## **Duke Pumping Solutions Private Limited**

NH 27, Deesa Highway, Badarpura. Ta.Palanpur. Banaskantha

| EMP. ID : |              | Date Of Joining: | Interview Form       |  |  |  |
|-----------|--------------|------------------|----------------------|--|--|--|
|           | 101200070522 |                  | Do.No : DUKE-HR-F-01 |  |  |  |
| UAN No.   | 101208078522 |                  | 2023-2024: Rev.3     |  |  |  |

| UAN No. 10                                   | )1208078522  |                   |                       |                   | 2                 | 023-2024: Rev           | .3                     |                          |            |  |
|--|--|-------------------|-----------------------|-------------------|-------------------|-------------------------|------------------------|--------------------------|------------|--|
| Full Name: (As per Aadhar card)              |  |                   |                       | Meet M Padhiyar   |                   |                         |                        |                          |            |  |
| Current Address                              |  |                   |                       | Permanent Address |                   |                         |                        |                          |            |  |
| Test Residential                             |  |                   |                       |                   | Test Residential  |                         |                        |                          |            |  |
| Post:  |  | Village:          | Palanpur R            | esidential        | Post:             | Post: Village: Palanpur |                        |                          |            |  |
| District: Ban                                | askantha Res   | id <b>Pincode</b> | : 385001              |                   | District :        | Banaskant               | ha F                   | Pincode: 3               | 85001      |  |
| Current Mobile N                             | lo.: 7   | 35919297          | 73                    |                   | Permanent         | Mobile No.:             | 735919                 | 92973                    |            |  |
| Date Of Birth (As per Aadhar card)           |  |                   |                       | 14-Sep-1          | 993               | Blood Group B+          |                        |                          |            |  |
| Aadhar No. :                                 | 123456078  | 8912              |                       | PAN No:           | Election Car      |                         |                        | Card No.                 | 1234567890 |  |
| Category:                                    | Category: General  |                   |                       |                   | E mail ID:        |                         | Meet@gmail.com         |                          |            |  |
| Family Information                           | on :(As per Aac  | dhar card)        | )                     |                   |                   |                         |                        |                          |            |  |
| Relation                                     |  | Name              |                       |                   | Business          | Edu                     | ıcation                | ion Permanent Mobile No. |            |  |
| Father                                       | Meet M Pa  | adhiyar           |                       |                   | Contractor        | B.A                     | B.A 9998773174         |                          | 74         |  |
| Mother                                       | Padhiyar U   | JshaBen           |                       |                   | House Wife        | e B.A                   | B.A 9998773174         |                          | 74         |  |
| Nominee Name                                 |  | Mukesh            | bhai                  |                   |                   | Birt                    | Birth Date 01-Feb-1972 |                          | Feb-1972   |  |
| Relation with Non                            | Relation with Nominee Father   |                   |                       |                   |                   |                         | Age 52                 |                          | 52         |  |
| Identifyer details (                         | The signature of   | f those wh        | ose name is writt     | en in the ide     | ntification shall | l be compulsor          | y)                     |                          |            |  |
| 1 1  | A manager or supervisor level employee at  Ouke Company who knows you  Vikasbhai   99999999999999999999999999999999999 |                   |                       |                   |                   |                         |                        |                          |            |  |
| Prominent people of our village who know you |  |                   | palanpur   9999999999 |                   |                   |                         |                        |                          |            |  |
| Educational Qua                              | lification :   |                   |                       |                   |                   |                         |                        |                          |            |  |
|  |  | Qι                | ıalification          |                   | Name of Scho      | ool or                  | Year                   | of Pass                  | Percent    |  |

## Qualification Name of School or Year of Pass Percent STD.10 0th] GENARAL STREAI G.S.E.B 2011 73.54 STD.12 [12th] COMMERCE G.S.H.E.B 2014 00.08 Graduate/Diploma a] COMPUTER ENGINE 2016 0.00 **Ganpat University** Post Graduate/Degree Post Graduation] MCON Ganpat University 2018 0.00 ITI/Others Select Qualification 0.00

| Experience Details       |             |            |                    |  |  |  |  |
|--------------------------|-------------|------------|--------------------|--|--|--|--|
| Company Name and Address | Designation | Experience | Last CTC per month |  |  |  |  |
| Ideal System PVT LTD     | Developer   | 1.20       | 15000.00           |  |  |  |  |

| Attac | h the documents with this application form |   |  |
|-------|--|---|--|
| X     | Passport Size Photo                        | X | Ration card  |
| X     | Election card and Aadhar card(Compulsory)  | X | Evidence of educational qualification(Marksheet/Certificate) |
| X     | PAN Card                                   | X | Last salary slip and appointment letter                      |
| X     | School Leaving Certificate(LC)             |   | Other  |

Date: 10-Apr-2024 Candidate Sign :

| Interview Assessment (Only for Office Use) |   |        |    |     |        |          |         |
|--|---|--------|----|-----|--------|----------|---------|
|  | Attribute to be assessed                | Points | HR | HOD | Points | Director | Remarks |
| 1  | Required Qualification                  | 20     |    |     |        |          |         |
| 2  | Department & Designation specific Skill | 30     |    |     |        |          |         |
| 3  | Related Work Experience                 | 20     |    |     |        |          |         |
| 4  | Communication Skill & Compuer Literacy  | 10     |    |     |        |          |         |
| 5  | Personalily & Body Language             | 5      |    |     |        |          |         |
| 6  | Leadership / Team Work Traits           | 5      |    |     |        |          |         |
| 7  | Decision Skill                          | 5      |    |     |        |          |         |
| 8  | Discipline, Work and Life Values        | 5      |    |     |        |          |         |
|  | Grand Total                             | 100    |    |     |        |          |         |

Ave. Scrore (HR + HOD + Director + MD / 4

| Above 90% = Excellent Above 75% = Good Above 60% = Average Below 60% = Hungami /Tra |                 |         |          |  |  |  |  |
|---|-----------------|---------|----------|--|--|--|--|
| Division  | Date Of Joining | Remarks | HOD      |  |  |  |  |
| Department  | Gross/Stipend   |         | HR .     |  |  |  |  |
|   |                 |         | Director |  |  |  |  |
| Designation   | CTC             | _       | M.D      |  |  |  |  |