

# Three Model Answers Involving the “Short” Method of Constructing Interpretations

Philosophy 12A  
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## 1 Example #1 — Page 66 #3

**Answer.**  $A \rightarrow (C \vee E), B \rightarrow D \not\models (A \vee B) \rightarrow (C \rightarrow (D \vee E))$

**Explanation.**<sup>1</sup> Assume that ‘ $A \rightarrow (C \vee E)$ ’ is true, ‘ $B \rightarrow D$ ’ is true, and ‘ $(A \vee B) \rightarrow (C \rightarrow (D \vee E))$ ’ is false. In order for ‘ $(A \vee B) \rightarrow (C \rightarrow (D \vee E))$ ’ to be false, both ‘ $A \vee B$ ’ and ‘ $C$ ’ must be true, and both ‘ $D$ ’ and ‘ $E$ ’ must be false. This *guarantees* that the first premise is true (since ‘ $A \rightarrow (C \vee E)$ ’ *must*, at this point, have a true consequent). We can also make the second premise true, simply by making ‘ $B$ ’ false. So, as the following single-row truth-table shows, we have *succeeded* in finding an interpretation on which ‘ $A \rightarrow (C \vee E)$ ’ and ‘ $B \rightarrow D$ ’ are both true, but ‘ $(A \vee B) \rightarrow (C \rightarrow (D \vee E))$ ’ is false.

$A$	$B$	$C$	$D$	$E$	$A \rightarrow (C \vee E)$	$B \rightarrow D$	$(A \vee B) \rightarrow (C \rightarrow (D \vee E))$
T	F	T	F	F	T	T	F

Therefore, by the definition of  $\models$ ,  $A \rightarrow (C \vee E), B \rightarrow D \not\models (A \vee B) \rightarrow (C \rightarrow (D \vee E))$ . ♦

## 2 Example #2 (not in the text)

**Answer.**  $A \leftrightarrow (B \vee C), B \rightarrow D, D \leftrightarrow C \models A \leftrightarrow D$

**Explanation.** Assume ‘ $A \leftrightarrow (B \vee C)$ ’ is true, ‘ $B \rightarrow D$ ’ is true, ‘ $D \leftrightarrow C$ ’ is true, and ‘ $A \leftrightarrow D$ ’ is false. There are *exactly two* ways in which ‘ $A \leftrightarrow D$ ’ can be false, and they are as follows:

1. ‘ $A$ ’ is true, and ‘ $D$ ’ is false. In this case, in order for ‘ $D \leftrightarrow C$ ’ to be true, ‘ $C$ ’ must be false. And, in order for ‘ $B \rightarrow D$ ’ to be true, ‘ $B$ ’ must be false. This means that the *disjunction* ‘ $B \vee C$ ’ must be false. So, in order for the biconditional ‘ $A \leftrightarrow (B \vee C)$ ’ to be true, we must have ‘ $A$ ’ *false* as well, which contradicts our assumption. So, in this first case, we have been forced into a *contradiction*.<sup>2</sup>
2. ‘ $A$ ’ is false, and ‘ $D$ ’ is true. In this case, in order for ‘ $D \leftrightarrow C$ ’ to be true, ‘ $C$ ’ must be true. But, if ‘ $C$ ’ is true, then so is ‘ $B \vee C$ ’. Hence, if ‘ $A \leftrightarrow (B \vee C)$ ’ is going to be true, then ‘ $A$ ’ must be true, which contradicts our assumption. So, in this second (and *last*) case, we have been forced into a *contradiction*.

Therefore, it is *impossible* to make ‘ $A \leftrightarrow (B \vee C)$ ’, ‘ $B \rightarrow D$ ’, and ‘ $D \leftrightarrow C$ ’ all true, but ‘ $A \leftrightarrow D$ ’ false (at the same time). So, by the definition of  $\models$ ,  $A \leftrightarrow (B \vee C), B \rightarrow D, D \leftrightarrow C \models A \leftrightarrow D$ . ♦

## 3 Example #3 (not in the text)

**Answer.**  $A \rightarrow (B \& C) \models (A \rightarrow B) \& (A \rightarrow C)$

**Explanation.** Assume ‘ $A \rightarrow (B \& C)$ ’ is true, and ‘ $(A \rightarrow B) \& (A \rightarrow C)$ ’ is false. There are *exactly three* ways in which ‘ $(A \rightarrow B) \& (A \rightarrow C)$ ’ can be false, and they are as follows:

1. ‘ $A \rightarrow B$ ’ is true, and ‘ $A \rightarrow C$ ’ is false. If ‘ $A \rightarrow C$ ’ is false, then ‘ $A$ ’ is true and ‘ $C$ ’ is false. But, if ‘ $C$ ’ is false, then so is ‘ $B \& C$ ’. Thus, since ‘ $A$ ’ is true and ‘ $B \& C$ ’ is false, ‘ $A \rightarrow (B \& C)$ ’ is false — *contradiction*.
2. ‘ $A \rightarrow B$ ’ is false, and ‘ $A \rightarrow C$ ’ is true. If ‘ $A \rightarrow B$ ’ is false, then ‘ $A$ ’ is true and ‘ $B$ ’ is false. But, if ‘ $B$ ’ is false, then so is ‘ $B \& C$ ’. Thus, since ‘ $A$ ’ is true and ‘ $B \& C$ ’ is false, ‘ $A \rightarrow (B \& C)$ ’ is false — *contradiction*.
3. ‘ $A \rightarrow B$ ’ is false, and ‘ $A \rightarrow C$ ’ is false. If ‘ $A \rightarrow B$ ’ is false, then ‘ $A$ ’ is true and ‘ $B$ ’ is false. But, if ‘ $B$ ’ is false, then so is ‘ $B \& C$ ’. Thus, since ‘ $A$ ’ is true and ‘ $B \& C$ ’ is false, ‘ $A \rightarrow (B \& C)$ ’ is false — *contradiction*.

Therefore, it is *impossible* to make ‘ $A \rightarrow (B \& C)$ ’ true and ‘ $(A \rightarrow B) \& (A \rightarrow C)$ ’ false (at the same time). So, by the definition of  $\models$ ,  $A \rightarrow (B \& C) \models (A \rightarrow B) \& (A \rightarrow C)$ . ♦

<sup>1</sup>You do *not* have to show *all* of your reasoning in cases like this one, where the argument is *invalid* (i.e., where  $\not\models$ ). I am just showing you *all* of *my* reasoning to give you more information about how these kinds of problems are solved. All you *need* to do here is report an interpretation (i.e., a single-row) which invalidates the inference. If you do not include an explanation, then at least include all quasi-columns in your single row.

<sup>2</sup>We *cannot*, at this point in our reasoning, infer that  $A \leftrightarrow (B \vee C), B \rightarrow D, D \leftrightarrow C \models A \leftrightarrow D$  (and, obviously, we cannot infer at this point that  $A \leftrightarrow (B \vee C), B \rightarrow D, D \leftrightarrow C \not\models A \leftrightarrow D$  either). We *must* examine *all possible cases* before we infer that an argument is *valid*.