

**Anchorage - Turpin Park Improvements****FY2025 Request: \$300,000**  
**Reference No: AMD 65878****AP/AL:** Appropriation  
**Category:** Development  
**Location:** Anchorage (Muldoon)**Project Type:** Construction  
**Recipient:** NA  
**House District:** Unidentified House District (HD 0)**Impact House District:** North Muldoon (HD 22)  
**Estimated Project Dates:** 07/01/2024 - 06/30/2029**Contact:** Hannah Lager  
**Contact Phone:** (907)465-5533**Brief Summary and Statement of Need:**

Improvements and upgrades to Turpin Park

<b>Funding:</b>	<b>FY2025</b>	<b>FY2026</b>	<b>FY2027</b>	<b>FY2028</b>	<b>FY2029</b>	<b>FY2030</b>	<b>Total</b>
1004 Gen Fund	\$300,000						\$300,000
<b>Total:</b>	<b>\$300,000</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$300,000</b>

<input type="checkbox"/> State Match Required	<input type="checkbox"/> One-Time Project	<input type="checkbox"/> Phased - new	<input type="checkbox"/> Phased - underway	<input type="checkbox"/> Ongoing
0% = Minimum State Match % Required		<input checked="" type="checkbox"/> Amendment	<input type="checkbox"/> Mental Health Bill	

**Operating & Maintenance Costs:**

	<u>Amount</u>	<u>Staff</u>
Project Development:	0	0
Ongoing Operating:	0	0
<u>One-Time Startup:</u>	<u>0</u>	<u>0</u>
Totals:	0	0

**Prior Funding History / Additional Information:**

HCS1