



युनाइटेड इंडिया इश्यूरेन्स कंपनी लिमिटेड  
**UNITED INDIA INSURANCE COMPANY LTD.**  
At United India, It's always U before I



## Motor (Final) Survey Report

This report is issued without prejudice, in respect of cause, nature and extent of loss / damage and subject to the terms and conditions of the insurance policy & insurer admitting liability.

**Claim No.:** 787878

**Date** 01-07-2025

### Surveyor Details

(a) Professional Fee on Estimate of Rs.: 0.00  
(b) Reinspection Charges: 0.00  
(c) Date of Visits: N/A  
Halting Charges (Final + Re-inspection): N/A  
Conveyance Charges - Final: Rs. 0.00  
Total Distance (km): 0  
Rate per km: Rs. 0.00  
Conveyance Charges - Re-inspection: Rs. 0.00  
Total Distance (km): 0  
Rate per km: Rs. 0.00  
Number of Photos: 0 nos.  
Rate per Photograph: Rs. 0.00  
Toll Tax: 0  
**TOTAL:** Rs. 0.00  
**Add CGST @ 9%:** Rs. 0.00  
**Add SGST @ 9%:** Rs. 0.00  
**Add IGST @ 18%:** Rs. 0.00  
**NET TOTAL:** Rs. 0.00  
**Rs. Zero Only.**

### BANK & OTHER DETAILS (Ahmedabad)

NAME OF BANK: N/A  
BRANCH NAME: N/A  
BRANCH ADDRESS: N/A  
BANK A/C NUMBER: N/A  
IFSC CODE: N/A  
MICR CODE: N/A  
ID No.: N/A  
GSTIN (UIC): N/A

### Insurance Details

Policy No.: N/A  
Insured Dec Value: 0  
Period: 01-Jan-70 to 01-Jan-70  
Insured Name: N/A  
Insured Address:  
Insurer Office Address:  
Insured Phone:

### Vehicle Particulars

(i) Owner Name.: Not Available  
(ii) Registered No.: Not Available  
(iii) Date of Registration: 01/01/1970  
(iv) Chassis No.: Not Available  
(v) Engine No.: Not Available  
(vi) Maker/Model Name: Not Available  
(vii) Body Type: Not Available  
(viii) Vechile Category: Not Available  
(ix) Fitness Upto.: 01/01/1970

### Driver Particulars

(i) Name of Driver: N/A  
(ii) License No.: N/A  
(iii) Date of Issue: Not Available  
(iv) Valid up to: Not Available  
(v) License Type: N/A

### Accident Particulars

(i) Date & Time of Accident: 2025-06-29  
(ii) Place of Accident: indore  
(iii) Place of Survey:

### Cause of Accident

### Estimate Damage Report

| Part | Material     | Est Cost  | Assess Cost | Tax | Tax Amt   | Total Amt | Rate of Dep. | Dep.Amt   | Final Amt |
|------|--------------|-----------|-------------|-----|-----------|-----------|--------------|-----------|-----------|
|      | <b>Total</b> | <b>₹0</b> | <b>₹0</b>   |     | <b>₹0</b> | <b>₹0</b> |              | <b>₹0</b> | <b>₹0</b> |

### Estimate Labour Report

| Desc         | Estimate Cost | Assessed Cost | Tax | Tax Amount | Total Amount | Rate of Dep. | Dep.Amt | Final Amount |
|--------------|---------------|---------------|-----|------------|--------------|--------------|---------|--------------|
| <b>Total</b> | <b>₹0</b>     | <b>₹0</b>     |     | <b>₹0</b>  | <b>₹0</b>    |              |         | <b>₹0</b>    |

### Summary

| Estimate :-                        | Assessed For :-                    |
|------------------------------------|------------------------------------|
| Total Labour Charges: <b>₹0.00</b> | Total Labour Charges: <b>₹0.00</b> |
| Total Cost of Parts: <b>₹0.00</b>  | Total Spare Parts: <b>₹0.00</b>    |
|                                    | Less Excess (-): 0                 |
| <b>Total: ₹0.00</b>                | <b>Total: ₹0.00</b>                |

### Remarks

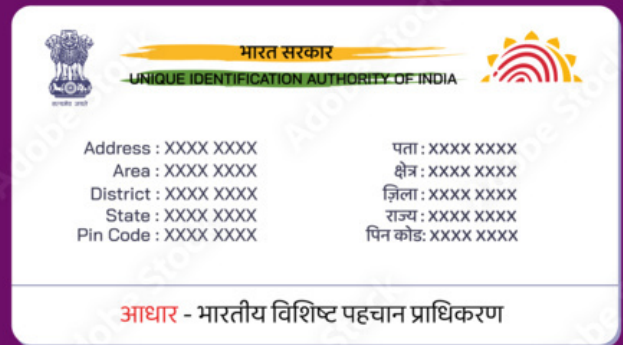
1. The rates allowed above combination of authorised dealer prices.
2. The cause, nature and circumstances leading to accident appears, genuine, believable and losses recommended/assessed are corroborating with this accident.
3. The damages as observed were found to be fresh and consistent with the nature of accident as reported.
4. The R.C. and the D.L. were verified from the original documents and found in order.
5. The loss or damage or liability has arisen proximately caused by the insured perils.
6. The prices are recommended exclusive of all taxes, duties, octroi etc.

## Aadhaar

### BLANK AADHAAR CARD VECTOR EPS V. 10



FRONT



BACK

## RC-Book

|                                                                                   |                                                           |                      |                       |              |           |           |
|-----------------------------------------------------------------------------------|-----------------------------------------------------------|----------------------|-----------------------|--------------|-----------|-----------|
|  | <b>Indian Union Vehicle Registration Certificate</b>      |                      |                       |              | <b>NT</b> | <b>HP</b> |
|                                                                                   | <b>Government of Himachal Pradesh</b>                     |                      |                       |              |           |           |
|                                                                                   | <b>Regn No</b>                                            | <b>Date of Regn.</b> | <b>Regn. Validity</b> | <b>Owner</b> | 1         |           |
|                                                                                   | <b>Chassis No</b>                                         |                      |                       |              |           |           |
|                                                                                   | <b>Engine/Motor No</b>                                    |                      |                       |              |           |           |
|                                                                                   | <b>Owner Name</b>                                         |                      |                       |              |           |           |
|                                                                                   | <b>Son/Daughter/Wife of (In case of Individual Owner)</b> |                      |                       |              |           |           |
|                                                                                   | <b>Address</b>                                            |                      |                       |              |           |           |
| <b>Fuel</b><br>PETROL                                                             | <b>and Issue Date: (10-Mar-2023)</b>                      |                      |                       |              |           |           |
| <b>Emission Norms</b><br>BHARAT STAGE<br>IV                                       |                                                           |                      |                       |              |           |           |

|                                                                                     |                                                                                   |                                       |  |
|-------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|---------------------------------------|--|
| <b>NT</b>                                                                           | <b>HP</b>                                                                         | <b>Vehicle Class: MOTOR CAR (LMV)</b> |  |
| <b>Regn. Number</b>                                                                 | <b>Maker:</b>                                                                     |                                       |  |
|  | <b>Model:</b>                                                                     |                                       |  |
|                                                                                     | <b>Color:</b>                                                                     | <b>/ Body Type:</b>                   |  |
|                                                                                     | <b>Seating(In all) Capacity</b><br>5                                              |                                       |  |
|                                                                                     | <b>Unladen / Laden Weight (Kg)</b><br>784 / 1210                                  |                                       |  |
|                                                                                     | <b>Cubic Cap. / Horse Power (BHP/Kw) / Wheel Base(mm)</b><br>998.00 / 67.0 / 2360 |                                       |  |
| <b>Month-Year of Mfg.</b><br>09-2019                                                |                                                                                   | <b>Registration Authority</b>         |  |
| <b>No. of Cylinders</b> 3                                                           |                                                                                   |                                       |  |

Form 23A

## Driving License



## Photos