

## **The Propers of the Diocesan Calendar**

**Introit**

*Ant.* UN-**TO** || Thee, O Lord, do I lift | up | my | soul:  
 O my God, | I | **trust** | in | Thee;  
 || Let me not be | a- | sham- | ed:  
 let not mine enemies tri- | umph | o- | ver | me;  
 || Yea, let none that | wait | on | Thee:  
 be | — | a- | sham- | ed.  
*Psalm.* || Show me Thy | ways, | O | Lord:  
 teach | — | **me** | Thy | paths.  
**GLO- RY** || be to the Father and | to | the | Son:  
 and to | the | **Ho-** | ly | Ghost.  
**AS IT** || was in the beginning, is now, and ev- | er | shall | be:  
 world with | out | **end.** | A- | men. (*Ant. repeated.*)

**Collect**

Stir up, we beseech Thee, Thy power, O Lord, and come, that by Thy protection we may be rescued from the threatening perils of our sins, and saved by Thy mighty deliverance; who livest and reignest with the Father and the Holy Ghost, ever, one God, world without end. Amen.

**Epistle. Romans 13:11-14**

And do this, knowing the time, that now it is high time to awake out of sleep; for now our salvation is nearer than when we first believed. The night is far spent, the day is at hand. Therefore let us cast off the works of darkness, and let us put on the armor of light. Let us walk properly, as in the day, not in revelry and drunkenness, not in lewdness and lust, not in strife and envy. But put on the Lord Jesus Christ, and make no provision for the flesh, to fulfill its lusts.

**Gradual**

|| All they that | wait | for | Thee:  
 shall not be | a- | **shamed**, - | O | Lord.  
 || Show me Thy | ways, | O | LORD:  
 teach | — | **me-** | Thy | paths.  
 || Hallelujah. Hallelujah. Show us Thy mer- | cy, | O | LORD:\*

and grant us Thy salvation. | Hal- | le- | lu- | jah.

**The Gospel. Matthew 21:1-9**

Now when they drew near Jerusalem, and came to Bethphage, at the Mount of Olives, then Jesus sent two disciples, saying to them, “Go into the village opposite you, and immediately you will find a donkey tied, and a colt with her. Loose them and bring them to Me. And if anyone says anything to you, you shall say, ‘The Lord has need of them,’ and immediately he will send them.” All this was done that it might be fulfilled which was spoken by the prophet, saying: “Tell the daughter of Zion, ‘Behold, your King is coming to you, Lowly, and sitting on a donkey, A colt, the foal of a donkey.’” So the disciples went and did as Jesus commanded them. They brought the donkey and the colt, laid their clothes on them, and set Him on them. And a very great multitude spread their clothes on the road; others cut down branches from the trees and spread them on the road. Then the multitudes who went before and those who followed cried out, saying: “Hosanna to the Son of David! ‘Blessed is He who comes in the name of the Lord!’ Hosanna in the highest!”

**Epistle and Gospel Collects**

(Ep.) Merciful God and Father, we thank Thee that Thou hast caused the Sun of Righteousness to rise upon those that dwelt in darkness; and we beseech Thee, graciously break the power of darkness in our hearts, that we may continually increase in the knowledge of Thy truth, and serve Thee in righteousness and true holiness, through Jesus Christ, Thy Son, our Lord, who liveth, etc.

(G.) Awaken us, Lord God, that we may be ready when Thy Son cometh to receive Him with gladness and serve Thee with a pure heart, through the same Thy Son, Jesus Christ, our Lord, who liveth, etc.

## THE SECOND SUNDAY IN ADVENT (VIOLET)

## PSALM 28 (MATINS) / 91 (VESPERS)

**Introit.**

Ant. DAUGH -TER || — | of | Zi- | on:  
behold, thy Sal- | va- | **tion** | com- | eth.  
|| The Lord shall cause His glorious voice | to | be | heard:  
and ye shall have | glad- | **ness** | of | heart.  
Psalm. || Give ear, O Shepherd of | Is- | ra- | el:  
Thou that leadest Jo- | seph | **like** | a | flock.  
GLO- RY || be to the Father and | to | the | Son:  
and to | the | **Ho-** | ly | Ghost.  
AS IT || was in the beginning, is now, and ev- | er | shall | be:  
world with | out | **end.** | A- | men. (Ant. repeated.)

**Collect.**

Stir up our hearts, O Lord, to make ready the way of Thine only-begotten Son, so that by His coming we may be enabled to serve Thee with pure minds; through the same Jesus Christ, Thy Son, our Lord, who liveth, and reigneth, with the Father and the Holy Ghost, ever one God, world without end. (Also: Collect for First Sunday in Advent)

**Epistle. Romans 15:4-13**

For whatever things were written before were written for our learning, that we through the patience and comfort of the Scriptures might have hope. Now may the God of patience and comfort grant you to be like-minded toward one another, according to Christ Jesus, that you may with one mind and one mouth glorify the God and Father of our Lord Jesus Christ. Therefore receive one another, just as Christ also received us, to the glory of God. Now I say that Jesus Christ has become a servant to the circumcision for the truth of God, to confirm the promises made to the fathers, and that the Gentiles might glorify God for His mercy, as it is written: "For this reason I will confess to You among the Gentiles, And sing to Your name." And again he says: "Rejoice, O Gentiles, with His people!" And again: "Praise the Lord, all you Gentiles! Laud Him, all you peoples!" And again, Isaiah says: "There shall be a root of Jesse; And He who shall

rise to reign over the Gentiles, In Him the Gentiles shall hope." Now may the God of hope fill you with all joy and peace in believing, that you may abound in hope by the power of the Holy Spirit.

### **Gradual.**

|| Out of Zion, the perfection of beauty, | God | hath | shined:  
 our | — | God- | shall | come.  
 || Gather My saints together | un- | to | Me:  
 those that have made a covenant with Me | by | sa- - | cri- | fice.  
 || Hallelujah. Hallelujah. The powers of heaven shall | be | sha- | ken:  
 and then shall they see the Son of Man coming in a cloud with  
 power and great glory. | Hal- | le- | lu- | jah.

### **Gospel. St. Luke 21:25-36**

"And there will be signs in the sun, in the moon, and in the stars; and on the earth distress of nations, with perplexity, the sea and the waves roaring; men's hearts failing them from fear and the expectation of those things which are coming on the earth, for the powers of the heavens will be shaken. Then they will see the Son of Man coming in a cloud with power and great glory. Now when these things begin to happen, look up and lift up your heads, because your redemption draws near." Then He spoke to them a parable: "Look at the fig tree, and all the trees. When they are already budding, you see and know for yourselves that summer is now near. So you also, when you see these things happening, know that the kingdom of God is near. Assuredly, I say to you, this generation will by no means pass away till all things take place. Heaven and earth will pass away, but My words will by no means pass away. "But take heed to yourselves, lest your hearts be weighed down with carousing, drunkenness, and cares of this life, and that Day come on you unexpectedly. For it will come as a snare on all those who dwell on the face of the whole earth. Watch therefore, and pray always that you may be counted worthy to escape all these things that will come to pass, and to stand before the Son of Man."

### **Epistle and Gospel Collects.**

(Ep.) O almighty God, who hast knit together Thine elect in one communion and fellowship in the mystical body of Thy Son, grant us Thy Holy Spirit, we beseech Thee, that through patience and comfort of the

Scriptures we may abound in hope, being filled with all joy and peace in believing; through Jesus Christ, Thy Son, our Lord, who liveth, etc.

(G.) Cleanse our conscience, we beseech Thee, almighty God, by the daily visitation of Thy grace, that, when Thy Son, our Lord Jesus Christ, shall come, He may find us fit for His appearing, and ready to meet Him without spot, in the company of all His saints; who liveth, etc.

## THE THIRD SUNDAY IN ADVENT (VIOLET)

## PSALM 132 (MATINS)/98 (VESPERS)

**Introit.**

*Ant.* RE-JOICE || in the | Lord | al- | way: and again | I | say, | Re- | joice.  
|| Let your moderation be known | to | all | men: the | Lord | is | at | hand.  
|| Be careful | for | noth- | ing:

but in everything by prayer and supplication with thanksgiving let your requests be made | known | un- | to | God.

*Psalm.* || LORD, Thou hast been favorable un- | to | Thy | land:

Thou hast brought back the captiv- | ity | of | Ja- | cob.

GLO- RY || be to the Father and | to | the | Son:

and to | the | Ho- | ly | Ghost.

AS IT || was in the beginning, is now, and ev- | er | shall | be:  
world with | out | end. | A- | men. (*Ant. repeated.*)

**Collect.**

Lord, we beseech Thee, give ear to our prayers, and lighten the darkness of our hearts, by Thy gracious visitation; Who livest and reignest, with the Father and the Holy Ghost, ever One God, world without end. Amen.  
(Also: Collect for First Sunday in Advent)

**Epistle. 1 Corinthians 4:1-5.**

Let a man so consider us, as servants of Christ and stewards of the mysteries of God. Moreover it is required in stewards that one be found faithful. But with me it is a very small thing that I should be judged by you or by a human court. In fact, I do not even judge myself. For I know of nothing against myself, yet I am not justified by this; but He who judges me is

the Lord. Therefore judge nothing before the time, until the Lord comes, who will both bring to light the hidden things of darkness and reveal the counsels of the hearts. Then each one's praise will come from God.

### **Gradual.**

|| Thou that dwellest between the Cheru- | bim, | shine | forth:  
stir up | Thy | **strength** | and | come.

|| Give ear, O Shepherd of | Is- | ra- | el:  
Thou that leadest Jo- | seph | **like** | a | flock.

|| Hallelujah. Hallelujah. Stir | up | Thy | strength:  
and come and save us. | Hal- | le- | lu- | jah.

### **Gospel. Matthew 11:2-10.**

And when John had heard in prison about the works of Christ, he sent two of his disciples and said to Him, "Are You the Coming One, or do we look for another?" Jesus answered and said to them, "Go and tell John the things which you hear and see: The blind see and the lame walk; the lepers are cleansed and the deaf hear; the dead are raised up and the poor have the gospel preached to them. And blessed is he who is not offended because of Me." As they departed, Jesus began to say to the multitudes concerning John: "What did you go out into the wilderness to see? A reed shaken by the wind? But what did you go out to see? A man clothed in soft garments? Indeed, those who wear soft clothing are in kings' houses. But what did you go out to see? A prophet? Yes, I say to you, and more than a prophet. For this is he of whom it is written: 'Behold, I send My messenger before Your face, Who will prepare Your way before You.'"

### **Epistle and Gospel Collects.**

(Ep.) O Lord Jesus Christ, who at Thy first coming didst send Thy messenger to prepare Thy way before Thee, grant that the ministers and stewards of Thy mysteries may likewise so prepare and make ready Thy way, by turning the hearts of the disobedient to the wisdom of the just, that at Thy second coming, to judge the world, we may be found an acceptable people in Thy sight, who livest, etc.

(G.) O gracious and merciful Lord Jesus Christ, who by countless signs and wonders hast shown Thyself to be the true Messiah that was to come in whom alone we should trust and not look for another, we give Thee thanks for the true knowledge of Thee from Thy comforting Gospel, and

beseech Thee, keep us steadfast in Thy Word, lest, being offended in Thee, we be led by worldly pleasure or the malice of men to depart from Thee, who art our only Savior and Redeemer, blessed forever. Amen.

WEDNESDAY OF EMBER WEEK IN ADVENT (VIOLET)

PSALM 132/98

**Introit**

*Ant.* DROP DOWN, || ye heavens, from above, and let the skies pour down | right- | eous- | ness:

let the earth open, and let them bring forth salvation, and let righteousness spring up together; I the Lord have | cre | at- | ed | it.

*Psalm.* || The heavens declare the glor- | y | of | God:

and the firmament sheweth | his | hand- | y- | work.

GLO- RY || be to the Father and | to | the | Son:

and to | the | Ho- | ly | Ghost.

AS IT || was in the beginning, is now, and ev- | er | shall | be:

world with | out | end. | A- | men. (*Ant. repeated.*)

**Collect.**

Grant, we beseech Thee, almighty God, that with the coming solemnity of our Lord's birth to accomplish our redemption, through Thy holy Word and Sacraments Thou would strength our faith in Christ Jesus, who liveth and reigneth with Thee and the Holy Ghost, ever One God, world without end. Amen.

**Epistle. Isaiah 2:2–5.**

Now it shall come to pass in the latter days That the mountain of the Lord's house Shall be established on the top of the mountains, And shall be exalted above the hills; And all nations shall flow to it. Many people shall come and say, "Come, and let us go up to the mountain of the Lord, To the house of the God of Jacob; He will teach us His ways, And we shall walk in His paths." For out of Zion shall go forth the law, And the word of the Lord from Jerusalem. He shall judge between the nations, And rebuke many people; They shall beat their swords into plowshares, And their

spears into pruning hooks; Nation shall not lift up sword against nation,  
Neither shall they learn war anymore. O house of Jacob, come and let us  
walk In the light of the Lord.

### **Gradual.**

|| Lift up your heads, O ye gates; and be ye lift up, ye ever- | last- | ing |  
doors:

and the King of glor- | y | **shall** | come | in.

|| Who shall ascend into the hill | of | the | Lord?

or who shall stand in | His | **ho-** | **ly** | place?

|| He that hath clean hands, and | a | pure | heart;  
who hath not lifted up his soul unto vanity, nor sworn | de- | **ceit-** |  
ful- | ly.

### **Gospel. St. Luke 1:26–38.**

Now in the sixth month the angel Gabriel was sent by God to a city of Galilee named Nazareth, to a virgin betrothed to a man whose name was Joseph, of the house of David. The virgin's name was Mary. And having come in, the angel said to her, "Rejoice, highly favored one, the Lord is with you; blessed are you among women!" But when she saw him, she was troubled at his saying, and considered what manner of greeting this was. Then the angel said to her, "Do not be afraid, Mary, for you have found favor with God. And behold, you will conceive in your womb and bring forth a Son, and shall call His name Jesus. He will be great, and will be called the Son of the Highest; and the Lord God will give Him the throne of His father David. And He will reign over the house of Jacob forever, and of His kingdom there will be no end." Then Mary said to the angel, "How can this be, since I do not know a man?" And the angel answered and said to her, "The Holy Spirit will come upon you, and the power of the Highest will overshadow you; therefore, also, that Holy One who is to be born will be called the Son of God. Now indeed, Elizabeth your relative has also conceived a son in her old age; and this is now the sixth month for her who was called barren. For with God nothing will be impossible." Then Mary said, "Behold the maidservant of the Lord! Let it be to me according to your word." And the angel departed from her.

## FRIDAY IN EMBER WEEK OF ADVENT (VIOLET)    PSALM 132 (MATINS)/98 (VESPERS)

**Introit.**

*Ant.* THOU ART || near, O Lord; and all thy command- | ments | are | truth:  
Concerning thy testimonies, I have known of old that thou hast  
founded | them | for | ev- | er.

*Psalm.* || Blessed are the undefiled | in | the | way:  
who walk in the | law | of | the | LORD.

GLO- RY || be to the Father and | to | the | Son:  
and to | the | Ho- | ly | Ghost.

AS IT || was in the beginning, is now, and ev- | er | shall | be:  
world with | out | end. | A- | men. (*Ant. repeated.*)

**Collect.**

Stir up Thy might, we beseech Thee, O Lord, and come, that they who trust in Thy loving kindness may be the more speedily freed from all adversity, Who livest and reignest, with the Father and the Holy Ghost, ever One God, world without end. *Amen.*

**Epistle. Isaiah 11:1-5.**

There shall come forth a Rod from the stem of Jesse, And a Branch shall grow out of his roots. The Spirit of the Lord shall rest upon Him, The Spirit of wisdom and understanding, The Spirit of counsel and might, The Spirit of knowledge and of the fear of the Lord. His delight is in the fear of the Lord, And He shall not judge by the sight of His eyes, Nor decide by the hearing of His ears; But with righteousness He shall judge the poor, And decide with equity for the meek of the earth; He shall strike the earth with the rod of His mouth, And with the breath of His lips He shall slay the wicked. Righteousness shall be the belt of His loins, And faithfulness the belt of His waist.

**Gradual.**

|| Shew us Thy mercy, O LORD, and grant us Thy salvation. Lord, Thou hast been favourable un- | to | Thy | land:

Thou hast brought back the captivi- | ty | of | Ja- | cob.

**Gospel. Luke 1:39–47.**

Now Mary arose in those days and went into the hill country with haste, to a city of Judah, and entered the house of Zacharias and greeted Elizabeth. And it happened, when Elizabeth heard the greeting of Mary, that the babe leaped in her womb; and Elizabeth was filled with the Holy Spirit. Then she spoke out with a loud voice and said, “Blessed are you among women, and blessed is the fruit of your womb! But why is this granted to me, that the mother of my Lord should come to me? For indeed, as soon as the voice of your greeting sounded in my ears, the babe leaped in my womb for joy. Blessed is she who believed, for there will be a fulfillment of those things which were told her from the Lord.” And Mary said: “My soul magnifies the Lord, And my spirit has rejoiced in God my Savior.”

**SATURDAY IN EMBER WEEK OF ADVENT (VIOLET) PSALM 132 (MATINS)/98 (VESPERS)****Introit.**

*Ant.* TURN US || again, O God of hosts, and cause Thy | face | to | shine:  
and | we | shall | be | saved.

*Psalm.* || Give ear, O Shepherd of | Is- | ra- | el:  
Thou that leadest Jo- | seph | like | a | flock.

GLO- RY || be to the Father and | to | the | Son:  
and to | the | Ho- | ly | Ghost.

AS IT || was in the beginning, is now, and ev- | er | shall | be:  
world with- | out | end. | A- | men. (*Ant. repeated.*)

**Collect.**

O God, who seest that we are afflicted because of our iniquity, mercifully grant that we may be comforted by Thy visitation, Who livest and reignest with the Father and the Holy Ghost, ever One God, world without end. Amen.

**Epistle. 2 Thessalonians 2:1–8.**

Now, brethren, concerning the coming of our Lord Jesus Christ and our gathering together to Him, we ask you, not to be soon shaken in mind or

troubled, either by spirit or by word or by letter, as if from us, as though the day of Christ had come. Let no one deceive you by any means; for that Day will not come unless the falling away comes first, and the man of sin is revealed, the son of perdition, who opposes and exalts himself above all that is called God or that is worshiped, so that he sits as God in the temple of God, showing himself that he is God. Do you not remember that when I was still with you I told you these things? And now you know what is restraining, that he may be revealed in his own time. For the mystery of lawlessness is already at work; only He who now restrains will do so until He is taken out of the way. And then the lawless one will be revealed, whom the Lord will consume with the breath of His mouth and destroy with the brightness of His coming.



**Gradual.**

- || His going forth is from the end of | the | heav- | en:  
and His circuit unto | the | ends | of | it.  
|| The heavens declare the glor- | y | of | God:  
and the firmament sheweth | His | hand- | y- | work.

**Gospel. Luke 3:1–6.**

Now in the fifteenth year of the reign of Tiberius Caesar, Pontius Pilate being governor of Judea, Herod being tetrarch of Galilee, his brother Philip tetrarch of Iturea and the region of Trachonitis, and Lysanias tetrarch of Abilene, while Annas and Caiaphas were high priests, the word of God came to John the son of Zacharias in the wilderness. And he went into all the region around the Jordan, preaching a baptism of repentance for the remission of sins, as it is written in the book of the words of Isaiah the prophet, saying: “The voice of one crying in the wilderness: ‘Prepare the way of the Lord; Make His paths straight. Every valley shall be filled And every mountain and hill brought low; The crooked places shall be made straight And the rough ways smooth; And all flesh shall see the salvation of God.’”

## THE FOURTH SUNDAY IN ADVENT (VIOLET)    PSALM 126 (MATINS)/145 (VESPERS)

**Introit.**

Ant. DROP DOWN, || ye heavens, | from | a- | bove:  
 and let the skies pour | down | righ- | teous- | ness.  
 Let the | earth | o- | pen: and bring | forth | sal- | va- | tion.  
*Psalm.* || The heavens declare the glo- | ry | of | God:  
 and the firmament sheweth | His | hand- | y- | work.  
 GLO- RY || be to the Father and | to | the | Son:  
 and to | the | Ho- | ly | Ghost.  
 AS IT || was in the beginning, is now, and ev- | er | shall | be:  
 world with- | out | end. | A- | men. (*Ant. repeated.*)

**Collect.**

Stir up, O Lord, we beseech Thee, Thy power, and come, and with great might succor us, that by the help of Thy grace whatsoever is hindered by our sins may be speedily accomplished, though Thy mercy and satisfaction; Who livest and reignest with the Father, and the Holy Ghost, ever One God, world without end. Amen. (*Also: Collect for First Sunday in Advent*)

**Epistle. Philippians 4:4-7.**

Rejoice in the Lord always. Again I will say, rejoice! Let your gentleness be known to all men. The Lord is at hand. Be anxious for nothing, but in everything by prayer and supplication, with thanksgiving, let your requests be made known to God; and the peace of God, which surpasses all understanding, will guard your hearts and minds through Christ Jesus.

**Gradual.**

|| The Lord is nigh unto all them that call | up- | on | Him:  
 to all that call up- | on | Him- | in | truth.  
 || My mouth shall speak the praise | of | the | LORD:  
 And let all flesh bless | His | Ho- - | ly | Name.  
 || Hallelujah. Hallelujah. Thou art my help and my de- | liv- | er- | er:  
 make no tarrying, O my God. | Hal- | le- | lu- | jah.

**Gospel. John 1:19–28.**

Now this is the testimony of John, when the Jews sent priests and Levites from Jerusalem to ask him, "Who are you?" He confessed, and did not deny, but confessed, "I am not the Christ." And they asked him, "What then? Are you Elijah?" He said, "I am not." "Are you the Prophet?" And he answered, "No." Then they said to him, "Who are you, that we may give an answer to those who sent us? What do you say about yourself?" He said: "I am 'The voice of one crying in the wilderness: "Make straight the way of the Lord,"' as the prophet Isaiah said." Now those who were sent were from the Pharisees. And they asked him, saying, "Why then do you baptize if you are not the Christ, nor Elijah, nor the Prophet?" John answered them, saying, "I baptize with water, but there stands One among you whom you do not know. It is He who, coming after me, is preferred before me, whose sandal strap I am not worthy to loose." These things were done in Bethabara beyond the Jordan, where John was baptizing.

**Epistle and Gospel Collects.**

(Ep.) Merciful and gracious God and Father, who wouldest have us make known our requests unto Thee by prayer and supplication with thanksgiving, we beseech Thee, do Thou with Thy peace, which passeth all understanding, prepare and adorn our hearts to be holy habitations of Thy Son, that we may receive Him with joy, abide in blessed communion with Him, and continually praise Thee with songs of gladness; through the same Thy dear Son, our Lord Jesus Christ, who liveth, etc.

(G.) Lord God, Heavenly Father, we give Thee hearty thanks that for a comfort to us poor sinners Thou hast ordained and sent Thy Son as a righteous King and Savior to redeem His people from sins, from the power of the devil, and from eternal death; and we most heartily beseech Thee, so enlighten and govern us by Thy Holy Spirit that we may ever know and confess Christ to be our King and Savior, and, firmly trusting in Him alone, obtain eternal life; through the same Thy dear Son, our Lord Jesus Christ, who liveth, etc.

**Other Collects for Advent:**

Mercifully hear, O Lord, the prayers of Thy people; that as they rejoice in the Advent of Thine Only-begotten Son according to the flesh, so when He cometh a second time in His Majesty, they may receive the reward of eternal life; through the same Jesus Christ, Thy Son, our Lord. Amen.

Most Merciful God, who hast given Thine eternal Word to be made incarnate of the pure Virgin: Grant unto Thy people grace to put away fleshly lusts, that so they may be ready for Thy Visitation; through the same Jesus Christ, Thy Son, our Lord. Amen.

## THE VIGIL OF THE NATIVITY OF OUR LORD (DECEMBER 24) (WHITE)

## PSALM 24



## Introit.

*Ant.* THE LORD, || hath said unto Me, | Thou | art | My | Son:  
this day have I be- | got- | ten | **Thee**.

*Psalm.* || The LORD reigneth, He is clothed | with | ma | **jes-** | ty:  
the LORD is clothed with strength, wherewith He hath gird- | ed |  
Him- | **self**.

GLO- RY || be to the Father | and | to | **the** | Son:  
and to the | Ho- | ly | **Ghost**.

AS IT || was in the beginning, is now, and | ev- | er | **shall** | be:  
world without | end. | A- | **men.** (*Ant. repeated.*)

## Collect.

O God, Who has made this most holy night to shine with the brightness of the true Light: Grant, we beseech Thee, that as we have known on earth the mysteries of that Light, we may also come to the fullness of His joys in heaven; Who liveth and reigneth with Thee and the Holy Ghost, ever One God, world without end. Amen.

## Epistle. Hebrews 1:1-12.

God, who at various times and in various ways spoke in time past to the fathers by the prophets, has in these last days spoken to us by His Son, whom He has appointed heir of all things, through whom also He made the worlds; who being the brightness of His glory and the express image of His person, and upholding all things by the word of His power, when He had by Himself purged our sins, sat down at the right hand of the Majesty on high, having become so much better than the angels, as He has by

inheritance obtained a more excellent name than they. For to which of the angels did He ever say: "You are My Son, Today I have begotten You"? And again: "I will be to Him a Father, And He shall be to Me a Son"? But when He again brings the firstborn into the world, He says: "Let all the angels of God worship Him." And of the angels He says: "Who makes His angels spirits And His ministers a flame of fire." But to the Son He says: "Your throne, O God, is forever and ever; A scepter of righteousness is the scepter of Your kingdom. You have loved righteousness and hated lawlessness; Therefore God, Your God, has anointed You With the oil of gladness more than Your companions." And: "You, Lord, in the beginning laid the foundation of the earth, And the heavens are the work of Your hands. They will perish, but You remain; And they will all grow old like a garment; Like a cloak You will fold them up, And they will be changed. But You are the same, And Your years will not fail."

### **Gradual.**

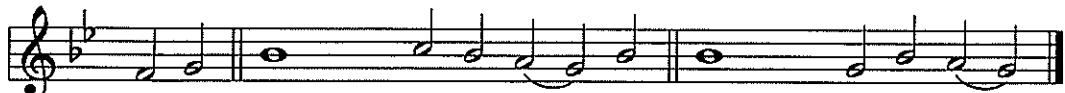
|| Thy people shall be willing in the day | of | Thy | po- | wer:  
     in the beauties of holiness from the womb of | the | morn- | ing.  
 || The LORD said unto my Lord, Sit Thou | at | My | right | hand:  
     until I make Thine enemies | Thy | foot- | stool.  
 || Hallelujah. Hallelujah. The LORD hath said unto Me, | Thou | art | My |  
    Son:  
       this day I have begotten Thee. Hal- | le- | lu- | jah.

### **Gospel. John 1:1-14.**

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things were made through Him, and without Him nothing was made that was made. In Him was life, and the life was the light of men. And the light shines in the darkness, and the darkness did not comprehend it. There was a man sent from God, whose name was John. This man came for a witness, to bear witness of the Light, that all through him might believe. He was not that Light, but was sent to bear witness of that Light. That was the true Light which gives light to every man coming into the world. He was in the world, and the world was made through Him, and the world did not know Him. He came to His own, and His own did not receive Him. But as many as received Him, to them He gave the right to become children of God, to those who believe in His name: who were born, not of blood, nor of the will of the

flesh, nor of the will of man, but of God. And the Word became flesh and dwelt among us, and we beheld His glory, the glory as of the only begotten of the Father, full of grace and truth.

**THE FEAST OF THE NATIVITY OF OUR LORD (DECEMBER 25) (WHITE) PSALM 19, 45, 85  
PSALMS 89, 110, 132**



**Introit.**

*Ant.* UN-TO, || us a Child is born, unto us a | Son | is | giv- | en:  
and the government shall be upon | His | should- | er.

|| And His Name shall be called Wonderful, Counsellor, | The | Might- | y | God:  
The Everlasting Father, The | Prince | of | Peace.

Psalm. || O Sing unto the | LORD | a | new | song:  
for He hath done mar- | vel- | lous | things.

GLO- RY || be to the Father | and | to | the | Son:  
and to the | Ho- | ly | Ghost.

AS IT || was in the beginning, is now, and | ev- | er | shall | be:  
world without | end. | A- | men. (*Ant. repeated.*)

**Collect.**

Grant, we beseech Thee, Almighty God, that the new Birth of Thine Only-Begotten Son in the flesh may set us free who are held in the old bondage under the yoke of sin; through the same Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever One God, world without end. Amen.

**Epistle. Titus 2:11-14.**

For the grace of God that brings salvation has appeared to all men, teaching us that, denying ungodliness and worldly lusts, we should live soberly, righteously, and godly in the present age, looking for the blessed hope and glorious appearing of our great God and Savior Jesus Christ, who gave Himself for us, that He might redeem us from every lawless deed and purify for Himself His own special people, zealous for good works.

or

**Isaiah 9:2-7.**

The people who walked in darkness Have seen a great light; Those who dwelt in the land of the shadow of death, Upon them a light has shined. You have multiplied the nation And increased its joy; They rejoice before You According to the joy of harvest, As men rejoice when they divide the spoil. For You have broken the yoke of his burden And the staff of his shoulder, The rod of his oppressor, As in the day of Midian. For every warrior's sandal from the noisy battle, And garments rolled in blood, Will be used for burning and fuel of fire. For unto us a Child is born, Unto us a Son is given; And the government will be upon His shoulder. And His name will be called Wonderful, Counselor, Mighty God, Everlasting Father, Prince of Peace. Of the increase of His government and peace There will be no end, Upon the throne of David and over His kingdom, To order it and establish it with judgment and justice From that time forward, even forever. The zeal of the Lord of hosts will perform this.

**Gradual.**

- || All the ends of the earth have seen the salva- | tion | of | our | God:  
make a joyful noise unto the LORD, | all | the | earth.
- || The LORD hath made known | His | sal- | va- | tion:  
His righteousness hath He openly showed in the sight of | the | hea- | then.
- || Hallelujah. Hallelujah. O come, let us sing | un- | to | the | LORD:  
let us worship and bow down before Him. Hal- | le- | lu- | jah.

**Gospel. Luke 2:1-14.**

And it came to pass in those days that a decree went out from Caesar Augustus that all the world should be registered. This census first took place while Quirinius was governing Syria. So all went to be registered, everyone to his own city. Joseph also went up from Galilee, out of the city of Nazareth, into Judea, to the city of David, which is called Bethlehem, because he was of the house and lineage of David, to be registered with Mary, his betrothed wife, who was with child. So it was, that while they were there, the days were completed for her to be delivered. And she brought forth her firstborn Son,

and wrapped Him in swaddling cloths, and laid Him in a manger, because there was no room for them in the inn. Now there were in the same country shepherds living out in the fields, keeping watch over their flock by night. And behold, an angel of the Lord stood before them, and the glory of the Lord shone around them, and they were greatly afraid. Then the angel said to them, "Do not be afraid, for behold, I bring you good tidings of great joy which will be to all people. For there is born to you this day in the city of David a Savior, who is Christ the Lord. And this will be the sign to you: You will find a Babe wrapped in swaddling cloths, lying in a manger."

**THE SUNDAY WITHIN THE OCTAVE OF THE NATIVITY OF OUR LORD (WHITE) 121/111**



**Introit.**

*Ant.* THY TES- || timonies | are | ver- | **y** | sure:  
holiness becometh Thine house, O LORD, | for- | ev- | **er**.

|| Thy throne is estab- | lish- | ed | **of** | old:  
Thou art from ev- | er- | last- | **ing**.

*Psalm.* || The LORD reigneth, He is clothed |with | maj-| **es**- | ty:  
The LORD is clothed with strength, wherewith He hath gird- |ed |  
Him- | **self**.

GLO- RY || be to the Father | and | to | **the** | Son:  
and to the | Ho- | ly | **Ghost**.

AS IT || was in the beginning, is now, and | ev- | er | **shall** | be:  
world without | end. | A- | **men.** (*Ant. repeated.*)

**Collect.**

Almighty and Everlasting God, direct our actions according to Thy good pleasure, that in the Name of Thy beloved Son, we may be made to abound in good works; through the same Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever One God, world without end. *Amen.*

**Epistle. Galatians 4:1-7.**

Now I say that the heir, as long as he is a child, does not differ at all from a slave, though he is master of all, but is under guardians and stewards until the time appointed by the father. Even so we, when we were children, were in bondage under the elements of the world. But when the fullness of the time had come, God sent forth His Son, born of a woman, born under the law, to redeem those who were under the law, that we might receive the adoption as sons. And because you are sons, God has sent forth the Spirit of His Son into your hearts, crying out, "Abba, Father!" Therefore you are no longer a slave but a son, and if a son, then an heir of God through Christ.

**Gradual.**

|| Thou art fairer than the | child- | ren | of | men:  
grace is poured in- | to | Thy | lips.

|| My heart is inditing a good matter, I speak of the things which I have  
made | touch-| ing | the | King:  
my tongue is the pen of a read- | y | writ- | er.

|| Hallelujah. Hallelujah. The L ORD reigneth, He is clothed | with | ma- | jes- | ty:  
the L ORD is clothed with strength, wherewith He hath girded Himself. Hal- | le- | lu- | jah.

**Gospel. Luke 2:33-40.**

And Joseph and His mother marveled at those things which were spoken of Him. Then Simeon blessed them, and said to Mary His mother, "Behold, this Child is destined for the fall and rising of many in Israel, and for a sign which will be spoken against (yes, a sword will pierce through your own soul also), that the thoughts of many hearts may be revealed." Now there was one, Anna, a prophetess, the daughter of Phanuel, of the tribe of Asher. She was of a great age, and had lived with a husband seven years from her virginity; and this woman was a widow of about eighty-four years, who did not depart from the temple, but served God with fastings and prayers night and day. And coming in that instant she gave thanks to the Lord, and spoke of Him to all those who looked for redemption in

Jerusalem. So when they had performed all things according to the law of the Lord, they returned to Galilee, to their own city, Nazareth. And the Child grew and became strong in spirit, filled with wisdom; and the grace of God was upon Him.

### **Epistle and Gospel Collects.**

(Ep.) Most merciful God, who out of love didst give Thine only-begotten Son, that whosoever believeth in Him should not perish, but have everlasting life, vouchsafe unto us, we humbly pray Thee, the precious gift of faith, whereby we may know the Son of God is come, and, being always rooted and grounded in the mystery of the Word made flesh, may have power to overcome the world, and gain the blessed immortality of heaven; through the merits of this same incarnate Christ, who liveth, etc.

(G.) Lord God, Heavenly Father, who by the mouth of Simeon didst declare that Jesus Christ is set for the fall and rising again of many in Israel, we beseech Thee, enlighten our hearts with true knowledge of Thy Son, that, in adversities and perils, we may not be offended in Him, but cling to Him, and rise through Him, and abide in Him, who liveth, etc.

### **THE SECOND SUNDAY AFTER CHRISTMAS (WHITE)**



#### **Introit.**

*Ant.* THY TES- || timonies | are | ver- | y | sure:

holiness becometh Thine house, O LORD, | for- | ev- | er.

|| Thy throne is estab- | lish- | ed | of | old:

Thou art from ev- | er- | last- | ing.

*Psalm.* || The LORD reigneth, He is clothed |with | maj-| es- | ty:

The LORD is clothed with strength, wherewith He hath gird- |ed |  
Him- | self.

GLO- RY || be to the Father | and | to | the | Son:

and to the | Ho- | ly | Ghost.

AS IT || was in the beginning, is now, and | ev- | er | shall | be:

world without | end. | A- | men. (*Ant. repeated.*)

**Collect.**

Almighty and Everlasting God, direct our actions according to Thy good pleasure, that in the Name of Thy beloved Son, we may be made to abound in good works; through the same Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever One God, world without end. *Amen.*

**Epistle. 1 Peter 4:12-19.**

Beloved, do not think it strange concerning the fiery trial which is to try you, as though some strange thing happened to you; but rejoice to the extent that you partake of Christ's sufferings, that when His glory is revealed, you may also be glad with exceeding joy. If you are reproached for the name of Christ, blessed are you, for the Spirit of glory and of God rests upon you. On their part He is blasphemed, but on your part He is glorified. But let none of you suffer as a murderer, a thief, an evildoer, or as a busybody in other people's matters. Yet if anyone suffers as a Christian, let him not be ashamed, but let him glorify God in this matter. For the time has come for judgment to begin at the house of God; and if it begins with us first, what will be the end of those who do not obey the gospel of God? Now "If the righteous one is scarcely saved, Where will the ungodly and the sinner appear?" Therefore let those who suffer according to the will of God commit their souls to Him in doing good, as to a faithful Creator.

**Gradual.**

|| Thou art fairer than the | child- | ren | of | men:  
grace is poured in- | to | Thy | lips.

|| My heart is inditing a good matter, I speak of the things which I have  
made | touch-| ing | the | King:  
my tongue is the pen of a read- | y | writ- | er.

|| Hallelujah. Hallelujah. The LORD reigneth, He is clothed | with | ma- | jes- | ty:  
the LORD is clothed with strength, wherewith He hath girded Him-  
self. Hal- | le- | lu- | jah.

**Gospel. Matthew 2:13-23.**

Now when they had departed, behold, an angel of the Lord appeared to Joseph in a dream, saying, "Arise, take the young Child and His mother, flee to Egypt, and stay there until I bring you word; for Herod will seek the young Child to destroy Him." When he arose, he took the young Child and His mother by night and departed for Egypt, and was there until the death of Herod, that it might be fulfilled which was spoken by the Lord through the prophet, saying, "Out of Egypt I called My Son." Then Herod, when he saw that he was deceived by the wise men, was exceedingly angry; and he sent forth and put to death all the male children who were in Bethlehem and in all its districts, from two years old and under, according to the time which he had determined from the wise men. Then was fulfilled what was spoken by Jeremiah the prophet, saying: "A voice was heard in Ramah, Lamentation, weeping, and great mourning, Rachel weeping for her children, Refusing to be comforted, Because they are no more." Now when Herod was dead, behold, an angel of the Lord appeared in a dream to Joseph in Egypt, saying, "Arise, take the young Child and His mother, and go to the land of Israel, for those who sought the young Child's life are dead." Then he arose, took the young Child and His mother, and came into the land of Israel. But when he heard that Archelaus was reigning over Judea instead of his father Herod, he was afraid to go there. And being warned by God in a dream, he turned aside into the region of Galilee. And he came and dwelt in a city called Nazareth, that it might be fulfilled which was spoken by the prophets, "He shall be called a Nazarene."

**Introit.**

*Ant.* BE-HOLD || the Lord, the | Rul- | er, | hath | come:  
and the kingdom, and the power, and the glory are | in | His | hand.  
*Psalm.* || Give the King Thy | judg- | ments, | O | God:  
and Thy righteousness unto | the | King's | Son.  
GLO- RY || be to the Father | and | to | the | Son:  
and to the | Ho- | ly | Ghost.  
AS IT || was in the beginning, is now, and | ev- | er | shall | be:  
world without | end. | A- | men. (*Ant. repeated.*)

**Collect.**

O God, Who by the leading of a star didst manifest Thy Only-begotten Son to the Gentiles: Mercifully grant, that we, who know Thee now by faith, may after this life have the fruition of Thy glorious Godhead; through the same Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever One God, world without end. *Amen.*

**Epistle. Isaiah 60:1-6.**

Arise, shine; For your light has come! And the glory of the Lord is risen upon you. For behold, the darkness shall cover the earth, And deep darkness the people; But the Lord will arise over you, And His glory will be seen upon you. The Gentiles shall come to your light, And kings to the brightness of your rising. "Lift up your eyes all around, and see: They all gather together, they come to you; Your sons shall come from afar, And your daughters shall be nursed at your side. Then you shall see and become radiant, And your heart shall swell with joy; Because the abundance of the sea shall be turned to you, The wealth of the Gentiles shall come to you. The multitude of camels shall cover your land, The dromedaries of Midian and Ephah; All those from Sheba shall come; They shall bring gold and incense, And they shall proclaim the praises of the Lord.

**Gradual.**

|| All they from Sheba shall come; they shall bring | gold | and | in- | cense:

and they shall show forth the praises | of | the | Lord.  
 || Arise, and shine, O | Je- | ru- | sa- | lem:  
     for the glory of the Lord is risen | up- | on | thee.  
 || Hallelujah. Hallelujah. We have seen His | star | in | the | East:  
     and we have come with our gifts to worship the Lord. Hal- | le- | lu- | jah.

**Gospel. Matthew 2:1-12.**

Now after Jesus was born in Bethlehem of Judea in the days of Herod the king, behold, wise men from the East came to Jerusalem, saying, "Where is He who has been born King of the Jews? For we have seen His star in the East and have come to worship Him." When Herod the king heard this, he was troubled, and all Jerusalem with him. And when he had gathered all the chief priests and scribes of the people together, he inquired of them where the Christ was to be born. So they said to him, "In Bethlehem of Judea, for thus it is written by the prophet: 'But you, Bethlehem, in the land of Judah, Are not the least among the rulers of Judah; For out of you shall come a Ruler Who will shepherd My people Israel.' " Then Herod, when he had secretly called the wise men, determined from them what time the star appeared. And he sent them to Bethlehem and said, "Go and search carefully for the young Child, and when you have found Him, bring back word to me, that I may come and worship Him also." When they heard the king, they departed; and behold, the star which they had seen in the East went before them, till it came and stood over where the young Child was. When they saw the star, they rejoiced with exceedingly great joy. And when they had come into the house, they saw the young Child with Mary His mother, and fell down and worshiped Him. And when they had opened their treasures, they presented gifts to Him: gold, frankincense, and myrrh. Then, being divinely warned in a dream that they should not return to Herod, they departed for their own country another way.

**Epistle and Gospel Collects.**

(Ep.) Almighty and most merciful God, who didst in the beginning create the light, and in the fullness of the time didst send Thine only-begotten Son to be unto the end of the world the true Light of men, we beseech Thee, so illumine our hearts with the beams of Thy grace that we may walk in Thy light as children of light, and be made partakers of the inheritance of the saints in light; through Thy dear Son, Jesus Christ, our Lord, who liveth, etc.

(G.) O eternal God and Father, who hast revealed Thy Son as the only Savior from sin, and called us to the blessed knowledge of salvation, we thank Thee, that Thou hast hitherto preserved Thy truth among us despite all the wiles and assaults of the Wicked One; and we beseech Thee, keep us evermore in purity of doctrine, and send forth Thy Word among men, accompanying it with the effectual working of Thy Holy Spirit, that many may be brought to know Thy Son, and obtain the inheritance of everlasting life; through the same Thy dear Son Jesus Christ, our Lord, who liveth, etc.

## THE FIRST SUNDAY AFTER THE EPIPHANY (GREEN)

## PSALM 67/86



## Introit.

Ant. I SAW || also the Lord, sitting | up- | on | a | throne:  
high and | lift- | ed | up.

|| And I heard the voice of a great multitude, saying, | Al- | le- | lu- | ia:  
for the Lord God Omnipo- | tent | reign- | eth.

Psalm. || Make a joyful noise unto the | LORD, | all | ye | lands:  
serve the LORD | with | glad- | ness.

GLO- RY || be to the Father | and | to | the | Son:  
and to the | Ho- | ly | Ghost.

AS IT || was in the beginning, is now, and | ev- | er | shall | be:  
world without | end. | A- | men. (Ant. repeated.)

## Collect.

O Lord, we beseech Thee mercifully to receive the prayers of Thy people who call upon Thee; and grant that they may both perceive and know what things they ought to do, and also may have grace and power faithfully to fulfill the same; through Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever One God, world without end. Amen.

**Epistle. Romans 12:1-5.**

I beseech you therefore, brethren, by the mercies of God, that you present your bodies a living sacrifice, holy, acceptable to God, which is your reasonable service. And do not be conformed to this world, but be transformed by the renewing of your mind, that you may prove what is that good and acceptable and perfect will of God. For I say, through the grace given to me, to everyone who is among you, not to think of himself more highly than he ought to think, but to think soberly, as God has dealt to each one a measure of faith. For as we have many members in one body, but all the members do not have the same function, so we, being many, are one body in Christ, and individually members of one another.

**Gradual.**

|| Blessed be the Lord God, the God of Israel, Who only do- | eth | wond- | **rous**  
| things:

and blessed be His glorious | Name | for- | **ever**.

|| The mountains shall bring peace | to | Thy | **peo-** | ple:  
and the hills | righ- | teous- | **ness**.

|| Hallelujah. Hallelujah. Make a joyful noise unto the | **LORD**, | all | **ye** | lands:  
serve the **LORD** with gladness. Hal- | le- | lu- | **jah**.

**Gospel. Luke 2:41-52.**

His parents went to Jerusalem every year at the Feast of the Passover. And when He was twelve years old, they went up to Jerusalem according to the custom of the feast. When they had finished the days, as they returned, the Boy Jesus lingered behind in Jerusalem. And Joseph and His mother did not know it; but supposing Him to have been in the company, they went a day's journey, and sought Him among their relatives and acquaintances. So when they did not find Him, they returned to Jerusalem, seeking Him. Now so it was that after three days they found Him in the temple, sitting in the midst of the teachers, both listening to them and asking them questions. And all who heard Him were astonished at His understanding and answers. So when they saw Him, they were amazed; and His mother said to Him, "Son, why have You done this to us? Look, Your father and I have sought You anxiously." And He said to them, "Why did you seek Me? Did you not know that I must be about My Father's business?" But they did not understand the statement which He spoke to them. Then He went down with them and came to Nazareth, and was sub-

ject to them, but His mother kept all these things in her heart. And Jesus increased in wisdom and stature, and in favor with God and men.

**Epistle and Gospel Collects.**

(Ep.) Almighty and everlasting God who of Thy great mercy in Jesus Christ, Thy Son, dost grant us forgiveness of sin, and all things pertaining to life and godliness: Grant us, we beseech Thee, Thy Holy Spirit, that He may so rule our hearts, that we, being ever mindful of Thy Fatherly mercy, may strive to mortify the flesh, and to overcome the world, and, serving Thee in holiness and pureness of living, may give Thee continual thanks for all Thy goodness; through Jesus Christ, Thy Son, our Lord. Amen.

(G.) O Lord Jesus Christ, who, when a Child, wast seated in the Temple in the midst of the doctors, both hearing them and asking them questions, so rule us, we beseech Thee, by Thy Holy Spirit that, following Thy example, we may love the habitation of Thy house and the place where Thine honor dwelleth, diligently seek the same, hearing Thy Word with gladness, and faithfully keeping it to the saving of our souls; O Thou, who, with the Father and the Holy Ghost, livest and reignest, ever, one God, world without end. Amen.

*(The Transfiguration shall be the Last Sunday after Epiphany, except when there is only one Sunday after the Epiphany)*

THE SECOND SUNDAY AFTER THE EPIPHANY (GREEN)

PSALM 34/16



**Introit.**

Ant. ALL THE || earth | shall | wor- | ship | Thee:  
and shall sing unto | Thee, | O | God.

|| They shall | sing | to | Thy | Name:  
O Thou | Most | High- | est.

Psalm. || Make a joyful noise unto | God, | all | ye | lands:  
Sing forth the honor of His Name, make His | praise | glori- | ous.  
GLO- RY || be to the Father | and | to | the | Son:  
and to the | Ho- | ly | Ghost.

AS IT || was in the beginning, is now, and | ev- | er | shall | be:  
 world without | end. | A- | men. (*Ant. repeated.*)

### Collect.

Almighty and everlasting God, Who dost govern all things in heaven and earth: Mercifully hear the supplications of Thy people, and grant us Thy peace all the days of our life; through Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever One God, world without end. Amen.

### Epistle. Romans 12:6–16.

Having then gifts differing according to the grace that is given to us, let us use them: if prophecy, let us prophesy in proportion to our faith; or ministry, let us use it in our ministering; he who teaches, in teaching; he who exhorts, in exhortation; he who gives, with liberality; he who leads, with diligence; he who shows mercy, with cheerfulness. Let love be without hypocrisy. Abhor what is evil. Cling to what is good. Be kindly affectionate to one another with brotherly love, in honor giving preference to one another; not lagging in diligence, fervent in spirit, serving the Lord; rejoicing in hope, patient in tribulation, continuing steadfastly in prayer; distributing to the needs of the saints, given to hospitality. Bless those who persecute you; bless and do not curse. Rejoice with those who rejoice, and weep with those who weep. Be of the same mind toward one another. Do not set your mind on high things, but associate with the humble. Do not be wise in your own opinion.

### Gradual.

|| He sent His | Word | and | healed | them:  
 and delivered them from their | de- | struc- | tions.  
 || Oh that men would praise the Lord | for | His | good- | ness:  
 and for His wonderful works to the child- | ren | of | men.  
 Hallelujah. Hallelujah. Praise ye Him, | all | His | an- | gels:  
 praise ye Him, all His hosts. Hal- | le- | lu- | jah.

### Gospel. John 2:1–11.

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Now both Jesus and His disciples were invited to the wedding. And when they ran out of wine, the mother of Jesus said to Him,

"They have no wine." Jesus said to her, "Woman, what does your concern have to do with Me? My hour has not yet come." His mother said to the servants, "Whatever He says to you, do it." Now there were set there six waterpots of stone, according to the manner of purification of the Jews, containing twenty or thirty gallons apiece. Jesus said to them, "Fill the waterpots with water." And they filled them up to the brim. And He said to them, "Draw some out now, and take it to the master of the feast." And they took it. When the master of the feast had tasted the water that was made wine, and did not know where it came from (but the servants who had drawn the water knew), the master of the feast called the bridegroom. And he said to him, "Every man at the beginning sets out the good wine, and when the guests have well drunk, then the inferior. You have kept the good wine until now!" This beginning of signs Jesus did in Cana of Galilee, and manifested His glory; and His disciples believed in Him.

### **Epistle and Gospel Collects.**

(Ep.) O Lord God Almighty, who dost endue Thy servants with diverse and singular gifts of the Holy Ghost, leave us not, we beseech Thee, destitute of Thy manifold gifts, nor yet of grace, to use them always to Thy honor and glory; through Jesus Christ our Lord. Amen.

(G.) We thank Thee, O Lord Jesus Christ, that Thou didst hallow and adorn the holy estate of matrimony by Thy presence, and we humbly beseech Thee that Thou wouldest continually preserve and bless this holy ordinance, protect us from impurity and offenses, and evermore dwell in all Christian homes, relieving all their necessities in Thine own good time, O Thou, true God and faithful Friend of men, who, having power over all things, livest and reignest, world without end. Amen.

**Introit.**

Ant. WOR-SHIP || Him all | ye | His | an- | gels:  
Zion heard | and | was | glad.

|| The daughters of Ju- | dah | re- | joic- | ed:  
because of Thy judg- | ments, | O | LORD.

Psalm. || The Lord reigneth, let | the | earth | re- | joice:  
let the multitude of isles be | glad | there- | of.

GLO- RY || be to the Father | and | to | the | Son:  
and to the | Ho- | ly | Ghost.

AS IT || was in the beginning, is now, and | ev- | er | shall | be:  
world without | end. | A- | men. (Ant. repeated.)

**Collect.**

Almighty and Everlasting God, mercifully look upon our infirmities, and in all our dangers and necessities, stretch forth the right hand of Thy Majesty, to help and defend us; through Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever One God, world without end. Amen.

**Epistle. Romans 12:16-21.**

Be of the same mind toward one another. Do not set your mind on high things, but associate with the humble. Do not be wise in your own opinion. Repay no one evil for evil. Have regard for good things in the sight of all men. If it is possible, as much as depends on you, live peaceably with all men. Beloved, do not avenge yourselves, but rather give place to wrath; for it is written, "Vengeance is Mine, I will repay," says the Lord. Therefore "If your enemy is hungry, feed him; If he is thirsty, give him a drink; For in so doing you will heap coals of fire on his head." Do not be overcome by evil, but overcome evil with good.

**Gradual.**

|| So the heathen shall fear the | Name | of | the | Lord:  
and all the kings of the earth | Thy | glo- | ry.  
|| When the Lord shall | build | up | Zi- | on:  
He shall appear in | His | glo- | ry.  
|| Hallelujah. Hallelujah. The Lord reigneth; let | the | earth | re- | joice:  
let the multitude of isles be glad thereof. Hal- | le- | lu- | jah.

**Gospel. Matthew 8:1-13.**

When He had come down from the mountain, great multitudes followed Him. And behold, a leper came and worshiped Him, saying, "Lord, if You are willing, You can make me clean." Then Jesus put out His hand and touched him, saying, "I am willing; be cleansed." Immediately his leprosy was cleansed. And Jesus said to him, "See that you tell no one; but go your way, show yourself to the priest, and offer the gift that Moses commanded, as a testimony to them." Now when Jesus had entered Capernaum, a centurion came to Him, pleading with Him, saying, "Lord, my servant is lying at home paralyzed, dreadfully tormented." And Jesus said to him, "I will come and heal him." The centurion answered and said, "Lord, I am not worthy that You should come under my roof. But only speak a word, and my servant will be healed. For I also am a man under authority, having soldiers under me. And I say to this one, 'Go,' and he goes; and to another, 'Come,' and he comes; and to my servant, 'Do this,' and he does it." When Jesus heard it, He marveled, and said to those who followed, "Assuredly, I say to you, I have not found such great faith, not even in Israel! And I say to you that many will come from east and west, and sit down with Abraham, Isaac, and Jacob in the kingdom of heaven. But the sons of the kingdom will be cast out into outer darkness. There will be weeping and gnashing of teeth." Then Jesus said to the centurion, "Go your way; and as you have believed, so let it be done for you." And his servant was healed that same hour.

### Epistle and Gospel Collects.

(Ep.) O God, who by the meek endurance of Thine only-begotten Son didst beat down the pride of the old enemy, help us, we beseech Thee, rightly to treasure in our hearts what our Lord hath of His goodness borne for our sakes, that after His example we may bear with patience whatsoever things are adverse to us; through Christ our Lord. Amen.

(G.) Grant us, O Lord, we pray Thee, to trust in Thee with all our hearts; seeing that, as Thou dost always resist the proud who confide in their own strength, so Thou dost not forsake those who make their boast of Thy mercy; through Jesus Christ Thy Son, our Lord, who liveth, etc.

THE FOURTH SUNDAY AFTER THE EPIPHANY (GREEN)

PSALM 2/97



### Introit.

Ant. WOR-SHIP || Him all | ye | His | an- | gels:  
Zion heard | and | was | glad.

|| The daughters of Ju- | dah | re- | joic- | ed:  
because of Thy judg- | ments, | O | LORD.

Psalm. || The Lord reigneth, let | the | earth | re- | joice:  
let the multitude of isles be | glad | there- | of.

GLO- RY || be to the Father | and | to | the | Son:  
and to the | Ho- | ly | Ghost.

AS IT || was in the beginning, is now, and | ev- | er | shall | be:  
world without | end. | A- | men. (Ant. repeated.)

### Collect.

Almighty God, Who knowest us to be set in the midst of so many and great dangers, that by reason of the frailty of our nature we cannot always stand upright: Grant to us such strength and protection as may support us in all dangers, and carry us through all temptations; through Jesus Christ, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever One God, world without end. Amen.

**Epistle. Romans 13:8-10.**

Owe no one anything except to love one another, for he who loves another has fulfilled the law. For the commandments, "You shall not commit adultery," "You shall not murder," "You shall not steal," "You shall not bear false witness," "You shall not covet," and if there is any other commandment, are all summed up in this saying, namely, "You shall love your neighbor as yourself." Love does no harm to a neighbor; therefore love is the fulfillment of the law.

**Gradual.**

|| So the heathen shall fear the | Name | of | the | Lord:  
and all the kings of the earth | Thy | glo- | ry.

|| When the Lord shall | build | up | Zi- | on:  
He shall appear in | His | glo- | ry.

|| Hallelujah. Hallelujah. The Lord reigneth; let | the | earth | re- | joice:  
let the multitude of isles be glad thereof. Hal- | le- | lu- | jah.

**Gospel. Matthew 8:23-27.**

Now when He got into a boat, His disciples followed Him. And suddenly a great tempest arose on the sea, so that the boat was covered with the waves. But He was asleep. Then His disciples came to Him and awoke Him, saying, "Lord, save us! We are perishing!" But He said to them, "Why are you fearful, O you of little faith?" Then He arose and rebuked the winds and the sea, and there was a great calm. So the men marveled, saying, "Who can this be, that even the winds and the sea obey Him?"

**Epistle and Gospel Collects.**

(Ep.) O Lord who hast taught us that all our doings without charity are worth nothing, send Thy Holy Spirit, and pour into our hearts that most excellent gift of charity, the very bond of peace and all virtues, without which, whosoever liveth, is counted dead before Thee. Grant this for Thine only Son Jesus Christ's sake. Amen.

(G) O God, who hast founded the earth upon the seas, and established it upon the floods, and whose Word is forever settled in heaven, grant unto us grace, we beseech Thee, to look beyond the things which are seen and temporal to the things which are not seen and eternal that, walking by faith more than by sight, we may not be unduly moved by any occasions in this world, but be able to endure unto the end in the way of life;

through Jesus Christ, our Lord, who is the same yesterday and today and forever, world without end. Amen.

## THE FIFTH SUNDAY AFTER THE EPIPHANY (GREEN)

## PSALM 40/86

**Introit.**

Ant. WOR-SHIP || Him all | ye | His | an- | gels:  
Zion heard | and | was | glad.

|| The daughters of Ju- | dah | re- | joic- | ed:  
because of Thy judg- | ments, | O | LORD.

Psalm. || The Lord reigneth, let | the | earth | re- | joice:  
let the multitude of isles be | glad | there- | of.

GLO- RY || be to the Father | and | to | the | Son:  
and to the | Ho- | ly | Ghost.

AS IT || was in the beginning, is now, and | ev- | er | shall | be:  
world without | end. | A- | men. (Ant. repeated.)

**Collect.**

O Lord, we beseech Thee to keep Thy Church and Household continually in Thy true religion; that they who do lean upon the hope of Thy heavenly grace may evermore be defended by Thy mighty power; through Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever One God, world without end. Amen.

**Epistle. Colossians 3:12-17.**

Therefore, as the elect of God, holy and beloved, put on tender mercies, kindness, humility, meekness, longsuffering; bearing with one another, and forgiving one another, if anyone has a complaint against another; even as Christ forgave you, so you also must do. But above all these things put on love, which is the bond of perfection. And let the peace of God rule in your hearts, to which also you were called in one body; and be thankful. Let the word of Christ dwell in you richly in all wisdom, teaching and admonishing one another in psalms and hymns and spiritual songs, sing-

ing with grace in your hearts to the Lord. And whatever you do in word or deed, do all in the name of the Lord Jesus, giving thanks to God the Father through Him.

**Gradual.**

|| So the heathen shall fear the | Name | of | the | Lord:  
and all the kings of the earth | Thy | glo- | ry.  
|| When the Lord shall | build | up | Zi- | on:  
He shall appear in | His | glo- | ry.  
|| Hallelujah. Hallelujah. The Lord reigneth; let | the | earth | re- | joice:  
let the multitude of isles be glad thereof. Hal- | le- | lu- | jah.

**Gospel. Matthew 13:24–30.**

Another parable He put forth to them, saying: “The kingdom of heaven is like a man who sowed good seed in his field; but while men slept, his enemy came and sowed tares among the wheat and went his way. But when the grain had sprouted and produced a crop, then the tares also appeared. So the servants of the owner came and said to him, ‘Sir, did you not sow good seed in your field? How then does it have tares?’ He said to them, ‘An enemy has done this.’ The servants said to him, ‘Do you want us then to go and gather them up?’ But he said, ‘No, lest while you gather up the tares you also uproot the wheat with them. Let both grow together until the harvest, and at the time of harvest I will say to the reapers, “First gather together the tares and bind them in bundles to burn them, but gather the wheat into my barn.”’”

**Epistle and Gospel Collects.**

(Ep.) O God from whom all holy desires, all good counsels, and all just works do proceed: Give unto Thy servants that peace which the world cannot give, that our hearts may be set to obey Thy commandments, and also that by Thee, we, being defended from the fear of our enemies, may pass our time in rest and quietness; through the merits of Jesus Christ, our Savior. Amen.

(G.) O Lord, the Author of spiritual life, who hast made us the good seed of Thy kingdom, grant that we may continually please Thee with honest and willing hearts; and do Thou so guard us by Thy grace from the wiles of Satan and the cares of this life that the faith and hope and love which Thou hast implanted may remain in us as the beginning of life eternal; through Jesus Christ, Thy Son, our Lord, who liveth, etc.

## THE TRANFIGURATION OF OUR LORD (SIXTH S. A. THE EPIPHANY) (WHITE) 87/8

**Introit.**

*Ant.* THE LIGHT- || nings | light- | ened | the | world:  
the earth trem- | bled | and | shook.

*Psalm.* || How amiable are Thy tabernacles, | O | L ORD | of | hosts:  
my soul longeth, yea, even fainteth for the courts | of | the | L ORD.

GLO- RY || be to the Father | and | to | the | Son:  
and to the | Ho- | ly | Ghost.

AS IT || was in the beginning, is now, and | ev- | er | shall | be:  
world without | end. | A- | men. (*Ant. repeated.*)

**Collect.**

O God, Who in the glorious Transfiguration of Thy Only-begotten Son, hast confirmed the mysteries of the faith by the testimony of the fathers, and Who, in the voice that came from the bright cloud, didst in a wonderful manner foreshow the adoption of sons: Mercifully vouchsafe to make us co-heirs with the King of His glory, and bring us to the enjoyment of the same; through the same Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever One God, world without end. Amen.

**Epistle. 2 Peter 1:16-21.**

For we did not follow cunningly devised fables when we made known to you the power and coming of our Lord Jesus Christ, but were eyewitnesses of His majesty. For He received from God the Father honor and glory when such a voice came to Him from the Excellent Glory: "This is My beloved Son, in whom I am well pleased." And we heard this voice which came from heaven when we were with Him on the holy mountain. And so we have the prophetic word confirmed, which you do well to heed as a light that shines in a dark place, until the day dawns and the morning star rises in your hearts; knowing this first, that no prophecy of Scripture is of any private interpretation, for prophecy never came by the will of man, but holy men of God spoke as they were moved by the Holy Spirit.

**Gradual.**

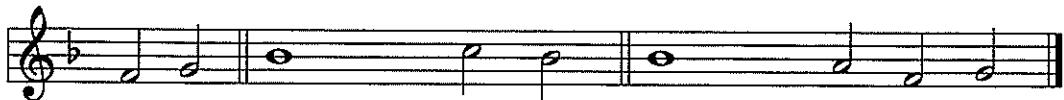
|| Thou art fairer than the | child- | ren | of | men:  
     grace is poured in- | to | Thy | lips.  
 || The Lord said unto my Lord, Sit Thou | at | My | right | hand:  
     until I make Thine enemies | Thy | foot- | stool.  
 || Hallelujah. Hallelujah. Sing unto the Lord, bless His Name; show forth  
     His salvation | from | day | to | day:  
     Declare His glory among all people. Hal- | le- | lu- | jah.

**Gospel. Matthew 17:1-9.**

Now after six days Jesus took Peter, James, and John his brother, led them up on a high mountain by themselves; and He was transfigured before them. His face shone like the sun, and His clothes became as white as the light. And behold, Moses and Elijah appeared to them, talking with Him. Then Peter answered and said to Jesus, "Lord, it is good for us to be here; if You wish, let us make here three tabernacles: one for You, one for Moses, and one for Elijah." While he was still speaking, behold, a bright cloud overshadowed them; and suddenly a voice came out of the cloud, saying, "This is My beloved Son, in whom I am well pleased. Hear Him!" And when the disciples heard it, they fell on their faces and were greatly afraid. But Jesus came and touched them and said, "Arise, and do not be afraid." When they had lifted up their eyes, they saw no one but Jesus only. Now as they came down from the mountain, Jesus commanded them, saying, "Tell the vision to no one until the Son of Man is risen from the dead."

**Epistle Collect.**

(Ep.) Almighty and everlasting God, we give Thee most hearty thanks that Thou hast given us Thy holy Word as a bright light in the darkness of this present world and Humbly beseech Thee, enable us by Thy Holy Spirit to heed diligently the light of the Word, that the Day-star from on high, Thy Son, with grace divine, may arise in our hearts, and as the true Light continually shine, until the night is fully spent and the great day at hand; through the same Thy dear Son, Jesus Christ, out Lord, who liveth, etc.

**Introit.**

*Ant.* THE SOR- || rows of death compassed | me | - :  
the sorrows of hell compassed | me | a- | bout.

|| In my distress, I called upon the | LORD | - :  
and He heard my voice out of | His | tem- | ple.

*Psalm.* || I will love Thee, O LORD my | Strength | - :  
the Lord is my Rock and | my | For- | tress.

GLO-RY || be to the Father and to the | Son | - :  
and to the | Ho- | ly | Ghost.

AS IT || was in the beginning, is now, and ever | shall | be:  
world without | end. | A- | men. (*Ant. Repeated.*)

**Collect.**

O Lord, we beseech Thee favorably to hear the prayers of Thy people: that we, who are justly punished for our offences, may be mercifully delivered by Thy goodness, for the glory of Thy Name; through Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever One God, world without end. Amen.

**Epistle. 1 Corinthians 9:24—10:5.**

Do you not know that those who run in a race all run, but one receives the prize? Run in such a way that you may obtain it. And everyone who competes for the prize is temperate in all things. Now they do it to obtain a perishable crown, but we for an imperishable crown. Therefore I run thus: not with uncertainty. Thus I fight: not as one who beats the air. But I discipline my body and bring it into subjection, lest, when I have preached to others, I myself should become disqualified. Moreover, brethren, I do not want you to be unaware that all our fathers were under the cloud, all passed through the sea, all were baptized into Moses in the cloud and in the sea, all ate the same spiritual food, and all drank the same spiritual drink. For they drank of that spiritual Rock that followed them, and that Rock was Christ. But with most of them God was not well pleased, for their bodies were scattered in the wilderness.

**Gradual.**

|| The LORD also will be a refuge for the oppressed, a refuge in times of trouble:  
and they that know Thy Name will put their trust in Thee; for Thou,  
LORD, hast not forsaken them | that | seek | Thee.

|| For the needy shall not alway be for- | got- | ten:  
the expectation of the poor shall not perish forever. Arise, O LORD;  
let not | man | pre- | vail.

*Tract.* || Out of the depths have I cried unto Thee, | O | LORD:  
LORD, | hear | my | voice.

**Gospel. Matthew 20:1-16.**

"For the kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard. Now when he had agreed with the laborers for a denarius a day, he sent them into his vineyard. And he went out about the third hour and saw others standing idle in the marketplace, and said to them, 'You also go into the vineyard, and whatever is right I will give you.' So they went. Again he went out about the sixth and the ninth hour, and did likewise. And about the eleventh hour he went out and found others standing idle, and said to them, 'Why have you been standing here idle all day?' They said to him, 'Because no one hired us.' He said to them, 'You also go into the vineyard, and whatever is right you will receive.' So when evening had come, the owner of the vineyard said to his steward, 'Call the laborers and give them their wages, beginning with the last to the first.' And when those came who were hired about the eleventh hour, they each received a denarius. But when the first came, they supposed that they would receive more; and they likewise received each a denarius. And when they had received it, they complained against the landowner, saying, 'These last men have worked only one hour, and you made them equal to us who have borne the burden and the heat of the day.' But he answered one of them and said, 'Friend, I am doing you no wrong. Did you not agree with me for a denarius? Take what is yours and go your way. I wish to give to this last man the same as to you. Is it not lawful for me to do what I wish with my own things? Or is your eye evil because I am good?' So the last will be first, and the first last. For many are called, but few chosen."

**Epistle and Gospel Collects.**

(Ep.) Merciful God and Father, we give Thee most hearty thanks that in Thy Word Thou hast graciously revealed the goal toward which we should bend all our endeavors; and we humbly beseech Thee, keep and direct us

by Thy Holy Spirit upon the way of truth, that, when our course is run, we may obtain the crown of righteousness; through Jesus Christ, Thy Son, our Lord, who liveth, etc.

(G) Almighty God, Heavenly Father, who in the last hour of time hast called us into Thy vineyard, and of Thy grace given us our unearned penny in all manner of temporal and spiritual goods: Grant, we beseech Thee, that, trusting only in Thy mercy, we may at all times in patience and humility render unto Thee cheerful and patient service and never murmur against Thy goodness, to the end that we may not be denied by Thee and rejected, but continue in Thy household, and glorify and praise Thy marvelous grace; through Jesus Christ, Thy Son, our Lord, who liveth, etc.

## SEXAGESIMA SUNDAY (VIOLET)

## PSALM 24/25



## Introit.

Ant. A- WAKE, || why sleepest Thou, O | Lord | - :  
arise, cast us not off | for- | ev- | er.

|| Wherefore hidest Thou Thy | face | - :  
and forgettest our | af- | flic- | tion?  
Our Soul is bowed down to the | dust | - :  
arise for our help and | re- | deem | us.

Psalm. || We have heard with our ears, O | God | - :  
our fathers have told us what work Thou didst | in | their | days.

GLO-RY || be to the Father and to the | Son | - :  
and to the | Ho- | ly | Ghost.

AS IT || was in the beginning, is now, and ever | shall | be:  
world without | end. | A- | men. (Ant. Repeated.)

## Collect.

O Lord God, Who seest that we put not our trust in anything that we do: Mercifully grant that by Thy power we may be defended against all adversity; through Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever One God, world without end. Amen.

**Epistle. 2 Corinthians 11:19-12:9.**

For you put up with fools gladly, since you yourselves are wise! For you put up with it if one brings you into bondage, if one devours you, if one takes from you, if one exalts himself, if one strikes you on the face. To our shame I say that we were too weak for that! But in whatever anyone is bold—I speak foolishly—I am bold also. Are they Hebrews? So am I. Are they Israelites? So am I. Are they the seed of Abraham? So am I. Are they ministers of Christ?—I speak as a fool—I am more: in labors more abundant, in stripes above measure, in prisons more frequently, in deaths often. From the Jews five times I received forty stripes minus one. Three times I was beaten with rods; once I was stoned; three times I was shipwrecked; a night and a day I have been in the deep; in journeys often, in perils of waters, in perils of robbers, in perils of my own countrymen, in perils of the Gentiles, in perils in the city, in perils in the wilderness, in perils in the sea, in perils among false brethren; in weariness and toil, in sleeplessness often, in hunger and thirst, in fastings often, in cold and nakedness—besides the other things, what comes upon me daily: my deep concern for all the churches. Who is weak, and I am not weak? Who is made to stumble, and I do not burn with indignation? If I must boast, I will boast in the things which concern my infirmity. The God and Father of our Lord Jesus Christ, who is blessed forever, knows that I am not lying. In Damascus the governor, under Aretas the king, was guarding the city of the Damascenes with a garrison, desiring to arrest me; but I was let down in a basket through a window in the wall, and escaped from his hands. It is doubtless not profitable for me to boast. I will come to visions and revelations of the Lord: I know a man in Christ who fourteen years ago—whether in the body I do not know, or whether out of the body I do not know, God knows—such a one was caught up to the third heaven. And I know such a man—whether in the body or out of the body I do not know, God knows—how he was caught up into Paradise and heard inexpressible words, which it is not lawful for a man to utter. Of such a one I will boast; yet of myself I will not boast, except in my infirmities. For though I might desire to boast, I will not be a fool; for I will speak the truth. But I refrain, lest anyone should think of me above what he sees me to be or hears from me. And lest I should be exalted above measure by the abundance of the revelations, a thorn in the flesh was given to me, a messenger of Satan to buffet me, lest I be exalted above measure. Concerning this thing I pleaded with the Lord three times that it might depart from me. And He said to me, "My grace is sufficient for you, for

My strength is made perfect in weakness." Therefore most gladly I will rather boast in my infirmities, that the power of Christ may rest upon me.



### **Gradual.**

|| Let the nations know that Thy Name is Je- | ho- | vah:  
Thou alone art the Most High over | all | the | earth.

|| O My God, make them like a wheel | - :  
and like chaff be- | fore | the | wind.

Tract. || Thou hast given a banner to them that fear | Thee | - :  
that it may be displayed because | of | the | truth.

### **Gospel. Luke 8:4-15.**

And when a great multitude had gathered, and they had come to Him from every city, He spoke by a parable: "A sower went out to sow his seed. And as he sowed, some fell by the wayside; and it was trampled down, and the birds of the air devoured it. Some fell on rock; and as soon as it sprang up, it withered away because it lacked moisture. And some fell among thorns, and the thorns sprang up with it and choked it. But others fell on good ground, sprang up, and yielded a crop a hundredfold." When He had said these things He cried, "He who has ears to hear, let him hear!" Then His disciples asked Him, saying, "What does this parable mean?" And He said, "To you it has been given to know the mysteries of the kingdom of God, but to the rest it is given in parables, that 'Seeing they may not see, And hearing they may not understand.' Now the parable is this: The seed is the word of God. Those by the wayside are the ones who hear; then the devil comes and takes away the word out of their hearts, lest they should believe and be saved. But the ones on the rock are those who, when they hear, receive the word with joy; and these have no root, who believe for a while and in time of temptation fall away. Now the ones that fell among thorns are those who, when they have heard, go out and are choked with cares, riches, and pleasures of life, and bring no fruit to maturity. But the ones that fell on the good ground are those who, having heard the word with a noble and good heart, keep it and bear fruit with patience."

**Epistle and Gospel Collects.**

(Ep.) Almighty and everlasting God, the Creator of the ends of the earth who givest power to the faint, and strength to them that have no might: Look mercifully, we beseech Thee, on our low estate, and cause Thy grace to triumph in our weakness, that we may arise and follow in the way of righteousness those who by their faith and patience already have inherited the promises; through Jesus Christ, Thy Son, our Lord, who liveth etc.

(G) Almighty God, merciful Father, we give Thee most hearty thanks for Thy divine Word, which Thou art pleased to sow as a heavenly seed among us, and we beseech Thee that Thou wouldest by Thy Word and Spirit make our hearts a good ground, guard us against the dangers arising from cares and riches and the pleasures of this life, and keep our faith from being uprooted by the blasts of affliction, that in an honest and good heart we may bring forth abundant fruit; through Jesus Christ, Thy Son, our Lord, who liveth, etc.

**QUINQUAGESIMA SUNDAY. (VIOLET)****PSALM 111/27****Introit.**

*Ant.* BE THOU || my strong | Rock | - : for an house of defense | to | save | me.  
|| Thou art My Rock and My | For- | tress:

therefore for Thy Name's sake lead me | and | guide | me.

*Psalm.* || In Thee, O Lord, do I put my trust; let me never be a- | sham- | ed:  
deliver me in Thy | right- | eous- | ness.

GLO-RY || be to the Father and to the | Son | - :  
and to the | Ho- | ly | Ghost.

AS IT || was in the beginning, is now, and ever | shall | be:  
world without | end. | A- | men. (*Ant. Repeated.*)

**Collect.**

O Lord, we beseech Thee mercifully hear our prayers, and, having set us free from the bonds of sin, defend us from all evil; through Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever One God, world without end. Amen.

**Epistle. 1 Corinthians 13:1–13.**

Though I speak with the tongues of men and of angels, but have not love, I have become sounding brass or a clanging cymbal. And though I have the gift of prophecy, and understand all mysteries and all knowledge, and though I have all faith, so that I could remove mountains, but have not love, I am nothing. And though I bestow all my goods to feed the poor, and though I give my body to be burned, but have not love, it profits me nothing. Love suffers long and is kind; love does not envy; love does not parade itself, is not puffed up; does not behave rudely, does not seek its own, is not provoked, thinks no evil; does not rejoice in iniquity, but rejoices in the truth; bears all things, believes all things, hopes all things, endures all things. Love never fails. But whether there are prophecies, they will fail; whether there are tongues, they will cease; whether there is knowledge, it will vanish away. For we know in part and we prophesy in part. But when that which is perfect has come, then that which is in part will be done away. When I was a child, I spoke as a child, I understood as a child, I thought as a child; but when I became a man, I put away childish things. For now we see in a mirror, dimly, but then face to face. Now I know in part, but then I shall know just as I also am known. And now abide faith, hope, love, these three; but the greatest of these is love.

**Gradual.**

|| Thou art the God that doest | won- | ders:  
     Thou hast declared Thy strength among | the | peo- | ples.  
 || Thou hast with Thine arm redeemed Thy | peo- | ple:  
     the sons of Jacob | and | Jo- | seph.  
 Tract. || Make a joyful noise unto the LORD, all ye | lands | - :  
     serve the LORD | with | glad- | ness.

**Gospel. Luke 18:1–43.**

Then He took the twelve aside and said to them, “Behold, we are going up to Jerusalem, and all things that are written by the prophets concerning the Son of Man will be accomplished. For He will be delivered to the Gentiles and will be mocked and insulted and spit upon. They will scourge Him and kill Him. And the third day He will rise again.” But they understood none of these things; this saying was hidden from them, and they did not know the things which were spoken. Then it happened, as He was coming near Jericho, that a certain blind man sat by the road beg-

ging. And hearing a multitude passing by, he asked what it meant. So they told him that Jesus of Nazareth was passing by. And he cried out, saying, "Jesus, Son of David, have mercy on me!" Then those who went before warned him that he should be quiet; but he cried out all the more, "Son of David, have mercy on me!" So Jesus stood still and commanded him to be brought to Him. And when he had come near, He asked him, saying, "What do you want Me to do for you?" He said, "Lord, that I may receive my sight." Then Jesus said to him, "Receive your sight; your faith has made you well." And immediately he received his sight, and followed Him, glorifying God. And all the people, when they saw it, gave praise to God.

### **Epistle and Gospel Collects.**

(Ep.) Merciful God and Father, who dost require of us fervent love of Thee and our neighbor, we humbly beseech Thee, graciously govern us by Thy Holy Spirit, that we may never offend against love, nor devote Thy gifts to our own glory and profit, but according to Thy good pleasure and for our neighbor's welfare, growing continually in true faith and love unfeigned; through Jesus Christ, Thy Son, our Lord, who liveth, etc.

(G) Lord God Heavenly Father, who through Thy Son Jesus Christ didst mercifully open the blind man's eyes, restoring his sight, we beseech Thee, with Thy Word so enlighten our hearts that knowing Thee through Christ, Thy Son and our Redeemer, we may in all temptations and afflictions look only to Thy mercy, and at all times find comfort and deliverance; through Jesus Christ, our Lord, who liveth, etc.

ASH WEDNESDAY. THE FIRST DAY IN LENT. (VIOLET)

PSALM 6/130

**Introit.**

*Ant.* I WILL || cry unto God Most | High | - :  
 unto God that performeth all | things | for | me.  
 || Yea, in the shadow of Thy wings will I make my | re- | fuge:  
 until these calamities be | o- | ver- | past.

*Psalm.* || Be merciful unto me, O God, be merciful unto | me | - :  
 for my soul trust- | eth | in | Thee.

GLO-RY || be to the Father and to the | Son | - :  
 and to the | Ho- | ly | Ghost.

AS IT || was in the beginning, is now, and ever | shall | be:  
 world without | end. | A- | men. (*Ant. Repeated.*)

**Collect.**

Almighty and Everlasting God, Who hatest nothing that Thou hast made, and dost forgive the sins of all those who are penitent: Create and make in us new and contrite hearts, that we, worthily lamenting our sins, and acknowledging our wretchedness, may obtain of Thee, the God of all mercy, perfect remission and forgiveness; through Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever One God, world without end. Amen.

**Epistle. Joel 2:12-19.**

"Now, therefore," says the Lord, "Turn to Me with all your heart, With fasting, with weeping, and with mourning." So rend your heart, and not your garments; Return to the Lord your God, For He is gracious and merciful, Slow to anger, and of great kindness; And He relents from doing harm. Who knows if He will turn and relent, And leave a blessing behind Him—A grain offering and a drink offering For the Lord your God? Blow the trumpet in Zion, Consecrate a fast, Call a sacred assembly; Gather the people, Sanctify the congregation, Assemble the elders, Gather the children and nursing babes; Let the bridegroom go out from his chamber, And the bride from her dressing room. Let the priests, who minister to the Lord, Weep between the porch and the

altar; Let them say, "Spare Your people, O Lord, And do not give Your heritage to reproach, That the nations should rule over them. Why should they say among the peoples, 'Where is their God?' " Then the Lord will be zealous for His land, And pity His people. The Lord will answer and say to His people, "Behold, I will send you grain and new wine and oil, And you will be satisfied by them; I will no longer make you a reproach among the nations."

### **Gradual.**

|| Be merciful unto me, O God, be merciful unto | me | - :  
for my soul trust- | eth | in | Thee.

|| He shall send from | heav- | en:  
and save me from the reproach of him that would swal- | low | me | up.  
Tract. || O Lord, deal not with us after our sins; nor reward us according to  
our i- | niqui- | ties:  
help us, O God of our salvation; for the glory | of | Thy | Name.

### **Gospel. Matthew 6:16-21.**

"Moreover, when you fast, do not be like the hypocrites, with a sad countenance. For they disfigure their faces that they may appear to men to be fasting. Assuredly, I say to you, they have their reward. But you, when you fast, anoint your head and wash your face, so that you do not appear to men to be fasting, but to your Father who is in the secret place; and your Father who sees in secret will reward you openly. Do not lay up for yourselves treasures on earth, where moth and rust destroy and where thieves break in and steal; but lay up for yourselves treasures in heaven, where neither moth nor rust destroys and where thieves do not break in and steal. For where your treasure is, there your heart will be also."

INVOCAVIT. THE FIRST SUNDAY IN LENT. (VIOLET)

PSALM 32/16

**Introit.**

*Ant.* HE SHALL || call upon Me, and I will answer | him | - :

I will deliver him and | hon- | or | him.

|| With long life will I satisfy | him | - : and show him My | sal- | va- | tion.

*Psalm.* || He that dwelleth in the secret place of the Most | High | - :

shall abide under the shadow of the | Al- | might- | y.

GLO-RY || be to the Father and to the | Son | - :

and to the | Ho- | ly | Ghost.

AS IT || was in the beginning, is now, and ever | shall | be:

world without | end. | A- | men. (*Ant. Repeated.*)

**Collect.**

O Lord, mercifully hear our prayer, and stretch forth the right hand of Thy Majesty to defend us from them that rise up against us; through Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever One God, world without end. *Amen.*

**Epistle. 2 Corinthians 6:1-10.**

We then, as workers together with Him also plead with you not to receive the grace of God in vain. For He says: "In an acceptable time I have heard you, And in the day of salvation I have helped you." Behold, now is the accepted time; behold, now is the day of salvation. We give no offense in anything, that our ministry may not be blamed. But in all things we commend ourselves as ministers of God: in much patience, in tribulations, in needs, in distresses, in stripes, in imprisonments, in tumults, in labors, in sleeplessness, in fastings; by purity, by knowledge, by longsuffering, by kindness, by the Holy Spirit, by sincere love, by the word of truth, by the power of God, by the armor of righteousness on the right hand and on the left, by honor and dishonor, by evil report and good report; as deceivers, and yet true; as unknown, and yet well known; as dying, and behold we live; as chastened, and yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing all things.

**Gradual.**

|| For He shall give His angels charge over | thee | - :  
to keep thee in | all | thy | ways.

|| They shall bear thee up in their | hands | - :  
lest thou dash thy foot a- | gainst | a | stone.

*Tract.* || He that dwelleth in the secret place of the Most | High:  
shall abide under the shadow of the | Al- | might- | y.

**Gospel. Matthew 4:1-11.**

Then Jesus was led up by the Spirit into the wilderness to be tempted by the devil. And when He had fasted forty days and forty nights, afterward He was hungry. Now when the tempter came to Him, he said, "If You are the Son of God, command that these stones become bread." But He answered and said, "It is written, 'Man shall not live by bread alone, but by every word that proceeds from the mouth of God.'" Then the devil took Him up into the holy city, set Him on the pinnacle of the temple, and said to Him, "If You are the Son of God, throw Yourself down. For it is written: 'He shall give His angels charge over you,' and, 'In their hands they shall bear you up, Lest you dash your foot against a stone.'" Jesus said to him, "It is written again, 'You shall not tempt the Lord your God.'" Again, the devil took Him up on an exceedingly high mountain, and showed Him all the kingdoms of the world and their glory. And he said to Him, "All these things I will give You if You will fall down and worship me." Then Jesus said to him, "Away with you, Satan! For it is written, 'You shall worship the Lord your God, and Him only you shall serve.'" Then the devil left Him, and behold, angels came and ministered to Him.

**Epistle and Gospel Collects.**

(Ep.) Almighty and everlasting God, who for the sake of the bitter suffering and death of Thy dear Son dost again, during the present Lenten season, graciously and earnestly offer to us forgiveness of sins, life, and eternal salvation: we beseech Thee, give us Thy Holy Spirit, that we may not presumptuously or lightly set at naught the offer of Thy grace and mercy, but follow Thy gracious invitation with joyful obedience, and by holiness of living give Thee continual thanks and praise; through Jesus Christ, Thy Son, our Lord, who liveth, etc.

(G.) We beseech Thee, O Lord, by the mystery of our Savior's fasting and temptation, to arm us with the same mind that was in Him toward all evil and sin; and give us grace to keep our bodies in such holy discipline

that our minds may be always ready to resist Satan and obey the motions of Thy Holy Spirit; through Jesus Christ, our Lord, who liveth, etc.

WEDNESDAY OF EMBER WEEK IN LENT (VIOLET)

PSALM 111/27



**Introit.**

Ant. RE-MEM- || ber, O Lord, thy tender mercies and thy loving | *kindness*- | es:  
for they have been ev- | er | of | old.

Psalm. || Unto Thee, O Lord, do I lift up my soul. O my God, I trust in | Thee | :-  
let me not be ashamed, let not mine enemies triumph | ov- | er | me.  
GLO-RY || be to the Father and to the | Son | - :  
and to the | Ho- | ly | Ghost.

AS IT || was in the beginning, is now, and ever | shall | be:  
world without | end. | A- | men. (Ant. Repeated.)

**Collect.**

Mercifully hear our prayers, we beseech Thee, O Lord, and stretch forth the right hand of Thy Majesty against all our enemies, through Jesus Christ, Thy Son, our Lord, who liveth and reigneth with Thee and the Holy Ghost, ever One God, world without end. Amen.

**Epistle. Exodus 24:12-18.**

Then the Lord said to Moses, "Come up to Me on the mountain and be there; and I will give you tablets of stone, and the law and commandments which I have written, that you may teach them." So Moses arose with his assistant Joshua, and Moses went up to the mountain of God. And he said to the elders, "Wait here for us until we come back to you. Indeed, Aaron and Hur are with you. If any man has a difficulty, let him go to them." Then Moses went up into the mountain, and a cloud covered the mountain. Now the glory of the Lord rested on Mount Sinai, and the cloud covered it six days. And on the seventh day He called to Moses out of the midst of the cloud. The sight of the glory of the Lord was like a consuming fire on the top of the mountain in the eyes of the children of Israel. So

Moses went into the midst of the cloud and went up into the mountain.  
And Moses was on the mountain forty days and forty nights.

**Gradual.**

|| O Lord, the troubles of my heart are en- | larged | - :  
           O bring thou me out of my | dis- | tress- | es.  
 || Look upon mine affliction and | my | pain:  
           and forgive | all | my | sins.

**Gospel. Matthew 12:38–50.**

Then some of the scribes and Pharisees answered, saying, “Teacher, we want to see a sign from You.” But He answered and said to them, “An evil and adulterous generation seeks after a sign, and no sign will be given to it except the sign of the prophet Jonah. For as Jonah was three days and three nights in the belly of the great fish, so will the Son of Man be three days and three nights in the heart of the earth. The men of Nineveh will rise up in the judgment with this generation and condemn it, because they repented at the preaching of Jonah; and indeed a greater than Jonah is here. The queen of the South will rise up in the judgment with this generation and condemn it, for she came from the ends of the earth to hear the wisdom of Solomon; and indeed a greater than Solomon is here. When an unclean spirit goes out of a man, he goes through dry places, seeking rest, and finds none. Then he says, ‘I will return to my house from which I came.’ And when he comes, he finds it empty, swept, and put in order. Then he goes and takes with him seven other spirits more wicked than himself, and they enter and dwell there; and the last state of that man is worse than the first. So shall it also be with this wicked generation.” While He was still talking to the multitudes, behold, His mother and brothers stood outside, seeking to speak with Him. Then one said to Him, “Look, Your mother and Your brothers are standing outside, seeking to speak with You.” But He answered and said to the one who told Him, “Who is My mother and who are My brothers?” And He stretched out His hand toward His disciples and said, “Here are My mother and My brothers! For whoever does the will of My Father in heaven is My brother and sister and mother.”

**Introit.**

*Ant.* RE-MEM- || ber, O Lord, thy tender mercies and thy loving| kind-ness- | es:  
for they have been ev- | er | of | old.

*Psalm.* || Unto Thee, O Lord, do I lift up my soul. O my God, I trust in | Thee | -:  
let me not be ashamed, let not mine enemies triumph | ov- | er | me.

GLO-RY || be to the Father and to the | Son | - :  
and to the | Ho- | ly | Ghost.

AS IT || was in the beginning, is now, and ever | shall | be:  
world without | end. | A- | men. (*Ant. Repeated.*)

**Collect.**

O Lord, be gracious to Thy people, and as Thou makest them devoted to Thee, in Thy mercy comfort them with Thy kind assistance, through our Lord Jesus Christ, who liveth and reigneth with Thee and the Holy Ghost, ever One God, world without end. Amen.

**Lesson. Ezekiel 18:20–28.**

“The soul who sins shall die. The son shall not bear the guilt of the father, nor the father bear the guilt of the son. The righteousness of the righteous shall be upon himself, and the wickedness of the wicked shall be upon himself. But if a wicked man turns from all his sins which he has committed, keeps all My statutes, and does what is lawful and right, he shall surely live; he shall not die. None of the transgressions which he has committed shall be remembered against him; because of the righteousness which he has done, he shall live. Do I have any pleasure at all that the wicked should die?” says the Lord God, “and not that he should turn from his ways and live? But when a righteous man turns away from his righteousness and commits iniquity, and does according to all the abominations that the wicked man does, shall he live? All the righteousness which he has done shall not be remembered; because of the unfaithfulness of which he is guilty and the sin which he has committed, because of them he shall die. Yet you say, ‘The way of the Lord is not fair.’ Hear now, O house of Israel, is it not My way which is fair, and

your ways which are not fair? When a righteous man turns away from his righteousness, commits iniquity, and dies in it, it is because of the iniquity which he has done that he dies. Again, when a wicked man turns away from the wickedness which he committed, and does what is lawful and right, he preserves himself alive. Because he considers and turns away from all the transgressions which he committed, he shall surely live; he shall not die.

### **Gradual.**

|| Give ear, O Lord, unto my prayer; and attend to the voice of my supplications:

O Thou my God, save Thy servant that trusteth in Thee.

### **Gospel. John 5:1-15.**

After this there was a feast of the Jews, and Jesus went up to Jerusalem. Now there is in Jerusalem by the Sheep Gate a pool, which is called in Hebrew, Bethesda, having five porches. In these lay a great multitude of sick people, blind, lame, paralyzed, waiting for the moving of the water. For an angel went down at a certain time into the pool and stirred up the water; then whoever stepped in first, after the stirring of the water, was made well of whatever disease he had. Now a certain man was there who had an infirmity thirty-eight years. When Jesus saw him lying there, and knew that he already had been in that condition a long time, He said to him, "Do you want to be made well?" The sick man answered Him, "Sir, I have no man to put me into the pool when the water is stirred up; but while I am coming, another steps down before me." Jesus said to him, "Rise, take up your bed and walk." And immediately the man was made well, took up his bed, and walked. And that day was the Sabbath. The Jews therefore said to him who was cured, "It is the Sabbath; it is not lawful for you to carry your bed." He answered them, "He who made me well said to me, 'Take up your bed and walk.'" Then they asked him, "Who is the Man who said to you, 'Take up your bed and walk'?" But the one who was healed did not know who it was, for Jesus had withdrawn, a multitude being in that place. Afterward Jesus found him in the temple, and said to him, "See, you have been made well. Sin no more, lest a worse thing come upon you." The man departed and told the Jews that it was Jesus who had made him well.

SATURDAY OF EMBER WEEK IN LENT (VIOLET)

PSALM 111/27

**Introit.**

*Ant.* RE-MEM- || ber, O Lord, thy tender mercies and thy loving | *kindness*- | es:  
for they have been ev- | er | of | old.

*Psalm.* || Unto Thee, O Lord, do I lift up my soul. O my God, I trust in | Thee| :-  
let me not be ashamed, let not mine enemies triumph | ov- | er | me.  
GLO-RY || be to the Father and to the | Son | - :  
and to the | Ho- | ly | Ghost.

AS IT || was in the beginning, is now, and ever | shall | be:  
world without | end. | A- | men. (*Ant. Repeated.*)

**Collect.**

O Lord, we beseech Thee, look down graciously upon Thy people, and mercifully turn away from them the scourges of Thy wrath, through our Lord, Jesus Christ, Who liveth and reigneth with Thee and the Holy Ghost, ever One God, world without end. *Amen.*

**Lesson. Deuteronomy 26:12-19.**

"When you have finished laying aside all the tithe of your increase in the third year—the year of tithing—and have given it to the Levite, the stranger, the fatherless, and the widow, so that they may eat within your gates and be filled, then you shall say before the Lord your God: 'I have removed the holy tithe from my house, and also have given them to the Levite, the stranger, the fatherless, and the widow, according to all Your commandments which You have commanded me; I have not transgressed Your commandments, nor have I forgotten them. I have not eaten any of it when in mourning, nor have I removed any of it for an unclean use, nor given any of it for the dead. I have obeyed the voice of the Lord my God, and have done according to all that You have commanded me. Look down from Your holy habitation, from heaven, and bless Your people Israel and the land which You have given us, just as You swore to our fathers, "a land flowing with milk and honey." ' This day the Lord your God commands you to observe these statutes and judgments; therefore you shall be care-

ful to observe them with all your heart and with all your soul. Today you have proclaimed the Lord to be your God, and that you will walk in His ways and keep His statutes, His commandments, and His judgments, and that you will obey His voice. Also today the Lord has proclaimed you to be His special people, just as He promised you, that you should keep all His commandments, and that He will set you high above all nations which He has made, in praise, in name, and in honor, and that you may be a holy people to the Lord your God, just as He has spoken."

### **Gradual.**

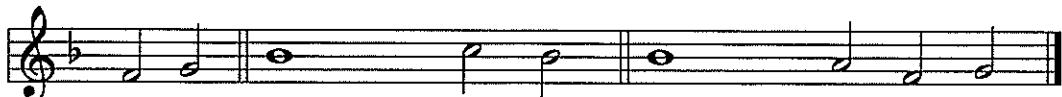
|| O remember not against us former in- | iqui- | ties:  
 let thy tender mercies speedily prevent us: for we are brought |  
 ver- | y | low.  
 || Help us, O God of our salvation, for the glory of | Thy | name:  
 and deliver us, and purge away our sins, for | Thy | name's | sake.  
 || Wherefore should the heathen | say | - :  
 Where | is | their | God?

### **Epistle. 1 Thessalonians 5:14-23.**

Now we exhort you, brethren, warn those who are unruly, comfort the fainthearted, uphold the weak, be patient with all. See that no one renders evil for evil to anyone, but always pursue what is good both for yourselves and for all. Rejoice always, pray without ceasing, in everything give thanks; for this is the will of God in Christ Jesus for you. Do not quench the Spirit. Do not despise prophecies. Test all things; hold fast what is good. Abstain from every form of evil. Now may the God of peace Himself sanctify you completely; and may your whole spirit, soul, and body be preserved blameless at the coming of our Lord Jesus Christ.

REMINISCERE. THE SECOND SUNDAY IN LENT. (VIOLET)

PSALM 130/25

**Introit.**

*Ant.* RE-MEM- || ber O LORD, Thy tender mercies and Thy loving- | kindness- | es:  
for they have been ev- | er | of | old.

|| Let not mine enemies triumph over | me | - :  
God of Israel, deliver us out of all | our | trou- | bles.

*Psalm.* || Unto Thee, O LORD, do I lift up my | soul | - :  
O my God, I trust in Thee; let me not be | a- | sham- | ed.

GLO-RY || be to the Father and to the | Son | - :  
and to the | Ho- | ly | Ghost.

AS IT || was in the beginning, is now, and ever | shall | be:  
world without | end. | A- | men. (*Ant. Repeated.*)

**Collect.**

O God, who seest that of ourselves we have no strength: Keep us both outwardly and inwardly; that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever One God, world without end. Amen.

**Epistle. 1 Thessalonians 4:1-7.**

Finally then, brethren, we urge and exhort in the Lord Jesus that you should abound more and more, just as you received from us how you ought to walk and to please God; for you know what commandments we gave you through the Lord Jesus. For this is the will of God, your sanctification: that you should abstain from sexual immorality; that each of you should know how to possess his own vessel in sanctification and honor, not in passion of lust, like the Gentiles who do not know God; that no one should take advantage of and defraud his brother in this matter, because the Lord is the avenger of all such, as we also forewarned you and testified. For God did not call us to uncleanness, but in holiness.

**Gradual.**

|| The troubles of my heart are | en- | larged:  
     O bring Thou me out of my | dis- | tress- | es.  
 || Look upon mine affliction and | my | pain:  
     and forgive | all | my | sins.  
 Tract. || O give thanks unto the Lord, for He is | good | -:  
     for His mercy endureth | for- | ev- | er.

**Gospel. Matthew 15:21-28.**

Then Jesus went out from there and departed to the region of Tyre and Sidon. And behold, a woman of Canaan came from that region and cried out to Him, saying, "Have mercy on me, O Lord, Son of David! My daughter is severely demon-possessed." But He answered her not a word. And His disciples came and urged Him, saying, "Send her away, for she cries out after us." But He answered and said, "I was not sent except to the lost sheep of the house of Israel." Then she came and worshiped Him, saying, "Lord, help me!" But He answered and said, "It is not good to take the children's bread and throw it to the little dogs." And she said, "Yes, Lord, yet even the little dogs eat the crumbs which fall from their masters' table." Then Jesus answered and said to her, "O woman, great is your faith! Let it be to you as you desire." And her daughter was healed from that very hour.

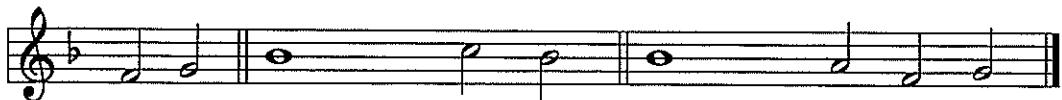
**Epistle and Gospel Collects.**

(Ep.) Almighty and everlasting God, who through the innocent suffering and death of Thy dear Son hast opened unto us a rich fountain of divine power unto life and godliness, we beseech Thee, replenish us with Thy Holy Spirit, that by sincere repentance and true faith we may in this present time cleanse ourselves from all filthiness of the flesh and spirit and, by Thy grace dwelling in us, abound more and more in holiness and pureness of living; through Jesus Christ, Thy Son, our Lord, who liveth, etc.

(G.) Almighty and everlasting God, the Consolation of the sorrowful and the Strength of the weak, may the prayers of them that in any tribulation or distress cry unto Thee graciously come before Thee, so that in all their necessities they may mark and receive Thy manifold help and comfort; through Jesus Christ, our Lord. Amen.

OCULI. THE THIRD SUNDAY IN LENT. (VIOLET)

PSALM 43/86

**Introit.**

*Ant.* MINE EYES || are ever toward the | LORd | - :  
for He shall pluck my feet out | of | the | net.

|| Turn Thee unto me, and have mercy up- | on | me:  
for I am desolate and | af- | flic- | ted.

*Psalm.* || Unto Thee, O LORd, do I lift up my | soul | - :  
O My God, I trust in Thee; let me not be | a- | sham- | ed.

GLO-RY || be to the Father and to the | Son | - :  
and to the | Ho- | ly | Ghost.

AS IT || was in the beginning, is now, and ever | shall | be:  
world without | end. | A- | men. (*Ant. Repeated.*)

**Collect.**

We beseech Thee, Almighty God, look upon the hearty desires of Thy humble servants, and stretch forth the right hand of Thy Majesty to be our defense against all our enemies; through Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever One God, world without end. Amen.

**Epistle. Ephesians 5:1-9.**

Therefore be imitators of God as dear children. And walk in love, as Christ also has loved us and given Himself for us, an offering and a sacrifice to God for a sweet-smelling aroma. But fornication and all uncleanness or covetousness, let it not even be named among you, as is fitting for saints; neither filthiness, nor foolish talking, nor coarse jesting, which are not fitting, but rather giving of thanks. For this you know, that no fornicator, unclean person, nor covetous man, who is an idolater, has any inheritance in the kingdom of Christ and God. Let no one deceive you with empty words, for because of these things the wrath of God comes upon the sons of disobedience. Therefore do not be partakers with them. For you were once darkness, but now you are light in the Lord. Walk as children of light (for the fruit of the Spirit is in all goodness, righteousness, and truth),

**Gradual.**

|| Arise, O LORD; let not man | pre- | vail:  
                   let the heathen be judged | in | Thy | sight.

|| When mine enemies are turned | back | - :  
                   they shall fall and perish at | Thy | pre- | sence.

*Tract.* || Unto Thee lift I up mine eyes, O Thou that dwellest in the | heav- | ens:  
                   have mercy upon us, O LORD, have mercy | up- | on | us.

**Gospel. Luke 11:14-28.**

And He was casting out a demon, and it was mute. So it was, when the demon had gone out, that the mute spoke; and the multitudes marveled. But some of them said, "He casts out demons by Beelzebub, the ruler of the demons." Others, testing Him, sought from Him a sign from heaven. But He, knowing their thoughts, said to them: "Every kingdom divided against itself is brought to desolation, and a house divided against a house falls. If Satan also is divided against himself, how will his kingdom stand? Because you say I cast out demons by Beelzebub. And if I cast out demons by Beelzebub, by whom do your sons cast them out? Therefore they will be your judges. But if I cast out demons with the finger of God, surely the kingdom of God has come upon you. When a strong man, fully armed, guards his own palace, his goods are in peace. But when a stronger than he comes upon him and overcomes him, he takes from him all his armor in which he trusted, and divides his spoils. He who is not with Me is against Me, and he who does not gather with Me scatters. When an unclean spirit goes out of a man, he goes through dry places, seeking rest; and finding none, he says, 'I will return to my house from which I came.' And when he comes, he finds it swept and put in order. Then he goes and takes with him seven other spirits more wicked than himself, and they enter and dwell there; and the last state of that man is worse than the first." And it happened, as He spoke these things, that a certain woman from the crowd raised her voice and said to Him, "Blessed is the womb that bore You, and the breasts which nursed You!" But He said, "More than that, blessed are those who hear the word of God and keep it!"

**Epistle and Gospel Collects.**

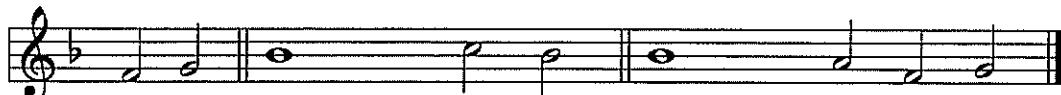
(Ep.) Almighty and everlasting God, we thank Thee that for the sake of Thine own dear Son Thou hast made us Thy children by adoption, and we beseech Thee, govern us by Thy Holy Spirit, that, as Christ also hath

loved us and given Himself for us an offering and a sacrifice to Thee for a sweet-smelling savor, even so we may love Thee and our neighbor, and may walk as children of light in all purity and righteousness and truth; through Jesus Christ, Thy Son, our Lord, who liveth, etc.

(G.) Lord God, Heavenly Father, who hast sent Thy Son into the world to destroy the works of the devil, we beseech Thee, curb the tyranny of the wicked foe, and protect us against him, keep us from security, and graciously preserve us by Thy Holy Spirit in all temptations, that, being ever defended from the Evil One, we may until our end walk in Thy fear according to Thy Word, and finally obtain everlasting salvation; through Jesus Christ, Thy Son, our Lord, who liveth, etc.

**LAETARE. THE FOURTH SUNDAY IN LENT. (VIOLET)**

**PSALM 46/139**



**Introit.**

Ant. RE-JOICE, || ye with Jerusalem, and be glad with | her | - :  
all ye | that | love | her.

|| Rejoice for joy with | her | - :  
all ye that | mourn | for | her.

Psalm. I was glad when they said unto | me | - :  
Let us go into the house | of | the | LORD.

GLO-RY || be to the Father and to the | Son | - :  
and to the | Ho- | ly | Ghost.

AS IT || was in the beginning, is now, and ever | shall | be:  
world without | end. | A- | men. (Ant. Repeated.)

**Collect.**

Grant, we beseech Thee, Almighty God, that we, who for our evil deeds do worthily deserve to be punished, by the comfort of Thy grace may mercifully be relieved; through Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever One God, world without end. Amen.

**Epistle. Galatians 4:21–31.**

Tell me, you who desire to be under the law, do you not hear the law? For it is written that Abraham had two sons: the one by a bondwoman, the other by a freewoman. But he who was of the bondwoman was born according to the flesh, and he of the freewoman through promise, which things are symbolic. For these are the two covenants: the one from Mount Sinai which gives birth to bondage, which is Hagar—for this Hagar is Mount Sinai in Arabia, and corresponds to Jerusalem which now is, and is in bondage with her children—but the Jerusalem above is free, which is the mother of us all. For it is written: “Rejoice, O barren, You who do not bear! Break forth and shout, You who are not in labor! For the desolate has many more children Than she who has a husband.” Now we, brethren, as Isaac was, are children of promise. But, as he who was born according to the flesh then persecuted him who was born according to the Spirit, even so it is now. Nevertheless what does the Scripture say? “Cast out the bondwoman and her son, for the son of the bondwoman shall not be heir with the son of the freewoman.” So then, brethren, we are not children of the bondwoman but of the free.

**Gradual.**

|| I was glad when they said unto | me | - :  
    Let us go into the house | of | the | Lord.

|| Peace be within | thy | walls:  
    and prosperity within thy | pa- | lac- | es.

**Tract.** || They that trust in the Lord shall be as Mount | Zi- | on:  
    which cannot be removed, but abideth | for- | ev- | er.

**Gospel. John 6:1–15.**

After these things Jesus went over the Sea of Galilee, which is the Sea of Tiberias. Then a great multitude followed Him, because they saw His signs which He performed on those who were diseased. And Jesus went up on the mountain, and there He sat with His disciples. Now the Passover, a feast of the Jews, was near. Then Jesus lifted up His eyes, and seeing a great multitude coming toward Him, He said to Philip, “Where shall we buy bread, that these may eat?” But this He said to test him, for He

Himself knew what He would do. Philip answered Him, "Two hundred denarii worth of bread is not sufficient for them, that every one of them may have a little." One of His disciples, Andrew, Simon Peter's brother, said to Him, "There is a lad here who has five barley loaves and two small fish, but what are they among so many?" Then Jesus said, "Make the people sit down." Now there was much grass in the place. So the men sat down, in number about five thousand. And Jesus took the loaves, and when He had given thanks He distributed them to the disciples, and the disciples to those sitting down; and likewise of the fish, as much as they wanted. So when they were filled, He said to His disciples, "Gather up the fragments that remain, so that nothing is lost." Therefore they gathered them up, and filled twelve baskets with the fragments of the five barley loaves which were left over by those who had eaten. Then those men, when they had seen the sign that Jesus did, said, "This is truly the Prophet who is to come into the world." Therefore when Jesus perceived that they were about to come and take Him by force to make Him king, He departed again to the mountain by Himself alone.

### **Epistle and Gospel Collects.**

(Ep.) Almighty and everlasting God, who hast given Thine only-begotten Son into suffering and death, that in our stead He might render satisfaction to the Law, we most heartily beseech Thee, graciously keep us henceforth from seeking our own righteousness by the works of the Law, and enable us in true faith to put our trust solely in the merit of Jesus Christ, that so by Thy Holy Spirit the righteousness of the Law may be fulfilled in us; through Jesus Christ, Thy Son, our Lord, who liveth, etc.

(G.) Lord God, Heavenly Father, who through Thy Son in the desert with little didst abundantly feed thousands, we beseech Thee, visit us also with Thy blessing, and preserve us from covetousness and cares of the body, that we may seek first Thy kingdom and righteousness, and experience Thy fatherly goodness in all things needful for soul and body; through Jesus Christ, Thy Son, our Lord, who liveth, etc.

**Introit.**

*Ant.* JUDGE ME, || O | God | - :

and plead my cause against an ungod- | ly | na- | tion.

|| O deliver me from the deceitful and unjust | man | - :

for Thou art the God | of | my | strength.

*Psalm.* || O send out Thy light and Thy | truth | - :

let them lead me; let them bring me unto Thy | ho- | ly | hill.

GLO-RY || be to the Father and to the | Son | - :

and to the | Ho- | ly | Ghost.

AS IT || was in the beginning, is now, and ever | shall | be:

world without | end. | A- | men. (*Ant. Repeated.*)

**Collect.**

We beseech Thee, Almighty God, mercifully to look upon Thy people, that by Thy great goodness they may be governed and preserved evermore, both in body and soul; through Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever One God, world without end. Amen.

**Epistle. Hebrews 9:11-15.**

But Christ came as High Priest of the good things to come, with the greater and more perfect tabernacle not made with hands, that is, not of this creation. Not with the blood of goats and calves, but with His own blood He entered the Most Holy Place once for all, having obtained eternal redemption. For if the blood of bulls and goats and the ashes of a heifer, sprinkling the unclean, sanctifies for the purifying of the flesh, how much more shall the blood of Christ, who through the eternal Spirit offered Himself without spot to God, cleanse your conscience from dead works to serve the living God? And for this reason He is the Mediator of the new covenant, by means of death, for the redemption of the transgressions under the first covenant, that those who are called may receive the promise of the eternal inheritance.

**Gradual.**

|| Deliver me, O Lord, from mine | ene- | mies:  
    teach me to | do | Thy | will.

|| He delivereth me from mine enemies; yea, Thou liftest me up above  
those that rise up a- | gainst | me:

    Thou hast delivered me from the vi- | o- | lent | man.

*Tract.* || Many a time have they afflicted me from my youth. May Israel |  
now | say:

    many a time have they afflicted me from my youth. Yet they have  
not prevailed | a- | gainst | me.

**Gospel. John 8:46–59.**

“Which of you convicts Me of sin? And if I tell the truth, why do you not believe Me? He who is of God hears God’s words; therefore you do not hear, because you are not of God.” Then the Jews answered and said to Him, “Do we not say rightly that You are a Samaritan and have a demon?” Jesus answered, “I do not have a demon; but I honor My Father, and you dishonor Me. And I do not seek My own glory; there is One who seeks and judges. Most assuredly, I say to you, if anyone keeps My word he shall never see death.” Then the Jews said to Him, “Now we know that You have a demon! Abraham is dead, and the prophets; and You say, ‘If any one keeps My word he shall never taste death.’ Are You greater than our father Abraham, who is dead? And the prophets are dead. Who do You make Yourself out to be?” Jesus answered, “If I honor Myself, My honor is nothing. It is My Father who honors Me, of whom you say that He is your God. Yet you have not known Him, but I know Him. And if I say, ‘I do not know Him,’ I shall be a liar like you; but I do know Him and keep His word. Your father Abraham rejoiced to see My day, and he saw it and was glad.” Then the Jews said to Him, “You are not yet fifty years old, and have You seen Abraham?” Jesus said to them, “Most assuredly, I say to you, before Abraham was, I AM.” Then they took up stones to throw at Him; but Jesus hid Himself and went out of the temple, going through the midst of them, and so passed by.

**Epistle and Gospel Collects.**

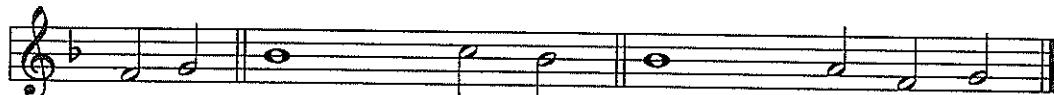
(Ep.) Almighty and most merciful God, who hast given Thy Son to die for our sins, and to obtain forgiveness and redemption for us through His own blood: Let the merit of this spotless sacrifice, we beseech Thee, purge our

consciences from dead works, that we may serve Thee, the living God, and receive the promise of eternal inheritance in Christ Jesus, our Lord, to whom, with Thee and the Holy Ghost, be honor and glory, world without end. Amen.

(G.) Lord God, Heavenly Father, who through Thy Son, true God and our Redeemer, didst say: "If a man keep My saying, he shall never see death," we beseech Thee, bestow upon us Thy Holy Spirit, that we may give due honor to Thy Son, keep His Word, trust in it, comfort ourselves therewith in the hour of departure, and through death enter into everlasting life; for the sake of Jesus Christ, Thy Son, our Lord, who liveth, etc.

## PALMARUM. THE SIXTH SUNDAY IN LENT. (VIOLET)

## PSALM 93/67

**Introit.**

*Ant.* BE NOT || Thou far from me, O | Lord | - :  
O my strength, haste Thee | to | help | me.  
|| Save me from the lion's | mouth | - :  
and deliver me from the horns of the | u- | ni- | corns.

*Psalm.* || My God, my God, why hast Thou forsaken | me | - :  
why art Thou so far from | help- | ing | me?

GLO-RY || be to the Father and to the | Son | - :  
and to the | Ho- | ly | Ghost.

AS IT || was in the beginning, is now, and ever | shall | be:  
world without | end. | A- | men. (*Ant. Repeated.*)

**Collect.**

Almighty and Everlasting God, Who has sent Thy Son, our Savior Jesus Christ, to take upon Him our flesh, and to suffer death upon the Cross, that all mankind should follow the example of His great humility: Mercifully grant that we may both follow the example of His patience, and also be made partakers of His resurrection; through the same Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever one God, world without end. Amen.

**Epistle. Philippians 2:5-11.**

Let this mind be in you which was also in Christ Jesus, who, being in the form of God, did not consider it robbery to be equal with God, but made Himself of no reputation, taking the form of a bondservant, and coming in the likeness of men. And being found in appearance as a man, He humbled Himself and became obedient to the point of death, even the death of the cross. Therefore God also has highly exalted Him and given Him the name which is above every name, that at the name of Jesus every knee should bow, of those in heaven, and of those on earth, and of those under the earth, and that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

**Gradual.**

|| Thou hast holden me by my | right | hand:

Thou shalt guide me with Thy counsel, and afterward receive me |  
to | glo- | ry.

|| Truly God is good to Is- | ra- | el:

even to such as are of | a | clean | heart.

*Tract.* || My God, my God why hast though forsaken | me | - :

why art Thou so far from | help- | ing | me?

|| Our fathers trusted in | Thee | - :

they cried unto Thee and were de- | liv- | er- | ed.

**Gospel. Matthew 21:1-9.**

Now when they drew near Jerusalem, and came to Bethphage, at the Mount of Olives, then Jesus sent two disciples, saying to them, “Go into the village opposite you, and immediately you will find a donkey tied, and a colt with her. Loose them and bring them to Me. And if anyone says anything to you, you shall say, ‘The Lord has need of them,’ and immediately he will send them.” All this was done that it might be fulfilled which was spoken by the prophet, saying: “Tell the daughter of Zion, ‘Behold, your King is coming to you, Lowly, and sitting on a donkey, A colt, the foal of a donkey.’” So the disciples went and did as Jesus commanded them. They brought the donkey and the colt, laid their clothes on them, and set Him on them. And a very great multitude spread their clothes on the road; others cut down branches from the trees and spread them on the road. Then the multitudes who went before and those who followed cried out, saying: “Hosanna to the Son of David! ‘Blessed is He who comes in the name of the Lord!’ Hosanna in the highest!”

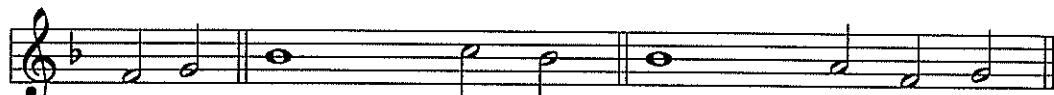
**Epistle and Gospel Collects.**

(Ep.) O Lord Jesus Christ, Son of the Almighty, who for our sakes didst humble Thyself and take upon Thee the form of a servant, we beseech Thee, govern us by Thy Holy Spirit, that we may not be offended at Thy lowliness, but heartily believe that by Thy obedience even unto the death of the cross Thou hast redeemed us from the wrath of God and from eternal death; and keep us steadfast in such faith and in Christian humility, that we also may finally be exalted with Thee and made partakers of Thy glory, who livest and reignest, etc.

(G.) Almighty and everlasting God, who hast led Thy dear Son Jesus Christ through sufferings and death to Thine eternal glory, and hast exalted Him at Thy right hand to be Lord of lords and King of kings: we beseech Thee, grant us Thy good Spirit, that with willing hearts we may receive Him as our King, and follow His example of true humility, that, being made perfect through sufferings, we may enter into eternal glory; through Thy Son, Jesus Christ, our Lord, who liveth, etc.

MONDAY IN HOLY WEEK. (VIOLET)

PSALM 93

**Introit.**

*Ant.* PLEAD MY || cause, O Lord, with them that strive with | me | -:  
                  fight against them that fight | a- | gainst | me.

|| Take hold of shield and | buck- | ler:  
                  and stand up | for | mine | help.

*Psalm.* || Draw out also the spear, and stop the way against them that persecute | me | -:  
                  say unto my soul, I am thy | sal- | va- | tion.

GLO-RY || be to the Father and to the | Son | -:  
                  and to the | Ho- | ly | Ghost.

AS IT || was in the beginning, is now, and ever | shall | be:  
                  world without | end. | A- | men. (*Ant. Repeated.*)

**Collect.**

Grant, we beseech Thee, Almighty God, that we, who amid so many adversities do fail through our own infirmities, may be restored through the Passion and Intercession of Thine Only-begotten Son, Who liveth and reigneth, with Thee and the Holy Ghost, ever One God, world without end. Amen.

**Epistle. Isaiah 50:5-10.**

The Lord God has opened My ear; And I was not rebellious, Nor did I turn away. I gave My back to those who struck Me, And My cheeks to those who plucked out the beard; I did not hide My face from shame and spitting. For the Lord God will help Me; Therefore I will not be disgraced; Therefore I have set My face like a flint, And I know that I will not be ashamed. He is near who justifies Me; Who will contend with Me? Let us stand together. Who is My adversary? Let him come near Me. Surely the Lord God will help Me; Who is he who will condemn Me? Indeed they will all grow old like a garment; The moth will eat them up. Who among you fears the Lord? Who obeys the voice of His Servant? Who walks in darkness And has no light? Let him trust in the name of the Lord And rely upon his God.

**Gradual.**

|| Stir up Thyself, and awake to my | judg- | ment:  
even unto my cause, my God | and | my | Lord.

|| Draw out also | the | spear:  
and stop the way against them that per- | se- | cute | me.

*Tract.* || Help us, O God of our salvation, for the glory of Thy | Name | - :  
and deliver us and purge away our sins for | Thy | Name's | sake.

**Gospel. John 12: 1-23, or The History of the Passion.**

Then, six days before the Passover, Jesus came to Bethany, where Lazarus was who had been dead, whom He had raised from the dead. There they made Him a supper; and Martha served, but Lazarus was one of those who sat at the table with Him. Then Mary took a pound of very costly oil of spikenard, anointed the feet of Jesus, and wiped His feet with her hair. And the house was filled with the fragrance of the oil. But one of His disciples, Judas Iscariot, Simon's son, who would betray Him, said, "Why was this fragrant oil not sold for three hundred denarii and given to the poor?" This he said, not that he cared for the poor, but because he was

a thief, and had the money box; and he used to take what was put in it. But Jesus said, "Let her alone; she has kept this for the day of My burial. For the poor you have with you always, but Me you do not have always." Now a great many of the Jews knew that He was there; and they came, not for Jesus' sake only, but that they might also see Lazarus, whom He had raised from the dead. But the chief priests plotted to put Lazarus to death also, because on account of him many of the Jews went away and believed in Jesus. The next day a great multitude that had come to the feast, when they heard that Jesus was coming to Jerusalem, took branches of palm trees and went out to meet Him, and cried out: "Hosanna! 'Blessed is He who comes in the name of the Lord!' The King of Israel!" Then Jesus, when He had found a young donkey, sat on it; as it is written: "Fear not, daughter of Zion; Behold, your King is coming, Sitting on a donkey's colt." His disciples did not understand these things at first; but when Jesus was glorified, then they remembered that these things were written about Him and that they had done these things to Him. Therefore the people, who were with Him when He called Lazarus out of his tomb and raised him from the dead, bore witness. For this reason the people also met Him, because they heard that He had done this sign. The Pharisees therefore said among themselves, "You see that you are accomplishing nothing. Look, the world has gone after Him!" Now there were certain Greeks among those who came up to worship at the feast. Then they came to Philip, who was from Bethsaida of Galilee, and asked him, saying, "Sir, we wish to see Jesus." Philip came and told Andrew, and in turn Andrew and Philip told Jesus. But Jesus answered them, saying, "The hour has come that the Son of Man should be glorified.

TUESDAY IN HOLY WEEK. (VIOLET)

PSALM 142

**Introit.**

Ant. GOD FOR- || bid that I should | glo- | ry:  
 save in the Cross of our Lord | Je- | sus | Christ.  
 || In Him is salvation, life, and resurrection from the | dead | - :  
 by Him we are redeemed and set at | lib- | er- | ty.  
*Psalm.* God be merciful unto us and | bless | us:  
 and cause His face to shine | up- | on | us.  
 GLO-RY || be to the Father and to the | Son | - :  
 and to the | Ho- | ly | Ghost.  
 AS IT || was in the beginning, is now, and ever | shall | be:  
 world without | end. | A- | men. (Ant. Repeated.)

**Collect.**

Almighty and Everlasting God, grant us grace so to contemplate the Passion of our Lord, that we may find therein forgiveness for our sins; through the same Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever One God, world without end. Amen.

**Epistle. Jeremiah 11:18-20.**

Now the Lord gave me knowledge of it, and I know it; for You showed me their doings. But I was like a docile lamb brought to the slaughter; and I did not know that they had devised schemes against me, saying, "Let us destroy the tree with its fruit, and let us cut him off from the land of the living, that his name may be remembered no more." But, O Lord of hosts, You who judge righteously, Testing the mind and the heart, Let me see Your vengeance on them, For to You I have revealed my cause.

**Gradual.**

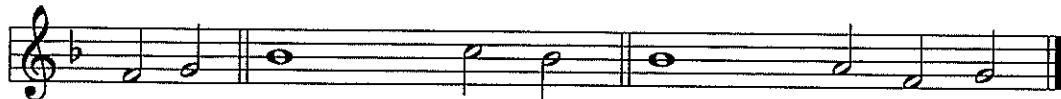
|| As for me my clothing was | sack- | cloth:  
 I humbled my soul with fasting; and my prayer returned into mine  
 | own | bo- | som.

|| Plead my cause, O Lord, with them that strive against | me.| - :  
 Take hold of shield and buckler, and stand up | for | mine | help.

**Gospel. John 12:24-43 or The History of the Passion.**

"Most assuredly, I say to you, unless a grain of wheat falls into the ground and dies, it remains alone; but if it dies, it produces much grain. He who loves his life will lose it, and he who hates his life in this world will keep it for eternal life. If anyone serves Me, let him follow Me; and where I am, there My servant will be also. If anyone serves Me, him My Father will honor. Now My soul is troubled, and what shall I say? 'Father, save Me from this hour'? But for this purpose I came to this hour. Father, glorify Your name." Then a voice came from heaven, saying, "I have both glorified it and will glorify it again." Therefore the people who stood by and heard it said that it had thundered. Others said, "An angel has spoken to Him." Jesus answered and said, "This voice did not come because of Me, but for your sake. Now is the judgment of this world; now the ruler of this world will be cast out. And I, if I am lifted up from the earth, will draw all peoples to Myself." This He said, signifying by what death He would die. The people answered Him, "We have heard from the law that the Christ remains forever; and how can You say, 'The Son of Man must be lifted up'? Who is this Son of Man?" Then Jesus said to them, "A little while longer the light is with you. Walk while you have the light, lest darkness overtake you; he who walks in darkness does not know where he is going. While you have the light, believe in the light, that you may become sons of light." These things Jesus spoke, and departed, and was hidden from them. But although He had done so many signs before them, they did not believe in Him, that the word of Isaiah the prophet might be fulfilled, which he spoke: "Lord, who has believed our report? And to whom has the arm of the Lord been revealed?" Therefore they could not believe, because Isaiah said again: "He has blinded their eyes and hardened their hearts, Lest they should see with their eyes, Lest they should understand with their hearts and turn, So that I should heal them." These things Isaiah said when he saw His glory and spoke of Him. Nevertheless even among the rulers many believed in Him, but because of the Pharisees they did not confess Him, lest they should be put out of the synagogue; for they loved the praise of men more than the praise of God.

## WEDNESDAY IN HOLY WEEK. (VIOLET)

**Introit.**

*Ant.* AT THE || Name of Jesus every knee shall | bow | - :  
 of things in heaven, and things in earth, and things un- | der | the |  
 earth.  
 || For He became obedient unto death, even the death of the | Cross | - :  
 wherefore He is Lord, to the glory of God | the | Fa- | ther.

*Psalm.* Hear my prayer, O | LORD | - :  
 and let my cry come | un- | to | Thee.

GLO-RY || be to the Father and to the | Son | - :  
 and to the | Ho- | ly | Ghost.

AS IT || was in the beginning, is now, and ever | shall | be:  
 world without | end. | A- | men. (*Ant. Repeated.*)

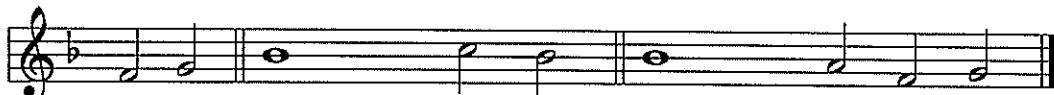
**Collect.**

Grant, we beseech Thee, Almighty God, that we, who for our evil deeds  
 are continually afflicted, may mercifully be relieved by the Passion of  
 Thine Only-begotten Son, Who liveth and reigneth with Thee and the  
 Holy Ghost, ever One God, world without end. *Amen.*

**Epistle. Isaiah 62:11—63:7.**

Indeed the Lord has proclaimed To the end of the world: "Say to the daughter of Zion, 'Surely your salvation is coming; Behold, His reward is with Him, And His work before Him.' " And they shall call them The Holy People, The Redeemed of the Lord; And you shall be called Sought Out, A City Not Forsaken. Who is this who comes from Edom, With dyed garments from Bozrah, This One who is glorious in His apparel, Traveling in the greatness of His strength?—"I who speak in righteousness, mighty to save." Why is Your apparel red, And Your garments like one who treads in the winepress? "I have trodden the winepress alone, And from the peoples no one was with Me. For I have trodden them in My anger, And trampled them in My fury; Their blood is sprinkled upon My garments, And I have stained all My robes. For the day of vengeance is in My heart, And the year of My redeemed has

come. I looked, but there was no one to help, And I wondered That there was no one to uphold; Therefore My own arm brought salvation for Me; And My own fury, it sustained Me. I have trodden down the peoples in My anger, Made them drunk in My fury, And brought down their strength to the earth." I will mention the lovingkindnesses of the Lord And the praises of the Lord, According to all that the Lord has bestowed on us, And the great goodness toward the house of Israel, Which He has bestowed on them according to His mercies, According to the multitude of His lovingkindnesses.



### **Gradual.**

|| Hide not Thy face from Thy servant; for I am in | trou- | ble:  
          hear me | speed- | i- | ly.

|| Save me, O | God | - :  
          for the waters are come in unto my soul, I sink in deep mire, where  
          there is | no | stand- | ing.

*Tract.* || Hear my prayer, O | Lord | - :  
          and let my cry come | un- | to | Thee.

|| Thou shalt arise and have mercy upon | Zi- | on:  
          for the time is come to favor her, yea, the set | time | is | come.

### **Gospel. Luke 22:1—23:42. or The History of the Passion.**

Now the Feast of Unleavened Bread drew near, which is called Passover. And the chief priests and the scribes sought how they might kill Him, for they feared the people. Then Satan entered Judas, surnamed Iscariot, who was numbered among the twelve. So he went his way and conferred with the chief priests and captains, how he might betray Him to them. And they were glad, and agreed to give him money. So he promised and sought opportunity to betray Him to them in the absence of the multitude. Then came the Day of Unleavened Bread, when the Passover must be killed. And He sent Peter and John, saying, "Go and prepare the Passover for us, that we may eat." So they said to Him, "Where do You want us to prepare?" And He said to them, "Behold, when you have entered the city, a man will meet you carrying a pitcher of water; follow him into the house which he enters. Then you shall say to the master of the house,

'The Teacher says to you, "Where is the guest room where I may eat the Passover with My disciples?"' Then he will show you a large, furnished upper room; there make ready." So they went and found it just as He had said to them, and they prepared the Passover. When the hour had come, He sat down, and the twelve apostles with Him. Then He said to them, "With fervent desire I have desired to eat this Passover with you before I suffer; for I say to you, I will no longer eat of it until it is fulfilled in the kingdom of God." Then He took the cup, and gave thanks, and said, "Take this and divide it among yourselves; for I say to you, I will not drink of the fruit of the vine until the kingdom of God comes." And He took bread, gave thanks and broke it, and gave it to them, saying, "This is My body which is given for you; do this in remembrance of Me." Likewise He also took the cup after supper, saying, "This cup is the new covenant in My blood, which is shed for you. But behold, the hand of My betrayer is with Me on the table. And truly the Son of Man goes as it has been determined, but woe to that man by whom He is betrayed!" Then they began to question among themselves, which of them it was who would do this thing. Now there was also a dispute among them, as to which of them should be considered the greatest. And He said to them, "The kings of the Gentiles exercise lordship over them, and those who exercise authority over them are called 'benefactors.' But not so among you; on the contrary, he who is greatest among you, let him be as the younger, and he who governs as he who serves. For who is greater, he who sits at the table, or he who serves? Is it not he who sits at the table? Yet I am among you as the One who serves. But you are those who have continued with Me in My trials. And I bestow upon you a kingdom, just as My Father bestowed one upon Me, that you may eat and drink at My table in My kingdom, and sit on thrones judging the twelve tribes of Israel." And the Lord said, "Simon, Simon! Indeed, Satan has asked for you, that he may sift you as wheat. But I have prayed for you, that your faith should not fail; and when you have returned to Me, strengthen your brethren." But he said to Him, "Lord, I am ready to go with You, both to prison and to death." Then He said, "I tell you, Peter, the rooster shall not crow this day before you will deny three times that you know Me." And He said to them, "When I sent you without money bag, knapsack, and sandals, did you lack anything?" So they said, "Nothing." Then He said to them, "But now, he who has a money bag, let him take it, and likewise a knapsack; and he who has no sword, let him sell his garment and buy one. For I say to you that this which is written

must still be accomplished in Me: 'And He was numbered with the transgressors.' For the things concerning Me have an end." So they said, "Lord, look, here are two swords." And He said to them, "It is enough." Coming out, He went to the Mount of Olives, as He was accustomed, and His disciples also followed Him. When He came to the place, He said to them, "Pray that you may not enter into temptation." And He was withdrawn from them about a stone's throw, and He knelt down and prayed, saying, "Father, if it is Your will, take this cup away from Me; nevertheless not My will, but Yours, be done." Then an angel appeared to Him from heaven, strengthening Him. And being in agony, He prayed more earnestly. Then His sweat became like great drops of blood falling down to the ground. When He rose up from prayer, and had come to His disciples, He found them sleeping from sorrow. Then He said to them, "Why do you sleep? Rise and pray, lest you enter into temptation." And while He was still speaking, behold, a multitude; and he who was called Judas, one of the twelve, went before them and drew near to Jesus to kiss Him. But Jesus said to him, "Judas, are you betraying the Son of Man with a kiss?" When those around Him saw what was going to happen, they said to Him, "Lord, shall we strike with the sword?" And one of them struck the servant of the high priest and cut off his right ear. But Jesus answered and said, "Permit even this." And He touched his ear and healed him. Then Jesus said to the chief priests, captains of the temple, and the elders who had come to Him, "Have you come out, as against a robber, with swords and clubs? When I was with you daily in the temple, you did not try to seize Me. But this is your hour, and the power of darkness." Having arrested Him, they led Him and brought Him into the high priest's house. But Peter followed at a distance. Now when they had kindled a fire in the midst of the courtyard and sat down together, Peter sat among them. 56 And a certain servant girl, seeing him as he sat by the fire, looked intently at him and said, "This man was also with Him." But he denied Him, saying, "Woman, I do not know Him." And after a little while another saw him and said, "You also are of them." But Peter said, "Man, I am not!" Then after about an hour had passed, another confidently affirmed, saying, "Surely this fellow also was with Him, for he is a Galilean." But Peter said, "Man, I do not know what you are saying!" Immediately, while he was still speaking, the rooster crowed. And the Lord turned and looked at Peter. Then Peter remembered the word of the Lord, how He had said to him, "Before the rooster crows, you will deny Me three times." So Peter

went out and wept bitterly. Now the men who held Jesus mocked Him and beat Him. And having blindfolded Him, they struck Him on the face and asked Him, saying, "Prophesy! Who is the one who struck You?" And many other things they blasphemously spoke against Him. As soon as it was day, the elders of the people, both chief priests and scribes, came together and led Him into their council, saying, "If You are the Christ, tell us." But He said to them, "If I tell you, you will by no means believe. And if I also ask you, you will by no means answer Me or let Me go. Hereafter the Son of Man will sit on the right hand of the power of God." Then they all said, "Are You then the Son of God?" So He said to them, "You rightly say that I am." And they said, "What further testimony do we need? For we have heard it ourselves from His own mouth." Then the whole multitude of them arose and led Him to Pilate. And they began to accuse Him, saying, "We found this fellow perverting the nation, and forbidding to pay taxes to Caesar, saying that He Himself is Christ, a King." Then Pilate asked Him, saying, "Are You the King of the Jews?" He answered him and said, "It is as you say." So Pilate said to the chief priests and the crowd, "I find no fault in this Man." But they were the more fierce, saying, "He stirs up the people, teaching throughout all Judea, beginning from Galilee to this place." When Pilate heard of Galilee, he asked if the Man were a Galilean. And as soon as he knew that He belonged to Herod's jurisdiction, he sent Him to Herod, who was also in Jerusalem at that time. Now when Herod saw Jesus, he was exceedingly glad; for he had desired for a long time to see Him, because he had heard many things about Him, and he hoped to see some miracle done by Him. Then he questioned Him with many words, but He answered him nothing. And the chief priests and scribes stood and vehemently accused Him. Then Herod, with his men of war, treated Him with contempt and mocked Him, arrayed Him in a gorgeous robe, and sent Him back to Pilate. That very day Pilate and Herod became friends with each other, for previously they had been at enmity with each other. Then Pilate, when he had called together the chief priests, the rulers, and the people, said to them, "You have brought this Man to me, as one who misleads the people. And indeed, having examined Him in your presence, I have found no fault in this Man concerning those things of which you accuse Him; no, neither did Herod, for I sent you back to him; and indeed nothing deserving of death has been done by Him. I will therefore chastise Him and release Him" (for it was necessary for him to release one to them at the feast). And they all cried out at once, saying, "Away with this

Man, and release to us Barabbas"—who had been thrown into prison for a certain rebellion made in the city, and for murder. Pilate, therefore, wishing to release Jesus, again called out to them. But they shouted, saying, "Crucify Him, crucify Him!" Then he said to them the third time, "Why, what evil has He done? I have found no reason for death in Him. I will therefore chastise Him and let Him go." But they were insistent, demanding with loud voices that He be crucified. And the voices of these men and of the chief priests prevailed. So Pilate gave sentence that it should be as they requested. And he released to them the one they requested, who for rebellion and murder had been thrown into prison; but he delivered Jesus to their will. Now as they led Him away, they laid hold of a certain man, Simon a Cyrenian, who was coming from the country, and on him they laid the cross that he might bear it after Jesus. And a great multitude of the people followed Him, and women who also mourned and lamented Him. But Jesus, turning to them, said, "Daughters of Jerusalem, do not weep for Me, but weep for yourselves and for your children. For indeed the days are coming in which they will say, 'Blessed are the barren, wombs that never bore, and breasts which never nursed!' Then they will begin 'to say to the mountains, 'Fall on us!'' and to the hills, 'Cover us!'" For if they do these things in the green wood, what will be done in the dry?" There were also two others, criminals, led with Him to be put to death. And when they had come to the place called Calvary, there they crucified Him, and the criminals, one on the right hand and the other on the left. Then Jesus said, "Father, forgive them, for they do not know what they do." And they divided His garments and cast lots. And the people stood looking on. But even the rulers with them sneered, saying, "He saved others; let Him save Himself if He is the Christ, the chosen of God." The soldiers also mocked Him, coming and offering Him sour wine, and saying, "If You are the King of the Jews, save Yourself." And an inscription also was written over Him in letters of Greek, Latin, and Hebrew: THIS IS THE KING OF THE JEWS. Then one of the criminals who were hanged blasphemed Him, saying, "If You are the Christ, save Yourself and us." But the other, answering, rebuked him, saying, "Do you not even fear God, seeing you are under the same condemnation? And we indeed justly, for we receive the due reward of our deeds; but this Man has done nothing wrong." Then he said to Jesus, "Lord, remember me when You come into Your kingdom."

MAUNDY THURSDAY. (VIOLET)

PSALM 116/116

**Introit.**

Ant. GOD FOR- || bid that I should | glo- | ry:

save in the Cross of our Lord | Je- | sus | Christ.

|| In Him is salvation, life, and resurrection from the | dead | - :

by Him we are redeemed and set at | lib- | er- | ty.

Psalm. || God be merciful unto us and | bless | us:

and cause His face to shine | up- | on | us.

GLO-RY || be to the Father and to the | Son | - :

and to the | Ho- | ly | Ghost.

AS IT || was in the beginning, is now, and ever | shall | be:

world without | end. | A- | men. (Ant. Repeated.)

**Collect.**

O Lord God, Who hast left unto us in a wonderful Sacrament a memorial of Thy Passion: Grant, we beseech Thee, that we may so use this Sacrament of Thy Body and Blood, that the fruits of Thy redemption may continually be manifest in us; Who livest and reignest with the Father and the Holy Ghost, ever One God, world without end. Amen.

**Epistle. 1 Corinthians 11:23-32.**

For I received from the Lord that which I also delivered to you: that the Lord Jesus on the same night in which He was betrayed took bread; and when He had given thanks, He broke it and said, "Take, eat; this is My body which is broken for you; do this in remembrance of Me." In the same manner He also took the cup after supper, saying, "This cup is the new covenant in My blood. This do, as often as you drink it, in remembrance of Me." For as often as you eat this bread and drink this cup, you proclaim the Lord's death till He comes. Therefore whoever eats this bread or drinks this cup of the Lord in an unworthy manner will be guilty of the body and blood of the Lord. But let a man examine himself, and so let him eat of the bread and drink of the cup. For he who eats and drinks in an unworthy manner eats and drinks judgment to himself, not discerning the Lord's body. For this reason many are weak and sick among you, and

many sleep. For if we would judge ourselves, we would not be judged. But when we are judged, we are chastened by the Lord, that we may not be condemned with the world.



**Gradual.**

|| Christ has humbled Himself, and become obedient unto | death | -:  
even the death | of | the | Cross.

|| Wherefore God also hath highly exalted | Him | -:  
and given Him a Name which is above ev- | er- | y | name.

**Gospel. John 13:1–15 or The History of the Passion.**

Now before the Feast of the Passover, when Jesus knew that His hour had come that He should depart from this world to the Father, having loved His own who were in the world, He loved them to the end. And supper being ended, the devil having already put it into the heart of Judas Iscariot, Simon's son, to betray Him, Jesus, knowing that the Father had given all things into His hands, and that He had come from God and was going to God, rose from supper and laid aside His garments, took a towel and girded Himself. After that, He poured water into a basin and began to wash the disciples' feet, and to wipe them with the towel with which He was girded. Then He came to Simon Peter. And Peter said to Him, "Lord, are You washing my feet?" Jesus answered and said to him, "What I am doing you do not understand now, but you will know after this." Peter said to Him, "You shall never wash my feet!" Jesus answered him, "If I do not wash you, you have no part with Me." Simon Peter said to Him, "Lord, not my feet only, but also my hands and my head!" Jesus said to him, "He who is bathed needs only to wash his feet, but is completely clean; and you are clean, but not all of you." For He knew who would betray Him; therefore He said, "You are not all clean." So when He had washed their feet, taken His garments, and sat down again, He said to them, "Do you know what I have done to you? You call Me Teacher and Lord, and you say well, for so I am. If I then, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have given you an example, that you should do as I have done to you."

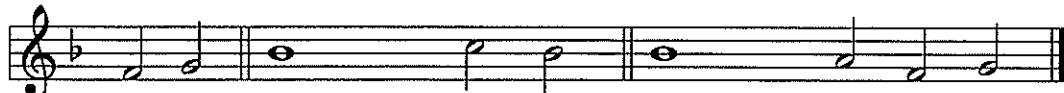
### **Epistle and Gospel Collects.**

(Ep.) Gracious God, Heavenly Father, we give Thee hearty thanks that through Thy Son, Jesus Christ, Thou hast for our good instituted the blessed Sacrament of the Holy Supper, wherein under the consecrated bread and wine He truly gives us His body to eat and His blood to drink for the forgiveness of our sins; and we beseech Thee, grant us Thy grace that we may at all times be truly worthy and well prepared to receive this gift, and order our lives aright, until we shall finally obtain eternal salvation; through Jesus Christ, Thy Son, our Lord, who liveth, etc.

(G.) We thank Thee, O Lord Jesus Christ, the Savior of all men, that Thou hast given Thyself into death for us to make atonement for our sins, and hast also left us an example of mutual service by humbly washing Thy disciples' feet; and we heartily beseech Thee, govern and direct our hearts by Thy Holy Spirit that we may in true faith firmly cling to Thee as our Savior, faithfully serve our neighbor with works of love, and obtain eternal salvation through Thy merit, who livest and reignest, etc.

**GOOD FRIDAY. (BLACK)**

**PSALM 22 (MATINS) / 40, 143 (VESPERS)**



### **Introit.**

Ant. GOD FOR- || bid that I should | glo- | ry:  
save in the Cross of our Lord | Je- | sus | Christ.

|| In Him is salvation, life, and resurrection from the | dead | - :  
by Him we are redeemed and set at | lib- | er- | ty.

Psalm. God be merciful unto us and | bless | us:  
and cause His face to shine | up- | on | us.

GLO-RY || be to the Father and to the | Son | - :  
and to the | Ho- | ly | Ghost.

AS IT || was in the beginning, is now, and ever | shall | be:  
world without | end. | A- | men. (Ant. Repeated.)

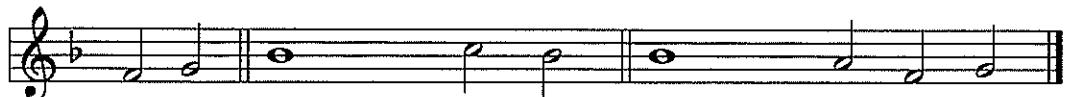
**Collect.**

Almighty God, we beseech Thee graciously to behold this Thy family, for which our Lord Jesus Christ was contented to be betrayed, and given up into the hands of wicked men, and to suffer death upon the Cross; through the same Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever One God, world without end. Amen.

**Epistle. Isaiah 52:13–53:12.**

Behold, My Servant shall deal prudently; He shall be exalted and extolled and be very high. Just as many were astonished at you, So His visage was marred more than any man, And His form more than the sons of men; So shall He sprinkle many nations. Kings shall shut their mouths at Him; For what had not been told them they shall see, And what they had not heard they shall consider. Who has believed our report? And to whom has the arm of the Lord been revealed? For He shall grow up before Him as a tender plant, And as a root out of dry ground. He has no form or comeliness; And when we see Him, There is no beauty that we should desire Him. He is despised and rejected by men, A Man of sorrows and acquainted with grief. And we hid, as it were, our faces from Him; He was despised, and we did not esteem Him. 4 Surely He has borne our griefs And carried our sorrows; Yet we esteemed Him stricken, Smitten by God, and afflicted. But He was wounded for our transgressions, He was bruised for our iniquities; The chastisement for our peace was upon Him, And by His stripes we are healed. All we like sheep have gone astray; We have turned, every one, to his own way; And the Lord has laid on Him the iniquity of us all. He was oppressed and He was afflicted, Yet He opened not His mouth; He was led as a lamb to the slaughter, And as a sheep before its shearers is silent, So He opened not His mouth. He was taken from prison and from judgment, And who will declare His generation? For He was cut off from the land of the living; For the transgressions of My people He was stricken. And they made His grave with the wicked—But with the rich at His death, Because He had done no violence, Nor was any deceit in His mouth. Yet it pleased the Lord to bruise Him; He has put Him to grief. When You make His soul an offering for sin, He shall see His seed, He shall prolong His days, And the pleasure of the Lord shall prosper in His hand. He shall see the labor of His soul, and be satisfied. By His knowledge My righteous Servant shall justify many, For He shall bear their iniquities. Therefore I will divide Him a portion with the great, And He shall divide the spoil with the strong, Because He poured out His

soul unto death, And He was numbered with the transgressors, And He bore the sin of many, And made intercession for the transgressors.



### **Gradual.**

|| He was wounded for our transgressions, He was bruised for our in- |  
i•qui- | ties:

the chastisement of our peace was upon Him; and with His stripes | we  
| are | healed.

|| He shall see the travail of | His | soul:

and shall be | sat- | is- | fied.

### **Gospel. John 18:1–19:42 or The History of the Passion.**

When Jesus had spoken these words, He went out with His disciples over the Brook Kidron, where there was a garden, which He and His disciples entered. And Judas, who betrayed Him, also knew the place; for Jesus often met there with His disciples. Then Judas, having received a detachment of troops, and officers from the chief priests and Pharisees, came there with lanterns, torches, and weapons. Jesus therefore, knowing all things that would come upon Him, went forward and said to them, “Whom are you seeking?” They answered Him, “Jesus of Nazareth.” Jesus said to them, “I am He.” And Judas, who betrayed Him, also stood with them. Now when He said to them, “I am He,” they drew back and fell to the ground. Then He asked them again, “Whom are you seeking?” And they said, “Jesus of Nazareth.” Jesus answered, “I have told you that I am He. Therefore, if you seek Me, let these go their way,” that the saying might be fulfilled which He spoke, “Of those whom You gave Me I have lost none.” Then Simon Peter, having a sword, drew it and struck the high priest’s servant, and cut off his right ear. The servant’s name was Malchus. So Jesus said to Peter, “Put your sword into the sheath. Shall I not drink the cup which My Father has given Me?”

Then the detachment of troops and the captain and the officers of the Jews arrested Jesus and bound Him. And they led Him away to Annas first, for he was the father-in-law of Caiaphas who was high priest that year. Now it was Caiaphas who advised the Jews that it was expedient that one man should die for the people.

And Simon Peter followed Jesus, and so did another disciple. Now that disciple was known to the high priest, and went with Jesus into the courtyard of the high priest. But Peter stood at the door outside. Then the other disciple, who was known to the high priest, went out and spoke to her who kept the door, and brought Peter in. Then the servant girl who kept the door said to Peter, "You are not also one of this Man's disciples, are you?" He said, "I am not." Now the servants and officers who had made a fire of coals stood there, for it was cold, and they warmed themselves. And Peter stood with them and warmed himself.

The high priest then asked Jesus about His disciples and His doctrine. Jesus answered him, "I spoke openly to the world. I always taught in synagogues and in the temple, where the Jews always meet, and in secret I have said nothing. Why do you ask Me? Ask those who have heard Me what I said to them. Indeed they know what I said." And when He had said these things, one of the officers who stood by struck Jesus with the palm of his hand, saying, "Do You answer the high priest like that?" Jesus answered him, "If I have spoken evil, bear witness of the evil; but if well, why do you strike Me?" Then Annas sent Him bound to Caiaphas the high priest.

Now Simon Peter stood and warmed himself. Therefore they said to him, "You are not also one of His disciples, are you?" He denied it and said, "I am not!" One of the servants of the high priest, a relative of him whose ear Peter cut off, said, "Did I not see you in the garden with Him?" Peter then denied again; and immediately a rooster crowed.

Then they led Jesus from Caiaphas to the Praetorium, and it was early morning. But they themselves did not go into the Praetorium, lest they should be defiled, but that they might eat the Passover. Pilate then went out to them and said, "What accusation do you bring against this Man?" They answered and said to him, "If He were not an evildoer, we would not have delivered Him up to you." Then Pilate said to them, "You take Him and judge Him according to your law." Therefore the Jews said to him, "It is not lawful for us to put anyone to death," that the saying of Jesus might be fulfilled which He spoke, signifying by what death He would die. Then Pilate entered the Praetorium again, called Jesus, and said to Him, "Are You the King of the Jews?" Jesus answered him, "Are you speaking for yourself about this, or did others tell you this concerning Me?" Pilate answered, "Am I a Jew? Your own nation and the chief priests have delivered You to me. What have You done?" Jesus answered, "My kingdom is not of this world. If My kingdom were of this world, My

servants would fight, so that I should not be delivered to the Jews; but now My kingdom is not from here." Pilate therefore said to Him, "Are You a king then?" Jesus answered, "You say rightly that I am a king. For this cause I was born, and for this cause I have come into the world, that I should bear witness to the truth. Everyone who is of the truth hears My voice." Pilate said to Him, "What is truth?" And when he had said this, he went out again to the Jews, and said to them, "I find no fault in Him at all.

"But you have a custom that I should release someone to you at the Passover. Do you therefore want me to release to you the King of the Jews?" Then they all cried again, saying, "Not this Man, but Barabbas!" Now Barabbas was a robber.

So then Pilate took Jesus and scourged Him. And the soldiers twisted a crown of thorns and put it on His head, and they put on Him a purple robe. Then they said, "Hail, King of the Jews!" And they struck Him with their hands. Pilate then went out again, and said to them, "Behold, I am bringing Him out to you, that you may know that I find no fault in Him."

Then Jesus came out, wearing the crown of thorns and the purple robe. And Pilate said to them, "Behold the Man!" Therefore, when the chief priests and officers saw Him, they cried out, saying, "Crucify Him, crucify Him!" Pilate said to them, "You take Him and crucify Him, for I find no fault in Him." The Jews answered him, "We have a law, and according to our law He ought to die, because He made Himself the Son of God." Therefore, when Pilate heard that saying, he was the more afraid, and went again into the Praetorium, and said to Jesus, "Where are You from?" But Jesus gave him no answer. Then Pilate said to Him, "Are You not speaking to me? Do You not know that I have power to crucify You, and power to release You?" Jesus answered, "You could have no power at all against Me unless it had been given you from above. Therefore the one who delivered Me to you has the greater sin." From then on Pilate sought to release Him, but the Jews cried out, saying, "If you let this Man go, you are not Caesar's friend. Whoever makes himself a king speaks against Caesar." When Pilate therefore heard that saying, he brought Jesus out and sat down in the judgment seat in a place that is called The Pavement, but in Hebrew, Gabbatha. Now it was the Preparation Day of the Passover, and about the sixth hour. And he said to the Jews, "Behold your King!" But they cried out, "Away with Him, away with Him! Crucify Him!" Pilate said to them, "Shall I crucify your King?" The chief priests answered, "We have no king but Caesar!" Then he delivered Him to them to be crucified. Then they took Jesus and led Him away.

And He, bearing His cross, went out to a place called the Place of a Skull, which is called in Hebrew, Golgotha, where they crucified Him, and two others with Him, one on either side, and Jesus in the center. Now Pilate wrote a title and put it on the cross. And the writing was: JESUS OF NAZARETH, THE KING OF THE JEWS. Then many of the Jews read this title, for the place where Jesus was crucified was near the city; and it was written in Hebrew, Greek, and Latin. Therefore the chief priests of the Jews said to Pilate, "Do not write, 'The King of the Jews,' but, 'He said, 'I am the King of the Jews.'" Pilate answered, "What I have written, I have written." Then the soldiers, when they had crucified Jesus, took His garments and made four parts, to each soldier a part, and also the tunic. Now the tunic was without seam, woven from the top in one piece. They said therefore among themselves, "Let us not tear it, but cast lots for it, whose it shall be," that the Scripture might be fulfilled which says: "They divided My garments among them, And for My clothing they cast lots." Therefore the soldiers did these things.

Now there stood by the cross of Jesus His mother, and His mother's sister, Mary the wife of Clopas, and Mary Magdalene. When Jesus therefore saw His mother, and the disciple whom He loved standing by, He said to His mother, "Woman, behold your son!" Then He said to the disciple, "Behold your mother!" And from that hour that disciple took her to his own home.

After this, Jesus, knowing that all things were now accomplished, that the Scripture might be fulfilled, said, "I thirst!" Now a vessel full of sour wine was sitting there; and they filled a sponge with sour wine, put it on hyssop, and put it to His mouth. So when Jesus had received the sour wine, He said, "It is finished!" And bowing His head, He gave up His spirit.

Therefore, because it was the Preparation Day, that the bodies should not remain on the cross on the Sabbath (for that Sabbath was a high day), the Jews asked Pilate that their legs might be broken, and that they might be taken away. Then the soldiers came and broke the legs of the first and of the other who was crucified with Him. But when they came to Jesus and saw that He was already dead, they did not break His legs. But one of the soldiers pierced His side with a spear, and immediately blood and water came out. And he who has seen has testified, and his testimony is true; and he knows that he is telling the truth, so that you may believe. For these things were done that the Scripture should be fulfilled, "Not one of His bones shall be broken." And again another Scripture says, "They shall look on Him whom they pierced."

After this, Joseph of Arimathea, being a disciple of Jesus, but secretly, for fear of the Jews, asked Pilate that he might take away the body of Jesus; and Pilate gave him permission. So he came and took the body of Jesus. And Nicodemus, who at first came to Jesus by night, also came, bringing a mixture of myrrh and aloes, about a hundred pounds. Then they took the body of Jesus, and bound it in strips of linen with the spices, as the custom of the Jews is to bury. Now in the place where He was crucified there was a garden, and in the garden a new tomb in which no one had yet been laid. So there they laid Jesus, because of the Jews' Preparation Day, for the tomb was nearby.

### **Epistle and Gospel Collects.**

(Ep.) O Lord, our Savior, we praise and bless Thee that Thou wast obedient unto death, even the death of the cross, and, having finished all, art become our Mediator and Redeemer; and we beseech Thee, grant that by Thy death we may be crucified unto the world, and henceforth live not unto ourselves, but unto Thee, who didst die for us, and who liveth and reignest, etc.

Merciful God, Heavenly Father, we give Thee most hearty thanks that Thou hast removed from us the grievous burden of our sins and placed it upon Thy dear Son, our Lord, Jesus Christ; and we humbly beseech Thee, govern us by Thy Holy Spirit, that we may comfort ourselves with His suffering and death in the face of all temptation, diligently guard against sin and an evil conscience, and finally obtain eternal salvation; through Jesus Christ, Thy Son, our Lord, who liveth, etc.

(G.) Merciful God and Father, who didst give Thy Son into death and the grave for our sins, we beseech Thee, enable us also to die unto sin and to bury the lusts of the flesh, that our lives may be wholly in Christ, our death transformed by His death into sweet sleep, our graves hallowed by His rest in the grave, and we may finally rise again unto eternal joy; through Jesus Christ, Thy Son, our Lord, who liveth, etc.

O righteous and holy God, who hast manifested toward us Thine unfathomable love in not sparing Thine own Son, but delivering Him up for us all: By the memory of His bitter death, by the awful mystery of His sorrows in the Garden and upon the cross, we humbly beseech Thee to have mercy upon us and upon all men, and to make known Thy saving health among the nations, that He may see of the travail of His soul and be satisfied; to whom, with Thee and the Holy Ghost, be honor and glory, world without end. Amen.

**HOLY SATURDAY.<sup>1</sup> (WHITE)****Introit.**

*¶ There is not an appointed Introit for the Divine Service. Rather, the Litany shall be sung from before the altar prior to the Kyrie. The clergy shall have entered the chancel during the singing of Dignus est Agnus.*

**Collect.**

O God, Who didst enlighten this most holy night with the glory of the Lord's Resurrection: Preserve in all Thy people the spirit of adoption which Thou hast given, so that renewed in body and soul they may perform unto Thee a pure service; through Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever One God, world without end. *Amen.*

**Epistle. Colossians 3:1-4.**

If then you were raised with Christ, seek those things which are above, where Christ is, sitting at the right hand of God. Set your mind on things above, not on things on the earth. For you died, and your life is hidden with Christ in God. When Christ who is our life appears, then you also will appear with Him in glory.

**Gradual.**

|| O give thanks unto the Lord; for He | is | good:  
because His mercy endur- | eth | for | ev- | er.

|| O praise the Lord, all ye | na- | tions:  
            praise him, | all | ye | peo- | ple.

||For his merciful kindness is great toward | us| - :  
            and the truth of the Lord endureth for ever. | Praise | ye | the | Lord.

**Gospel. Matthew 28:1-7.**

Now after the Sabbath, as the first day of the week began to dawn, Mary Magdalene and the other Mary came to see the tomb. And behold, there

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<sup>1</sup> The Propers for this Day are for use in the Divine Service in the evening, preferably for a midnight Mass.

was a great earthquake; for an angel of the Lord descended from heaven, and came and rolled back the stone from the door, and sat on it. His countenance was like lightning, and his clothing as white as snow. And the guards shook for fear of him, and became like dead men. But the angel answered and said to the women, "Do not be afraid, for I know that you seek Jesus who was crucified. He is not here; for He is risen, as He said. Come, see the place where the Lord lay. And go quickly and tell His disciples that He is risen from the dead, and indeed He is going before you into Galilee; there you will see Him. Behold, I have told you."

## THE FEAST OF THE RESURRECTION OF OUR LORD. (WHITE)

PSALM 2, 57, 111/  
113, 114**Introit.**

Ant. WHEN I || awake, I am still with Thee. Halle- | lu- | jah:  
 Thou hast laid Thine hand upon me. | Hal- | le- | lu- | jah.  
 || Such knowledge is too wonderful for | me | - :  
 it is high, I cannot attain unto it. Hallelujah. | Hal- | le- | lu- | jah.  
 Psalm. || O Lord, Thou hast searched me and | known | me:  
 Thou knowest my down-sitting and | mine | up- | ris- | ing.  
 GLO-RY || be to the Father and to the | Son | - :  
 and to | the | Ho- | ly | Ghost.  
 AS IT || was in the beginning, is now, and ever | shall | be:  
 world with- | out | end. | A- | men. (Ant. Repeated.)

**Collect.**

Almighty God, Who, through Thine Only-begotten Son, Jesus Christ, hast overcome death, and opened unto us the gate of everlasting life: We humbly beseech Thee, that, as Thou dost put into our minds good desires, so by Thy continual help we may bring the same to good effect; through Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever One God, world without end. Amen.

**Epistle. 1 Corinthians 5:6–8.**

Your glorying is not good. Do you not know that a little leaven leavens the whole lump? Therefore purge out the old leaven, that you may be a new lump, since you truly are unleavened. For indeed Christ, our Passover, was sacrificed for us. Therefore let us keep the feast, not with old leaven, nor with the leaven of malice and wickedness, but with the unleavened bread of sincerity and truth.

**Gradual.**

|| This is the day which the Lord | hath | made:  
          we will rejoice and | be | glad | in | it.

|| O give thanks unto the Lord for He is | good | - :  
          for His mercy endur- | eth | for- | ev- | er.

|| Hallelujah. Hallelujah. Christ our Passover is sacrificed | for | us:  
          Let us keep the feast with the unleavened bread of sincerity and  
          truth. | Hal- | le- | lu- | jah.

**Gospel. Mark 16:1–8.**

Now when the Sabbath was past, Mary Magdalene, Mary the mother of James, and Salome bought spices, that they might come and anoint Him. Very early in the morning, on the first day of the week, they came to the tomb when the sun had risen. And they said among themselves, “Who will roll away the stone from the door of the tomb for us?” But when they looked up, they saw that the stone had been rolled away—for it was very large. And entering the tomb, they saw a young man clothed in a long white robe sitting on the right side; and they were alarmed. But he said to them, “Do not be alarmed. You seek Jesus of Nazareth, who was crucified. He is risen! He is not here. See the place where they laid Him. But go, tell His disciples—and Peter—that He is going before you into Galilee; there you will see Him, as He said to you.” So they went out quickly and fled from the tomb, for they trembled and were amazed. And they said nothing to anyone, for they were afraid.

**Epistle and Gospel Collects.**

(Ep.) Merciful God, Heavenly Father, we give Thee most hearty thanks that Thou hast raised up Thy Son from the dead, and from His tomb caused the light of eternal life to shine upon the world; and we beseech Thee, at this season of solemn joy, shed abroad in our hearts Thy Holy Spirit, that we may

with joyous faith embrace the atonement made for our sins, and be enabled to put away more and more the leaven of malice and wickedness, and to serve Thee in pureness of living and holiness of heart in the fervent hope of life and glory everlasting; through Jesus Christ, Thy Son, our Lord, who liveth, etc.

(G.) Almighty God, who by the death of Thy Son hast overcome sin and death, and by His resurrection hast restored innocence and everlasting life, to the end that we, being delivered from the power of the devil should live in Thy kingdom: Grant that with our whole hearts we may confidently believe this, and in such faith ever thank and praise Thee; through the same Thy dear Son, Jesus Christ, our Lord, who liveth, etc.

Almighty God, who through the resurrection of Thine only-begotten Son Jesus Christ hast overcome death, and opened unto us the gate of everlasting life, replenish us, we beseech Thee, with Thy heavenly grace, that, dying unto sin always, and living unto righteousness, we may at last triumph over death and the grave, in the full image, of our risen Lord, to whom, with Thee and the Holy Ghost, be honor and glory, world without end. Amen.

MONDAY AFTER EASTER. (WHITE)

PSALM 16/30

**Introit.**

*Ant.* WHEN I || awake, I am still with Thee. Halle- | lu- | jah:

Thou hast laid Thine hand upon me. | Hal- | le- | lu- | jah.

|| Such knowledge is too wonderful for | me | - :

it is high, I cannot attain unto it. Hallelujah. | Hal- | le- | lu- | jah.

*Psalm.* || O Lord, Thou hast searched me and | known | me:

Thou knowest my down-sitting and | mine | up- | ris- | ing.

GLO-RY || be to the Father and to the | Son | - :

and to | the | Ho- | ly | Ghost.

AS IT || was in the beginning, is now, and ever | shall | be:

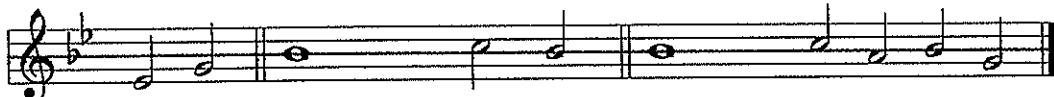
world with- | out | end. | A- | men. (*Ant. Repeated.*)

**Collect.**

Almighty God, Who, through Thine Only-begotten Son, Jesus Christ, hast overcome death, and opened unto us the gate of everlasting life: We humbly beseech Thee, that, as Thou dost put into our minds good desires, so by Thy continual help we may bring the same to good effect; through Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever One God, world without end. *Amen.*

**Epistle. Acts 10:34-41.**

Then Peter opened his mouth and said: "In truth I perceive that God shows no partiality. But in every nation whoever fears Him and works righteousness is accepted by Him. The word which God sent to the children of Israel, preaching peace through Jesus Christ—He is Lord of all—that word you know, which was proclaimed throughout all Judea, and began from Galilee after the baptism which John preached: how God anointed Jesus of Nazareth with the Holy Spirit and with power, who went about doing good and healing all who were oppressed by the devil, for God was with Him. And we are witnesses of all things which He did both in the land of the Jews and in Jerusalem, whom they killed by hanging on a tree. Him God raised up on the third day, and showed Him openly, not to all the people, but to witnesses chosen before by God, even to us who ate and drank with Him after He arose from the dead."

**Gradual.**

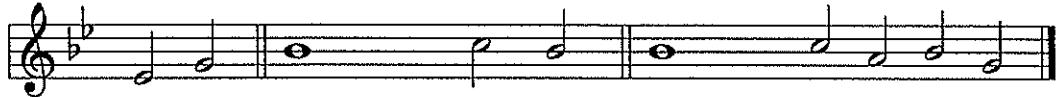
|| This is the day which the Lord | hath | made:  
we will rejoice and | be | glad | in | it.

|| O give thanks unto the Lord for He is | good | - :  
for His mercy endur- | eth | for- | ev- | er.

|| Hallelujah. Hallelujah. Christ our Passover is sacrificed | for | us:  
Let us keep the feast with the unleavened bread of sincerity and  
truth. | Hal- | le- | lu- | jah.

**Gospel. Luke 24:13-35.**

Now behold, two of them were traveling that same day to a village called Emmaus, which was seven miles from Jerusalem. And they talked together of all these things which had happened. So it was, while they conversed and reasoned, that Jesus Himself drew near and went with them. But their eyes were restrained, so that they did not know Him. And He said to them, "What kind of conversation is this that you have with one another as you walk and are sad?" Then the one whose name was Cleopas answered and said to Him, "Are You the only stranger in Jerusalem, and have You not known the things which happened there in these days?" And He said to them, "What things?" So they said to Him, "The things concerning Jesus of Nazareth, who was a Prophet mighty in deed and word before God and all the people, and how the chief priests and our rulers delivered Him to be condemned to death, and crucified Him. But we were hoping that it was He who was going to redeem Israel. Indeed, besides all this, today is the third day since these things happened. Yes, and certain women of our company, who arrived at the tomb early, astonished us. When they did not find His body, they came saying that they had also seen a vision of angels who said He was alive. And certain of those who were with us went to the tomb and found it just as the women had said; but Him they did not see." Then He said to them, "O foolish ones, and slow of heart to believe in all that the prophets have spoken! Ought not the Christ to have suffered these things and to enter into His glory?" And beginning at Moses and all the Prophets, He expounded to them in all the Scriptures the things concerning Himself. Then they drew near to the village where they were going, and He indicated that He would have gone farther. But they constrained Him, saying, "Abide with us, for it is toward evening, and the day is far spent." And He went in to stay with them. Now it came to pass, as He sat at the table with them, that He took bread, blessed and broke it, and gave it to them. Then their eyes were opened and they knew Him; and He vanished from their sight. And they said to one another, "Did not our heart burn within us while He talked with us on the road, and while He opened the Scriptures to us?" So they rose up that very hour and returned to Jerusalem, and found the eleven and those who were with them gathered together, saying, "The Lord is risen indeed, and has appeared to Simon!" And they told about the things that had happened on the road, and how He was known to them in the breaking of bread.

**Introit.**

Ant. AS NEW- || born | babes | - :  
                   desire the sincere | milk | of | the | Word.  
 || Hear, O my people, and I will testify unto | thee | - :  
                   O Israel, if thou wilt hear- | ken | un- | to | Me.  
 Psalm. || Sing aloud unto God our | strength | - :  
                   make a joyful noise unto the | God | of | Ja- | cob.  
 GLO-RY || be to the Father and to the | Son | - :  
                   and to | the | Ho- | ly | Ghost.  
 AS IT || was in the beginning, is now, and ever | shall | be:  
                   world with- | out | end. | A- | men. (Ant. Repeated.)

**Collect.**

Grant, we beseech Thee, Almighty God, that we who have celebrated the solemnities of the Lord's Resurrection, may, by the help of Thy grace, bring forth the fruits thereof in our life and conversation; through the same Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever One God, world without end. Amen.

**Epistle. 1 John 5:4-12.**

For whatever is born of God overcomes the world. And this is the victory that has overcome the world—our faith. Who is he who overcomes the world, but he who believes that Jesus is the Son of God? This is He who came by water and blood—Jesus Christ; not only by water, but by water and blood. And it is the Spirit who bears witness, because the Spirit is truth. For there are three that bear witness in heaven: the Father, the Word, and the Holy Spirit; and these three are one. And there are three that bear witness on earth: the Spirit, the water, and the blood; and these three agree as one. If we receive the witness of men, the witness of God is greater; for this is the witness of God which He has testified of His Son. He who believes in the Son of God has the witness in himself; he who does not believe God has made Him a liar, because he has not believed the testimony that God has given of His Son. And this is the testimony: that God

has given us eternal life, and this life is in His Son. He who has the Son has life; he who does not have the Son of God does not have life.

**Gradual.**

|| Hallelujah. Hallelujah. The angel of the Lord descended from | heav- | en:  
and came and rolled back the stone from the door, and | sat | up- |  
on | it.

|| Hallelujah. After eight days when the doors were shut, came Jesus and  
stood in the midst of His dis- | cip- | les:  
and saith unto them, Peace be unto you. | Hal- | le- | lu- | jah.

**Gospel. John 20:19–31.**

Then, the same day at evening, being the first day of the week, when the doors were shut where the disciples were assembled, for fear of the Jews, Jesus came and stood in the midst, and said to them, “Peace be with you.” When He had said this, He showed them His hands and His side. Then the disciples were glad when they saw the Lord. So Jesus said to them again, “Peace to you! As the Father has sent Me, I also send you.” And when He had said this, He breathed on them, and said to them, “Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.” Now Thomas, called the Twin, one of the twelve, was not with them when Jesus came. The other disciples therefore said to him, “We have seen the Lord.” So he said to them, “Unless I see in His hands the print of the nails, and put my finger into the print of the nails, and put my hand into His side, I will not believe.” And after eight days His disciples were again inside, and Thomas with them. Jesus came, the doors being shut, and stood in the midst, and said, “Peace to you!” Then He said to Thomas, “Reach your finger here, and look at My hands; and reach your hand here, and put it into My side. Do not be unbelieving, but believing.” And Thomas answered and said to Him, “My Lord and my God!” Jesus said to him, “Thomas, because you have seen Me, you have believed. Blessed are those who have not seen and yet have believed.” And truly Jesus did many other signs in the presence of His disciples, which are not written in this book; but these are written that you may believe that Jesus is the Christ, the Son of God, and that believing you may have life in His name.

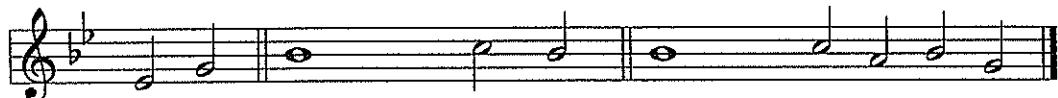
**Epistle and Gospel Collects.**

(Ep.) Almighty and everlasting God, who by the death and resurrection of Jesus Christ hast overcome the world and the prince of this world, we humbly beseech Thee, create in us by Thy Holy Spirit true faith in Thy Son and, through faith, newness of life, that in the power of Thy might we also may overcome the world, and at all times have in ourselves the witness of Thy grace; through Jesus Christ, Thy Son, our Lord, who liveth, etc.

(G.) Almighty and ever-living God, who hast given to them that believe exceeding great and precious promises, grant us so perfectly, and without all doubt, to believe in Thy Son Jesus Christ, that our faith in Thy sight may never be reproved. Hear us, O Lord, through the same our Savior Jesus Christ. Amen.

MISERICORDIAS DOMINI (THE SECOND SUNDAY AFTER EASTER). (WHITE)

103/23

**Introit.**

Ant. THE EARTH || is full of the goodness of the | LORD | - :  
by the Word of the LORD were | the | heav- | ens | made.

Psalm. || Rejoice in the Lord, O ye | right- | eous:  
for praise is comely | for | the | up- | right.

GLO-RY || be to the Father and to the | Son | - :  
and to | the | Ho- | ly | Ghost.

AS IT || was in the beginning, is now, and ever | shall | be:  
world with- | out | end. | A- | men. (Ant. Repeated.)

**Collect.**

God, Who, by the humiliation of Thy Son, didst raise up the fallen world:  
Grant unto Thy faithful ones perpetual gladness, and those whom Thou  
hast delivered from the danger of everlasting death, do Thou make par-  
takers of eternal joys; through the same Jesus Christ, Thy Son, our Lord,  
Who liveth and reigneth with Thee and the Holy Ghost, ever One God  
world without end. Amen.

**Epistle. 1 Peter 2:21-25.**

For to this you were called, because Christ also suffered for us, leaving us an example, that you should follow His steps: "Who committed no sin, Nor was deceit found in His mouth"; who, when He was reviled, did not revile in return; when He suffered, He did not threaten, but committed Himself to Him who judges righteously; who Himself bore our sins in His own body on the tree, that we, having died to sins, might live for righteousness—by whose stripes you were healed. For you were like sheep going astray, but have now returned to the Shepherd and Overseer of your souls.

**Gradual.**

|| Hallelujah. Hallelujah. Then was the Lord Jesus known of the disciples in the breaking of bread. I am the Good | Shep- | herd:  
and know My sheep, and am known of Mine. | Hal- | le- | lu- | jah.

**Gospel. John 10:11-16.**

"I am the good shepherd. The good shepherd gives His life for the sheep. But a hireling, he who is not the shepherd, one who does not own the sheep, sees the wolf coming and leaves the sheep and flees; and the wolf catches the sheep and scatters them. The hireling flees because he is a hireling and does not care about the sheep. I am the good shepherd; and I know My sheep, and am known by My own. As the Father knows Me, even so I know the Father; and I lay down My life for the sheep. And other sheep I have which are not of this fold; them also I must bring, and they will hear My voice; and there will be one flock and one shepherd.

**Epistle and Gospel Collects.**

(Ep.) O God, who didst will Thine only-begotten Son to learn obedience by the things which He suffered, that, being thus made perfect, He might become the Author of eternal salvation unto all that obey Him: work in us, we beseech Thee, such inward conformity with His holy patience as may cause us to have part also in His glorious power, that so, walking not after the flesh, but after the Spirit, we may be able to serve Thee all our days in newness of mind and life; through Jesus Christ, our Lord, who liveth, etc.

O God, who, of Thine abundant mercy, hast begotten us again unto a lively hope by the resurrection of Jesus Christ from the dead, let Thy great love constrain us, we beseech Thee, to rise up, forsake all and follow Him, that, as we have been redeemed by His blood, so we may walk

also in the light of His holy example, and be joined to Him evermore as the Shepherd and Bishop of our souls, to whom, with Thee and the Holy Ghost, be honor and glory, world without end. Amen.

(G.) Thou good and faithful Shepherd, Jesus Christ, who, of Thy infinite love, didst lay down Thy life for the sheep, we give Thee praise and glory for this Thy unspeakable grace and mercy; and we beseech Thee, feed us upon the pleasant pastures of Thy Word, give us to drink of the waters of salvation, and guide us by Thy Holy Spirit, that, as Thou knowest us, and dost continually minister to our need, even so we also may know Thee, gladly hear Thy voice, and follow Thee, and by Thee be delivered from all our foes, until the whole flock shall be gathered in heaven about Thee, who livest, etc.

**JUBILATE (THE THIRD SUNDAY AFTER EASTER). (WHITE)**  
**Introit.**

**PSALM 34/146**



Ant. MAKE A || joyful noise unto God, all ye | lands | - :  
sing forth the honor of His Name; make | His | praise | glo- | rious.  
Psalm. || Say unto God, how terrible art Thou in Thy | works | - :  
through the greatness of Thy power shall Thine enemies submit  
them- | selves | un- | to | Thee.  
GLO-RY || be to the Father and to the | Son | - :  
and to | the | Ho- | ly | Ghost.  
AS IT || was in the beginning, is now, and ever | shall | be:  
world with- | out | end. | A- | men. (Ant. Repeated.)

**Collect.**

Almighty God, Who shonest to them that be in error the light of Thy truth, to the intent that they may return into the way of righteousness: Grant unto all them that are admitted into the fellowship of Christ's Religion that they may eschew those things that are contrary to their profession, and follow all such things as are agreeable to the same; through Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever One God, world without end. Amen.

**Epistle. 1 Peter 2:11-20.**

Beloved, I beg you as sojourners and pilgrims, abstain from fleshly lusts which war against the soul, having your conduct honorable among the Gentiles, that when they speak against you as evildoers, they may, by your good works which they observe, glorify God in the day of visitation. Therefore submit yourselves to every ordinance of man for the Lord's sake, whether to the king as supreme, or to governors, as to those who are sent by him for the punishment of evildoers and for the praise of those who do good. For this is the will of God, that by doing good you may put to silence the ignorance of foolish men—as free, yet not using liberty as a cloak for vice, but as bondservants of God. Honor all people. Love the brotherhood. Fear God. Honor the king. Servants, be submissive to your masters with all fear, not only to the good and gentle, but also to the harsh. For this is commendable, if because of conscience toward God one endures grief, suffering wrongfully. For what credit is it if, when you are beaten for your faults, you take it patiently? But when you do good and suffer, if you take it patiently, this is commendable before God.

**Gradual.**

|| Hallelujah. Hallelujah. The Lord hath sent redemption unto His people.  
Hallelujah. It behooved Christ to suffer, and to rise from | the | dead:  
and thus to enter into His glory. | Hal- | le- | lu- | jah.

**Gospel. John 16:16-23.**

“A little while, and you will not see Me; and again a little while, and you will see Me, because I go to the Father.” Then some of His disciples said among themselves, “What is this that He says to us, ‘A little while, and you will not see Me; and again a little while, and you will see Me’; and, ‘because I go to the Father’?” They said therefore, “What is this that He says, ‘A little while’? We do not know what He is saying.” Now Jesus knew that they desired to ask Him, and He said to them, “Are you inquiring among yourselves about what I said, ‘A little while, and you will not see Me; and again a little while, and you will see Me’? Most assuredly, I say to you that you will weep and lament, but the world will rejoice; and you will be sorrowful, but your sorrow will be turned into joy. A woman, when she is in labor, has sorrow because her hour has come; but as soon as she has given birth to the child, she no longer remembers the anguish, for joy that a human being has been born into the world. Therefore you now have sorrow; but I will see you again and your heart will rejoice, and your

joy no one will take from you. And in that day you will ask Me nothing. Most assuredly, I say to you, whatever you ask the Father in My name He will give you."

**Epistle and Gospel Collects.**

(Ep.) Almighty and eternal God, who dost bid us walk as pilgrims and strangers in this passing world, seeking that abiding city which Thou hast prepared for us in heaven, we pray Thee so to govern our hearts by Thy Holy Spirit that we, avoiding all fleshly lusts, which war against the soul, and being quietly obedient to the rule which Thou hast set over us, may show forth Thy glory before the world by our good works; for Jesus Christ's sake, who liveth, etc.

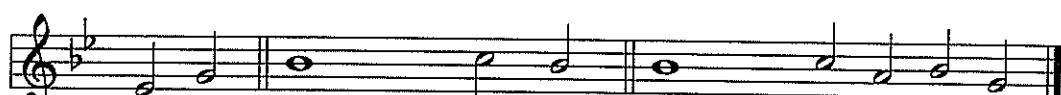
(G.) Merciful God, faithful Father, who chastenest all whom Thou lovest, that they may not be condemned with the wicked, we beseech Thee, Thou wouldst comfort us in our afflictions with Thy Word and Holy Spirit, that by patience we may overcome the miseries of this present world, in the firm and joyful hope that Thou wilt speedily turn our sorrow into joy and glory everlasting; for the sake of Thy dear Son, Jesus Christ, our Lord, who liveth, etc.

**CANTATE (THE FOURTH SUNDAY AFTER EASTER). (WHITE)**

**PSALM 139/126**

**Introit.**

*Ant.* O SING || unto the LORD a new | song | - :



for He hath done | mar- | vel- | lous | things.

|| The LORD hath made known His sal- | va- | tion:

His righteousness hath he openly showed in the sight | of | the | hea- | then.

*Psalm.* || His right hand, and His holy | arm | - :

hath gotten Him | the | vic- | to- | ry.

GLO-RY || be to the Father and to the | Son | - :

and to | the | Ho- | ly | Ghost.

AS IT || was in the beginning, is now, and ever | shall | be:

world with- | out | end. | A- | men. (*Ant. Repeated.*)

**Collect.**

O God, Who makest the minds of the faithful to be of one will: Grant unto Thy people that they may love what Thou commandest, and desire what Thou dost promise; that, among the manifold changes of this world, our hearts may there be fixed where true joys are to be found; through Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever One God, world without end. *Amen.*

**Epistle. James 1:16–21.**

Do not be deceived, my beloved brethren. Every good gift and every perfect gift is from above, and comes down from the Father of lights, with whom there is no variation or shadow of turning. Of His own will He brought us forth by the word of truth, that we might be a kind of firstfruits of His creatures. So then, my beloved brethren, let every man be swift to hear, slow to speak, slow to wrath; for the wrath of man does not produce the righteousness of God. Therefore lay aside all filthiness and overflow of wickedness, and receive with meekness the implanted word, which is able to save your souls.

**Gradual.**

Hallelujah. Hallelujah. The right hand of the Lord is ex- | alt- | ed:  
the right hand of the Lord doeth | val- | i- | ant- | ly.

Hallelujah. Christ, being raised from the dead, dieth no | more | -:  
death hath no more dominion over Him. | Hal- | le- | lu- | jah.

**Gospel. John 16:5–15.**

“But now I go away to Him who sent Me, and none of you asks Me, ‘Where are You going?’ But because I have said these things to you, sorrow has filled your heart. Nevertheless I tell you the truth. It is to your advantage that I go away; for if I do not go away, the Helper will not come to you; but if I depart, I will send Him to you. And when He has come, He will convict the world of sin, and of righteousness, and of judgment: of sin, because they do not believe in Me; of righteousness, because I go to My Father and you see Me no more; of judgment, because the ruler of this world is judged. I still have many things to say to you, but you cannot bear them now. However, when He, the Spirit of truth, has come, He will guide you into all truth; for He will not speak on His own authority, but whatever He hears He will speak; and He will tell you things to come. He will glorify Me, for He will take of what is Mine and declare it to you. All things that

the Father has are Mine. Therefore I said that He will take of Mine and declare it to you.

**Epistle and Gospel Collects.**

(Ep.) O God, the Father of lights, from whom cometh down every good and perfect gift, and who art Thyself the only satisfying portion of the souls which Thou hast made, grant us grace, we beseech Thee, to raise our thoughts and affections from earth to heaven and to desire continually Thy presence, that so, in the midst of all worldly vanity and change, our hearts may surely there be fixed where alone are to be found true joys and everlasting peace; through Jesus Christ, our Lord, who liveth, etc.

(G.) Send, we beseech Thee, almighty God, Thy Holy Spirit into our hearts, that He may rule and direct us according to Thy will, comfort us in all our temptations and afflictions, defend us from all error, and lead us into all truth, that we, being steadfast in the faith, may increase in love and in all good works, and in the end obtain everlasting life; through Jesus Christ, Thy Son, our Lord. Amen.

**ROGATE (THE FIFTH SUNDAY AFTER EASTER). (WHITE)**

**PSALM 143/124**



**Introit.**

*Ant.* WITH THE || voice of singing declare ye, and tell | this | - :  
utter it even to the end of the earth. | Hal- | le- | lu- | jah.

|| The Lord hath redeemed His servant | Ja- | cob:  
Hallelujah. | Hal- | le- | lu- | jah.

*Psalm.* || Make a joyful noise unto God, all ye | lands | - :  
sing forth the honor of His Name; make | His | praise | glo- | rious.

GLO-RY || be to the Father and to the | Son | - :  
and to | the | Ho- | ly | Ghost.

AS IT || was in the beginning, is now, and ever | shall | be:  
world with- | out | end. | A- | men. (*Ant. Repeated.*)

**Collect.**

O God, from Whom all good things do come: Grant to us Thy humble servants, that by Thy holy inspiration we may think those things that be right and by Thy merciful guiding may perform the same; through Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever One God, world without end. Amen.

**Epistle. James 1:22-27.**

But be doers of the word, and not hearers only, deceiving yourselves. For if anyone is a hearer of the word and not a doer, he is like a man observing his natural face in a mirror; for he observes himself, goes away, and immediately forgets what kind of man he was. But he who looks into the perfect law of liberty and continues in it, and is not a forgetful hearer but a doer of the work, this one will be blessed in what he does. If anyone among you thinks he is religious, and does not bridle his tongue but deceives his own heart, this one's religion is useless. Pure and undefiled religion before God and the Father is this: to visit orphans and widows in their trouble, and to keep oneself unspotted from the world.

**Gradual.**

|| Hallelujah. Hallelujah. It behooved Christ to suffer, and to rise from | the | dead:

and thus to enter in- | to | His | glo- | ry.

|| Hallelujah. I came forth from the Father, and am come into | the | world:  
again I leave the world, and go to the Father. | Hal- | le- | lu- | jah.

**Gospel. John 16:23-30.**

“And in that day you will ask Me nothing. Most assuredly, I say to you, whatever you ask the Father in My name He will give you. Until now you have asked nothing in My name. Ask, and you will receive, that your joy may be full. These things I have spoken to you in figurative language; but the time is coming when I will no longer speak to you in figurative language, but I will tell you plainly about the Father. In that day you will ask in My name, and I do not say to you that I shall pray the Father for you; for the Father Himself loves you, because you have loved Me, and have believed that I came forth from God. I came forth from the Father and have come into the world. Again, I leave the world and go to the Father.” His disciples said to Him, “See, now You are speaking plainly, and using no figure of speech!

Now we are sure that You know all things, and have no need that anyone should question You. By this we believe that You came forth from God."

**Epistle and Gospel Collects.**

(Ep.) O holy, righteous, and gracious God, who hast sounded in our ears Thy divine and saving oracles, enlighten the souls of us sinners, that we may be not only hearers, but also doers of Thy Word, growing in faith unfeigned and blameless conduct unto life everlasting; through Jesus Christ, Thy Son, our Lord, who liveth, etc.

(G) Lord God, our Heavenly Father, who by Thy Son hast promised to give us whatsoever we shall ask in His name, We beseech Thee, grant us the power of Thy Holy Spirit, that we may make known our requests unto Thee in faithful prayer, and desire of Thee that which is well-pleasing to Thee and profitable for us, lifting up holy hands without wrath or doubting, and being firmly assured that Thou wilt hear our prayer; through Jesus Christ, Thy Son, our Lord, who liveth, etc.

**ROGATION DAYS (MONDAY-WEDNESDAY OF ROGATE). (VIOLET)**

**PSALM 70**



*¶ The Divine Service begins with the Procession with the Litany (sung or spoken) and the singing of Psalm 70. The Litany Office (or another Prayer Office) may be used on those Rogation Days when the Divine Service is not observed. If only one Divine Service is celebrated on Rogation Wednesday, the Day shall be observed as Vigil of the Ascension, with an evening observance.*

**Introit.**

Ant. A- RISE || O | Lord | - :

    help us and deliver us | for | Thy | Name's | sake.

Psalm. || We have heard, O God, with | our | ears :

    our fath- | ers | have | told | us.

GLO-RY || be to the Father and to the | Son | - :

    and to | the | Ho- | ly | Ghost.

AS IT || was in the beginning, is now, and ever | shall | be:

    world with- | out | end. | A- | men. (Ant. Repeated.)

**Collect.**

Grant, we beseech Thee, O almighty God, that we, who in our affliction put our trust in Thy mercy, may ever be defended by Thy protection against all adversity. Through Our Lord Jesus Christ, Thy Son, who liveth and reigneth with Thy and the Holy Ghost, ever One God, world without end. Amen.

**Epistle. James 5:16–20.**

Confess your trespasses to one another, and pray for one another, that you may be healed. The effective, fervent prayer of a righteous man avails much. Elijah was a man with a nature like ours, and he prayed earnestly that it would not rain; and it did not rain on the land for three years and six months. And he prayed again, and the heaven gave rain, and the earth produced its fruit. Brethren, if anyone among you wanders from the truth, and someone turns him back, let him know that he who turns a sinner from the error of his way will save a soul from death and cover a multitude of sins.

**Gradual.**

|| O Lord, Thou hast saved us from our | ene- | mies:  
and hast put them to shame | that | hat- | ed | us.

|| In God we boast all the day | long | - :  
and praise Thy | name | for | ev- | er.

|| Hallelujah. Hallelujah. Help us, O God of our salvation, for the glory of |  
Thy | Name:

and deliver us, and purge away our sins, for Thy name's sake.  
Wherefore should the heathen say, Where is their God? | Hal- | le- | lu- | jah.

**Gospel. St. Luke 11:5–13.**

And He said to them, “Which of you shall have a friend, and go to him at midnight and say to him, ‘Friend, lend me three loaves; for a friend of mine has come to me on his journey, and I have nothing to set before him’; and he will answer from within and say, ‘Do not trouble me; the door is now shut, and my children are with me in bed; I cannot rise and give to you’? I say to you, though he will not rise and give to him because he is his friend, yet because of his persistence he will rise and give him as many as he needs. So I say to you, ask, and it will be given to you; seek, and you will find; knock, and it will be opened to you. For everyone who

asks receives, and he who seeks finds, and to him who knocks it will be opened. If a son asks for bread from any father among you, will he give him a stone? Or if he asks for a fish, will he give him a serpent instead of a fish? Or if he asks for an egg, will he offer him a scorpion? If you then, being evil, know how to give good gifts to your children, how much more will your heavenly Father give the Holy Spirit to those who ask Him!"

## THE ASCENSION OF OUR LORD. (WHITE)

PSALM 8, 21, 47/24, 68, 148

**Introit.**

Ant. YE MEN || of Galilee, why stand ye gazing up into | heav- | en?:  
— | Hal- | le- | lu- | jah.

|| This same Jesus which is taken up from you into heaven, shall so come  
in like manner as ye have seen Him go into | heav- | en:  
Hallelujah. | Hal- | le- | lu- | jah.

Psalm. || O clap your hands, all ye | peo- | ple:  
shout unto God with the | voice | of | tri- | umph.

GLO-RY || be to the Father and to the | Son | - :  
and to | the | Ho- | ly | Ghost.

AS IT || was in the beginning, is now, and ever | shall | be:  
world with- | out | end. | A- | men. (Ant. Repeated.)

**Collect.**

Grant, we beseech Thee, Almighty God, that like as we do believe Thy Only-begotten Son, our Lord Jesus Christ, to have ascended into the heavens; so may we also in heart and mind thither ascend, and with Him continually dwell, Who liveth and reigneth with Thee and the Holy Ghost, ever One God, world without end. Amen.

O King of Glory, Lord of Hosts, Who didst this Day ascend in triumph far above all heavens: We beseech Thee leave us not comfortless, but send to us the Spirit of Truth, promised of the Father: Who livest and reignest with the Father and the Holy Ghost, ever One God, world without end. Amen.

**Epistle. Acts 1:1-11.**

The former account I made, O Theophilus, of all that Jesus began both to do and teach, until the day in which He was taken up, after He through the Holy Spirit had given commandments to the apostles whom He had chosen, to whom He also presented Himself alive after His suffering by many infallible proofs, being seen by them during forty days and speaking of the things pertaining to the kingdom of God. And being assembled together with them, He commanded them not to depart from Jerusalem, but to wait for the Promise of the Father, "which," He said, "you have heard from Me; for John truly baptized with water, but you shall be baptized with the Holy Spirit not many days from now." Therefore, when they had come together, they asked Him, saying, "Lord, will You at this time restore the kingdom to Israel?" And He said to them, "It is not for you to know times or seasons which the Father has put in His own authority. But you shall receive power when the Holy Spirit has come upon you; and you shall be witnesses to Me in Jerusalem, and in all Judea and Samaria, and to the end of the earth." Now when He had spoken these things, while they watched, He was taken up, and a cloud received Him out of their sight. And while they looked steadfastly toward heaven as He went up, behold, two men stood by them in white apparel, who also said, "Men of Galilee, why do you stand gazing up into heaven? This same Jesus, who was taken up from you into heaven, will so come in like manner as you saw Him go into heaven."

**Gradual.**

|| Hallelujah. Hallelujah. God is gone up with | a | shout:  
 the Lord with the sound | of | a | trum- | pet.  
 || Hallelujah. Thou hast ascended | on | high:  
 Thou hast led captivity captive. | Hal- | le- | lu- | jah.

**Gospel. Mark 16:14-20.**

Later He appeared to the eleven as they sat at the table; and He rebuked their unbelief and hardness of heart, because they did not believe those who had seen Him after He had risen. And He said to them, "Go into all the world and preach the gospel to every creature. He who believes and is baptized will be saved; but he who does not believe will be condemned. And these signs will follow those who believe: In My name they will cast out demons; they will speak with new tongues; they will take up serpents; and if they drink anything deadly, it will by no means hurt them; they will lay hands on

the sick, and they will recover." So then, after the Lord had spoken to them, He was received up into heaven, and sat down at the right hand of God. And they went out and preached everywhere, the Lord working with them and confirming the word through the accompanying signs. Amen.

**Epistle and Gospel Collects.**

(Ep.) Almighty God, who hast raised up Thy dear Son from the lowliness of His earthly state to Thy right hand in the heavens, grant that, as we do joyfully believe and this day celebrate His Ascension, so we may even in this present world live in heavenly things, seeking only the things which are eternal, that we may in the end be made partakers of the glory of Thy Son, Jesus Christ, our Lord, who liveth, etc.

(G) Lord Jesus Christ, Thou Son of the Most High, who no longer dwellest on earth in lowliness and poverty, but art seated at the right hand of the Father, a mighty Lord over all things in heaven and on earth, filling and ruling all: we beseech Thee, send us Thy Holy Spirit, give us faithful ministers, endow them with Thy gifts and keep them in Thy Word, hinder Satan and all tyrants, and mightily protect Thy kingdom on earth, until all enemies are laid at Thy feet, and we overcome sin, death, and all things by Thee, who livest and reignest, etc.

**EXAUDI. THE SUNDAY AFTER THE ASCENSION. (WHITE)**

**PSALM 93/97**

**Introit.**



*Ant.* HEAR, O || Lord, when I cry with | my | voice:

— | Hal- | le- | lu- | jah.

|| When Thou saidst, Seek ye My face : my heart said unto Thee, Thy face, Lord, will I | seek | - :

Hide not Thy face from me: Hallelujah. | Hal- | le- | lu- | jah.

*Psalm.* || The Lord is my light and my Sal- | va- | tion:

— | whom | shall | I | fear?

GLO-RY || be to the Father and to the | Son | - :

and to | the | Ho- | ly | Ghost.

AS IT || was in the beginning, is now, and ever | shall | be:  
 world with- | out | end. | A- | men. (*Ant. Repeated.*)

### Collect.

Almighty, everlasting God, make us to have always a devout will toward Thee, and to serve Thy Majesty with a pure heart; through Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever One God, world without end. *Amen.*

### Epistle. 1 Peter 4:7-11.

But the end of all things is at hand; therefore be serious and watchful in your prayers. And above all things have fervent love for one another, for “love will cover a multitude of sins.” Be hospitable to one another without grumbling. As each one has received a gift, minister it to one another, as good stewards of the manifold grace of God. If anyone speaks, let him speak as the oracles of God. If anyone ministers, let him do it as with the ability which God supplies, that in all things God may be glorified through Jesus Christ, to whom belong the glory and the dominion forever and ever. *Amen.*

### Gradual.

|| Hallelujah. Hallelujah. God reigneth over the | hea- | then:

God sitteth upon the throne of | His | ho- | li- | ness.

|| Hallelujah. I will not leave you | comfort- | less:

I go, and I will come again to you, and your heart shall rejoice. |  
 Hal- | le- | lu- | jah.

### Gospel. John 15:26—16:4.

“But when the Helper comes, whom I shall send to you from the Father, the Spirit of truth who proceeds from the Father, He will testify of Me. And you also will bear witness, because you have been with Me from the beginning. “These things I have spoken to you, that you should not be made to stumble. They will put you out of the synagogues; yes, the time is coming that whoever kills you will think that he offers God service. And these things they will do to you because they have not known the Father nor Me. But these things I have told you, that when the time comes, you may remember that I told you of them. And these things I did not say to you at the beginning, because I was with you.”

**Epistle and Gospel Collects.**

(Ep.) Lord God, Heavenly Father, who hast made us stewards of Thy manifold gifts, and alone givest ability for every duty, we beseech Thee, forgive us all that we have done amiss, and govern us by Thy Holy Spirit, that our love may be fervent, and we may faithfully minister our gifts one to another, and continually increase in temperance and godliness, to the end that in all things Thou mayest be glorified, and we may obtain everlasting life; through Jesus Christ, Thy Son, our Lord, who liveth, etc.

(G.) Almighty God, who hast given us commandment to pray for the gift of the Holy Ghost, most heartily we beseech Thee, through Jesus Christ, our Advocate, to grant us Thy Holy Spirit, that He may quicken our hearts by Thy saving Word, and lead us into all truth, that He may guide, instruct, enlighten, govern, comfort, and sanctify us unto everlasting life; through the same, Jesus Christ, our Lord. Amen.

THE FEAST OF PENTECOST. WHITSUNDAY. (RED)

PSALM 48, 68, 45/104, 145



**Introit.**

Ant. THE SPIR•IT || of the Lord filleth the | world | - :

— | Hal- | le- | lu- | jah.

|| Let the righteous be glad; let them rejoice before | God | - :

yea, let them exceedingly rejoice. Hallelujah. | Hal- | le- | lu- | jah.

Psalm. || Let God arise; let Him enemies be | scatter- | ed.

Let them also that hate Him | flee | be- | fore | Him.

GLO-RY || be to the Father and to the | Son | - :

and to | the | Ho- | ly | Ghost.

AS IT || was in the beginning, is now, and ever | shall | be:

world with- | out | end. | A- | men. (Ant. Repeated.)

**Collect.**

O God, who didst teach the hearts of Thy faithful people, by sending to them the light of Thy Holy Spirit: Grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in His holy comfort;

through Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever One God, world without end. *Amen.*

**Epistle. Acts 2:1-13.**

When the Day of Pentecost had fully come, they were all with one accord in one place. And suddenly there came a sound from heaven, as of a rushing mighty wind, and it filled the whole house where they were sitting. Then there appeared to them divided tongues, as of fire, and one sat upon each of them. And they were all filled with the Holy Spirit and began to speak with other tongues, as the Spirit gave them utterance. And there were dwelling in Jerusalem Jews, devout men, from every nation under heaven. And when this sound occurred, the multitude came together, and were confused, because everyone heard them speak in his own language. Then they were all amazed and marveled, saying to one another, "Look, are not all these who speak Galileans? And how is it that we hear, each in our own language in which we were born? Parthians and Medes and Elamites, those dwelling in Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya adjoining Cyrene, visitors from Rome, both Jews and proselytes, Cretans and Arabs—we hear them speaking in our own tongues the wonderful works of God." So they were all amazed and perplexed, saying to one another, "Whatever could this mean?" Others mocking said, "They are full of new wine."

**Gradual.**

Hallelujah. Hallelujah. Thou sendest forth Thy Spirit, they are | creat- | ed:  
and Thou renewest the | face | of | the | earth.

Hallelujah. Come Holy Spirit, fill the hearts of the | faith- | ful:  
and kindle in them the fire of Thy love. | Hal- | le- | lu- | jah.

**Gospel. John 14:23-31.**

Jesus answered and said to him, "If anyone loves Me, he will keep My word; and My Father will love him, and We will come to him and make Our home with him. He who does not love Me does not keep My words; and the word which you hear is not Mine but the Father's who sent Me. "These things I have spoken to you while being present with you. But the Helper, the Holy Spirit, whom the Father will send in My name, He will teach you all things, and bring to your remembrance all things that I said to you. Peace I leave with you, My peace I give to you; not as the

world gives do I give to you. Let not your heart be troubled, neither let it be afraid. You have heard Me say to you, 'I am going away and coming back to you.' If you loved Me, you would rejoice because I said, 'I am going to the Father,' for My Father is greater than I. And now I have told you before it comes, that when it does come to pass, you may believe. I will no longer talk much with you, for the ruler of this world is coming, and he has nothing in Me. But that the world may know that I love the Father, and as the Father gave Me commandment, so I do. Arise, let us go from here."

### **Epistle and Gospel Collects.**

(Ep.) God of all peace and consolation, who didst gloriously fulfil the great promise of the Gospel by sending down Thy Holy Ghost on the day of Pentecost to establish the Church as the home of His continual presence and power among men: mercifully grant unto us, we beseech Thee, this same gift of Thy Spirit, to renew, enlighten, refresh, and sanctify our dying souls, to be over us and around us like the light and dew of heaven, and to be in us evermore as a well of water springing up into everlasting life; through Jesus Christ, Thy Son, our Lord, to whom with Thee and the Holy Ghost, ever, one God, be honor and glory, world without end. Amen.

(G.) Send, we beseech Thee, almighty God, Thy Holy Spirit into our hearts, that He may rule and direct us according to Thy will, comfort us in all our temptations and afflictions, defend us from all error, and lead us into all truth, that we, being steadfast in the faith, may increase in love and in all good works, and in the end obtain everlasting life; through Jesus Christ, Thy Son, our Lord. Amen.

**THE MONDAY OF WHITSUN-WEEK. (RED)**

**PSALM 90/19**



### **Introit.**

*Ant.* THE SPIRIT || of the Lord filleth the | world | - :  
— | Hal- | le- | lu- | jah.

|| Let the righteous be glad; let them rejoice before | God | - :  
yea, let them exceedingly rejoice. Hallelujah. | Hal- | le- | lu- | jah.

*Psalm.* || Let God arise; let Him enemies be | scatter- | ed.

Let them also that hate Him | flee | be- | fore | Him.

GLO-RY || be to the Father and to the | Son | - :

and to | the | Ho- | ly | Ghost.

AS IT || was in the beginning, is now, and ever | shall | be:

world with- | out | end. | A- | men. (*Ant. Repeated.*)

### **Collect.**

O God, Who didst give Thy Holy Spirit to Thine Apostles: Grant unto Thy people the performance of their petitions, so that on us to whom Thou hast given faith, Thou mayest also bestow peace; through Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever One God, world without end. *Amen.*

### **Epistle. Acts 10:42–48.**

“And He commanded us to preach to the people, and to testify that it is He who was ordained by God to be Judge of the living and the dead. To Him all the prophets witness that, through His name, whoever believes in Him will receive remission of sins.” While Peter was still speaking these words, the Holy Spirit fell upon all those who heard the word. And those of the circumcision who believed were astonished, as many as came with Peter, because the gift of the Holy Spirit had been poured out on the Gentiles also. For they heard them speak with tongues and magnify God. Then Peter answered, “Can anyone forbid water, that these should not be baptized who have received the Holy Spirit just as we have?” And he commanded them to be baptized in the name of the Lord. Then they asked him to stay a few days.

### **Gradual.**

Hallelujah. Hallelujah. Thou sendest forth Thy Spirit, they are | creat- | ed:  
and though renewest the | face | of | the | earth.

Hallelujah. Come Holy Spirit, fill the hearts of the | faith- | ful:  
and kindle in them the fire of Thy love. | Hal- | le- | lu- | jah.

### **Gospel. John 3:16–21.**

“For God so loved the world that He gave His only begotten Son, that whoever believes in Him should not perish but have everlasting life. For God did not send His Son into the world to condemn the world, but that the

world through Him might be saved. He who believes in Him is not condemned; but he who does not believe is condemned already, because he has not believed in the name of the only begotten Son of God. And this is the condemnation, that the light has come into the world, and men loved darkness rather than light, because their deeds were evil. For everyone practicing evil hates the light and does not come to the light, lest his deeds should be exposed. But he who does the truth comes to the light, that his deeds may be clearly seen, that they have been done in God."

### **Epistle and Gospel Collects.**

(Ep.) Most glorious and blessed God, who, through the Holy Ghost, hast made Thy one Christian Church to be the Body of Christ, the fulness of Him that filleth all in all: we humbly beseech Thee to grant unto us, and unto all Thy people, such strong and steadfast faith in this mystery of grace, that, being safely defended from all heresy and schism, we may ever abide in the unity of the Spirit, and so grow up into Him in all things who is the Head, even Christ, to whom, with Thee and the Holy Ghost, ever, one God, be all honor and praise, world without end. Amen.

(G.) Almighty God, our Heavenly Father, who, of Thy tender love toward us sinners, hast given us Thy Son, that, believing on Him, we might have everlasting life: grant us, we beseech Thee, Thy Holy Spirit that we may continue steadfast in this faith to the end, and may come to everlasting life; through Jesus Christ, our Lord. Amen.

### **EMBER WEDNESDAY IN PENTECOST (RED)**



#### **Introit.**

*Ant.* O GOD, || when thou wentest forth before Thy | peo- | ple:  
when Thou didst march through | the | wil- | der- | ness.

|| The earth shook, the heavens also dropped at the presence of | God | - :  
even Sinai itself was moved at the presence of God, the God | of |  
Is- | ra- | el.

*Psalm.* || Let God arise, let his enemies be | scat- | tered:  
let them also that hate Him | flee | be- | fore | Him.

GLO-RY || be to the Father and to the | Son | - :

and to | the | Ho- | ly | Ghost.

AS IT || was in the beginning, is now, and ever | shall | be:

world with- | out | end. | A- | men. (*Ant. Repeated.*)

### **Collect.**

O Lord, may the Comforter, who proceedeth from Thee, enlighten our minds, we beseech Thee, and guide us into all truth, even as Thy Son hath promised, through Jesus Christ our Lord, who liveth and reigneth with Thee, in the unity of the same Spirit, one God, now and for ever. Amen.

### **Epistle. Acts 2:14–21.**

But Peter, standing up with the eleven, raised his voice and said to them, “Men of Judea and all who dwell in Jerusalem, let this be known to you, and heed my words. For these are not drunk, as you suppose, since it is only the third hour of the day. But this is what was spoken by the prophet Joel: ‘And it shall come to pass in the last days, says God, That I will pour out of My Spirit on all flesh; Your sons and your daughters shall prophesy, Your young men shall see visions, Your old men shall dream dreams. And on My menservants and on My maidservants I will pour out My Spirit in those days; And they shall prophesy. I will show wonders in heaven above And signs in the earth beneath: Blood and fire and vapor of smoke. The sun shall be turned into darkness, And the moon into blood, Before the coming of the great and awesome day of the Lord. And it shall come to pass That whoever calls on the name of the Lord shall be saved.’”

### **Gradual.**

*¶ In place of a Gradual, the Sequence hymn for Pentecost, Veni, Sancte Spiritus.*

### **Gospel. John 6:44–52.**

“No one can come to Me unless the Father who sent Me draws him; and I will raise him up at the last day. It is written in the prophets, ‘And they shall all be taught by God.’ Therefore everyone who has heard and learned from the Father comes to Me. Not that anyone has seen the Father, except He who is from God; He has seen the Father. Most assuredly, I say to you, he who believes in Me has everlasting life. I am the bread of life. Your fathers ate the manna in the wilderness, and are dead. This is the bread which comes down from heaven, that one may eat of it and not die.

I am the living bread which came down from heaven. If anyone eats of this bread, he will live forever; and the bread that I shall give is My flesh, which I shall give for the life of the world." The Jews therefore quarreled among themselves, saying, "How can this Man give us His flesh to eat?"

**EMBER FRIDAY IN PENTECOST (RED)**



**Introit.**

*Ant.* LET MY || mouth be filled with Thy praise and with Thy honour all the day, Halle- | lu- | jah:

My lips shall greatly rejoice when I sing unto Thee; and my soul, which Thou hast redeemed. | Hal- | le- | lu- | jah.

*Psalm.* || In Thee, O Lord, do I put my trust, let me never be put to con- | fu- | sion:

Deliver me in Thy righteousness, and cause me to escape; incline Thine ear unto | me, | and | save | me.

GLO-RY || be to the Father and to the | Son | - :  
and to | the | Ho- | ly | Ghost.

AS IT || was in the beginning, is now, and ever | shall | be:  
world with- | out | end. | A- | men. (*Ant. Repeated.*)

**Collect.**

O merciful God, we beseech Thee that Thy Church, which was gathered together by the Holy Ghost, may nowise be troubled by hostile attack, through Jesus Christ, Thy Son our Lord, who liveth and reigneth with Thee, in the unity of the same Spirit, one God, now and for ever. *Amen.*

**Epistle. Joel 2:23-27.**

Be glad then, you children of Zion, And rejoice in the Lord your God; For He has given you the former rain faithfully, And He will cause the rain to come down for you—The former rain, And the latter rain in the first month. The threshing floors shall be full of wheat, And the vats shall overflow with new wine and oil. So I will restore to you the years that the swarming locust has eaten, The crawling locust, The consuming locust, And the chewing locust, My great army which I sent among you. You shall

eat in plenty and be satisfied, And praise the name of the Lord your God,  
 Who has dealt wondrously with you; And My people shall never be put to  
 shame. Then you shall know that I am in the midst of Israel: I am the Lord  
 your God And there is no other. My people shall never be put to shame.

**Gradual.**

*I In place of a Gradual, the Sequence hymn for Pentecost, Veni, Sancte Spiritus.*

**Gospel. Luke 5:17–26.**

Now it happened on a certain day, as He was teaching, that there were Pharisees and teachers of the law sitting by, who had come out of every town of Galilee, Judea, and Jerusalem. And the power of the Lord was present to heal them. Then behold, men brought on a bed a man who was paralyzed, whom they sought to bring in and lay before Him. And when they could not find how they might bring him in, because of the crowd, they went up on the housetop and let him down with his bed through the tiling into the midst before Jesus. When He saw their faith, He said to him, “Man, your sins are forgiven you.” And the scribes and the Pharisees began to reason, saying, “Who is this who speaks blasphemies? Who can forgive sins but God alone?” But when Jesus perceived their thoughts, He answered and said to them, “Why are you reasoning in your hearts? Which is easier, to say, ‘Your sins are forgiven you,’ or to say, ‘Rise up and walk’? But that you may know that the Son of Man has power on earth to forgive sins”—He said to the man who was paralyzed, “I say to you, arise, take up your bed, and go to your house.” Immediately he rose up before them, took up what he had been lying on, and departed to his own house, glorifying God. And they were all amazed, and they glorified God and were filled with fear, saying, “We have seen strange things today!”

## EMBER SATURDAY IN PENTECOST (RED)

**Introit.**

Ant. AND HOPE || maketh not ashamed, Halle- | lu- | jah:  
 because the love of God is shed abroad in our hearts by the Holy  
 Ghost which is given unto us. | Hal- | le- | lu- | jah.  
 Psalm. || Bless the Lord, O | my | soul:  
 and all that is within me, bless | His | ho- | ly | name.  
 GLO-RY || be to the Father and to the | Son | - :  
 and to | the | Ho- | ly | Ghost.  
 AS IT || was in the beginning, is now, and ever | shall | be:  
 world with- | out | end. | A- | men. (Ant. Repeated.)

**Collect.**

O Lord, we beseech Thee, deign to pour forth into our minds, the Holy  
 Ghost, by whose wisdom we were created, and by whose providence  
 we are guided, through Jesus Christ, Thy Son our Lord, who liveth and  
 reigneth with Thee, in the unity of the same Spirit, one God, now and for  
 ever. Amen.

**Epistle. Joel 2:28-32.**

“And it shall come to pass afterward That I will pour out My Spirit on  
 all flesh; Your sons and your daughters shall prophesy, Your old men  
 shall dream dreams, Your young men shall see visions. And also on My  
 menservants and on My maidservants I will pour out My Spirit in those  
 days. And I will show wonders in the heavens and in the earth: Blood and  
 fire and pillars of smoke. The sun shall be turned into darkness, And the  
 moon into blood, Before the coming of the great and awesome day of the  
 Lord. And it shall come to pass That whoever calls on the name of the  
 Lord Shall be saved. For in Mount Zion and in Jerusalem there shall be de-  
 liverance, As the Lord has said, Among the remnant whom the Lord calls.

**Gradual.**

*¶ In place of a Gradual, the Sequence hymn for Pentecost, Veni, Sancte Spiritus.*

**Gospel. Luke 4:38-44.**

Now He arose from the synagogue and entered Simon's house. But Simon's wife's mother was sick with a high fever, and they made request of Him concerning her. So He stood over her and rebuked the fever, and it left her. And immediately she arose and served them. When the sun was setting, all those who had any that were sick with various diseases brought them to Him; and He laid His hands on every one of them and healed them. And demons also came out of many, crying out and saying, "You are the Christ, the Son of God!" And He, rebuking them, did not allow them to speak, for they knew that He was the Christ. Now when it was day, He departed and went into a deserted place. And the crowd sought Him and came to Him, and tried to keep Him from leaving them; but He said to them, "I must preach the kingdom of God to the other cities also, because for this purpose I have been sent." And He was preaching in the synagogues of Galilee.

**THE FEAST OF THE HOLY TRINITY. (WHITE)****PSALM 67, 8, 148/115, 143****Introit.**

*Ant. BLESS- ED || be the Holy Trinity, and the undivided | Uni - | ty:*

*Let us give glory to Him because He hath shown His | mer- | cy | to | us.*

*Psalm. || O LORD, our | Lord | - :*

*how excellent is Thy Name | in | all | the | earth!*

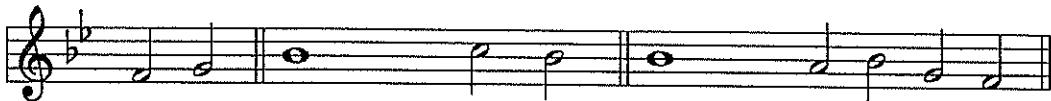
*GLO-RY || be to the Father and to the | Son | - :*

*and to | the | Ho- | ly | Ghost.*

*AS IT || was in the beginning, is now, and ever | shall | be:*

*world with- | out | end. | A- | men. (Ant. Repeated.)*

*or*



*Ant.* HO - LY, || Holy, Holy, is the LORD of | Hosts | - :  
of Him, and through Him and to | Him, | are | all | things.

*Psalm.* || O LORD, our | Lord | - :  
how excellent is Thy Name | in | all | the | earth!  
GLO-RY || be to the Father and to the | Son | - :  
and to | the | Ho- | ly | Ghost.

AS IT || was in the beginning, is now, and ever | shall | be:  
world with- | out | end. | A- | men. (*Ant. Repeated.*)

### Collect.

Almighty and Everlasting God, Who hast given unto us, Thy servants, grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of the Divine Majesty to worship the Unity: We beseech Thee, that Thou wouldest keep us steadfast in this faith, and evermore defend us from all adversities; Who livest and reignest, One God, world without end. Amen.

### Epistle. Romans 11:33–36.

Oh, the depth of the riches both of the wisdom and knowledge of God! How unsearchable are His judgments and His ways past finding out! “For who has known the mind of the Lord? Or who has become His counselor?” “Or who has first given to Him And it shall be repaid to him?” For of Him and through Him and to Him are all things, to whom be glory forever. Amen.

### Gradual.

|| Blessed art Thou, O Lord, Who beholdest | the | deep:  
and Who dwellest between | the | che- | ru- | bim.  
|| Blessed art Thou, O Lord, in the firmament of | heav- | en:  
and greatly to be praised, and glorified, and highly exalt- | ed | for- |  
ev- er.  
|| Hallelujah. Hallelujah. Blessed art Thou, O Lord God of our | fa- | thers:  
and greatly to be praised and glorified forever. | Hal- | le- | lu- | jah.

### **Gospel. John 3:1-15.**

There was a man of the Pharisees named Nicodemus, a ruler of the Jews. This man came to Jesus by night and said to Him, "Rabbi, we know that You are a teacher come from God; for no one can do these signs that You do unless God is with him." Jesus answered and said to him, "Most assuredly, I say to you, unless one is born again, he cannot see the kingdom of God." Nicodemus said to Him, "How can a man be born when he is old? Can he enter a second time into his mother's womb and be born?" Jesus answered, "Most assuredly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God. That which is born of the flesh is flesh, and that which is born of the Spirit is spirit. Do not marvel that I said to you, 'You must be born again.' The wind blows where it wishes, and you hear the sound of it, but cannot tell where it comes from and where it goes. So is everyone who is born of the Spirit." Nicodemus answered and said to Him, "How can these things be?" Jesus answered and said to him, "Are you the teacher of Israel, and do not know these things? Most assuredly, I say to you, We speak what We know and testify what We have seen, and you do not receive Our witness. If I have told you earthly things and you do not believe, how will you believe if I tell you heavenly things? No one has ascended to heaven but He who came down from heaven, that is, the Son of Man who is in heaven. And as Moses lifted up the serpent in the wilderness, even so must the Son of Man be lifted up, that whoever believes in Him should not perish but have eternal life.

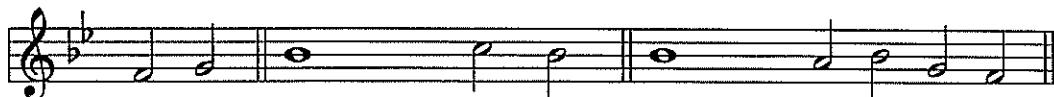
### **Epistle and Gospel Collects.**

(Ep.) Almighty and everlasting God, the Father, Son, and Holy Ghost, we give Thee most hearty thanks that Thou hast vouchsafed unto us a clear and abundant revelation of Thy being and purpose; and we beseech Thee, give us grace to acknowledge, honor, and praise Thee as our Creator, Redeemer, and Sanctifier, who livest and reignest, ever, one God, world without end. Amen.

(G.) O God, the Creator and Savior of the world, who hast made Thyself known in the work of man's redemption, as the mystery of the ever adorable Trinity, Father, Son, and Holy Ghost, Three in One and One in Three: reveal in us, we beseech Thee, the full power of this faith, into which we have been planted by Baptism, that, being born of water and of the Spirit, we may by a life of holiness be formed into Thine image here, and rise to Thy blissful presence hereafter, there to join, with the song of the seraphim, in praising Thee, world without end. Amen.

Almighty and everlasting God who hast taught us to know and to confess in true faith that in three persons of equal power and glory Thou art one true and everlasting God and to be worshiped as such: We beseech Thee, keep us at all times steadfast in this faith against whatsoever may assail us, O Thou, who livest and reignest, ever, one true God, world without end. Amen.

THE FIRST SUNDAY AFTER TRINITY. (GREEN)

PSALM 119, 1<sup>ST</sup> PART/34**Introit.**

Ant. O LORD, || I have trusted in Thy | mer- | cy:  
                my heart shall rejoice in | Thy | sal- | va- | tion.  
|| I will sing unto the | LORD | - :  
                because He hath dealt bounti- | ful- | ly | with | me.  
Psalm. || How long wilt Thou forget me, O | LORD | - :  
                How long wilt Thou hide | Thy | face | from | me?  
GLO-RY || be to the Father and to the | Son | - :  
                and to | the | Ho- | ly | Ghost.  
AS IT || was in the beginning, is now, and ever | shall | be:  
                world with- | out | end. | A- | men. (Ant. Repeated.)

**Collect.**

O God, the Strength of all them that put their trust in Thee: Mercifully accept our prayers; and because through the weakness of our mortal nature we can do no good thing without Thee, grant us the help of Thy grace, that in keeping Thy commandments we may please Thee, both in will and deed; through Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever One God, world without end. Amen.

**Epistle. 1 John 4:16–21.**

And we have known and believed the love that God has for us. God is love, and he who abides in love abides in God, and God in him. Love has been perfected among us in this: that we may have boldness in the day of judgment; because as He is, so are we in this world. There is no fear in love;

but perfect love casts out fear, because fear involves torment. But he who fears has not been made perfect in love. We love Him because He first loved us. If someone says, "I love God," and hates his brother, he is a liar; for he who does not love his brother whom he has seen, how can he love God whom he has not seen? And this commandment we have from Him: that he who loves God must love his brother also.

### **Gradual.**

|| I said, LORD, be merciful | to | me:

heal my soul, for I have | sinned | a- | gainst | Thee.

|| Blessed is He that considereth | the | poor:

the Lord will deliver him in | time | of | trou- | ble.

|| Hallelujah. Hallelujah. O LORD my God, in Thee do I put | my | trust:

save me from all them that persecute me, and deliver me. | Hal- |  
le- | lu- | jah.

### **Gospel. Luke 16:19–31.**

"There was a certain rich man who was clothed in purple and fine linen and fared sumptuously every day. But there was a certain beggar named Lazarus, full of sores, who was laid at his gate, desiring to be fed with the crumbs which fell from the rich man's table. Moreover the dogs came and licked his sores. So it was that the beggar died, and was carried by the angels to Abraham's bosom. The rich man also died and was buried. And being in torments in Hades, he lifted up his eyes and saw Abraham afar off, and Lazarus in his bosom. "Then he cried and said, 'Father Abraham, have mercy on me, and send Lazarus that he may dip the tip of his finger in water and cool my tongue; for I am tormented in this flame.' But Abraham said, 'Son, remember that in your lifetime you received your good things, and likewise Lazarus evil things; but now he is comforted and you are tormented. And besides all this, between us and you there is a great gulf fixed, so that those who want to pass from here to you cannot, nor can those from there pass to us.' Then he said, 'I beg you therefore, father, that you would send him to my father's house, for I have five brothers, that he may testify to them, lest they also come to this place of torment.' Abraham said to him, 'They have Moses and the prophets; let them hear them.' And he said, 'No, father Abraham; but if one goes to them from the dead, they will repent.' But he said to him, 'If they do not hear Moses and the prophets, neither will they be persuaded though one rise from the dead.' "

**Epistle and Gospel Collects.**

(Ep.) O gracious Father, God of love, who, loving us from everlasting, gavest Thy Son into death for us when we were enemies, and desirest us to know the love Thou hast to us, and on our part to love Thee and our neighbor: we beseech Thee, remove from our hearts tormenting fear, and fill them with childlike faith and trust in Thee, cleanse us also from hatred and ill-will, incline us to render one to another kindly dispositions and services of love, and grant us at the last boldness in the Day of Judgment; through Jesus Christ, Thy Son, our Lord, who liveth, etc.

(G.) Help us, O Lord, that we may not despair in the day of want and trouble, nor in the day of plenty abuse Thy gifts or set our hearts upon things temporal, but in true faith and love wait patiently for another life, which, when all earthly griefs are past, Thou wilt give to all that believe in Thee; through Jesus Christ, Thy Son, our Lord, who liveth, etc.

THE SECOND SUNDAY AFTER TRINITY. (GREEN)

PSALM 119, 2<sup>ND</sup> PART/28**Introit.**

*Ant.* THE LORD || was my | stay | - :

He brought me forth also in- | to | a | large | place.

|| He delivered | me | - :

because He de- | light- | ed | in | me.

*Psalm.* || I will love Thee, O L ORD, my | Strength | - :

the L ORD is my Rock, | and | my | For- | tress.

GLO-RY || be to the Father and to the | Son | - :

and to | the | Ho- | ly | Ghost.

AS IT || was in the beginning, is now, and ever | shall | be:

world with- | out | end. | A- | men. (*Ant. Repeated.*)

**Collect.**

O Lord, Who never failest to help and govern those whom Thou dost bring up in Thy steadfast fear and love: Make us to have a perpetual fear and love of Thy holy Name; through Jesus Christ, Thy Son, our Lord, Who

liveth and reigneth with Thee and the Holy Ghost, ever One God, world without end. *Amen.*

**Epistle. 1 John 3:13-18.**

Do not marvel, my brethren, if the world hates you. We know that we have passed from death to life, because we love the brethren. He who does not love his brother abides in death. Whoever hates his brother is a murderer, and you know that no murderer has eternal life abiding in him. By this we know love, because He laid down His life for us. And we also ought to lay down our lives for the brethren. But whoever has this world's goods, and sees his brother in need, and shuts up his heart from him, how does the love of God abide in him? My little children, let us not love in word or in tongue, but in deed and in truth.

**Gradual.**

|| In my distress I cried unto the | L<sup>ORD</sup>| - :— | and | He | heard | me.

|| Deliver my soul, O L<sup>ORD</sup>, from lying | lips | - :  
and from a | de- | ceit- | ful | tongue.

|| Hallelujah. Hallelujah. I will praise the L<sup>ORD</sup> according to His | righteous- | ness:  
and will sing praise to the Name of the L<sup>ORD</sup> Most High. | Hal- | le- | lu- | jah.

**Gospel. Luke 14:16-24.**

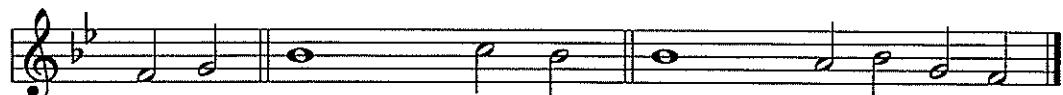
Then He said to him, “A certain man gave a great supper and invited many, and sent his servant at supper time to say to those who were invited, ‘Come, for all things are now ready.’ But they all with one accord began to make excuses. The first said to him, ‘I have bought a piece of ground, and I must go and see it. I ask you to have me excused.’ And another said, ‘I have bought five yoke of oxen, and I am going to test them. I ask you to have me excused.’ Still another said, ‘I have married a wife, and therefore I cannot come.’ So that servant came and reported these things to his master. Then the master of the house, being angry, said to his servant, ‘Go out quickly into the streets and lanes of the city, and bring in here the poor and the maimed and the lame and the blind.’ And the servant said, ‘Master, it is done as you commanded, and still there is room.’ Then the master said to the servant, ‘Go out into the highways and hedges, and compel them to come in, that my house may be filled. For I say to you that none of those men who were invited shall taste my supper.’”

**Epistle and Gospel Collects.**

(Ep.) Grant us, we beseech Thee, almighty God, a steadfast faith in Jesus Christ, a cheerful hope in Thy mercy, and a sincere love to Thee and to all our fellow-men; through Jesus Christ, our Lord. Amen.

(G.) Almighty and everlasting God, the Source of all life and joy, who, by the glad sound of the Gospel, hast called us to have part in Thy kingdom and glory: shine into our hearts, we beseech Thee, by Thy Word and Spirit, and draw us with the cords of Thy constraining grace, that we may heartily choose that good part which shall not be taken away from us, and give all diligence to make our calling and election sure; through Jesus Christ, our Lord, who liveth, etc.

THE THIRD SUNDAY AFTER TRINITY. (GREEN)

PSALM 119, 3<sup>RD</sup> PART/25**Introit.**

Ant. TURN THEE || unto me, and have mercy up- | on | me:  
for I am desolate | and | af- | flict- | ed.

|| Look upon mine affliction and | my | pain:  
and for- | give | all | my | sins.

Psalm. || Unto Thee, O LORD, do I lift up my | soul | - :  
O my God, I trust in Thee, let me not | be | a- | sham- | ed.  
GLO-RY || be to the Father and to the | Son | - :  
and to | the | Ho- | ly | Ghost.

AS IT || was in the beginning, is now, and ever | shall | be:  
world with- | out | end. | A- | men. (Ant. Repeated.)

**Collect.**

O God, the Protector of all that trust in Thee, without Whom nothing is strong, nothing is holy: Increase and multiply upon us Thy mercy; that Thou being our Ruler and Guide, we may so pass through things temporal, that we finally lose not the things eternal; through Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever One God, world without end. Amen.

**Epistle. 1 Peter 5:6-11.**

Therefore humble yourselves under the mighty hand of God, that He may exalt you in due time, casting all your care upon Him, for He cares for you. Be sober, be vigilant; because your adversary the devil walks about like a roaring lion, seeking whom he may devour. Resist him, steadfast in the faith, knowing that the same sufferings are experienced by your brotherhood in the world. But may the God of all grace, who called us to His eternal glory by Christ Jesus, after you have suffered a while, perfect, establish, strengthen, and settle you. To Him be the glory and the dominion forever and ever. Amen.

**Gradual.**

|| Cast thy burden upon the | L ORD | :-  
and He | shall | sus- | tain | thee.

|| I will call upon God; and the L ORD shall | save | me:  
He hath delivered | my | soul | in | peace.

|| Hallelujah. Hallelujah. I will love Thee, O L ORD, my | Strength | :-  
the L ORD is my Rock, and my Fortress, and my Deliverer. | Hal- | le- |  
lu- | jah.

**Gospel. Luke 15:1-10.**

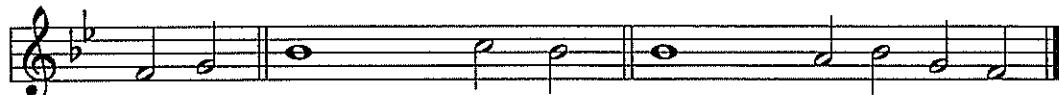
Then all the tax collectors and the sinners drew near to Him to hear Him. And the Pharisees and scribes complained, saying, "This Man receives sinners and eats with them." So He spoke this parable to them, saying: "What man of you, having a hundred sheep, if he loses one of them, does not leave the ninety-nine in the wilderness, and go after the one which is lost until he finds it? And when he has found it, he lays it on his shoulders, rejoicing. And when he comes home, he calls together his friends and neighbors, saying to them, 'Rejoice with me, for I have found my sheep which was lost!' I say to you that likewise there will be more joy in heaven over one sinner who repents than over ninety-nine just persons who need no repentance. Or what woman, having ten silver coins, if she loses one coin, does not light a lamp, sweep the house, and search carefully until she finds it? And when she has found it, she calls her friends and neighbors together, saying, 'Rejoice with me, for I have found the piece which I lost!' Likewise, I say to you, there is joy in the presence of the angels of God over one sinner who repents."

**Epistle and Gospel Collects.**

(Ep.) O God, the Lord, strong to deliver and mighty to save, who hast been the Refuge and Dwelling-place of Thy people in all generations, fulfill and perfect in us, we beseech Thee, the work of Thy grace, and be pleased to confirm us in every good purpose and deed, that, having been called into the way of righteousness, we may have power to continue steadfastly in the same until the day of Jesus Christ to whom, with Thee and the Holy Ghost, be all honor and praise, world without end. Amen.

(G.) O gracious Lord Jesus Christ, who camest into the world to seek and to save that which was lost, and art not ashamed of the company of sinners, we thank Thee for Thy goodness, and beseech Thee, grant that we may daily be found walking in sincere repentance, and there be joy in heaven over every sinner that repenteth; for Thy name's sake, who livest and reignest, etc.

THE FOURTH SUNDAY AFTER TRINITY. (GREEN)

PSALM 119, 4<sup>TH</sup> PART/92**Introit.**

THE LORD || is my Light and my Salvation; whom shall I | fear | - :  
 the Lord is the Strength of my life; of whom shall | I | be | a- | fraid?  
 || When the wicked, even mine enemies and my foes, came up - | on | me:  
 they | stum- | bled | and | fell.

*Psalm.* || Though an host should encamp a- | gainst | me:  
 my | heart | shall | not | fear.

GLO-RY BE || to the Father and to the | Son | - :  
 and to | the | Ho- | ly | Ghost.

AS IT || was in the beginning, is now, and ever | shall | be:  
 world with- | out | end. | A- | men. (*Ant. Repeated.*)

**Collect.**

Grant, O Lord, we beseech Thee, that the course of this world may be so peaceably ordered by Thy governance, that Thy Church may joyfully serve Thee in all godly quietness; through Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever One God, world without end. Amen.

**Epistle. Romans 8:18–23.**

For I consider that the sufferings of this present time are not worthy to be compared with the glory which shall be revealed in us. For the earnest expectation of the creation eagerly waits for the revealing of the sons of God. For the creation was subjected to futility, not willingly, but because of Him who subjected it in hope; because the creation itself also will be delivered from the bondage of corruption into the glorious liberty of the children of God. For we know that the whole creation groans and labors with birth pangs together until now. Not only that, but we also who have the firstfruits of the Spirit, even we ourselves groan within ourselves, eagerly waiting for the adoption, the redemption of our body.

**Gradual.**

|| Forgive our sins, O | Lord | :-  
           lest the heathen say, | Where | is | their | God?  
 || Help us, O God of our sal- | va- | tion:  
           and for the glory of Thy Name, | de- liv- | er | us.  
 || Hallelujah. Hallelujah. The king shall joy in Thy strength, O | Lord | :-  
           and in Thy salvation how greatly shall he rejoice. | Hal- le- | lu- | jah.

**Gospel. Luke 6:36—42.**

Therefore be merciful, just as your Father also is merciful. “Judge not, and you shall not be judged. Condemn not, and you shall not be condemned. Forgive, and you will be forgiven. Give, and it will be given to you: good measure, pressed down, shaken together, and running over will be put into your bosom. For with the same measure that you use, it will be measured back to you.” And He spoke a parable to them: “Can the blind lead the blind? Will they not both fall into the ditch? A disciple is not above his teacher, but everyone who is perfectly trained will be like his teacher. And why do you look at the speck in your brother’s eye, but do not perceive the plank in your own eye? Or how can you say to your brother, ‘Brother, let me remove the speck that is in your eye,’ when you yourself do not see the plank that is in your own eye? Hypocrite! First remove the plank from your own eye, and then you will see clearly to remove the speck that is in your brother’s eye.”

**Epistle and Gospel Collects.**

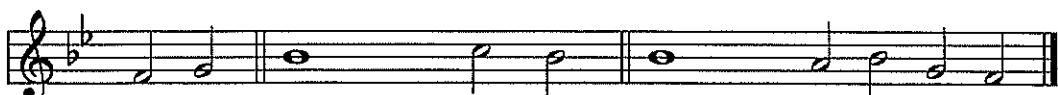
(Ep.) O God, whose favor is life, and in whose presence there is fulness of peace and joy, vouchsafe unto us, we beseech Thee, such an abiding

sense of the reality and glory of those things which Thou hast prepared for those that love Thee as may serve to raise us above the vanity of this present world, both in its pleasure and in its necessary trials and pains, that under Thy guidance and help all things here shall work together for our everlasting salvation; through Jesus Christ, Thy Son, our Lord, who liveth, etc.

O God, by whose wise and righteous order the whole creation groaneth and travaileth in pain together until now, as having been made subject to vanity by reason of sin: graciously help the infirmities of Thy people, we humbly beseech Thee, and raise them up through the strong power of Christian hope, that we also, who have received the first-fruits of the Spirit, may not seek our rest in this mortal state, but inwardly long after that which is far better, to be with Christ in heaven, who liveth, etc. (G.) Merciful God and Father, who makest Thy sun to rise on the evil and on the good, and art kind unto the unthankful, teach us by Thy Holy Spirit, we beseech Thee, to have compassion on all men, covering our neighbor's frailties and faults, being always ready to forgive, and showing forth everywhere the fruits of faith; through Jesus Christ, Thy Son, our Lord, who liveth, etc.

THE FIFTH SUNDAY AFTER TRINITY. (GREEN)

PSALM 119, 5<sup>TH</sup> PART/113



**Introit.**

HEAR, O || Lord, when I cry with my | voice | - :  
Thou | hast | been | my | help.

|| Leave me not, neither for- | sake | me:  
O God of | my | sal- | va- | tion.

Psalm. || The Lord is my Light and my sal- | va- | tion:  
— | whom | shall | I | fear?

GLO-RY || be to the Father and to the | Son | - :  
and to | the | Ho- | ly | Ghost.

AS IT || was in the beginning, is now, and ever | shall | be:  
world with- | out | end. | A- | men. (Ant. Repeated.)

**Collect.**

O God, Who has prepared for them that love Thee such good things as pass man's understanding: Pour into our hearts such love toward Thee, that we, loving Thee above all things, may obtain Thy promises, which exceed all that we can desire; through Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever One God, world without end. Amen.

**Epistle. 1 Peter 3:8-15.**

Finally, all of you be of one mind, having compassion for one another; love as brothers, be tenderhearted, be courteous; not returning evil for evil or reviling for reviling, but on the contrary blessing, knowing that you were called to this, that you may inherit a blessing. For "He who would love life And see good days, Let him refrain his tongue from evil, And his lips from speaking deceit. Let him turn away from evil and do good; Let him seek peace and pursue it. For the eyes of the Lord are on the righteous, And His ears are open to their prayers; But the face of the Lord is against those who do evil." And who is he who will harm you if you become followers of what is good? But even if you should suffer for righteousness' sake, you are blessed. "And do not be afraid of their threats, nor be troubled." But sanctify the Lord God in your hearts, and always be ready to give a defense to everyone who asks you a reason for the hope that is in you, with meekness and fear;

**Gradual.**

|| Behold, O God, our | Shield | - :  
and look up- | on | Thy | ser- | vants.

|| O L ORD God | of | Hosts:  
— | hear | our | *prayer*.

|| Hallelujah. Hallelujah. In Thee, O L ORD, do I put my trust; let me never  
be | a- | shamed:  
deliver me in Thy righteousness. | Hal- | le- | lu- | jah.

**Gospel. Luke 5:1-11.**

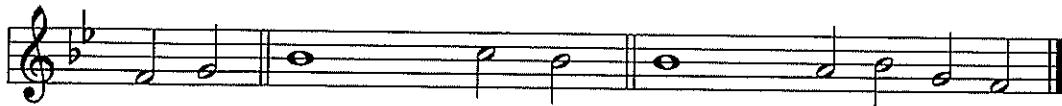
So it was, as the multitude pressed about Him to hear the word of God, that He stood by the Lake of Gennesaret, and saw two boats standing by the lake; but the fishermen had gone from them and were washing their nets. Then He got into one of the boats, which was Simon's, and asked

him to put out a little from the land. And He sat down and taught the multitudes from the boat. When He had stopped speaking, He said to Simon, "Launch out into the deep and let down your nets for a catch." But Simon answered and said to Him, "Master, we have toiled all night and caught nothing; nevertheless at Your word I will let down the net." And when they had done this, they caught a great number of fish, and their net was breaking. So they signaled to their partners in the other boat to come and help them. And they came and filled both the boats, so that they began to sink. When Simon Peter saw it, he fell down at Jesus' knees, saying, "Depart from me, for I am a sinful man, O Lord!" For he and all who were with him were astonished at the catch of fish which they had taken; and so also were James and John, the sons of Zebedee, who were partners with Simon. And Jesus said to Simon, "Do not be afraid. From now on you will catch men." So when they had brought their boats to land, they forsook all and followed Him.

### **Epistle and Gospel Collects.**

(Ep.) Cause Thy Church to arise and shine, O Lord, and let her ministers be clothed with righteousness and salvation, that Thy Word which is in their hands may not return unto Thee void, but have free course and be glorified in the world, prospering in the thing whereunto Thou hast sent it, and prevailing mightily to turn men from darkness to light and from the power of Satan unto God, that they may receive forgiveness of sins, and inheritance among those who are sanctified by faith that is in Christ, to whom, with Thee and the Holy Ghost, be honor and glory, world without end. Amen.

(G.) Almighty God, Heavenly Father, without whose aid and blessing all our labors are in vain, regard, we beseech Thee, Thy goodness and our need, and bless us, that in Thy name and with firm trust in Thee we may patiently and cheerfully labor in our calling, honor Thy Word, and evermore praise Thee; through Jesus Christ, Thy Son, our Lord, who liveth, etc.

**Introit.**

*Ant.* THE LORD || is the strength of His | peo- | ple:  
 He is the saving strength of | His | a- | noint- | ed.  
 || Save Thy people, and bless Thine in- | herit- | ance:  
 feed them also, and lift them | up | for- | ev- | er.

*Psalm.* || Unto Thee will I cry, O Lord, my Rock; be not silent unto | me | - :  
 lest if Thou be silent to me, I become like them that go down | in- |  
 to | the | pit.

GLO-RY || be to the Father and to the | Son | - :  
 and to | the | Ho- | ly | Ghost.

AS IT || was in the beginning, is now, and ever | shall | be:  
 world with- | out | end. | A- | men. (*Ant. Repeated.*)

**Collect.**

Lord of all power and mighty, Who art the Author and Giver of all good things: Graft in our hearts the love of Thy Name, increase in us true religion, nourish us with all goodness, and of Thy great mercy keep us in the same; through Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever One God, world without end. Amen.

**Epistle. Romans 6:3-11.**

Or do you not know that as many of us as were baptized into Christ Jesus were baptized into His death? Therefore we were buried with Him through baptism into death, that just as Christ was raised from the dead by the glory of the Father, even so we also should walk in newness of life. For if we have been united together in the likeness of His death, certainly we also shall be in the likeness of His resurrection, knowing this, that our old man was crucified with Him, that the body of sin might be done away with, that we should no longer be slaves of sin. For he who has died has been freed from sin. Now if we died with Christ, we believe that we shall also live with Him, knowing that Christ, having been raised from the dead, dies no more. Death no longer has dominion over Him. For the

death that He died, He died to sin once for all; but the life that He lives, He lives to God. Likewise you also, reckon yourselves to be dead indeed to sin, but alive to God in Christ Jesus our Lord.

### **Gradual.**

|| Return, O LORD, | how | long:  
 and let it repent Thee concern- | ing | Thy | serv- | ants.  
 || LORD, Thou hast been our | dwelling | place:  
 in all | gen- | er- | a- | tions.  
 || Hallelujah. Hallelujah. O clap your hands, all ye | peo- | ple;  
 shout unto God with the voice of triumph. | Hal- | le- | lu- | jah.

### **Gospel. Matthew 5:20-26.**

“For I say to you, that unless your righteousness exceeds the righteousness of the scribes and Pharisees, you will by no means enter the kingdom of heaven. You have heard that it was said to those of old, ‘You shall not murder, and whoever murders will be in danger of the judgment.’ But I say to you that whoever is angry with his brother without a cause shall be in danger of the judgment. And whoever says to his brother, ‘Raca!’ shall be in danger of the council. But whoever says, ‘You fool!’ shall be in danger of hell fire. Therefore if you bring your gift to the altar, and there remember that your brother has something against you, leave your gift there before the altar, and go your way. First be reconciled to your brother, and then come and offer your gift. Agree with your adversary quickly, while you are on the way with him, lest your adversary deliver you to the judge, the judge hand you over to the officer, and you be thrown into prison. Assuredly, I say to you, you will by no means get out of there till you have paid the last penny.

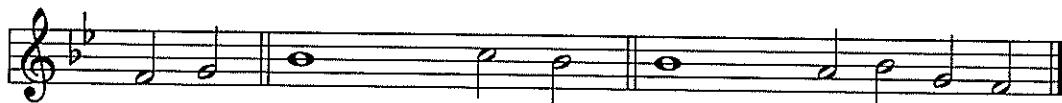
### **Epistle and Gospel Collects.**

(Ep.) Almighty and everlasting God, through whose mercy we are saved by the washing of regeneration and renewing of the Holy Ghost, let this grace reign in us, we beseech Thee, as the power of a new heavenly life, whereby, denying ungodliness and worldliness, we may live soberly, righteously, and godly in this present world, looking for the glorious appearing of our Savior Jesus Christ, who gave Himself for us, that He might redeem us from all iniquity and purify unto Himself a peculiar people, zealous of good works; to whom, with Thee and the Holy Ghost, be honor and glory, world without end. Amen.

(G.) O Lord God, enter not into judgment with us, who have not from the heart kept Thy commandments, but regard the precious merit of Thy dear Son, and let us ever be partakers of His righteousness. Enable us also by Thy Holy Spirit to walk in Thy fear, true faith, and holiness of living and to beware of pride and security, that we may not be cast into everlasting prison, but enter into Thy eternal kingdom; through Thy dear Son, Jesus Christ, our Lord, who liveth, etc.

THE SEVENTH SUNDAY AFTER TRINITY. (GREEN)

PSALM 119, 7<sup>TH</sup> PART/125



### Introit.

*Ant.* O CLAP || your | hands | - :  
— | all | ye | peo- | ple.

|| Shout unto | God | - :  
with the | voice | of | tri- | umph.

*Psalm.* || He shall subdue the people | under | us:  
and the nations | un- | der | our | feet.

GLO-RY || be to the Father and to the | Son | - :  
and to | the | Ho- | ly | Ghost.

AS IT || was in the beginning, is now, and ever | shall | be:  
world with- | out | end. | A- | men. (*Ant. Repeated.*)

### Collect.

O God, Whose never-failing Providence ordereth all things both in heaven and earth: We humbly beseech Thee to put away from us all hurtful things, and to give us those things which be profitable for us; through Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever One God, world without end. Amen.

### Epistle. Romans 6:19–23.

I speak in human terms because of the weakness of your flesh. For just as you presented your members as slaves of uncleanness, and of lawlessness leading to more lawlessness, so now present your members as slaves of

righteousness for holiness. For when you were slaves of sin, you were free in regard to righteousness. What fruit did you have then in the things of which you are now ashamed? For the end of those things is death. But now having been set free from sin, and having become slaves of God, you have your fruit to holiness, and the end, everlasting life. For the wages of sin is death, but the gift of God is eternal life in Christ Jesus our Lord.

### **Gradual.**

|| Come, ye children, hearken unto | me | -:  
     I will teach you the | fear | of | the | Lord.  
 || Look unto Him and be | light- | ened:  
     and let your faces not | be | a- | sham- | ed.  
 || Hallelujah. Hallelujah. Deliver me from mine enemies O my | God | - :  
     defend me from them that rise up against me. | Hal- | le- | lu- | jah.

### **Gospel. Mark 8:1-9.**

In those days, the multitude being very great and having nothing to eat, Jesus called His disciples to Him and said to them, "I have compassion on the multitude, because they have now continued with Me three days and have nothing to eat. And if I send them away hungry to their own houses, they will faint on the way; for some of them have come from afar." Then His disciples answered Him, "How can one satisfy these people with bread here in the wilderness?" He asked them, "How many loaves do you have?" And they said, "Seven." So He commanded the multitude to sit down on the ground. And He took the seven loaves and gave thanks, broke them and gave them to His disciples to set before them; and they set them before the multitude. They also had a few small fish; and having blessed them, He said to set them also before them. So they ate and were filled, and they took up seven large baskets of leftover fragments. Now those who had eaten were about four thousand. And He sent them away,

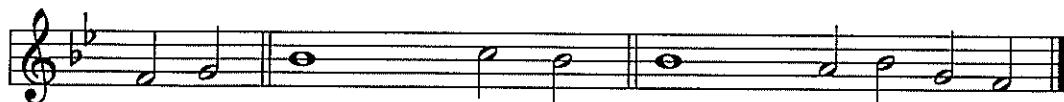
### **Epistle and Gospel Collects.**

(Ep.) O almighty God, Heavenly Father, whom to know is everlasting life, whose service is perfect freedom, enable us by Thy grace, we beseech Thee, to take open as willingly Thy easy yoke, and to yield all our members servants to righteousness, that we may render unto Thee filial obedience, under the perfect law of liberty, and may after this present life obtain the eternal inheritance in glory; through Thy dear Son, Jesus Christ, our Lord, who liveth, etc.

(G.) Almighty God, our Heavenly Father, whose mercies are new unto us every morning and who, though we have in no wise deserved Thy goodness, dost abundantly provide for all our wants of body and soul: give us, we pray Thee, Thy Holy Spirit, that we may heartily acknowledge Thy merciful goodness toward us, give thanks for all Thy benefits, and serve Thee in willing obedience; through Jesus Christ, Thy Son, our Lord. Amen.

THE EIGHTH SUNDAY AFTER TRINITY. (GREEN)

PSALM 119, 8<sup>TH</sup> PART/126



### Introit.

*Ant.* WE HAVE || thought of Thy lovingkindness, O | God | - :  
in the midst | of | Thy | Tem- | ple.

|| According to Thy Name, O God, so is Thy praise unto the ends of the | earth | - :

Thy right hand is full | of | right- | eous- | ness.

*Psalm.* || Great is the L ORD, and greatly to be | prais- | ed:  
in the city of our God, in the mountain of | His | ho- | li- | ness.

GLO-RY || be to the Father and to the | Son | - :  
and to | the | Ho- | ly | Ghost.

AS IT || was in the beginning, is now, and ever | shall | be:  
world with- | out | end. | A- | men. (*Ant. Repeated.*)

### Collect.

Grant to us, Lord, we beseech Thee, the Spirit to think and do always such things as are right; that we, who cannot do anything that is good without Thee, may by Thee be enabled to live according to Thy will; through Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever One God, world without end. *Amen.*

### Epistle. Romans 8:12-17.

Therefore, brethren, we are debtors—not to the flesh, to live according to the flesh. For if you live according to the flesh you will die; but if by the Spirit you put to death the deeds of the body, you will live. For as many as

are led by the Spirit of God, these are sons of God. For you did not receive the spirit of bondage again to fear, but you received the Spirit of adoption by whom we cry out, "Abba, Father." The Spirit Himself bears witness with our spirit that we are children of God, and if children, then heirs—heirs of God and joint heirs with Christ, if indeed we suffer with Him, that we may also be glorified together.

### **Gradual.**

|| Be Thou my strong | rock | - :  
           for an house of de- | fense | to | save | me.  
 || In Thee, O LORD, do I put | my | trust:  
           let me never | be | a- | sham- | ed.  
 || Hallelujah. The LORD knoweth the way of the | right- | eous:  
           but the way of the ungodly shall perish. | Hal- | le- | lu- | jah.

### **Gospel. Matthew 7:15–23.**

"Beware of false prophets, who come to you in sheep's clothing, but inwardly they are ravenous wolves. You will know them by their fruits. Do men gather grapes from thornbushes or figs from thistles? Even so, every good tree bears good fruit, but a bad tree bears bad fruit. A good tree cannot bear bad fruit, nor can a bad tree bear good fruit. Every tree that does not bear good fruit is cut down and thrown into the fire. Therefore by their fruits you will know them. Not everyone who says to Me, 'Lord, Lord,' shall enter the kingdom of heaven, but he who does the will of My Father in heaven. Many will say to Me in that day, 'Lord, Lord, have we not prophesied in Your name, cast out demons in Your name, and done many wonders in Your name?' And then I will declare to them, 'I never knew you; depart from Me, you who practice lawlessness!'"

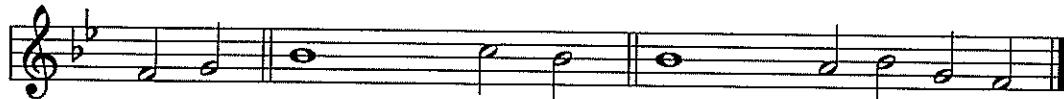
### **Epistle and Gospel Collects.**

(Ep) Almighty and everlasting God, who of Thine infinite mercy hast made us Thy children by faith in Thy dear Son, and through Him hast begotten us again unto a lively hope, to an inheritance incorruptible and undefiled, and that fadeth not away, reserved in heaven for us: we beseech Thee, put into our hearts the Spirit of Thy Son, that He may even now enable us to cry, Abba, Father, and make us blameless on the day of our Lord Jesus Christ; through the same Thy Son, who liveth, etc.

(G.) Almighty and gracious God, the Father of our Lord Jesus Christ, who hast commanded us to pray that Thou wouldest send forth laborers into Thy harvest: of Thine infinite mercy give us true teachers and ministers of Thy Word, and put Thy saving Gospel in their hearts and on their lips, that they may truly fulfill Thy command, and preach nothing contrary to Thy holy Word, that we, being warned, instructed, nurtured, comforted, and strengthened by Thy heavenly Word, may do those things which are well-pleasing to Thee, and profitable to us; through Jesus Christ, our Lord. Amen.

THE NINTH SUNDAY AFTER TRINITY. (GREEN)

PSALM 119, 9<sup>TH</sup> PART/139



### Introit.

*Ant.* BE-HOLD || God is mine | Help- | er:  
the Lord is with them that | up- | hold | my | soul.  
|| He shall reward evil unto mine | ene- | mies:  
cut them off in | Thy | truth, | O | L ORD.

*Psalm.* Save me, O God, by Thy | Name | - :  
and judge | me | by | Thy | strength.

GLO-RY || be to the Father and to the | Son | - :  
and to | the | Ho- | ly | Ghost.

AS IT || was in the beginning, is now, and ever | shall | be:  
world with- | out | end. | A- | men. (*Ant. Repeated.*)

### Collect.

Let Thy merciful ears, O Lord, be open to the prayers of Thy humble servants; and, that they may obtain their petitions, make them to ask such things as shall please Thee; through Jesus Christ Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever One God, world without end. Amen.

**Epistle. 1 Corinthians 10:6–13.**

Now these things became our examples, to the intent that we should not lust after evil things as they also lusted. And do not become idolaters as were some of them. As it is written, “The people sat down to eat and drink, and rose up to play.” Nor let us commit sexual immorality, as some of them did, and in one day twenty-three thousand fell; nor let us tempt Christ, as some of them also tempted, and were destroyed by serpents; nor complain, as some of them also complained, and were destroyed by the destroyer. Now all these things happened to them as examples, and they were written for our admonition, upon whom the ends of the ages have come. Therefore let him who thinks he stands take heed lest he fall. No temptation has overtaken you except such as is common to man; but God is faithful, who will not allow you to be tempted beyond what you are able, but with the temptation will also make the way of escape, that you may be able to bear it.

**Gradual.**

|| O Lord, our Lord, how excellent is Thy Name in all | the | earth:  
 Who hast set Thy glory a- | bove | the | heav- | ens.  
 || Hallelujah. Hallelujah. Give ear, O my people, to My | law | - :  
 incline your ears to the words of my mouth. | Hal- | le- | lu- | jah.

**Gospel. Luke 16:1–9.**

He also said to His disciples: “There was a certain rich man who had a steward, and an accusation was brought to him that this man was wasting his goods. So he called him and said to him, ‘What is this I hear about you? Give an account of your stewardship, for you can no longer be steward.’ “Then the steward said within himself, ‘What shall I do? For my master is taking the stewardship away from me. I cannot dig; I am ashamed to beg. I have resolved what to do, that when I am put out of the stewardship, they may receive me into their houses.’ “So he called every one of his master’s debtors to him, and said to the first, ‘How much do you owe my master?’ And he said, ‘A hundred measures of oil.’ So he said to him, ‘Take your bill, and sit down quickly and write fifty.’ Then he said to another, ‘And how much do you owe?’ So he said, ‘A hundred measures of wheat.’ And he said to him, ‘Take your bill, and write eighty.’ So the master commended the unjust steward because he had dealt shrewdly. For the sons of this world are more shrewd in their generation than the sons of light.

And I say to you, make friends for yourselves by unrighteous mammon, that when you fail, they may receive you into an everlasting home.

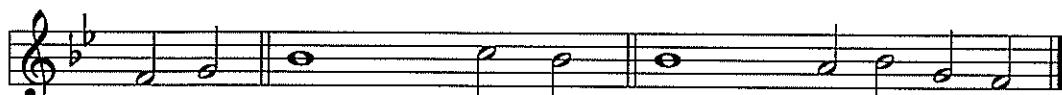
**Epistle and Gospel Collects.**

(Ep.) O Thou great Shepherd of Israel, who, by Thine outstretched arm, didst bring Thy people of old out of the land of Egypt and the house of bondage, guiding them safely through the wilderness to the Promised Land: we pray Thee to deliver us from the bondage and slavery of our sins, and so lead us through the wilderness of this world, feeding us with bread from heaven and with water out of the smitten rock, and uphold us amidst the swellings of Jordan, that we may enter at last into that rest which remaineth for Thy faithful people; through Jesus Christ, Thy Son, our Lord, who liveth, etc.

(G.) Lord God, Heavenly Father, who hast appointed us all as Thy stewards, grant that we may not waste the goods entrusted to us, but rightly employ them, and with our temporal things make to ourselves friends, that we may be received into everlasting habitations; through Thy Son, Jesus Christ, our Lord, who liveth, etc.

THE TENTH SUNDAY AFTER TRINITY. (GREEN)

PSALM 119, 10<sup>TH</sup> PART/143



**Introit.**

Ant. AS FOR || me, I will call upon God, and He shall hear my | voice | - :

He hath delivered my soul in peace from the battle that | was | a- |  
against | me.

|| God shall hear and afflict them, even He that abideth of | old | - :

Cast thy burden upon the LORD, and He | shall | sus- | tain | thee.

Psalm. || Give ear to my prayer, O | God | - :

and hide not Thyself from my | sup- | pli- | ca- | tion.

GLO-RY BE || to the Father and to the | Son | - :

and to | the | Ho- | ly | Ghost.

AS IT || was in the beginning, is now, and ever | shall | be:

world with- | out | end. | A- | men. (Ant. Repeated.)

**Collect.**

O God, Who declarest Thine Almighty power chiefly in showing mercy and pity: Mercifully grant unto us such a measure of Thy grace, that we, running the way of Thy commandments, may obtain Thy gracious promises, and be made partakers of Thy heavenly treasure; through Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever One God, world without end. *Amen.*

**Epistle. 1 Corinthians 12:1–11.**

Now concerning spiritual gifts, brethren, I do not want you to be ignorant: You know that you were Gentiles, carried away to these dumb idols, however you were led. Therefore I make known to you that no one speaking by the Spirit of God calls Jesus accursed, and no one can say that Jesus is Lord except by the Holy Spirit. There are diversities of gifts, but the same Spirit. There are differences of ministries, but the same Lord. And there are diversities of activities, but it is the same God who works all in all. But the manifestation of the Spirit is given to each one for the profit of all: for to one is given the word of wisdom through the Spirit, to another the word of knowledge through the same Spirit, to another faith by the same Spirit, to another gifts of healings by the same Spirit, to another the working of miracles, to another prophecy, to another discerning of spirits, to another different kinds of tongues, to another the interpretation of tongues. But one and the same Spirit works all these things, distributing to each one individually as He wills.

**Gradual.**

|| Keep me, O Lord, as the apple of | the | eye:  
 hide me under the sha- | dow | of | Thy | wings.  
 || Let my sentence come forth from Thy | pres- | ence:  
 let Thine eyes behold the things | that | are | e- | qual.  
 || Hallelujah. Hallelujah. Deliver me from mine enemies, O my | God | - :  
 defend me from them that rise up against me. | Hal- | le- | lu- | jah.

**Gospel. Luke 19:41–48.**

Now as He drew near, He saw the city and wept over it, saying, “If you had known, even you, especially in this your day, the things that make for your peace! But now they are hidden from your eyes. For days will come upon you when your enemies will build an embankment around you, surround you and close you in on every side, and level you, and your children within you, to the

ground; and they will not leave in you one stone upon another, because you did not know the time of your visitation." Then He went into the temple and began to drive out those who bought and sold in it, saying to them, "It is written, 'My house is a house of prayer,' but you have made it a 'den of thieves.'" And He was teaching daily in the temple. But the chief priests, the scribes, and the leaders of the people sought to destroy Him, and were unable to do anything; for all the people were very attentive to hear Him.

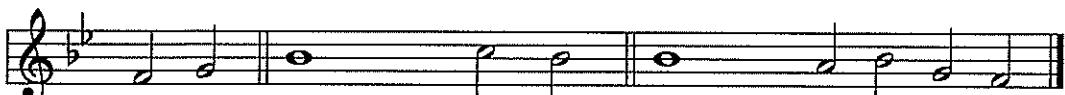
### **Epistle and Gospel Collects.**

(Ep.) O Lord God Almighty, who dost endue Thy servants with divers and singular gifts of the Holy Ghost, leave us not, we beseech Thee, destitute of Thy manifold gifts, nor yet of grace, to use them always to Thy honor and glory; through Jesus Christ, our Lord. Amen.

(G.) Merciful God, Heavenly Father, we heartily beseech Thee, Thou wouldst so govern us by Thy Holy Spirit that we may not neglect the time of Thy gracious visitation, nor by impenitence fall into temporal and eternal punishment, but in this our day lay hold on the things that make for salvation and everlasting peace; through Jesus Christ, Thy Son, our Lord, who liveth, etc.

THE ELEVENTH SUNDAY AFTER TRINITY. (GREEN)

PSALM 119, 11<sup>TH</sup> PART/147



### **Introit.**

Ant. GOD IS || in His holy habi- | ta- | tion:

He is God Who setteth the solitary | in | fam- | i- | lies.

|| The God of Israel is He that giveth | strength | - :

and power un- | to | His | peo- | ple.

Psalm. || Let God arise, let His enemies be enemies be | scatter - | ed:

let them also that hate Him | flee | be- | fore | Him.

GLO-RY || be to the Father and to the | Son | - :

and to | the | Ho- | ly | Ghost.

AS IT || was in the beginning, is now, and ever | shall | be:

world with- | out | end. | A- | men. (Ant. Repeated.)

**Collect.**

Almighty and Everlasting God, Who art always more ready to hear than we to pray, and art wont to give more than either we desire or deserve: Pour down upon us the abundance of Thy mercy, forgiving us those things whereof our conscience is afraid, and giving us those good things which we are not worthy to ask, but through the merits and mediation of Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever One God, world without end. Amen.

**Epistle. 1 Corinthians 15:1–10.**

Moreover, brethren, I declare to you the gospel which I preached to you, which also you received and in which you stand, by which also you are saved, if you hold fast that word which I preached to you—unless you believed in vain. For I delivered to you first of all that which I also received: that Christ died for our sins according to the Scriptures, and that He was buried, and that He rose again the third day according to the Scriptures, and that He was seen by Cephas, then by the twelve. After that He was seen by over five hundred brethren at once, of whom the greater part remain to the present, but some have fallen asleep. After that He was seen by James, then by all the apostles. Then last of all He was seen by me also, as by one born out of due time. For I am the least of the apostles, who am not worthy to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and His grace toward me was not in vain; but I labored more abundantly than they all, yet not I, but the grace of God which was with me.

**Gradual.**

|| My heart trusteth in God, and I | am | helped:  
                   therefore my heart greatly rejoiceth; and with my song | will | I |  
                   praise | Him.  
 || Unto Thee will I cry, O LORD my | Rock | - :  
                   be not silent to me; hear the voice of my | sup- | pli- | ca- | tions.  
 || Hallelujah. Hallelujah. Praise waiteth for Thee, O God, in | Zi- | on:  
                   and unto Thee shall the vow be performed. | Hal- | le- | lu- | jah.

**Gospel. Luke 18:9–14.**

Also He spoke this parable to some who trusted in themselves that they were righteous, and despised others: “Two men went up to the temple to pray, one a Pharisee and the other a tax collector. The Pharisee stood and

prayed thus with himself, 'God, I thank You that I am not like other men—extortioners, unjust, adulterers, or even as this tax collector. I fast twice a week; I give tithes of all that I possess.' And the tax collector, standing afar off, would not so much as raise his eyes to heaven, but beat his breast, saying, 'God, be merciful to me a sinner!' I tell you, this man went down to his house justified rather than the other; for everyone who exalts himself will be humbled, and he who humbles himself will be exalted."

### **Epistle and Gospel Collects.**

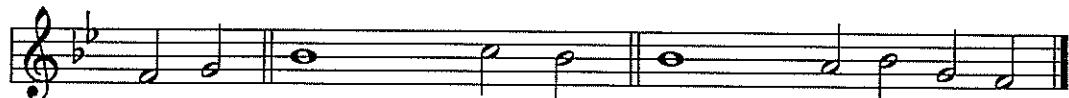
(Ep.) Almighty God, who hast brought again from the dead our Lord Jesus, the glorious Prince of Salvation, with everlasting victory over hell and the grave, grant unto us power, we beseech Thee, to rise with Him to newness of life, that we may overcome the world with the victory of faith, and have part at last in the resurrection of the just; through the merits of this same risen Savior, who liveth, etc.

(G.) O God, who resistest the proud, and givest grace to the humble, grant unto us true humility, after the likeness in which Thine only Son hath revealed it in Himself, that we may never be lifted up and provoke Thy wrath, but in all lowliness be made partakers of the gifts of Thy grace; through Christ, our Lord.

THE TWELFTH SUNDAY AFTER TRINITY. (GREEN)

PSALM 119, 12<sup>TH</sup> PART/104

Introit.



Ant. MAKE HASTE || O God, to de- | liver | me:  
make haste to | help | me, | O | LORD.

|| Let them be ashamed and con- | found- | ed:  
that seek | af- | ter | my | soul.

Psalm. || Let them be turned backward and put to con- | fu- | sion:  
that | de- | sire | my | hurt.

GLO-RY || be to the Father and to the | Son |- :  
and to | the | Ho- | ly | Ghost.

AS IT || was in the beginning, is now, and ever | shall | be:  
world with- | out | end. | A- | men. (Ant. Repeated.)

**Collect.**

Almighty and Merciful God, of Whose only gift it cometh that Thy faithful people do unto Thee true and laudible service: Grant, we beseech Thee, that we may so faithfully serve Thee in this life, that we fail not finally to attain Thy heavenly promises; through Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever One God, world without end. Amen.

**Epistle. 2 Corinthians 3:4-11.**

And we have such trust through Christ toward God. Not that we are sufficient of ourselves to think of anything as being from ourselves, but our sufficiency is from God, who also made us sufficient as ministers of the new covenant, not of the letter but of the Spirit; for the letter kills, but the Spirit gives life. But if the ministry of death, written and engraved on stones, was glorious, so that the children of Israel could not look steadily at the face of Moses because of the glory of his countenance, which glory was passing away, how will the ministry of the Spirit not be more glorious? For if the ministry of condemnation had glory, the ministry of righteousness exceeds much more in glory. For even what was made glorious had no glory in this respect, because of the glory that excels. For if what is passing away was glorious, what remains is much more glorious.

**Gradual.**

|| I will bless the LORD at | all | times:  
 His praise shall continually | be | in | my | mouth.  
 || My soul shall make her boast in the | Lord | :-  
 the humble shall hear there- | of | and | be | glad.  
 || Hallelujah. Hallelujah. Sing aloud unto God | our | Strength:  
 make a joyful noise unto the God of Jacob. | Hal- | le- | lu- | jah.

**Gospel. Mark 7:31-37.**

Again, departing from the region of Tyre and Sidon, He came through the midst of the region of Decapolis to the Sea of Galilee. Then they brought to Him one who was deaf and had an impediment in his speech, and they

begged Him to put His hand on him. And He took him aside from the multitude, and put His fingers in his ears, and He spat and touched his tongue. Then, looking up to heaven, He sighed, and said to him, "Ephphatha," that is, "Be opened." Immediately his ears were opened, and the impediment of his tongue was loosed, and he spoke plainly. Then He commanded them that they should tell no one; but the more He commanded them, the more widely they proclaimed it. And they were astonished beyond measure, saying, "He has done all things well. He makes both the deaf to hear and the mute to speak."

### **Epistle and Gospel Collects.**

(Ep.) Almighty and everlasting God, who, according to Thy unspeakable mercy in Thy dear Son, hast called us to the new testament, not of the letter, but of the spirit, we beseech Thee, remove the veil from our eyes, that we may behold the glory of Thy Gospel; and grant that we all, beholding as in glass Thy glory, may be changed into the same image from glory to glory, even as by the Spirit of the Lord; through Jesus Christ, Thy dear Son, our Lord, who liveth, etc.

(G.) O Lord and Savior Jesus Christ, who by Thy almighty Word didst make the deaf to hear and the dumb to speak, we draw nigh onto Thee in all our bodily and spiritual needs, for there is none to help us save Thou alone; and we humbly beseech Thee, touch with Thy divine power our diseased members and our diseased heart, open our ears to hear Thy Word, loose our tongues to speak righteousness, and fill our hearts with the power of Thy Holy Spirit that, beholding the wonders of Thy grace, we may confess Thy name before men, and praise and glorify Thee, who doest all things well, and who livest, etc.

**Introit.**

*Ant.* HAVE RE- || spect, O LORD, unto Thy | cove- | nant:  
 O let not the oppressed re- | turn | a- | sham- | ed.  
 || Arise, O God, plead Thine own | cause | - :  
 and forget not the voice | of | Thine | ene- | mies.

*Psalm.* || O God, why hast Thou cast us off for- | ev - | er:  
 Why doth Thine anger smoke against the sheep | of | Thy | pas- | ture?  
 GLO-RY || be to the Father and to the | Son | - :  
 and to | the | Ho- | ly | Ghost.

AS IT || was in the beginning, is now, and ever | shall | be:  
 world with- | out | end. | A- | men. (*Ant. Repeated.*)

**Collect.**

Almighty and Everlasting God, give unto us the increase of faith, hope, and charity; and that we may obtain that which Thou dost promise, make us to love that which Thou dost command; through Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever One God, world without end. Amen.

**Epistle. Galatians 3:15-22.**

Brethren, I speak in the manner of men: Though it is only a man's covenant, yet if it is confirmed, no one annuls or adds to it. Now to Abraham and his Seed were the promises made. He does not say, "And to seeds," as of many, but as of one, "And to your Seed," who is Christ. And this I say, that the law, which was four hundred and thirty years later, cannot annul the covenant that was confirmed before by God in Christ, that it should make the promise of no effect. For if the inheritance is of the law, it is no longer of promise; but God gave it to Abraham by promise. What purpose then does the law serve? It was added because of transgressions, till the Seed should come to whom the promise was made; and it was appointed through angels by the hand of a mediator. Now a mediator does not mediate for one only, but God is one. Is the law then against the promises of God? Certainly not! For if there had

been a law given which could have given life, truly righteousness would have been by the law. But the Scripture has confined all under sin, that the promise by faith in Jesus Christ might be given to those who believe.

### **Gradual.**

|| Have respect, O LORD, unto Thy | cove- | nant:  
     O let not the oppressed re- | turn | a- | sham- | ed.  
 || Arise, O God, plead Thine own | cause | - :  
     and forget not the voice | of | Thine | ene- | mies.  
 || Hallelujah. Hallelujah. O Lord God of my sal- | va- | tion:  
     I have cried day and night before Thee. | Hal- | le- | lu- | jah.

### **Gospel. Luke 10:23-37.**

Then He turned to His disciples and said privately, “Blessed are the eyes which see the things you see; for I tell you that many prophets and kings have desired to see what you see, and have not seen it, and to hear what you hear, and have not heard it.” And behold, a certain lawyer stood up and tested Him, saying, “Teacher, what shall I do to inherit eternal life?” He said to him, “What is written in the law? What is your reading of it?” So he answered and said, “ ‘You shall love the Lord your God with all your heart, with all your soul, with all your strength, and with all your mind,’ and ‘your neighbor as yourself.’ ” And He said to him, “You have answered rightly; do this and you will live.” But he, wanting to justify himself, said to Jesus, “And who is my neighbor?” Then Jesus answered and said: “A certain man went down from Jerusalem to Jericho, and fell among thieves, who stripped him of his clothing, wounded him, and departed, leaving him half dead. Now by chance a certain priest came down that road. And when he saw him, he passed by on the other side. Likewise a Levite, when he arrived at the place, came and looked, and passed by on the other side. But a certain Samaritan, as he journeyed, came where he was. And when he saw him, he had compassion. So he went to him and bandaged his wounds, pouring on oil and wine; and he set him on his own animal, brought him to an inn, and took care of him. On the next day, when he departed, he took out two denarii, gave them to the inn-keeper, and said to him, ‘Take care of him; and whatever more you spend, when I come again, I will repay you.’ So which of these three do you think was neighbor to him who fell among the thieves?” And he said, “He who showed mercy on him.” Then Jesus said to him, “Go and do likewise.”

**Epistle and Gospel Collects.**

(Ep.) Almighty and everlasting God, whose faithfulness reacheth unto the clouds, and whose mercy endureth forever, be pleased to confirm and fulfill in us, we humbly beseech Thee, the covenant of Thy grace, made sure from the beginning of the world in Christ Jesus, our Lord, that we may be found in Him, not having our own righteousness, which is of the Law, but that which is through the faith of Christ, even the righteousness of God, which is by faith in Jesus Christ unto all and upon all them that believe, to whom, with Thee and the Holy Ghost, be honor and glory, world without end. Amen.

(G.) O Lord Jesus Christ, our Good Samaritan and only Mediator, who, seeing us in our guilt and blood, didst have pity upon us, and of Thy infinite mercy didst give Thy innocent blood in payment for our sins that we might live, we humbly thank and praise Thee, that Thou hast saved us from destruction, and by Thy holy Word hast brought us to the saving knowledge of Thee, our only Savior and Redeemer; and we beseech Thee, enable us by Thy Holy Spirit to love Thee, the true God, with our whole heart and our neighbor as ourselves, that we may show mercy on all men in their need, bind up their wounds with tender care, and ever in this evil world follow Thy example of love and service, who livest, etc.

THE FOURTEENTH SUNDAY AFTER TRINITY. (GREEN)

PSALM 119, 14TH PART/66



**Introit.**

Ant. BE- HOLD || O God our | Shield | - :

and look upon the face of | Thine | A- | noint- | ed;

|| For a day in Thy | courts | - : is better | than | a | thous- | and.

Psalm. || How amiable are Thy tabernacles, O LORD of | Hosts | - :

my soul longeth, year, even fainteth for the | courts | of | the | LORD.

GLO-RY || be to the Father and to the | Son | - :

and to | the | Ho- | ly | Ghost.

AS IT || was in the beginning, is now, and ever | shall | be:

world with- | out | end. | A- | men. (Ant. Repeated.)

### **Collect.**

Keep, we beseech Thee, O Lord, Thy Church with Thy perpetual mercy; and, because the frailty of man without Thee cannot but fall, keep us ever by Thy help from all things hurtful, and lead us to all things profitable to our salvation; through Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever One God, world without end. *Amen.*

### **Epistle. Galatians 5:16–24.**

I say then: Walk in the Spirit, and you shall not fulfill the lust of the flesh. For the flesh lusts against the Spirit, and the Spirit against the flesh; and these are contrary to one another, so that you do not do the things that you wish. But if you are led by the Spirit, you are not under the law. Now the works of the flesh are evident, which are: adultery, fornication, uncleanness, lewdness, idolatry, sorcery, hatred, contentions, jealousies, outbursts of wrath, selfish ambitions, dissensions, heresies, envy, murders, drunkenness, revelries, and the like; of which I tell you beforehand, just as I also told you in time past, that those who practice such things will not inherit the kingdom of God. But the fruit of the Spirit is love, joy, peace, longsuffering, kindness, goodness, faithfulness, gentleness, self-control. Against such there is no law. And those who are Christ's have crucified the flesh with its passions and desires.

### **Gradual.**

- || It is better to trust in the | L O R D | - :  
than to put con- | fi- | dence | in | man.
- || It is better to trust in the | L O R D | - :  
than to put confi- | dence | in | prin- | ces.
- || Hallelujah. Hallelujah. L O R D Thou hast been our dwelling | place| - :  
in all generations. | Hal- | le- | lu- | jah.

### **Gospel. Luke 17:11–19.**

Now it happened as He went to Jerusalem that He passed through the midst of Samaria and Galilee. Then as He entered a certain village, there met Him ten men who were lepers, who stood afar off. And they lifted up their voices and said, “Jesus, Master, have mercy on us!” So when He saw them, He said to them, “Go, show yourselves to the priests.” And so it was that as they went, they were cleansed. And one of them, when he saw that he was healed, returned, and with a loud voice glorified God, and fell down on his face at His feet, giving Him thanks. And he was a Samaritan. So Jesus answered and said,

"Were there not ten cleansed? But where are the nine? Were there not any found who returned to give glory to God except this foreigner?" And He said to him, "Arise, go your way. Your faith has made you well."

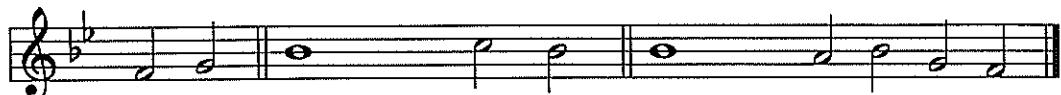
**Epistle and Gospel Collects.**

(Ep.) O God, who hast delivered us from the power of darkness and translated us into the kingdom of Thy dear Son, in whom we have redemption through His blood, even the forgiveness of sins, enable us by Thy grace, we earnestly beseech Thee, so to walk in the Spirit that we may not fulfill the lusts of the flesh, but bring forth the fruits of the Spirit, considering ourselves to be dead henceforth unto sin, but alive unto God; through Jesus Christ our Lord, who liveth, etc.

(G.) Lord God, Heavenly Father, who by Thy Son Jesus Christ hast delivered us through Thy Word and Holy Baptism from the dread leprosy of sin, and art pleased daily to manifest Thy gracious help in our every need, we beseech Thee, awaken our hearts by Thy Holy Spirit, that we may never be unmindful of Thy benefits, but ever live in Thy fear and perfect trust in Thy mercy, and with a joyous heart thank and praise Thee; through Jesus Christ, our Lord, who liveth, etc.

THE FIFTEENTH SUNDAY AFTER TRINITY. (GREEN)

PSALM 119, 15<sup>TH</sup> PART/34



**Introit.**

Ant. BOW DOWN || Thine ear, O LORD, | hear | me:

O Thou, my God, save Thy servant that | trust- | eth | in | Thee.

|| Be merciful to me, O | LORD | - :

for I cry un- | to | Thee | dai- | ly.

Psalm. || Rejoice the soul of Thy | serv- | ant:

for unto Thee, O LORD, do I | lift | up | my | soul.

GLO-RY BE || to the Father and to the | Son | - :

and to | the | Ho- | ly | Ghost.

AS IT || was in the beginning, is now, and ever | shall | be:

world with- | out | end. | A- | men. (Ant. Repeated.)

**Collect.**

O Lord, we beseech Thee, let Thy continual pity cleanse and defend Thy Church; and because it cannot continue in safety without Thy succor, preserve it evermore by Thy help and goodness; through Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever One God, world without end. *Amen.*

**Epistle. Galatians 5:25—6:10.**

If we live in the Spirit, let us also walk in the Spirit. Let us not become conceited, provoking one another, envying one another. Brethren, if a man is overtaken in any trespass, you who are spiritual restore such a one in a spirit of gentleness, considering yourself lest you also be tempted. Bear one another's burdens, and so fulfill the law of Christ. For if anyone thinks himself to be something, when he is nothing, he deceives himself. But let each one examine his own work, and then he will have rejoicing in himself alone, and not in another. For each one shall bear his own load. Let him who is taught the word share in all good things with him who teaches. Do not be deceived, God is not mocked; for whatever a man sows, that he will also reap. For he who sows to his flesh will of the flesh reap corruption, but he who sows to the Spirit will of the Spirit reap everlasting life. And let us not grow weary while doing good, for in due season we shall reap if we do not lose heart. Therefore, as we have opportunity, let us do good to all, especially to those who are of the household of faith.

**Gradual.**

|| It is a good thing to give thanks unto | the | Lord:  
     and to sing praises unto Thy | Name, | O | Most | High.  
 || To show forth Thy lovingkindness in the | morn- | ing:  
     and Thy faithful- | ness | eve- | ry | night.  
 || Hallelujah. Hallelujah. O God, my heart | is | fixed:  
     I will sing and give praise, ever with my glory. | Hal- | le- | lu- | jah.

**Gospel. Matthew 6:24–34.**

"No one can serve two masters; for either he will hate the one and love the other, or else he will be loyal to the one and despise the other. You cannot serve God and mammon. Therefore I say to you, do not worry about your life, what you will eat or what you will drink; nor about your body, what you will put on. Is not life more than food and the body more

than clothing? Look at the birds of the air, for they neither sow nor reap nor gather into barns; yet your heavenly Father feeds them. Are you not of more value than they? Which of you by worrying can add one cubit to his stature? So why do you worry about clothing? Consider the lilies of the field, how they grow: they neither toil nor spin; and yet I say to you that even Solomon in all his glory was not arrayed like one of these. Now if God so clothes the grass of the field, which today is, and tomorrow is thrown into the oven, will He not much more clothe you, O you of little faith? Therefore do not worry, saying, ‘What shall we eat?’ or ‘What shall we drink?’ or ‘What shall we wear?’ For after all these things the Gentiles seek. For your heavenly Father knows that you need all these things. But seek first the kingdom of God and His righteousness, and all these things shall be added to you. Therefore do not worry about tomorrow, for tomorrow will worry about its own things. Sufficient for the day is its own trouble.”

### **Epistle and Gospel Collects.**

(Ep.) O God, our Father in heaven, in whose presence there is fullness of joy, and at whose right hand there are pleasures forevermore, mercifully fix our hearts on things above, and free them from all undue care and thought for the things of the present transitory world, that, whilst we are here in the body, we may sow, not to the flesh, but to the Spirit, and in the end reap life everlasting; through Jesus Christ, our Lord, who liveth, etc.

(G.) Lord God, Heavenly Father, we thank Thee that Thou hast given us body and soul, and hitherto bountifully provided for us all the necessities of life; and we beseech Thee, strengthen, confirm, and uphold our faith, that trusting fully in Thee, and seeking before all things Thy kingdom, we may avoid all undue anxiety and greed of the Gentiles, and by Thy grace overcome every affliction; through Jesus Christ, Thy Son, our Lord, who liveth, etc.

THE SIXTEENTH SUNDAY AFTER TRINITY. (GREEN)

PSALM 119, 16<sup>TH</sup> PART/36**Introit.**

*Ant.* BE MER- || ciful unto me, O | LORD | - :  
for I cry un- | to | Thee | dai- | ly.

|| For Thou, LORD, art good, and ready to for- | give | - :  
and plenteous in mercy unto all them that | call | up- | on | Thee.

*Psalm.* || Bow down Thine ear, O LORD, | hear | me:  
for I am | poor | and | need- | y.

GLO-RY BE || to the Father and to the | Son | - :  
and to | the | Ho- | ly | Ghost.

AS IT || was in the beginning, is now, and ever | shall | be:  
world with- | out | end. | A- | men. (*Ant. Repeated.*)

**Collect.**

Lord, we pray Thee, that Thy grace may always go before and follow after us, and make us continually to be given to all good works; through Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever One God, world without end. Amen.

**Epistle. Ephesians 3:13–21.**

Therefore I ask that you do not lose heart at my tribulations for you, which is your glory. For this reason I bow my knees to the Father of our Lord Jesus Christ, from whom the whole family in heaven and earth is named, that He would grant you, according to the riches of His glory, to be strengthened with might through His Spirit in the inner man, that Christ may dwell in your hearts through faith; that you, being rooted and grounded in love, may be able to comprehend with all the saints what is the width and length and depth and height—to know the love of Christ which passes knowledge; that you may be filled with all the fullness of God. Now to Him who is able to do exceedingly abundantly above all that we ask or think, according to the power that works in us, to Him be glory in the church by Christ Jesus to all generations, forever and ever. Amen.

**Gradual.**

|| The heathen shall fear the Name of | the | L<sup>ORD</sup>:  
     and all the kings of the | earth | Thy | glo- | ry.  
 || When the L<sup>ORD</sup> shall build up | Zi- | on:  
     He shall appear | in | His | glo- | ry.  
 || Hallelujah. Hallelujah. O sing unto the L<sup>ORD</sup> a | new | song:  
     for He hath done marvellous things. | Hal- | le- | lu- | jah.

**Gospel. Luke 7:11-17.**

Now it happened, the day after, that He went into a city called Nain; and many of His disciples went with Him, and a large crowd. And when He came near the gate of the city, behold, a dead man was being carried out, the only son of his mother; and she was a widow. And a large crowd from the city was with her. When the Lord saw her, He had compassion on her and said to her, "Do not weep." Then He came and touched the open coffin, and those who carried him stood still. And He said, "Young man, I say to you, arise." So he who was dead sat up and began to speak. And He presented him to his mother. Then fear came upon all, and they glorified God, saying, "A great prophet has risen up among us"; and, "God has visited His people." And this report about Him went throughout all Judea and all the surrounding region.

**Epistle and Gospel Collects.**

(Ep.) O God, the Father of our Lord Jesus Christ, of whom the whole family in heaven and earth is named, we beseech Thee, according to the riches of Thy glory, to strengthen us with might by Thy Spirit in the inner man, that Christ may dwell in our hearts by faith, that so, being rooted and grounded in love, we may be able to comprehend with all saints what is the breadth, and the length, and the depth, and height, and to know the love of Christ which passeth knowledge, who liveth, etc.

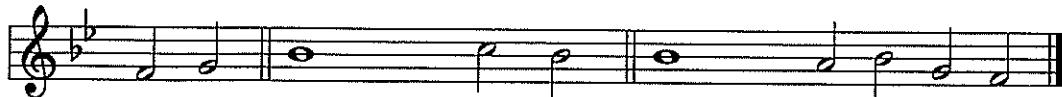
(G.) Almighty and everlasting God, the Consolation of the sorrowful and the Strength of the weak, may the prayers of them that in any tribulation or distress cry unto Thee graciously come before Thee, so that in all their necessities they may mark and receive Thy manifold help and comfort; through Jesus Christ, our Lord. Amen.

Almighty and most merciful God, who hast appointed us to endure sufferings and death with our Lord Jesus Christ before we enter with Him into eternal glory: grant us grace at all times to subject ourselves to Thy holy will and to continue steadfast in the true faith unto the end of our

lives, and at all times to find peace and joy in the blessed hope of the resurrection of the dead, and of the glory of the world to come; through Jesus Christ, our Lord. Amen.

THE SEVENTEENTH SUNDAY AFTER TRINITY. (GREEN)

PSALM 119, 17<sup>TH</sup> PART/56



### Introit.

*Ant.* || RIGHT- EOUS || art Thou, O | LORD | - :  
and upright | are | Thy | judg- | ments.

|| Deal with Thy | serv- | ant:  
according | to | Thy | mer- | cy.

*Psalm.* || Blessed are the undefiled in the | way | - :  
who walk in the | law | of | the | LORD.

GLO- RY || be to the Father and to the | Son | - :  
and to | the | Ho- | ly | Ghost.

AS IT || was in the beginning, is now, and ever | shall | be:  
world with- | out | end. | A- | men. (*Ant. Repeated.*)

### Collect.

Lord, we beseech Thee, grant Thy people grace, to withstand the temptations of the devil, and with pure hearts and minds to follow Thee, the only God; through Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever One God, world without end. *Amen.*

### Epistle. Ephesians 4:1-6.

I, therefore, the prisoner of the Lord, beseech you to walk worthy of the calling with which you were called, with all lowliness and gentleness, with long-suffering, bearing with one another in love, endeavoring to keep the unity of the Spirit in the bond of peace. There is one body and one Spirit, just as you were called in one hope of your calling; one Lord, one faith, one baptism; one God and Father of all, who is above all, and through all, and in you all.

**Gradual.**

|| Blessed is the nation whose God is the | LORd | -:  
 and the people whom He hath chosen for His own | in- | her- | i- | tance.  
 || By the Word of the LORd were the heavens | made | -:  
 and all the host of them by the | breath | of | His | mouth.  
 || Hallelujah. Hallelujah. I love the | LORd | -:  
 because He hath heard my voice and my supplications. | Hal- | le-  
 lu- | jah.

**Gospel. Luke 14:1-11.**

Now it happened, as He went into the house of one of the rulers of the Pharisees to eat bread on the Sabbath, that they watched Him closely. And behold, there was a certain man before Him who had dropsy. And Jesus, answering, spoke to the lawyers and Pharisees, saying, "Is it lawful to heal on the Sabbath?" But they kept silent. And He took him and healed him, and let him go. Then He answered them, saying, "Which of you, having a donkey or an ox that has fallen into a pit, will not immediately pull him out on the Sabbath day?" And they could not answer Him regarding these things. So He told a parable to those who were invited, when He noted how they chose the best places, saying to them: "When you are invited by anyone to a wedding feast, do not sit down in the best place, lest one more honorable than you be invited by him; and he who invited you and him come and say to you, 'Give place to this man,' and then you begin with shame to take the lowest place. But when you are invited, go and sit down in the lowest place, so that when he who invited you comes he may say to you, 'Friend, go up higher.' Then you will have glory in the presence of those who sit at the table with you. For whoever exalts himself will be humbled, and he who humbles himself will be exalted."

**Epistle and Gospel Collects.**

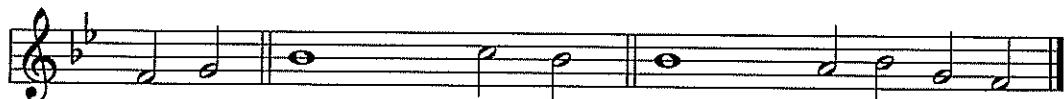
(Ep.) O Lord, our Heavenly Father, we praise Thee for Thy goodness and mercy toward us, and beseech Thee, pardon and amend what is amiss in us; help us to grow in grace and in the knowledge of our Lord and Savior Jesus Christ; enable us more and more to serve Thee with all lowliness and meekness and brotherly love, by holy, unblamable, and useful lives; and, amid all the vanity of this present world, keep us united, by a living faith and by the power of the eternal Spirit, unto Him who is the Resurrection and the Life, that we may escape the bitter pains of eternal death,

and receive the promised inheritance in heaven; through Jesus Christ, Thy Son, our Lord, who liveth, etc.

(G.) Lord God, Heavenly Father, we pray Thee so to govern and guide us by Thy Holy Spirit that we may with all our heart hear and receive Thy Word, and truly sanctify the Lord's Day, to the end that we may, in turn, be sanctified by Thy Word, that we may rest all our confidence and hope on Jesus Christ, Thy Son, amend our lives in accordance with Thy Word, and avoid every offense, until we shall, by Thy grace in Christ, be saved forever through the same, Thy Son, our Lord, who liveth, etc.

THE EIGHTEENTH SUNDAY AFTER TRINITY (GREEN)

PSALM 119, 18<sup>TH</sup> PART/110



### Introit.

*Ant.* RE-WARD || them that wait for Thee, O | LORd | - :  
and let Thy prophets | be | found | faith- | ful.

|| Hear the prayer of Thy | serv- | ants:  
and of Thy peo- | ple | Is- | ra- | el.

*Psalm.* || I was glad when they said unto | me | - :  
Let us go into the | house | of | the | LORd.

GLO-RY || be to the Father and to the | Son | - :  
and to | the | Ho- | ly | Ghost.

AS IT || was in the beginning, is now, and ever | shall | be:  
world with- | out | end. | A- | men. (*Ant. Repeated.*)

### Collect.

O God, forasmuch as without Thee we are not able to please Thee: Mercifully grant, that Thy Holy Spirit may in all things direct and rule our hearts; through Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever One God, world without end. Amen.

### Epistle. 1 Corinthians 1:4-9.

I thank my God always concerning you for the grace of God which was given to you by Christ Jesus, that you were enriched in everything by Him in all ut-

terance and all knowledge, even as the testimony of Christ was confirmed in you, so that you come short in no gift, eagerly waiting for the revelation of our Lord Jesus Christ, who will also confirm you to the end, that you may be blameless in the day of our Lord Jesus Christ. God is faithful, by whom you were called into the fellowship of His Son, Jesus Christ our Lord.

**Gradual.**

|| I was glad when they said unto | me | - :  
 Let us go into the | house | of | the | L ORD.  
 || Peace be within Thy | walls | - :  
     and prosperity within | Thy | pal- | ac- | es.  
 || Hallelujah. Hallelujah. O praise the L ORD, all ye | na- | tions:  
     praise Him, all ye people. | Hal- | le- | lu- | jah.

**Gospel. Matthew 22:34-46.**

But when the Pharisees heard that He had silenced the Sadducees, they gathered together. Then one of them, a lawyer, asked Him a question, testing Him, and saying, "Teacher, which is the great commandment in the law?" Jesus said to him, "'You shall love the Lord your God with all your heart, with all your soul, and with all your mind.' This is the first and great commandment. And the second is like it: 'You shall love your neighbor as yourself.' On these two commandments hang all the Law and the Prophets." While the Pharisees were gathered together, Jesus asked them, saying, "What do you think about the Christ? Whose Son is He?" They said to Him, "The Son of David." He said to them, "How then does David in the Spirit call Him 'Lord,' saying: 'The Lord said to my Lord, 'Sit at My right hand, Till I make Your enemies Your footstool'" ? If David then calls Him 'Lord,' how is He his Son?" And no one was able to answer Him a word, nor from that day on did anyone dare question Him anymore.

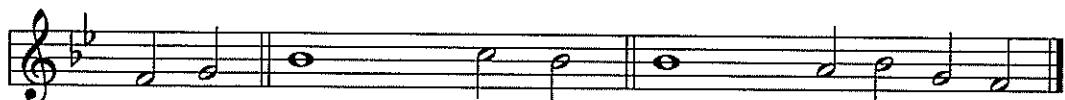
**Epistle and Gospel Collects.**

(Ep.) Lord God, Heavenly Father, we give Thee most hearty thanks for Thy grace which is given us by Jesus Christ, Thy Son, that in everything we are enriched by Him in all utterance and in all knowledge, so that we come behind in no gift; and we heartily beseech Thee Thou wouldest confirm and keep us in this knowledge unto the end that we may wait with joy for the coming of our Lord Jesus Christ, and on that day be found blameless, and be counted worthy to inherit life everlasting; through the same Thy Son, who liveth, etc.

(G.) Almighty God out Heavenly Father, who hast given unto us all things that pertain unto life and godliness through the glorious revelation of the Gospel, cause Thy Word to dwell in us richly, we beseech Thee, and fill us with the knowledge of Thy will in all wisdom and spiritual understanding, that we may know our sin, and Thy Son as the Savior from sin, and may walk worthy of the Lord unto all pleasing, being fruitful in every good work, and increasing in the knowledge of God; through Jesus Christ our Lord, who liveth, etc.

THE NINETEENTH SUNDAY AFTER TRINITY (GREEN)

PSALM 119, 19<sup>TH</sup> PART/25



### Introit.

*Ant.* SAY UN- || to my soul, I am thy sal- | va- | tion:  
the righteous cry, and | the | L ORD | hear- | eth.

|| He delivereth them out of all their | trou- | bles:  
He is their God forev- | er | and | ev- | er.

*Psalm.* || Give ear, O My people, to My | law | - :  
incline your ears to the | words | of | My | mouth.

GLO-RY || be to the Father and to the | Son | - :  
and to | the | Ho- | ly | Ghost.

AS IT || was in the beginning, is now, and ever | shall | be:  
world with- | out | end. | A- | men. (*Ant. Repeated.*)

### Collect.

O Almighty and most Merciful God, of Thy bountiful goodness keep us, we beseech Thee, from all things that may hurt us; that we, being ready, both in body and soul, may cheerfully accomplish those things that Thou wouldest have done; through Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever One God, world without end. Amen.

### Epistle. Ephesians 4:22–28.

[T]hat you put off, concerning your former conduct, the old man which grows corrupt according to the deceitful lusts, and be renewed in the

spirit of your mind, and that you put on the new man which was created according to God, in true righteousness and holiness. Therefore, putting away lying, "Let each one of you speak truth with his neighbor," for we are members of one another. "Be angry, and do not sin": do not let the sun go down on your wrath, nor give place to the devil. Let him who stole steal no longer, but rather let him labor, working with his hands what is good, that he may have something to give him who has need.

**Gradual.**

|| Let my prayer be set forth before Thee as | in- | cense:  
 and the lifting up of my hands as the even- | ing | sac- | ri- | fice.  
 || Hallelujah. Hallelujah. The right hand of the L ORD is | exalt- | ed:  
 the right hand of the L ORD doeth valiantly. | Hal- | le- | lu- | jah.

**Gospel. Matthew 9:1-8.**

So He got into a boat, crossed over, and came to His own city. Then behold, they brought to Him a paralytic lying on a bed. When Jesus saw their faith, He said to the paralytic, "Son, be of good cheer; your sins are forgiven you." And at once some of the scribes said within themselves, "This Man blasphemeth!" But Jesus, knowing their thoughts, said, "Why do you think evil in your hearts? For which is easier, to say, 'Your sins are forgiven you,' or to say, 'Arise and walk'? But that you may know that the Son of Man has power on earth to forgive sins"—then He said to the paralytic, "Arise, take up your bed, and go to your house." And he arose and departed to his house. Now when the multitudes saw it, they marveled and glorified God, who had given such power to men.

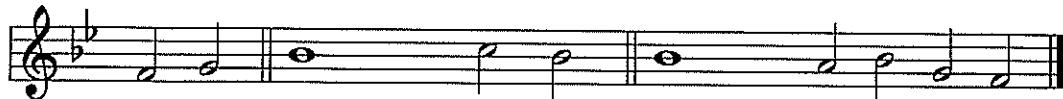
**Epistle and Gospel Collects.**

(Ep.) Almighty and everlasting God, who of Thy great mercy in Jesus Christ, Thy Son, dost grant us forgiveness of sin, and all things pertaining to life and godliness: grant us, we beseech Thee, Thy Holy Spirit, that He may so rule our hearts, that we, being ever mindful of Thy Fatherly mercy, may strive to mortify the flesh, and to overcome the world, and, serving Thee in holiness and pureness of living, may give Thee continual thanks for all Thy goodness; through Jesus Christ, Thy Son, our Lord. Amen.

(G.) Almighty and everlasting God, who, by Thy Son, hast promised us forgiveness of sins and everlasting life: we beseech Thee so to rule and

govern our hearts by Thy Holy Spirit that in our daily need, and especially in all time of temptation, we may seek help from Him, and by a true and lively faith in Thy Word obtain the same; through Jesus Christ, our Lord. Amen.

## THE TWENTIETH SUNDAY AFTER TRINITY (GREEN)

PSALM 119, 20<sup>TH</sup> PART/98**Introit.**

*Ant.* THE LORD || our God is righteous in all His works which He | do- | eth:  
for we obey- | ed | not | His | voice.

|| Give glory to Thy Name, O | LORD | - :  
and deal with us according to the multitude | of | Thy | mer- | cies.

*Psalm.* || Great is the LORD, and greatly to be | prais- | ed:  
in the city of our God, in the mountain | of | His | holi- | ness.

GLO-RY || be to the Father and to the | Son | - :  
and to | the | Ho- | ly | Ghost.

AS IT || was in the beginning, is now, and ever | shall | be:  
world with- | out | end. | A- | men. (*Ant. Repeated.*)

**Collect.**

Grant, we beseech Thee, Merciful Lord, to Thy faithful people pardon and peace, that they may be cleansed from all their sins, and serve Thee with a quiet mind; through Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever One God, world without end. *Amen.*

**Epistle. Ephesians 5:15–21.**

See then that you walk circumspectly, not as fools but as wise, redeeming the time, because the days are evil. Therefore do not be unwise, but understand what the will of the Lord is. And do not be drunk with wine, in which is dissipation; but be filled with the Spirit, speaking to one another in psalms and hymns and spiritual songs, singing and making melody in your heart to the Lord, giving thanks always for all things to God the Father in the name of our Lord Jesus Christ, submitting to one another in the fear of God.

**Gradual.**

|| The eyes of all wait upon Thee O | LORd | - :  
     and Thou givest them their meat | in | due | sea- | son.  
 || Thou openest Thine | hand | - :  
     and satisfiest the desire of eve- | ry | liv- | ing | thing.  
 || Hallelujah. Hallelujah. O give thanks unto the LORd; call upon His | Name | - :  
     make known His deeds among the people. | Hal- | le- | lu- | jah.

**Gospel. Matthew 22:1-14.**

And Jesus answered and spoke to them again by parables and said: "The kingdom of heaven is like a certain king who arranged a marriage for his son, and sent out his servants to call those who were invited to the wedding; and they were not willing to come. Again, he sent out other servants, saying, 'Tell those who are invited, 'See, I have prepared my dinner; my oxen and fatted cattle are killed, and all things are ready. Come to the wedding.'" But they made light of it and went their ways, one to his own farm, another to his business. And the rest seized his servants, treated them spitefully, and killed them. But when the king heard about it, he was furious. And he sent out his armies, destroyed those murderers, and burned up their city. Then he said to his servants, 'The wedding is ready, but those who were invited were not worthy. Therefore go into the highways, and as many as you find, invite to the wedding.' So those servants went out into the highways and gathered together all whom they found, both bad and good. And the wedding hall was filled with guests. "But when the king came in to see the guests, he saw a man there who did not have on a wedding garment. So he said to him, 'Friend, how did you come in here without a wedding garment?' And he was speechless. Then the king said to the servants, 'Bind him hand and foot, take him away, and cast him into outer darkness; there will be weeping and gnashing of teeth.' For many are called, but few are chosen."

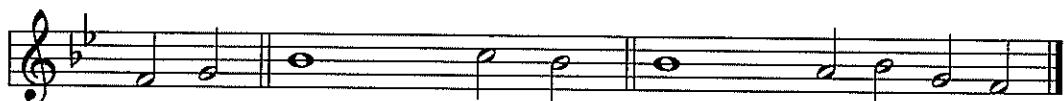
**Epistle and Gospel Collects.**

(Ep.) O holy and righteous God, who hast not appointed us unto wrath, but to obtain salvation by our Lord Jesus Christ, and given us our allotted season of grace: we beseech Thee, because the days are evil, and through the weakness of our mortal nature we are easily misled, impart to us the grace of Thy Holy Spirit, that we may redeem the time, accept Christ in His Word as our only Savior, walk soberly and circumspectly in this present world,

give Thee praise and thanks always, and obtain at last the crown of everlasting life; through Jesus Christ, Thy Son, our Lord, who liveth, etc.

(G.) Lord God, Heavenly Father, we thank Thee that, all things being prepared for our salvation, Thou didst call us to the marriage-feast of Thy dear Son, the Bridegroom of our souls; and we beseech Thee, cleanse and direct our hearts, that we may not reject Thy gracious invitation, but willingly follow Thy Word and, being clothed by faith with the garment of righteousness, obtain eternal life with all Thy elect; through the same Thy Son, Jesus Christ, our Lord, who liveth, etc.

**THE TWENTY-FIRST SUNDAY AFTER TRINITY. (GREEN)**      **PSALM 119, 21<sup>ST</sup> PART/47**



### Introit.

*Ant.* THE WHOLE || world is in Thy power, O LORD, King Al- | might- | y:  
there is no man that | can | gain- | say | Thee.

|| For Thou hast made heaven and earth, and all the wondrous things un-  
der the | heav- | en:

Thou | art | Lord | of | all.

*Psalm.* || Blessed are the undefiled in the | way | - :  
who walk in the | law | of | the | L ORD.

GLO-RY || be to the Father and to the | Son | - :  
and to | the | Ho- | ly | Ghost.

AS IT || was in the beginning, is now, and ever | shall | be:  
world with- | out | end. | A- | men. (*Ant. Repeated.*)

### Collect.

Lord, we beseech Thee to keep Thy household, the Church, in continual godliness; that through Thy protection it may be free from all adversities, and devoutly given to serve Thee in good works, to the glory of Thy Name; through Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever One God, world without end. *Amen.*

**Epistle. Ephesians 6:10-17.**

Finally, my brethren, be strong in the Lord and in the power of His might. Put on the whole armor of God, that you may be able to stand against the wiles of the devil. For we do not wrestle against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this age, against spiritual hosts of wickedness in the heavenly places. Therefore take up the whole armor of God, that you may be able to withstand in the evil day, and having done all, to stand. Stand therefore, having girded your waist with truth, having put on the breastplate of righteousness, and having shod your feet with the preparation of the gospel of peace; above all, taking the shield of faith with which you will be able to quench all the fiery darts of the wicked one. And take the helmet of salvation, and the sword of the Spirit, which is the word of God;

**Gradual.**

|| Lord, Thou hast been our | dwelling-| place:  
    in all | gen- | er- | a- | tions.

|| Before the mountains were brought forth or ever Thou hadst formed  
the earth and | the | world:  
    even from everlasting to everlast- | ing, | Thou | art | God.

|| Hallelujah. Hallelujah. They that trust in the Lord shall be as Mount |  
Zi- | on:  
    which cannot be removed, but abideth forever. | Hal- le- | lu- | jah.

**Gospel. John 4:46-54.**

So Jesus came again to Cana of Galilee where He had made the water wine. And there was a certain nobleman whose son was sick at Capernaum. When he heard that Jesus had come out of Judea into Galilee, he went to Him and implored Him to come down and heal his son, for he was at the point of death. Then Jesus said to him, "Unless you people see signs and wonders, you will by no means believe." The nobleman said to Him, "Sir, come down before my child dies!" Jesus said to him, "Go your way; your son lives." So the man believed the word that Jesus spoke to him, and he went his way. And as he was now going down, his servants met him and told him, saying, "Your son lives!" Then he inquired of them the hour when he got better. And they said to him, "Yesterday at the seventh hour the fever left him." So the father knew that it was at the same hour in which Jesus said to him, "Your son lives." And he himself believed, and

his whole household. This again is the second sign Jesus did when He had come out of Judea into Galilee.

### **Epistle and Gospel Collects.**

(Ep.) Almighty and most merciful God, whose name is a strong tower, into which the righteous runneth and is safe, lift up the standard of Thy Spirit, we beseech Thee, against the power of the enemy coming in upon us like a flood, and clothe us with the full armor of righteousness on the right hand and on the left, that we may be able to fight manfully the good fight of faith, and so finish our course with joy, in the great day when Christ, the righteous Judge, shall appear, who liveth, etc.

(G.) Almighty and everlasting God, who, by Thy Son, hast promised us forgiveness of sins and everlasting life: we beseech Thee so to rule and govern our hearts by Thy Holy Spirit that in our daily need, and especially in all time of temptation, we may seek help from Him, and by a true and lively faith in Thy Word obtain the same; through Jesus Christ, our Lord. Amen.

THE TWENTY-SECOND SUNDAY AFTER TRINITY (GREEN)      PSALM 119, 22<sup>ND</sup> PART/36



### **Introit.**

Ant. IF THOU, || LORD, shouldest mark in- | iqui- | ties:  
O | LORD, | who | shall | stand?

|| But there is forgiveness with | Thee | - :  
that Thou mayest be feared, O God | of | Is- | ra- | el.

Psalm. || Out of the depths have I cried unto Thee, O | LORD | - :  
Lord, | hear | my | voice.

GLO-RY || be to the Father and to the | Son | - :  
and to | the | Ho- | ly | Ghost.

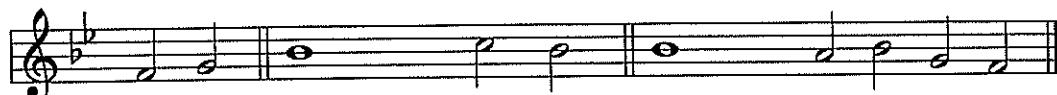
AS IT || was in the beginning, is now, and ever | shall | be:  
world with- | out | end. | A- | men. (Ant. Repeated.)

**Collect.**

O God, our Refuge and Strength, Who art the Author of all godliness: Be ready, we beseech Thee, to hear the devout prayers of Thy Church; and grant that those things which we ask faithfully, we may obtain effectually; through Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever One God, world without end. Amen.

**Epistle. Philippians 1:3–11.**

I thank my God upon every remembrance of you, always in every prayer of mine making request for you all with joy, for your fellowship in the gospel from the first day until now, being confident of this very thing, that He who has begun a good work in you will complete it until the day of Jesus Christ; just as it is right for me to think this of you all, because I have you in my heart, inasmuch as both in my chains and in the defense and confirmation of the gospel, you all are partakers with me of grace. For God is my witness, how greatly I long for you all with the affection of Jesus Christ. And this I pray, that your love may abound still more and more in knowledge and all discernment, that you may approve the things that are excellent, that you may be sincere and without offense till the day of Christ, being filled with the fruits of righteousness which are by Jesus Christ, to the glory and praise of God.

**Gradual.**

|| Behold how good and how pleasant | it | is:  
for brethren to dwell together | in | u- | ni- | ty!  
|| The LORD commanded | bless- | ing:  
even life | for | ev- | er- | more.  
|| Hallelujah. Hallelujah. Praise the LORD, O my soul, while I live will I praise  
the | LORD | - :  
I will sing praises unto my God. | Hal- | le- | lu- | jah.

**Gospel. Matthew 18:23–35.**

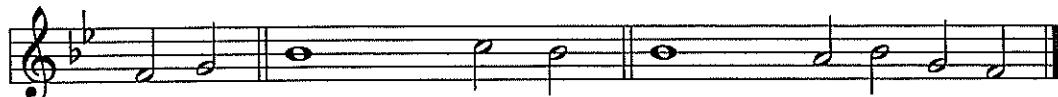
“Therefore the kingdom of heaven is like a certain king who wanted to settle accounts with his servants. And when he had begun to settle ac-

counts, one was brought to him who owed him ten thousand talents. But as he was not able to pay, his master commanded that he be sold, with his wife and children and all that he had, and that payment be made. The servant therefore fell down before him, saying, 'Master, have patience with me, and I will pay you all.' Then the master of that servant was moved with compassion, released him, and forgave him the debt. But that servant went out and found one of his fellow servants who owed him a hundred denarii; and he laid hands on him and took him by the throat, saying, 'Pay me what you owe!' So his fellow servant fell down at his feet and begged him, saying, 'Have patience with me, and I will pay you all.' And he would not, but went and threw him into prison till he should pay the debt. So when his fellow servants saw what had been done, they were very grieved, and came and told their master all that had been done. Then his master, after he had called him, said to him, 'You wicked servant! I forgave you all that debt because you begged me. Should you not also have had compassion on your fellow servant, just as I had pity on you?' And his master was angry, and delivered him to the torturers until he should pay all that was due to him. So My heavenly Father also will do to you if each of you, from his heart, does not forgive his brother his trespasses."

### **Epistle and Gospel Collects.**

(Ep.) Almighty and most merciful God, Heavenly Father, we give Thee praise and thanks that Thou hast called, enlightened, and sanctified us by the Gospel; and we beseech Thee, increase in us the gifts of Thy Holy Spirit, and graciously continue and perform the good work which Thou hast begun in us, that we may not fall away from Thee and Thy holy Word, but abound more and more in knowledge and in all judgment, approve the things that are excellent, and be sincere and without offense till the day of Christ, being filled with the fruits of righteousness, which are by Jesus Christ, Thy Son, our Lord, to whom, with Thee and the Holy Ghost, be honor and glory, world without end. Amen.

(G.) Almighty God, we thank Thee that for Thy Son's sake Thou hast forgiven us all our debt and graciously delivered us from the everlasting prison-house, and we beseech Thee, by Thy Holy Spirit preserve our hearts from ingratitude and wickedness, that we may not again provoke Thine anger against us, but gladly forgive our debtors, and at all times be assured of Thy fatherly mercy; through Jesus Christ, Thy Son, our Lord, who liveth, etc.

**Introit.**

*Ant.* I KNOW || the thoughts that I think toward you, saith the | LORD | - :  
thoughts of peace, and | not | of | e- | vil.

|| Then shall ye call upon Me, and pray unto Me, and I will hearken unto  
| you | - :

and I will turn your captivity, and gather you from all nations and  
| from | all | pla- | ces.

*Psalm.* || LORD, Thou hast been favorable unto Thy | land | - :  
Thou hast brought back the captivi- | ty | of | Ja- | cob.

GLO-RY || be to the Father and to the | Son | - :  
and to | the | Ho- | ly | Ghost.

AS IT || was in the beginning, is now, and ever | shall | be:  
world with- | out | end. | A- | men. (*Ant. Repeated.*)

**Collect.**

Absolve, we beseech Thee, O Lord, Thy people from their offences; that from the bonds of our sins which, by reason of our frailty, we have brought upon us, we may be delivered by Thy bountiful goodness; through Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever One God, world without end. Amen.

**Epistle. Philippians 3:17-21.**

Brethren, join in following my example, and note those who so walk, as you have us for a pattern. For many walk, of whom I have told you often, and now tell you even weeping, that they are the enemies of the cross of Christ: whose end is destruction, whose god is their belly, and whose glory is in their shame—who set their mind on earthly things. For our citizenship is in heaven, from which we also eagerly wait for the Savior, the Lord Jesus Christ, who will transform our lowly body that it may be conformed to His glorious body, according to the working by which He is able even to subdue all things to Himself.

**Gradual.**

|| Thou hast saved us from our | *ene-* | mies:  
     and hast put them to shame | that | *hat-* | *ed* | us.  
 || In God we boast all the | day | long:  
     and praise Thy | Name | *for-* | *ev-* | er.  
 || Hallelujah. Hallelujah. Ye that fear the Lord, trust in the | Lord| - :  
     He is their help and their shield. | *Hal-* | *le-* | *lu-* | *jah*.

**Gospel. Matthew 22:15-22.**

Then the Pharisees went and plotted how they might entangle Him in His talk. And they sent to Him their disciples with the Herodians, saying, “Teacher, we know that You are true, and teach the way of God in truth; nor do You care about anyone, for You do not regard the person of men. Tell us, therefore, what do You think? Is it lawful to pay taxes to Caesar, or not?” But Jesus perceived their wickedness, and said, “Why do you test Me, you hypocrites? Show Me the tax money.” So they brought Him a denarius. And He said to them, “Whose image and inscription is this?” They said to Him, “Caesar’s.” And He said to them, “Render therefore to Caesar the things that are Caesar’s, and to God the things that are God’s.” When they had heard these words, they marveled, and left Him and went their way.

**Epistle and Gospel Collects.**

(Ep.) O God, to whom both power and mercy belong and who renderest to every man according to His work, give us grace, we beseech Thee, to set Thy presence before us in all our ways, and to seek continually those things which are well-pleasing in Thy sight, that we may pass through the world as pilgrims and strangers, in all holy conversation and godliness, looking for, and hastening unto, the second coming of the Lord Jesus in glory, who liveth, etc.

(G.) O Lord almighty God, who dost establish and sustain all civil authority, and desirerst us to render unto it and unto Thee our several dues, we beseech Thee, Thou wouldst bless and protect our government and all magistrates everywhere, and by this means secure peace and quietness for Thy holy Word and Church, that we may daily increase in true knowledge and all godliness, and in the end obtain everlasting peace; through Jesus Christ, our Lord, who liveth, etc.

**Introit.**

*Ant.* O COME, || let us worship and | bow | down :  
 let us kneel before the | Lord | our | Mak- | er.  
 || For He is our | God | - :  
 and we are the people of His pasture, and the | sheep | of | His | hand.  
*Psalm.* || O come, let us sing unto the | Lord | - :  
 let us make a joyful noise to the Rock of | our | sal- | va- | tion.  
 GLO-RY || be to the Father and to the | Son | - :  
 and to | the | Ho- | ly | Ghost.  
 AS IT || was in the beginning, is now, and ever | shall | be:  
 world with- | out | end. | A- | men. (*Ant. Repeated.*)

**Collect.**

Stir up, we beseech Thee, O Lord, the will of Thy faithful people; that they, plenteously bringing forth the fruit of good works, may of Thee be plenteously rewarded; through Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever One God, world without end. Amen.

**Epistle. Colossians 1:9-14.**

For this reason we also, since the day we heard it, do not cease to pray for you, and to ask that you may be filled with the knowledge of His will in all wisdom and spiritual understanding; that you may walk worthy of the Lord, fully pleasing Him, being fruitful in every good work and increasing in the knowledge of God; strengthened with all might, according to His glorious power, for all patience and longsuffering with joy; giving thanks to the Father who has qualified us to be partakers of the inheritance of the saints in the light. He has delivered us from the power of darkness and conveyed us into the kingdom of the Son of His love, in whom we have redemption through His blood, the forgiveness of sins.

**Gradual.**

|| Blessed is | the | man:  
that walketh not in the counsel of | the | un- | god- | ly.

|| His delight is in the law of the | Lord | - :  
and in His law doth he meditate | day | and | night.

|| Hallelujah. Hallelujah. He shall call upon Me and I will an- | swer | him:  
with long life will I satisfy him and show him My salvation. | Hal- |  
le- | lu- | jah.

**Gospel. Matthew 9:18-26.**

While He spoke these things to them, behold, a ruler came and worshiped Him, saying, "My daughter has just died, but come and lay Your hand on her and she will live." So Jesus arose and followed him, and so did His disciples. And suddenly, a woman who had a flow of blood for twelve years came from behind and touched the hem of His garment. For she said to herself, "If only I may touch His garment, I shall be made well." But Jesus turned around, and when He saw her He said, "Be of good cheer, daughter; your faith has made you well." And the woman was made well from that hour. When Jesus came into the ruler's house, and saw the flute players and the noisy crowd wailing, He said to them, "Make room, for the girl is not dead, but sleeping." And they ridiculed Him. But when the crowd was put outside, He went in and took her by the hand, and the girl arose. And the report of this went out into all that land.

**Epistle and Gospel Collects.**

(Ep.) O eternal, merciful God and Father, who hast made known to us Thy holy Gospel, we humbly beseech Thee, cause Thy Word to bring forth in us abundant fruit, that we may daily grow in the knowledge of Thy will, walk worthy of Thee onto all pleasing, and be made meet to be partakers of the inheritance of the saints in light; through Jesus Christ, Thy Son, our Lord, who liveth, etc.

(G.) O Lord Jesus Christ, who hast blotted out our transgressions with Thy blood, and turned death into peaceful repose, defend us, we beseech Thee, from perplexing doubts, and enable us in firm faith to take Thee at Thy word, and to experience Thy power, imparted to us daily from Thy Word, that we may obtain eternal life; for Thy holy name's sake, who liveth, etc.

**Introit.**

*Ant.* HAVE MER- || cy upon me, O LORD, for I am in | trou- | ble:  
 deliver me from the hand of mine enemies, and from them that |  
 per- | se- | cute | me.  
 || Let me not be ashamed, O | LORD | - :  
 for I have call- | ed | up- | on | Thee.  
*Psalm.* || In Thee, O LORD, do I put my | trust | - :  
 let me never | be | a- | sham- | ed.  
 GLO-RY || be to the Father and to the | Son | - :  
 and to | the | Ho- | ly | Ghost.  
 AS IT || was in the beginning, is now, and ever | shall | be:  
 world with- | out | end. | A- | men. (*Ant. Repeated.*)

**Collect.**

Almighty God, we beseech Thee, show Thy mercy unto Thy humble ser-  
 vants, that we who put no trust in our own merits may not be dealt with  
 after the severity of Thy judgment, but according to Thy mercy; through  
 Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and  
 the Holy Ghost, ever One God, world without end. *Amen.*

**Epistle. 1 Thessalonians 4:13-18.**

But I do not want you to be ignorant, brethren, concerning those who  
 have fallen asleep, lest you sorrow as others who have no hope. For if we  
 believe that Jesus died and rose again, even so God will bring with Him  
 those who sleep in Jesus. For this we say to you by the word of the Lord,  
 that we who are alive and remain until the coming of the Lord will by no  
 means precede those who are asleep. For the Lord Himself will descend  
 from heaven with a shout, with the voice of an archangel, and with the  
 trumpet of God. And the dead in Christ will rise first. Then we who are  
 alive and remain shall be caught up together with them in the clouds  
 to meet the Lord in the air. And thus we shall always be with the Lord.  
 Therefore comfort one another with these words.

**Gradual.**

|| I will say of the Lord, He is my refuge and my | for- | tress:  
my God, in | Him | will | I | trust.

|| His | truth | - :  
shall be thy | shield | and | buck- | ler.

|| Hallelujah. Hallelujah. He that dwelleth in the secret place of the Most  
| High | - :

shall abide under the shadow of the Almighty. | Hal- | le- | lu- | jah.

**Gospel. Matthew 24:15–28.**

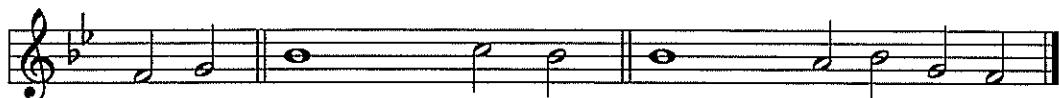
“Therefore when you see the ‘abomination of desolation,’ spoken of by Daniel the prophet, standing in the holy place” (whoever reads, let him understand), “then let those who are in Judea flee to the mountains. Let him who is on the housetop not go down to take anything out of his house. And let him who is in the field not go back to get his clothes. But woe to those who are pregnant and to those who are nursing babies in those days! And pray that your flight may not be in winter or on the Sabbath. For then there will be great tribulation, such as has not been since the beginning of the world until this time, no, nor ever shall be. And unless those days were shortened, no flesh would be saved; but for the elect’s sake those days will be shortened. Then if anyone says to you, ‘Look, here is the Christ!’ or ‘There!’ do not believe it. For false christs and false prophets will rise and show great signs and wonders to deceive, if possible, even the elect. See, I have told you beforehand. Therefore if they say to you, ‘Look, He is in the desert!’ do not go out; or ‘Look, He is in the inner rooms!’ do not believe it. For as the lightning comes from the east and flashes to the west, so also will the coming of the Son of Man be. For wherever the carcass is, there the eagles will be gathered together.”

**Epistle and Gospel Collects.**

(Ep.) Almighty and everlasting God, who by Thy Son hast promised us forgiveness of sins and deliverance from everlasting death, strengthen us, we beseech Thee, by Thy Holy Spirit, that our trust in Thy grace in Christ Jesus may daily increase, and that with sure confidence we may hold fast the blessed hope that we shall not die, but only sleep, and at the last day be raised up unto everlasting life; through the same Thy Son, Jesus Christ, our Lord, who liveth, etc.

(G.) O Lord Jesus Christ, who wilt come again in majesty to judge the quick and the dead, and call forth all who sleep in the graves, either to the resurrection of life or to the resurrection of condemnation: we beseech Thee to be gracious unto us, and to raise us from the death of sin unto the life of righteousness, that, when we shall depart this life, we may rest in Thee, and, having been found acceptable in Thy sight, may on the last day be raised up to life everlasting, inherit the kingdom prepared for us from the foundation of the world, and give Thee glory and praise, world without end. Amen.

THE TWENTY-SIXTH SUNDAY AFTER TRINITY. (GREEN) PSALM 111/18, vv. 32-50



**Introit.**

*Ant.* SAVE ME, || O God, by Thy | Name | - :  
and judge | me | by | Thy | strength.

|| Hear my prayer, O | God | - :  
give ear to the | words | of | my | mouth.

*Psalm.* || He shall reward evil to mine | ene- | mies:  
cut them | off | in | Thy | truth.

GLO-RY || be to the Father and to the | Son | - :  
and to | the | Ho- | ly | Ghost.

AS IT || was in the beginning, is now, and ever | shall | be:  
world with- | out | end. | A- | men. (*Ant. Repeated.*)

**Collect.**

O God, so rule and govern our hearts and minds by Thy Holy Spirit, that being ever mindful of the end of all things, and the day of Thy just judgment, we may be stirred up to holiness of living here, and dwell with Thee forever hereafter; through Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever One God, world without end. Amen.

**Epistle. 2 Peter 3:3-14.**

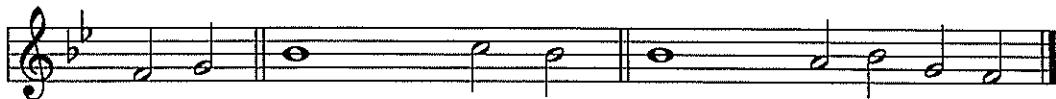
[K]nowing this first: that scoffers will come in the last days, walking according to their own lusts, and saying, "Where is the promise of His coming? For since the fathers fell asleep, all things continue as they were from the beginning of creation." For this they willfully forget: that by the word of God the heavens were of old, and the earth standing out of water and in the water, by which the world that then existed perished, being flooded with water. But the heavens and the earth which are now preserved by the same word, are reserved for fire until the day of judgment and perdition of ungodly men. But, beloved, do not forget this one thing, that with the Lord one day is as a thousand years, and a thousand years as one day. The Lord is not slack concerning His promise, as some count slackness, but is longsuffering toward us, not willing that any should perish but that all should come to repentance. But the day of the Lord will come as a thief in the night, in which the heavens will pass away with a great noise, and the elements will melt with fervent heat; both the earth and the works that are in it will be burned up. Therefore, since all these things will be dissolved, what manner of persons ought you to be in holy conduct and godliness, looking for and hastening the coming of the day of God, because of which the heavens will be dissolved, being on fire, and the elements will melt with fervent heat? Nevertheless we, according to His promise, look for new heavens and a new earth in which righteousness dwells. Therefore, beloved, looking forward to these things, be diligent to be found by Him in peace, without spot and blameless;

or,

**2 Thessalonians 1:3-10.**

We are bound to thank God always for you, brethren, as it is fitting, because your faith grows exceedingly, and the love of every one of you all abounds toward each other, so that we ourselves boast of you among the churches of God for your patience and faith in all your persecutions and tribulations that you endure, which is manifest evidence of the righteous judgment of God, that you may be counted worthy of the kingdom of God, for which you also suffer; since it is a righteous thing with God to repay with tribulation those who trouble you, and to give you who are troubled rest with us when the Lord Jesus is revealed from heaven with His mighty angels, in flaming fire taking vengeance on those who do not know God, and on those who do not obey the gospel of our Lord Jesus Christ. These shall be punished with everlasting destruction from the presence of the

Lord and from the glory of His power, when He comes, in that Day, to be glorified in His saints and to be admired among all those who believe, because our testimony among you was believed.



**Gradual.**

|| Who shall ascend into the hill of the | LORD | - :  
or who shall stand in | His | ho- | ly | place?  
|| He that hath clean hands a | pure | heart:  
he shall receive the bless- | ing | from | the | LORD.  
|| Hallelujah. Hallelujah. Fear not, for I have re- | deemed | thee:  
I have called thee by name; thou art Mine. | Hal- | le- | lu- | jah.

**Gospel. Matthew 25:31-46.**

"When the Son of Man comes in His glory, and all the holy angels with Him, then He will sit on the throne of His glory. All the nations will be gathered before Him, and He will separate them one from another, as a shepherd divides his sheep from the goats. And He will set the sheep on His right hand, but the goats on the left. Then the King will say to those on His right hand, 'Come, you blessed of My Father, inherit the kingdom prepared for you from the foundation of the world: for I was hungry and you gave Me food; I was thirsty and you gave Me drink; I was a stranger and you took Me in; I was naked and you clothed Me; I was sick and you visited Me; I was in prison and you came to Me.' Then the righteous will answer Him, saying, 'Lord, when did we see You hungry and feed You, or thirsty and give You drink? When did we see You a stranger and take You in, or naked and clothe You? Or when did we see You sick, or in prison, and come to You?' And the King will answer and say to them, 'Assuredly, I say to you, inasmuch as you did it to one of the least of these My brethren, you did it to Me.' Then He will also say to those on the left hand, 'Depart from Me, you cursed, into the everlasting fire prepared for the devil and his angels: for I was hungry and you gave Me no food; I was thirsty and you gave Me no drink; I was a stranger and you did not take Me in, naked and you did not clothe Me, sick and in prison and you did not visit Me.' Then they also will answer Him, saying, 'Lord, when did we see You'

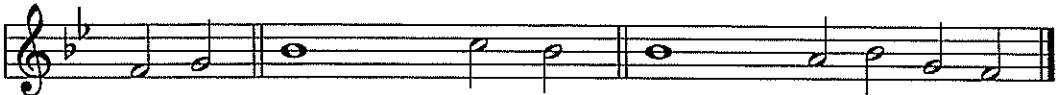
hungry or thirsty or a stranger or naked or sick or in prison, and did not minister to You?" Then He will answer them, saying, 'Assuredly, I say to you, inasmuch as you did not do it to one of the least of these, you did not do it to Me.' And these will go away into everlasting punishment, but the righteous into eternal life."

**Epistle and Gospel Collects.**

(Ep.) O God, who hast appointed a day in which Thou wilt judge the world in righteousness by that Man whom Thou hast ordained, giving assurance thereof unto all in that Thou hast raised Him from the dead: grant unto us grace, we beseech Thee, to keep in mind always the power and coming of our Lord Jesus Christ, and to wait continually for His revelation from heaven, that, having boldly confessed Him before men, we also may be openly acknowledged and confessed by Him when all flesh shall appear in His presence, who liveth, etc.

(G.) O Lord Jesus Christ, who wilt come again in majesty to judge the quick and the dead, and call forth all who sleep in the graves, either to the resurrection of life or to the resurrection of condemnation: we beseech Thee to be gracious unto us, and to raise us from the death of sin unto the life of righteousness, that, when we shall depart this life, we may rest in Thee, and, having been found acceptable in Thy sight, may on the last day be raised up to life everlasting, inherit the kingdom prepared for us from the foundation of the world, and give Thee glory and praise, world without end. Amen.

THE TWENTY-SEVENTH SUNDAY AFTER TRINITY (GREEN)                    PSALM 103/27, 97  
 ¶ The Introit, Collect, Epistle, Gradual and Gospel here following, shall be used as the LAST SUNDAY AFTER TRINITY each year.



### Introit.

*Ant.* I KNOW || the thoughts that I think toward you, saith the | LORD | - :  
 thoughts of peace, and | not | of | e- | vil.  
 || Then shall ye call upon Me, and pray unto Me, and I will hearken unto  
 | you | - :  
 and I will turn your captivity, and gather you from all nations and  
 | from | all | pla- | ces.  
*Psalm.* || LORD, Thou hast been favorable unto Thy | land | - :  
 Thou hast brought back the captivi- | ty | of | Ja- | cob.  
 GLO-RY || be to the Father and to the | Son | - :  
 and to | the | Ho- | ly | Ghost.  
 AS IT || was in the beginning, is now, and ever | shall | be:  
 world with- |out | end. | A- | men. (*Ant. Repeated.*)

### Collect.

Absolve, we beseech Thee, O Lord, Thy people from their offences; that from the bonds of our sins which, by reason of our frailty, we have brought upon us, we may be delivered by Thy bountiful goodness; through Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever One God, world without end. Amen.

### Epistle. 1 Thessalonians 5:1-11.

But concerning the times and the seasons, brethren, you have no need that I should write to you. For you yourselves know perfectly that the day of the Lord so comes as a thief in the night. For when they say, “Peace and safety!” then sudden destruction comes upon them, as labor pains upon a pregnant woman. And they shall not escape. But you, brethren, are not in darkness, so that this Day should overtake you as a thief. You are all sons of light and sons of the day. We are not of the night nor of darkness. Therefore let us not sleep, as others do, but let us watch and be sober. For

those who sleep, sleep at night, and those who get drunk are drunk at night. But let us who are of the day be sober, putting on the breastplate of faith and love, and as a helmet the hope of salvation. For God did not appoint us to wrath, but to obtain salvation through our Lord Jesus Christ, who died for us, that whether we wake or sleep, we should live together with Him. Therefore comfort each other and edify one another, just as you also are doing.

### **Gradual.**

|| I am the Light of | the | world:

he that followeth Me shall not walk in darkness, but shall have |  
the | light | of | life.

|| The Spirit and the bride say, Come, and let him that heareth | say | Come:  
and let him that | is | a- | thirst | come.

|| Hallelujah. Hallelujah. Even so, come, Lord Jesus. | Hal- | le- | lu- | jah.

### **Gospel. Matthew 25:1-13.**

"Then the kingdom of heaven shall be likened to ten virgins who took their lamps and went out to meet the bridegroom. Now five of them were wise, and five were foolish. Those who were foolish took their lamps and took no oil with them, but the wise took oil in their vessels with their lamps. But while the bridegroom was delayed, they all slumbered and slept. And at midnight a cry was heard: 'Behold, the bridegroom is coming; go out to meet him!' Then all those virgins arose and trimmed their lamps. And the foolish said to the wise, 'Give us some of your oil, for our lamps are going out.' But the wise answered, saying, 'No, lest there should not be enough for us and you; but go rather to those who sell, and buy for yourselves.' And while they went to buy, the bridegroom came, and those who were ready went in with him to the wedding; and the door was shut. Afterward the other virgins came also, saying, 'Lord, Lord, open to us!' But he answered and said, 'Assuredly, I say to you, I do not know you.' Watch therefore, for you know neither the day nor the hour in which the Son of Man is coming."

### **Epistle and Gospel Collects.**

(Ep.) Almighty and everlasting God, by whose word the heavens and the earth which are now are kept in store, reserved unto fire against the Day of Judgment and perdition of ungodly men: make us, we beseech Thee,

to be such manner of persons in all holy conversation and godliness as they ought to be who look for such things, that, when this frame of nature shall be dissolved, we may be counted worthy to behold and enjoy, according to Thy promise, the new heavens and the new earth, wherein dwelleth righteousness; through the merits and mediation of Thy Son Jesus Christ, our Lord, who liveth, etc.

(G.) Almighty God, we beseech Thee, grant us grace that we may wait with vigilance for the advent of Thy Son, our Lord, that, when He shall arise from Thy right hand to visit the earth in righteousness and Thy people with salvation, He may find us, not sleeping in sin, but diligent in His service and rejoicing in His praise, that so we may enter in with Him unto the Marriage Supper of the Lamb; through His merits, who liveth, etc.

#### **End of Church Year**

We thank Thee, Lord God, Heavenly Father, that in the past church year Thou hast preserved Thy Word among us in purity, and by it sensibly quickened our souls; and we beseech Thee, Thou wouldest graciously forgive us all our neglect, unbelief, and disobedience of Thy Word, and continue unto us this precious treasure with Thy blessing forevermore; through Jesus Christ, Thy Son, our Lord, who liveth, etc.