

**Tok Cutoff Milepost 76-91 Rehabilitation****FY2024 Request: \$840,600**  
**Reference No: AMD 65009****AP/AL:** Allocation**Category:** Transportation**Location:** Tok**Project Type:** Construction**Recipient:** NA**House District:** Copper  
River/Delta/Tok/Yukon (HD 36)**Contact:** Dom Pannone**Impact House District:** Copper

River/Delta/Tok/Yukon (HD 36)

**Estimated Project Dates:** 07/01/2023 - 06/30/2028 **Contact Phone:** (907)465-2956**Appropriation:** Surface Transportation Program**Brief Summary and Statement of Need:**

Tok Cutoff Milepost 76-91 rehabilitation.

| <b>Funding:</b> | <u>FY2024</u>    | <u>FY2025</u> | <u>FY2026</u> | <u>FY2027</u> | <u>FY2028</u> | <u>FY2029</u> | <u>Total</u>     |
|-----------------|------------------|---------------|---------------|---------------|---------------|---------------|------------------|
| 1002 Fed Rcpts  | \$840,600        |               |               |               |               |               | \$840,600        |
| <b>Total:</b>   | <b>\$840,600</b> | <b>\$0</b>    | <b>\$0</b>    | <b>\$0</b>    | <b>\$0</b>    | <b>\$0</b>    | <b>\$840,600</b> |

|                                               |                                           |                                               |                                             |                                  |
|-----------------------------------------------|-------------------------------------------|-----------------------------------------------|---------------------------------------------|----------------------------------|
| <input type="checkbox"/> State Match Required | <input type="checkbox"/> One-Time Project | <input type="checkbox"/> Phased - new         | <input type="checkbox"/> Phased - underway  | <input type="checkbox"/> Ongoing |
| 0% = Minimum State Match % Required           |                                           | <input checked="" type="checkbox"/> Amendment | <input type="checkbox"/> Mental Health Bill |                                  |

**Operating & Maintenance Costs:**

|                      | <u>Amount</u> | <u>Staff</u> |
|----------------------|---------------|--------------|
| Project Development: | 0             | 0            |
| Ongoing Operating:   | 0             | 0            |
| One-Time Startup:    | 0             |              |
| <b>Totals:</b>       | <b>0</b>      | <b>0</b>     |

**Prior Funding History / Additional Information:**

STIP Need ID: 32022