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Philosophy 1115 Notes

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Announcements and Such

- Administrative Stuff
 - HW #4 grades and solutions have been posted
 - * People (generally) did pretty well on this HW.
 - HW #5 is due on Friday (by midnight, via Blackboard)
 - * This HW consists of two sets of exercises from Skyrms's Chapter 2.
 - I will distribute a Practice Final Exam next Friday (4/15). We will go over it in class on the last day of the semester (4/19).
- Unit #4 *Probability & Inductive Logic, Continued*
 - Tying up some loose ends from last week (thanks Cosmo!).
 - Objective Interpretations of Probability (see Hájek's SEP entry)
 - Inverse Probability and Bayes's Theorem
 - Our Two Factors and Two Infamous "Reasoning Fallacies"

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- Note that two of these "states" have *zero* probability (s_5 and s_7). These two "states" would correspond to situations in which the card was a *non-black spade*. But, there are no non-black spades in standard decks.
- Strictly speaking, these states are *not logical impossibilities*. It is *not a logical contradiction* for a card to be a non-black spade.
- Analogy back to Part I of the course: it is not a logical contradiction (i.e., not a contradiction in terms) for a person to be a married bachelor. But, we know (by conventional meaning) that there are no married bachelors.
- Because the rules of probability calculus allow logical contingencies to receive probability zero, we may encode implications of (known) conventional meanings *via* probability assignments.

-
$$\Pr(P \& Q \mid E) \stackrel{\text{def}}{=} \frac{\Pr(P \& Q \& E)}{\Pr(E)} = \frac{a_1}{a_1 + a_2 + a_3 + a_4} = \frac{\frac{1}{52}}{\frac{1}{52} + \frac{1}{52} + \frac{12}{52} + \frac{12}{52}} = \frac{1}{26}$$

-
$$Pr(P \& Q) \stackrel{\text{def}}{=} a_1 + a_5 = 1/52 + 0 = 1/52$$

-
$$\Pr(P \mid E) \stackrel{\text{def}}{=} \frac{\Pr(P \& E)}{\Pr(E)} = \frac{a_1 + a_2}{a_1 + a_2 + a_3 + a_4} = \frac{\frac{1}{52} + \frac{1}{52}}{\frac{1}{52} + \frac{1}{252} + \frac{12}{52}} = \frac{2}{26} = \frac{1}{13}$$

-
$$Pr(P) \stackrel{\text{def}}{=} a_1 + a_2 + a_5 + a_6 = \frac{1}{52} + \frac{1}{52} + 0 + \frac{2}{52} = \frac{4}{52} = \frac{1}{13}$$

Zero Probabilities for Logical Contingencies: An Example

- Recall this example I gave (sampling a card at random from a deck):
 - $E \stackrel{\text{def}}{=}$ card is black, $P \stackrel{\text{def}}{=}$ card is an ace, and $Q \stackrel{\text{def}}{=}$ card is a spade.
- Here is the full probability distribution over $\{E, P, Q\}$.

State (s_i)	E	P	Q	$Pr(s_i)$
s_1	Т	Т	Т	$\Pr(s_1) = a_1 = 1/52$
s_2	Т	Т	Τ	$Pr(s_2) = a_2 = 1/52$
<i>s</i> ₃	Т	Т	Т	$\Pr(s_3) = a_3 = \frac{12}{52}$
<i>S</i> ₄	Т	Т	Τ	$\Pr(s_4) = a_4 = \frac{12}{52}$
<i>S</i> ₅	Т	Т	Т	$\Pr(s_5) = a_5 = 0$
<i>s</i> ₆	1	Т	Т	$Pr(s_6) = a_6 = \frac{2}{52}$
<i>S</i> ₇	Τ	Т	Т	$\Pr(s_7) = a_7 = 0$
\$8		Т	Т	$\Pr(s_8) = a_8 = \frac{24}{52}$

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Theoretical Comparison of Our "Two Factors" III

• Here is another property satisfied by Factor 1, but not Factor 2.

The Sure Thing Principle. If X constitutes a strong argument for Z *given* Y and X constitutes a strong argument for Z *given* $\sim Y$, then X constitutes a strong argument for Z (*unconditionally*).

 $\bullet\,$ The reason Factor 1 satisfies The Sure Thing Principle is that, in general

$$\left[\Pr(Z \mid X \& Y) > \frac{1}{2} \text{ and } \Pr(Z \mid X \& \sim Y) > \frac{1}{2}\right] \Longrightarrow \Pr(Z \mid X) > \frac{1}{2}.$$

- Let's prove this claim using our algebraic method.
- Factor 2 can *violate* The Sure Thing Principle. In other words,

$$[\Pr(Z \mid X \& Y) > \Pr(Z \mid Y) \text{ and } \Pr(Z \mid X \& \sim Y) > \Pr(Z \mid \sim Y)] \Rightarrow \Pr(Z \mid X) > \Pr(Z).$$

• See the next slide for an "urn-style" counterexample.

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State (s_i)	X	Y	Z	$\Pr(s_i)$
s_1	Т	Т	Т	$\Pr(s_1) = a_1 = \frac{31}{192}$
s_2	Т	Т	Т	$\Pr(s_2) = a_2 = \frac{59}{192}$
s_3	Т		Т	$\Pr(s_3) = a_3 = \frac{40}{192}$
<i>S</i> ₄	Т		Т	$\Pr(s_4) = a_4 = \frac{14}{192}$
s_5		Т	Т	$\Pr(s_5) = a_5 = \frac{1}{192}$
s_6		Т	Т	$\Pr(s_6) = a_6 = \frac{5}{192}$
S ₇		1	Т	$\Pr(s_7) = a_7 = \frac{24}{192}$
\$8		L		$\Pr(s_8) = a_8 = \frac{18}{192}$

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Theoretical Comparison of Our "Two Factors" IV

- The fact that Factor 2 can violate The Sure Thing Principle is known as "Simpson's Paradox". Here is a real-life example from a medical study comparing the success rates of two treatments for kidney stones.
- We can interpret the STT above (with *X*, *Y*, *Z*), as follows. Let *X* be the claim that a patient is given a treatment *t* for disease *d*. Let *Z* be the claim that a patient recovers from *d*. And, let *Y* be the claim that a patient is male. If we calculate the salient probabilities, we get:
- (1) $Pr(Z \mid X \& Y) > Pr(Z \mid Y)$. [31/90 > 1/3]
- (2) $Pr(Z \mid X \& \sim Y) > Pr(Z \mid \sim Y)$. [20/27 > 2/3]
- (3) $Pr(Z \mid X) < Pr(Z)$. [71/144 < 1/2]
- (1) implies that the treatment is (somewhat) effective *for males*, and (2) implies that the treatment is (somewhat) effective *for females*. But, (3) implies that the treatment is *counter-productive for humans*!

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Theoretical Comparison of Our "Two Factors" V

• Although Simpson's Paradox implies that Factor #2 can violate The Sure Thing Principle, there is a related principle that *both* Factors *do* satisfy.

The Unconditional Sure Thing Principle. If X & Y constitutes a strong argument for Z (unconditionally) and $X \& \sim Y$ constitutes a strong argument for Z (unconditionally), then X *alone* constitutes a strong argument for Z (unconditionally).

- In terms of Factor 1, The Unconditional Sure Thing Principle *is equiavlent to* The Sure Thing Principle (thus it satisfies both).
- From the point of view of Factor 2, these principles are *not* equivalent. Indeed, The Unconditional Sure Thing Principle *holds* for Factor 2, since

 $[\Pr(Z \mid X \& Y) > \Pr(Z) \text{ and } \Pr(Z \mid X \& \sim Y) > \Pr(Z)] \Longrightarrow \Pr(Z \mid X) > \Pr(Z).$

• So, this disagreement trades *essentially* on the "*given*"s in the STP.

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	Does Factor sa	ntisfy property?
Property	Factor 1?	Factor 2?
The Conjunction Condition	YES	No
The Disjunction Condition	YES	No
The Sure Thing Principle	YES	No
$\frac{P}{\therefore Q \vee \sim Q} \text{ is weak.}$	No	YES
$\frac{P \& \sim P}{\therefore Q} \text{ is weak.}$	YES	YES
$\frac{-X}{\therefore X}$ is weak.	YES	YES
$\frac{P \vee Q}{\therefore P} \text{is (generally) strong} er \text{ than } \frac{P \vee \sim P}{\therefore P}$	YES	Yes
The Unconditional Sure Thing Principle	YES	YES

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A Peculiar Probability Distribution

- All of the ("urn-style") numerical probability distributions we've seen so far have involved *rational numbers*. Not all examples are like this.
- Consider the following three constraints: (1) $Pr(Y \mid X) = Pr(X \lor Y)$, (2) $Pr(Y) = Pr(\sim Y)$, (3) $Pr(X \& Y) = Pr(\sim X \& Y)$.

Fact. (1)–(3) are satisfied by a *unique* numerical probability distribution, and this distribution assigns some *irrational* numbers to some states.

• In order to show this, one just needs to solve the following system of three equations in three unknowns (a_1, a_2, a_3) in the STT over $\{X, Y\}$:

$$(1) \frac{a_1}{a_1 + a_2} = a_1 + a_2 + a_3, (2) a_1 + a_3 = 1 - (a_1 + a_3), (3) a_1 = a_3.$$

X	Y	$Pr(s_i)$
Т	Т	$a_1 = 1/4$
Т	1	$a_2 = \frac{1}{8} \left(\sqrt{17} - 3 \right)$
1	Т	$a_3 = 1/4$
\perp	1	$a_4 = \frac{1}{8} \left(7 - \sqrt{17} \right)$

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Objective Interpretations of Probability I

- The simplest objective theory is the *actual (finite) frequency* theory.
- First, we must verify that actual frequencies in finite populations satisfy the probability calculus (otherwise, they aren't *probabilities* at all!).
- Let **P** be an actual (non-empty, finite) population, let χ be a property, and let χ denote the set of (all) objects that actually have property χ .
- Let $\#(S) \cong$ the number of objects in a set S. Using $\#(\cdot)$, we can define the actual frequency of χ in such a population P in the following way:

$$- f_{\mathbf{P}}(\chi) \stackrel{\text{\tiny def}}{=} \frac{\#(\chi \cap \mathbf{P})}{\#(\mathbf{P})}$$

- Next, let X be the proposition that an (arbitrary) object $a \in \mathbf{P}$ has property χ . Using $f_{\mathbf{P}}(\chi)$, we can define $\Pr_{\mathbf{P}}(X)$, as follows:
 - $Pr_{\mathbf{P}}(X) \stackrel{\text{def}}{=} f_{\mathbf{P}}(\chi)$.
- We need to show that $Pr_P(X)$ is in fact a *probability* function. There are various ways to do this. Let's think in terms of *state descriptions*, *etc*.

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Objective Interpretations of Probability II

- $(1) \ \ \textbf{Contradictions have probability zero}.$
 - If χ is a *contradictory* property, then *nothing* in any population **P** will instantiate χ . So, by definition, we will have $Pr_{\mathbf{P}}(X) = 0$.
- (2) The probability of any state description s_i will lie on the unit interval.
 - Suppose we have n (logically) independent properties: χ_1, \ldots, χ_n . Then, we can form 2^n state descriptions s_1, \ldots, s_{2^n} using the n atomic sentences X_1, \ldots, X_n . Each of these state descriptions will have a probability, given by our frequency definition above. For instance:

$$\Pr_{\mathbf{P}(S_1)} = \Pr_{\mathbf{P}(X_1 \& \cdots \& X_n)} \stackrel{\text{\tiny def}}{=} \frac{\#(\mathbf{\chi}_1 \cap \cdots \cap \mathbf{\chi}_n \cap \mathbf{P})}{\#(\mathbf{P})} \in [0, 1]$$

- (3) The sum of the probabilities of (all) the state descriptions equals one.
 - By definition, the sum $\sum_{i=1}^{2^n} \Pr_{\mathbf{P}(s_i)}$ is just the proportion of objects in \mathbf{P} which instantiate *some* state description. Because the state description properties form a *partition* of \mathbf{P} , this proportion *must equal one*.

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Objective Interpretations of Probability III

- OK, so actual frequencies in populations determine *probabilities*. But, they are rather peculiar probabilities, in several respects.
- First, they are *population-relative*. If an object a is a member of multiple populations P_1, \ldots, P_n , then this may yield different values for $Pr_{P_1}(X)$, ..., $Pr_{P_n}(X)$. This is related to the *reference class problem* from last time.
- Another peculiarity of finite actual frequencies is that they sometimes seem to be misleading about intuitive objective probabilities.
- For instance, imagine tossing a coin n times. This gives a population \mathbf{P} of size n, and we can compute the \mathbf{P} -frequency-probability of heads $\Pr_{\mathbf{P}}(H)$.
- As *n* gets larger, the value of this frequency tends to "settle down" to some small range of values (see *Mathematica* notebook). Intuitively, none of these finite actual frequencies is exactly equal to the bias of the coin.
- So, finite frequencies seem, at best, to provide "estimates" of probabilities in some deeper objective sense. What might such a "deeper sense" be?

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Objective Interpretations of Probability IV

- The *law of large numbers* ensures that (given certain underlying assumptions about the coin) the "settling down" we observe in many actual frequency cases (coin-tossing) will converge *in the limit* $(n \to \infty)$.
- If we do have convergence to some value (say $\frac{1}{2}$ for a fair coin), then this value seems a better candidate for the "intuitive" objective probability. This leads to the *hypothetical limiting frequency theory* of probability.
- According to the hypothetical limiting frequency theory, probabilities are frequencies we *would* observe in a population *if* that population were extended indefinitely (*e.g.*, if we were to toss the coin ∞ times).
- There are various problems with this theory. First, convergence is not always guaranteed. In fact, there are *many* hypothetical infinite extensions of any **P** for which the frequencies do *not* converge as $n \to \infty$.
- Second, even among those extensions that do converge, there can be many different possible convergent values. Which is "the" probability?

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Objective Interpretations of Probability V

- *Propensity* or *chance* theories of probability posit the existence of a deeper kind of physical probability, which manifests itself empirically in finite frequencies, and which constrains limiting frequencies.
- Having a theory that makes sense of quantum mechanical probabilities was one of the original inspirations of propensity theorists (Popper).
- In quantum mechanics, probability seems to be a fundamental physical property of certain systems. The theory entails exact *probabilities* of certain token events in certain experimental set-ups/contexts.
- These probabilities seem to transcend both finite and infinite frequencies. They seem to be basic *dispositional properties* of certain physical systems.
- In classical (deterministic) physics, all token events are *determined* by the physical laws + initial conditions of the universe. In quantum mechanics, only *probabilities* of token events are determined by the laws + i.c.'s.
- This leaves room for (non-extreme) *objective chances* of token events.

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Inverse Probability and Bayes's Theorem

- $Pr(H \mid E)$ is called the *posterior* H (on E). Pr(H) is called the *prior* of H. $Pr(E \mid H)$ is called the *likelihood* of H (on E).
- By the definition of $Pr(\bullet \mid \bullet)$, we can write the posterior and likelihood as:

$$Pr(H \mid E) = \frac{Pr(H \& E)}{Pr(E)}$$

and

$$\Pr(E \mid H) = \frac{\Pr(H \& E)}{\Pr(H)}$$

• So, the posterior and the likelihood are related by *Bayes's Theorem*:

$$Pr(H \mid E) = \frac{Pr(E \mid H) \cdot Pr(H)}{Pr(E)}$$

• Law of Total Probability. If Pr(H) is non-extreme, then:

$$Pr(E) = Pr((E \& H) \lor (E \& \sim H))$$

$$= Pr(E \& H) + Pr(E \& \sim H)$$

$$= Pr(E \mid H) \cdot Pr(H) + Pr(E \mid \sim H) \cdot Pr(\sim H)$$

• This allows us to write a more perspicuous form of *Bayes's Theorem*:

$$\Pr(H \mid E) = \frac{\Pr(E \mid H) \cdot \Pr(H)}{\Pr(E \mid H) \cdot \Pr(H) + \Pr(E \mid \sim H) \cdot \Pr(\sim H)}$$

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Our Two Factors and The Base Rate Fallacy

- Here's a famous example, illustrating the subtlety of Bayes's Theorem:

 The (unconditional) probability of breast cancer is 1% for a woman at age forty who participates in routine screening. The probability of such a woman having a positive mammogram, given that she has breast cancer, is 80%. The probability of such a woman having a positive mammogram, given that she does not have breast cancer, is 10%. What is the probability that such a woman has breast cancer, given that she has had a positive mammogram in routine screening?
- We can formalize this, as follows. Let H = such a woman (age 40 who participates in routine screening) has breast cancer, and E = such a woman has had a positive mammogram in routine screening. Then:

$$Pr(E \mid H) = 0.8$$
, $Pr(E \mid \sim H) = 0.1$, and $Pr(H) = 0.01$.

• **Question**: What is $Pr(H \mid E)$? What would you guess? Most experts guess a pretty high number (near 0.8, usually).

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• If we apply Bayes's Theorem, we get the following answer:

$$\begin{split} \Pr(H \mid E) &= \frac{\Pr(E \mid H) \cdot \Pr(H)}{\Pr(E \mid H) \cdot \Pr(H) + \Pr(E \mid \sim H) \cdot \Pr(\sim H)} \\ &= \frac{0.8 \cdot 0.01}{0.8 \cdot 0.01 + 0.1 \cdot 0.99} \approx 0.075 \end{split}$$

• We can also use our algebraic technique to compute an answer.

E	H	$Pr(s_i)$	$Pr(E \mid H) = \frac{Pr(E \& H)}{Pr(E \& H)} = \frac{a_1}{1 + a_1} = 0.8$
Т	Т	$a_1 = 0.008$	$\Pr(E \mid H) = \frac{\Pr(H)}{\Pr(H)} = \frac{1}{a_1 + a_3} = 0.8$
Т	1	$a_2 = 0.099$	$\operatorname{Pr}(E + H) = \operatorname{Pr}(E \& \sim H)$ a_2
	Т	$a_3 = 0.002$	$\Pr(E \mid \sim H) = \frac{\Pr(E \& \sim H)}{\Pr(\sim H)} = \frac{a_2}{1 - (a_1 + a_3)} = 0.1$
Τ	1	0.891	$Pr(H) = a_1 + a_3 = 0.01$

- Note: The posterior is about eight times the prior in this case, but since the prior is *so* low to begin with, the posterior is still pretty low.
- This mistake is usually called the *base rate fallacy*. People tend to neglect base rates in their estimates of probability *when E is strongly relevant to H*. Here, our Two Factors *pull in opposite directions*.

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- So, why do people commit this fallacy of probabilistic reasoning?
- We think it has to do with the distinction between conditional probability (Factor #1) and probabilistic relevance (Factor #2).
- Intuitively, *E* is *positively* (statistically) *relevant* to *F*, but *E* is *irrelevant* to *B*. As a result, it makes sense that *E* could be *more relevant to B* & *F* than it is to *B*. In fact, this is precisely what happens in such cases.
- To make this more precise, we can define $d(X, E) \stackrel{\text{def}}{=} \Pr(X \mid E) \Pr(X)$.
- Then, we can use d(X, E) to measure *how relevant E* is to *X*. If *E* is positively relevant to *X*, then d(X, E) > 0. If *E* is negatively relevant to *X*, then d(X, E) < 0. And, if *E* is irrelevant to *X*, then d(X, E) = 0.
- Now, intuitively, we have the following two facts in the Linda case:
 - **Factor** #1. Pr(B | E) > Pr(B & F | E).
 - **Factor** #2. d(B, E) < d(B & F, E).
- Again, our Two Factors pull in opposite directions.

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Our Two Factors and The Conjunction Fallacy

- Another infamous case in which our Two Factors pull in opposite directions is the so-called Conjunction Fallacy.
- Tversky & Kahneman discuss the following example, which was the first example of the "conjunction fallacy." Here is some evidence *E*:
- (*E*) Linda is 31, single, outspoken and very bright. She majored in philosophy. As a student, she was deeply concerned with issues of discrimination and social justice and she also participated in antinuclear demonstrations.
- **Question**. Is it more probable, given *E*, that Linda is (*B*) a bank teller, or (*B* & *F*) a bank teller *and* an active feminist?
- Formally, the question reduces to a comparison of the following to conditional probabilities (Factor #1): $Pr(B \mid E) \ vs \ Pr(B \& F \mid E)$.
- It is easy to show that: $Pr(B \mid E) \ge Pr(B \& F \mid E)$. But, many people answer the question by saying that $Pr(B \mid E) < Pr(B \& F \mid E)$.

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