# HARYANA STATE BOARD OF TECHNICAL EDUCATION, PANCHKULA

**Result of Branch MEDICAL ELECTRONICS (32) 5th SEMESTER (Batch 2018) Examination held in June 2024**

Notification No. : HSBTE/Re/004/32/Jun/2024 | ReAppear | Name of Institute : Guru Daksh Government Polytechnic Hisar (004)

Branch Name : MEDICAL ELECTRONICS | Date of Publication : 16 Aug 2024 | Semester : 5

| S.No. | Roll No | Student Name<br>Father Name<br>Mother Name | 180151 | | | | | 183252 | | | | | | | 183253 | | | | | | | 183254 | | | | | | | 183255 | | | | | | | Sessional Marks / Max Marks | Marks Obtained / Max Marks | Result |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | Entrepreneurship Development & Management | | | | | Biomedical Sensors & Transducers (BMST) | | | | | | | Medical Imaging Techniques (MIT) | | | | | | | Medical Equipments Maintenance System | | | | | | | Therapeutic Medical Instrumention (TMI) | | | | | | | | | |
| | | | Theory | | | | | Theory | | | | | Practical | | Theory | | | | | Practical | | Theory | | | | | Practical | | Theory | | | | | Practical | | | | |
| | | | Theory External | Assesment 5% | Grace Marks | Modaration | Total | Theory External | Assesment 5% | Grace Marks | Modaration | Total | Practical External | Total | Theory External | Assesment 5% | Grace Marks | Modaration | Total | Practical External | Total | Theory External | Assesment 5% | Grace Marks | Modaration | Total | Practical External | Total | Theory External | Assesment 5% | Grace Marks | Modaration | Total | Practical External | Total | | | |
| | | Max Marks=> | 100 /95 | 5 | | | 100 | 100 /95 | 5 | | | 100 | 50 | 50 | 100 /95 | 5 | | | 100 | 50 | 50 | 100 /95 | 5 | | | 100 | 50 | 50 | 100 /95 | 5 | | | 100 | 50 | 50 | | | |
| 1 | 180043200002 | AJAY KUMAR<br>RAMPHAL<br>SUMAN | 35 | 0 | - | - | 35 | 21 | 4 | - | 8 | 33 | 35 | 35 | 36 | 0 | - | - | 36 | 39 | 39 | 25 | 4 | - | 8 | 37 | 39 | 39 | 38 | 0 | - | - | 38 | 38 | 38 | 191/250 | 521/950 | 521 |
| 2 | 180043200037 | PARVEEN KUMAR<br>PREM KUMAR<br>RAJBALA | 49 | 0 | - | - | 49 | 40 | 0 | - | - | 40 | 35 | 35 | 33 | 0 | - | - | 33 | 36 | 36 | 34 | 0 | - | - | 34 | 35 | 35 | 33 | 0 | - | - | 33 | 34 | 34 | 173/250 | 502/950 | 502 |

1) This result is subject to Alteration, Modification & fulfillment of eligibility condition
2) 'R' means Re-Appear, 'AB' means Absent
3) Grace Marks@5 marks in two subject



Signature of Assistant Secretory