

## Log Book for 2013

Name: MALINDAWATI BINTI MOHD FADZIL

HCP Category: Pegawai Perubatan

Grade: U44

IC No: 820221145814

Organisation: Bahagian Perkembangan Perubatan

Supervisor: LAILI MURNI BT. MOKHTAR

| CPD<br>Category | Description  | Max<br>Points | Cumulative<br>Points | Actual<br>Points | Start                | End                  |
|-----------------|--|---------------|----------------------|------------------|----------------------|----------------------|
| A1              | Congress/Conference<br>(Local/ international)  | 20            | 0                    | 0                |                      |                      |
|                 | Topic  |               |                      |                  |                      |                      |
|                 |  |               | 0                    |                  |                      |                      |
| A2              | Scientific Meetings of<br>Chapters of Academy/<br>Universities/<br>Colleges/Association/Ins<br>titutions/ Ministry of<br>Health & others | 20            | 0                    | 0                |                      |                      |
|                 | Topic  |               |                      |                  |                      |                      |
|                 |  |               | 0                    |                  |                      |                      |
| A3              | Workshops/ Courses/<br>Fellowships/ attachment<br>etc. (include hands-on<br>& skills courses)  | 30            | 92                   | 30               |                      |                      |
|                 | Topic  |               |                      |                  |                      |                      |
|                 | KURSUS PENULISAN<br>MINIT MESYUARAT  |               | 10                   |                  | 04/06/2013<br>8:00AM | 05/06/2013<br>5:00PM |
|                 | TAKLIMAT 5S  |               | 4                    |                  | 06/06/2013<br>8:30AM | 06/06/2013<br>1:00PM |
|                 | BENGKEL PLAN<br>STRATEGIK RMK10<br>KKM   |               | 10                   |                  | 16/05/2013<br>8:30AM | 17/05/2013<br>6:00PM |
|                 | KEMPEN DAN SEMINAR<br>KESELAMATAN PESAKIT<br>PERINGKAT<br>KEBANGSAAN 2013  |               | 10                   |                  | 24/06/2013<br>8:30AM | 25/06/2013<br>4:30PM |
|                 | TAKLIMAT ARAHAN<br>KESELAMATAN DAN<br>MENGURUSKAN<br>DOKUMEN RAHSIA  |               | 6                    |                  | 26/03/2013<br>8:30AM | 26/03/2013<br>3:00PM |

| CPD<br>Category | Description   | Max<br>Points | Cumulative<br>Points | Actual<br>Points | Start                 | End                  |
|-----------------|---|---------------|----------------------|------------------|-----------------------|----------------------|
|                 | KURSUS PENGENALAN<br>ANUGERAH INOVASI<br>PERINGKAT<br>KEBANGSAAN  |               | 6                    |                  | 28/02/2013<br>8:30AM  | 28/02/2013<br>1:00PM |
|                 | KURSUS KEPIMPINAN<br>PENGARAH-PENGARAH<br>HOSPITAL  |               | 15                   |                  | 28/10/2013<br>8:30AM  | 30/10/2013<br>6:30PM |
|                 | LOGICAL FRAMEWORK<br>APPROACH WORKSHOP  |               | 10                   |                  | 02/09/2013<br>8:00AM  | 03/09/2013<br>6:00PM |
|                 | KURSUS KEPIMPINAN<br>PENGARAH-PENGARAH<br>HOSPITAL MODUL 1  |               | 15                   |                  | 23/09/2013<br>8:00AM  | 25/09/2013<br>6:00PM |
|                 | CORPORATE<br>COMMUNICATION<br>SKILLS COURSE BY<br>STANDARD<br>CHARTERED   |               | 6                    |                  | 19/09/2013<br>8:00AM  | 19/09/2013<br>5:30PM |
| A4              | CME sessions/ other professional activities e.g. Topic seminar, Forum, Lectures, Journal Club, Formal Ward rounds (teaching rounds), Clinic attendance, Hospital clinical meeting, Video show, Video conferencing, Reflective Notes, Morbidity and mortality re | 20            | 3                    | 3                |                       |                      |
|                 | Topic   |               |                      |                  | 44 /00 /004 0         | 11/00/0010           |
|                 | HEALTHCARE FORUM<br>2013  |               | 1                    |                  | 11/03/2013<br>9:30AM  | 11/03/2013<br>5:00PM |
|                 | GODD HANDLING<br>MANAGEMENT<br>PRACTICE OF MEDICAL<br>RECORDS   |               | 1                    |                  | 20/03/2013<br>10:30AM | 20/03/2013<br>5:00PM |
|                 | UNIVERSAL<br>HEALTHCARE<br>COVERAGE IT  |               | 1                    |                  | 24/10/2013<br>2:30PM  | 24/10/2013<br>4:00PM |
| A5              | Presentation at Accredited meeting  | 20            | 10                   | 10               |                       |                      |
|                 | Topic   |               |                      |                  |                       |                      |
|                 | MESYUARAT KAJIAN<br>SEPARUH PENGGAL<br>PELAN STRATEGIK KKM<br>(2011-2015)   |               | 10                   |                  | 05/04/2013<br>9:30AM  | 05/04/2013<br>1:00PM |
| A6              | Publication of articles in journal/chapters in book/reports   | 30            | 0                    | 0                |                       |                      |
|                 | Topic   |               |                      |                  |                       |                      |
|                 |   |               | 0                    |                  |                       |                      |

| CPD<br>Category | Description   | Max<br>Points | Cumulative<br>Points | Actual<br>Points | Start                 | End                   |
|-----------------|---|---------------|----------------------|------------------|-----------------------|-----------------------|
| A7              | Self Study / Group<br>Study / Distance<br>Learning  | 20            | 0                    | 0                |                       |                       |
|                 | Topic   |               |                      |                  |                       |                       |
|                 |   |               | 0                    |                  |                       |                       |
| A8              | CME Online  | 20            | 0                    | 0                |                       |                       |
|                 | Topic   |               |                      |                  |                       |                       |
|                 |   |               | 0                    |                  |                       |                       |
| A9              | Post-basic courses  | 30            | 0                    | 0                |                       |                       |
|                 | Topic   |               |                      |                  |                       |                       |
|                 |   |               | 0                    |                  |                       |                       |
| A10             | Education   | 50            | 0                    | 0                |                       |                       |
|                 | Topic   |               |                      |                  |                       |                       |
|                 |   |               | 0                    |                  |                       |                       |
| A11             | Involvement as comittee or project member   | 20            | 10                   | 10               |                       |                       |
|                 | Topic   |               |                      |                  |                       |                       |
|                 | AJK KAJIAN SEPARUH<br>PENGGAL PELAN<br>STRATEGIK KKM  |               | 5                    |                  | 18/04/2013<br>9:30AM  | 31/12/2013<br>5:00PM  |
|                 | AJK PEMILIHAN<br>TENDER BAGI PROJEK-<br>PROJEK KKM  |               | 5                    |                  | 01/02/2013<br>9:00AM  | 31/12/2013<br>5:00PM  |
| B1              | Edition   | 10            | 5                    | 5                |                       |                       |
|                 | Topic   |               |                      |                  |                       |                       |
|                 | GENERAL HOSPITAL<br>POLICY FOR MINISTRY<br>OF HEALTH  |               | 5                    |                  | 01/02/2013<br>8:00AM  | 29/06/2013<br>3:30PM  |
| B2              | Other supporting activities related to personal development and self-improvement                    | 10            | 20                   | 10               |                       |                       |
|                 | Topic   |               |                      |                  |                       |                       |
|                 | PERHIMPUNAN PAGI<br>PERTAMA BERSAMA<br>YBMK   |               | 5                    |                  | 04/07/2013<br>8:30AM  | 04/07/2013<br>11:00AM |
|                 | PERHIMPUNAN PAGI -<br>TRANSFORMASI<br>KESIHATAN MELALUI<br>STRATEGI LAUTAN<br>BIRU KEBANGSAAN       |               | 5                    |                  | 05/02/2013<br>8:30AM  | 05/02/2013<br>10:30AM |
|                 | LAWATAN RASMI<br>GENERAL DIRECTOR<br>OF UNESCO KE<br>SEKOLAH DALAM<br>HOSPITAL, HOSPITAL<br>SERDANG |               | 10                   |                  | 22/05/2013<br>10:30AM | 22/05/2013<br>1:00PM  |

| CPD Credit Points Equivalent (cumulative)   | Total Cumulative Points :       | 140 Total Actual Points : | 68 |
|---|---------------------------------|---------------------------|----|
| TK 3 - TK 6   |                                 |                           |    |
| 51 dan ke atas serta mendapat sekurang-kuran A5,A6,A11,B1 atau B2(atau kombinasi) | gnya 10 mata kredit di kategori | <u>35</u>                 |    |
|   |                                 |                           |    |
| Disahkan Oleh (Supervisor):   |                                 |                           |    |
|   |                                 |                           |    |
|   |                                 |                           |    |
| ()  |                                 |                           |    |
| Cop Rasmi :   |                                 |                           |    |
| Tarikh :  |                                 |                           |    |