

### Medford City Council Medford, Massachusetts

### Planning and Permitting Committee, August 14, 2024

### **Voting Members**

Kit Collins, Chair Matt Leming, Vice Chair Isaac B. "Zac" Bears Anna Callahan George A. Scarpelli

This meeting will take place at 7:00 P.M. in the City Council Chamber, 2nd Floor, Medford City Hall, 85 George P. Hassett Drive, Medford, MA and via Zoom.

Zoom Link: <a href="https://us06web.zoom.us/j/81898181772">https://us06web.zoom.us/j/81898181772</a>
Call-in Number: +13017158592,,81898181772#

Live: Channel 22 (Comcast), Channel 43 (Verizon), YouTube, and medfordtv.org.

To submit written comments, please email AHurtubise@medford-ma.gov.

# CALL TO ORDER & ROLL CALL ACTION AND DISCUSSION ITEMS

### 24-033 - Offered by President Bears and Vice President Collins

Zoning Ordinance Updates with Innes Associates Team

## **PAPERS IN COMMITTEE**

To view Papers in Committee, please email ahurtubise@medford-ma.gov.

# <u>Adjournment</u>



# Medford City Council Medford, Massachusetts

**MEETING DATE** 

**SPONSORED BY** 

August 14, 2024

Isaac Bears, Council President, Kit Collins, Council Vice President

### **AGENDA ITEM**

24-033 - Zoning Ordinance Updates with Innes Associates Team

### **FULL TEXT AND DESCRIPTION**

This is the ninth zoning updates meeting with Innes Associates. The following will be discussed:

- Recap of 7/24 mapping discussion
- Discussion of needs and goals along priority corridors
- Update on/discussion of global housing strategies (ADUs, affordable infill, condo conversion)

Be it Resolved by the Medford City Council that the Planning and Permitting Committee invite staff from the Office of Planning, Development, and Sustainability and Innes Associates, the Medford City Council's Zoning Consultant, to discuss our upcoming comprehensive review and update of the Zoning Ordinance.

Vice President Collins moved to refer the paper to the Planning and Permitting Committee (Councillor Scarpelli second)—referred to the Planning and Permitting Committee.

### **RECOMMENDATION**

#### **FISCAL IMPACT**

### **ATTACHMENTS**

None