

# Book of Common Prayer 1960

## Church of India – CIPBC

### *Memorial Church Anglican Whitefield*

## THE ORDER FOR MATINS (MORNING PRAYER)

### GENERAL RUBRICS

- 1. All Priests and Deacons are to say daily Morning and Evening Prayer, either publicly or privately, not being hindered by sickness or some other urgent cause.*
- 2. And the Parish Priest not being reasonably hindered, shall say publicly in church Morning and Evening Prayer, or other Form of daily service authorized by the Episcopal Synod; and he shall cause a bell to be tolled a convenient time before he begins, that the people may come to hear God's Word, and to pray with him.*
- 3. On weekdays, and on Sundays when another Service from the Prayer Book follows immediately, the Service may begin with the versicle, O Lord, open thou our lips. And when the Lord's Supper follows immediately, all may be omitted after the second Canticle.*
- 4. The First and Second Lessons shall be read as appointed by provincial authority. The Reader should so stand and turn*

*himself, that he may best be heard by all such as are present.*

*5. Before every Lesson the Reader shall say first the name of the Book, next the number of the Chapter, and then, if need be, of the verse, at which the Lesson begins. And after every Lesson, Here endeth the First, or the Second, Lesson.*

*6. A Hymn may be sung before the Benedictus in Morning Prayer, or the Magnificat in Evening Prayer. A Hymn or Anthem may be sung after the Collects. When a Sermon is preached, a Hymn may be sung before the Sermon. Between the Sermon and the Blessing another Hymn may be sung, which on Festival Days may be sung in procession.*

## INTRODUCTORY SENTENCES

### TO MORNING OR EVENING PRAYER

*After Incensing the Tabernacle and the High Altar, the Priest shall read one or more of these sentences that follow:*

#### *Of Penitence.*

I WILL arise, and go to my father, and will say unto him, Father, I have sinned against heaven, and before thee, and am no more worthy to be called thy son. *St. Luke 15.18,19*

If we say that we have no sin, we deceive our- selves, and the truth is not in us: but, if we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness. *1 St. John 1. 8,9*

To the Lord our God belong mercies and forgivenesses, though we have rebelled against him: neither have we obeyed the voice of the Lord our God, to walk in his laws which he set before us. *Daniel 9. 9, 10*

Enter not into judgement with thy servant, O Lord; for in thy sight shall no man living be justified. *Psalms 143. 2*

*Of Worship.* God is a Spirit: and they that worship him must worship him in spirit and in truth. *St John 4. 24*

O worship the Lord in the beauty of holiness: let the whole earth stand in awe of him. *Psalms 96. 9*

### *Advent.*

Repent ye; for the kingdom of heaven is at hand. *St Matthew 3. 2*

The night is far spent, and the day is at hand: let us therefore cast off the works of darkness, and let us put on the armour of light. *Romans 13. 12*

### *Christmas.*

Behold, I bring you good tidings of great joy which shall be to all people: for unto you is born in the city of David, a Saviour, which is Christ the Lord. *St Luke 2.10, 11*

Herein was the love of God manifested in us, that God hath sent his only begotten Son into the world, that we might live through him. *St. John 4.9*

### *Epiphany.*

From the rising of the sun even unto the going down of the same my name is great among the nations; and in every place incense is offered unto my name, and a pure offering: for my name is great among the nations, saith the Lord. *Malachi 1. 11*

The Lord declared his salvation: his righteousness hath he openly showed in the sight of the heathen. *Psalms 98. 2*

### *Lent.*

Rend your heart, and not your garments, and turn unto the Lord your God: for he is gracious and merciful, slow to anger, and of great kindness, and repenteth him of the evil. *Joel 2. 13*

The sacrifices of God are a broken spirit: a broken and a contrite heart, O God, thou wilt not despise. *Psalms 51. 17*

### *Passiontide.*

Is it nothing to you, all ye that pass by? Behold, and see if there be any sorrow like unto my sorrow. *Lamentations 1. 12*

### *Good Friday.*

God commendeth his love toward us, in that, while we were yet sinners, Christ died for us. *Romans 5. 8*

### *Easter Even.*

Rest in the Lord and wait patiently for him; and he shall give thee thy heart's desire. *Psalms 37.7, 4*

### *Easter.*

Blessed be the God and Father of our Lord Jesus Christ, who according to his great mercy hath begotten us again unto a living hope by the resurrection of Jesus Christ from the dead. *1 St Peter 1. 3*

### *Ascension Day.*

Seeing that we have a great high priest that is passed into the heavens, Jesus the Son of God, let us come boldly unto the throne of grace, that we may obtain mercy and find grace to help in time of need. *Hebrews 4. 14, 16*

### *Whitsunday.*

The love of God hath been shed abroad in our hearts through the Holy Spirit which was given unto us. *Romans 5. 5*

### *Trinity.*

God is love; and he that abideth in love abideth in God and God in him. *1 St John 4. 16*

### *All Saints.*

Seeing we are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily beset us, and let us run with patience the race that is set before us, looking unto Jesus, the author and perfecter of our faith. *Hebrews 12. 1, 2*

### *Saints' Days.*

The righteous shall be had in everlasting remembrance; the memory of the just is blessed. *Psalms 112. 6. Proverbs 10. 7*

### *The New Year or any Anniversary.*

They that wait upon the Lord shall renew their strength; they shall mount up with wings as eagles; they shall run, and not be weary; they shall walk, and not faint. *Isaiah 40. 31*

### *Harvest.*

The earth is the Lord's, and the fulness thereof. *Psalms 24. 1*

### *Time of Trouble.*

God is our hope and strength: a very present help in trouble. *Psalms 46. 1*

**National.**

O let the nations rejoice and be glad: for thou shalt judge the folk righteously, and govern the nations upon earth. *Psalms 67. 4*

## MATINS - MORNING PRAYER

*The Priest, having read one or more of the Introductory Sentences, shall turn to the people, and say the Exhortation in the form following:*

**DEARLY** beloved brethren, the Scripture moveth us in sundry places to acknowledge and confess our manifold sins and wickedness; [and that we should not dissemble nor cloke them before the face of Almighty God our heavenly Father; but confess them with an humble, lowly, penitent, and obedient heart; to the end that we may obtain forgiveness of the same, by his infinite goodness and mercy. And although we ought at all times humbly to acknowledge our sins before God; yet ought we most chiefly so to do, when we assemble and meet together to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy Word, and to ask those things which are requisite and necessary, as well for the body as the soul.] Wherefore I pray and beseech

you, as many as are here present, to accompany me with a pure heart, and humble voice, unto the throne of the heavenly grace, saying with me;

*Or else the Priest may omit any Exhortation and say: Let us humbly confess our sins to:*

Almighty God.

*And thereupon silence shall be kept for a space, all kneeling.*

*Then shall follow the General Confession, to be said by the whole congregation together with the Priest, all kneeling.*

**ALMIGHTY and most merciful Father; We have erred, and strayed from thy ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against thy holy laws. We have left undone those things which we ought to have done; And we have done those things which we ought not to have done; And there is no health in us. But thou, O Lord, have mercy upon us, miserable offenders. Spare thou them, O God, which confess their faults. Restore thou them that are penitent; According to thy promises declared unto mankind in Christ Jesu our Lord. And grant, O most merciful Father, for his sake; That we may hereafter live a godly, righteous, and sober life, To the glory of thy holy name. Amen.**



*Or else this shorter Confession and Prayer for  
Forgiveness:*

**WE** confess to God Almighty, The Father, the Son, and the Holy Spirit, That we have sinned in thought, word, and deed, Through our own grievous fault. Wherefore we pray God to have mercy upon us.

**ALMIGHTY** God, have mercy upon us, Forgive us all our sins, Deliver us from all evil, Confirm and strengthen us in all goodness, And bring us to everlasting life; Through Jesus Christ our Lord. Amen.

*If a Priest be present, he shall stand and pronounce the  
Absolution, or Remission of sins, the people still  
kneeling.*

**ALMIGHTY** God, the Father of our Lord Jesus Christ, who desireth not the death of a sinner, but rather that he may turn from his wickedness, and live; and hath given power, and commandment, to his Ministers, to declare and pronounce to his people, being penitent, the Absolution and Remission of their sins: He pardoneth and absolveth all them that truly repent, and unfeignedly believe his holy Gospel. Wherefore let us beseech him to grant us true repentance, and his Holy Spirit, that those things may please him, which we do at this present; and that the rest of our life hereafter may be pure, and holy; so that at the last we may come to his eternal joy; through Jesus Christ our Lord. **Amen.**

*Or this shorter Absolution,*

**THE** Almighty and merciful Lord grant unto you pardon and remission of all your sins, time for true repentance, amendment of life, and the grace and comfort of the Holy Spirit. **Amen.**

*Then may follow the Lord's Prayer. All kneeling, the Priest shall say, or sing:*

Priest. LORD, open thou our lips;

**Answer. And our mouth shall show forth thy praise.**

Priest. O God, make speed to save us;

**Answer. O Lord, make haste to help us.**

*Here, all standing up, the Priest shall continue,*

Priest. Glory be to the Father, and to the Son: and to the Holy Spirit;

**Answer. As it was in the beginning, is now, and ever shall be: world without end. Amen.**

Priest. Praise ye the Lord;

**Answer. The Lord's name be praised.**

*Then shall be said or sung this Psalm following: except when Proper Anthems are appointed in place thereof: and on the nineteenth day of every month it is not to be read here, but in the ordinary course of the Psalms; and on days other than Sundays and Holy-Days, it may be omitted.*

**VENITE, EXULTEMUS DOMINO**

## PSALM 95

O COME, let us sing unto the Lord; \* let us heartily rejoice in the strength of our salvation.

2 Let us come before his presence with thanks giving; \* and show ourselves glad in him with psalms.

3 For the Lord is a great God; \* and a great King above all gods.

4 In his hand are all the corners of the earth; \* and the strength of the hills is his also.

5 The sea is his, and he made it; \* and his hands prepared the dry land.

6 O come, let us worship, and fall down, \* and kneel before the Lord our Maker.

7. For he is the Lord our God; \* and we are the people of his pasture, and the sheep of his hand.

8 Today if ye will hear his voice, harden not your hearts, \* as in the provocation, and as in the day of temptation in the wilderness;

9 When your fathers tempted me, \* proved me, and saw my works.

10 Forty years long was I grieved with this generation, and said, \* It is a people that do err in their hearts, for they have not known my ways;

11 Unto whom I swear in my wrath, \* that they should not enter into my rest.

Glory be to the Father, and to the Son, \* and to the Holy Spirit;

As it was in the beginning, is now, and ever shall be, \* world without end. Amen.

*Then shall follow the Psalms in order as they are appointed.  
Then shall be read distinctly the First Lesson, taken out of the  
Old Testament or Apocrypha.*

*And after that shall be said or sung the Hymn called Te  
Deum Laudamus, except that on any weekday the  
Canticle Urbs Fortitudinis may be used, and from  
Septuagesima Sunday until Easter Eve inclusive the  
Canticle Benedicite shall take its place.*

## **TE DEUM LAUDAMUS**

**WE praise thee, O God; \* we acknowledge thee to be  
the Lord.**

**2 All the earth doth worship thee, \* the Father  
everlasting.**

**3 To thee all Angels cry aloud; \* the Heavens, and all  
the Powers therein;**

**4 To thee Cherubin and Seraphin \* continually do cry,**

**5 Holy, Holy, Holy, \* Lord God of Sabaoth;**

**6 Heaven and earth are full \* of the Majesty of thy  
glory;**

**7 The glorious company of the Apostles \* praise thee;**

**8 The goodly fellowship of the Prophets \* praise thee;**

**9 The noble army of Martyrs \* praise thee;**

**10 The holy Church throughout all the world \* doth  
acknowledge thee;**

**11 The Father, \* of an infinite Majesty;**

**12 Thine honourable, true, \* and only Son;**

**13 Also the Holy Spirit, \* the Comforter;**

**14 THOU art the King of Glory, \* O Christ;**

15 Thou art the everlasting Son \* of the Father.  
16 When thou tookest upon thee to deliver man, \*  
thou didst not abhor the Virgin's womb.  
17 When thou hadst overcome the sharpness of death,  
\* thou didst open the kingdom of heaven to all  
believers.  
18 Thou sittest at the right hand of God, \* in the Glory  
of the Father.  
19 We believe that thou shalt come \* to be our Judge.  
20 We therefore pray thee, help thy servants, \* whom  
thou hast redeemed with thy precious blood.  
21 Make them to be numbered with thy Saints, \* in  
glory everlasting.  
22 LORD, save thy people, \* and bless thine heritage.  
23 Govern them, \* and lift them up for ever.  
24 Day by day \* we magnify thee;  
25 And we worship thy name \* ever world without  
end.  
26 Vouchsafe, O Lord, \* to keep us this day without  
sin.  
27 O Lord, have mercy upon us, \* have mercy upon  
us.  
28 O Lord, let thy mercy lighten upon us, \* as our trust  
is in thee.  
29 O Lord, in thee have I trusted; \* let me never be  
confounded.

## **BENEDICITE OMNIA OPERA**

*The words praise him, and magnify him for ever may be repeated every time that bless ye the Lord occurs, as in verses 1, 2, 10, 11, 16, 19.*

**O ALL ye Works of the Lord, bless ye the Lord: \* praise him, and magnify him for ever.**

**2 O ye Angels of the Lord, bless ye the Lord: \* praise him, and magnify him for ever.**

**3 O ye Heavens, bless ye the Lord: \* O ye Waters that be above the firmament, bless ye the Lord.**

**4 O all ye Powers of the Lord, bless ye the Lord: \* O ye Sun and Moon, bless ye the Lord.**

**5 O ye Stars of Heaven, bless ye the Lord: \* O ye Showers and Dew, bless ye the Lord.**

**6 O ye Winds of God, bless ye the Lord: \* O ye Fire and Heat, bless ye the Lord.**

**7 O ye Winter and Summer, bless ye the Lord: \* O ye Dews and Frosts, bless ye the Lord.**

**8 O ye Frost and Cold, bless ye the Lord: \* O ye Ice and Snow, bless ye the Lord.**

**9 O ye Nights and Days, bless ye the Lord: \* O ye Light and Darkness, bless ye the Lord.**

**10 O ye Lightnings and Clouds, bless ye the Lord: \* praise him, and magnify him for ever.**

**11 O LET the Earth bless the Lord: \* yea, let it praise him, and magnify him for ever.**

**12 O ye Mountains and Hills, bless ye the Lord: \* O all ye Green Things upon the earth, bless ye the Lord.**

**13 O ye Wells, bless ye the Lord: \* O ye Seas and Floods, bless ye the Lord.**

**14 O ye Whales, and all that move in the waters, bless ye the Lord: \* O all ye Fowls of the air, bless ye the Lord.**

**15 O all ye Beasts and Cattle, bless ye the Lord: \* ye Children of Men, bless ye the Lord.**

**16 O LET Israel bless the Lord; \* praise him, and magnify him for ever.**

**17 O ye Priests of the Lord, bless ye the Lord: \* O ye Servants of the Lord, bless ye the Lord.**

**18 O ye Spirits and Souls of the Righteous, bless ye the Lord: \* O ye holy and humble Men of heart, bless ye the Lord.**

**19 O Ananias, Azarias, and Misael, bless ye the Lord: \* praise him, and magnify him for ever.**

**Let us bless the Father, and the Son, and the Holy Spirit: \* let us praise him, and magnify him for ever.**

**Blessed art thou, O Lord, in the firmament of heaven: \* praised and exalted above all for ever.**

## **URBS FORTITUDINIS**

**Isaiah 26. 1**

**WE have a strong city; \* salvation will God appoint for walls and bulwarks.**

**2 Open ye the gates, \* that the righteous nation which keepeth the truth may enter in.**

**3 Thou wilt keep him in perfect peace, whose mind is stayed on thee: \* because he trusteth in thee.**

**4 Trust ye in the Lord for ever: \* for in the Lord Jehovah is an everlasting rock.**

5 The way of the just is uprightness: \* thou that art upright dost direct the path of the just.

6 Yea, in the way of thy judgements, O Lord, have we waited for thee: \* the desire of our soul is to thy name, and to the remembrance of thee.

Glory be to the Father, and to the Son,\* and to the Holy Spirit;

As it was in the beginning, is now, and ever shall be, \* world without end. Amen.

*Then shall be read in like manner the Second Lesson,  
taken out of the New Testament.*

*And after that, the Hymn called Benedictus (or the Song  
of Zacharias); except when that shall happen to be read  
in the chapter for the Day, or for the Gospel on St John  
Baptist's Day.*

## **BENEDICTUS**

**St Luke 1. 68**

**BLESSED** be the Lord God of Israel; \* for he hath visited, and redeemed his people;

2 And hath raised up a mighty salvation for us, \* in the house of his servant David;

3 As he spake by the mouth of his holy prophets, \* which have been since the world began;

4 That we should be saved from our enemies, \* and from the hand of all that hate us;

5 To perform the mercy promised to our fore- fathers, \* and to remember his holy covenant;

6 To perform the oath which he sware to our forefather Abraham, \* that he would give us;



7 That we being delivered out of the hand of our enemies \* might serve him without fear.

8 In holiness and righteousness before him, \* all the days of our life.

9 And thou, child, shalt be called the Prophet of the Highest: \* for thou shalt go before the face of the Lord to prepare his ways;

10 To give knowledge of salvation unto his people \* for the remission of their sins.

11 Through the tender mercy of our God; \* whereby the day-spring from on high hath visited us;

12 To give light to them that sit in darkness, and in the shadow of death, \* and to guide our feet into the way of peace.

Glory be to the Father, and to the Son, \* and to the Holy Spirit;

As it was in the beginning, is now, and ever shall be, \* world without end. Amen.

### *Or,* PSALM 100

O BE joyful in the Lord, all ye lands: \* serve the Lord with gladness, and come before his presence with a song.

2 Be ye sure that the Lord he is God; it is he that hath made us, and not we ourselves; \* we are his people, and the sheep of his pasture.

3 O go your way into his gates with thanksgiving, and into his courts with praise; \* be thankful unto him, and speak good of his name.

4 For the Lord is gracious, his mercy is everlasting; \* and his truth endureth from generation to generation.

**Glory be to the Father, and to the Son, \* and to the Holy Spirit;**

**As it was in the beginning, is now, and ever shall be, \* world without end. Amen.**

*Then shall be sung or said the Apostles' Creed by the Priest and the people, standing: except that it may be omitted, if in place thereof the Athanasian Creed, or the latter part thereof, be sung or said.*

**I BELIEVE in God, the Father Almighty, Maker of heaven and earth:**

**And in Jesus Christ his only Son our Lord, Who was conceived by the Holy Spirit, Born of the Virgin Mary, Suffered under Pontius Pilate, Was crucified, dead, and buried, He descended into hell; The third day he rose again from the dead, He ascended into heaven, And sitteth on the right hand of God the Father Almighty: From thence he shall come to judge the quick and the dead.**

**I believe in the Holy Spirit; The holy Catholic Church; The Communion of Saints; The Forgiveness of sins; The Resurrection of the body; And the Life everlasting. Amen.**

**Priest. The Lord be with you;**

**Answer. And with thy spirit.**

**Priest. Let us pray.**

*Then shall be said these Prayers, all devoutly kneeling:*

**Lord, have mercy upon us.**

***Christ, Have mercy upon us.***

Lord, have mercy upon us.

***Then the Priest and people kneeling shall say the Lord's Prayer.***

**OUR Father, who art in heaven, Hallowed be thy name; Thy kingdom come: Thy will be done; In earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil. Amen.**

***Then the Priest, standing up, shall say,***

Priest. O Lord, show thy mercy upon us;

**Answer. And grant us thy salvation;**

Priest. Endue thy ministers with righteousness;

**Answer. And make thy chosen people joyful;**

Priest. O Lord, save thy people;

**Answer. And bless thine inheritance.**

Priest. O Lord, be gracious unto our land;

**Answer. And mercifully hear us when we call upon thee.**

Priest. Give peace in our time, O Lord;

**Answer. For it is thou, Lord, only, that makest us dwell in safety;**

Priest. O God, make clean our hearts within us;

**Answer. And take not thy Holy Spirit from us.**

*Then shall be said the Collect or Collects of the Day, and  
after that the Collect for Peace, and the Collect for  
Grace, the people kneeling.*

### **COLLECT FOR PEACE**

**O GOD**, who art the author of peace and lover of concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom: Defend us thy humble servants in all assaults of our enemies; that we, surely trusting in thy defence, may not fear the power of any adversaries; through the might of Jesus Christ our Lord. Amen.

### **COLLECT FOR GRACE**

**O LORD** our heavenly Father, Almighty and everlasting God, who hast safely brought us to the beginning of this day: Defend us in the same with thy mighty power; and grant that this day we fall into no sin, neither run into any kind of danger; but that all our doings may be ordered by thy governance, to do always that is righteous in thy sight; through Jesus Christ our Lord. Amen.

### **BENEDICTION**

*Here may follow a Hymn or Anthem.*