

## KHUAZINGSUNG PASIAN OM

Leitung mitmuhna in amuhzawh nawnlohciang, amuhtheih nawnlohciang khuazing ici hi. Ahi zongin leitungah azing penpen banghiam icih ciangin lungsim khuazing ahihi. I mit tawh i muzo nawnkei a, i muthei kei phial zongin, i lungsim in atheihlai teng, kipai thei, kitem thei, kitel thei hi. Tua ahih manin, lungsim ngaisuttheihna (reason) leh ci le sa tawh muh theihna (senses - sight) te in atheihtheih nawnloh ciang, amuh theihnawn loh ciang, atel theihnawnloh ciang khuazing taktak hong hita hi.

Hibang khuazing kantan a muhtheihna i neih kei leh Pasian i muhna'ng haksa mahmah dinghi. Moses in koici bang in Pasian tawh kiho a, Pasian na muthei hiam cih i ngaihsut ciangin hih thu teltak in i theitheih hi. Paikhiatna 20:21 na-ah, "Moses in khuazingsung Pasian omna ah kahto hi," na ci hi. Israel minam te in ahih leh vanging leh khuaphe te amuh ciang un laulua in Pasian omna mual neh ngamlo uhhi (Pai 20: 18-20a). Pasian in khuavak hi-in, Topa omna ah, khuia mial ngeilo, nitum ngeilo hi napi in, banghangin Moses in khuazing sung Pasian omna ah kahto hi (*he went up into the darkness where God was*) ci-in Laisiangtho in honghilh hiam?

Pasian in khuavak hi-in, vaklua zaw ahih manin, leitung vang neihna ahi muhtheihna tha khempeuh in kimanna neinawnlo hi cihna ahihi (cf 1Tim 6: 16). John Laisiangtho sungah "Kua mah in Pasian mungeilo hi," (John 1: 18) ci hi. Leitung muhna, leitung theihtheihna te ii vangliatna (*the power of human senses and reason*) in Pasian muzo lo in, khuazing bang lel hi. Khatveivei ciangin Pasian i naihnop hangin leitung mitmuhna, leitung theihtheihna, pilna, siamna, neihleh lamhte in Pasian leh eite kikal ah meipi bangin hongtuam in, Pasian omna theina pi in, i naihngam nawnkei hi. Banghanghiam cih leh, i mit muhna in, i zak Pasian Kammal te hongtel sak zolo hi. I zak tawntung leitung thu tuamtuum te in Pasian aw teltak a i zak nading lamkhakin

dingin, i bil te ngongsak hi. I ngaihsut theihna (reason) in Pasion omtakpi hi cih atheih hangin, leitung nuntakna hu nuam ihih manin, Pasion kiang i naihgam kei hi. Isreal minam te in, Pasion in amaute tawh kiho dinghi cih thei na pi in, Pasion naihgamlo in, Moses kiangah, “Nangmah in kote tungah honggenlel in. Na thu kongmangding uhhi. Topa hong gensak kei in, kote kasi ding uhhi,” (Pai 20:19)ci-in ki ko uhhi.

Moses in Israel mite bangci thuhilhkik hiam cih i et ciangin, “Laukei un, note in ama thu namang uhhiam ci-in, Topa in hong ze-et na ahihi,” (Pai 20: 20) na ci hi. Tua hi leh, mit a muhtheih loh, ngaihsutna te ii batzawhloh Pasion omna ah bangci kahtoh ding i hiam icih ciangin, kiniamkhiatna tawh Topa’ thu i manna in, ama omna mun hong tunpih ding hi cih thu i mukhia hi.

Lamkhatpan in genleng, ngaihsutna ahi, leitungpil nate in theitheih nawnlo in, khuamial bangta mah leh, mitmuhna tha in bangmah mannei nawnlo in, khuamial bangta mah leh, i zak, i muh, i theih, i tuakkhak, i sinkhak, thu te in eite honglin phawn, hong lauthawng sakin, Pasion nangawn muanlahna hongguan in, hun khempeuh ah nakhempeuh te in, mun khempeuh te ah meiipi bangin hongtuam cip in, khuamial nuntakna ahi, haksat gentheihna, lunglen khuangaih na, dahna kahna te in hongtuam cip mahta leh, Moses bangin upna hang bek tawh kiniamkhiat in, Topa omna lamnaih a, i pai teitei dingleh, i kahtoh teitei zawhding hongthei sak hi. Tua leitung khuamial te i kantan hun le ni, hun le mun ah Topa omna khuamial ahi, mihingte muhazawhloh, telzawhloh upna sungah ei te zong akahto ihi dinghi.

Ref:

St Gregory of Nyssa, *The Life of Moses*, Trans., introd. and notes by Abraham J. Malherbe and Everett Ferguson. (New York: Paulist Press, 1978). pp. 42-43, 94-95, 116 (modified).