

## KHEN NIHNA KAMMAL (THU) LEH UPNA

### UPNA LE KAMMAL/THU (1)

Laisiangtho sungah "Thu in mihing asuak hi," (Jn 1:14) ci-in, honghilh hi. Tua 'Thu' in Pasion ahihi (Jn Jn 1:1-3), naci lai hi. Hih Laisiangtho munte in eite banghong hilh hidinghiam cih tawm i lungngai khawm dinghi.

Amasa in 'Thu in Pasion ahihi,' cihthu i endinghi.

"Akipatcil in 'Thu' a om hi" (Jn 1:1) ci-in, Laisiangtho sungah nakigelh hi. Nakhempuhte in thu hangin piang hi naci lai hi (Jn 1:1ff). "Thu" hangin, apiang bang omhiam ci-in, i nisim nuntakna i etciang, lamdang i sakha dinghi. Ahi zongin, hoihi phatak i ngaihsutkik ciangin, 'thu' hangin nakhempuht apian na i mu taktak thei hi. 'Thu' cih kammal sungah, namnih kikhen thei hi: i) Pasion' *Thu* leh ii) Mihing' *thu* cih ahihi. Lam khat panin genleng, Pasion Kammal (*Dei Verbum*), leh mi hing kammal (*the word of human*) cih ahihi.

Misiangtho Paul agen na-ah: Topa' thu, Topa' kammal in kilemna, kipawlkhop theihna, kilawm taakna leh khat le khat mawh kimaisakna tawh pumkhat suahna sungah hong tunpih hi (Cf. 2Cor 5:18-20) naci hi. Pasion ii 'Thu', Pasion' Kammal (*Dei Verbum*) ahi Topa Jesu mihing hongsuahna tawh, Pasion kiangpan kilemna, Pasion tawh kipawlkiktheih nading thupha, Pasion leh mawhnei mite kilawmtaaktheih nading thupha te bekthamlo in, Pasion in eite mawhna hong maisakna tawh amahtawh pumkhat hong suaksakkikna ahi gupkhatna thu hong puakin, amahmah Gupkhatna apia pa, Gumpa honpa hongsuak hi.

Mihing' thu *ahihkei leh* mihing kammal ihcih in, Pasion thu tungah kinga in, Pasion thu sungah zungkha in, Pasion thu ahi Jesu Topa tungah akilam akiphut kammal leh thu (Cf. Col

2:6-7) ahih ding 'Thu' ahi Pasion deihihi. Tua bang ahih kei leh kitelkhihlhna, kitotna, kilemlohna, kikhenna cih siatna te nisim naisim in piangsak hi. Tua ahih manin, mihingte kammal, mihingte deihbawl thu hangin, innkuan sung, u le nau sung, khua le tui, minam khat le khat, gamkhat le gam khat kitawngin, kisatin, kikhen in, kido in nisim naisim in eimau muntek leh eimau dinmun tawh kituak in, mihing thu leh mihing kammal pan hongpai siatna te, pua lah liangin, sila bangin i omhi.

Pasion thuleh Pasion kammal in suahtakna hi-in, mihing thu leh mihing kammal in sila hongsuaksak hi. Pasion kammal leh Pasion thu in minam gamgi, beh le phung gamgi cihte satpai in, Pasion' minam khat hongsuaksak hi napi in, mihing thu le mihing kammal in, nupa kal nangawn ah gamgi phutin, u le nau sungsuakkhat te kikal ah gamgi phut in, khua khat le khat kikal ah gamgi phut ahih manin, tua gamgi akantan zolo, tua gamgi aphulkhia zolo mitampi te in, tua gamgi ah sihna, natna, khasiat lunglenna, bawlsiatna, etneuna, mudahna leh simmawhna thuakin om uhhi. Tua mite sungah ahehpih huai penpen mite in, nu le pa sungthu athei lo, u le nau sungthu athei lo, lungsim siangtho naupangte ahi uhhi (Gentehna nu le pa hong kikhen ciang).

Nisim in i zakthu, i muh thu, i sim thu, i gen thu te in, i nuntakna sungah na tampi hongsem den in, tua thu in thu tampi piangsak hi. I zak thu in eite nuntakna sung leh, nuntak na tungah vanglian nasempa ahih lam telhuai mahmah hi. I zak thu in, hongkhasia sak in, hong dahsak, hong nuamsak, hong lungdamsak, hong thapia leh honglapsang mahbangin, i genthu in zong mite tungah tua mahbang thute piangsak ahih lam aphawkhuai mahmah thu ahihi. Tua ahih manin, 'Thu' in i nuntakna khempeuh honguk ahihi. I zak thu, i muh thu, i sim thu in Pasion thu le Pasion kammal ahih zawhden ding leh, tua Pasion thutawh akituak kammal le thuhoih thupha te ahihden theihding nakpi takin thupi hi.

Pasian a umtaktak mite in agen thu le angaihsut nate uhah, upna ki uksak uha, midangte in ahih leh, pilna, theihna leh ngaihsutna te masuan in upna **leh uk** uhhi. St Anselm, *a great theologian*, in agen na-ah, upna in theihna leh telna lamah hong paipihding hizaw hi, naci hi. Upna in i gen thu, i zakthu, i muhthu, i sim thu, i tuak thu te tungah ukzawhna vangliatna anei ding ahihi. Tua hi leh, i up Pasian thu eite sungah nungta takpi in, eite mahmah in, *thu in mihing asuak hi* acih, Pasian kammal leh Pasian thu leitungah anungtasak mihing te ihi taktak dinghi. Pasian thu in Mihing asuakna thuthuk pen ei sungah, ei hangin leitungah hongkilang dinghi. Akipat cil a om THU in mihing hongsuak (Jn 1:1-4,14) in, mihing in tua THU sungah, tua THU hangin, tua THU tawh, tua THU adingin anungta ding ihihi.

Laisiangtho sungah Topa Jesu in, "Bangza ka hihiam cih hoihtak in kidawm in ngaihsut un. Napiak zahuh tawh kituak in note tungah hong kipia kik dinghi" (Mk 4:24) ci in honghilh hi. I zak thu tungah bangzah ciang ihpia hiam? I piakbangin eitung hong kipiakik dinghi. I zak thu in, Pasian thu ahi a, mihing te thu (leitungvai, leitung thu) ahi zongin, i zak thu tungah ipiak upna, i zak thu tawh kituak a, i gamtatna, i kampau na te tawh kizui in eitung hongki pia kik ding hi. I zak thu in Pasian thu ahih a, i zak thu tungah upna tawh amang leh anuntakpihte ihih ding Topa in hongdeih ahihi. I zak thu in eite nuntakna suak ahih manin, i zak thu bangthu hiam cih lungngai in, upna tawh kisai Pasian Thu, Pasian deiha azaza, angaingai, amang tawntung kahi hiam? Tua ahih kei leh, nisim kazak thu te in bangthu ahi dinghiam cih hoihtak ihlungngaih dingin Jesu Topa in eite hong hilhin, Pasian thu azaza, alung ngaingai te ihih ding hongsam tawntung hi.