

**HARYANA STATE BOARD OF TECHNICAL EDUCATION, PANCHKULA**  
Result of Branch MECHANICAL ENGINEERING (17) 1<sup>st</sup> SEMESTER (Batch 2016) Examination held in December 2023

Notification No. : HSBTE/Re/004/17/Dec/2023	ReAppear	Name of Institute : Govt. Polytechnic, Hisar (004)
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Branch Name : MECHANICAL ENGINEERING	Date of Publication : 15 Mar 2024	Semester : 1
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S.No.	Roll No	Student Name Father Name Mother Name	120011						120012						120016		120017		120136						130913				170013						170014						170015						Sessional Marks / Max Marks	Marks Obtained / Max Marks	Result					
			English						Applied Mathematics-I						Basics of Information Technology		General Workshop Practice-I		Basic Electrical and Electronics Engineering						Communication Skill-I				Applied Physics-I						Applied Chemistry-I						Engineering Drawing-I									IT Skills				
			Theory			Practical			Theory						Practical		Practical		Theory			Practical			Theory				Practical		Theory			Practical			Theory			Practical			Practical											
			Theory External	Assesment 5%	Grace Marks	Modaration	Total	Practical External		Total	Theory External	Assesment 5%	Grace Marks	Modaration	Total	Practical External	Total	Practical External	Total	Theory External	Grace Marks	Modaration	Total	Practical External	Total	Theory External	Assesment 5%	Grace Marks	Modaration	Total	Practical External	Total	Theory External	Assesment 5%	Grace Marks	Modaration	Total	Practical External	Total	Practical External	Total													
		Max Marks=>	100 /95	5			100	50	50	100 /95	5			100	100	100	100	100	25	25	50			50	100 /95	5			100	50	50	100 /95	5			100	50	50	100 /95	5			100	25	25	50	50							
1	160041700069	PURSHOTTAM PAREEK PREM PRAKASH PAREEK SAROJ PAREEK	51	4	-	-	55	36	36	37	0	-	-	37	82	82	64	64	0	-	-	0		0	0	-	-	0	18	0	-	-	18	32	32	38	0	-	-	38	40	40	31	4	-	-	35	10	10		0	262/375	Re-Appear	Re-Appear

1) This result is subject to Alteration, Modification & fulfillment of eligibility condition

2) 'R' means Re-Appear, 'AB' means Absent

3) Grace Marks@5 marks in two subject

Ronia

**Signature of Assistant Secretary**