

Denali Commission - Housing Program**FY2025 Request: \$1,500,000****Reference No: AMD 65864****AP/AL:** Appropriation**Category:** Development**Location:** Statewide**Impact House District:** Statewide (HD 1 - 40)**Estimated Project Dates:** 07/01/2024 - 06/30/2029**Project Type:** Construction**Recipient:** NA**House District:** Statewide (HD 1 - 40)**Contact:** Hannah Lager**Contact Phone:** (907)465-5533**Brief Summary and Statement of Need:**

Preserve general funds for savings and fiscal stability. Retain \$1,500.0.

| Funding: | FY2025 | FY2026 | FY2027 | FY2028 | FY2029 | FY2030 | Total |
|-----------------|--------------------|---------------|---------------|---------------|---------------|---------------|--------------------|
| 1004 Gen Fund | \$1,500,000 | | | | | | \$1,500,000 |
| Total: | \$1,500,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,500,000 |

| | | | | |
|---|---|---|---|----------------------------------|
| <input type="checkbox"/> State Match Required | <input type="checkbox"/> One-Time Project | <input type="checkbox"/> Phased - new | <input type="checkbox"/> Phased - underway | <input type="checkbox"/> Ongoing |
| 0% = Minimum State Match % Required | | <input checked="" type="checkbox"/> Amendment | <input type="checkbox"/> Mental Health Bill | |

Operating & Maintenance Costs:

| | <u>Amount</u> | <u>Staff</u> |
|----------------------|---------------|--------------|
| Project Development: | 0 | 0 |
| Ongoing Operating: | 0 | 0 |
| One-Time Startup: | 0 | 0 |
| Totals: | 0 | 0 |

Prior Funding History / Additional Information:

Build and fund innovative housing solutions tailored to the specific needs of rural communities.