## myCPD<sup>2</sup> LOGBOOK

Kementerian Kesihatan Malaysia (MOH) Ibu Pejabat KKM, Bahagian Perkembangan Perubatan, Blok E1,Parcel E, Pusat Pentadbiran Kerajaan Persekutuan, 62590 Putrajaya



| FULL NAME:  MOHD NURISHAQ BIN MOHD FAUZI                   | IDENTITY NO.:  900804015819       | GRADE OF POST:<br>□ UD48                     |
|--|-----------------------------------|--|
| SUPERVISOR:  SURAIHAN BT SULAIMAN                          | EMAIL: ☑ ishaqfauzi5506@gmail.com | HCP:  NEW - REGISTERED  MEDICAL PRACTITIONER |
| ORGANISATION/DEPARTMENT: ■ Pejabat Kesihatan Daerah Tampin |                                   | YEAR:<br><b>2022</b>                         |

| A1 A2 UNLISTED UNLISTED | SCIENTIFIC MEETINGS/CONGRESS  WORKSHOPS/COURSES/SKILL COURSES INCLUDING ATLS/ CCRISP/CF  KURSUS PSYCHOLOGICAL FIRST AID PERINGKAT JABATAN | PR/ACLS/ALS  |                         |           | <u> </u> |    |  |
|-------------------------|---|--|-------------------------|-----------|----------|----|--|
| UNLISTED                |   | PR/ACLS/ALS  |                         |           |          |    |  |
|                         | KLIPSLIS DSVCHOLOGICAL EIRST AID DEPINGKAT JARATAN  | HOPS/COURSES/SKILL COURSES INCLUDING ATLS/ CCRISP/CPR/ACLS/ALS/PALS/NRP/MTLS |                         |           |          |    |  |
| UNLISTED                | KESIHATAN NEGERI SEMBILAN   | 17 Feb<br>2022<br>08:00  | 18 Feb<br>2022<br>17:00 | 20        | 16       | 0  |  |
|                         | SEMINAR KEBANGSAAN PENGENDALIAN PESAKIT DALAM PROGRAM RAWATAN METHADONE TAHUN 2022  | 21 Mar<br>2022<br>08:00  | 21 Mar<br>2022<br>17:00 | 20        | 8        | 8  |  |
| UNLISTED                | SAFE MOTHERHOOD   | 23 Mar<br>2022<br>08:00  | 24 Mar<br>2022<br>17:00 | 20        | 16       | 12 |  |
| UNLISTED                | TAKLIMAT UPDATE PROGRAM KAWALAN DAN PENCEGAHAN<br>THALASSEMIA PERINGKAT NEGERI SEMBILAN 2022  | 30 Mar<br>2022<br>08:00  | 07 Apr<br>2022<br>17:00 | 20        | 8        | 0  |  |
| UNLISTED                | KURSUS KESIHATAN WANITA PERINGKAT DAERAH TAMPIN   | 22 Jun<br>2022<br>08:30  | 23 Jun<br>2022<br>17:00 | 20        | 16       | 0  |  |
|                         |   |  |                         | Sub-Total | 64       | 20 |  |
| АЗА                     | HOSPITAL/DEPARTMENT CME   |  |                         |           |          |    |  |
| A3B                     | SMALL GROUP DISCUSSION/CASE CONFERENCE  |  |                         |           |          |    |  |
| A3C                     | PARTICIPATION IN INTER-DEPARTMENT CLINICAL MEETING / EPIDEMIOLOGICAL REVIEW   |  |                         |           |          |    |  |
| A3D                     | JOURNAL CLUB MEETING  |  |                         |           |          |    |  |
| A3E                     | FORMAL GRAND WARD ROUND   |  |                         |           |          |    |  |
| A3F                     | EXTERNAL CME LECTURE/ TOPIC SEMINAR   |  |                         |           |          |    |  |
| A3G                     | SHORT COURSES/ATTACHMENT >1 – 3 MONTHS  |  |                         |           |          |    |  |
| АЗН                     | SHORT COURSES/ATTACHMENT >3 - 6 MONTHS  |  |                         |           |          |    |  |
| A3I                     | SHORT COURSES/ATTACHMENT >6 MONTHS - 1 YEAR   |  |                         |           |          |    |  |
| A4A                     | MORBIDITY AND MORTALITY REVIEWS   |  |                         |           |          |    |  |
| A4B                     | AUDIT MEETINGS  |  |                         |           |          |    |  |
| A4C                     | PARTICIPATION IN ACCREDITATION EXERCISE   |  |                         |           |          |    |  |
| A4D                     | PARTICIPATION IN QUALITY ASSURANCE (QA) ACTIVITIES  |  |                         |           |          |    |  |
| <b>A</b> 5              | SCHOLARLY ACTIVITIES/TRAINING/PRESENTATION  |  |                         |           |          |    |  |
| A6                      | SCHOLARLY ACTIVITIES/RESEARCH/PUBLICATION   |  |                         |           |          |    |  |
| A7A                     | ONLINE CME MODULES (PER MODULE)   |  |                         |           |          |    |  |
| A7B                     | SELF-STUDY (RELEVANT BOOKS, PUBLICATIONS, JOURNAL ARTICLES, PODCASTS ETC.) (PER MODULE)   |  |                         |           |          |    |  |
| A7C                     | EXTERNAL LECTURE/ TOPIC SEMINAR (PER HOUR)  |  |                         |           |          |    |  |
| A8                      | PROFESSIONAL DEVELOPMENT  |  |                         |           |          |    |  |
| UNLISTED                | FORUM ON THE ECOLOGY AND SUSTAINABILITY OF SEGAMAT AND THE SURROUNDING AREA   | 21 Feb<br>2022<br>20:00  | 21 Feb<br>2022<br>22:00 | 20        | 5        | 5  |  |
|                         |   |  |                         |           |          |    |  |

| Category | Description  | Start Date              | End Date                | Max<br>Point | Cumulative | Actual |
|----------|--|-------------------------|-------------------------|--------------|------------|--------|
| UNLISTED | PROGRAM TUNAS DERMAGA                                      | 28 Jun<br>2022<br>08:00 | 28 Jun<br>2022<br>13:00 | 20           | 5          | 5      |
|          | Sub-Total  |                         |                         | 15           | 15         |        |
|          |  |                         | Gr                      | and-Total    | 79         | 35     |
|          | Points Equivalent (cumulative) ative Points: 79 Points: 35 |                         |                         |              |            |        |

| REMARKS: | VERIFIED BY (SUPERVISOR): | OFFICIAL STAMP: |
|----------|---------------------------|-----------------|
|          |                           |                 |
|          |                           |                 |
|          | DATE:                     |                 |

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