

UPNA LE KAMMAL (2)

Upna in mite ngaihsut tawmthu (philosophical thinking) pan in, ahongpaikhia theihna ahi kei hi. Ngaihsut theihtheihna (philosophical thought) i cih in, khatkia vaipuak leh khatkia ngaihsutna hi-in, tangkia thuzonsiamna pilna ahihi. Lamkhat panin genleng, ngaihsut theihtheihna in, mikhempeuh tungah ama dinmun, leh ama nuntakna ziatawh kituak in, a om tangkia thu zonsiamna ahihi. Hicibang thungaihsut theihna in, leitungvai leh, vaituamtuam, thutuamtuam te ah, akilawm ding, akicingzaw ding, kammal te gingkhasak hi. Lamkhatpan in genleng, ngaihsut theihtheihna pilna in, i gending kammal, i sakding lamal, i atding laimal cihte akilawmzaw, ahoihzaw, asangzaw, a zaknopzaw hongtheisak hi. Ahi zongin Upna in tua kammal te tungah kinga lo in, tua kammal te tungah hoihn leh, etlawmna zonglo hi. Banghanghiam cih leh, Upna kammal in, mihingte ngaihsutna pan hong piangkha tawm kammal te tungah, vangliatna anei ahi zaw hi. Tua thu hangin, upna kammal in eiphuaktawm, ei ngaihsuttawm thu leh kammal te tungah gualzawhna ala tawntungding ahihi.

Banghanghiam i cih ciangin, upna i cih in i ngaihsuttheihman, i telman in apiangkha theihtheihna pilna ii hongpiak gah le vui hilo in, "Kei mahin tawntung nuntakna lampi ka hihi (Jn 14:6), Kei hong ummi te tawntung nuntakna ngah ding hi (Jn 11:25). Kei nongup leh nasi kei dinghi" (Cf. Jn 11:24-26) ci-in, tunglampan in, i telloh, i theihloh thu thukpi pen, um in ci-in, hongkisawl ahihi. Tua thuman thutak honggen pa kiangah, "Ka Topa leh ka Pasian," (Jn 20:28) ci-in, kiniamkhiatna tawh i ngaihsutna khempeuh, i theihtheihna khempeuh, i muh i zaktheihna khempeuh akipan, i nuntakna khempeuh avekin i apna pen upna ahihi. Tua thu hangin, upna pen, mihingte kammal nuai-ah sila ahi ngeikei hi.

Upna kammal i cih in mite tawh i neihkhawm kammal ahihi. Upna ngeina i cih in mite tawh i neihkhawm ngeina ahihi. Upna kaneihman in, midangtawh kipawlthei lo, Jesu

honpa leh gumpa a kasan manin, kazi kata, ka u kanau, kabeh kaphung tawh kaki khenlawh leh, kei san, kei up honpa gumpa pen, upna hongpia pa hi lo, eideihbawl, ei ngaihsutna pan a, hong piangkha deihbawl gumpa ahihkhak ding ngaihsut huai thu ahihi. "Kei hong umin," ci a, hongawlp a ka up manin, midang upna nei mite khempeuh tawh, kammal neikhawm, ngeina neikhawm mikhat kasuak hi. Hihthu hangin, upna kammal in mikhempeuh Christu Topa sungah akaikhawm, pumkhat asuaksak kammal ahihi. Upna kammal in, minam khat, gamkhat ii neihtuamtheih ngeina van ahikei hi. Bang hanghiam cih leh, upna i cih in hongkipia hi-in, Pasian in, ama Tapa neihsun a ummi khempeuh ahongpiak kammal in, upna kammal ahihi. Tua thu hangin, Babel tausang kicim in kisia a, Pentecost pawl ni-in Khasiangtho hongkum natawh akitheh thang mi te, Christu Topa sungah pumkhat hongsuah kik hi (Sawl 2).

Tua hina pi-in, banghangin Upna khat anei mihingte ki tawngin, kilemlo in, ki telkhial in, upna khat nei in, biakpiak na khat anei khawm mite, banghangin pumkhat suakthei lo uh hiam? Amaute upna aneilo ahi dinghiam? Ahih kei leh, bang thu hi dinghiam? Hih dotnate dongin, i dawntheih dingpen Christian thu ummi khatciat ii mawhpauk, vaipauk ahihi. Bang hanghiam i cih ciangin, tu hun semsem ciangin, upna kammal ki zangnawnlo, kipau nawnlo, upna kammal kigen nawnlo in, leitung ci le sa khantohna ding lunggulhna tawh ahi a, leitung pilna lamah khantohna ding kidemna tuamtumte hangin, mihingte ngaihsut theihtheihna pan apiang khia, kammal leh thu te bek nisimin kigen, kigelh, kisin, kisin, kiza ahih manin, Christian akici mitampi takin, tua thu, tua kammal te sungah sakmel, khangmel theilo in, aisa pheipai bangin, maikin theilo, nungkin theituanlo in, i phei paita mawk hi.

Hih atunga i gen thute akitel theihnading in thukhupna no khat i genlai dinghi. Topa Jesu in keinong up uhleh, Hi nacih te uh, hi mah hi ci unla; Hilo hi nacih te uh, hilo hi naci un (Mt 5: 37) ci-in, hongvai khak hi. Cihnopna ah lamka laiah dingkei

in cihna hi. Ahi zongin, tuhun ciang, Pasian nasem minpua, Lungdamna thu atangko dingte mahmah inzong, pulpit tungah agen thuleh, thukikupna agen thu kibang nawnlo ta hi. Thuki kupna agen thuleh, mihonlak ah agenthu kibang nawnlo ta hi. Pasian sangin mimai, summai kizahtaakzaw ahih manin, biakinn sung tunciangin, Pasian tungah - hi mah hi - acih thu pen, biakinn pua atunciangin atheilo mah kipangpah lel thei hi. Upna kammal in biakinn sung, kikhopna inn te beka zatding hilo in, i nuntakna khempeuh ah i zatding leh i nuntakpih ding ahihi.

Tua bektham lo in, Pasian thu gen nading mun te pan in, leitung thu leh leitung vai te ki awngin, kigen ta hi. Pasian leh ahoihna, gupkhatna thu ahi ki-it na, kilemna, mawhki maisak nading leh Pasian deihna banga nuntak nading thu te, Pasian mai ah mihoih mipha suahtheih nading thu te, Pasian min tawh khat le khat kizopzia ding thu te sangin, innvai lovai, minam vai, sum le paai vai leh gamvai te in mun ngahzaw ta hi. Leitung taksa lamah khanton nading i masak nopman in, *"Pasian gam leh ama dikna zong masa un. Tua hi leh adang khempeuh te hongki pia dinghi"* (Mt 6:33) ci in, Topa hong vaikhak thuman pha pen, tuhun ciangin, "Leitung taksa lamah khanton na in, Topa' thupha sanna, Topa gam luahna hi,' cih tawh ihlaih sawmta hi. Laisiangtho sungah, eite zonding Pasian gam leh ama dikna in leitung silh le teen, nek le dawn, inn le lo, neihna lamna te tungah akinga ahih lohna thu hici bangin honghilh hi:

"Bang hanghiam cih leh Pasian' Ukna (Pasian gam) in nek le dawn tawh a kisai thu hilo a, Kha Siangtho hangin i ngah Pasian' deih bangin gamtatna, kilemna, Topa sungah lungdamna, cihte hizaw hi" (Rom 14:17).