 100 | 40 | 60 | | | 100 | 40 | 60 | 100 | 400 | 1000 | | | | | | |
| 7 | 230040900010 | ANNU RANI NARENDER MANJU | 33 | 44 | - | - | 77 | 33 | 48 | 81 | 33 | 22 | - | - | 55 | 34 | 49 | 83 | 33 | 40 | - | - | 73 | 33 | 51 | 84 | 33 | 38 | - | - | 71 | 34 | 50 | 84 | 32 | 48 | - | - | 80 | 34 | 53 | 87 | 332 | 775 | 775/1000 |
| 8 | 230040900011 | ARIVAN MALIK AMIR SINGH SUMAN DEVI | 29 | 28 | - | - | 57 | 33 | 48 | 81 | 31 | 24 | - | - | 55 | 32 | 45 | 77 | 32 | 28 | - | - | 60 | 30 | 47 | 77 | 32 | 24 | - | - | 56 | 31 | 47 | 78 | 32 | AB | - | - | 32 R | 32 | 46 | 78 | 314 | Re-Appear | Re-Appear |
| 9 | 230040900013 | DEEPALI MANOJ USHA DEVI | 29 | 27 | - | - | 56 | 29 | 47 | 76 | 30 | 10 | - | - | 40 R | 30 | 45 | 75 | 29 | 10 | - | - | 39 R | 29 | 44 | 73 | 30 | 29 | - | - | 59 | 29 | 43 | 72 | 29 | 9 | - | - | 38 R | 30 | 45 | 75 | 294 | Re-Appear | Re-Appear |
| 10 | 230040900014 | DEVANSH DHARAMVEER MONIKA | 31 | 32 | - | - | 63 | 32 | 49 | 81 | 34 | 25 | - | - | 59 | 32 | 46 | 78 | 33 | 43 | - | - | 76 | 33 | 45 | 78 | 33 | 35 | - | - | 68 | 33 | 43 | 76 | 31 | 13 | - | - | 44 R | 31 | 47 | 78 | 323 | Re-Appear | Re-Appear |
| 11 | 230040900016 | HEMANT BALWAN SARLA | 28 | 15 | - | - | 43 R | 28 | 43 | 71 | 28 | 2 | - | - | 30 R | 29 | 45 | 74 | 28 | 13 | - | - | 41 R | 28 | 43 | 71 | 28 | 7 | - | - | 35 R | 28 | 43 | 71 | 29 | 7 | - | - | 36 R | 29 | 41 | 70 | 283 | Re-Appear | Re-Appear |
| 12 | 230040900020 | KAFI JOGINDER SINGH SAROJBALA | 36 | 52 | - | - | 88 | 35 | 51 | 86 | 35 | 38 | - | - | 73 | 35 | 55 | 90 | 35 | 51 | - | - | 86 | 35 | 55 | 90 | 35 | 50 | - | - | 85 | 35 | 54 | 89 | 35 | 37 | - | - | 72 | 36 | 52 | 88 | 352 | 847 | 847/1000 |

- 1) This result is subject to Alteration, Modification & fulfillment of eligibility condition
- 2) 'R' means Re-Appear, 'AB' means Absent
- 3) Total Grace of 5 marks in Maximum of 2 subjects


Signature of Assistant Secretary


HARYANA STATE BOARD OF TECHNICAL EDUCATION, PANCHKULA
Result of Branch ELECTRICAL ENGINEERING (09) 4th SEMESTER (Batch 2023) Examination held in June 2025

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| Notification No. : HSBTE/R/004/09/Jun/2025 | Regular | Name of Institute : Guru Daksh Government Polytechnic Hisar (004) |
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| | | |
|--------------------------------------|-----------------------------------|--------------|
| Branch Name : ELECTRICAL ENGINEERING | Date of Publication : 14 Jul 2025 | Semester : 4 |
|--------------------------------------|-----------------------------------|--------------|

| S.No. | Roll No | Student Name Father Name Mother Name | 220041 | | | | | 220942 | | | | | 220943 | | | | | 220944 | | | | | 220945 | | | | | Sessional Total | Marks Obtained | Result | | | | | | | | | | | | | | | |
|-------|--------------|--|-------------------------------------|-----------------|-------------|------------|---------|------------------------|--------------------|---------|-----------------|-----------------|--------------------------|------------|---------|--------------------|--------------------|--|-----------------|-----------------|-------------|------------|----------------------------------|--------------------|--------------------|-----------|-----------------|-----------------|----------------|--------|--------------------|-------------|------------|-----------|--------------------|--------------------|-------|---|---------|----|----|---------|-----|-----------|-----------|
| | | | English and Communication Skills-II | | | | | Electrical Machines-II | | | | | PLC and Microcontrollers | | | | | Estimating and Costing in Electrical Engineering | | | | | Utilization of Electrical Energy | | | | | | | | Programming Skills | | | | | | | | | | | | | | |
| | | | Theory | | | Practical | | Theory | | | Practical | | Theory | | | Practical | | Theory | | | Practical | | Theory | | | Practical | | | | | Theory | | | Practical | | | | | | | | | | | |
| | | | Theory Internal | Theory External | Grace Marks | Moderation | Total | Practical Internal | Practical External | Total | Theory Internal | Theory External | Grace Marks | Moderation | Total | Practical Internal | Practical External | Total | Theory Internal | Theory External | Grace Marks | Moderation | Total | Practical Internal | Practical External | Total | Theory Internal | | | | Theory External | Grace Marks | Moderation | Total | Practical Internal | Practical External | Total | | | | | | | | |
| | | Max Marks=> | | 40 | 60 | | | 100 | 40 | 60 | 100 | 40 | 60 | | | 100 | 40 | 60 | 100 | 40 | 60 | | | 100 | 40 | 60 | 100 | 40 | 60 | | | 100 | 40 | 60 | 100 | 400 | 1000 | | | | | | | | |
| 13 | 230040900021 | KARAN DHARMPAL NEELAM | 25 | AB | - | - | 25 R | 24 | AB | 24 R | 25 | AB | - | - | 25 R | 24 | AB | 24 R | 24 | 7 | - | - | 31 R | 25 | AB | 25 R | 25 | AB | - | - | 25 R | 24 | AB | 24 R | 25 | AB | - | - | 25 R | 25 | AB | 25 R | 246 | Re-Appear | Re-Appear |
| 14 | 230040900022 | KARUN LAL SINGH SUNITA DEVI | 33 | 37 | - | - | 70 | 34 | 47 | 81 | 34 | 25 | - | - | 59 | 34 | 48 | 82 | 34 | 36 | - | - | 70 | 34 | 45 | 79 | 34 | 44 | - | - | 78 | 36 | 48 | 84 | 34 | 33 | - | - | 67 | 33 | 46 | 79 | 340 | 749 | 749/1000 |
| 15 | 230040900023 | LAVISH KUMAR RISHI LAL USHA RANI | 30 | 27 | - | - | 57 | 32 | 48 | 80 | 31 | 10 | - | - | 41 R | 32 | 46 | 78 | 32 | 34 | - | - | 66 | 30 | 47 | 77 | 31 | 36 | - | - | 67 | 32 | 46 | 78 | 32 | 12 | - | - | 44 R | 32 | 45 | 77 | 314 | Re-Appear | Re-Appear |
| 16 | 230040900024 | MANJEET DAYANAND SAINI SUSHMA RANI | 31 | 32 | - | - | 63 | 31 | 44 | 75 | 29 | 15 | - | - | 44 R | 31 | 45 | 76 | 30 | 36 | - | - | 66 | 30 | 44 | 74 | 31 | 38 | - | - | 69 | 31 | 43 | 74 | 30 | 23 | - | - | 53 | 31 | 46 | 77 | 305 | Re-Appear | Re-Appear |
| 17 | 230040900025 | MOHIT JAIBIR SINGH KAVITA DEVI | 30 | 12 | - | - | 42 R | 30 | 49 | 79 | 30 | 6 | - | - | 36 R | 29 | 47 | 76 | 29 | 11 | - | - | 40 R | 30 | 45 | 75 | 29 | 20 | - | - | 49 | 29 | 48 | 77 | 30 | 7 | - | - | 37 R | 30 | 47 | 77 | 296 | Re-Appear | Re-Appear |
| 18 | 230040900027 | MOHIT SHARMA JAIBIR SINGH ALKA DEVI | 33 | 31 | - | - | 64 | 31 | 47 | 78 | 32 | 2 | - | - | 34 R | 32 | 45 | 77 | 31 | 13 | - | - | 44 R | 33 | 46 | 79 | 32 | 21 | - | - | 53 | 31 | 46 | 77 | 32 | 11 | - | - | 43 R | 31 | 48 | 79 | 318 | Re-Appear | Re-Appear |


- 1) This result is subject to Alteration, Modification & fulfillment of eligibility condition
- 2) 'R' means Re-Appear, 'AB' means Absent
- 3) Total Grace of 5 marks in Maximum of 2 subjects


Signature of Assistant Secretary

HARYANA STATE BOARD OF TECHNICAL EDUCATION, PANCHKULA
Result of Branch ELECTRICAL ENGINEERING (09) 4th SEMESTER (Batch 2023) Examination held in June 2025

| Notification No. : HSBTE/R/004/09/Jun/2025 | | | | | | | | | | | | | | Regular | | | | | | | | | | | | | | Name of Institute : Guru Daksh Government Polytechnic Hisar (004) | | | | | | | | | | | | | | | | | | | | | | | |
|--|--------------|--|-------------------------------------|-----------------|-------------|------------|-----------|--------------------|--------------------|------------------------|-----------------|-----------------|-------------|-----------------------------------|-------|--------------------|--------------------------|-------|-----------------|-----------------|-------------|------------|-------|--|--------------------|-------|-----------------|---|-------------|------------|----------------------------------|--------------------|--------------------|-------|----|-----------|-----|----|------|--------|--------------------|------|-----|-----------|-----------|--|--|--|--|--|--|
| Branch Name : ELECTRICAL ENGINEERING | | | | | | | | | | | | | | Date of Publication : 14 Jul 2025 | | | | | | | | | | | | | | Semester : 4 | | | | | | | | | | | | | | | | | | | | | | | |
| S.No. | Roll No | Student Name Father Name Mother Name | 220041 | | | | | | | 220942 | | | | | | | 220943 | | | | | | | 220944 | | | | | | | 220945 | | | | | | | | | Result | | | | | | | | | | | |
| | | | English and Communication Skills-II | | | | | | | Electrical Machines-II | | | | | | | PLC and Microcontrollers | | | | | | | Estimating and Costing in Electrical Engineering | | | | | | | Utilization of Electrical Energy | | | | | | | | | | Programming Skills | | | | | | | | | | |
| | | | Theory | | | | Practical | | | Theory | | | | Practical | | | Theory | | | | Practical | | | Theory | | | | Practical | | | Theory | | | | | Practical | | | | | | | | | | | | | | | |
| | | | Theory Internal | Theory External | Grace Marks | Moderation | Total | Practical Internal | Practical External | Total | Theory Internal | Theory External | Grace Marks | Moderation | Total | Practical Internal | Practical External | Total | Theory Internal | Theory External | Grace Marks | Moderation | Total | Practical Internal | Practical External | Total | Theory Internal | Theory External | Grace Marks | Moderation | Total | Practical Internal | Practical External | Total | | | | | | | | | | | | | | | | | |
| | | Max Marks=> | 40 | 60 | | | 100 | 40 | 60 | 100 | 40 | 60 | | 100 | 40 | 60 | 100 | 40 | 60 | | 100 | 40 | 60 | 100 | 40 | 60 | | | 100 | 40 | 60 | 100 | 40 | 60 | | | 100 | 40 | 60 | 100 | 400 | 1000 | | | | | | | | | |
| 19 | 230040900028 | MOHIT SONI MANOJ SONI SUMAN SONI | 29 | 20 | - | - | 49 | 31 | 46 | 77 | 30 | 20 | - | - | 50 | 29 | 45 | 74 | 30 | 35 | - | - | 65 | 31 | 45 | 76 | 29 | 30 | - | - | 59 | 30 | 42 | 72 | 30 | 25 | - | - | 55 | 30 | 43 | 73 | 299 | 650 | 650/1000 | | | | | | |
| 20 | 230040900029 | MOHIT KUMAR SUKHBIR SINGH BABLI DEVI | 30 | 26 | - | - | 56 | 29 | 48 | 77 | 29 | AB | - | - | 29 R | 31 | 47 | 78 | 29 | 23 | - | - | 52 | 29 | 45 | 74 | 29 | 20 | - | - | 49 | 29 | 45 | 74 | 31 | 7 | - | - | 38 R | 30 | 43 | 73 | 296 | Re-Appear | Re-Appear | | | | | | |
| 21 | 230040900030 | NARENDER KUMAR TELU RAM PREM DEVI | 31 | 31 | - | - | 62 | 32 | 49 | 81 | 31 | 12 | - | - | 43 R | 31 | 45 | 76 | 32 | 25 | - | - | 57 | 31 | 46 | 77 | 30 | 30 | - | - | 60 | 32 | 47 | 79 | 31 | 24 | - | - | 55 | 32 | 47 | 79 | 313 | Re-Appear | Re-Appear | | | | | | |
| 22 | 230040900031 | NAVDEEP VIRENDER GUDDI | 34 | 31 | - | - | 65 | 34 | 49 | 83 | 33 | 39 | - | - | 72 | 36 | 47 | 83 | 34 | 33 | - | - | 67 | 34 | 47 | 81 | 34 | 31 | - | - | 65 | 34 | 48 | 82 | 35 | 39 | - | - | 74 | 33 | 45 | 78 | 341 | 750 | 750/1000 | | | | | | |
| 23 | 230040900032 | NAVNEET BAJE SINGH SUMAN DEVI | 33 | 20 | - | - | 53 | 32 | 43 | 75 | 34 | 24 | - | - | 58 | 33 | 45 | 78 | 34 | 31 | - | - | 65 | 33 | 46 | 79 | 32 | 25 | - | - | 57 | 34 | 44 | 78 | 32 | 34 | - | - | 66 | 32 | 43 | 75 | 329 | 684 | 684/1000 | | | | | | |
| 24 | 230040900033 | PARDEEP BALWANT MURTI | 30 | 36 | - | - | 66 | 30 | 44 | 74 | 30 | 21 | - | - | 51 | 31 | 40 | 71 | 29 | 36 | - | - | 65 | 29 | 43 | 72 | 31 | 35 | - | - | 66 | 29 | 42 | 71 | 31 | 15 | - | - | 46 R | 30 | 45 | 75 | 300 | Re-Appear | Re-Appear | | | | | | |

- 1) This result is subject to Alteration, Modification & fulfillment of eligibility condition
- 2) 'R' means Re-Appear, 'AB' means Absent
- 3) Total Grace of 5 marks in Maximum of 2 subjects


Signature of Assistant Secretary


HARYANA STATE BOARD OF TECHNICAL EDUCATION, PANCHKULA
Result of Branch ELECTRICAL ENGINEERING (09) 4th SEMESTER (Batch 2023) Examination held in June 2025

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| Notification No. : HSBTE/R/004/09/Jun/2025 | Regular | Name of Institute : Guru Daksh Government Polytechnic Hisar (004) |
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|--------------------------------------|-----------------------------------|--------------|
| Branch Name : ELECTRICAL ENGINEERING | Date of Publication : 14 Jul 2025 | Semester : 4 |
|--------------------------------------|-----------------------------------|--------------|

| S.No. | Roll No | Student Name Father Name Mother Name | 220041 | | | | | | 220942 | | | | | | 220943 | | | | | | 220944 | | | | | | 220945 | | | | | | Sessional Total | Marks Obtained | Result | | | | | | | | | | |
|-------|--------------|--|-------------------------------------|-----------------|-------------|------------|---------|--------------------|------------------------|-------|-----------------|-----------------|-------------|------------|--------------------------|--------------------|--------------------|-----------|-----------------|-----------------|--|------------|---------|--------------------|--------------------|-------|----------------------------------|-----------------|-------------|------------|---------|--------------------|-----------------|----------------|--------|--------------------|-------|-----|---------|----|----|----|-----|-----------|-----------|
| | | | English and Communication Skills-II | | | | | | Electrical Machines-II | | | | | | PLC and Microcontrollers | | | | | | Estimating and Costing in Electrical Engineering | | | | | | Utilization of Electrical Energy | | | | | | | | | Programming Skills | | | | | | | | | |
| | | | Theory | | | Practical | | | Theory | | | Practical | | | Theory | | | Practical | | | Theory | | | Practical | | | Theory | | | Practical | | | | | | | | | | | | | | | |
| | | | Theory Internal | Theory External | Grace Marks | Moderation | Total | Practical Internal | Practical External | Total | Theory Internal | Theory External | Grace Marks | Moderation | Total | Practical Internal | Practical External | Total | Theory Internal | Theory External | Grace Marks | Moderation | Total | Practical Internal | Practical External | Total | Theory Internal | Theory External | Grace Marks | Moderation | Total | Practical Internal | | | | Practical External | Total | | | | | | | | |
| | | Max Marks=> | | 40 | 60 | | | 100 | 40 | 60 | 100 | 40 | 60 | | | 100 | 40 | 60 | 100 | 40 | 60 | | | 100 | 40 | 60 | | | 100 | 40 | 60 | | | 100 | 40 | 60 | 100 | 400 | 1000 | | | | | | |
| 25 | 230040900035 | PREETI SOHAN LAL KAVITA | 24 | 17 | - | - | 41 R | 27 | 43 | 70 | 25 | 3 | - | - | 28 R | 26 | 44 | 70 | 26 | 20 | - | - | 46 | 25 | 44 | 69 | 25 | 15 | - | - | 40 R | 26 | 45 | 71 | 27 | 7 | - | - | 34 R | 25 | 46 | 71 | 256 | Re-Appear | Re-Appear |
| 26 | 230040900037 | RAHUL VINOD KUMAR MEWA DEVI | 28 | 20 | - | - | 48 | 27 | 35 | 62 | 27 | 2 | - | - | 29 R | 28 | 37 | 65 | 27 | 5 | - | - | 32 R | 29 | 34 | 63 | 27 | 10 | - | - | 37 R | 27 | 38 | 65 | 29 | 2 | - | - | 31 R | 27 | 36 | 63 | 276 | Re-Appear | Re-Appear |
| 27 | 230040900039 | RAKESH BAJJE SINGH SUMAN | 31 | 27 | - | - | 58 | 34 | 47 | 81 | 33 | 8 | - | - | 41 R | 33 | 44 | 77 | 33 | 28 | - | - | 61 | 32 | 43 | 75 | 34 | 32 | - | - | 66 | 33 | 41 | 74 | 34 | 14 | - | - | 48 R | 32 | 43 | 75 | 329 | Re-Appear | Re-Appear |
| 28 | 230040900040 | RAVI DHARAMBIR KANTA DEVI | 29 | 25 | - | - | 54 | 31 | 45 | 76 | 29 | 3 | - | - | 32 R | 30 | 45 | 75 | 31 | 12 | - | - | 43 R | 30 | 40 | 70 | 30 | 7 | - | - | 37 R | 31 | 43 | 74 | 30 | 4 | - | - | 34 R | 30 | 42 | 72 | 301 | Re-Appear | Re-Appear |
| 29 | 230040900041 | RITESH KUMAR JOGINDER SARITA | 29 | 28 | - | - | 57 | 31 | 43 | 74 | 31 | 14 | - | - | 45 R | 30 | 45 | 75 | 31 | 34 | - | - | 65 | 30 | 48 | 78 | 31 | 26 | - | - | 57 | 31 | 47 | 78 | 31 | 20 | - | - | 51 | 30 | 46 | 76 | 305 | Re-Appear | Re-Appear |
| 30 | 230040900044 | RUPESH SIDHU KRISHAN KUMAR ROSHNI DEVI | 34 | 43 | - | - | 77 | 35 | 43 | 78 | 35 | 41 | - | - | 76 | 34 | 43 | 77 | 36 | 41 | - | - | 77 | 35 | 42 | 77 | 35 | 43 | - | - | 78 | 35 | 45 | 80 | 35 | 33 | - | - | 68 | 35 | 44 | 79 | 349 | 767 | 767/1000 |

- 1) This result is subject to Alteration, Modification & fulfillment of eligibility condition
- 2) 'R' means Re-Appear, 'AB' means Absent
- 3) Total Grace of 5 marks in Maximum of 2 subjects


Signature of Assistant Secretary


HARYANA STATE BOARD OF TECHNICAL EDUCATION, PANCHKULA
Result of Branch ELECTRICAL ENGINEERING (09) 4th SEMESTER (Batch 2023) Examination held in June 2025

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| Notification No. : HSBTE/R/004/09/Jun/2025 | Regular | Name of Institute : Guru Daksh Government Polytechnic Hisar (004) |
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| Branch Name : ELECTRICAL ENGINEERING | Date of Publication : 14 Jul 2025 | Semester : 4 |
|--------------------------------------|-----------------------------------|--------------|

| S.No. | Roll No | Student Name Father Name Mother Name | 220041 | | | | | | 220942 | | | | | | 220943 | | | | | | 220944 | | | | | | 220945 | | | | | | Sessional Total | Marks Obtained | Result | | | | | | | | | | |
|-------|--------------|--|-------------------------------------|-----------------|-------------|------------|-------|--------------------|------------------------|-------|-----------------|-----------------|-------------|------------|--------------------------|--------------------|--------------------|-----------|-----------------|-----------------|--|------------|-------|--------------------|--------------------|-------|----------------------------------|-----------------|-------------|------------|-------|--------------------|-----------------|----------------|--------|--------------------|-------|---|------|----|----|----|-----|-----------|-----------|
| | | | English and Communication Skills-II | | | | | | Electrical Machines-II | | | | | | PLC and Microcontrollers | | | | | | Estimating and Costing in Electrical Engineering | | | | | | Utilization of Electrical Energy | | | | | | | | | Programming Skills | | | | | | | | | |
| | | | Theory | | | Practical | | | Theory | | | Practical | | | Theory | | | Practical | | | Theory | | | Practical | | | Theory | | | Practical | | | | | | | | | | | | | | | |
| | | | Theory Internal | Theory External | Grace Marks | Moderation | Total | Practical Internal | Practical External | Total | Theory Internal | Theory External | Grace Marks | Moderation | Total | Practical Internal | Practical External | Total | Theory Internal | Theory External | Grace Marks | Moderation | Total | Practical Internal | Practical External | Total | Theory Internal | Theory External | Grace Marks | Moderation | Total | Practical Internal | | | | Practical External | Total | | | | | | | | |
| | | Max Marks=> | | 40 | 60 | | | 100 | 40 | 60 | 100 | 40 | 60 | | | 100 | 40 | 60 | 100 | 40 | 60 | | | 100 | 40 | 60 | 100 | 40 | 60 | | | 100 | 40 | 60 | 100 | 400 | 1000 | | | | | | | | |
| 31 | 230040900046 | SACHIN MOHAN LAL CHANDO | 32 | 29 | - | - | 61 | 33 | 43 | 76 | 34 | 21 | - | - | 55 | 32 | 40 | 72 | 33 | 25 | - | - | 58 | 33 | 41 | 74 | 33 | 30 | - | - | 63 | 32 | 40 | 72 | 33 | 22 | - | - | 55 | 32 | 43 | 75 | 327 | 661 | 661/1000 |
| 32 | 230040900047 | SACHIN KUMAR NARESH MEENA | 34 | 42 | - | - | 76 | 33 | 51 | 84 | 34 | 25 | - | - | 59 | 34 | 49 | 83 | 32 | 30 | - | - | 62 | 34 | 50 | 84 | 34 | 30 | - | - | 64 | 32 | 49 | 81 | 34 | 25 | - | - | 59 | 34 | 52 | 86 | 335 | 738 | 738/1000 |
| 33 | 230040900048 | SAGAR SINGH MANOJ KUMAR MONIKA | 30 | 32 | - | - | 62 | 32 | 45 | 77 | 29 | 23 | - | - | 52 | 30 | 46 | 76 | 31 | 36 | - | - | 67 | 29 | 47 | 76 | 31 | 34 | - | - | 65 | 31 | 46 | 77 | 32 | 23 | - | - | 55 | 31 | 48 | 79 | 306 | 686 | 686/1000 |
| 34 | 230040900052 | SAHIL RAJPAL SUNIL | 28 | 20 | - | - | 48 | 29 | 47 | 76 | 30 | 5 | - | - | 35 R | 30 | 48 | 78 | 29 | 8 | - | - | 37 R | 29 | 45 | 74 | 31 | 14 | - | - | 45 R | 29 | 48 | 77 | 30 | 3 | - | - | 33 R | 29 | 46 | 75 | 294 | Re-Appear | Re-Appear |
| 35 | 230040900056 | SONU YADAV MANGERAM MEENA | 32 | 38 | - | - | 70 | 31 | 50 | 81 | 32 | 21 | - | - | 53 | 32 | 48 | 80 | 31 | 26 | - | - | 57 | 33 | 46 | 79 | 33 | 23 | - | - | 56 | 31 | 48 | 79 | 31 | 13 | - | - | 44 R | 31 | 46 | 77 | 317 | Re-Appear | Re-Appear |
| 36 | 230040900057 | SUDAMA SURESH SUDESH | 32 | 27 | - | - | 59 | 34 | 52 | 86 | 33 | 27 | - | - | 60 | 32 | 55 | 87 | 34 | 35 | - | - | 69 | 31 | 51 | 82 | 31 | 23 | - | - | 54 | 34 | 55 | 89 | 32 | 31 | - | - | 63 | 33 | 53 | 86 | 326 | 735 | 735/1000 |

- 1) This result is subject to Alteration, Modification & fulfillment of eligibility condition
- 2) 'R' means Re-Appear, 'AB' means Absent
- 3) Total Grace of 5 marks in Maximum of 2 subjects


Signature of Assistant Secretary


HARYANA STATE BOARD OF TECHNICAL EDUCATION, PANCHKULA
Result of Branch ELECTRICAL ENGINEERING (09) 4th SEMESTER (Batch 2023) Examination held in June 2025

| | | |
|--|---------|---|
| Notification No. : HSBTE/R/004/09/Jun/2025 | Regular | Name of Institute : Guru Daksh Government Polytechnic Hisar (004) |
|--|---------|---|

| | | |
|--------------------------------------|-----------------------------------|--------------|
| Branch Name : ELECTRICAL ENGINEERING | Date of Publication : 14 Jul 2025 | Semester : 4 |
|--------------------------------------|-----------------------------------|--------------|

| S.No. | Roll No | Student Name Father Name Mother Name | 220041 | | | | | | 220942 | | | | | | 220943 | | | | | | 220944 | | | | | | 220945 | | | | | | Sessional Total | Marks Obtained | Result | | | | | | | | | | |
|-------|--------------|--|-------------------------------------|-----------------|-------------|------------|-------|--------------------|------------------------|-------|-----------------|-----------------|-------------|------------|--------------------------|--------------------|--------------------|-----------|-----------------|-----------------|--|------------|---------|--------------------|--------------------|-------|----------------------------------|-----------------|-------------|------------|-------|--------------------|-----------------|----------------|--------|--------------------|-------|---|---------|----|----|----|-----|-----------|-----------|
| | | | English and Communication Skills-II | | | | | | Electrical Machines-II | | | | | | PLC and Microcontrollers | | | | | | Estimating and Costing in Electrical Engineering | | | | | | Utilization of Electrical Energy | | | | | | | | | Programming Skills | | | | | | | | | |
| | | | Theory | | | Practical | | | Theory | | | Practical | | | Theory | | | Practical | | | Theory | | | Practical | | | Theory | | | Practical | | | | | | | | | | | | | | | |
| | | | Theory Internal | Theory External | Grace Marks | Moderation | Total | Practical Internal | Practical External | Total | Theory Internal | Theory External | Grace Marks | Moderation | Total | Practical Internal | Practical External | Total | Theory Internal | Theory External | Grace Marks | Moderation | Total | Practical Internal | Practical External | Total | Theory Internal | Theory External | Grace Marks | Moderation | Total | Practical Internal | | | | Practical External | Total | | | | | | | | |
| | | Max Marks=> | | 40 | 60 | | | 100 | 40 | 60 | 100 | 40 | 60 | | | 100 | 40 | 60 | 100 | 40 | 60 | | | 100 | 40 | 60 | 100 | 40 | 60 | | | 100 | 40 | 60 | 100 | 400 | 1000 | | | | | | | | |
| 37 | 230040900060 | TANNU MUKESH KUMAR REKHA | 31 | 34 | - | - | 65 | 32 | 47 | 79 | 30 | 24 | - | - | 54 | 31 | 50 | 81 | 31 | 36 | - | - | 67 | 32 | 45 | 77 | 30 | 31 | - | - | 61 | 31 | 50 | 81 | 31 | 25 | - | - | 56 | 32 | 47 | 79 | 311 | 700 | 700/1000 |
| 38 | 230040900061 | TANUJ SURESH KAMLESH | 26 | 20 | - | - | 46 | 28 | 44 | 72 | 27 | 8 | - | - | 35 R | 27 | 42 | 69 | 28 | 24 | - | - | 52 | 27 | 39 | 66 | 29 | 24 | - | - | 53 | 28 | 42 | 70 | 28 | 2 | - | - | 30 R | 27 | 41 | 68 | 275 | Re-Appear | Re-Appear |
| 39 | 230040900062 | VIJAY JAI KRISHAN MEWA DEVI | 34 | 31 | - | - | 65 | 33 | 49 | 82 | 32 | 23 | - | - | 55 | 34 | 48 | 82 | 33 | 39 | - | - | 72 | 33 | 50 | 83 | 32 | 36 | - | - | 68 | 33 | 48 | 81 | 32 | 27 | - | - | 59 | 33 | 49 | 82 | 329 | 729 | 729/1000 |
| 40 | 230040900063 | VISHAL HIRA LAL LAXMI DEVI | 34 | 45 | - | - | 79 | 33 | 50 | 83 | 35 | 41 | - | - | 76 | 34 | 48 | 82 | 35 | 48 | - | - | 83 | 35 | 46 | 81 | 34 | 43 | - | - | 77 | 35 | 48 | 83 | 33 | 40 | - | - | 73 | 32 | 46 | 78 | 340 | 795 | 795/1000 |
| 41 | 230040900065 | VISHAV RAJKUMAR ROSHNI | 31 | 27 | - | - | 58 | 32 | 51 | 83 | 30 | 14 | - | - | 44 R | 32 | 50 | 82 | 30 | 20 | - | - | 50 | 31 | 47 | 78 | 31 | 23 | - | - | 54 | 31 | 50 | 81 | 32 | 10 | - | - | 42 R | 30 | 48 | 78 | 310 | Re-Appear | Re-Appear |
| 42 | 230040900066 | VIVEK RAJKUMAR ROSHNI | 29 | 22 | - | - | 51 | 31 | 48 | 79 | 31 | 4 | - | - | 35 R | 29 | 49 | 78 | 31 | 7 | - | - | 38 R | 29 | 43 | 72 | 30 | 20 | - | - | 50 | 31 | 49 | 80 | 31 | 22 | - | - | 53 | 30 | 45 | 75 | 302 | Re-Appear | Re-Appear |

- 1) This result is subject to Alteration, Modification & fulfillment of eligibility condition
- 2) 'R' means Re-Appear, 'AB' means Absent
- 3) Total Grace of 5 marks in Maximum of 2 subjects


Signature of Assistant Secretary


HARYANA STATE BOARD OF TECHNICAL EDUCATION, PANCHKULA
Result of Branch ELECTRICAL ENGINEERING (09) 4th SEMESTER (Batch 2023) Examination held in June 2025

| | | |
|--|---------|---|
| Notification No. : HSBTE/R/004/09/Jun/2025 | Regular | Name of Institute : Guru Daksh Government Polytechnic Hisar (004) |
|--|---------|---|

| | | |
|--------------------------------------|-----------------------------------|--------------|
| Branch Name : ELECTRICAL ENGINEERING | Date of Publication : 14 Jul 2025 | Semester : 4 |
|--------------------------------------|-----------------------------------|--------------|

| S.No. | Roll No | Student Name Father Name Mother Name | 220041 | | | | | | | | | 220942 | | | | | | | | | 220943 | | | | | | | | | 220944 | | | | | | | | | 220945 | | | | | | | | | Sessional Total | Marks Obtained | Result | | | |
|-------|--------------|---|-------------------------------------|-----------------|-------------|------------|-------|--------------------|--------------------|-------|-----------------|------------------------|-------------|------------|---------|--------------------|--------------------|-------|-----------------|-----------------|--------------------------|------------|---------|--------------------|--------------------|-----------|-----------------|-----------------|-------------|--|---------|--------------------|--------------------|-------|-----------|-----|------|---|----------------------------------|----|----|----|-----|-----------|-----------|--|--|-----------------|----------------|--------|--------------------|--|--|
| | | | English and Communication Skills-II | | | | | | | | | Electrical Machines-II | | | | | | | | | PLC and Microcontrollers | | | | | | | | | Estimating and Costing in Electrical Engineering | | | | | | | | | Utilization of Electrical Energy | | | | | | | | | | | | Programming Skills | | |
| | | | Theory | | | | | Practical | | | | Theory | | | | | Practical | | | | Theory | | | | | Practical | | | | Theory | | | | | Practical | | | | Theory | | | | | Practical | | | | | | | | | |
| | | | Theory Internal | Theory External | Grace Marks | Moderation | Total | Practical Internal | Practical External | Total | Theory Internal | Theory External | Grace Marks | Moderation | Total | Practical Internal | Practical External | Total | Theory Internal | Theory External | Grace Marks | Moderation | Total | Practical Internal | Practical External | Total | Theory Internal | Theory External | Grace Marks | Moderation | Total | Practical Internal | Practical External | Total | | | | | | | | | | | | | | | | | | | |
| | | Max Marks=> | | 40 | 60 | | | 100 | 40 | 60 | 100 | 40 | 60 | | | 100 | 40 | 60 | 100 | 40 | 60 | | | 100 | 40 | 60 | 100 | 40 | 60 | | | 100 | 40 | 60 | 100 | 400 | 1000 | | | | | | | | | | | | | | | | |
| 43 | 230040900067 | YASH KAILASH SANTOSH | 31 | 39 | - | - | 70 | 30 | 47 | 77 | 31 | 23 | - | - | 54 | 32 | 45 | 77 | 30 | 39 | - | - | 69 | 31 | 45 | 76 | 32 | 25 | - | - | 57 | 31 | 45 | 76 | 32 | 28 | - | - | 60 | 30 | 43 | 73 | 310 | 689 | 689/1000 | | | | | | | | |
| 44 | 230040900068 | YOGESH KUMAR RAJENDER KUMAR SHEELA DEVI | 35 | 53 | - | - | 88 | 35 | 57 | 92 | 36 | 50 | - | - | 86 | 36 | 56 | 92 | 34 | 53 | - | - | 87 | 35 | 57 | 92 | 36 | 55 | - | - | 91 | 35 | 56 | 91 | 36 | 50 | - | - | 86 | 36 | 56 | 92 | 354 | 897 | 897/1000 | | | | | | | | |
| 45 | 230040900069 | YOGESH KUMAR VIKRAM SINGH CHANDER KANTA | 33 | 39 | - | - | 72 | 31 | 49 | 80 | 34 | 35 | - | - | 69 | 33 | 50 | 83 | 32 | 36 | - | - | 68 | 35 | 46 | 81 | 34 | 47 | - | - | 81 | 32 | 50 | 82 | 33 | 29 | - | - | 62 | 32 | 47 | 79 | 329 | 757 | 757/1000 | | | | | | | | |
| 46 | 230040924001 | AMAN RAJESH KUMAR SANTOSH | 35 | 50 | - | - | 85 | 35 | 51 | 86 | 33 | 51 | - | - | 84 | 35 | 52 | 87 | 34 | 44 | - | - | 78 | 34 | 52 | 86 | 34 | 51 | - | - | 85 | 34 | 52 | 86 | 34 | 44 | - | - | 78 | 35 | 53 | 88 | 343 | 843 | 843/1000 | | | | | | | | |
| 47 | 230040924002 | ANKUSH KAJAL RAM KUMAR REKHA | 34 | 49 | - | - | 83 | 34 | 52 | 86 | 35 | 52 | - | - | 87 | 34 | 50 | 84 | 34 | 46 | - | - | 80 | 34 | 51 | 85 | 35 | 55 | - | - | 90 | 34 | 50 | 84 | 35 | 47 | - | - | 82 | 34 | 48 | 82 | 343 | 843 | 843/1000 | | | | | | | | |
| 48 | 230040924003 | ARJUN HAWA SINGH SAROJ | 32 | 26 | - | - | 58 | 32 | 52 | 84 | 32 | 5 | - | - | 37 R | 31 | 50 | 81 | 33 | 0 | - | - | 33 R | 32 | 49 | 81 | 30 | 12 | - | - | 42 R | 33 | 50 | 83 | 31 | 6 | - | - | 37 R | 32 | 50 | 82 | 318 | Re-Appear | Re-Appear | | | | | | | | |

- 1) This result is subject to Alteration, Modification & fulfillment of eligibility condition
- 2) 'R' means Re-Appear, 'AB' means Absent
- 3) Total Grace of 5 marks in Maximum of 2 subjects


Signature of Assistant Secretary


HARYANA STATE BOARD OF TECHNICAL EDUCATION, PANCHKULA
Result of Branch ELECTRICAL ENGINEERING (09) 4th SEMESTER (Batch 2023) Examination held in June 2025

| | | |
|--|---------|---|
| Notification No. : HSBTE/R/004/09/Jun/2025 | Regular | Name of Institute : Guru Daksh Government Polytechnic Hisar (004) |
|--|---------|---|

| | | |
|--------------------------------------|-----------------------------------|--------------|
| Branch Name : ELECTRICAL ENGINEERING | Date of Publication : 14 Jul 2025 | Semester : 4 |
|--------------------------------------|-----------------------------------|--------------|

| S.No. | Roll No | Student Name Father Name Mother Name | 220041 | | | | | | | | | 220942 | | | | | | | | | 220943 | | | | | | | | | 220944 | | | | | | | | | 220945 | | | | | | | | | Sessional Total | Marks Obtained | Result | | | | | | | | | |
|-------|--------------|--|-------------------------------------|-----------------|-------------|------------|-------|--------------------|--------------------|-------|-----------------|------------------------|-------------|------------|---------|--------------------|--------------------|-------|-----------------|-----------------|--------------------------|------------|---------|--------------------|--------------------|-----------|-----------------|-----------------|-------------|--|-------|--------------------|--------------------|-------|-----------------|-----------------|-------------|------------|----------------------------------|--------------------|--------------------|-------|-----|-----------|-----------|--|--|-----------------|----------------|--------|--------------------|--|--|--|--|--|--|--|--|
| | | | English and Communication Skills-II | | | | | | | | | Electrical Machines-II | | | | | | | | | PLC and Microcontrollers | | | | | | | | | Estimating and Costing in Electrical Engineering | | | | | | | | | Utilization of Electrical Energy | | | | | | | | | | | | Programming Skills | | | | | | | | |
| | | | Theory | | | | | Practical | | | | Theory | | | | | Practical | | | | Theory | | | | | Practical | | | | Theory | | | | | Practical | | | | Theory | | | | | Practical | | | | | | | | | | | | | | | |
| | | | Theory Internal | Theory External | Grace Marks | Moderation | Total | Practical Internal | Practical External | Total | Theory Internal | Theory External | Grace Marks | Moderation | Total | Practical Internal | Practical External | Total | Theory Internal | Theory External | Grace Marks | Moderation | Total | Practical Internal | Practical External | Total | Theory Internal | Theory External | Grace Marks | Moderation | Total | Practical Internal | Practical External | Total | Theory Internal | Theory External | Grace Marks | Moderation | Total | Practical Internal | Practical External | Total | | | | | | | | | | | | | | | | | |
| | | Max Marks=> | 40 | 60 | | | 100 | 40 | 60 | 100 | 40 | 60 | | | 100 | 40 | 60 | 100 | 40 | 60 | | | 100 | 40 | 60 | 100 | 40 | 60 | | | 100 | 40 | 60 | 100 | 40 | 60 | | | 100 | 40 | 60 | 100 | 400 | 1000 | | | | | | | | | | | | | | | |
| 49 | 230040924004 | GUNJAN PREM ASIJA SANTOSH ASIJA | 30 | 28 | - | - | 58 | 31 | 47 | 78 | 28 | 7 | - | - | 35 R | 30 | 48 | 78 | 30 | 14 | - | - | 44 R | 30 | 41 | 71 | 29 | 20 | - | - | 49 | 30 | 48 | 78 | 30 | 13 | - | - | 43 R | 30 | 43 | 73 | 298 | Re-Appear | Re-Appear | | | | | | | | | | | | | | |
| 50 | 230040924005 | HITESH MAHENDER SINGH POONAM DEVI | 33 | 50 | - | - | 83 | 35 | 51 | 86 | 34 | 49 | - | - | 83 | 33 | 47 | 80 | 34 | 50 | - | - | 84 | 33 | 50 | 83 | 34 | 54 | - | - | 88 | 34 | 47 | 81 | 35 | 44 | - | - | 79 | 34 | 49 | 83 | 339 | 830 | 830/1000 | | | | | | | | | | | | | | |
| 51 | 230040924006 | MOHIT PAWAN KUMAR DARSHNA | 33 | 38 | - | - | 71 | 33 | 49 | 82 | 32 | 31 | - | - | 63 | 32 | 47 | 79 | 32 | 39 | - | - | 71 | 32 | 47 | 79 | 32 | 34 | - | - | 66 | 32 | 47 | 79 | 33 | 5 | - | - | 38 R | 34 | 46 | 80 | 325 | Re-Appear | Re-Appear | | | | | | | | | | | | | | |
| 52 | 230040924007 | PARDEEP BHARAT LAL BHANTO DEVI | 32 | 43 | - | - | 75 | 32 | 42 | 74 | 33 | 28 | - | - | 61 | 33 | 44 | 77 | 33 | 34 | - | - | 67 | 33 | 44 | 77 | 34 | 42 | - | - | 76 | 32 | 44 | 76 | 32 | 36 | - | - | 68 | 32 | 45 | 77 | 326 | 728 | 728/1000 | | | | | | | | | | | | | | |
| 53 | 230040924008 | PRIYANKA SANJAY KUMAR NANHI DEVI | 33 | 33 | - | - | 66 | 32 | 41 | 73 | 32 | 31 | - | - | 63 | 34 | 43 | 77 | 33 | 40 | - | - | 73 | 33 | 46 | 79 | 34 | 43 | - | - | 77 | 33 | 43 | 76 | 34 | 30 | - | - | 64 | 31 | 47 | 78 | 329 | 726 | 726/1000 | | | | | | | | | | | | | | |
| 54 | 230040924009 | RAHUL KUMAR DAYA KISHAN USHA RANI | 30 | 25 | - | - | 55 | 31 | 40 | 71 | 32 | 21 | - | - | 53 | 31 | 42 | 73 | 31 | 23 | - | - | 54 | 32 | 44 | 76 | 33 | 23 | - | - | 56 | 31 | 42 | 73 | 32 | 12 | - | - | 44 R | 30 | 45 | 75 | 313 | Re-Appear | Re-Appear | | | | | | | | | | | | | | |


- 1) This result is subject to Alteration, Modification & fulfillment of eligibility condition
- 2) 'R' means Re-Appear, 'AB' means Absent
- 3) Total Grace of 5 marks in Maximum of 2 subjects


Signature of Assistant Secretary

HARYANA STATE BOARD OF TECHNICAL EDUCATION, PANCHKULA
Result of Branch ELECTRICAL ENGINEERING (09) 4th SEMESTER (Batch 2023) Examination held in June 2025

| Notification No. : HSBTE/R/004/09/Jun/2025 | | | | | | | | | | Regular | | | | | | | | | | Name of Institute : Guru Daksh Government Polytechnic Hisar (004) | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|--------------|--|-------------------------------------|-----------------|-------------|------------|-------|--------------------|------------------------|---------|-----------------|-----------------|-------------|-----------------------------------|--------------------------|--------------------|--------------------|-----------|-----------------|---|--|------------|-------|--------------------|--------------------|-------|----------------------------------|-----------------|-------------|------------|-------|--------------------|--------------------|-------|----|-----------------|----------------|--------|----|-----|-----|------|----|-----|-----------|-----------|
| Branch Name : ELECTRICAL ENGINEERING | | | | | | | | | | | | | | Date of Publication : 14 Jul 2025 | | | | | | | | | | Semester : 4 | | | | | | | | | | | | | | | | | | | | | | |
| S.No. | Roll No | Student Name Father Name Mother Name | 220041 | | | | | | 220942 | | | | | | 220943 | | | | | | 220944 | | | | | | 220945 | | | | | | | | | Sessional Total | Marks Obtained | Result | | | | | | | | |
| | | | English and Communication Skills-II | | | | | | Electrical Machines-II | | | | | | PLC and Microcontrollers | | | | | | Estimating and Costing in Electrical Engineering | | | | | | Utilization of Electrical Energy | | | | | | Programming Skills | | | | | | | | | | | | | |
| | | | Theory | | | Practical | | | Theory | | | Practical | | | Theory | | | Practical | | | Theory | | | Practical | | | Theory | | | Practical | | | | | | | | | | | | | | | | |
| | | | Theory Internal | Theory External | Grace Marks | Moderation | Total | Practical Internal | Practical External | Total | Theory Internal | Theory External | Grace Marks | Moderation | Total | Practical Internal | Practical External | Total | Theory Internal | Theory External | Grace Marks | Moderation | Total | Practical Internal | Practical External | Total | Theory Internal | Theory External | Grace Marks | Moderation | Total | Practical Internal | Practical External | Total | | | | | | | | | | | | |
| | | | Max Marks=> | 40 | 60 | | | 100 | 40 | 60 | | | 100 | 40 | 60 | 100 | 40 | 60 | | | 100 | 40 | 60 | 100 | 40 | 60 | | | 100 | 40 | 60 | 100 | 40 | 60 | | | 100 | 40 | 60 | 100 | 400 | 1000 | | | | |
| 55 | 230040924010 | RAKESH PALA MURTI | | 32 | 36 | - | - | 68 | 34 | 49 | 83 | 33 | 11 | - | - | 44 R | 32 | 46 | 78 | 33 | 31 | - | - | 64 | 31 | 48 | 79 | 33 | 41 | - | - | 74 | 33 | 46 | 79 | 33 | 29 | - | - | 62 | 33 | 48 | 81 | 327 | Re-Appear | Re-Appear |
| 56 | 230040924011 | SUMIT OMBIR KAVITA | | 34 | 42 | - | - | 76 | 33 | 52 | 85 | 33 | 46 | - | - | 79 | 35 | 50 | 85 | 33 | 46 | - | - | 79 | 32 | 52 | 84 | 35 | 48 | - | - | 83 | 33 | 50 | 83 | 35 | 50 | - | - | 85 | 35 | 50 | 85 | 338 | 824 | 824/1000 |
| 57 | 230040924012 | VIRENDER KUMAR RAMKISHAN SAROJ | | 33 | 47 | - | - | 80 | 34 | 51 | 85 | 35 | 51 | - | - | 86 | 34 | 52 | 86 | 34 | 51 | - | - | 85 | 34 | 53 | 87 | 35 | 47 | - | - | 82 | 34 | 52 | 86 | 34 | 39 | - | - | 73 | 35 | 54 | 89 | 342 | 839 | 839/1000 |
| 58 | 230040924013 | VISHAL VIJAY SNEHLATA DEVI | | 33 | 39 | - | - | 72 | 32 | 46 | 78 | 33 | 33 | - | - | 66 | 33 | 47 | 80 | 32 | 40 | - | - | 72 | 32 | 42 | 74 | 34 | 24 | - | - | 58 | 32 | 47 | 79 | 33 | 35 | - | - | 68 | 32 | 50 | 82 | 326 | 729 | 729/1000 |
| 59 | 230040924014 | YASH INDRAJ SUNITA | | 32 | 28 | - | - | 60 | 32 | 46 | 78 | 31 | 15 | - | - | 46 R | 33 | 47 | 80 | 32 | 32 | - | - | 64 | 33 | 43 | 76 | 33 | 30 | - | - | 63 | 32 | 47 | 79 | 32 | 20 | - | - | 52 | 32 | 45 | 77 | 322 | Re-Appear | Re-Appear |

- 1) This result is subject to Alteration, Modification & fulfillment of eligibility condition
- 2) 'R' means Re-Appear, 'AB' means Absent
- 3) Total Grace of 5 marks in Maximum of 2 subjects


Signature of Assistant Secretary