UPNA LE KAMMAL (4)

Kammal in kizopna ahihi. Kammal in apiang, a om, ahi khat peuhpeuh teltheihna hongpia dinga- akizang, mihing le Pasian, mihing le mihing, mihingte le nate kikal ah palai a kizang tawntung, a omloh a phamawh kizopna bulpi khat ahihi. Kam mal in THU ahihi. Thu pen kammal zangin kigen hi. Khanglui te in: Thu in la hi-in, La in zong thu hi, ci-in, paunak nanei uhhi. Tua hi-in, Thu in nate hongthei sakin, tua thupen kam mal tawh kigelhkhia, ki paukhia hi.

Hihthu hangin, Pasian thu le Pasian kammal theihna in, pilna sangpen leh theihna sangpen ahihi. Banghanghiam cih leh Pasian in nakhempeuh abawlpa leh apiangsakpa hi-in, amah in akipat cil akipan a om THU ahihi. Pasian' thu teltak le siang taka theihna in, akipiangsak nate tungah asia le apha khentel theihna pilna leh ciimna hongpia hi. Christu Jesu in na khempeuhte pianma in piangin, akipiangsak nakhempeuhte zong amahangin akipiangsak ahih manin (Cf. Col 1:17), amah in akimu thei, akizathei asangpen anungta Pasian' thu, Pasian Kammal (the Word made flesh) (Jn 1:1-4,14) ahihi. Hihthu hangin, tua anungta tawntung Pasian' thu, Pasian Kammal mahmah ahi, Christu tungah upna tawh kilamna, amasungah zungkhakna in (Col 2:6-7), eite nuntakna mahmah pen anung ta Pasian kammal, anungta Pasian' thu asuah mite ihihi.

Banghanghiam cih leh, Pasian Kammal (*Dei Verbum*) in eite ngaihsutzia, muhzia, zakzia, telzia, phawkzia leh pauzia kammal te hongkikhel sak in, thu akici khempeuh tungah ama *Thu* tawh, kammal akici khempeuh tungah ama *Kammal* tawh gualzawhna honglasak hi. Thu tawh nakhempeuh kipiangsak ahih manin (Jn 1:1-3), nakhempeuh te thu atheinuam mite in, nakhempeuh te piansakna *Thuman pha* kanin, zonga, theih ding leh telding ahihi. I nuntakna te i lamna ding, amuanhuai leh abelhhuai inn in, nakhempeuh te apiangsak *THU* ahih ding kisam hi. Mihing te utthu, deihthu leh vangliatna leh, kicinna aneilo thu tuamtuam te tungah i nuntakna te lamin, zungkha

in, bulmat ding pen sehnel tunga inn lampa i suak nathu hong thei sak hi (Mt 7:26).

Mihing te nuntakna apicin nading leh thupha tawh akhang cing nuntakna aneihna dingin, lametna, geelna, sepding bawl dingte khempeuh ah, nungzuipi Peter bangmah in, "Topa aw, na hongsawl bangin, ka ngen kakhia ding hi - *At your word, I will let down the nets*" (Lk 5:5) cih upna kammal tawh na khempeuh i kipat ding ahihi. Tua hi leh "suang tungah inn alam mipilpa tawh i kibang dinghi" (Mt 7:24). Tuatak ciangin, Topa tungah, "Nang pen keima bukna mun leh kei hong hupa na hihi. Na thuciamna kamuang hi" (Late 119:114) aci mite i suak taktak dinghi (Cf. *Verbum Domini*, 10).

Tua bang lungsim leh gamtatna in, anungta tawntung Pasian' thu tungah upna tawh kingakna (*obedience of faith*) hi in, Pasian hongsapna aw za-in, ama thu i zuihna ahihi (Rom 16:26; cf. Rom 1:5, 2Cor 10:5-6). Tua bang upna bek in, upna kammal hong paukhia sak thei in, upna thugui hongsut sakthei hi. Atomin genleng, tua bang upna bek in Pasian hong sapna i dawnkikna ahihi (*Verbum Domini*, 14). Paul in Rome mite tunga alaikhakna ah: *Upna in zakna pan hong piangkhia ahihi, tua i zak dingthu in Christu thu leh kammal ahihi - faith comes from what is heard, and what is heard comes from the word of Christ* (Rom 10:17), ci-in nahilh hi.

Mihing te kammal (human language) in Pasian kammal mai mialsak in, mihing le Pasian kikal leh, mihing le Pasian piansak nate kikal ah, meiipi bangin kaai in, i muh na tomsak in, i theihna zingsak thei hi. Mihing kammal in Pasian kam mal hi lo in, Pasian in mihing kammal zangin nasem hizaw hi. Hih thu hangin, mihing te in, Pasian kammal pen mihing kam sungah koih in, mihing deihbang semsak nuam uha, mihing sila suaksak nuam uhhi. Mihing kammal in, Pasian' nasem in, Pasian kammal leh Pasian thuhoih thupha te genkhiat hawm khiat nading hina pi-in, Pasian kammal pen, mihing te deihna, mihing te geelna te asem abawlding bek in i deih hi. Pasian pen eideihna bang semsak nuam in, eite in Pasian deihna i

sepding i mangngilh thei hi. I gen, i sak, i sepna khempeuh ah Topa kampan hongpai khia thu in, eite nuntakna hita hen.

Christu Topa in honggen inah: "Mite in, an le tui bektawh nungta hilo in, Pasian kampan ahongpai khia Thu tawh nungta zaw hi" (Mt 4:4), ci-in siangtakin hong hilhhi.