

Artificial Intelligence

Introduction and History

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What is AI?

- **AI** is **intelligence** demonstrated by **machines**, as opposed to the **natural intelligence** displayed by **animals** and **humans**.
- AI research has been defined as the field of study of **intelligent agents (IA)**.
- An **IA** is anything which **perceives** its environment, takes actions **autonomously** in order to achieve **goals**, and may improve its performance with **learning** or may use **knowledge**.
- They may be simple or complex
 - a **thermostat**
 - a **human being**

What is AI?

- AI as a field of study
 - Computer Science
 - Cognitive Science
 - Psychology
 - Philosophy
 - Linguistics
 - Neuroscience
- AI is part science, part engineering
- AI often must study other domains in order to implement systems
 - e.g., medicine and medical practices for a medical diagnostic system, engineering and chemistry to monitor a chemical processing plant
- AI is a belief that the brain is a form of biological computer and that the mind is computational

What is artificial intelligence?

- It is the **science** and **engineering** of making intelligent machines, especially intelligent computer programs.
- It is related to the similar task of **using computers** to **understand human intelligence**, but AI does not have to **confine** itself to methods that are **biologically** observable.
- **John McCarthy, 2004**

What is Intelligence?

- Is there a “**holistic**” definition for **intelligence**?
- Here are some definitions:
 - *the ability to **comprehend**; to **understand** and **profit** from experience*
 - *a general mental capability that involves the ability to **reason**, **plan**, **solve problems**, **think abstractly**, **comprehend ideas and language**, and **learn***
 - *effectively **perceiving**, **interpreting** and **responding** to the environment*
- None of these tells us what intelligence is, so instead, maybe we can enumerate a **list of elements** that an intelligence must be able to perform:
 - *perceive, reason and infer, solve problems, learn and adapt, apply common sense, apply analogy, recall, apply intuition, reach emotional states, achieve self-awareness*
- Which of these are **necessary** for **intelligence**? Which are **sufficient**?
- Artificial Intelligence – should we define this in terms of **human intelligence**?
 - does AI **have to really be intelligent**?
 - what is the difference between **being intelligent** and demonstrating **intelligent behavior**?

Isn't AI about simulating human intelligence?

- Sometimes but not always or even usually.
- On the one hand, we can learn something about how to make machines solve problems by observing other people or just by observing our own methods.
- On the other hand, most work in AI involves studying the problems the world presents to intelligence rather than studying people or animals.
- AI researchers are free to use methods that are not observed in people or that involve much more computing than people can do.
- John McCarthy, 2004

Does AI aim to put the human mind into the computer?

- Some **researchers** say they have that **objective**, but maybe they are using the phrase metaphorically.
- The human **mind** has a lot of **peculiarities**, and I'm not sure anyone is **serious about imitating all** of them.
- **John McCarthy, 2004**

Does AI aim at human-level intelligence?

- **Yes.** The ultimate effort is to make computer programs that can **solve problems and achieve goals** in the world **as well as humans**.
- However, many people involved in particular research areas are much **less ambitious**.
- **John McCarthy, 2004**

Are computers the right kind of machine to be made intelligent?

- **Computers** can be programmed to **simulate any kind of machine**.
- Many researchers **invented non-computer** machines, hoping that they would be **intelligent in different ways** than the computer programs could be.
 - See Braitenberg Vehicles <http://users.sussex.ac.uk/~christ/crs/kr-ist/lecx1a.html>
- However, they usually **simulate** their invented **machines** on a **computer** and come to **doubt** that the new machine is worth building.
- **John McCarthy, 2004**

What about making a “child machine” that could improve by reading and by learning from experience?

- This idea has been **proposed many times**, starting in the 1940s.
- **Eventually**, it will be **made to work**.
- However, AI programs haven't yet reached the level of **being able to learn** much of **what a child learns from physical experience**.
- Nor do present programs **understand language** well **enough to learn** much **by reading**.
- **John McCarthy, 2004**

Don't some people say that AI is a bad idea?

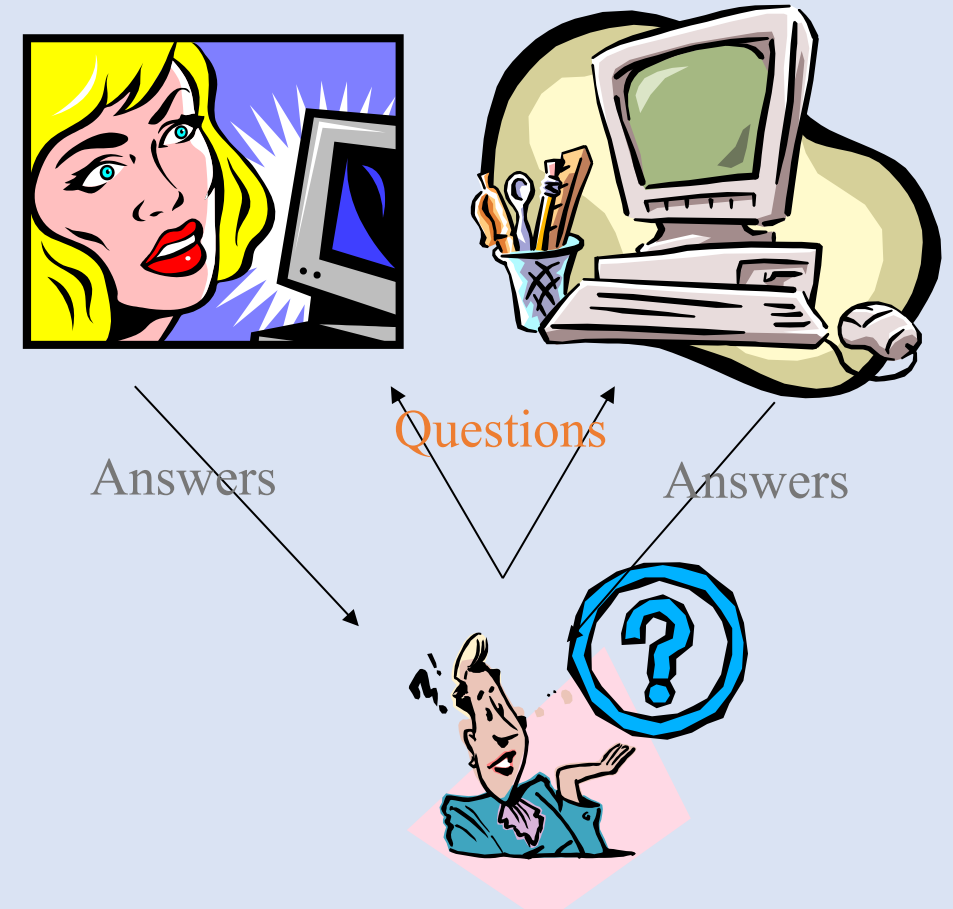
- The philosopher **John Searle** says that the idea of a **non-biological machine** being intelligent is **incoherent** (Chinese room argument).
- The philosopher Hubert Dreyfus says that **AI is impossible**.
- The computer scientist Joseph Weizenbaum says the idea is **obscene, anti-human and immoral**.
- Various people have said that since artificial intelligence **hasn't reached human level by now, it must be impossible**.
- **John McCarthy, 2004**

AI Spring - 1940s and 1950s

- Alan Turing developed a code breaking machine called The Bombe for deciphering the Enigma code.
- In 1950, he published “Computing Machinery and Intelligence” describing how to create intelligent machines and test their intelligence.
- The term “Artificial Intelligence” was coined in 1956 at “Dartmouth Summer Research Project” hosted by Marvin Minsky and John McCarthy.

The Turing Test

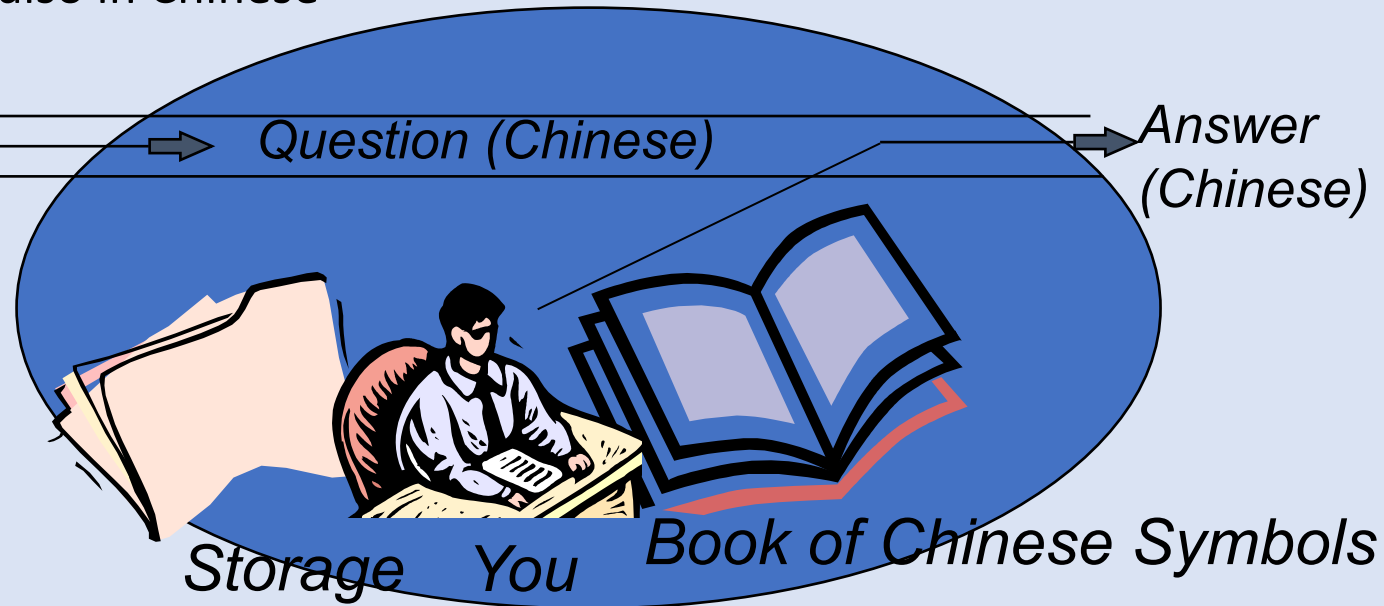
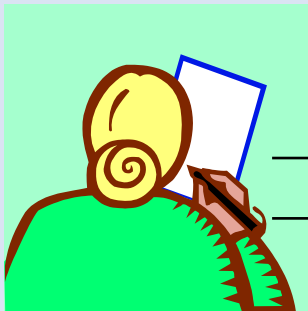
- 1950 - **Alan Turing** devised a test for intelligence called the **Imitation Game**
 - Ask **questions** of two entities, receive answers from both
 - If you **can't tell which** of the entities is **human** and which is a **computer program**, then you are fooled and we should therefore consider the **computer to be intelligent**



Which is the person?
Which is the computer?

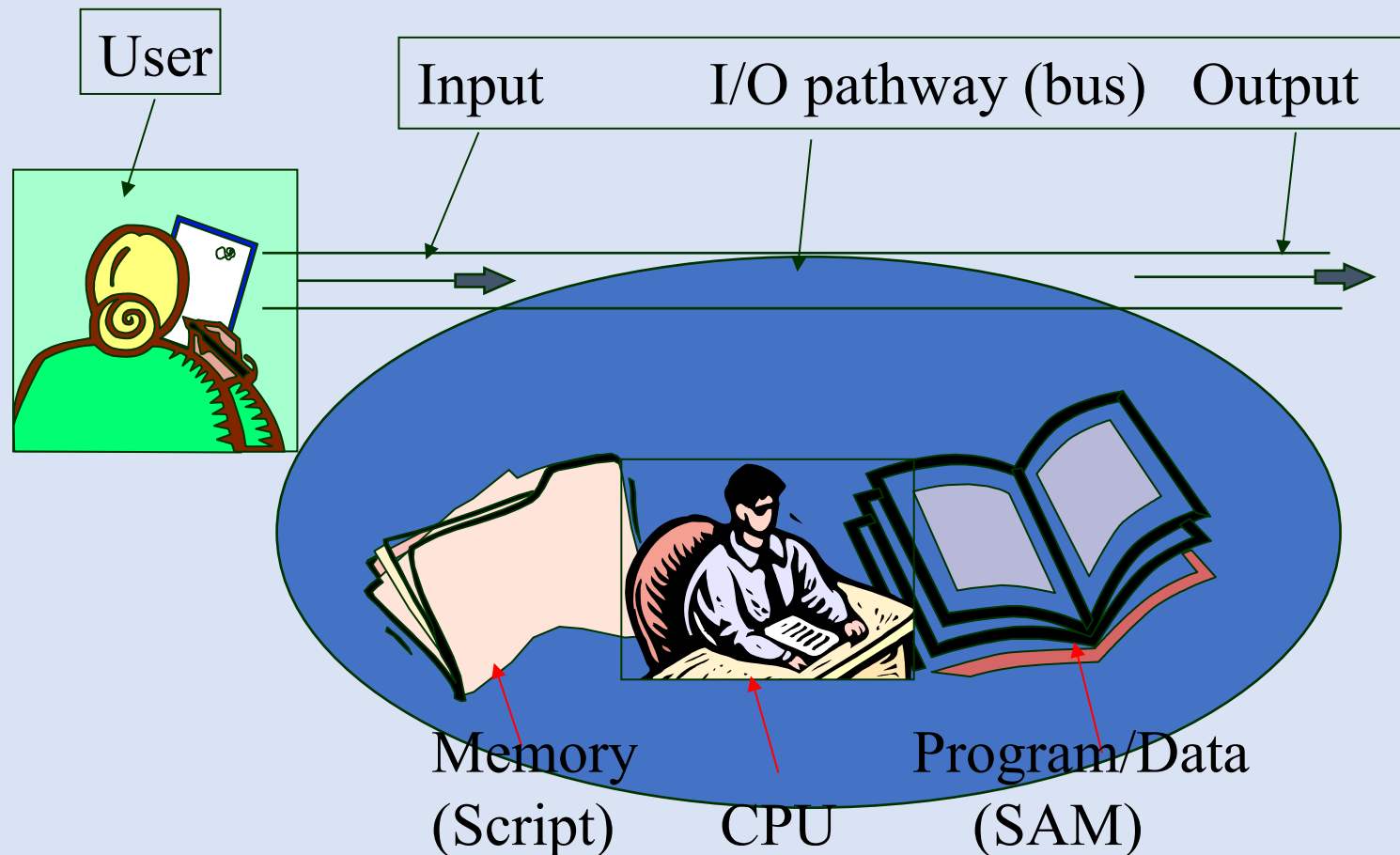
The Chinese Room Problem

- From John Searle, Philosopher, in an attempt to demonstrate that **computers cannot be intelligent**
 - The room consists of you, a book, a storage area (optional), and a mechanism for moving information to and from the room to the outside
 - a Chinese speaking individual provides a question for you in writing
 - you are able to find a matching set of symbols in the book (and storage) and write a response, also in Chinese



Chinese Room: An Analogy for a Computer

- Note: Searle's original Chinese Room actually was based on a Script that was implemented in Chinese, our version is just a variation on the same theme



Searle's Question

- You were able to **solve the problem** of communicating with the person/user and thus you/the room **passes the Turing Test**
- But did you **understand** the Chinese messages being communicated?
 - since **you do not speak Chinese**, **you did not understand the symbols in the question**, the answer, or the storage
 - **can we say that you actually *used* any intelligence?**
- By analogy, **since you did not understand the symbols** that you interacted with, **neither does the computer understand the symbols** that it interacts with (input, output, program code, data)
- Searle concludes that the **computer is not intelligent**, it has no “**semantics**” but instead is merely a **symbol manipulating device**
 - **the computer operates solely on syntax, not semantics**
- He defines two categories of AI:
 - **strong AI** – the pursuit of machine intelligence
 - **weak AI** – the pursuit of machines solving problems in an intelligent way

Two AI Assumptions

- We can **understand** and model **cognition without understanding** the **underlying mechanism**
 - **model of cognition** that is **important not** the **physical mechanism** that implements it
 - we should be able to **create cognition (mind)** out of a **computer** or a **brain** or even other entities that can compute such as a mechanical device
 - This is the assumption made by symbolic AI researchers
- **Cognition** will **emerge** from the **proper mechanism**
 - the **right device**, fed with the **right inputs**, can **learn and perform** the problem solving that we call **intelligence**
 - cognition will arise as the result of the hardware
 - This is the assumption made by connectionist AI researchers
- While the two assumptions differ, neither is necessarily mutually exclusive and both support the idea that cognition is *computational*

AI Summer

- The Dartmouth Conference was followed by a period of nearly **two decades** that saw **significant success** in the field of AI.
- An early example is the famous **ELIZA** computer program, created between 1964 and 1966 by Joseph Weizenbaum at MIT.
 - ELIZA was a **natural language processing tool** able to simulate a **conversation** with a human and one of the first programs capable of **attempting to pass** the **Turing Test**.
- General Problem Solver program - Herbert Simon, Cliff Shaw and Allen Newell
 - that was able to **automatically solve** certain kind of simple problems, such as the **Towers of Hanoi**

AI Summer

- Marvin Minsky, interview in Life Magazine, 1970
- “a machine with the general intelligence of an average human being could be developed within three to eight years”

AI Winter

- In 1973, the U.S. Congress started to strongly criticize the high spending on AI research.
- In the same year, the British mathematician James Lighthill questioned the optimistic outlook given by AI researchers.
 - “machines would only ever reach the level of an “experienced amateur” in games such as chess and that common-sense reasoning would always be beyond their abilities.”

AI Fall

- ELIZA, General Problem Solver etc.
 - they were all Expert Systems, collections of rules which assume that human intelligence can be formalized and reconstructed in a top-down approach as a series of “if-then” statements.
 - these systems were successful for example in Chess – Deep Blue
- Expert Systems perform poorly in areas that do not lend themselves to such formalization.
 - An Expert System cannot be easily trained to recognize faces or even to distinguish between a picture showing a muffin and one showing a Chihuahua
- Statistical methods for achieving true AI have been discussed as early as the 1940s when the Canadian psychologist Donald Hebb developed a theory of learning known as Hebbian Learning that replicates the process of neurons in the human brain.
 - This led to the creation of research on Artificial Neural Networks.

AI Fall

- Artificial neural networks made a comeback in the form of Deep Learning when in 2015 AlphaGo, a program developed by Google, was able to beat the world champion in the board game Go.
- This harvest of the fruits of past statistical advances is the period of AI Fall, which we find ourselves in today.

Branches of AI

- Logical AI

- What a program knows about the world in general **the facts** of the specific situation in which it must act, and its **goals** are all represented by sentences of some **mathematical logical language**.
- The program decides what to do by **inferring** that certain **actions** are appropriate for **achieving its goals**.

- Search

- AI programs often examine **large numbers of possibilities**, e.g. **moves** in a **chess** game or inferences by a theorem proving program.
- Discoveries are continually made about how to do this more **efficiently** in various domains.

Branches of AI

- Pattern recognition

- When a program makes **observations** of some kind, it is often programmed to **compare** what it **sees** with a **pattern**.
- For example, a vision program may try to **match a pattern** of eyes and a nose in a scene in order to **find a face**.

- Representation

- **Facts** about the world have to be **represented** in some way.
- Usually languages of **mathematical logic** are used.

- Inference

- From some facts, others can be inferred.
- Mathematical logical deduction

Branches of AI

- Common sense knowledge and reasoning

- This is the area in which AI is **farthest from human-level**, in spite of the fact that it has been an active research area since the 1950s.

- Learning from experience

- The approaches to AI based on **connectionism** and **neural nets** specialize in that.
 - There is also learning of laws expressed in logic.
 - **Machine learning**. Programs can only **learn** what **facts or behaviors** their **formalisms** can represent, and **unfortunately** learning systems are almost all based on very **limited** abilities to **represent information**.

Branches of AI

- Planning

- Planning programs start with **general facts** about the **world**, facts about the **particular situation** and a **statement of a goal**.
- From these, they **generate** a **strategy** for achieving the goal.
- In the most common cases, the strategy is just a **sequence of actions**.

- Ontology

- Ontology is the study of the **kinds of things** that exist.
- In AI, the programs and sentences deal with various kinds of objects, and we study **what these kinds** are and what **their basic properties** are.

Branches of AI

- Heuristics

- A heuristic is a way of **trying to discover** something or an idea imbedded in a program.
- Heuristic functions are used in some approaches to search to **measure how far** a node in a **search tree** seems to be **from a goal**.

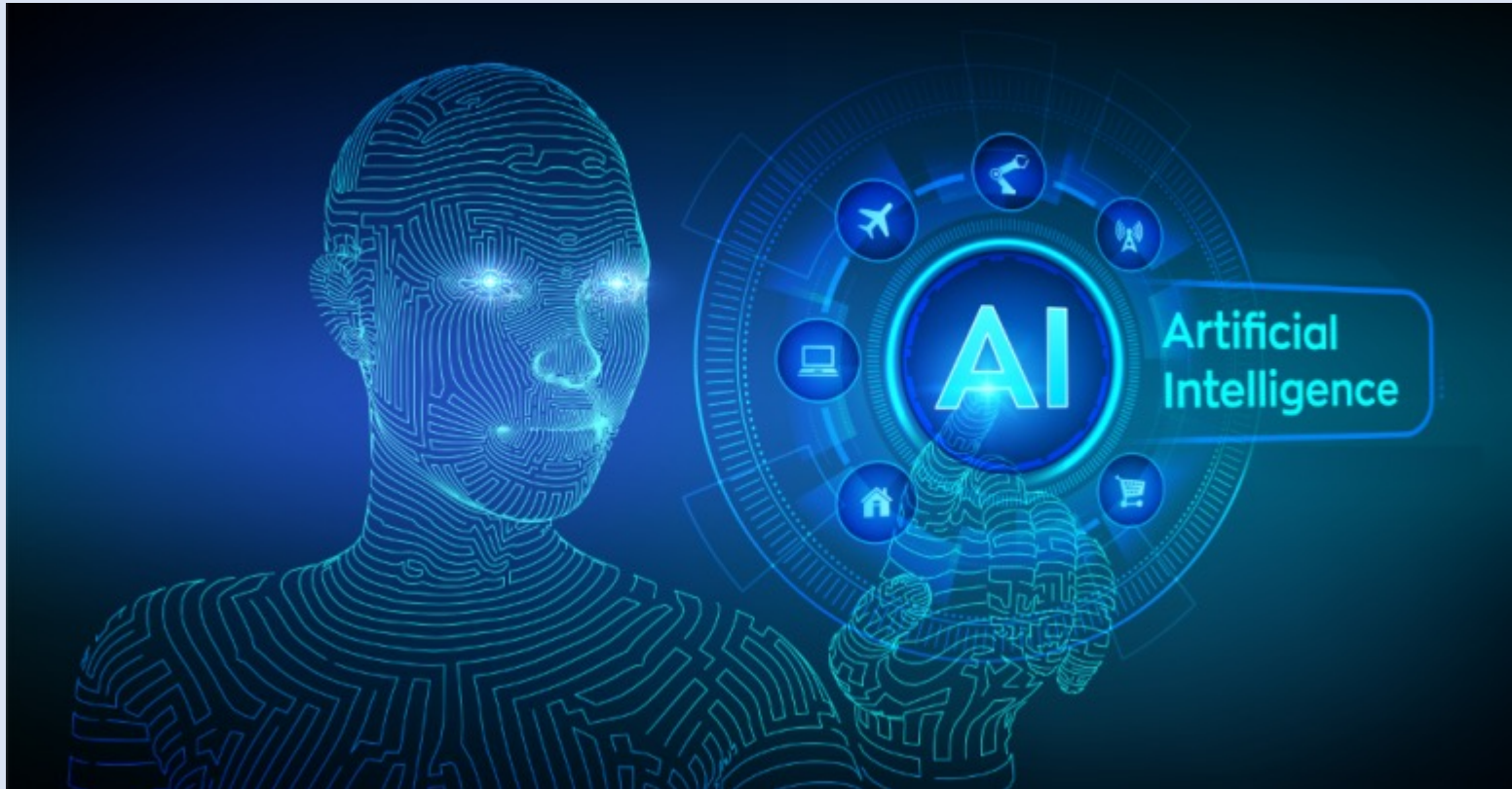
- Genetic programming

- Genetic programming is a technique for getting programs to solve a task by **mating** random Lisp programs and **selecting fittest in millions of generations**.

Applications of AI

- game playing
- speech recognition
- understanding natural language
- computer vision
- expert systems
- robotics
- autonomous cars
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The End!



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