

SIADAW UKGAM (DIOCESE)

Siadaw ukgam (a diocese) ihcih in, Siadawpa tungah aki ap, Pasian minam khenkhat (a portion of the people of God) a hihi. Tua Siadawpa (bishop) in, siampi te ii naseppih natawh, tuucing nasep sem (to shepherd) hi. Lungdamna thu leh Siangthopumpi Sacramentu hangin, Khasiangtho sungah tua mite in tuucingpa tungah kinga in (adhering), tuucingpa hangin aki kaikhawm minam ahihi. Hi thuhangin, hi minam in, Pasian minam khenkhat ahi, mun leh mual khata a om pawlpi (a particular Church) hong suaka, tua sungah khatbek ahi, a siangtho, Catholic leh nungzuipite tawh akizom Christu' Pawlpi in amantaktakin om a, nungta in nasem hi. (Can. 369. teltheih dingin kongletkhiat bek hi.) [Catholic pen mun khempeuh tawh kisai, mikhempeuh tawh akisai, ahihkei leh leitungmunkhempeuh a om cih bangin eilai in kiletkhia hi. Ahi zongin, hisangin athuthukzaw khatna nei a, tua in gupna bucing (fullness of saving grace) cihna zong ahihi].

Siadaw ukgam ih cih in bangci khatna nei hiam cih Pawlpi thukhun Canon upadi (Canon law) tawh kituak in ih etna bek ahihi. Ahi zongin, Siadaw ukgam in, upadi tawh akilam gam le lei, minam kipawlina hilo a, Pasian minam te leh amau te acing tuucing pa kizopna thu hizaw ahih manin, siadaw ukgam ihcih in bangci gamhiam cih, hih canon upadi siksian kawmin, upna thutawh ihgen zawding hi. Atom in, siadaw ukgam cih thutawh kisai in, Catholic upna tawh bangci tel a, bangci muhding cihthu ih gending hi.

1. Siadaw ukgam ihcih in Siadawpa tungah aki ap, Pasian minam khenkhat(khawkkhat) ahihi. (A diocese is a portion of the people of God which is entrusted to a bishop...).

Amasa in, Pasian minam oma, anihna ah, tua Pasian minam te sungah khenkhat acing akem dingin, Siadaw (bishop) kipia hi. Lai siangtho honghilhna leh Pawlpi honghilh na tawh kituakin, Pasian minam ihcih in amasa penin Jews

(Isreal) minam te ahihi. Pasian in, Isreal minam te pen ama minam dingin teeltuam a, amau te tawh thuciam (covenant) bawlin, aminam siangtho asuak dingin na makaih hi. Tua in, Christu Jesu in ama sisan luanna tawh thuciamthak hong bawlin (1Cor 11,25), Pasian minamthak hong sapkhiat nading lim hong lakkhol ahihi (cf. LG 9). Tua Pasian minam thak ahi, Christu Jesu sungah thu ummi khempeuhte in, asia thei ci le sa hangtawh hilo in, a siathei lo, anungta tawntung Pasian kam mal hangin suahtakna angah te (1Pet 1:23), si le sa hangtawh hilo in, tui leh Khasiangtho tawh suahtakna (Jn 3:5-6) a ngah te hi in, teeltuam minam, siampi minam, asiangtho minam ahi Pasian teeltuam minam ahihi (1 Pet 2:9-10) (cf. LG 9).

Tua Pasian minamthak sungah, atawntung tuucingpa leh siampi lianpa ahi Jesu Christu in, Pa in amah asawlbangteek mahin, anungzuipi te hongawl natawh (Jn 20:21), asiangtho apawlp i honglam hi. Anungzuipi te zalaih ahi siadawte (bishops) in, ama pawlp i sungah leitunghun abei dong, tuucing te ahih nadingthu in, Christu Topa ii geelna leh deiha ahihi (cf. LG 18). Hi thuhangin, siadawte in Pasian minam thak sungah, Tuucing lianpa ahi, Christu Topa tangin nasem tuucing te ahi uhhi.

Misiangtho Clement (St Clement of Rome) in AD 95 kum in, Corinthian thuzui te tu'ng alai khakna ah, "Christu Topa tungtawn in, nungzuipi te in, tuucing (bishop) nasep tawhkisai in, kibuaia leh haksatna omthei dinghi cihthu nathei kholkhin uhhi. Tua thu hangin, amaute za alaihdng mi nateel uha, tua banah, amaute zalaih mite a omnawnlohtak ciangin, amaute za alaihsawn dingmi ateelnang navaihawm (provision) uhhi (Letter to the Corinthians 44:1),"ci in, honghill hi. Nungzuipi te zalaih ahi, siadawpi te tungtawn in, tuni tuhun ciangdong, Nungzuipi te tawh kizopna (Apostolic succession and continuity) in leitung munkhempeuh ah kilangin, hoihpah takin, kikemcing hi (St Irenaeus, Against Heresies, 3:3;1 [AD. 189]). Misiangtho Ignatius (St Ignatius of Antioch) in Smyrnaeans te tu'ng alai khakna ah, "Christu Jesu in a Pa

deihna aman mahbangin, note khempeuh in, siadawpa (bishop) deihna namang ding uha, nungzuipi te thu naman mah bangun, siampite (presbytery) thu mangin, Pasion thukham te nazahtaakmah bangun, deacon te nazahtaak ding uhhi. Kua mahpeuh in, siadawpa (bishop) theihloh in (lungkim pihna omlo in) Pawlpi sungah bangmah semkei ta hen. Christu Topa omna munah, Catholic Pawlpi a om bangteek in, siadaw pa omna munah thu um mite (the people) omta un (Letter to Smyrnaeans 8:1 [AD.110]) (Cf. LG 20)ci in na vaikhak hi.

Tu in, siadawpa (bishop) le Pasion minam bangci kizop hiamcih ihmu khinhi. Atom in ihkhup dinghi. Ama sa in, Siadaw (bishop) ihcih in nungzuipi te zalaih ahih manin, Pasion minamthak ahi Christian te ii Tuucing lianpa Christu Topa tangin, tuucing ahihi. Tuucingte in, mun leh gam (geographically) neilo in, tuute giahpih, makaih, anvakin cingin kemhi. Tuamah bangin, tuucinggamkhen ahi, Siadaw ukgam ihcih in, mun leh gam, mun leh mual (geographically) gamsat, gamkhen hi masa lo in, tuuhon te ahi, Pasion minam te khawkkhat ii omna ahi zaw hi.

Anihna ah, Pa in amah asawlbangin, Christu Jesu in a nungzui te sawla, tua nungzuipite zalaih ahi siadaw(bishops) te in zong, tua sawlna ngahte ahi uhhi. Hih thu hangin, siadaw (bishop) ihcih in, Pasion minamte omna na ah, tuucing dingin hongkisawl ahihi. Hih thu, thuthuk takin telding kisam hi. Pasion minam ahi, Isreal minam te, Egypt gampan ahonkhia dingin, Pasionin, tua minam sungmahpan in Moses nateel hi. Ateel bek tawh nakhawlo in, ami te omna, Egypt gamah pai in, hotkhiatna na sema, tuucingpa in tuute amakaih mah bang in, aminamte salsuahna gampan in apaikhiatpih dingin, sawlna nanei hi. Tua mahbangin, siadaw (bishop) ihcih in, Pasion minamte tuubanga amakaihdingin, Pasion in aminam te omna muhah pai a, a hongawl-sawltakpa (apostle) ahihi.

Hih thuhangin, siadaw ukgam ihcih in, Pasion minam khenkhat ahih kei leh khawkkhat (a portion) te omna hi a, upna tunga kiphut gam ahihi. Tu hunciangin, nungzuipi te

tawhkizopna (Apostolic succession and apostolic continuity) thu ii, thuthuk na thu; bangci kizopna hi a, bangci danin eite lakah tuakizopna nungta hiam cihthu telcianlo in, ol ngaihsut leh tuhun leitung ki uknazia (democracy) danin mitampi in ngaihsun khial uhhi. Pawlpi ki uknazia in atamzaw thukimna tawhki ukna (Democracy)hi lo hi cih siangtak leh teltaka theih ding ahihi. Upna tungah akiphut ki ukna hi a, tua upna tawh ki-ukna in, Nungzuipite tungpan kizomin, nungzuipi te in, Topa tungpan angahuh upna ki-ukna ahihi. Hih thu hangin, Siadaw ukgam (diocese) in zong, upna tawh ki ukna gam hi a, tua ukna neite in, amasa penin, nungzuipi te zalaih alianbel Siampi pa leh siadawte ahi uhhi. Tua ahih manin, Parish ahi a, diocese ahi zongin, mipite in, ututa khen theihnangin, thuneih na ihnei kei hi. Tua thuneihna anei mite in, nungzuipi te tung pan upna-ukna-thuneihna anei te bek ahihi.

Tua hi in, siadaw ukgam ihcih in, nungzuipi te tawh kizopna anei, asiangtho, gupnabu kicinna ahi mun khempeuh tawh akisai Christu Pawlpi in eite sungah, eite tawh, eite ading in tu leh atawntungin nungta hi cih ihtheih khatna mun zong ahihi. Atom penpen in genleng, siadaw ukgam ihcih in, Topa Jesu hongpiak gupna thupha bucingtaka ihmuh namun ahihi.

Theihding; Diocese akici *siadaw ukgam* tawhkisai, Can. 369 pan in, laigual masa penpen, upna tawh kituak a ihet na ahihi. Siadawpa ii tuucing nasep, siampite naseppih na, lungdamna thu leh Siangthopumpi tawh kizopna cihthu te khatzong kihelzo nailo hi cih phawkdingin kadeih hi. Hi pen *Diocese* in banghiam cih thu atom a ihgen na ahihi.