

**HARYANA STATE BOARD OF TECHNICAL EDUCATION, PANCHKULA**  
**Result of Branch ELECTRICAL ENGINEERING (09) 1<sup>st</sup> SEMESTER (Batch 2023) Examination held in December 2024**

| Notification No. : HSBTE/Re/004/09/Dec/2024 |              |  |                                    |                 |             |            |       |                    |                    |       |                 |                       |             | ReAppear                          |       |                 |                   |             |            |       |                    |                    |       |                 |             |                      |         | Name of Institute : Guru Daksh Government Polytechnic Hisar (004) |           |                 |                 |                    |            |         |                    |                    |       |                 |                 |             |                                |       |                    |                    |           |     |           |           |  |                 |                |        |
|---|--------------|--|------------------------------------|-----------------|-------------|------------|-------|--------------------|--------------------|-------|-----------------|-----------------------|-------------|-----------------------------------|-------|-----------------|-------------------|-------------|------------|-------|--------------------|--------------------|-------|-----------------|-------------|----------------------|---------|---|-----------|-----------------|-----------------|--------------------|------------|---------|--------------------|--------------------|-------|-----------------|-----------------|-------------|--------------------------------|-------|--------------------|--------------------|-----------|-----|-----------|-----------|--|-----------------|----------------|--------|
| Branch Name : ELECTRICAL ENGINEERING        |              |  |                                    |                 |             |            |       |                    |                    |       |                 |                       |             | Date of Publication : 14 Feb 2025 |       |                 |                   |             |            |       |                    |                    |       |                 |             |                      |         | Semester : 1  |           |                 |                 |                    |            |         |                    |                    |       |                 |                 |             |                                |       |                    |                    |           |     |           |           |  |                 |                |        |
| S.No.                                       | Roll No      | Student Name<br>Father Name<br>Mother Name | 220011/210011                      |                 |             |            |       |                    |                    |       |                 | 220012/210012         |             |                                   |       |                 | 220013/210013     |             |            |       |                    |                    |       |                 |             | 220015               |         |   |           |                 |                 | 220017             |            |         |                    |                    |       |                 |                 |             | 220914                         |       |                    |                    |           |     |           |           |  | Sessional Total | Marks Obtained | Result |
|   |              |  | English & Communication Skills - I |                 |             |            |       |                    |                    |       |                 | Applied Mathematics-I |             |                                   |       |                 | Applied Physics-I |             |            |       |                    |                    |       |                 |             | Engineering Graphics |         |   |           |                 |                 | Fundamentals of IT |            |         |                    |                    |       |                 |                 |             | Principles of Electrical Engg. |       |                    |                    |           |     |           |           |  |                 |                |        |
|   |              |  | Theory                             |                 |             |            |       | Practical          |                    |       |                 | Theory                |             |                                   |       |                 | Theory            |             |            |       | Practical          |                    |       |                 |             | Theory               |         |   | Practical |                 |                 | Theory             |            |         |                    | Practical          |       |                 |                 |             | Theory                         |       |                    |                    | Practical |     |           |           |  |                 |                |        |
|   |              |  | Theory Internal                    | Theory External | Grace Marks | Modaration | Total | Practical Internal | Practical External | Total | Theory Internal | Theory External       | Grace Marks | Modaration                        | Total | Theory Internal | Theory External   | Grace Marks | Modaration | Total | Practical Internal | Practical External | Total | Theory External | Grace Marks | Modaration           | Total   | Practical Internal  | Total     | Theory Internal | Theory External | Grace Marks        | Modaration | Total   | Practical Internal | Practical External | Total | Theory Internal | Theory External | Grace Marks | Modaration                     | Total | Practical Internal | Practical External | Total     |     |           |           |  |                 |                |        |
|   |              | Max Marks=>                                | 40                                 | 60              |             |            | 100   | 40                 | 60                 | 100   | 40              | 60                    |             |                                   | 100   | 40              | 60                |             |            | 100   | 40                 | 60                 |       |                 | 60          | 40                   | 40      | 40  | 60        |                 |                 | 100                | 40         | 60      |                    |                    | 100   | 40              | 60              |             |                                | 100   | 40                 | 60                 | 100       | 400 | 1000      |           |  |                 |                |        |
| 1   | 230040900002 | ABHISHEK<br>SURESH<br>SANTOSH              | 24                                 | 21              | -           | 4          | 49    | 34                 | 42                 | 76    | 30              | 22                    | -           | -                                 | 52    | 24              | 22                | -           | -          | 46    | 25                 | 39                 | 64    | 15              | -           | -                    | 15<br>R | 26  | 26        | 28              | 12              | -                  | -          | 40<br>R | 28                 | 44                 | 72    | 28              | 24              | -           | -                              | 52    | 28                 | 45                 | 73        | 275 | Re-Appear | Re-Appear |  |                 |                |        |
| 2   | 230040900003 | AKSHAY<br>OM PRAKASH<br>SHEELA DEVI        | 28                                 | 36              | -           | 4          | 68    | 38                 | 42                 | 80    | 28              | 28                    | -           | -                                 | 56    | 20              | 23                | -           | -          | 43    | 23                 | 39                 | 62    | 15              | -           | -                    | 15<br>R | 28  | 28        | 29              | 28              | -                  | -          | 57      | 28                 | 41                 | 69    | 28              | 20              | -           | -                              | 48    | 29                 | 40                 | 69        | 279 | Re-Appear | Re-Appear |  |                 |                |        |
| 3   | 230040900005 | AMIT KUMAR<br>VINOD KUMAR<br>KIRAN         | 28                                 | 26              | -           | 4          | 58    | 38                 | 47                 | 85    | 24              | 25                    | -           | -                                 | 49    | 25              | 27                | -           | -          | 52    | 26                 | 49                 | 75    | 20              | -           | -                    | 20      | 27  | 27        | 28              | 25              | -                  | -          | 53      | 28                 | 41                 | 69    | 26              | 21              | -           | -                              | 47    | 27                 | 42                 | 69        | 277 | 604       | 604/1000  |  |                 |                |        |
| 4   | 230040900008 | ANKIT<br>HARI RAM<br>SAROJ                 | 29                                 | 36              | -           | 4          | 69    | 37                 | 45                 | 82    | 27              | 28                    | -           | -                                 | 55    | 26              | 24                | -           | -          | 50    | 28                 | 42                 | 70    | 24              | -           | -                    | 24      | 28  | 28        | 27              | 34              | -                  | -          | 61      | 28                 | 40                 | 68    | 26              | 27              | -           | -                              | 53    | 28                 | 41                 | 69        | 284 | 629       | 629/1000  |  |                 |                |        |
| 5   | 230040900010 | ANNU RANI<br>NARENDER<br>MANJU             | 30                                 | 32              | -           | 4          | 66    | 38                 | 50                 | 88    | 21              | 28                    | -           | -                                 | 49    | 32              | 26                | -           | -          | 58    | 33                 | 50                 | 83    | 21              | -           | -                    | 21      | 22  | 22        | 29              | 37              | -                  | -          | 66      | 29                 | 42                 | 71    | 21              | 23              | -           | -                              | 44    | 22                 | 43                 | 65        | 277 | 633       | 633/1000  |  |                 |                |        |
| 6   | 230040900011 | ARIVAN MALIK<br>AMIR SINGH<br>SUMAN DEVI   | 29                                 | 28              | -           | 4          | 61    | 37                 | 49                 | 86    | 26              | 30                    | -           | -                                 | 56    | 28              | 22                | -           | -          | 50    | 29                 | 46                 | 75    | 20              | -           | -                    | 20      | 30  | 30        | 31              | 30              | -                  | -          | 61      | 31                 | 45                 | 76    | 31              | 21              | -           | -                              | 52    | 32                 | 46                 | 78        | 304 | 645       | 645/1000  |  |                 |                |        |


- 1) This result is subject to Alteration, Modification & fulfillment of eligibility condition
- 2) 'R' means Re-Appear, 'AB' means Absent
- 3) Total Grace of 5 marks in Maximum of 2 subjects

  
Signature of Assistant Secretary

**HARYANA STATE BOARD OF TECHNICAL EDUCATION, PANCHKULA**  
**Result of Branch ELECTRICAL ENGINEERING (09) 1<sup>st</sup> SEMESTER (Batch 2023) Examination held in December 2024**

| Notification No. : HSBTE/Re/004/09/Dec/2024 |              |  |                                    |                 |             |            |       |                    |                    |       |                 |                       |             | ReAppear                          |         |                 |                   |             |            |         |                    |                    |       |                 |             |                      |         | Name of Institute : Guru Daksh Government Polytechnic Hisar (004) |           |                 |                 |                    |            |         |                    |                    |       |                 |                 |             |                                |         |                    |                    |           |     |           |           |  |                 |                |        |
|---|--------------|--|------------------------------------|-----------------|-------------|------------|-------|--------------------|--------------------|-------|-----------------|-----------------------|-------------|-----------------------------------|---------|-----------------|-------------------|-------------|------------|---------|--------------------|--------------------|-------|-----------------|-------------|----------------------|---------|---|-----------|-----------------|-----------------|--------------------|------------|---------|--------------------|--------------------|-------|-----------------|-----------------|-------------|--------------------------------|---------|--------------------|--------------------|-----------|-----|-----------|-----------|--|-----------------|----------------|--------|
| Branch Name : ELECTRICAL ENGINEERING        |              |  |                                    |                 |             |            |       |                    |                    |       |                 |                       |             | Date of Publication : 14 Feb 2025 |         |                 |                   |             |            |         |                    |                    |       |                 |             |                      |         | Semester : 1  |           |                 |                 |                    |            |         |                    |                    |       |                 |                 |             |                                |         |                    |                    |           |     |           |           |  |                 |                |        |
| S.No.                                       | Roll No      | Student Name<br>Father Name<br>Mother Name | 220011/210011                      |                 |             |            |       |                    |                    |       |                 | 220012/210012         |             |                                   |         |                 | 220013/210013     |             |            |         |                    |                    |       |                 |             | 220015               |         |   |           |                 |                 | 220017             |            |         |                    |                    |       |                 |                 |             | 220914                         |         |                    |                    |           |     |           |           |  | Sessional Total | Marks Obtained | Result |
|   |              |  | English & Communication Skills - I |                 |             |            |       |                    |                    |       |                 | Applied Mathematics-I |             |                                   |         |                 | Applied Physics-I |             |            |         |                    |                    |       |                 |             | Engineering Graphics |         |   |           |                 |                 | Fundamentals of IT |            |         |                    |                    |       |                 |                 |             | Principles of Electrical Engg. |         |                    |                    |           |     |           |           |  |                 |                |        |
|   |              |  | Theory                             |                 |             |            |       | Practical          |                    |       |                 | Theory                |             |                                   |         |                 | Theory            |             |            |         | Practical          |                    |       |                 |             | Theory               |         |   | Practical |                 |                 | Theory             |            |         |                    | Practical          |       |                 |                 |             | Theory                         |         |                    |                    | Practical |     |           |           |  |                 |                |        |
|   |              |  | Theory Internal                    | Theory External | Grace Marks | Modaration | Total | Practical Internal | Practical External | Total | Theory Internal | Theory External       | Grace Marks | Modaration                        | Total   | Theory Internal | Theory External   | Grace Marks | Modaration | Total   | Practical Internal | Practical External | Total | Theory External | Grace Marks | Modaration           | Total   | Practical Internal  | Total     | Theory Internal | Theory External | Grace Marks        | Modaration | Total   | Practical Internal | Practical External | Total | Theory Internal | Theory External | Grace Marks | Modaration                     | Total   | Practical Internal | Practical External | Total     |     |           |           |  |                 |                |        |
|   |              | Max Marks=>                                | 40                                 | 60              |             |            | 100   | 40                 | 60                 | 100   | 40              | 60                    |             |                                   | 100     | 40              | 60                |             |            | 100     | 40                 | 60                 |       |                 | 60          | 40                   | 40      | 40  | 60        |                 |                 | 100                | 40         | 60      |                    |                    | 100   | 40              | 60              |             |                                | 100     | 40                 | 60                 | 100       | 400 | 1000      |           |  |                 |                |        |
| 7   | 230040900016 | HEMANT<br>BALWAN<br>SARLA                  | 29                                 | 21              | -           | 4          | 54    | 36                 | 42                 | 78    | 34              | 11                    | -           | -                                 | 45<br>R | 25              | 20                | -           | -          | 45      | 28                 | 39                 | 67    | 11              | -           | -                    | 11<br>R | 26  | 26        | 28              | 8               | -                  | -          | 36<br>R | 28                 | 46                 | 74    | 28              | 8               | -           | -                              | 36<br>R | 28                 | 47                 | 75        | 290 | Re-Appear | Re-Appear |  |                 |                |        |
| 8   | 230040900021 | KARAN<br>DHARPAL<br>NEELAM                 | 26                                 | 20              | -           | 4          | 50    | 35                 | 43                 | 78    | 28              | 22                    | -           | -                                 | 50      | 24              | AB                | -           | -          | 24<br>R | 25                 | 38                 | 63    | 11              | -           | -                    | 11<br>R | 20  | 20        | 20              | 20              | -                  | -          | 40      | 20                 | 39                 | 59    | 24              | 7               | -           | -                              | 31<br>R | 21                 | 37                 | 58        | 243 | Re-Appear | Re-Appear |  |                 |                |        |
| 9   | 230040900023 | LAVISH KUMAR<br>RISHI LAL<br>USHA RANI     | 33                                 | 44              | -           | 4          | 81    | 38                 | 48                 | 86    | 29              | 32                    | -           | -                                 | 61      | 26              | 20                | -           | -          | 46      | 28                 | 44                 | 72    | 20              | -           | -                    | 20      | 26  | 26        | 27              | 36              | -                  | -          | 63      | 26                 | 47                 | 73    | 25              | 28              | -           | -                              | 53      | 27                 | 49                 | 76        | 285 | 657       | 657/1000  |  |                 |                |        |
| 10  | 230040900024 | MANJEET<br>DAYANAND SAINI<br>SUSHMA RANI   | 29                                 | 46              | -           | 4          | 79    | 37                 | 52                 | 89    | 31              | 20                    | -           | -                                 | 51      | 27              | 24                | -           | -          | 51      | 28                 | 48                 | 76    | 22              | -           | -                    | 22      | 35  | 35        | 29              | 38              | -                  | -          | 67      | 27                 | 54                 | 81    | 29              | 30              | -           | -                              | 59      | 38                 | 52                 | 90        | 310 | 700       | 700/1000  |  |                 |                |        |
| 11  | 230040900025 | MOHIT<br>JAIBIR SINGH<br>KAVITA DEVI       | 23                                 | 21              | -           | 4          | 48    | 37                 | 44                 | 81    | 29              | 38                    | -           | -                                 | 67      | 24              | 20                | -           | -          | 44      | 25                 | 38                 | 63    | 20              | -           | -                    | 20      | 25  | 25        | 27              | 20              | -                  | -          | 47      | 26                 | 45                 | 71    | 25              | 21              | -           | -                              | 46      | 26                 | 47                 | 73        | 267 | 585       | 585/1000  |  |                 |                |        |
| 12  | 230040900028 | MOHIT SONI<br>MANOJ SONI<br>SUMAN SONI     | 24                                 | 24              | -           | 4          | 52    | 34                 | 38                 | 72    | 23              | 38                    | -           | -                                 | 61      | 25              | 20                | -           | -          | 45      | 28                 | 48                 | 76    | 23              | -           | -                    | 23      | 29  | 29        | 27              | 26              | -                  | -          | 53      | 26                 | 50                 | 76    | 28              | 21              | -           | -                              | 49      | 29                 | 49                 | 78        | 273 | 614       | 614/1000  |  |                 |                |        |


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|---|--------------|--|------------------------------------|-----------------|-------------|------------|-------|--------------------|--------------------|-------|-----------------|-----------------------|-------------|-----------------------------------|-------|-----------------|-------------------|-------------|------------|-------|--------------------|--------------------|-------|----------------------|-------------|------------|-----------|---|--------------------|-----------------|-----------------|-------------|------------|-------|--------------------|--------------------------------|-------|----|----|-----------|-----|------|----|-----------------|----------------|--------|-----------|-----------|--|--|--|
| Branch Name : ELECTRICAL ENGINEERING        |              |  |                                    |                 |             |            |       |                    |                    |       |                 |                       |             | Date of Publication : 14 Feb 2025 |       |                 |                   |             |            |       |                    |                    |       |                      |             |            |           | Semester : 1  |                    |                 |                 |             |            |       |                    |                                |       |    |    |           |     |      |    |                 |                |        |           |           |  |  |  |
| S.No.                                       | Roll No      | Student Name<br>Father Name<br>Mother Name | 220011/210011                      |                 |             |            |       |                    |                    |       |                 | 220012/210012         |             |                                   |       |                 | 220013/210013     |             |            |       |                    |                    |       | 220015               |             |            |           |   | 220017             |                 |                 |             |            |       |                    | 220914                         |       |    |    |           |     |      |    | Sessional Total | Marks Obtained | Result |           |           |  |  |  |
|   |              |  | English & Communication Skills - I |                 |             |            |       |                    |                    |       |                 | Applied Mathematics-I |             |                                   |       |                 | Applied Physics-I |             |            |       |                    |                    |       | Engineering Graphics |             |            |           |   | Fundamentals of IT |                 |                 |             |            |       |                    | Principles of Electrical Engg. |       |    |    |           |     |      |    |                 |                |        |           |           |  |  |  |
|   |              |  | Theory                             |                 |             |            |       | Practical          |                    |       |                 | Theory                |             |                                   |       |                 | Theory            |             |            |       | Practical          |                    |       | Theory               |             |            | Practical |   | Theory             |                 |                 |             | Practical  |       |                    | Theory                         |       |    |    | Practical |     |      |    |                 |                |        |           |           |  |  |  |
|   |              |  | Theory Internal                    | Theory External | Grace Marks | Moderation | Total | Practical Internal | Practical External | Total | Theory Internal | Theory External       | Grace Marks | Moderation                        | Total | Theory Internal | Theory External   | Grace Marks | Moderation | Total | Practical Internal | Practical External | Total | Theory Internal      | Grace Marks | Moderation | Total     | Practical Internal  | Total              | Theory Internal | Theory External | Grace Marks | Moderation | Total | Practical Internal | Practical External             | Total |    |    |           |     |      |    |                 |                |        |           |           |  |  |  |
|   |              | Max Marks=>                                | 40                                 | 60              |             |            | 100   | 40                 | 60                 | 100   | 40              | 60                    |             |                                   | 100   | 40              | 60                |             |            | 100   | 40                 | 60                 |       |                      | 60          | 40         | 40        | 40  | 60                 |                 |                 | 100         | 40         | 60    |                    |                                | 100   | 40 | 60 | 100       | 400 | 1000 |    |                 |                |        |           |           |  |  |  |
| 13  | 230040900029 | MOHIT KUMAR<br>SUKHBIR SINGH<br>BABLI DEVI | 30                                 | 28              | -           | 4          | 62    | 38                 | 49                 | 87    | 34              | 20                    | -           | -                                 | 54    | 28              | 30                | -           | -          | 58    | 29                 | 45                 | 74    | 26                   | -           | -          | 26        | 25  | 25                 | 30              | 36              | -           | -          | 66    | 26                 | 52                             | 78    | 27 | 10 | -         | -   | 37 R | 26 | 51              | 77             | 293    | Re-Appear | Re-Appear |  |  |  |
| 14  | 230040900030 | NARENDER KUMAR<br>TELU RAM<br>PREM DEVI    | 27                                 | 23              | -           | 4          | 54    | 38                 | 46                 | 84    | 32              | 25                    | -           | -                                 | 57    | 24              | 13                | -           | -          | 37 R  | 26                 | 37                 | 63    | 21                   | -           | -          | 21        | 32  | 32                 | 31              | 23              | -           | -          | 54    | 31                 | 50                             | 81    | 31 | 23 | -         | -   | 54   | 30 | 52              | 82             | 302    | Re-Appear | Re-Appear |  |  |  |
| 15  | 230040900035 | PREETI<br>SOHAN LAL<br>KAVITA              | 25                                 | 23              | -           | -          | 48    | 37                 | 45                 | 82    | 26              | 9                     | -           | -                                 | 35 R  | 23              | 24                | -           | -          | 47    | 26                 | 38                 | 64    | 23                   | -           | -          | 23        | 28  | 28                 | 28              | 13              | -           | -          | 41 R  | 27                 | 45                             | 72    | 27 | 4  | -         | -   | 31 R | 27 | 42              | 69             | 274    | Re-Appear | Re-Appear |  |  |  |
| 16  | 230040900037 | RAHUL<br>VINOD KUMAR<br>MEWA DEVI          | 20                                 | 20              | -           | 4          | 44    | 37                 | 43                 | 80    | 20              | 9                     | -           | -                                 | 29 R  | 20              | 15                | -           | -          | 35 R  | 22                 | 34                 | 56    | AB                   | -           | -          | 0 R       | 22  | 22                 | 20              | 15              | -           | -          | 35 R  | 22                 | 46                             | 68    | 21 | 3  | -         | -   | 24 R | 23 | AB              | 23 R           | 227    | Re-Appear | Re-Appear |  |  |  |
| 17  | 230040900040 | RAVI<br>DHARAMBIR<br>KANTA DEVI            | 27                                 | 22              | -           | -          | 49    | 38                 | 40                 | 78    | 24              | 13                    | -           | -                                 | 37 R  | 24              | 20                | -           | -          | 44    | 26                 | 37                 | 63    | 10                   | -           | -          | 10 R      | 28  | 28                 | 23              | 12              | -           | -          | 35 R  | 23                 | 41                             | 64    | 27 | 5  | -         | -   | 32 R | 27 | 40              | 67             | 267    | Re-Appear | Re-Appear |  |  |  |
| 18  | 230040900052 | SAHIL<br>RAJPAL<br>SUNIL                   | 26                                 | 16              | -           | -          | 42 R  | 34                 | 49                 | 83    | 26              | 15                    | -           | -                                 | 41 R  | 24              | 14                | -           | -          | 38 R  | 26                 | 46                 | 72    | 16                   | -           | -          | 16 R      | 28  | 28                 | 26              | 5               | -           | -          | 31 R  | 26                 | 47                             | 73    | 28 | 1  | -         | -   | 29 R | 27 | 48              | 75             | 271    | Re-Appear | Re-Appear |  |  |  |

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**Result of Branch ELECTRICAL ENGINEERING (09) 1<sup>st</sup> SEMESTER (Batch 2023) Examination held in December 2024**

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|---|---------------|--|------------------------------------|-----------------|-------------|------------|-------|--------------------|--------------------|-------|-----------------|-----------------------|-------------|-----------------------------------|-------|-----------------|-------------------|-------------|------------|-------|--------------------|--------------------|-------|-----------------|-------------|----------------------|-------|---|-----------|-----------------|-----------------|--------------------|------------|-------|--------------------|--------------------|-------|-----|----|----|--------------------------------|------|-----|-----|-----------|-----|-----------|-----------|--|-----------------|----------------|--------|
| Branch Name : ELECTRICAL ENGINEERING        |               |  |                                    |                 |             |            |       |                    |                    |       |                 |                       |             | Date of Publication : 14 Feb 2025 |       |                 |                   |             |            |       |                    |                    |       |                 |             |                      |       | Semester : 1  |           |                 |                 |                    |            |       |                    |                    |       |     |    |    |                                |      |     |     |           |     |           |           |  |                 |                |        |
| S.No.                                       | Roll No       | Student Name<br>Father Name<br>Mother Name | 220011/210011                      |                 |             |            |       |                    |                    |       |                 | 220012/210012         |             |                                   |       |                 | 220013/210013     |             |            |       |                    |                    |       |                 |             | 220015               |       |   |           |                 |                 | 220017             |            |       |                    |                    |       |     |    |    | 220914                         |      |     |     |           |     |           |           |  | Sessional Total | Marks Obtained | Result |
|   |               |  | English & Communication Skills - I |                 |             |            |       |                    |                    |       |                 | Applied Mathematics-I |             |                                   |       |                 | Applied Physics-I |             |            |       |                    |                    |       |                 |             | Engineering Graphics |       |   |           |                 |                 | Fundamentals of IT |            |       |                    |                    |       |     |    |    | Principles of Electrical Engg. |      |     |     |           |     |           |           |  |                 |                |        |
|   |               |  | Theory                             |                 |             |            |       | Practical          |                    |       |                 | Theory                |             |                                   |       |                 | Theory            |             |            |       | Practical          |                    |       |                 |             | Theory               |       |   | Practical |                 |                 | Theory             |            |       |                    | Practical          |       |     |    |    | Theory                         |      |     |     | Practical |     |           |           |  |                 |                |        |
|   |               |  | Theory Internal                    | Theory External | Grace Marks | Modaration | Total | Practical Internal | Practical External | Total | Theory Internal | Theory External       | Grace Marks | Modaration                        | Total | Theory Internal | Theory External   | Grace Marks | Modaration | Total | Practical Internal | Practical External | Total | Theory External | Grace Marks | Modaration           | Total | Practical Internal  | Total     | Theory Internal | Theory External | Grace Marks        | Modaration | Total | Practical Internal | Practical External | Total |     |    |    |                                |      |     |     |           |     |           |           |  |                 |                |        |
|   |               | Max Marks=>                                | 40                                 | 60              |             |            | 100   | 40                 | 60                 |       |                 | 100                   | 40          | 60                                |       |                 | 100               | 40          | 60         |       |                    | 100                | 60    |                 |             | 60                   | 40    | 40  | 40        | 60              |                 |                    | 100        | 40    | 60                 |                    |       | 100 | 40 | 60 |                                |      | 100 | 400 | 1000      |     |           |           |  |                 |                |        |
| 19  | 2300409000056 | SONU YADAV<br>MANGERAM<br>MEENA            | 25                                 | 46              | -           | 4          | 75    | 37                 | 49                 | 86    | 29              | 44                    | -           | -                                 | 73    | 27              | 30                | -           | -          | 57    | 28                 | 43                 | 71    | 20              | -           | -                    | 20    | 28  | 28        | 26              | 34              | -                  | -          | 60    | 27                 | 40                 | 67    | 26  | 29 | -  | -                              | 55   | 28  | 37  | 65        | 281 | 657       | 657/1000  |  |                 |                |        |
| 20  | 2300409000061 | TANUJ<br>SURESH<br>KAMLESH                 | 30                                 | 25              | -           | 4          | 59    | 38                 | 48                 | 86    | 35              | 20                    | -           | -                                 | 55    | 24              | 23                | -           | -          | 47    | 26                 | 38                 | 64    | 13              | -           | -                    | 13 R  | 25  | 25        | 28              | 20              | -                  | -          | 48    | 27                 | 51                 | 78    | 26  | 20 | -  | -                              | 46   | 25  | 50  | 75        | 284 | Re-Appear | Re-Appear |  |                 |                |        |
| 21  | 2300409000062 | VIJAY<br>JAI KRISHAN<br>MEWA DEVI          | 37                                 | 39              | -           | 4          | 80    | 38                 | 45                 | 83    | 37              | 26                    | -           | -                                 | 63    | 30              | 39                | -           | -          | 69    | 29                 | 44                 | 73    | 22              | -           | -                    | 22    | 32  | 32        | 30              | 36              | -                  | -          | 66    | 29                 | 50                 | 79    | 30  | 30 | -  | -                              | 60   | 32  | 53  | 85        | 324 | 712       | 712/1000  |  |                 |                |        |
| 22  | 2300409000065 | VISHAV<br>RAJKUMAR<br>ROSHNI               | 33                                 | 31              | -           | 4          | 68    | 38                 | 51                 | 89    | 27              | 6                     | -           | -                                 | 33 R  | 27              | 23                | -           | -          | 50    | 27                 | 41                 | 68    | 20              | -           | -                    | 20    | 25  | 25        | 30              | 32              | -                  | -          | 62    | 31                 | 46                 | 77    | 26  | 20 | -  | -                              | 46   | 29  | 48  | 77        | 293 | Re-Appear | Re-Appear |  |                 |                |        |
| 23  | 2300409000066 | VIVEK<br>RAJKUMAR<br>ROSHNI                | 30                                 | 31              | -           | 4          | 65    | 38                 | 42                 | 80    | 28              | 7                     | -           | -                                 | 35 R  | 29              | 20                | -           | -          | 49    | 29                 | 43                 | 72    | 14              | -           | -                    | 14 R  | 23  | 23        | 28              | 26              | -                  | -          | 54    | 27                 | 45                 | 72    | 25  | 9  | -  | -                              | 34 R | 27  | 45  | 72        | 284 | Re-Appear | Re-Appear |  |                 |                |        |
| 24  | 2300409000067 | YASH<br>KAILASH<br>SANTOSH                 | 25                                 | 29              | -           | 4          | 58    | 38                 | 41                 | 79    | 30              | 35                    | -           | -                                 | 65    | 24              | 44                | -           | -          | 68    | 25                 | 37                 | 62    | 20              | -           | -                    | 20    | 25  | 25        | 27              | 34              | -                  | -          | 61    | 27                 | 43                 | 70    | 26  | 30 | -  | -                              | 56   | 28  | 46  | 74        | 275 | 638       | 638/1000  |  |                 |                |        |

- 1) This result is subject to Alteration, Modification & fulfillment of eligibility condition
- 2) 'R' means Re-Appear, 'AB' means Absent
- 3) Total Grace of 5 marks in Maximum of 2 subjects

  
Signature of Assistant Secretary