## myCPD<sup>2</sup> LOGBOOK

Kementerian Kesihatan Malaysia (MOH) Ibu Pejabat KKM, Bahagian Perkembangan Perubatan, Blok E1,Parcel E, Pusat Pentadbiran Kerajaan Persekutuan, 62590 Putrajaya



| FULL NAME:  A NG SUK KUAN  | IDENTITY NO.:   861115145184 | GRADE OF POST:<br>□ U48 |
|--|------------------------------|-------------------------|
| SUPERVISOR:  A NG ANGELINE   | EMAIL: ☑ icjun14@yahoo.com   | HCP:                    |
| ORGANISATION/DEPARTMENT:  BAHAGIAN PERUBATAN TRADISIONAL & KOMPLEMENTARI IPKKI | YEAR:<br><b>∰ 2019</b>       |                         |

| Category | Description  | Start<br>Date              | End<br>Date                | Max<br>Point | Cumulative    | Actual   |
|----------|--|----------------------------|----------------------------|--------------|---------------|--|
| A1       | CONGRESS / CONFERENCE (LOCAL / INTERNATIONAL)  |                            |                            |              |               | ļ <u>.                                    </u> |
| UNLISTED | 9TH INTERNATIONAL CONFERENCE ON TRADITIONAL AND COMPLEMENTARY MEDICINE   | 03<br>Aug<br>2019<br>08:30 | 05<br>Aug<br>2019<br>17:30 | 20           | 20            | 20   |
| UNLISTED | NATIONAL MEDICO-LEGAL CONFERENCE 2019  | 02 Oct<br>2019<br>09:00    | 04 Oct<br>2019<br>17:00    | 20           | 20            | 0  |
|          |  |                            | ,                          | Sub-Total    | 40            | 20   |
| A2       | SCIENTIFIC MEETINGS OF CHAPTERS OF ACADEMY / UNIVERSITIES / COLLEGI HEALTH & OTHERS  | ES / ASSO                  | OCIATION                   | N / INSTITU  | TIONS / MINIS | TRY OF   |
| А3       | WORKSHOPS / COURSES / FELLOWSHIPS / ATTACHMENT (INCLUDE HANDS-OF   | N & SKILL                  | S COUR                     | SES)         |               |  |
| UNLISTED | BENGKEL PENCARIAN DAN PENGURUSAN MAKLUMAT SERTA DOKUMENTASI<br>KERJA BERCIRIKAN  | 29 Jan<br>2019<br>08:15    | 29 Jan<br>2019<br>16:00    | 30           | 6             | 0  |
| UNLISTED | KURSUS PENGURUSAN SIASATAN PEMALSUAN SIJIL   | 27<br>Feb<br>2019<br>09:00 | 28<br>Feb<br>2019<br>17:00 | 30           | 10            | 10   |
| UNLISTED | WORKSHOP ON DEVELOPMENT OF CRITERIA FOR REGISTERED MEDICAL PRACTITIONERS TO LAWFULLY PRACTISE TRADITIONAL CHINESE MEDICINE (ACUPUNCTURE) IN MALAYSIA | 19<br>Mar<br>2019<br>08:30 | 19<br>Mar<br>2019<br>16:30 | 30           | 6             | 6  |
| UNLISTED | KURSUS ASAS NEURO LINGUISTIC PROGRAMME   | 02 Apr<br>2019<br>14:00    | 04 Apr<br>2019<br>17:00    | 30           | 15            | 14   |
| UNLISTED | LATIHAN PENGGUNAAN SISTEM MOVES BAGI PROGRAM KOSPEN PLUS   | 23 Apr<br>2019<br>09:00    | 23 Apr<br>2019<br>16:00    | 30           | 6             | 0  |
| UNLISTED | KURSUS MOTIVASI MENJANA POTENSI DIRI   | 18 Oct<br>2019<br>15:00    | 19 Oct<br>2019<br>12:15    | 30           | 10            | 0  |
|          |  |                            | ;                          | Sub-Total    | 53            | 30   |
| A4       | CME SESSIONS / OTHER PROFESSIONAL ACTIVITIES   |                            | 1                          | ·            |               |  |
| UNLISTED | KESAN BIOLOGI SINARAN RADIASI KEPADA MANUSIA   | 10 Jan<br>2019<br>10:00    | 10 Jan<br>2019<br>12:00    | 20           | 1             | 1  |
| UNLISTED | TIPS TURUN BADAN 5KG 5 MINGGU  | 24 Jan<br>2019<br>10:00    | 24 Jan<br>2019<br>12:00    | 20           | 1             | 1  |
| UNLISTED | HERBAL MEDICINE IN CHEMOTHERAPY INDUCED PERIPHERAL NEUROPATHY  | 21<br>Feb<br>2019<br>10:00 | 21<br>Feb<br>2019<br>12:00 | 20           | 1             | 1  |
| UNLISTED | MYPORTFOLIO: DO IT RIGHT   | 01 Apr<br>2019<br>14:15    | 01 Apr<br>2019<br>16:30    | 20           | 1             | 1  |
|          |  |                            |                            | Sub-Total    | 4             | 4  |
| A5       | PRESENTATION AT ACCREDITED MEETING   |                            |                            |              |               |  |
| A6       | PUBLICATION OF ARTICLES IN JOURNAL / CHAPTERS IN BOOK / REPORTS  |                            |                            |              |               |  |

| Category | Description  | Start<br>Date              | End<br>Date                | Max<br>Point | Cumulative   | Actual |
|----------|--|----------------------------|----------------------------|--------------|--------------|--------|
| A8       | CONTINUOUS MEDICAL EDUCATION ONLINE  |                            |                            |              |              |        |
| A9       | POST BASIC COURSES   |                            |                            |              |              |        |
| A10      | DEGREE / MASTERS PROGRAMS / POST GRADUATE PROGRAMMES / PHD / DR PHD              |                            |                            |              |              |        |
| A11      | INVOLVEMENT AS COMMITTEE OR PROJECT MEMBER                                       |                            |                            |              |              |        |
| B1       | PRODUCTION OF JOURNAL, SPECIAL REPORTS, BULLETINS, NEWSLETTERS                   |                            |                            |              |              |        |
| B2       | OTHER SUPPORTING ACTIVITIES RELATED TO PERSONAL DEVELOPMENT AND SELF-IMPROVEMENT |                            |                            |              |              |        |
| UNLISTED | PENGACARA MAJLIS RAMAH MESRA YANG BERHORMAT MENTERI KESIHATAN BERSAMA WARGA KKM  |                            |                            | 10           | 2            | 2      |
| UNLISTED | BIG WALK PERINGKAT KEBANGSAAN 2019 KEMPEN HIDUP AKTIF                            | 07 Apr<br>2019<br>06:30    | 07 Apr<br>2019<br>09:00    | 10           | 5            | 5      |
| UNLISTED | 9TH INTERNATIONAL CONFERENCE ON TRADITIONAL AND COMPLEMENTARY MEDICINE           | 03<br>Aug<br>2019<br>09:00 | 05<br>Aug<br>2019<br>17:30 | 10           | 10           | 3      |
|          |  |                            |                            | Sub-Total    | 17           | 10     |
| ВЗ       | ATTENDED ANNUAL GENERAL MEETING OF SOCIETIES / ASSOCIATION / NGO (ROS)           | REGISTE                    | RED WITI                   | H REGISTI    | RAR OF SOCIE | TY     |
|          |  |                            | C-                         | and-Total    | 114          | 64     |

| REMARKS: | VERIFIED BY (SUPERVISOR): | OFFICIAL STAMP: |
|----------|---------------------------|-----------------|
|          |                           |                 |
|          |                           |                 |
|          | DATE:                     |                 |

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