

**HARYANA STATE BOARD OF TECHNICAL EDUCATION, PANCHKULA**  
Result of Branch FINANCE ACCOUNTS & AUDITING (41) 4<sup>th</sup> SEMESTER (Batch 2022) Examination held in December 2024

|   |          |   |
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| Notification No. : HSBTE/Re/004/41/Dec/2024 | ReAppear | Name of Institute : Guru Daksh Government Polytechnic Hisar (004) |
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| Branch Name : FINANCE ACCOUNTS & AUDITING | Date of Publication : 14 Feb 2025 | Semester : 4 |
|---|-----------------------------------|--------------|

| S.No. | Roll No      | Student Name<br>Father Name<br>Mother Name | 220041                              |                 |             |            |       |                    | 221643                                    |       |                 |                 |             |            | 224142          |                    |       |                 |                 |             | 224144      |       |                    |                    | 224145A/224145B/224145C  |                 |                 |             |            |       |                 |                        |             |            |     |    | Result |               |                    |                    |       |                    |                    |           |
|-------|--------------|--|-------------------------------------|-----------------|-------------|------------|-------|--------------------|---|-------|-----------------|-----------------|-------------|------------|-----------------|--------------------|-------|-----------------|-----------------|-------------|-------------|-------|--------------------|--------------------|--|-----------------|-----------------|-------------|------------|-------|-----------------|------------------------|-------------|------------|-----|----|--------|---------------|--------------------|--------------------|-------|--------------------|--------------------|-----------|
|       |              |  | English and Communication Skills-II |                 |             |            |       |                    | Entrepreneurship Development & Management |       |                 |                 |             |            | Cost Accounting |                    |       |                 |                 |             | Company Law |       |                    |                    | Management Accounting, Fundamentals of Human Resource Management, Marketing Management |                 |                 |             |            |       |                 | Goods & Service Tax-II |             |            |     |    |        | Minor Project |                    |                    |       |                    |                    |           |
|       |              |  | Theory                              |                 |             | Practical  |       |                    | Theory                                    |       |                 | Practical       |             |            | Theory          |                    |       | Practical       |                 |             | Theory      |       |                    |                    | Theory   |                 |                 |             |            |       |                 | Practical              |             |            |     |    |        | Practical     |                    |                    |       |                    |                    |           |
|       |              |  | Theory Internal                     | Theory External | Grace Marks | Moderation | Total | Practical Internal | Practical External                        | Total | Theory Internal | Theory External | Grace Marks | Moderation | Total           | Practical Internal | Total | Theory Internal | Theory External | Grace Marks | Moderation  | Total | Practical Internal | Practical External | Total  | Theory Internal | Theory External | Grace Marks | Moderation | Total | Theory Internal | Theory External        | Grace Marks | Moderation |     |    |        | Total         | Practical Internal | Practical External | Total | Practical Internal | Practical External | Total     |
|       |              | Max Marks=>                                | 40                                  | 60              |             |            | 100   | 40                 | 60  | 100   | 40              | 60              |             |            | 100             | 0                  | 0     | 40              | 60              |             |             | 100   | 40                 | 60                 | 100  | 40              | 60              |             |            | 100   | 40              | 60                     |             |            | 100 | 40 | 60     | 100           | 40                 | 60                 | 100   | 360                | 900                |           |
| 1     | 220044100010 | ARMAN VINOD SAROJ                          | 26                                  | 26              | -           | -          | 52    | 27                 | 33  | 60    | 25              | 43              | -           | -          | 68              |                    | 0     | 25              | 34              | -           | -           | 59    | 25                 | 36                 | 61   | 25              | 32              | -           | -          | 57    | 25              | 35                     | -           | -          | 60  | 26 | 39     | 65            | 27                 | 37                 | 64    | 231                | 546                | 546/900   |
| 2     | 220044100025 | MOHIL ANAND RAJ SUDESH                     | 27                                  | 14              | -           | -          | 41 R  | 29                 | 33  | 62    | 27              | 20              | -           | -          | 47              |                    | 0     | 28              | 21              | -           | -           | 49    | 28                 | 39                 | 67   | 29              | 21              | -           | -          | 50    | 26              | 20                     | -           | -          | 46  | 29 | 41     | 70            | 28                 | 40                 | 68    | 251                | Re-Appear          | Re-Appear |
| 3     | 220044100035 | RAJAN RAJ KUMAR NIRMLA DEVI                | 28                                  | 20              | -           | -          | 48    | 29                 | 39  | 68    | 29              | 20              | -           | -          | 49              |                    | 0     | 27              | 20              | -           | -           | 47    | 27                 | 42                 | 69   | 28              | 20              | -           | -          | 48    | 28              | 20                     | -           | -          | 48  | 29 | 38     | 67            | 28                 | 44                 | 72    | 253                | 516                | 516/900   |
| 4     | 220044100037 | RAUSHAN KUMAR SUNIL KUMAR SINGH REKHA DEVI | 24                                  | 20              | -           | -          | 44    | 24                 | 31  | 55    | 23              | 20              | -           | -          | 43              |                    | 0     | 22              | 20              | -           | -           | 42    | 21                 | 39                 | 60   | 23              | 21              | -           | -          | 44    | 23              | 26                     | -           | -          | 49  | 21 | 39     | 60            | 22                 | 39                 | 61    | 203                | 458                | 458/900   |
| 5     | 220044100046 | SONU RISHIPAL SANTOSH                      | 21                                  | 21              | -           | -          | 42    | 22                 | 43  | 65    | 21              | 29              | -           | -          | 50              |                    | 0     | 21              | 23              | -           | -           | 44    | 22                 | 41                 | 63   | 20              | 20              | -           | -          | 40    | 20              | 20                     | -           | -          | 40  | 22 | 43     | 65            | 22                 | 43                 | 65    | 191                | 474                | 474/900   |
| 6     | 220044123007 | ANKUSH VIJDENDER ROSHNI                    | 29                                  | 11              | -           | -          | 40 R  | 30                 | 39  | 69    | 27              | 20              | -           | -          | 47              |                    | 0     | 28              | 22              | -           | -           | 50    | 28                 | 42                 | 70   | 27              | 30              | -           | -          | 57    | 26              | 22                     | -           | -          | 48  | 29 | 44     | 73            | 29                 | 43                 | 72    | 253                | Re-Appear          | Re-Appear |

- 1) This result is subject to Alteration, Modification & fulfillment of eligibility condition
- 2) 'R' means Re-Appear, 'AB' means Absent
- 3) Total Grace of 5 marks in Maximum of 2 subjects

  
Signature of Assistant Secretary

| HARYANA STATE BOARD OF TECHNICAL EDUCATION, PANCHKULA   |              |   |                                     |                 |             |            |           |                    |                    |   |                 |                 |             |                                   |       |                    |                 |                 |                 |             |            |       |                    |                    |       |                 |                 |              |  |       |                 |                 |             |            |       |   |                    |       |               |     |    |                 |                |           |     |  |
|---|--------------|---|-------------------------------------|-----------------|-------------|------------|-----------|--------------------|--------------------|---|-----------------|-----------------|-------------|-----------------------------------|-------|--------------------|-----------------|-----------------|-----------------|-------------|------------|-------|--------------------|--------------------|-------|-----------------|-----------------|--------------|--|-------|-----------------|-----------------|-------------|------------|-------|---|--------------------|-------|---------------|-----|----|-----------------|----------------|-----------|-----|--|
| Result of Branch FINANCE ACCOUNTS & AUDITING (41) 4 <sup>th</sup> SEMESTER (Batch 2022) Examination held in December 2024   |              |   |                                     |                 |             |            |           |                    |                    |   |                 |                 |             |                                   |       |                    |                 |                 |                 |             |            |       |                    |                    |       |                 |                 |              |  |       |                 |                 |             |            |       |   |                    |       |               |     |    |                 |                |           |     |  |
| Notification No. : HSBTE/Re/004/41/Dec/2024   |              |   |                                     |                 |             |            |           |                    |                    |   |                 |                 |             |                                   |       |                    |                 | ReAppear        |                 |             |            |       |                    |                    |       |                 |                 |              |  |       |                 |                 |             |            |       | Name of Institute : Guru Daksh Government Polytechnic Hisar (004) |                    |       |               |     |    |                 |                |           |     |  |
| Branch Name : FINANCE ACCOUNTS & AUDITING   |              |   |                                     |                 |             |            |           |                    |                    |   |                 |                 |             | Date of Publication : 14 Feb 2025 |       |                    |                 |                 |                 |             |            |       |                    |                    |       |                 |                 | Semester : 4 |  |       |                 |                 |             |            |       |   |                    |       |               |     |    |                 |                |           |     |  |
| S.No.   | Roll No      | Student Name<br>Father Name<br>Mother Name      | 220041                              |                 |             |            |           |                    |                    | 221643                                    |                 |                 |             |                                   |       |                    | 224142          |                 |                 |             |            |       |                    | 224144             |       |                 |                 |              | 224145A/224145B/224145C  |       |                 |                 |             |            |       |   |                    |       |               |     |    | Sessional Total | Marks Obtained | Result    |     |  |
|   |              |   | English and Communication Skills-II |                 |             |            |           |                    |                    | Entrepreneurship Development & Management |                 |                 |             |                                   |       |                    | Cost Accounting |                 |                 |             |            |       |                    | Company Law        |       |                 |                 |              | Management Accounting, Fundamentals of Human Resource Management, Marketing Management |       |                 |                 |             |            |       | Goods & Service Tax-II  |                    |       | Minor Project |     |    |                 |                |           |     |  |
|   |              |   | Theory                              |                 |             |            | Practical |                    |                    | Theory                                    |                 |                 |             | Practical                         |       |                    | Theory          |                 |                 |             | Practical  |       |                    | Theory             |       |                 |                 |              | Theory   |       |                 |                 |             |            |       | Practical   |                    |       | Practical     |     |    |                 |                |           |     |  |
|   |              |   | Theory Internal                     | Theory External | Grace Marks | Moderation | Total     | Practical Internal | Practical External | Total                                     | Theory Internal | Theory External | Grace Marks | Moderation                        | Total | Practical Internal | Total           | Theory Internal | Theory External | Grace Marks | Moderation | Total | Practical Internal | Practical External | Total | Theory Internal | Theory External | Grace Marks  | Moderation   | Total | Theory Internal | Theory External | Grace Marks | Moderation | Total | Practical Internal  | Practical External | Total |               |     |    |                 |                |           |     |  |
|   |              | Max Marks=>                                     | 40                                  | 60              |             |            | 100       | 40                 | 60                 | 100                                       | 40              | 60              |             |                                   | 100   | 0                  | 0               | 40              | 60              |             |            | 100   | 40                 | 60                 |       |                 | 100             | 40           | 60   |       |                 | 100             | 40          | 60         |       |   | 100                | 40    | 60            | 100 | 40 | 60              | 100            | 360       | 900 |  |
| 7   | 220044123019 | MANJEET KUMAR<br>RAMESH KUMAR<br>JASVEER KAUR   | 29                                  | 20              | -           | -          | 49        | 27                 | 46                 | 73  | 27              | 21              | -           | -                                 | 48    |                    | 0               | 27              | 37              | -           | -          | 64    | 28                 | 44                 | 72    | 29              | 22              | -            | -  | 51    | 27              | 24              | -           | -          | 51    | 29  | 43                 | 72    | 30            | 45  | 75 | 253             | 555            | 555/900   |     |  |
| 8   | 220044123023 | MUKESH SHARMA<br>HARIRAM SHARMA<br>SUSHILA DEVI | 35                                  | 25              | -           | -          | 60        | 35                 | 33                 | 68  | 32              | 26              | -           | -                                 | 58    |                    | 0               | 35              | 25              | -           | -          | 60    | 34                 | 51                 | 85    | 34              | 26              | -            | -  | 60    | 34              | 24              | -           | -          | 58    | 34  | 51                 | 85    | 34            | 52  | 86 | 307             | 620            | 620/900   |     |  |
| 9   | 220044123025 | PANKAJ<br>GOVIND<br>SUDESH                      | 26                                  | 25              | -           | -          | 51        | 27                 | 34                 | 61  | 25              | 20              | -           | -                                 | 45    |                    | 0               | 27              | 27              | -           | -          | 54    | 26                 | 38                 | 64    | 26              | 23              | -            | -  | 49    | 26              | 22              | -           | -          | 48    | 26  | 36                 | 62    | 26            | 39  | 65 | 235             | 499            | 499/900   |     |  |
| 10  | 220044123038 | SAHIL<br>SHREE PAL<br>ROSHANI                   | 25                                  | 11              | -           | -          | 36<br>R   | 25                 | 33                 | 58  | 25              | 20              | -           | -                                 | 45    |                    | 0               | 24              | 20              | -           | -          | 44    | 24                 | 42                 | 66    | 25              | 20              | -            | -  | 45    | 24              | 20              | -           | -          | 44    | 24  | 44                 | 68    | 25            | 43  | 68 | 221             | Re-Appear      | Re-Appear |     |  |
| <div>1) This result is subject to Alteration, Modification &amp; fulfillment of eligibility condition</div> <div>2) 'R' means Re-Appear, 'AB' means Absent</div> <div>3) Total Grace of 5 marks in Maximum of 2 subjects</div> <div>2 of 2</div> <div>Ronia</div> <div>Signature of Assistant Secretary</div> |              |   |                                     |                 |             |            |           |                    |                    |   |                 |                 |             |                                   |       |                    |                 |                 |                 |             |            |       |                    |                    |       |                 |                 |              |  |       |                 |                 |             |            |       |   |                    |       |               |     |    |                 |                |           |     |  |