

GOVERNMENT PLAN

98 Attachment 3

**MITW-Administrative Flowchart**  
**Established Pursuant to the Government Plan (Chapter 98)**  
[Amended 1-15-2015 by Ord. No. 14-34; 9-15-2016 by Ord. No. 16-24; 5-18-2017 by Ord. No. 17-07; 2-20-2020 by Ord. No. 19-42; 7-2-2020 by Ord. No. 20-13; 10-1-2020 by Ord. No. 20-24; 2-18-2021 by Ord. No. 20-47; 6-3-2021 by Ord. No. 21-48; 9-16-2021 by Ord. No. 21-78; 6-16-2022 by Ord. No. 22-27; 9-15-2022 by Ord. No. 22-44; 10-5-2023 by Ord. No. 23-46]

