

<b>Palmer Emergency Food and Community Services, Inc. - Construction of New Facility</b>	<b>FY2025 Request: \$1,500,000</b>
	<b>Reference No: AMD 65859</b>

<b>AP/AL:</b> Appropriation	<b>Project Type:</b> Construction
<b>Category:</b> Development	<b>Recipient:</b> NA
<b>Location:</b> Palmer (Palmer)	<b>House District:</b> Mat-Su Areawide (HD 9-24)
<b>Impact House District:</b> Palmer/Butte (HD 25)	<b>Contact:</b> Hannah Lager
<b>Estimated Project Dates:</b> 07/01/2024 - 06/30/2029	<b>Contact Phone:</b> (907)465-5533

**Brief Summary and Statement of Need:**

Construction of new Palmer Food Bank facility. The current aging structure is inadequate in size and design for the current needs of the community and surrounding area.

<b>Funding:</b>	<b>FY2025</b>	<b>FY2026</b>	<b>FY2027</b>	<b>FY2028</b>	<b>FY2029</b>	<b>FY2030</b>	<b>Total</b>
1004 Gen Fund	\$1,500,000						\$1,500,000
<b>Total:</b>	<b>\$1,500,000</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$1,500,000</b>

<input type="checkbox"/> State Match Required	<input type="checkbox"/> One-Time Project	<input type="checkbox"/> Phased - new	<input type="checkbox"/> Phased - underway	<input type="checkbox"/> Ongoing
0% = Minimum State Match % Required		<input checked="" type="checkbox"/> Amendment	<input type="checkbox"/> Mental Health Bill	

**Operating & Maintenance Costs:**

	<u>Amount</u>	<u>Staff</u>
Project Development:	0	0
Ongoing Operating:	0	0
One-Time Startup:	0	
<b>Totals:</b>	<b>0</b>	<b>0</b>

**Prior Funding History / Additional Information:**