

HARYANA STATE BOARD OF TECHNICAL EDUCATION, PANCHKULA
 Result of Branch ELECTRICAL ENGINEERING (09) 1st SEMESTER (Batch 2022) Examination held in June 2024

| Notification No. : HSBTE/Re/004/09/Jun/2024 | | | | | | | | | | | | | | ReAppear | | | | | | | | | | | | | | Name of Institute : Guru Daksh Government Polytechnic Hisar (004) | | | | | | | | | | | | | | | | | | | | | | | |
|---|--------------|--|------------------------------------|-----------------|-------------|------------|-------|--------------------|--------------------|-------|-----------------|-----------------------|-------------|-----------------------------------|-------|-----------------|-------------------|-------------|------------|-------|--------------------|--------------------|-------|----------------------|-------------|------------|-------|---|--------------------|-----------------|-----------------|-------------|------------|-------|--------------------|--------------------------------|-------|----|----|-----------|-----|------|----|-----------------|----------------|--------|-----------|-----------|--|--|--|
| Branch Name : ELECTRICAL ENGINEERING | | | | | | | | | | | | | | Date of Publication : 16 Aug 2024 | | | | | | | | | | | | | | Semester : 1 | | | | | | | | | | | | | | | | | | | | | | | |
| S.No. | Roll No | Student Name Father Name Mother Name | 220011/210011 | | | | | | | | | 220012/210012 | | | | | 220013/210013 | | | | | | | 220015 | | | | | 220017 | | | | | | | 220914 | | | | | | | | Sessional Total | Marks Obtained | Result | | | | | |
| | | | English & Communication Skills - I | | | | | | | | | Applied Mathematics-I | | | | | Applied Physics-I | | | | | | | Engineering Graphics | | | | | Fundamentals of IT | | | | | | | Principles of Electrical Engg. | | | | | | | | | | | | | | | |
| | | | Theory | | | | | Practical | | | | Theory | | | | | Theory | | | | Practical | | | Theory | | Practical | | | Theory | | | | Practical | | | Theory | | | | Practical | | | | | | | | | | | |
| | | | Theory Internal | Theory External | Grace Marks | Modaration | Total | Practical Internal | Practical External | Total | Theory Internal | Theory External | Grace Marks | Modaration | Total | Theory Internal | Theory External | Grace Marks | Modaration | Total | Practical Internal | Practical External | Total | Theory External | Grace Marks | Modaration | Total | Practical Internal | Total | Theory Internal | Theory External | Grace Marks | Modaration | Total | Practical Internal | Practical External | Total | | | | | | | | | | | | | | |
| | | Max Marks=> | 40 | 60 | | | 100 | 40 | 60 | 100 | 40 | 60 | | | 100 | 40 | 60 | | | 100 | 40 | 60 | | | 60 | 40 | 40 | 40 | 60 | | | 100 | 40 | 60 | | | 100 | 40 | 60 | 100 | 400 | 1000 | | | | | | | | | |
| 1 | 220040900005 | ANAND DILBAG SANTRO | 30 | 45 | - | - | 75 | 29 | 40 | 69 | 35 | 13 | - | - | 48 R | 32 | 22 | - | - | 54 | 32 | 53 | 85 | 28 | - | - | 28 | 31 | 31 | 32 | 28 | - | - | 60 | 30 | 50 | 80 | 34 | 43 | - | - | 77 | 33 | 52 | 85 | 318 | Re-Appear | Re-Appear | | | |
| 2 | 220040900009 | AYUSH HARKESH YADAV AARTI DEVI | 28 | 32 | - | - | 60 | 29 | 40 | 69 | 26 | 21 | - | - | 47 | 27 | 5 | - | - | 32 R | 26 | 46 | 72 | 20 | - | - | 20 | 25 | 25 | 26 | 20 | - | - | 46 | 27 | 45 | 72 | 26 | 23 | - | - | 49 | 27 | 47 | 74 | 267 | Re-Appear | Re-Appear | | | |
| 3 | 220040900010 | BHARTI KAMALJIT PARMILA KUMARI | 22 | 28 | - | - | 50 | 16 | 52 | 68 | 25 | 9 | - | - | 34 R | 25 | 4 | - | - | 29 R | 26 | 42 | 68 | 22 | - | - | 22 | 26 | 26 | 27 | 20 | - | - | 47 | 25 | 44 | 69 | 27 | 28 | - | - | 55 | 28 | 43 | 71 | 247 | Re-Appear | Re-Appear | | | |
| 4 | 220040900013 | DINESH RAMNIWAS SUMAN | 30 | 32 | - | - | 62 | 30 | 53 | 83 | 37 | 23 | - | - | 60 | 35 | 7 | - | - | 42 R | 32 | 50 | 82 | 23 | - | - | 23 | 32 | 32 | 33 | 22 | - | - | 55 | 32 | 52 | 84 | 35 | 34 | - | - | 69 | 36 | 55 | 91 | 332 | Re-Appear | Re-Appear | | | |
| 5 | 220040900020 | JYOTI LATE JAI KISHAN PARVATI DEVI | 25 | 33 | - | - | 58 | 29 | 54 | 83 | 24 | 3 | - | - | 27 R | 26 | 13 | - | - | 39 R | 28 | 49 | 77 | 18 | - | - | 18 R | 27 | 27 | 26 | 20 | - | - | 46 | 27 | 48 | 75 | 27 | 21 | - | - | 48 | 26 | 50 | 76 | 265 | Re-Appear | Re-Appear | | | |
| 6 | 220040900021 | MANOJ KUMAR SATBIR SINGH SARLA | 26 | 41 | - | - | 67 | 28 | 49 | 77 | 29 | 20 | - | - | 49 | 25 | 10 | - | - | 35 R | 27 | 40 | 67 | 21 | - | - | 21 | 26 | 26 | 27 | 22 | - | - | 49 | 26 | 42 | 68 | 27 | 23 | - | - | 50 | 25 | 43 | 68 | 266 | Re-Appear | Re-Appear | | | |


- 1) This result is subject to Alteration, Modification & fulfillment of eligibility condition
- 2) 'R' means Re-Appear, 'AB' means Absent
- 3) Grace Marks@5 marks in two subject


Signature of Assistant Secretary

HARYANA STATE BOARD OF TECHNICAL EDUCATION, PANCHKULA
Result of Branch ELECTRICAL ENGINEERING (09) 1st SEMESTER (Batch 2022) Examination held in June 2024

| Notification No. : HSBTE/Re/004/09/Jun/2024 | | | | | | | | | | | | | | | ReAppear | | | | | | | | | | | | | | | Name of Institute : Guru Daksh Government Polytechnic Hisar (004) | | | | | | | | | | | | | | | | | | | | | | | | |
|---|--------------|--|------------------------------------|-----------------|-------------|------------|-------|--------------------|--------------------|-------|-----------------|-----------------------|-------------|------------|-----------------------------------|-----------------|-------------------|-------------|------------|-------|--------------------|--------------------|-------|-----------------|-------------|----------------------|-------|--------------------|-----------|---|-----------------|--------------------|------------|-------|--------------------|--------------------|-------|-----------------|-----------------|-------------|--------------------------------|-------|--------------------|--------------------|-----------|-----|-----------|-----------|--|-----------------|----------------|--------|--|--|
| Branch Name : ELECTRICAL ENGINEERING | | | | | | | | | | | | | | | Date of Publication : 16 Aug 2024 | | | | | | | | | | | | | | | Semester : 1 | | | | | | | | | | | | | | | | | | | | | | | | |
| S.No. | Roll No | Student Name Father Name Mother Name | 220011/210011 | | | | | | | | | 220012/210012 | | | | | 220013/210013 | | | | | | | | | 220015 | | | | | | 220017 | | | | | | | | | 220914 | | | | | | | | | Sessional Total | Marks Obtained | Result | | |
| | | | English & Communication Skills - I | | | | | | | | | Applied Mathematics-I | | | | | Applied Physics-I | | | | | | | | | Engineering Graphics | | | | | | Fundamentals of IT | | | | | | | | | Principles of Electrical Engg. | | | | | | | | | | | | | |
| | | | Theory | | | | | Practical | | | | Theory | | | | | Theory | | | | Practical | | | | | Theory | | | Practical | | | Theory | | | | Practical | | | | | Theory | | | | Practical | | | | | | | | | |
| | | | Theory Internal | Theory External | Grace Marks | Moderation | Total | Practical Internal | Practical External | Total | Theory Internal | Theory External | Grace Marks | Moderation | Total | Theory Internal | Theory External | Grace Marks | Moderation | Total | Practical Internal | Practical External | Total | Theory External | Grace Marks | Moderation | Total | Practical Internal | Total | Theory Internal | Theory External | Grace Marks | Moderation | Total | Practical Internal | Practical External | Total | Theory Internal | Theory External | Grace Marks | Moderation | Total | Practical Internal | Practical External | Total | | | | | | | | | |
| | | Max Marks=> | 40 | 60 | | | 100 | 40 | 60 | 100 | 40 | 60 | | | 100 | 40 | 60 | | | 100 | 40 | 60 | | | 60 | 40 | 40 | 40 | 60 | | | 100 | 40 | 60 | 100 | 40 | 60 | | | 100 | 40 | 60 | 100 | 400 | 1000 | | | | | | | | | |
| 7 | 220040900025 | NAYAN SURENDER MALHOTRA RMA | 25 | 37 | - | - | 62 | 25 | 38 | 63 | 21 | 2 | - | - | 23 R | 23 | 1 | - | - | 24 R | 22 | 40 | 62 | AB | - | - | 0 R | 18 | 18 | 18 | 11 | - | - | 29 R | 19 | 40 | 59 | 20 | 24 | - | - | 44 | 19 | 41 | 60 | 210 | Re-Appear | Re-Appear | | | | | | |
| 8 | 220040900039 | RAHUL SATISH SAROJ DEVI | 25 | 34 | - | - | 59 | 28 | 41 | 69 | 20 | 13 | - | - | 33 R | 28 | 20 | - | - | 48 | 28 | 46 | 74 | 13 | - | - | 13 R | 27 | 27 | 28 | 24 | - | - | 52 | 29 | 46 | 75 | 28 | 47 | - | - | 75 | 29 | 48 | 77 | 270 | Re-Appear | Re-Appear | | | | | | |
| 9 | 220040900055 | SONU PARDEEP BABLI | 19 | 17 | - | - | 36 R | 20 | 37 | 57 | 25 | 3 | - | - | 28 R | 29 | 3 | - | - | 32 R | 28 | 49 | 77 | 3 | - | - | 3 R | 26 | 26 | 25 | 9 | - | - | 34 R | 27 | 46 | 73 | 26 | 3 | - | - | 29 R | 25 | 49 | 74 | 250 | Re-Appear | Re-Appear | | | | | | |
| 10 | 220040900059 | SUMIT KUMAR RAM NIWAS POONAM | 30 | 32 | - | - | 62 | 30 | 46 | 76 | 21 | 3 | - | - | 24 R | 24 | 3 | - | - | 27 R | 22 | 43 | 65 | 5 | - | - | 5 R | 22 | 22 | 20 | AB | - | - | 20 R | 21 | 41 | 62 | 24 | 22 | - | - | 46 | 23 | 43 | 66 | 237 | Re-Appear | Re-Appear | | | | | | |
| 11 | 220040900065 | VISHNU SURESH KUMAR SUMITRA | 25 | 35 | - | - | 60 | 28 | 43 | 71 | 29 | 30 | - | - | 59 | 29 | 21 | - | - | 50 | 28 | 48 | 76 | 21 | - | - | 21 | 30 | 30 | 27 | 28 | - | - | 55 | 29 | 47 | 76 | 28 | 24 | - | - | 52 | 27 | 50 | 77 | 280 | 627 | 627/1000 | | | | | | |
| 12 | 220040900068 | YOGENDER RAJ DEVENDER KUMAR SUSHILA DEVI | 27 | 30 | - | - | 57 | 29 | 50 | 79 | 29 | 22 | - | - | 51 | 26 | 20 | - | - | 46 | 26 | 50 | 76 | 14 | - | - | 14 R | 26 | 26 | 27 | 23 | - | - | 50 | 25 | 43 | 68 | 27 | 26 | - | - | 53 | 26 | 47 | 73 | 268 | Re-Appear | Re-Appear | | | | | | |


- 1) This result is subject to Alteration, Modification & fulfillment of eligibility condition
- 2) 'R' means Re-Appear, 'AB' means Absent
- 3) Grace Marks@5 marks in two subject


Signature of Assistant Secretary

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|---|--------------|--|------------------------------------|-----------------|-------------|------------|-------|--------------------|-----------------------|-------|-----------------|-----------------|-------------|-----------------------------------|-------------------|-----------------|-----------------|-------------|------------|---------|----------------------|--------------------|-----------|-----------------|--------------------|------------|---------|---|--------------------|-------|--------------------------------|-----------------|-------------|------------|-------|--------------------|-----------------|----------------|--------|--------------------|-------|------|----|----|----|-----|-----------|-----------|
| Branch Name : ELECTRICAL ENGINEERING | | | | | | | | | | | | | | Date of Publication : 16 Aug 2024 | | | | | | | | | | | | | | Semester : 1 | | | | | | | | | | | | | | | | | | | | |
| S.No. | Roll No | Student Name Father Name Mother Name | 220011/210011 | | | | | | 220012/210012 | | | | | | 220013/210013 | | | | | | 220015 | | | | 220017 | | | | | | 220914 | | | | | | Sessional Total | Marks Obtained | Result | | | | | | | | | |
| | | | English & Communication Skills - I | | | | | | Applied Mathematics-I | | | | | | Applied Physics-I | | | | | | Engineering Graphics | | | | Fundamentals of IT | | | | | | Principles of Electrical Engg. | | | | | | | | | | | | | | | | | |
| | | | Theory | | | Practical | | | Theory | | | | | | Theory | | | Practical | | | Theory | | Practical | | Theory | | | Practical | | | Theory | | | Practical | | | | | | | | | | | | | | |
| | | | Theory Internal | Theory External | Grace Marks | Moderation | Total | Practical Internal | Practical External | Total | Theory Internal | Theory External | Grace Marks | Moderation | Total | Theory Internal | Theory External | Grace Marks | Moderation | Total | Practical Internal | Practical External | Total | Theory External | Grace Marks | Moderation | Total | Practical Internal | Practical External | Total | Theory Internal | Theory External | Grace Marks | Moderation | Total | Practical Internal | | | | Practical External | Total | | | | | | | |
| | | Max Marks=> | 40 | 60 | | | 100 | 40 | 60 | 100 | 40 | 60 | | | 100 | 40 | 60 | | | 100 | 40 | 60 | 100 | 60 | | | 60 | 40 | 40 | 40 | 60 | | | 100 | 40 | 60 | 100 | 40 | 60 | 100 | 400 | 1000 | | | | | | |
| 13 | 220040900069 | YOGESH SUNDER SINGH SUMAN | 26 | 33 | - | - | 59 | 29 | 37 | 66 | 21 | 4 | - | - | 25 R | 23 | 8 | - | - | 31 R | 21 | 48 | 69 | 11 | - | - | 11 R | 19 | 19 | 22 | 20 | - | - | 42 | 19 | 44 | 63 | 20 | 25 | - | - | 45 | 21 | 42 | 63 | 221 | Re-Appear | Re-Appear |

- 1) This result is subject to Alteration, Modification & fulfillment of eligibility condition
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Signature of Assistant Secretary