

HARYANA STATE BOARD OF TECHNICAL EDUCATION, PANCHKULA
Result of Branch MEDICAL ELECTRONICS (32) 1st Year (Batch 2019) Examination held in June 2025

| Notification No. : HSBTE/Re/004/32/Jun/2025 | | | | | | | | | | | | | | | ReAppear | | | | | | | | | | | | | | | Name of Institute : Guru Daksh Government Polytechnic Hisar (004) | | | | | | | | | | | | | | | | | | | | | | | | |
|---|--------------|--|-----------------|-----------------|-------------|------------|-------|---------------------|-------|-----------------|-----------------|-------------|-----------------|-----------|-----------------------------------|-----------------|-------------|----------------------|-----------|--------------------|--------|-----------------|-----------------------|-------------|------------|-----------|--------------------|------------------------|-----------------|---|-------------|---------------------------|-------|-----------------------|--------|-----------------|-----------------|-------------|---|-------|--------------------|-------|----|-----------------------------|----------------------------|--------|----|----|---------|----------|-----|--|--|--|
| Branch Name : MEDICAL ELECTRONICS | | | | | | | | | | | | | | | Date of Publication : 14 Jul 2025 | | | | | | | | | | | | | | | Semester : 1 | | | | | | | | | | | | | | | | | | | | | | | | |
| S.No. | Roll No | Student Name Father Name Mother Name | 180011 | | | | | 180012 | | | | | 180013 | | | | | 180015 | | | | | 180016 | | | | | 180018 | | 180019 | | 180020 | | 180814 | | | | | 180817 | | | | | Sessional Marks / Max Marks | Marks Obtained / Max Marks | Result | | | | | | | | |
| | | | English | | | | | Applied Mathematics | | | | | Applied Physics | | | | | Engineering Graphics | | | | | Environmental Studies | | | | | Information Technology | | Internet of Things & Artificial Intelligence | | General Workshop Practice | | Computer Fundamentals | | | | | Fundamental of Electrical and Electronics Engineering | | | | | | | | | | | | | | | |
| | | | Theory | | | Practical | | Theory | | | Theory | | | Practical | | Theory | | | Practical | | Theory | | | Practical | | Practical | | Practical | | Practical | | Theory | | | Theory | | | Practical | | | | | | | | | | | | | | | | |
| | | | Theory Internal | Theory External | Grace Marks | Moderation | Total | Practical External | Total | Theory Internal | Theory External | Grace Marks | Moderation | Total | Theory Internal | Theory External | Grace Marks | Moderation | Total | Practical External | Total | Theory Internal | Theory External | Grace Marks | Moderation | Total | Practical External | Total | Theory Internal | Theory External | Grace Marks | Moderation | Total | Practical External | Total | Theory Internal | Theory External | Grace Marks | Moderation | Total | Practical External | Total | | | | | | | | | | | | |
| | | Max Marks=> | 40 | 60 | | | 100 | 50 | 50 | 40 | 60 | | | 100 | 40 | 60 | | | 100 | 50 | 50 | 40 | 60 | | | 100 | 50 | 50 | 40 | 60 | | | 100 | 50 | 50 | 100 | 100 | 50 | 50 | 40 | 60 | | | 100 | 50 | 50 | | | | | | | | |
| 1 | 190043200014 | DEEPAK SATISH SHAKUNTLA | 14 | 53 | - | - | 67 | 35 | 35 | 25 | 38 | - | - | 63 | 22 | 33 | - | - | 55 | 36 | 36 | 36 | 40 | - | - | 76 | 19 | 19 | 21 | 32 | - | - | 53 | 35 | 35 | 38 | 38 | 73 | 73 | 40 | 40 | 20 | 30 | - | - | 43 | 36 | 36 | 218/300 | 937/1425 | 937 | | | |

- 1) This result is subject to Alteration, Modification & fulfillment of eligibility condition
- 2) 'R' means Re-Appear, 'AB' means Absent
- 3) Total Grace of 5 marks in Maximum of 2 subjects


Signature of Assistant Secretary