

The Book of Common Prayer – 1960

The Church of India - CIPBC

THE LORD'S SUPPER



*Memorial Church Anglican
Whitefield*

THE LORD'S SUPPER

*“At the name of Jesus **Every Knee Should Bow**, of things in heaven, and things in earth, and things under the earth;” Philippians 2:10*

The Priest and people immediately before the celebration of the Lord's Supper on week days other than Greater Festivals.

THE TRINITARIAN INVOCATION

IN the name of the Father †, and of the Son †, and of the Holy Ghost †

† AMEN.

I will go unto the Altar of God.

EVEN unto the God of my joy and gladness.

Psalm 43

O send out Thy light and Thy truth, that they may lead me, and bring me unto Thy Holy Hill, and to Thy dwelling.

AND that I may go unto the Altar of God, even unto the God of my joy and gladness; and upon the harp will I give thanks unto thee, O God, my God.

Processional Hymn:

Then shall the Priest facing East and people kneeling shall say this confession

WE confess to God Almighty, The Father, the Son, and the Holy Ghost, That we have sinned in thought, word and deed, Through our own grievous fault. Wherefore we pray God to have mercy upon us.

ALMIGHTY God have mercy upon us, Forgive us all our sins, Deliver us from all evil, Confirm and Strengthen us in all goodness, And bring us to everlasting life; Through Jesus Christ our Lord. Amen.

*Then turning towards the people, the Priest (or the Bishop, being present) shall pronounce this ABSOLUTION.**

MAY the Almighty and merciful Lord grant unto you pardon and remission of all your sins, time for

true repentance, amendment of life, and the grace and comfort of the Holy Ghost ☩.

† AMEN.

On Sundays and Festivals, when Morning Prayer is not read publicly before the Holy Eucharist, an Introit Psalm at the beginning of the Order, and an Old Testament Lesson, as appointed by authority, and a Canticle, may be read before the Epistle. When this is done, the obligation to read Morning Prayer is set aside.

The Deacon's part may be taken by any ordained Minister, or any layman, in so far as he may be duly authorized by the Bishop. In the absence of any such to assist at the Service, the Priest shall say the portions assigned to the Deacon.

It is fitting for the Priest to stand at the midst of the holy Table, facing the High Altar for the Creed, the Offertory, the Intercession, the Consecration, and the Gloria in Excelsis.

The Service may begin with the Lord's Prayer, said by the Priest alone.

The Priest, standing at the Table, shall say in a distinct and audible voice, the people devoutly kneeling.

THE COLLECT

ALMIGHTY God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of Thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy name; through Christ our Lord.

AMEN.

Then shall the Priest, turning to the people, read all the TEN COMMANDMENTS; and the people, still kneeling, shall after every commandment ask God mercy for their transgression of every duty therein (either according to the letter or according to the spiritual import thereof) for the time past, and grace to keep the same for the time to come, as follows:

And Note, that in reading the Ten Commandments, the Priest may leave unsaid those portions which are inset.

GOD spake these words and said:

I. I am the Lord thy God; thou shalt have none other gods but me.

Lord, have mercy upon us, and incline our hearts to keep this law.

II. Thou shalt not make to thyself any graven image, nor the likeness of any thing that is in heaven above, or in the earth beneath, or in the water under the earth. Thou shalt not bow down to them, nor worship them:

For I the Lord thy God am a jealous God, and visit the sins of the fathers upon the children unto the third and fourth generation of them that hate me, and show mercy unto thousands in them that love me, and keep my commandments.

Lord, have mercy upon us, and incline our hearts to keep this law.

III. Thou shalt not take the name of the Lord thy God in vain: For the Lord will not hold him guiltless that taketh his name in vain.

Lord, have mercy upon us, and incline our hearts to keep this law.

IV. Remember that thou keep holy the Sabbath day. Six days shalt thou labour, and do all that thou hast to do; but the seventh day is the Sabbath of the Lord thy God.

In it thou shalt do no manner of work, thou, and thy son, and thy daughter, thy man-servant, and thy maid servant, thy cattle, and the stranger that is within thy gates. For in six days the Lord made heaven and earth, the sea, and all that in them is, and rested the seventh day: wherefore the Lord blessed the seventh day, and hallowed it.

Lord, have mercy upon us, and incline our hearts to keep this law.

V. Honour thy father and thy mother; that thy days may be long in the land which the Lord thy God giveth thee.

Lord, have mercy upon us, and incline our hearts to keep this law.

VI. Thou shalt do no murder.

Lord, have mercy upon us, and incline our hearts to keep this law.

VII. Thou shalt not commit adultery.

Lord, have mercy upon us, and incline our hearts to keep this law.

VIII. Thou shalt not steal.

Lord, have mercy upon us, and incline our hearts to keep this law.

IX. Thou shalt not bear false witness against thy neighbour.

Lord, have mercy upon us, and incline our hearts to keep this law.

X. Thou shalt not covet thy neighbour's house, thou shalt not covet thy neighbour's wife, nor his servant, nor his maid, nor his ox, nor his ass, nor any thing that is his.

Lord, have mercy upon us, and write all these thy laws in our hearts, we beseech thee.

Provided that the Ten Commandments are read on at least one Sunday in every month, they may be omitted at other times. When they are so omitted, there shall be said in place thereof either

*our Lord's Summary of the Law, or else the
Ninefold Kyrie.*

THE SUMMARY OF THE LAW

OUR Lord **Jesus** Christ said: Hear O Israel, The Lord our God is one Lord; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first commandment.

AND the second is like, namely this: Thou shalt love thy neighbour as thyself. There is none other commandment greater than these. On these two commandments hang all the Law and the Prophets.

**LORD, have mercy upon us, and write these
thy laws in our hearts, we beseech thee.**

Lord Have Mercy

Lord, have mercy.

Lord, have mercy.

Lord, have mercy.

Christ, have mercy.

Christ, have mercy.

Christ, have mercy.

Lord, have mercy.

Lord, have mercy.

Lord, have mercy.

Or, The Kyries

Kyrie eleison.

Kyrie eleison

Kyrie eleison.

Christe eleison.

Christe eleison.

Christe eleison

Kyrie eleison.

Kyrie eleison.

Kyrie eleison.

Then shall the Priest say:

THE Lord be with you;

AND with thy spirit.

LET us pray.

**And, turning to the holy Table, he shall say the
Collect of the Day, and after it any Memorials or**

other Collects which are either appointed or permitted to be said.

THE MINISTRY OF THE WORD

Immediately thereafter an Old Testament Lesson may be read, in which case the reader of the Old Testament Lesson shall say, The Lesson is written in, in the chapter, beginning at the verse.

And the reading ended, he shall say, Here ENDETH THE LESSON.

And the people shall say, Thanks be to God.

Then the reader of the Epistle shall say, The Epistle (or, The Lesson) is written in, in the chapter, beginning at the., verse.

And the reading ended, he shall say, Here ENDETH THE EPISTLE (OR, THE LESSON).

And the people shall say, Thanks be to God.

The Gradual Hymn:

THE HOLY GOSPEL

When the Bishop is participating, the Deacon shall read the Holy Gospel, the Deacon bows before the Bishop and asks for a blessing (usual words, ‘Father, give me your blessing’) (When the Bishop be not a participant the Celebrant shall read the Holy Gospel.)

Then the Deacon shall read the Holy Gospel (the people all standing) he shall say, The Lord be with you;

*to which all shall be answer, **And with thy spirit.***

After which, The Holy Gospel is written in the Gospel according to Saint . . . , in the . . . chapter, beginning at the . . . verse.

*Answer. **Glory be to thee, O Lord.** All shall place the sign of the Cross on their forehead, lips and heart.*

*The Holy Gospel ended, there shall be said.
Praise be to thee, O Christ.*

Alleluia may be added to the responses before and after the Holy Gospel from Easter Day until the Saturday after Whitsunday.

He that reads the Epistle or Holy Gospel shall so turn to the people that all may hear.

Upon Deacon/Priest shall Announce the Holy Gospel, and shall say

HEAR the Holy Gospel of our Lord Jesus Christ according to N...

At the beginning, he makes a small sign of the Cross on the opening word of the day's Gospel, and then does the same on his forehead, lips and heart.

The people shall say

GLORY Be † To Thee † Oh Lord †

The Proclamation of the Holy Gospel ended the Priest shall say

THIS is the Gospel of our Lord. *(and raise the Holy Bible towards the people)*

The people shall say

PRAISE be to Thee O Christ.

At the conclusion, he takes the open Altar Bible to the Bishop for him to kiss.

Then shall be said the Creed commonly called the Nicene; but the Creed may be omitted, if it hath been said immediately before in Morning Prayer; Provided, That the Nicene creed shall be said on Christmas-day, Easter-day, Ascension-day, Whitsunday, and Trinity-Sunday. All shall continue to stand.

THE NICENE CREED

I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified † also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again,

with glory, to judge both the quick and the dead; Whose kingdom shall have no end.

AND I believe in the Holy Ghost, The Lord, the Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one Holy Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the Life of the world to come †. Amen.

Then the Priest shall declare unto the people what Festivals or Days of Fasting, Abstinence, or Special Supplication are in the week following to be observed. And then also, if necessary, shall notice be given of the Lord's Supper or of other Services; Banns of Matrimony may be published, and Briefs, Citations, and Excommunications shall be read, and Bidding of Prayers may be made. And nothing shall be proclaimed or published in the church during the time of Service, but by the Minister; nor by him any- thing but what is prescribed in the rules of this Book, or enjoined or permitted by the Bishop.

Then may follow the Sermon.

THE SERMON

THE OFFERTORY

Then the Priest at the Lord's Table, turning to the people, shall say,

LET us present our offerings to the Lord with reverence and godly fear.

After which he shall begin the Offertory, saying one or more of the Sentences following.

LET your light so shine before men, that they may see your good works, and glorify your Father which is in heaven. **St Matthew 5:16**

Whatsoever ye would that men should do unto you, even so do unto them; for this is the Law and the Prophets. **St Matthew 7:12**

Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven. **St Matthew 7:21**

Remember the words of the Lord Jesus, how he said, It is more blessed to give than to receive.
Acts 20:35

While we have time, let us do good unto all men; and specially unto them that are of the household of faith. **Galatians 6:10**

I will offer in his dwelling an oblation with great gladness; I will sing and speak praises unto the Lord. **Psalm 27:6**

Offer unto God thanksgiving, and pay thy vows unto the most Highest. **Psalm 50:14**

Give the Lord the glory due unto his name; bring an offering, and come into his courts. **Psalm 96:8**

Or one of the following in its season:

Christmas: Unto us a child is born, unto us a son is given. **Isaiah 9:6**

Epiphany: All kings shall fall down before him; all nations shall do him service. **Psalm 72:11**

Maundy Thursday: He shall feed me in a green pasture, and lead me forth beside the waters of comfort. Psalm 23:2

Easter: Christ is risen from the dead, and become the firstfruits of them that slept. Alleluia. 1 Corinthians 15:20

Ascension: When he ascended up on high he led captivity, and gave gifts unto men. Alleluia. Ephesians 4:8

Whitsunday: I will pour out my Spirit upon all flesh. Alleluia. Joel 2:28

Trinity: Who shall not fear, O Lord, and glorify thy name? for thou only art holy. Revelation 15:4

Saints' Days: All thy works praise thee, O Lord; and thy saints give thanks unto thee. Psalm 145:10

Dedication Festival: The glory of this latter house shall be greater than of the former, saith the Lord of hosts: and in this place will I give peace, saith the Lord of hosts. Haggai 2:9

Offertory Hymn:

The table is prepared by the deacon and bread (if fresh bread is to be added) and wine are placed upon it.

The Altar book (on a stand) is now placed on the Gospel side (the left of where the priest will stand).

Unfold the corporal (left, right, up, down) and place it on top of the altar cloth in a central position.

The cross should be at the bottom nearest the priest.

Now take the Pall and Purificator from the Chalice, placing them carefully next to the Corporal.

The Paten with the priest's host should be in front of the chalice, making sure if there is a corpus it is the right way up.

Pick up the Chalice and Purificator.

Fill the Chalice with the appropriate amount of wine, wiping any drips from the Cruet on the Purificator.

Add a small amount of water and quietly say: "by the mystery of this water and wine may we come to share in the divinity of Christ as he humbled himself to share in our humanity."

Place the Chalice in the centre of the corporal.

*If there is a symbol on the Chalice, place it facing
the priest.*

*A Deacon shall then fetch the curate of water, a
towel and a bowl and stands on the Epistle side
the Celebrant shall wash his hands*

*Then shall the Thurifer presents the Thurible to
the Celebrant and stand on the Gospel/Epistle
side*

Returns the Thurible to its stand

ALMS AND OFFERINGS

*In the mean while the Church Warden(s) shall
receive the alms and other offerings of the people
and reverently bring them to the Priest, who shall
humbly present them raising towards the High
Altar and then place the alms upon the Table and
say*

All things come from thee, and of thine own do
we give unto thee, O Creator of the world, who art
ever adored by the holy Angels. We humbly
beseech thee to accept at our hands these alms and
oblations, which we present at thy holy Table, and
with them the offering of ourselves to the service

of thy divine Majesty; through **Jesus** Christ our Lord.

AMEN.

THE INTERCESSION:

Then the Priest or Deacon will lead the intercessions. Prayers usually include these concerns and may follow this sequence:

¶ The Church of Christ ¶ Creation, Human Society, The Sovereign and Those In Authority ¶ The Local Community ¶ Those Who Suffer and are Ill ¶ The Communion of Saints

Let us pray for the whole Church of Christ, and for all men according to their needs.

ALMIGHTY God, who hast taught us to make prayers, supplications, and intercessions, for all men; hear us when we pray:

That it may please thee to inspire continually the universal Church with the spirit of truth, unity, and concord;

Hear us, we beseech thee.

That it may please thee to grant that all they that do confess thy holy name may agree in the truth of thy holy Word, and live in unity and godly love;

Hear us, we beseech thee.

That it may please thee to give grace to all Bishops, Priests, and Deacons, especially to thy servants, N. our Metropolitan and N. our Bishop, that by their life and doctrine they may set forth thy true and life- giving Word, and rightly and duly administer thy Holy Sacraments;

Hear us, we beseech thee.

That it may please thee to bless in their several callings all other thy servants, who are labouring for the building up of thy Church and the spread of thy Gospel, and grant that the whole world may be filled with the knowledge of thy truth;

Hear us, we beseech thee.

That it may please thee to give thy heavenly grace to all thy people, and specially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy

holy Word; truly serving thee in holiness and righteousness all the days of their life;

Hear us, we beseech thee.

That it may please thee to lead all nations in the way of righteousness and peace; and so to guide their rulers, especially our President (or Governor-General), the Prime Minister, the Governor of this State (or Province), and all in authority under them, that thy people may be justly and quietly governed;

Hear us, we beseech thee.

That it may please thee through thy heavenly benediction to save us from scarcity and famine, that with thankful hearts we may enjoy the fruits of the earth in their season;

Hear us, we beseech thee.

That it may please thee of thy goodness, O Lord, to comfort and succour all those, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity;

Hear us, we beseech thee.

That it may please thee to grant that with all the faithful departed we may receive the unsearchable benefits of thy Son's passion;

Hear us, we beseech thee.

That it may please thee to give us grace to follow the good examples of thy Saints, that we with them may be partakers of thy heavenly kingdom;

Hear us, we beseech thee.

Priest. Let us pray.

HASTEN, O Father, the coming of thy kingdom; and grant that we and all thy servants, being quickened together in the eternal fellowship of thy Holy Spirit, may with joy behold thy Son at his coming again in glorious Majesty, even Jesus Christ, our only Mediator and Advocate.

AMEN; Come, Lord Jesus.

Or the Priest may say,

Let us pray for the whole Church of Christ, and for all men according to their needs.

ALMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks, for all men: We humbly beseech thee most mercifully to receive these our prayers, which we offer unto thy Divine Majesty: beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant, that all they that do confess thy holy name may agree in the truth of thy holy Word, and live in unity, and godly love. Give grace, O heavenly Father, to all Bishops, Priests, and Deacons, especially to thy servants, N. our Metropolitan and N. our Bishop, that by their life and doctrine they may set forth thy true and life- giving Word, and rightly and duly administer thy Holy Sacraments.

And bless, we beseech thee, in their several callings all other thy servants, who are labouring for the building up of thy Church and the spread of thy Gospel, and grant that the whole world may be filled with the knowledge of thy truth. And to all thy people give thy heavenly grace; and specially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving

thee in holiness and righteousness all the days of their life.

We beseech thee to lead all nations in the way of righteousness and peace; and so to guide their rulers, that thy people may be justly and quietly governed; and more especially we remember our President, the Prime Minister, the Governor of this State and all in authority under them.

We entreat thee also, that through thy heavenly benediction we may be saved from scarcity and famine, and may with thankful hearts enjoy the fruits of the earth in their season.

We most humbly beseech thee of thy goodness, O Lord, to comfort and succour all those, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity.

We entrust to thy fatherly keeping all thy servants departed this life in thy faith and fear; and give unto thee most high praise and hearty thanks for the wonderful grace and virtue declared in all thy Saints; beseeching thee to enable us so to follow the example of their steadfastness in the faith, and obedience to thy holy commandments, that at the last day we, and all they who are of the mystical

body of thy Son, may be partakers of thy heavenly kingdom.

Grant this, O Father, for **Jesus** Christ's sake, our only Mediator and Advocate; who liveth and reigneth with thee in the unity of the Holy Spirit, one God, world without end.

AMEN.

PREPARATION FOR COMMUNION

Then shall the Celebrant proceeds with Order of the Holy Communion and all that are ordered shall tarry, and receive the Holy Communion the same day. Then shall the congregation receive the Holy Eucharist

Then shall the Priest or Deacon say to them that intend to receive the Holy Communion

YE that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this Holy Sacrament to your comfort; and make your humble confession

to Almighty God, meekly kneeling upon your knees.

*And then shall the following General Confession
be said by all, kneeling*

ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men: We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord **Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy name; Through **Jesus** Christ our Lord. Amen.**

*Then shall the Priest (or the Bishop, being present) stand up, and turning himself to the people, pronounce this ABSOLUTION**

ALMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through **Jesus** Christ our Lord ☩.

AMEN.

Then shall the Priest, or Deacon, say,

HEAR what comfortable words our Saviour Christ saith unto all that truly turn to him.

COME unto me all that travail and are heavy laden, and I will refresh you. **St Matthew 11:28**

SO, God loved the world, that he gave his only begotten Son, to the end that all that believe in him should not perish, but have everlasting life. **St. John 3:16**

HEAR also what Saint Paul saith.

THIS is a true saying, and worthy of all men to be received, That Christ **Jesus** came into the world to save sinners. **1 Timothy 1:15**

HEAR also what Saint John saith.

IF any man sin, we have an Advocate with the Father, **Jesus** Christ the righteous; and he is the propitiation for our sins. **1 St John 2:1**

This Preparation of the communicants, consisting of the short Exhortation, together with the Confession, Absolution, and Comfortable Words, shall always be said on Sundays and Greater Festivals; but at other times it may be omitted, provided that the opening Devotion has been said with the congregation

THE CONSECRATION

The people kneeling, the Priest shall stand at the Table and facing the people begins the Consecration, as follows

THE Lord be with you;

AND with thy spirit.

LIFT up your hearts;

WE lift them up unto the Lord.

LET us give thanks unto our Lord God;

IT is meet and right so to do.

**Then shall the Priest turn to the Lord's Table and
continue,**

IT is very meet, right, and our bounden duty, that
we should at all times, and in all places, give
thanks unto thee, O Lord, Holy Father, Almighty,
Everlasting God.

*Here shall follow the Proper Preface, according
to the time, if there be any specially appointed; or
else immediately shall be said or sung by the
Priest,*

THEREFORE, with Angels and Archangels, and
with all the company of heaven, we laud and
magnify thy glorious name; evermore praising
thee, and saying,

HOLY, Holy, Holy, Lord God of hosts, heaven and earth are full of thy glory. Glory be to thee, O Lord most High. Amen. Blessed is he that cometh in the name of the Lord: Hosanna in the highest.

PROPER PREFACES

Upon CHRISTMAS DAY and until the EVE OF THE EPIPHANY; upon the Festival of THE ANNUNCIATION (save when transferred to the Easter season): and on all other Festivals of the BLESSED VIRGIN MARY

BECAUSE thou didst give **Jesus** Christ thine only Son * to be born as at this time for us *: Who, by the operation of the Holy Spirit, was made very man of the substance of the Virgin Mary his mother: And that without spot of sin, to make us clean from all sin. Therefore, with Angels, & c.

*out of Christmastide, to be born for our salvation.

Upon THE EPIPHANY and seven days after

THROUGH **Jesus** Christ our Lord: Who in substance of our mortal flesh manifested forth his

glory: That he might bring all men out of darkness into his own marvellous light. Therefore, with Angels, &c.

Upon MAUNDY THURSDAY

THROUGH **Jesus** Christ our Lord: Who having loved his own that were in the world loved them unto the end: And on the night before he suffered, sitting at meat with his disciples, did institute these holy mysteries: That we, redeemed by his death and quickened by his resurrection, might be partakers of his divine nature. Therefore, with Angels, &c.

*Upon EASTER DAY and every day until
ASCENSION EVE*

BUT chiefly are we bound to praise thee for the glorious Resurrection of thy Son **Jesus** Christ our Lord: For he is the very Paschal Lamb, which was offered for us, and hath taken away the sin of the world; Who by his death hath destroyed death, and by his rising to life again hath restored to us everlasting life. Therefore, with Angels, &c.

*Upon ASCENSION DAY and until WHITSUN
EVE*

THROUGH thy most dearly beloved Son **Jesus** Christ our Lord: Who after his most glorious Resurrection manifestly appeared to all his Apostles: And in their sight ascended up into heaven to prepare a place for us; That where he is, thither we might also ascend, and reign with him in glory. Therefore, with Angels, &c.

Upon WHITSUNDAY and six days after

THROUGH **Jesus** Christ our Lord: Who after that he had ascended up far above all the heavens, and was set down at the right hand of thy Majesty: Did as at this time pour forth upon the Universal Church thy Holy and Life-giving Spirit: That through his glorious power the joy of the everlasting gospel might go forth into all the world: Whereby we have been brought out of darkness and error into the clear light and true knowledge of thee, and of thy Son our Saviour **Jesus** Christ. Therefore, with Angels, &c.

Upon the Festival of TRINITY only

WHO with thine only-begotten Son and the Holy Spirit art one God, one Lord, in Trinity of Persons and in Unity of Substance: For that which we

believe of thy glory, O Father, the same we believe of thy Son and of the Holy Spirit, without any difference or inequality. Therefore with Angels, & c .

Upon the Festival of ALL SAINTS and seven days after and upon any Saint's Day for which no other Preface is ordered or provided

WHO in the righteousness of thy Saints hast given us an ensample of godly living, and in their blessedness a glorious pledge of the hope of our calling: That, being compassed about with so great a cloud of witnesses, we may run with patience the race that is set before us: And with them receive the crown of glory that fadeth not away. Therefore, with Angels, &c.

Upon the Anniversary of the CONSECRATION or DEDICATION OF A CHURCH and seven days after

WHO, though the heaven of heavens cannot contain thee and thy glory is in all the world: Dost deign to hallow places for thy worship, and in them dost pour forth gifts of grace upon thy faithful people. Therefore, with Angels, &c.

*After each of which Prefaces shall immediately be
sung or said,*

THEREFORE, with Angels and Archangels, and
with all the company of heaven, we laud and
magnify thy glorious name; evermore praising
thee,
and saying,

*The people kneeling, the Priest shall then
continue,*

**HOLY, Holy, Holy, Lord God of hosts, heaven
and earth are full of thy glory. Glory be to thee,
O Lord most High. Amen. Blessed is he that
cometh in the name of the Lord: Hosanna in
the highest.**

*A Deacon shall then fetch the curate of water, a
towel and a bowl and stands on the Epistle side
the Celebrant shall wash his hands and then bring
out the reserved sacred sacrament from
Tabernacle, he reverently places it on the Altar
Table bows and begins the Holy Eucharist.*

*The Thurifer begins to offer Incense from the
Gospel side of the Altar Table, swinging the
Thurible towards the Table and the High Altar.*

HOLY in truth art thou, and blessed in truth, O Almighty God, our heavenly Father, for that thou of thy tender mercy didst give thine only Son **Jesus** Christ to take our nature upon him and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his Holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again:

WHO, in the same night that he was betrayed, * took Bread; and when he had given thanks to thee, he † brake it, and gave it to his disciples, saying, Take, eat, ‡ this is my Body which is given for you: Do this in remembrance of me *(Priests genuflect, people place the sign of the Cross)*.

Likewise, after supper he § took the Cup; and, when he had given thanks, he gave it to them, saying, Drink ye all of this; for ¶ this is my Blood of the New Covenant, which is shed for you and for many for the remission of sins; Do this as oft

as ye shall drink it, in remembrance of me (*Priests genuflect, people place the sign of the Cross*).

AMEN.

WHEREFORE, O Lord and heavenly Father we thy humble servants do celebrate and make here before thy Divine Majesty, with these thy holy gifts, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion, and precious death, his mighty resurrection, and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same, and looking for his coming again with power and great glory †. And we entirely desire thy fatherly goodness mercifully to accept on high this our sacrifice of praise and thanksgiving, beseeching thee to grant, that by the merits and death of thy Son **Jesus** Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion.

AND we humbly beseech thee, most merciful Father, to send down thy holy and life-giving Spirit upon us and upon these thy gifts, that the Bread which we break may be the communion of the Body of Christ †, and the Cup which we bless

may be the communion of his Blood †; and grant, that all we who are partakers of this Holy Communion may be fulfilled with thy grace and heavenly benediction, and made one body in thy Son, our Saviour **Jesus** Christ.

† AMEN.

Then the Thurifer shall return the Thurible to it's stand

AND here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and lively sacrifice unto thee.

AND although we be unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences, through **Jesus** Christ our Lord;

When the Priest elevates the vessels (Ciborium and Paten, the Deacon takes and elevates the Chalice at this point and joins the Celebrant in saying

BY whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end.

AMEN.

THE COMMUNION

AS our Saviour Christ hath commanded and taught us, we are bold to say,

OUR Father, who art in heaven, Hallowed be thy name; Thy kingdom come; Thy will be done; In earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us, And lead us not into temptation; But deliver us from evil: For thine is the kingdom, The power, and the glory, For ever and ever. Amen.

All shall arise and then shall the Celebrant says

THE peace of the Lord be always with you;

AND with Thy spirit.

THE PASSING OF PEACE

The Deacon shall pass the peace down the aisle saying “Peace of The Lord Be with You ” and people shall respond softly to the Deacon “And Also with You ” and likewise they shall pass the peace to their neighbour - silence shall be kept.

Upon all having received the Peace, shall the Prayer of Humble Access be said by the Priest and those who are to communicate with him, all kneeling,

LET us pray.

WE do not presume to come to this thy Table, O merciful Lord, Trusting in our own righteousness, But in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, So to eat the Flesh of thy dear Son **Jesus** Christ, And to drink his Blood, That our sinful bodies may be made clean by his Body, And our souls washed through his most precious Blood †, And that we may evermore dwell in him, And he in us. Amen.

And then the Agnus Dei may be said or sung

O LAMB of God, that takest away the sin of the world, Have mercy upon us.

O Lamb of God, that takest away the sin of the world, Have mercy upon us.

O Lamb of God, that takest away the sin of the world, Grant us thy peace.

Then shall the Celebrant first receive the Communion in both kinds himself, followed by others in the Sanctuary saying the Words of Administration.

Then turning to the people, he shall say to them that come to receive the Holy Communion

DRAW near and receive the Body and Blood of our Lord **Jesus** Christ, which were given for you, and feed on him in your hearts by faith with thanksgiving.

Authorized words of distribution are used and the communicant replies Amen.

And when the Priest delivers the Bread, he shall say,

THE Body of our Lord **Jesus** Christ, which was given for thee, preserve thy body and soul unto everlasting life. Take and eat this in remembrance

that Christ died for thee, and feed on him in thy heart by faith with thanksgiving.

And when the Priest delivers the Cup he shall say,

THE Blood of our Lord **Jesus** Christ, which was shed for thee, preserve thy body and soul unto everlasting life. Drink this in remembrance that Christ's Blood was shed for thee, and be thankful.

The Holy Communion being ended:

The Celebrant cleans the Paten of any particles of consecrated bread into the Chalice and then returns the remaining Sacred Sacrament into the Tabernacle

*The Deacon shall return the vessels to the Credence table,
Then returns the Altar Bible to the centre of the Altar Table.*

The Celebrant begins the closing of the worship.

The Deacon returns to the Credence Table and carries out the ablutions. The consecrated wine which is not required for purposes of communion is consumed by the Deacon.

The vessels are cleansed with water, this water is drunk by the Deacon.

*The vessels are then dried with the Purificator.
The Pall is replaced on the top of the Chalice and placed on the Credence Table along with other sacred vessels.*

THE THANKSGIVING

The Communion ended, then shall the Priest say

THE Lord be with you;

AND with thy spirit.

LET us pray.

ALMIGHTY and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us, who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour **Jesus** Christ †; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of the most

precious death and passion of thy dear Son. And we most humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through the same **Jesus** Christ our Lord, to whom, with thee and the Holy Spirit, be all honour and glory, world without end.

AMEN.

Here shall be said or sung the Gloria in Excelsis:

GLORY be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory,

O Lord God, heavenly King, God the Father Almighty. O Lord, the only-begotten Son **Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world, have mercy upon us. Thou that takest away the sin of the world, have mercy upon us. Thou that takest away the sin of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.**

**For thou only art holy; thou only art the Lord;
thou only, O Christ, with the Holy Spirit, art
most high in the glory of God the Father.
Amen.**

*Then the Priest (Bishop not being present) shall
pronounce the Benediction*

THE PEACE of God, which passeth all
understanding, keep your hearts and minds in the
knowledge and love of God, and of his Son Jesus
Christ our Lord: And the blessing of God
Almighty; the Father †, the Son †, and the Holy
Ghost †, be amongst you and remain with you
always ☩.

AMEN. *(Three-Fold Amen if sung)*

Recessional Hymn:

*Recessional Hymn ended, the Bishop not being
present, The Deacon shall pronounce the PAX;
should the Bishop be present, the Priest shall
pronounce the PAX*

GO in peace to love and serve the Lord ☩

IN the name of Christ. Amen †

“ * ABSOLUTION ”

Formal Release from Guilt, Obligation, or
Punishment; the **Repentant Person** can now
receive the Body and Blood of our Lord at the
Table of Our Lord.