



Medford City Council  
Medford, Massachusetts

## **The Fifteenth Regular Meeting, August 13, 2024**

### **City Council**

Isaac B. "Zac" Bears  
Anna Callahan  
Kit Collins  
Emily Lazzaro  
Matt Leming  
George A. Scarpelli  
Justin Tseng

### **REVISED AGENDA**

This agenda was revised on August 12, 2024 at 3:00 P.M. to reflect the addition of Papers **24-458** and **24-459** submitted by Mayor Breanna Lungo-Koehn.

This meeting will take place at 7:00 P.M. in the City Council Chamber, 2nd Floor, Medford City Hall, 85 George P. Hassett Drive, Medford, MA and via Zoom.

Zoom Link: <https://us06web.zoom.us/j/86540975358>

Call-in Number: +13017158592,,86540975358#

Live: Channel 22 (Comcast), Channel 43 (Verizon), [YouTube](#), and [medfordtv.org](http://medfordtv.org).

To submit written comments, please email [AHurtubise@medford-ma.gov](mailto:AHurtubise@medford-ma.gov).

### **CALL TO ORDER & ROLL CALL**

### **SALUTE TO THE FLAG**

### **ANNOUNCEMENTS, ACCOLADES, REMEMBRANCES, REPORTS, AND RECORDS**

## **Records**

The Records of the Meeting of July 23, 2024 were passed to Councillor Callahan

## **Reports of Committees**

### **24-033 - Offered by Kit Collins, Council Vice President**

Planning and Permitting Committee, July 24, 2024, Report to Follow

## **Refer to Committee for Further Discussion**

## **HEARINGS**

### **24-439**

Petition For a Special Permit For Hours - Panda Express

### **24-457**

Request for Amendment to Previously Approved Grant of Location

## **PETITIONS, PRESENTATIONS, AND SIMILAR PAPERS**

### **24-456**

Petition For a Common Victualler License - Shop N Go

## **MOTIONS, ORDERS, AND RESOLUTIONS**

### **24-449 - Offered by George Scarpelli, City Councilor**

Resolution To Discuss the Rodent Infestation in Our Community

### **24-450 - Offered by George Scarpelli, City Councilor**

Resolution to Request The Mayor Provide Detailed Records of All Claims Against the City and a List of Such Matters Resolved During Fiscal Years 2021, 2022, 2023, 2024, 2025

### **24-451 - Offered by Isaac Bears, Council President**

Resolution to Request the Health Department In Partnership with Tufts Medicine and the City of Malden Provide Significant Rodent Control

### **24-452 - Offered by Isaac Bears, Council President**

Resolution to Support Question 4, Limited Legalization and Regulation of Certain Natural Substances, on the November 5, 2024 General Election Ballot

## **COMMUNICATIONS FROM THE MAYOR**

**24-446**

**Offered by Mayor Breanna Lungo-Koehn**

Brooks PTO Food Truck

**24-447**

**Offered by Mayor Breanna Lungo-Koehn**

Medford Housing Authority Appointment - Michael Luongo

**24-448**

**Offered by Mayor Breanna Lungo-Koehn**

Medford Housing Authority Appointment - Ann Schiavone

**24-455**

**Offered by Mayor Breanna Lungo-Koehn**

Executive Session - Various Litigation Settlements

**24-458**

**Offered by Mayor Breanna Lungo-Koehn**

Amendment to Personnel Ordinance - Social Services Coordinator

**24-459**

**Offered by Mayor Breanna Lungo-Koehn**

Medford Board of Election Commissioners Appointment - William O'Keefe

## **COMMUNICATIONS FROM CITY OFFICERS AND EMPLOYEES**

**24-453**

**Offered by Election Commission**

Medford Call For Election September 2024

**24-454**

**Offered by Election Commission**

Medford Election Warrant September 2024

## **PUBLIC PARTICIPATION**

To participate outside of Zoom, please e-mail [AHurtubise@medford-ma.gov](mailto:AHurtubise@medford-ma.gov).

## **UNFINISHED BUSINESS**

**23-412**

**Petition to Amend Deed Restriction - 12 Dell Avenue**

IN CITY COUNCIL      SEPTEMBER 19, 2023  
TABLED

**24-031**      **Request a Representative from BJ's Wholesale Club Meet to Discuss Construction and Neighborhood Concerns**

IN CITY COUNCIL      FEBRUARY 6, 2024  
TABLED

**24-352**      **Petition For a Class II Auto Body License - Finest Auto Body, Inc**

IN CITY COUNCIL      MAY 14, 2024  
TABLED

**24-421**      **South Street Historic District Ordinance**

|                 |                 |   |
|-----------------|-----------------|---|
| IN CITY COUNCIL | June 25, 2024   | Approved for First Reading                |
| ADVERTISED      | July 25, 2024   | Medford Transcript and Somerville Journal |
| IN CITY COUNCIL | August 13, 2024 | Eligible for Third Reading                |

**24-434**      **Wage Adjustment, Non-Union Personnel Amendments A, B, and C**

|                 |               |   |
|-----------------|---------------|---|
| IN CITY COUNCIL | June 25, 2024 | Approved for First Reading                |
| ADVERTISED      | July 11, 2024 | Medford Transcript and Somerville Journal |
| IN CITY COUNCIL | July 23, 2024 | Eligible for Third Reading                |

**Reports Due/Deadlines**

**16-574**      University Accountability Spring 2017-Report (Next Report Due in November 2024)

**22-026**      Quarterly Presentation on City's Financial Health by Chief Financial Officer/Auditor

**22-027**      Monthly Copy of Warrant Articles from Chief Financial Officer/Auditor

**Adjournment**