

Palmer Courthouse Expansion**FY2025 Request: \$4,900,000****Reference No: AMD 65827****AP/AL:** Appropriation**Category:** Law and Justice**Location:** Palmer (Palmer)**Impact House District:** Palmer/Butte (HD 25)**Estimated Project Dates:** 07/01/2024 - 06/30/2029**Project Type:** Construction**Recipient:** NA**House District:** Mat-Su Areawide (HD 9-24)**Contact:** Rhonda McLeod**Contact Phone:** (907)264-8215**Brief Summary and Statement of Need:**

The court system requests funding to expand the Palmer Courthouse to add space for three new courtrooms and judicial chambers to serve the Matanuska-Susitna residents' justice needs. This project is expected to complete in three to four years.

Funding:	FY2025	FY2026	FY2027	FY2028	FY2029	FY2030	Total
1004 Gen Fund	\$4,900,000						\$4,900,000
Total:	\$4,900,000	\$0	\$0	\$0	\$0	\$0	\$4,900,000

<input type="checkbox"/> State Match Required	<input type="checkbox"/> One-Time Project	<input type="checkbox"/> Phased - new	<input type="checkbox"/> Phased - underway	<input type="checkbox"/> Ongoing
0% = Minimum State Match % Required		<input checked="" type="checkbox"/> Amendment	<input type="checkbox"/> Mental Health Bill	

Operating & Maintenance Costs:

	<u>Amount</u>	<u>Staff</u>
Project Development:	0	0
Ongoing Operating:	0	0
One-Time Startup:	0	
Totals:	0	0

Prior Funding History / Additional Information: