Proofs

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This document is intended to state the "rules" of mathematical proofs for Russell Dale.

1 Preliminaries

I will not define "set" or "element", as these are primitive notions. I will also assume predicate logic, since I know you know that.

Primitive Notion 1. Set

Primitive Notion 2. Element. For a set S, $x \in S$ denotes that x is an element of S.

For convenience we define the negation of \in :

Definition 1. For a set S, $x \notin S$ iff $\sim x \in S$

2 The Axiom of Extention

Here is our first axiom:

Axiom 1.0 (Axiom of extension). For sets S and T, S = T iff S and T have all the same elements.

The axiom of extension is basically an admission that "set" is a concept of universal that is purely extensional. Version 1.1 makes this clear:

Axiom 1.1 (Axiom of extension). For sets S and T, S = T iff S and T have the same extension.

We can also rephrase the axiom of extension in terms of the \in relation. This makes precise what we mean by "having all the same elements".

Axiom 1.2 (Axiom of extension). For sets A and B, A = B iff $(\forall x)(x \in A \Leftrightarrow x \in B)$.

This form is more useful because it only uses our primitive notions and logic. It is useful for proving that two sets are equal. To prove that A = B, we must show that the property $x \in A$ is equivalent to the property $x \in B$.

Example 1. Let $A = \{2k+1 | k \in \mathbb{Z}\}$ and $B = \{2k-1 | k \in \mathbb{Z}\}$. We show that A = B by showing that $x \in A \Leftrightarrow x \in B$. First suppose that $x \in A$. Then $\exists k$ such that x = 2k+1. We use existential instantiation to remove the quantifier and obtain x = 2k+1. Now by algebra we obtain x = 2(k+1)-1, so by existential generalization, $\exists j$, namely k+1, such that x = 2j-1, so $x \in B$. Thus $x \in A \Rightarrow x \in B$. By a similar argument, we can show that $x \in B \Rightarrow x \in A$. Thus $x \in A \Leftrightarrow x \in B$. By the axiom of extension, A = B.

Now we define subsets. We denote "A is a subset of B" by $A \subseteq B$ and "A is not a subset of B" by $A \not\subseteq B$. We denote "A is a superset of B" by $A \supseteq B$ and "A is not a superset of B" by $A \supseteq B$,

Definition 2. For sets A and B,

- a) $A \subseteq B$ iff $(\forall x)(x \in A \Rightarrow x \in B)$
- b) $A \not\subset B$ iff $\sim A \subseteq B$
- c) $A \supseteq B$ iff $B \subseteq A$
- d) $A \not\supset B$ iff $\sim A \supset B$

The usual approach to prove that $A \subseteq B$ is to use a direct proof to show that for an arbitrary $x, x \in A \Rightarrow x \in B$. So we start by supposing that $x \in A$, and we show from that that $x \in B$. We conclude that $(\forall x)(x \in A \Rightarrow x \in B)$, which is the definition of $A \subseteq B$.

Example 2. Let A be the set of all multiples of 4, and B be the set of all multiples of 2. We want to show that $A \subseteq B$. Suppose $x \in A$. Then x is a multiple of 4, so there is an integer k such that x = 4k. But then x = 2(2k), so x is a multiple of 2 and $x \in B$. So $x \in A \Rightarrow x \in B$, which is equivalent to $A \subseteq B$.

A useful method for proving that two sets are equal is to prove that they are subsets of each other. This method is based on the truth of the following theorem:

Theorem 1. For sets A and B, A = B iff $A \subseteq B$ and $B \subseteq A$. Proof.

$$A = B \Leftrightarrow (\forall x)(x \in A \Leftrightarrow x \in B)$$

$$\Leftrightarrow (\forall x)((x \in A \Rightarrow x \in B) \land (x \in B \Rightarrow x \in A))$$

$$\Leftrightarrow ((\forall x)(x \in A \Rightarrow x \in B) \land (\forall x)(x \in B \Rightarrow x \in A))$$

$$\Leftrightarrow ((A \subseteq B) \land (B \subseteq A))$$

The first equivalence comes from Axiom 1.2, the second and third come from logic, and the fourth comes from Def. 2. \Box

So it seems that we are building a correspondence between set theory and logic, so that we can prove things about sets using facts from logic. Axiom 1.2 expresses equality of sets in terms of equivalence of predicates. Def. 2 defines the subset relation in terms of the material conditional. In general, statements about sets reduce to statements about logic.

3 The "Axiom" of Comprehension

Now we need an axiom that can help us make sets.

Axiom 2.0 ("Axiom" of comprehension). For a predicate P, there exists a set S such that $x \in S$ iff Px. The set S is then denoted $\{x|Px\}$.

This "axiom" is not really an axiom, because it implies Russell's Paradox. Still, if we avoid Russell's paradox, it is sufficient for most purposes. We will use it for now and bracket the issue that it does not really work.

Before Axiom 2.0, we could go from a set S to the predicate $x \in S$, which is easier to work with. Now that we have Axiom 2.0, we can go the other way, from a predicate P to the set $\{x|Px\}$. So now we can go both ways, from sets to predicates and from predicates to sets. Sets and predicates arguably contain the same information. In the current mathematical jargon, to change a data type while preserving information is to "induce". So, accordingly, we can say that a set S induces the predicate $x \in S$ and a predicate P induces the set $\{x|Px\}$.

Now we define the null set, using the "axiom" of comprehension.

Definition 3. $\emptyset = \{x | x \neq x\}$

We have just defined the empty set as the set induced by the predicate $x \neq x$, which is never satisfied. Since the predicate is never satisfied, the set it induces has no elements. But we could have used a different contradictory predicate, such as "1=0". (This doesn't mention x, but it doesn't have to. It is possible for a predicate to ignore its argument completely.) Why didn't we define the null set as $\{x|1=0\}$? Would it have come out any different? The following theorem answers this question:

Theorem 2. The null set is unique. In other words, if P is a contradictory predicate, then $\{x|Px\} = \emptyset$.

Proof. Suppose P is a contradictory predicate. We will use Theorem 1 to prove that $\{x|Px\}$ and \emptyset are equal by proving first that they are subsets of each other. First we prove that $\{x|Px\} \subseteq \emptyset$. Suppose that $\{x|Px\} \not\subseteq \emptyset$. Then $\exists x$ such that $x \in \{x|Px\}$ and $x \not\in \emptyset$, which implies that Px, a contradiction. So $\{x|Px\} \subseteq \emptyset$. We can prove that $\emptyset \subseteq \{x|Px\}$ by a similar argument. Thus $\{x|Px\} = \emptyset$.

This is a great illustration of the extensionality of the concept of set. Noah Schweber writes in a comment on StackExchange:

I think proving that the emptyset is unique is a good piece towards demonstrating the extensionality, rather than intensionality, of set theory. The emptyset is possibly the most natural set given to lots of different intensional definitions: the set of counterexamples to Fermat and the set of primes with rational square roots are each the empty set, but clearly are different definitions. And for whatever reason, it's the set which seems to cause the most trouble in this regard. As trivial as it is, using the axiom of extensionality here plants the seed of extensional thinking.

4 Some More Theorems

Now I will state some more theorems without proof that can be proved with this same method: convert the statement about sets to a statement about the induced predicates and then use logic. Theorem 3. For a set A,

- $a) \emptyset \subseteq A$
- b) $A \subseteq A$

Theorem 4. The subset relation is a poset. In other words, for sets A, B, and C,

- a) $A \subseteq A$ (reflexivity)
- b) $(A \subseteq B \land B \subseteq A) \Rightarrow A = B \ (antisymmetry)$
- c) $(A \subseteq B \land B \subseteq C) \Rightarrow A \subseteq C \ (transitivity)$

We now define intersection and union in terms of logical operations on the induced predicates.

Definition 4. For sets A and B, the union $A \cup B = \{x | x \in A \lor x \in B\}$ and the intersection $A \cap B = \{x | x \in A \land x \in B\}$.

The following set-theoretic identities can all be proved from the corresponding logical laws obtained from replacing \cup with \vee and \cap with \wedge .

Theorem 5. The operations \cup and \cap are commutative, associative, and idempotent, and each distributes over the other. In other words, for sets A, B, and C,

- a) $A \cup B = B \cup A$ and $A \cap B = B \cap A$
- b) $A \cup (B \cup C) = (A \cup B) \cup C$ and $A \cap (B \cap C) = (A \cap B) \cap C$
- c) $A \cup A = A$ and $A \cap A = A$
- d) $A \cup (B \cap C) = (A \cup B) \cap (A \cup C)$ and $A \cap (B \cup C) = (A \cap B) \cup (A \cap C)$

Proof. We will prove just the distributivity of union over intersection (the first part of item d)) and leave the rest unproved. We prove the equality of $A \cup (B \cap C)$ and $(A \cup B) \cap (A \cup C)$ through 1.2.

$$x \in A \cup (B \cap C) \Leftrightarrow (x \in A) \lor (x \in B \cap C)$$

$$\Leftrightarrow (x \in A) \lor (x \in B \land x \in C)$$

$$\Leftrightarrow (x \in A \lor x \in B) \land (x \in A \lor x \in C)$$

$$\Leftrightarrow (x \in A \cup B) \land (x \in A \cup C)$$

$$\Leftrightarrow x \in (A \cup B) \cap (A \cup C)$$

Here is another proof of the first part of item d), which proves the sets equal by showing that they are subsets of each other. I use a different style of proof writing which has more words.

I also will hide some of the logic. Here is exactly how.

- 1. Let A and B be sets. Previously I have made the inference $x \in A \Rightarrow x \in A \lor x \in B \Rightarrow x \in A \cup B$. Now I will omit the middle step, and make this inference just as $x \in A \Rightarrow x \in A \cup B$.
- 2. Let A and B be sets. Previously I have made the inference $x \in A \cap B \Rightarrow x \in A \land x \in B \Rightarrow x \in A$. Now I will omit the middle step, and make this inference just as $x \in A \cap B \Rightarrow x \in A$.

So here's the proof:

- *Proof.* \subseteq : Suppose that $x \in A \cup (B \cap C)$. Then either $x \in A$ or $x \in B \cap C$. Let's look at each of these disjuncts separately. First, if $x \in A$, then $x \in A \cup B$ and $x \in A \cup C$, so $x \in (A \cup B) \cap (A \cup C)$. Second, if $x \in B \cap C$, then $x \in B$ and $x \in C$. By the former conjunct, $x \in A \cup B$ and by the latter, $x \in A \cup C$. Thus $x \in (A \cup B) \cap (A \cup C)$. So by disjunction elimination, $x \in (A \cup B) \cap (A \cup C)$. Thus $A \cup (B \cap C) \subseteq (A \cup B) \cap (A \cup C)$.
- \supseteq : Suppose that $x \in (A \cup B) \cap (A \cup C)$. We take two cases: the case where $x \in A$ and the case where $x \notin A$. If $x \in A$, then $x \in A \cup (B \cap C)$. Now consider the case where $x \notin A$. From our supposition, both $x \in A \cup B$ and $x \in A \cup C$. Thus $x \in A$ or $x \in B$. But since $x \notin A$, we must have $x \in B$. Similarly, $x \in A$ or $x \in C$, but since $x \notin A$, we must have $x \in C$. So $x \in B$ and $x \in C$, which implies that $x \in B \cap C$. Thus $x \in A \cup (B \cap C)$. In both cases, we found that $x \in A \cup (B \cap C)$. Thus $x \in A \cup (B \cap C)$, and hence $(A \cup B) \cap (A \cup C) \subseteq A \cup (B \cap C)$.

So far we have a set-theoretic relation \subseteq , which makes sets into a poset (cf. Thm. 4, and two set-theoretic operators, \cup and \cap . It turns out that these operators have a special place with respect to the poset, as shown in the following theorem.

Theorem 6. For sets A and B,

- a) $A \cup B$ is the least upper bound of A and B with respect to the \subseteq ordering. In other words, $A \cup B \supseteq A$, B (it is an upper bound of A and B) and for any set C, $C \supseteq A$, B implies that $C \supset eqA \cup B$ (it is a subset of any upper bound of A and B). (Notice that we have used \supseteq , not \subseteq here, so that it looks similar to part b).)
- b) $A \cap B$ is the greatest lower bound of A and B with respect to the \subseteq ordering. In other words, $A \cap B \subseteq A$, B and for any set C, $C \subseteq A$, B implies that $A \cap B \subseteq C$.
- *Proof.* a) First we will prove that $A \cup B \supseteq A, B$. If $x \in A$, then by disjunction introduction $x \in A \lor x \in B$, so $x \in A \cup B$. Thus $A \subseteq A \cup B$. By a similar argument, $B \subseteq A \cup B$. Second we will prove that for any set C such that $A, B \subseteq C$, $A \cup B \subseteq C$. Suppose that C is a set and $A, B \subseteq C$. If $x \in A \cup B$, then $x \in A \lor x \in B$. Either disjunct of this last statement implies that $x \in C$, so by disjunction elimination, $x \in C$.
 - b) This second part of the theorem can be proved in a similar way to the first part, but with everything reversed. We would replace \supseteq with \subseteq , \cup with \cap , etc.

This theorem means that it would have been possible to define intersection and union just in terms of the subset relation, without any recourse to logic (though in this scenario, the subset relation itself would still be defined in terms of logic).

We also have a theorem that goes the other way, which would allow us (if we wanted) to define the subset relation just in terms of either union or intersection, with no recourse to logic (but in this case, union or intersection would have to be defined with logic). Here it is:

Theorem 7. For sets A and B,

- a) $A \subseteq B$ iff $A \cup B = B$
- b) $A \subseteq B$ iff $A = A \cap B$

Proof. a) We will prove each direction of the biconditional separately.

 \Rightarrow) Suppose $A \subseteq B$. We prove $A \cup B = B$ by proving that $A \cup B \supseteq B$ and $A \cup B \subseteq B$. If $x \in B$, then $x \in A \lor x \in B$ by disjunction

introduction, so $x \in A \cup B$. Thus $A \cup B \supseteq B$. And if $x \in A \cup B$, then either $x \in A$ or $x \in B$. In the first case, $x \in B$ by our supposition. In the second case, $x \in B$ by reiteration. Thus $x \in B$. So $A \cup B \subseteq B$.

- \Leftarrow) Suppose $A \cup B = B$. We will prove that $A \subseteq B$ using the definition of \subseteq . Suppose $x \in A$. Then $x \in A \lor x \in B$, so $x \in A \cup B$. By our supposition, $x \in B$.
- b) The second part is similar to the first.

5 DeMorgan's Laws

So far we have seen the set-theoretic analogues of many laws of logic. How about DeMorgan's Laws? Well, we need an analogue of negation first for that.

Definition 5. For a set A, define its complement $\overline{A} = \{x | x \notin A\}$.

The complement of A is the set of everything not in A. It is the set induced by the negation of the predicate which induces A.

Now we can state the set-theoretic analogue of DeMorgan's laws:

Theorem 8. For sets A and B,

$$a) \ \overline{A \cup B} = \overline{A} \cap \overline{B}$$

b)
$$\overline{A \cap B} = \overline{A} \cup \overline{B}$$

Recall that a lot of our proofs above had two parts with similar proofs. DeMorgan's Law often let's us prove one of these parts from the other. For example, let's say that we know that union is distributive over intersection (as proved above), but not *vice versa* (as omitted above). We can prove the one from the other:

Proof. We know from the partial proof of Thm. 5 that for sets A, B, and C, $A \cup (B \cap C) = (A \cup B) \cap (A \cup C)$. Now we substitute \overline{A} for A, \overline{B} for B, and

 \overline{C} for C to obtain $\overline{A} \cup (\overline{B} \cap \overline{C}) = (\overline{A} \cup \overline{B}) \cap (\overline{A} \cup \overline{C})$. Then by DeMorgan's Laws,

$$\overline{A} \cup (\overline{B} \cap \overline{C}) = (\overline{A} \cup \overline{B}) \cap (\overline{A} \cup \overline{C})$$

$$\overline{A} \cup \overline{B} \cup \overline{C} = \overline{A \cap B} \cap \overline{A \cap C}$$

$$\overline{A \cap (B \cup C)} = \overline{(A \cap B) \cup (A \cap C)}$$

$$\overline{A \cap (B \cup C)} = \overline{(A \cap B) \cup (A \cap C)}$$

$$A \cap (B \cup C) = (A \cap B) \cup (A \cap C)$$

In the second-to-last step, we took the complement of both sides, and then in the last step, we used the fact that $\overline{\overline{S}} = S$. This fact can be proved from the corresponding logical law $\sim \sim P \Leftrightarrow P$.

6 Functions

First we need ordered pairs. I will define them as a primitive notion, even though it is possible to define them with sets. I will also define ordered triples while I'm at it. This isn't really the most elegant way to do things, but it doesn't matter that much.

Primitive Notion 3. The ordered pair of a and b is denoted (a,b). The ordered triple of a, b, and c is denoted (a,b,c).

Ordered pairs and triples satisfy the following axiom:

Axiom 3.0. a) For any a, b, a', and b', (a,b) = (a',b') iff a = a' and b = b'.

b) For any a, b, c, a', b', and c', (a, b, c) = (a', b', c') iff a = a', b = b', and c = c'.

Now we can define cartesian product.

Definition 6. For sets A and B, we define the cartesian product $A \times B = \{(a,b)|a \in A \land b \in B\}$.

Now functions:

Definition 7. For sets A and B, a function from A to B is an ordered triple (A, B, G) where

- a) $G \subseteq A \times B$.
- b) If $a \in A$, then $(\exists b)((a,b) \in G)$.
- c) If $(a, b), (a, b') \in G$, then b = b'.

We call A the domain, B the codomain, and G the graph of the function f = (A, B, G). In symbols, A = Dom f, B = Cod f, and $G = G_f$.

Always considering functions as ordered triples is unwieldy. Thus we introduce some other notations.

Definition 8. We use the notation $f: A \to B$ to mean that f is a function with Dom f = A and Cod f = B. We also say "f is a function from A to B" with the same meaning.

Theorem 9. Given a function $f: A \to and$ an $a \in A$, there exists a unique b such that $(a,b) \in G_f$. This b is an element of B.

Proof. By part b) of Def. 7, $\exists b$ such that $(a,b) \in G_f$. Now suppose that there was a $b' \in B$ such that $(a,b') \in G_f$. By part c) of Def. 7, b = b'. So b uniquely has the property that $(a,b) \in G_f$. To prove the second sentence of the theorem, we see by part a) of Def. 7 that $G \subseteq A \times B$. Since $(a,b) \in G_f$, $(a,b) \in A \times B$. By Def. 6, $b \in B$.

This theorem gives us grounds to make the following definition:

Definition 9. For a function f, we denote the unique b such that $(a,b) \in G_f$ as f(a).

We can express the second sentence of Thm. 9 with the new notation. I will call this restatement a corollary (immediate consequence) of the theorem.

Corollary 10. For a function $f: A \to B$ and an $a \in A$, $f(a) \in B$.

We now define notation for a primitive notion from logic.

Primitive Notion 4. We denote an expression in x with the symbols $\mathcal{E}[x]$. We use a script "E" because it is a metavariable, not a variable. The expression resulting from substituting a for x in $\mathcal{E}[x]$ is denoted $\mathcal{E}[a]$.

A function f from A to B is often defined by a statement $f(a) = \mathcal{E}[a]$, where $\mathcal{E}[x]$ is an expression in x such that $\mathcal{E}[a] \in B$ whenever $a \in A$. We now justify this way of defining a function.

Theorem 11. Suppose A and B are sets, and $\mathcal{E}[x]$ is an expression in x such that $\mathcal{E}[a] \in B$ whenever $a \in A$. Then there exists a unique function $f: A \to B$ such that for all $a \in A$, $f(a) = \mathcal{E}[a]$.

Proof. We will prove the existence and uniqueness of the required function in separate steps.

Existence Let $G = \{(a, \mathcal{E}[a]) | a \in A\}$. I claim that f = (A, B, G) is a function. We prove that the three parts of 7 hold for f:

- a) If $x \in G$, then $x = (a_0, \mathcal{E}[a_0])$ for some $a_0 \in A$. By the premise that $\mathcal{E}[a] \in B$ whenever $a \in A$, $\mathcal{E}[a_0] \in B$. Thus $x = (a_0, \mathcal{E}[a_o]) \in A \times B$. So $G \subseteq A \times B$.
- b) Suppose $a \in A$. Then $(a, \mathcal{E}[a]) \in G$, so by existential generalization $\exists b \text{ such that } (a, b) \in G$.
- c) Suppose $(a, b), (a, b') \in G$. Then, by the definition of G, there exist $a_1, a_2 \in A$ such that $(a, b) = (a_1, \mathcal{E}[a_1])$ and $(a, b') = (a_2, \mathcal{E}[a_2])$. By Axiom 3.0, $a = a_1, b = \mathcal{E}[a_1], a = a_2$, and $b' = \mathcal{E}[a_2]$. Thus $b = \mathcal{E}[a_1] = \mathcal{E}[a] = \mathcal{E}[a_2] = b'$.

So f is a function.

Uniqueness Suppose f' = (A, B, G') satisfies $f'(a) = \mathcal{E}[a]$ for all $a \in A$. To show that f' = f, we use Axiom 3.0. We know already that A = A and B = B, so it suffices to show that G' = G. We do this with Theorem 1. First suppose that $(a_0, b_0) \in G'$. We know from Def. 7 part a) that $(a_0, b_0) \in A \times B$, which implies that $a_0 \in A$. By our supposition, $\mathcal{E}[a_0]$ is the unique b such that $(a_0, b) \in G'$, so we must have $b_0 = \mathcal{E}[a_0]$. Thus $(a_0, b_0) = (a_0, \mathcal{E}[a_0]) \in G$, so we conclude $G' \subseteq G$. Conversely, suppose $x \in G$. Then $\exists a_0 \in A$ such that $x = (a_0, \mathcal{E}[a_0])$. But since $a_0 \in A$, our supposition tells us that $\mathcal{E}[a_0]$ is the unique b such that $(a_0, b) \in G'$. Thus $x = (a_0, \mathcal{E}[a_0]) \in G'$, so we conclude $G \subseteq G'$.

Now, with Thm. 11, we can talk about the function $f: A \to B$ defined by $f(a) = \mathcal{E}[a]$, given that $\mathcal{E}[x]$ is an expression in x such that whenever $a \in A$, $\mathcal{E}[a] \in B$.

There is also another common notation for defining a function.

Definition 10. Suppose that $\mathcal{E}[x]$ is an expression in x such that whenever $a \in A$, $\mathcal{E}[a] \in B$. We use the notation $f: A \to B$, $a \mapsto \mathcal{E}[a]$ to indicate that f the function from A to B defined by $f(a) = \mathcal{E}[a]$.

Note the difference between the arrows \rightarrow and \mapsto . The former is an "external" arrow, and it is used between the domain and codomain of a function. The latter is an "internal" arrow, and it is used between an input to the function and the output that the function sends it to.

7 Properties of Functions

Definition 11. A function $f: A \to B$ is injective iff $(\forall a \in A)(a \neq a' \Rightarrow f(a) = f(a'))$.

Definition 12. A function $f: A \to B$ is surjective iff $(\forall b \in B)(\exists a \in A)(f(a) = b)$.

Definition 13. A function $f: A \to B$ is bijective iff it is both injective and surjective.