

**myCPD<sup>2</sup> LOGBOOK**

Kementerian Kesihatan Malaysia (MOH)  
Ibu Pejabat KKM, Bahagian Perkembangan Perubatan,  
Blok E1, Parcel E, Pusat Pentadbiran Kerajaan Persekutuan,  
62590 Putrajaya

|  |   |  |
|--|---|--|
| FULL NAME:<br><b>NUR AFIFAH BINTI NAZRI</b>              | IDENTITY NO.:<br><b>890331055258</b>        | GRADE OF POST:<br><b>UD48</b>                        |
| SUPERVISOR:<br><b>NUR ASYURA BINTI MUHAMMAD</b>          | EMAIL:<br><b>afifahnazri@rocketmail.com</b> | HCP:<br><b>NEW - REGISTERED MEDICAL PRACTITIONER</b> |
| ORGANISATION/DEPARTMENT:<br><b>Hospital Kuala Lumpur</b> |   | YEAR:<br><b>2022</b>                                 |

| Category         | Description  | Start Date        | End Date          | Max Point | Cumulative | Actual    |
|------------------|--|-------------------|-------------------|-----------|------------|-----------|
| <b>A1</b>        | <b>SCIENTIFIC MEETINGS/CONGRESS</b>  |                   |                   |           |            |           |
| LISTED           | SAFE SURGERY SAVES LIVES SYMPOSIUM (VIRTUAL) 2022  | 14 Sep 2022 11:14 | 14 Sep 2022 11:14 | 20        | 8          | 8         |
| LISTED           | SAFE SURGERY SAVES LIVES SYMPOSIUM (VIRTUAL) 2022  | 14 Sep 2022 11:14 | 14 Sep 2022 11:14 | 20        | 4          | 4         |
| <b>Sub-Total</b> |  |                   |                   |           | <b>12</b>  | <b>12</b> |
| <b>A2</b>        | <b>WORKSHOPS/COURSES/SKILL COURSES INCLUDING ATLS/ CCRISP/CPR/ACLS/ALS/PALS/NRP/MTLS</b>     |                   |                   |           |            |           |
| UNLISTED         | GOOD TRANSFUSION PRACTISE  | 08 Mar 2022 08:00 | 08 Mar 2022 18:00 | 20        | 4          | 4         |
| UNLISTED         | KURSUS PENGURUSAN ASET   | 24 Mar 2022 08:00 | 24 Mar 2022 16:00 | 20        | 4          | 4         |
| UNLISTED         | BENGKEL AUDIT KP/A/HPIA  | 06 Jul 2022 08:00 | 06 Jul 2022 11:00 | 20        | 4          | 4         |
| UNLISTED         | BENGKEL INCIDENT REPORTING   | 27 Jul 2022 08:30 | 27 Jul 2022 16:30 | 20        | 8          | 0         |
| LISTED           | ECHO-TRAINING : CLINICAL PRACTICE GUIDELINES (CPG) MANAGEMENT OF BREAST CANCER (3RD EDITION) | 12 Oct 2022 09:43 | 12 Oct 2022 09:43 | 20        | 8          | 8         |
| UNLISTED         | BENGKEL KETUA JURUAUDIT ISO  | 17 Oct 2022 08:00 | 21 Oct 2022 17:00 | 20        | 20         | 0         |
| UNLISTED         | WORLD DISABILITY DAY   | 07 Dec 2022 08:00 | 07 Dec 2022 17:00 | 20        | 8          | 0         |
| <b>Sub-Total</b> |  |                   |                   |           | <b>56</b>  | <b>20</b> |
| <b>B1A</b>       | <b>HOSPITAL/DEPARTMENT CME</b>   |                   |                   |           |            |           |
| UNLISTED         | CARDIAC ELECTROPSYCHOLOGY  | 02 Feb 2022 08:00 | 02 Feb 2022 09:00 | 20        | 1          | 1         |
| UNLISTED         | BACK TO THE BATHROOM   | 15 Mar 2022 08:00 | 15 Mar 2022 09:00 | 20        | 1          | 1         |
| UNLISTED         | PALLIATIVE CARE IN SEVERE COVID-19   | 16 Mar 2022 08:00 | 16 Mar 2022 09:00 | 20        | 1          | 1         |
| UNLISTED         | BIOLOGICAL BUILDING BLOCKS   | 29 Mar 2022 08:00 | 29 Mar 2022 09:00 | 20        | 1          | 1         |
| UNLISTED         | RHEUMATOID ARTHRITIS - ASSOCIATED INTERSTITIAL LUNG DISEASE                                  | 13 Apr 2022 08:00 | 13 Apr 2022 09:00 | 20        | 1          | 1         |
| UNLISTED         | PSYCHOSOCIAL REHABILITATION  | 17 May 2022 13:00 | 17 May 2022 14:00 | 20        | 1          | 1         |
| UNLISTED         | SCURVY ... A DISEASE OFTEN FORGOTTEN?  | 18 May 2022 08:00 | 18 May 2022 09:00 | 20        | 1          | 1         |
| UNLISTED         | CARDIOPULMONARY BYPASS :- BEYOND THE HEART   | 25 May 2022 08:00 | 25 May 2022 09:00 | 20        | 1          | 1         |
| UNLISTED         | DIAGNOSTIC MISTERY IN INFECTIOUS DISEASES  | 01 Jun 2022 08:00 | 01 Jun 2022 09:00 | 20        | 1          | 1         |
| UNLISTED         | MINDFUL EATING   | 14 Jun 2022 14:30 | 14 Jun 2022 15:30 | 20        | 1          | 1         |
| UNLISTED         | HELP I'M STUCK!! : HIP FUSION TAKE DOWN  | 21 Jun 2022 08:00 | 21 Jun 2022 09:00 | 20        | 1          | 1         |
| UNLISTED         | HELP I'M STUCK!! : HIP FUSION TAKE DOWN  | 21 Jun 2022 08:00 | 21 Jun 2022 09:00 | 20        | 1          | 1         |

| Category   | Description  | Start Date        | End Date          | Max Point | Cumulative | Actual |
|------------|--|-------------------|-------------------|-----------|------------|--------|
| UNLISTED   | 'KENAPA KEPALA SAYA BERSISIK?'   | 30 Jun 2022 14:30 | 30 Jun 2022 15:30 | 20        | 1          | 1      |
| UNLISTED   | BUILDING UP RESILIENCE IN WORKPLACE  | 06 Jul 2022 08:00 | 06 Jul 2022 09:00 | 20        | 1          | 1      |
| UNLISTED   | TROPONINS & THE ASYMPTOMATIC PATIENT   | 03 Aug 2022 08:00 | 03 Aug 2022 09:00 | 20        | 1          | 1      |
| UNLISTED   | PITFALLS & CHALLENGES IN POSTMORTEM CHEST RADIOGRAPH (PM CXR) REPORTING WITH FOCUS ON COVID-19 | 10 Aug 2022 08:00 | 10 Aug 2022 09:00 | 20        | 1          | 1      |
| UNLISTED   | S.A.D.S  | 05 Oct 2022 08:00 | 05 Oct 2022 09:00 | 20        | 1          | 0      |
| UNLISTED   | DEMYSTIFYING GLYCOGEN STORAGE DISEASE  | 19 Oct 2022 08:00 | 19 Oct 2022 09:00 | 20        | 1          | 0      |
| UNLISTED   | MYELOPROLIFRATIVE NEOPLASM (MPN) CONUNDRUMS AND CHALLENGES                                     | 26 Oct 2022 08:00 | 26 Oct 2022 09:00 | 20        | 1          | 1      |
| UNLISTED   | THE UNFORGIVING YELLOW DISGUISE  | 02 Nov 2022 08:00 | 02 Nov 2022 09:00 | 20        | 1          | 1      |
| UNLISTED   | OCCUPATIONAL STRESS  | 22 Nov 2022 14:30 | 22 Nov 2022 15:30 | 20        | 1          | 1      |
| UNLISTED   | OCCUPATIONAL STRESS  | 22 Nov 2022 14:30 | 22 Nov 2022 15:30 | 20        | 1          | 1      |
| Sub-Total  |  |                   |                   |           | 22         | 20     |
| <b>B1B</b> | <b>SMALL GROUP DISCUSSION/CASE CONFERENCE</b>  |                   |                   |           |            |        |
| UNLISTED   | THE HEART OF MOTHER  | 12 Oct 2022 08:00 | 12 Oct 2022 09:00 | 20        | 1          | 1      |
| Sub-Total  |  |                   |                   |           | 1          | 1      |
| <b>B1C</b> | <b>PARTICIPATION IN INTER-DEPARTMENT CLINICAL MEETING / EPIDEMIOLOGICAL REVIEW</b>             |                   |                   |           |            |        |
| <b>B1D</b> | <b>JOURNAL CLUB MEETING</b>  |                   |                   |           |            |        |
| UNLISTED   | MESYUARAT AGUNG PUSPANITA  | 17 Jun 2022 09:00 | 17 Jun 2022 13:00 | 20        | 1          | 1      |
| Sub-Total  |  |                   |                   |           | 1          | 1      |
| <b>B1E</b> | <b>FORMAL GRAND WARD ROUND</b>   |                   |                   |           |            |        |
| <b>B1F</b> | <b>EXTERNAL CME LECTURE/ TOPIC SEMINAR</b>   |                   |                   |           |            |        |
| <b>B1G</b> | <b>SHORT COURSES/ATTACHMENT &gt;1 – 3 MONTHS</b>   |                   |                   |           |            |        |
| <b>B1H</b> | <b>SHORT COURSES/ATTACHMENT &gt;3 - 6 MONTHS</b>   |                   |                   |           |            |        |
| <b>B1I</b> | <b>SHORT COURSES/ATTACHMENT &gt;6 MONTHS - 1 YEAR</b>  |                   |                   |           |            |        |
| <b>B2A</b> | <b>MORBIDITY AND MORTALITY REVIEWS</b>   |                   |                   |           |            |        |
| UNLISTED   | AUDIT KEMATIAN DEMAM DENGUE  | 29 Apr 2022 10:00 | 29 Apr 2022 13:00 | 20        | 1          | 1      |
| Sub-Total  |  |                   |                   |           | 1          | 1      |
| <b>B2B</b> | <b>AUDIT MEETINGS</b>  |                   |                   |           |            |        |
| <b>B2C</b> | <b>PARTICIPATION IN ACCREDITATION EXERCISE</b>   |                   |                   |           |            |        |
| <b>B2D</b> | <b>PARTICIPATION IN QUALITY ASSURANCE (QA) ACTIVITIES</b>                                      |                   |                   |           |            |        |
| UNLISTED   | KONTEKS ORGANISASI   | 24 Mar 2022 10:00 | 24 Mar 2022 11:00 | 20        | 1          | 1      |
| UNLISTED   | PEMBENTANGAN DAFTAR RISIKO DAN PELUANG   | 29 Jun 2022 08:30 | 30 Jun 2022 17:00 | 20        | 1          | 1      |
| Sub-Total  |  |                   |                   |           | 2          | 2      |
| <b>C1</b>  | <b>SCHOLARLY ACTIVITIES/TRAINING/PRESENTATION</b>  |                   |                   |           |            |        |
| UNLISTED   | PROGRAM ORIENTASI JURURAWAT BARU   | 10 Feb 2022 10:00 | 10 Mar 2022 11:00 | 30        | 5          | 5      |
| UNLISTED   | GOOD TRANSFUSION PRACTISE  | 08 Mar 2022 08:00 | 08 Mar 2022 09:00 | 30        | 5          | 5      |
| Sub-Total  |  |                   |                   |           | 10         | 10     |
| <b>C2</b>  | <b>SCHOLARLY ACTIVITIES/RESEARCH/PUBLICATION</b>   |                   |                   |           |            |        |

| Category   | Description   | Start Date | End Date | Max Point | Cumulative | Actual |
|--|---|------------|----------|-----------|------------|--------|
| DA   | ONLINE CME MODULES (PER MODULE)   |            |          |           |            |        |
| DB   | SELF-STUDY (RELEVANT BOOKS, PUBLICATIONS, JOURNAL ARTICLES, PODCASTS ETC.) (PER MODULE) |            |          |           |            |        |
| DC   | EXTERNAL LECTURE/ TOPIC SEMINAR (PER HOUR)  |            |          |           |            |        |
| E  | PROFESSIONAL DEVELOPMENT  |            |          |           |            |        |
| Grand-Total  |   |            |          |           | 105        | 67     |
| CPD Credit Points Equivalent (cumulative)<br>Total Cumulative Points: 105<br>Total Actual Points: 67 |   |            |          |           |            |        |

|          |  |                 |
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| REMARKS: | VERIFIED BY (SUPERVISOR):<br><br>DATE: | OFFICIAL STAMP: |
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