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| **Goal Nickname** | **Agency 1** | **Agency 2** | **Performance Period** |
| Global Broadband | DOC | DOD | FY24 |

A logo of the president of the united states

Description automatically generated

AGENCY PRIORITY GOAL

COVER SHEET

Answer 5 questions to define your goal’s topline

# [**TABLE OF CONTENT**S](#ToC)

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| ➀ | [What is the goal and the top achievements that define success? →](#question1) | | Public |
| ➁ | [Who leads the goal? →](#question2) | | Public |
| ➂ | [How will you measure progress? →](#question3) | | Public |
| ➃ | [What topics are related to the goal? **→**](#question4) | | Public |
| ➄ | [How did last quarter go? **→**](#question5) | | Mixed |

|  |  |  |
| --- | --- | --- |
| **ö Instructions**   * **Update your cover sheet alongside your detailed action plan.** It serves as an introduction to your goal and theory for success. Think of it like a book jacket. * **Keep inputs concise or they may be truncated when displayed.** You’ll know if you’ve gone over a character limit if the input box has to get bigger to fit your text. * **Express the topline.** Identify the most critical information about your goal (your “top” objectives, metrics, and more), so busy potential contributors can quickly understand what you’re trying to achieve. Use your action plan to provide more detail. * **Use this topline to focus people on your priorities** **and mobilize action** among everyone who needs to contribute. It will be presented publicly on performance.gov alongside your action plan(s). | | |
| **Examples** | [**AI Editing Tool**](https://writingforbusyreaders.com/ai/) | [**View OMB Guidance**](https://www.whitehouse.gov/wp-content/uploads/2018/06/a11.pdf) |

Form Version 1.0

### 

### QUESTION 1 • THE GOAL REQUIRED

|  |  |
| --- | --- |
| What is the goal and your top objective(s)? **━** |  |

|  |
| --- |
| **View guidance** |

|  |  |
| --- | --- |
| **Goal Title\*** | **Global Broadband** |

|  |  |
| --- | --- |
| **Subtitle** | Goal Subtitle |

|  |  |
| --- | --- |
| **Description\*** | **Goal Description test** |

|  |  |  |  |
| --- | --- | --- | --- |
|  | **Title\*** Start with a verb | **Subtitle** Optional | **Footnote** Optional |

|  |  |  |  |
| --- | --- | --- | --- |
| **Achievement 1\*** | Achievement 1 Title | Achievement 1 subtitle | Achievement 1 footnote test |

|  |  |  |  |
| --- | --- | --- | --- |
| **Achievement 2** | Achievement 2 title testing | Testing achievement 2 subtitle | Achievement 2 footnote |

|  |  |  |  |
| --- | --- | --- | --- |
| **Achievement 3** |  |  |  |

|  |  |  |  |
| --- | --- | --- | --- |
| **Achievement 4** |  |  |  |

|  |  |  |  |
| --- | --- | --- | --- |
| **Achievement 5** |  |  |  |

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| --- |
| * **List the most important measurable achievements (up to 5)** that define what it means to succeed. They act as signposts, instructing potential contributors on where to focus to make progress toward the destination—your goal. |

\* Required Fields

### QUESTION 2 • LEADERS REQUIRED

|  |  |
| --- | --- |
| Who leads the goal? **━** | **View guidance** |

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| --- | --- | --- | --- | --- | --- | --- | --- |
| **Honorific**  Optional | **First Name**  Required | **Last Name**  Required | **M.I.**  Optional | **Title**  Required | **Division**  Required | **Subdivision**  Optional | **Deputy?**  Required |
| Ambassador | John | Smith | T. | Mr. | USPTO |  |  |
| Col. | James | Madison |  | Mr. | DOD |  |  |
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### QUESTION 3 • METRICS REQUIRED

|  |  |
| --- | --- |
| How will you measure progress, *using key performance indicators (up to 10)?)* **━** | **View guidance** |

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Ach. #**  Required | **Indicator Title** (Units in Parentheses)  Required | **Start Value**  Required (#) | **Target Value**  Required (#) | **Direction**  Required | **Current Value**  (#) | **As of**  Date | **Frequency**  Required | **Subtitle**  Optional |
| 1 | Indicator 1 Title | 0 | 10 | Increase | 5 | March 19, 2024 | Quarterly |  |
| 2 | Indicator 2 Title | 5 | 100 | Increase | 75 | March 19, 2024 | Annually |  |
|  |  |  |  |  |  |  |  |  |
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### QUESTION 3 • PROJECTS OPTIONAL

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| --- | --- |
| How will you measure progress, *using key milestones aligned with your strategies (up to 3)?* | **View guidance** |

|  |  |  |
| --- | --- | --- |
|  | **Title** | **Subtitle** Optional |

|  |  |  |
| --- | --- | --- |
| **Strategy 1** | Strategy 1 title | Strategy 1 subtitle |

|  |  |  |  |
| --- | --- | --- | --- |
|  | **Milestone** | **Status** | **Footnote** Optional |
| 1 | Milestone 1 title | In Progress |  |
| 2 | Milestone 2 title | Complete | Testing footnote |
| 3 |  |  |  |
| 4 |  |  |  |
| 5 |  |  |  |

|  |  |  |
| --- | --- | --- |
|  | **Title** | **Subtitle** Optional |

|  |  |  |
| --- | --- | --- |
| **Strategy 2** |  |  |

|  |  |  |  |
| --- | --- | --- | --- |
|  | **Milestone** | **Status** | **Footnote** Optional |
| 1 |  |  |  |
| 2 |  |  |  |
| 3 |  |  |  |
| 4 |  |  |  |

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| --- | --- | --- |
|  | **Title** | **Subtitle** Optional |

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| --- | --- | --- |
| **Strategy 3** |  |  |

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| --- | --- | --- | --- |
|  | **Milestone** | **Status** | **Footnote** Optional |
| 1 |  |  |  |
| 2 |  |  |  |
| 3 |  |  |  |
| 4 |  |  |  |
| 5 |  |  |  |

### QUESTION 4 • TOPICS REQUIRED

|  |  |
| --- | --- |
| What topics are related to this goal? **━** |  |
| **View guidance** | |

**Public-Interest Topics**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | National defense |  | Immigration |  | Agriculture |
|  | Veterans |  | Environment |  | Administration of justice |
|  | Cybersecurity |  | Infrastructure |  | Native American & tribal communities |
|  | Economy |  | Transportation |  | Community & regional development |
|  | Commerce & trade |  | Health |  |  |
|  | Workers |  | Public safety |  |  |
|  | Education |  | International affairs |  |  |
|  | Housing |  | Science & technology |  |  |
|  | Social services |  | Space |  |  |
|  | Income security |  | Artificial intelligence |  |  |

**Specific Programs**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | Medicaid |  | Medicare |  | Social security |

**Operational Topics**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | Contracting |  | Data management |  | Grants |
|  | Customer experience |  | Federal personnel |  | Regulatory compliance |

**Add Your Own Topics**

Separate topics with a comma (for example: topic a, topic b, topic c)

|  |
| --- |
|  |

### QUESTION 5 • LAST QTR REQUIRED

|  |  |
| --- | --- |
| How did last quarter go? **━** | **View guidance** |

|  |
| --- |
| **PUBLIC: The following will be made public** |

|  |  |  |
| --- | --- | --- |
| **Fiscal QTR** | FY24 | Q1 |

|  |  |
| --- | --- |
| **Bottom Line Upfront** | Went great |

|  |  |
| --- | --- |
| **Summary** | Summary test |

|  |
| --- |
| **NON-PUBLIC: Your next response will not be made public and is only for internal audiences** |

**“We think progress toward the goal is \_\_\_\_\_\_\_\_\_\_”**

Finish the sentence: check the one option that best represents what you would say to a colleague, based on your professional judgment and the information in your action plan.

|  |  |
| --- | --- |
|  | **Ahead**  Progress toward this goal is ahead of where you expected it to be |
|  | **On Track**  Progress toward this goal is right about where you expected it to be. |
|  | **Delayed**  Progress toward this goal is ahead of where you expected it to be |
|  | **Blocked**  Progress toward this goal is “delayed”—it is behind where you expected it to be but you do not consider it “blocked.” |
|  | | | | **NOTES ON GOAL STATUS**  Optional |