NEW FOUNDATIONS FOR IMPERATIVE LOGIC III: A General Definition of Argument Validity

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RELATED RESEARCH

- New foundations for imperative logic I: Logical connectives, consistency, and quantifiers. *Noûs* (2008) 42: 529-572.
- In defense of imperative inference. *Journal* of *Philosophical Logic* (2010) 39: 59-71.
- New foundations for imperative logic II: Pure imperative inference. *Mind* (2011, forthcoming).
- New foundations for imperative logic IV: Soundness and completeness. In preparation.

A TAXONOMY OF ARGUMENTS

Pure declarative arguments You sinned shamelessly. So: You sinned.	Pure imperative arguments Repent quickly. So: Repent.
Mixed-premise declarative If you sinned, repent. You will not repent. So: You did not sin.	Mixed-premise imperative If you sinned, repent. You sinned. So: Repent.
Cross-species declarative Repent. So: You can repent.	Cross-species imperative You must repent. So: Repent.

OVERVIEW

<u>Part 1</u>: THE GENERAL DEFINITION

<u>Part 2</u>:

CROSS-SPECIES ARGUMENTS

Part 3:

MIXED-PREMISE ARGUMENTS

PRELIMINARIES

- A *prescription* is an ordered pair of incompatible propositions: the *satisfaction proposition* and the *violation proposition* of the prescription. Their disjunction is the *context*, and its negation is the *avoidance proposition* of the prescription.
- A prescription is *unconditional* if its context is necessary (e.g., "Repent") and is *conditional* otherwise (e.g., "If you sinned, repent").
- One need only consider *single-premise* pure and cross-species arguments, and *two-premise* mixed-premise arguments.

GUARANTEEING/SUSTAINING

- A fact *guarantees* a proposition *P* iff, necessarily, if the fact exists, then *P* is true.
- A *proposition* merits endorsement (i.e., is true) iff it is *guaranteed* by some fact (e.g., the fact that the proposition is true). Similarly, a *prescription* merits endorsement iff it is *supported* by some fact.
- Uniform terminology: a fact *sustains* a proposition *P* iff it guarantees *P*, and a fact *sustains* a prescription *I* iff it supports *I*.

MERITING ENDORSEMENT

- A typical reason for adducing a valid argument is to convince people that its conclusion is *true* (if it is a *proposition*) or that it is *supported by reasons* (if it is a *prescription*).
- A proposition *merits endorsement* iff it is true, and a prescription *merits endorsement* iff it is supported by reasons (facts).
- An argument is valid only if, necessarily, if its premises merit endorsement, then its conclusion also merits endorsement.

PRO TANTO/ALL-THINGS-CONSIDERED ENDORSEMENT

- Meriting *pro tanto* endorsement: being sustained by *some* fact. Too weak.
- Meriting *all-things-considered* endorsement: being *undefeatedly* sustained by some fact.
- (DP) An argument is valid only if, necessarily, if its premises are sustained by some fact, then its conclusion is also sustained by some fact.
- (DA) An argument is valid only if, necessarily, if its premises are *undefeatedly* sustained by some fact, then its conclusion is also *undefeatedly* sustained by some fact.

THE GENERAL DEFINITION

- General Definition of Argument Validity: An argument is *valid* iff, necessarily, every fact that sustains every premise of the argument also sustains the conclusion of the argument.
- <u>In support of the General Definition (GD)</u>: GD (1) entails both DP and DA, and (2) yields as special cases:
 - Definition 1: P entails P' iff, necessarily, every fact that guarantees P also guarantees P'.
 - **Definition** 2: I entails I' iff, necessarily, every fact that supports I also supports I'.

CROSS-SPECIES IMPERATIVE ARGUMENTS

- <u>Definition 3</u> (follows from GD): *P* entails *I'* iff, necessarily, every fact that guarantees *P* supports *I'*.
- Equivalence Theorem 1: P entails I' iff P entails that some fact whose existence follows from P undefeatedly supports I'.
- E.g., the following argument is valid:

 The fact that you have sworn to tell the truth is an undefeated reason for you to tell the truth.

 So: Tell the truth.
- Cf. Hume's thesis and Poincaré's Principle.

PART 2

Part 1: THE GENERAL DEFINITION

Part 2: CROSS-SPECIES ARGUMENTS

Part 3: MIXED-PREMISE ARGUMENTS

FURTHER CONSEQUENCES OF EQUIVALENCE THEOREM 1

- *P* entails *I'* only if *P* entails that some fact undefeatedly supports *I'*.
- So the following arguments are *not* valid:
 - (1) You will tell the truth.

 So: Tell the truth.
 - (2) There is a reason for you to tell the truth. So: Tell the truth.
 - (3) Jupiter is the largest planet.
 So: Either go to Jupiter or don't go to the largest planet.

CROSS-SPECIES DECLARATIVE ARGUMENTS

- <u>Definition 4</u> (follows from GD): *I* entails *P'* iff, necessarily, every fact that supports *I* guarantees *P'*.
- Equivalence Theorem 2: I entails P' iff P' follows from the proposition that there is a fact which possibly supports I.
- E.g., the following arguments are valid:
 - (1) Marry me.
 So: Possibly, there is a reason for you to marry me.
 - (2) Marry me. So: It is possible for you to marry me.

PART 3

Part 1: THE GENERAL DEFINITION

<u>Part 2</u>: CROSS-SPE<u>CIES ARGUMENTS</u>

<u>Part 3</u>: MIXED-PREMISE ARGUMENTS

FURTHER CONSEQUENCES OF EQUIVALENCE THEOREM 2

The following arguments are *not* valid:

- (1) Marry me.
 - So: There is a reason for you to marry me.
- (2) If he comes, leave the files open.

 Do not leave the files open.

 So: He will not come.
- (3) Let it be the case that: he does not come, and you do not leave the files open. So: He will not come.
- (4) Marry Dan's only daughter. So: Dan has only one daughter.

MIXED-PREMISE DECLARATIVE ARGUMENTS

- Definition 6 (follows from GD): {I, P} entails P' iff, necessarily, every fact that both supports I and guarantees P guarantees P'.
- Equivalence Theorem 3: {*I*, *P*} entails *P'* iff *P'* follows from the proposition that some fact which guarantees *P* possibly supports *I*.
- E.g., the following argument is valid:
 Either repent or undo the past.
 It is impossible for you to undo the past.
 So: It is possible for you to repent.

INCONSISTENCY BETWEEN PROPOSITIONS & PRESCRIPTIONS

- <u>Definition 7</u>: *P* and *I* are *inconsistent* iff, necessarily, no fact both guarantees *P* and supports *I*.
- Special cases: (1) P is impossible. (2) I is necessarily violated. (3) I entails the negation of P.
 (4) P entails the negation of I. (5) P entails that no fact supports I.
- Examples:
 - (3) Repent. It is impossible for you to repent.
 - (4) Repent. The fact that you have sworn not to repent is a conclusive reason for you not to repent.
 - (5) Repent. There is no reason for you to repent.