Duke Pumping Solutions Private Limited

NH 27, Deesa Highway, Badarpura. Ta.Palanpur. Banaskantha

Date Of Joining: EMP. ID: 101208078522 UAN No.

Interview Form

Do.No: DUKE-HR-F-01 2023-2024: Rev 3

Election Card No.

| 07111101 | | | | | 123-2024: Rev.3 | | | |
|------------------------------------|---------------------------------|------------|------------|----------------------------|-----------------|-------|----------------|------------|
| Full Name: (As per Aadhar card) | | | | Meet M Padhiyar | | | | |
| Current Address | | | | | Perm | nanen | nt Address | |
| Test Residential | | | | Test Reside | ential | | | |
| | | | | | | | | |
| Post: | Village: | Palanpur R | esidential | Post: | | | Village: F | Palanpur |
| District: Ban | naskantha Resid Pincode: | 385001 | | District : | Banaskantha | а | Pincode: 3 | 385001 |
| Current Mobile N | No.: 7359192973 | | | Permanent | Mobile No.: | 73 | 59192973 | |
| Date Of Birth (As per Aadhar card) | | | | 14-Sep-1993 Blood Group B+ | | | B+ | |
| Aadhar No. | 123456078912 | | PAN No: | | | Elec | ction Card No. | 1234567890 |

| Category: | General | F mail TI | ivieel@dmail.com |
|-----------|---------|-----------|------------------|

PAN No:

Family Information :(As per Aadhar card)

123456078912

Aadhar No.

| Relation | Name | DOB | Business | Education | Permanent Mobile No. |
|----------|------------------|-------------|------------|-----------|----------------------|
| Father | Meet M Padhiyar | 21-Feb-1972 | Contractor | B.A | 9998773174 |
| Mother | Padhiyar UshaBen | 01-Apr-1998 | House Wife | B.A | 9998773174 |

| Nominee Name | Mukesh bhai | Birth Date | 01-Feb-1972 |
|-----------------------|-------------|------------|-------------|
| Relation with Nominee | Father | Age | 52 |

Identifyer details (The signature of those whose name is written in the identification shall be compulsory)

| 1 | A manager or supervisor level employee at Duke Company who knows you | vikasbhai 999999999 |
|---|---|-----------------------|
| 2 | Prominent people of our village who know you | palanpur 999999999 |

Educational Qualification:

| | Qualification | Name of School | Year of Pass | Percent |
|----------------------|--------------------------------|-------------------|--------------|---------|
| STD.10 | [10th] GENARAL STREAM | G.S.E.B | 2011 | 73.54 |
| STD.12 | [12th] COMMERCE | G.S.H.E.B | 2014 | 80.00 |
| Graduate/Diploma | [Diploma] COMPUTER ENGINEERING | Ganpat University | 2016 | 0.00 |
| Post Graduate/Degree | [Post Graduation] MCOM | Ganpat University | 2018 | 0.00 |
| ITI/Others | Select Qualification | | | 0.00 |

| Experience Details | | | | | | | |
|--------------------------|-------------|------------|--------------------|--|--|--|--|
| Company Name and Address | Designation | Experience | Last CTC per month | | | | |
| Ideal System PVT LTD | Developer | 1.20 | 15000.00 | | | | |

| Attac | h the documents with this application form | | |
|-------|--|---|--|
| X | Passport Size Photo | X | Ration card |
| X | Election card and Aadhar card(Compulsory) | X | Evidence of educational qualification(Marksheet/Certificate) |
| X | PAN Card | X | Last salary slip and appointment letter |
| X | School Leaving Certificate(LC) | | Other |

Date: 10-Apr-2024 Candidate Sign:

| Interview Assessment (Only for Office Use) | | | | | | | |
|--|---|--------|----|-----|--------|----------|---------|
| | Attribute to be assessed | Points | HR | HOD | Points | Director | Remarks |
| 1 | Required Qualification | 20 | | | | | |
| 2 | Department & Designation specific Skill | 30 | | | | | |
| 3 | Related Work Experience | 20 | | | | | |
| 4 | Communication Skill & Compuer Literacy | 10 | | | | | |
| 5 | Personalily & Body Language | 5 | | | | | |
| 6 | Leadership / Team Work Traits | 5 | | | | | |
| 7 | Decision Skill | 5 | | | | | |
| 8 | Discipline, Work and Life Values | 5 | | | | | |
| | Grand Total | 100 | - | | | | |

Ave. Scrore (HR + HOD + Director + MD

| Above 90% = Excellent Above 75% = Good Above 60% = Average Below 60% = Hungami /Tra | | | | | | | |
|---|-----------------|---------|----------|--|--|--|--|
| Division | Date Of Joining | Remarks | HOD | | | | |
| Department | Gross/Stipend | | HR | | | | |
| | | | Director | | | | |
| Designation | | _ | M.D | | | | |