Exercise Book 1 Fg 14 westivi.

| Name: | ( ) | Class: S.M.1 AC ( ) | Student ID: | Date: |  |
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|       |     |                     |             |       |  |

In the books of Best Enterprise

|          |          |                         | Р                      | letty Co       | sh Book  |                           |                        |                     |                     |          | CB01 |
|----------|----------|-------------------------|------------------------|----------------|----------|---------------------------|------------------------|---------------------|---------------------|----------|------|
| Receipts | Folio    | Date                    | Particulars            | Voucher<br>No. | Poyments | Postage and<br>Stationery | travellina<br>Expenses | desning<br>Expenses | General<br>Expenses | Others   |      |
| RM       |          | <u>8ان د</u>            |                        |                | RM       | RM                        | RM                     | RM                  | RM                  | RM       |      |
| 123      |          | Feb 1                   | Balance bld            |                |          |                           |                        | -                   |                     |          |      |
| 327      | CBO1     |                         | Bank - Reimbursement   |                |          |                           |                        |                     |                     |          |      |
|          | 4_       | Donotion to Local       | 1                      |                |          |                           |                        |                     |                     |          |      |
|          |          | Charity                 |                        | 30             |          |                           |                        | 30                  |                     |          |      |
|          | . 7      | Toxi Fore               | 2                      | 25             |          | 25                        |                        |                     |                     | ;        |      |
|          | 12       | Photocopy paper, files  |                        |                |          |                           |                        |                     |                     |          |      |
|          |          |                         | and marker pen         | 3              | 38       | 38                        |                        |                     |                     |          | —    |
|          | 15       | Refrechment for         |                        |                |          |                           |                        |                     |                     |          |      |
|          |          | Visitors                | 4                      | 27             | ·        |                           |                        | 27                  |                     |          |      |
|          |          | 18                      | Flowers                | 5              | 33       |                           |                        |                     | 33                  |          |      |
|          |          |                         | Brushes, Detergent and | 6              |          |                           |                        |                     |                     |          |      |
|          |          | Gloves                  |                        | 23             |          |                           | 23                     | ļ <u> </u>          |                     |          |      |
|          | 27       | .Travelling Allowance _ |                        | 35             |          | 35                        | ·                      |                     |                     |          |      |
|          |          |                         | Tohn Kee               | 8              | 49       |                           |                        |                     |                     | 49       |      |
|          | <u> </u> | 25                      | Charges for Registered | 9              |          |                           |                        |                     |                     |          |      |
|          |          | Letter                  |                        | 12             | 12       |                           |                        |                     |                     |          |      |
|          |          | 25                      | Wages to Geoner        | 10             | 45       |                           |                        | 45                  |                     | .        |      |
|          |          |                         | Courier Service        |                | 22       | ככ                        | · <del></del>          |                     |                     |          |      |
|          |          |                         | Private Expenditure    | 10             | 50       |                           |                        |                     | ļ                   | 50       |      |
|          |          |                         |                        |                | 389      |                           |                        |                     |                     |          |      |
|          | 28       | Balonce dd              |                        | 61             |          |                           |                        |                     |                     | No space |      |