## myCPD<sup>2</sup> LOGBOOK

Kementerian Kesihatan Malaysia (MOH) Ibu Pejabat KKM, Bahagian Perkembangan Perubatan, Blok E1,Parcel E, Pusat Pentadbiran Kerajaan Persekutuan, 62590 Putrajaya



| FULL NAME: <b>A FADHILAH BINTI HASBULLAH</b>                     | IDENTITY NO.: <b>№ 820310035270</b> | GRADE OF POST:<br>□ UF54 |  |
|--|-------------------------------------|--------------------------|--|
| SUPERVISOR:  AZURA BINTI ABDULLAH                                | EMAIL:  fadhilah@npra.gov.my        | HCP:  NEW_PHARMACIST     |  |
| ORGANISATION/DEPARTMENT:  Centre Of Compliance & Quality Control | YEAR:<br><b># 2023</b>              |                          |  |

| Category   | Description  | Start Date                      | End Date                    | Max<br>Point           | Cumulative              | Actua        |
|------------|--|---------------------------------|-----------------------------|------------------------|-------------------------|--------------|
| A1         | CONGRESS / CONFERENCE (LOCAL / INTERNATIONAL)  |                                 |                             |                        |                         |              |
| A2         | ANY SEMINAR / SYMPOSIUM THAT CONTAINS PRESENTATION / LECTURES ON SCIENTIFIC PAPERS THAT IS RELATED TO PROFESSION ARE CONSIDERED AS A SCIENTIFIC MEETING.   |                                 |                             |                        |                         |              |
| UNLISTED   | THE TECHNICAL MEETING ON THE GLP SAFETY STUDIES IN NON-HUMAN PRIMATE TEST SYSTEMS  | 20 Feb 2023<br>08:30            | 21 Feb 2023<br>17:00        | 20                     | 6                       | 6            |
| JNLISTED   | 37TH MEETING OF THE OECD WORKING PARTY ON GOOD LABORATORY PRACTICE AND OPTIONAL SESSION  | 12 Mar 2023<br>09:00            | 14 Mar 2023<br>17:00        | 20                     | 10                      | 10           |
|            |  | •                               |                             | Sub-Total              | 16                      | 16           |
| А3         | CLINICAL ATTACHMENT (MTAC, METHADONE, STERILE PREPARAT<br>RELATED TRAINING E.G. QUALITY, IT, MANAGEMENT, ETC. (INCLU<br>RELATED TO PROFESSIONAL WORK   |                                 |                             |                        |                         |              |
| UNLISTED   | OECD GLP PRINCIPLES REFRESHER COURSE FOR JSM & NPRA GLP INSPECTORS   | 03 Feb 2023<br>09:00            | 03 Feb 2023<br>17:00        | 35                     | 6                       | 6            |
| JNLISTED   | BENGKEL EU REGULATORY FRAMEWORK FOR INDUSTRIAL PRODUCTS AND CHEMICALS  | 14 Feb 2023<br>09:00            | 16 Feb 2023<br>17:00        | 35                     | 15                      | 15           |
|            |  | •                               |                             | Sub-Total              | 21                      | 21           |
| A4         | WORK-RELATED ACTIVITIES, INCLUDING: TOPIC SEMINAR, FORUM (EXTERNAL INSTITUTION TEACHING ROUNDS), QUALITY, IT AND MIN A MEETING, ADR/AEFI REPORTING   | M, LECTURES, J<br>IANAGEMENT, ( | OURNAL CLUE<br>CONTINUOUS E | B, FORMAL<br>EDUCATION | WARD ROUN<br>(CE) PRESE | DS<br>NTATIO |
| JNLISTED   | OECD WORKING PARTY 5TH WEBINAR ON IT INSPECTION (THE UK)   | 09 Feb 2023<br>19:30            | 09 Feb 2023<br>20:30        | 30                     | 1                       | 1            |
| JNLISTED   | HOT TOPICS IN RESEARCH ETHICS - ETHICS & DECENTRALIZED CLINICAL TRIALS - DR. EFFY VAYENA   | 13 Feb 2023<br>20:00            | 13 Feb 2023<br>21:00        | 30                     | 1                       | 1            |
|            |  |                                 |                             | Sub-Total              | 2                       | 2            |
| <b>A</b> 5 | OTHERS LECTURES/ TALKS E.G. VISITING LECTURE, HOSPITAL CITALK /PUBLIC ADVICE, LECTURES TO NGO/ RADIO OR TV TALK, S   |                                 |                             |                        |                         | GIVING       |
| JNLISTED   | GCP INSPECTIONS - KURSUS GCP ANJURAN PUSAT PENGAJIAN SAINS PERUBATAN, KAMPUS KESIHATAN USM   | 23 Feb 2023<br>12:00            | 23 Feb 2023<br>13:00        | 25                     | 5                       | 5            |
| JNLISTED   | GCP INSPECTIONS - KURSUS GCP ANJURAN CRC KELANTAN  | 24 May 2023<br>09:30            | 24 May 2023<br>10:30        | 25                     | 5                       | 5            |
|            |  | •                               | •                           | Sub-Total              | 10                      | 10           |
| A6         | (A) ONLY FOR FULL MANUSCRIPT / PUBLISHED ARTICLES (ABSTR<br>EACH ARTICLE REGARDLESS OF THE DIFFERENT PLATFORMS PU  |                                 | IGIBLE) CAN O               | NLY BE CL              | AIMED ONCE              | FOR          |
| <b>A</b> 7 | EXAMPLES: EPSA, ONLINE CME MODULES (E.G MEDSCAPE*, MIMS  | S ONLINE ETC),                  | JF THINK @ PI               | ₹0                     |                         |              |
| <b>A</b> 8 | POINTS ARE GIVEN ONLY ONCE, UPON COMPLETION OF STUDIES RECORD TO THEIR OWN PTJ.  | . OFFICERS ON                   | STUDY LEAVE                 | MUST SUE               | BMIT THEIR C            | PD           |
| А9         | QUALITY INITIATIVES E.G. KIK, INNOVATIONS, EKSA, TQM, ACCRE COLLABORATOR)  | DITATION, ISO, I                | ETC. RESEARC                | H PROJEC               | T (AS RESEA             | RCHER        |
| JNLISTED   | AJK PROGRAM DAN PUBLISITI NATIONAL REGULATORY CONFERENCE 2023  | 01 Jan 2023<br>08:30            | 10 Jul 2023<br>16:30        | 25                     | 5                       | 5            |
| JNLISTED   | JAWATANKUASA AKREDITASI KEBANGSAAN 2021 - 2023   | 20 Jun 2023<br>09:30            | 20 Jun 2023<br>13:00        | 25                     | 5                       | 5            |
|            |  |                                 |                             | Sub-Total              | 10                      | 10           |
| A10        | PERTAINING TO PRODUCTION OF JOURNALS, SPECIAL REPORTS, BULLETINS, NEWSLETTERS, ANNUAL REPORT, GUIDELINES ETC.  |                                 |                             |                        |                         |              |
|            | EXAMPLES: ARTS, MUSIC, LANGUAGES, TEAMBUILDING, SPIRITUAL, RELIGIOUS, VOLUNTEER WORK, CAMPAIGNS, HEALTH CAMPS, VOLUNTARY, PUSPANITA, KELAB KEBAJIKAN AND SOCIAL WORK, SPORTS ACTIVITIES (I.E. CHARITY RUN, MARATHON, KOSPEN PLUS GAMES, VIRTUAL RUNS ETC.) |                                 |                             |                        |                         |              |

| Category | Description   | Start Date | End Date | Max<br>Point | Cumulative | Actual |
|----------|---|------------|----------|--------------|------------|--------|
| B2       | ATTENDING PROFESSIONAL SOCIETY ANNUAL GENERAL MEETING EXAMPLE OF PROFESSIONAL SOCIETIES ARE MPS, MAP, MYSPOR ETC. |            |          |              |            |        |
|          |   |            | Gr       | and-Total    | 59         | 59     |
|          | Points Equivalent (cumulative)<br>ative Points: 59<br>Points: 59  |            |          |              |            |        |

| REMARKS: | VERIFIED BY (SUPERVISOR): | OFFICIAL STAMP: |
|----------|---------------------------|-----------------|
|          |                           |                 |
|          | DATE:                     |                 |

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