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On Jonathan Weisberg's "Commutativity or Holism? A Dilemma for Jeffrey Conditionalizers"

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THEOREM (J. Weisberg). The conditions

- 1. q(E) > p(E)
- 2. q(E/F) = p(E)
- 3. q(F/E) = p(F/E)
- 4. $q(F/E^c) = p(F/E^c)$, and
- 5. p(E/F) = p(E)

are incompatible. In particular, conditions 1,2,3, and 4 together imply that

6. p(E/F) < p(E).

INTERPRETATION

- (i) $q = p_e$, a revision of p after experience e, a non-doxastic reason for becoming more confident in E.
 - (ii) F is an after-the-fact defeater of that reason

CONCLUSION

Since 3 and 4 hold iff, on the algebra A generated by E and F, q comes from p by Jeffrey conditionalization on {E, E^c}, "JC doesn't allow for after-the-fact defeaters of non-doxastic reasons."

Weisberg's Theorem in the case of a doxastic e: If

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1* p(E/e) > p(E)
2* p(E/eF) = p(E)
3* p(F/eE) = p(F/E), and
4* p(F/eE<sup>c</sup>) = p(F/E<sup>c</sup>),
Then
6 p(E/F) < p(E).</pre>
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Some variants of Weisberg's result: With

1.
$$q(E) > p(E)$$

2.
$$q(E/F) = p(E)$$

3.
$$q(F/E) = p(F/E)$$

4.
$$q(F/E^c) = p(F/E^c)$$
, and

5.
$$p(E/F) = p(E)$$
,

THEOREM A. Conditions 1,2,3, and 5 together imply that

7.
$$q(F/E^{c}) > p(F/E^{c})$$
.

THEOREM B. Conditions 1,2,4, and 5 together imply that

8.
$$q(F/E) < p(F/E)$$
.

THEOREM C. Conditions 2,3,4, and 5 together imply that

9.
$$q(E) = p(E)$$
.

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THEOREM D. Conditions 1,3,4, and 5 Together imply that

10.
$$q(E/F) > p(E)$$
.

How non-doxastic e and F commute:

EF EF^c E^cF E^cF^c

p: ab a(1-b) (1-a)b (1-a)(1-b)

Q: a

0 (1-a)

0

R: a

0 (1-a) 0

p: ab a(1-b) (1-a)b (1-a)(1-b)

q: $A\beta$ $A(1-\beta)$ (1-A)B (1-A)(1-B)

r: a

0

(1-a)

0

Remarks:

- 1. p revised to Q based on learning F.
- 2. Q revised to R based on experience e.
- 3. p revised to q based on experience e.
- 4. q revised to r based on learning F.
- 5. q(E) = A > a = p(E)
- 6. $q(F/E) = \beta$ b = p(F/E) = p(F)
- 7. $q(F/E^c) = B > b = p(F/E^c) = p(F)$
- 8. q does not come from p by JC on $\{E, E^c\}$; r comes from q by conditioning on F iff $\beta_{q,p}(E:E^c) = q(F/E^c) / q(F/E)$