

HARYANA STATE BOARD OF TECHNICAL EDUCATION, PANCHKULA
Result of Branch CIVIL ENGINEERING (07) 2nd SEMESTER (Batch 2023) Examination held in June 2025

| Notification No. : HSBTE/Re/004/07/Jun/2025 | | | | | | | | | | | | | | ReAppear | | | | | | | | | | | | | | Name of Institute : Guru Daksh Government Polytechnic Hisar (004) | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|--------------|--|-------------------|-----------------|-------------|------------|-------|--------------------|------------------------|-------|-----------------|-----------------|-------------|-----------------------------------|-------|-----------------|-----------------|-------------|------------|---|--------------------|--------------------|-------|-----------------|--------------------|-------------|------------|---|-----------------|-----------------|------------------------|------------|-------|--------------------|--------------------|-------|-----------------------------|-----------------|-------------|------------|-------|--------------------|-----------------|----------------|--------|--------------------|-------|------|-----|------|-----|-----------|-----------|
| Branch Name : CIVIL ENGINEERING | | | | | | | | | | | | | | Date of Publication : 14 Jul 2025 | | | | | | | | | | | | | | Semester : 2 | | | | | | | | | | | | | | | | | | | | | | | | | |
| S.No. | Roll No | Student Name Father Name Mother Name | 220021/212824 | | | | | | 220022/212822 | | | | | 220023/212823 | | | | | | 220026/212826 | | | | | 220027/212825 | | | | | | 220724 | | | | | | 220725 | | | | | | Sessional Total | Marks Obtained | Result | | | | | | | | |
| | | | Applied Mechanics | | | | | | Applied Mathematics-II | | | | | Applied Physics-II | | | | | | Environmental Studies & Disaster Management | | | | | Fundamentals of IT | | | | | | Construction Materials | | | | | | Civil Engineering Practices | | | | | | | | | | | | | | | | |
| | | | Theory | | | Practical | | | Theory | | | | | Theory | | | Practical | | | Theory | | | | | Theory | | | Practical | | | Theory | | | Practical | | | Theory | | | Practical | | | | | | | | | | | | | |
| | | | Theory Internal | Theory External | Grace Marks | Moderation | Total | Practical Internal | Practical External | Total | Theory Internal | Theory External | Grace Marks | Moderation | Total | Theory Internal | Theory External | Grace Marks | Moderation | Total | Practical Internal | Practical External | Total | Theory Internal | Theory External | Grace Marks | Moderation | Total | Theory Internal | Theory External | Grace Marks | Moderation | Total | Practical Internal | Practical External | Total | Theory Internal | Theory External | Grace Marks | Moderation | Total | Practical Internal | | | | Practical External | Total | | | | | | |
| | | Max Marks=> | 40 | 60 | | | 100 | 40 | 60 | | | 100 | 40 | 60 | | | 100 | 40 | 60 | | | 100 | 40 | 60 | | | 100 | 40 | 60 | | | 100 | 40 | 60 | | | 100 | 40 | 60 | | | 100 | 60 | | | 60 | 40 | 40 | 440 | 1100 | | | |
| 1 | 230040700011 | DAVENDER SINGH DHARPAL CHANDERKALA | 32 | 21 | - | - | 53 | 29 | 35 | 64 | 20 | 21 | - | - | 41 | 28 | 22 | - | - | 50 | 32 | 37 | 69 | 30 | 31 | - | - | 61 | 25 | 26 | - | - | 51 | 30 | 41 | 71 | 20 | 21 | - | - | 41 | 28 | 30 | 58 | 20 | - | - | 20 | 21 | 21 | 295 | 600 | 600/1100 |
| 2 | 230040700027 | LAKSHAY MEHTA DINESH NISHA | 21 | 9 | - | - | 30 R | 30 | 30 | 60 | 16 | 20 | - | - | 36 R | 30 | 23 | - | - | 53 | 34 | 38 | 72 | 24 | 25 | - | - | 49 | 22 | 22 | - | - | 44 | 28 | 38 | 66 | 18 | 10 | - | - | 28 R | 27 | 25 | 52 | 20 | - | - | 20 | 20 | 20 | 270 | Re-Appear | Re-Appear |
| 3 | 230040700033 | MUKESH KAMLESH ANITA | 27 | 22 | - | - | 49 | 26 | 32 | 58 | 22 | 24 | - | - | 46 | 20 | 26 | - | - | 46 | 25 | 36 | 61 | 25 | 27 | - | - | 52 | 24 | 21 | - | - | 45 | 28 | 45 | 73 | 19 | 11 | - | - | 30 R | 28 | 38 | 66 | 20 | - | - | 20 | 20 | 20 | 264 | Re-Appear | Re-Appear |
| 4 | 230040700036 | NARESH GANESH DASS VINOD DEVI | 20 | 4 | - | - | 24 R | 20 | 12 | 32 R | 18 | 14 | - | - | 32 R | 21 | 20 | - | - | 41 | 25 | AB | 25 R | 23 | 25 | - | - | 48 | 21 | 14 | - | - | 35 R | 28 | AB | 28 R | 18 | 10 | - | - | 28 R | 27 | 25 | 52 | AB | - | - | 0 R | 20 | 20 | 241 | Re-Appear | Re-Appear |
| 5 | 230040700037 | NITIN DAHIYA AJMER POONAM | 31 | 21 | - | - | 52 | 25 | 30 | 55 | 20 | 20 | - | - | 40 | 28 | 29 | - | - | 57 | 31 | 48 | 79 | 34 | 27 | - | - | 61 | 23 | 20 | - | - | 43 | 28 | 32 | 60 | 23 | 20 | - | - | 43 | 30 | 26 | 56 | 12 | - | - | 12 R | 20 | 20 | 293 | Re-Appear | Re-Appear |
| 6 | 230040700038 | PANKAJ SURENDER KAMLESH | 28 | 10 | - | - | 38 R | 28 | 31 | 59 | 21 | 24 | - | - | 45 | 24 | 26 | - | - | 50 | 27 | 36 | 63 | 27 | 27 | - | - | 54 | 25 | 22 | - | - | 47 | 29 | 34 | 63 | 19 | 28 | - | - | 47 | 28 | 27 | 55 | 4 | - | - | 4 R | 20 | 20 | 276 | Re-Appear | Re-Appear |

- 1) This result is subject to Alteration, Modification & fulfillment of eligibility condition
- 2) 'R' means Re-Appear, 'AB' means Absent
- 3) Total Grace of 5 marks in Maximum of 2 subjects


Signature of Assistant Secretary

| HARYANA STATE BOARD OF TECHNICAL EDUCATION, PANCHKULA | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|--------------|--|-------------------|-----------------|-------------|------------|---------|--------------------|------------------------|-------|-----------------|-----------------|-------------|--------------------|-----------------------------------|-----------------|-----------------|-------------|------------|---|--------------------|--------------------|-------|-----------------|---|-------------|------------|-----------|-----------------|-----------------|------------------------|------------|---------|--------------------|--------------------|-------|-----------------------------|-----------------|-------------|------------|-------|--------------------|-----------------|----------------|---------|--------------------|-------|---------|----|----|-----|-----------|-----------|--|
| Result of Branch CIVIL ENGINEERING (07) 2 nd SEMESTER (Batch 2023) Examination held in June 2025 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Notification No. : HSBTE/Re/004/07/Jun/2025 | | | | | | | | | | | | | | | ReAppear | | | | | | | | | | Name of Institute : Guru Daksh Government Polytechnic Hisar (004) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Branch Name : CIVIL ENGINEERING | | | | | | | | | | | | | | | Date of Publication : 14 Jul 2025 | | | | | | | | | | | | | | | Semester : 2 | | | | | | | | | | | | | | | | | | | | | | | | |
| S.No. | Roll No | Student Name Father Name Mother Name | 220021/212824 | | | | | | 220022/212822 | | | | | 220023/212823 | | | | | | 220026/212826 | | | | | 220027/212825 | | | | | | 220724 | | | | | | 220725 | | | | | | Sessional Total | Marks Obtained | Result | | | | | | | | | |
| | | | Applied Mechanics | | | | | | Applied Mathematics-II | | | | | Applied Physics-II | | | | | | Environmental Studies & Disaster Management | | | | | Fundamentals of IT | | | | | | Construction Materials | | | | | | Civil Engineering Practices | | | | | | | | | | | | | | | | | |
| | | | Theory | | | Practical | | | Theory | | | | | Theory | | | Practical | | | Theory | | | | | Theory | | | Practical | | | Theory | | | Practical | | | Theory | | | Practical | | | | | | | | | | | | | | |
| | | | Theory Internal | Theory External | Grace Marks | Moderation | Total | Practical Internal | Practical External | Total | Theory Internal | Theory External | Grace Marks | Moderation | Total | Theory Internal | Theory External | Grace Marks | Moderation | Total | Practical Internal | Practical External | Total | Theory Internal | Theory External | Grace Marks | Moderation | Total | Theory Internal | Theory External | Grace Marks | Moderation | Total | Practical Internal | Practical External | Total | Theory Internal | Theory External | Grace Marks | Moderation | Total | Practical Internal | | | | Practical External | Total | | | | | | | |
| | | Max Marks=> | 40 | 60 | | | 100 | 40 | 60 | 100 | 40 | 60 | | | 100 | 40 | 60 | 100 | 40 | 60 | | | 100 | 40 | 60 | | | 100 | 40 | 60 | 100 | 40 | 60 | | | 100 | 40 | 60 | 100 | 40 | 60 | 100 | 40 | 60 | 100 | 60 | | | 60 | 40 | 40 | 440 | 1100 | |
| 7 | 230040700040 | PAPPU MANGE RAM GUDDI | 26 | 4 | - | - | 30 R | 30 | 29 | 59 | 20 | 20 | - | - | 40 | 24 | 12 | - | - | 36 R | 27 | 37 | 64 | 27 | 29 | - | - | 56 | 24 | 12 | - | - | 36 R | 29 | 34 | 63 | 20 | 20 | - | - | 40 | 28 | 30 | 58 | 28 | - | - | 28 | 20 | 20 | 275 | Re-Appear | Re-Appear | |
| 8 | 230040700045 | PREETI DHRAMBIR SAROJ | 27 | 27 | - | - | 54 | 33 | 31 | 64 | 22 | 23 | - | - | 45 | 28 | 29 | - | - | 57 | 30 | 38 | 68 | 33 | 30 | - | - | 63 | 30 | 31 | - | - | 61 | 33 | 40 | 73 | 21 | 22 | - | - | 43 | 29 | 38 | 67 | 27 | - | - | 27 | 22 | 22 | 308 | 644 | 644/1100 | |
| 9 | 230040700057 | SACHIN RAJBIR URMILA | 35 | 26 | - | - | 61 | 34 | 29 | 63 | 30 | 30 | - | - | 60 | 28 | 22 | - | - | 50 | 32 | 37 | 69 | 26 | 31 | - | - | 57 | 24 | 24 | - | - | 48 | 29 | 38 | 67 | 24 | 26 | - | - | 50 | 31 | 35 | 66 | 39 | - | - | 39 | 24 | 24 | 317 | 654 | 654/1100 | |
| 10 | 230040700060 | SHILAK ANIL KUMAR DARSHANA | 29 | 26 | - | - | 55 | 28 | 37 | 65 | 28 | 33 | - | - | 61 | 30 | 26 | - | - | 56 | 32 | 38 | 70 | 25 | 34 | - | - | 59 | 27 | 24 | - | - | 51 | 30 | 28 | 58 | 21 | 25 | - | - | 46 | 29 | 28 | 57 | 12 R | - | - | 12 R | 20 | 20 | 299 | Re-Appear | Re-Appear | |
| <div>1) This result is subject to Alteration, Modification & fulfillment of eligibility condition</div> <div>2) 'R' means Re-Appear, 'AB' means Absent</div> <div>3) Total Grace of 5 marks in Maximum of 2 subjects</div> <div>2 of 2</div> <div>Ronia</div> <div>Signature of Assistant Secretary</div> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |