# **Resume**

# Paras Kanzariya 05, Meerapark Society, Opp. Radhapark Society, Vavdi Road, Morbi - 363641 Mobile no.:- 8401718072 Email id:- paraskanzariya1@gmail.com **Objectives** To get an opportunity where I can make the best of my potential and contribute to the organization's growth. **Professional Titel** Accountant Skill Summary Creativity, Communication Skill, Emotional Intelligence. **Additional Skills** Time management, Critical thinking. Computer Course Course on computer Concepts (CCC), Tally ERP 9 with GST. Ceramic Tiles Designning. **Work Experience** Sanskar & Johnson Ceramics Pvt. Ltd. -Role:-Billing & Accounting.

**Work Duration** :- 10/01/2018 To 10/04/2019

#### Sanskar & Johnson Ceramics Pvt. Ltd.

**Role**:-Billing & Accounting.

**Work Duration**:- 10/04/2019 To 17/05/2020

#### • Kishan Jwellers.

Role:- Billing & Accounting.

 $\underline{\textbf{Work Duration}} := 25/05/2020 \ \text{To} \ 10/01/2021$ 

#### • OmShiv Exim

Role:- Billing, Accountig and Marketing.

Work Duration :- 15/01/2021 To Runing.

### Hobbie

- Creative Writing.
- Travelling.
- Art Drawing.

# **Education Qualification**

<u>Course</u>	<u>Institute</u>	Persetage/ Grede	Year of passing
S.S.C.	Gujarat Higher secondary	56%	2014
	Education Board		
H.S.C.	Gujarat Higher secondary	56%	2016
	Education Board		
B.com	Gujarat University	54%	2019

# **Personal Details**

- Name :- Paras Kanzariya
- **Birth Date** :- 05 March 1999
- Sex :-Male

- City :- Ahmedabad ,Morbi
- Permanent Address :- 70,Vishwkarma so. Nr. Balolnagar cross Road, Ranip, Ahmedabad\_382480
- Current Address :- 05,Meera park society, Opp. Radha park Society, Vavdi road, Morbi -363641
- Personality :- Dyanamic
- Nationality :- Indian
- Mother tongue :- Gujarati
- Languages known :- Gujarati, Hindi And English.
- Marital Status :-Single

#### Reference

- Name :- Kaushikbhai Patel
- <u>Mobile no</u>. :- 7874299444
- <u>Position</u>:-Director
- About:- Sanskar & johanson Ceramics Pvt. Ltd.

# Declaration

"I hereby declare that the details and information given aboveare complete and true to the best of my knowledge"

Your Sincerley,

(Paras Kanzariya)