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| --- | --- | --- | --- |
| Date: 26/08/2017 (Opening Balance=1000/-) | | | |
| S.no | To whom | Stamps affixed | Total amount |
| 01. | The Drugs Inspector, Anakapalli. | 25 |  |
| 02. | The Drugs Inspector, Nellore. | 25 |  |
| 03. | The Drugs Inspector, Jangareddygudem. | 30 |  |
| 04. | The Drugs Inspector, Bhimavaram. | 25 |  |
| 05. | The Drugs Inspector, Kadapa. | 25 |  |
| 06. | The Drugs Inspector, Tekkali. | 25 |  |
| 07. | The Drugs Inspector, Rajahmundry. | 30 |  |
| 08. | The Drugs Inspector, Adoni. | 25 |  |
| 09. | The Drugs Inspector, Kovvuru. | 25 |  |
| 10. | The Drugs Inspector, Markapur. | 25 |  |
| 11. | The Drugs Inspector, Kurnool. | 30 |  |
| 12. | The Drugs Inspector, Machilipatnam. | 25 |  |
| 13. | The Drugs Inspector, Madanapalli. | 30 |  |
| 14. | The Drugs Inspector, Tuni. | 30 |  |
| 15. | The Drugs Inspector, Adoni. | 25 |  |
| 16. | The Drugs Inspector, Tanuku. | 25 |  |
| 17. | The Drugs Inspector, Kadapa. | 30 |  |
| 18. | The Drugs Inspector, Tadipatri. | 30 |  |
| 19. | The Drugs Inspector, Guntur. | 25 |  |
| 20. | The Drugs Inspector, Srikakulam. | 35 |  |
| 21. | The Drugs Inspector, Chirala. | 35 |  |
| 22. | The Drugs Inspector, Gudur. | 30 |  |
| 23. | The Drugs Inspector, Narasaraopet. | 35 |  |
| 24. | The Drugs Inspector, Ongole. | 30 |  |
| 25. | The Drugs Inspector, Vishakapatnam. | 35 |  |
| 26. | The Drugs Inspector, Tenali. | 30 |  |
| 27. | The Drugs Inspector, Tadipatri. | 35 |  |
| 28. | The Drugs Inspector, Eluru. | 30 |  |
| 29. | The Drugs Inspector, Tuni. | 35 |  |
|  | **Total** | **840/-** |  |
|  | **Closing Balance** | **1000-840=160/-** |  |
| Date: 30/08/2017 (Opening Balance=160/-) | | | |
| 30. | The Drugs Inspector, Kadapa. | 35 |  |
| 31. | The Director General, Guntur. | 30 |  |
| 32. | The DCG, New Delhi. | 30 |  |
|  | **Total** | **95/-** |  |
|  | **Closing Balance** | **160-95=65/-** |  |
| Date: 04/09/2017 (Opening Balance=65/-) | | | |
| 33. | The Director General, Guntur. | 30 |  |
|  | **Total** | **65/-** |  |
|  | **Closing Balance** | **65-30=35/-** |  |
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