UPNA: KOI AH KINGA!

I ngaihsutna a um hilo in, i upthu angaihsun ihih ding thupi hi. Tuhun ciangin, mi tampite in, a up uh Pasian' thu ngaihsun loin, angaihsut thu um uhhi.

Pasian in leitung vantung leh na khempeuh abawlpa hi ciin, Laisiangtho sungah hong kigen thu simsim, zaza napi-in (Piancil 1 leh 2, Jn 1:1-4), ei ngaihsutbang, ei deihbang Pasian bawlin i sawla, semin i sawl nuamhi. Mihing ngaihsutna tha in azawhnawnloh ciangin, na khempeuh abawl Pasian muanding sangin, Pasian nangawn muanlah na in i nei beplap hi. Hih thu leh hibang upna thu in nisim, ahun sim leh mun khempeuh ah, mitampi te in tuakin, thuaka, a sinkhak thu zong ahihi. Tua bang upna in, mihing ngaihsutna tungah akinga upna hi-in, nangngaihsut bangin um na hih manin, ang sungvai upna hi a, nang ngaihsut natu'ng zungkha in akilam upna hi-in (selfcentered). Pasian tu'ng zungkha in akilam upna hilo ahih manin, nuntakna pia lo hi. Tua tawh kizui in, kamzat pawlkhat i za mun mahmah ding hi: keisan dan, kei updan, kei sandan tawh kituakkei, kei updan tawh kituakkei cih kammal te ahihi. Upna man i cihin, nang sandan, nang updan hilo in, ahi bangin um in, um a hong kisawl bang upding ahihi. Keisan dan leh kei updan cih kammal te in, upna man sung nuntak theihna'ng lamkhak lianpen te hi-in, mihing ngaihsutna tungah akilam upna hi a, ama ngaihsutna a ummi ahihi.

Tua bang upna nei te pen anungta Pasian a ummi kicilo in, ngaihsutna tawh abawltawm uh pasian a ummi ahihi. Lam khatpan in genleng, (philosophical god) mihing lungsim ngaih sutna ii letcip pasian a um ahih manin, angaihsutna sangun, asangzaw a om Pasian a umlo ahihi. Atom in genleng, upna tawh theih Pasian a um hilo in, ngaihsutna tawh theih theih pasian a um uhhi a, upna Pasian (God of faith) umlo in, theih na pasian (philosophical god) a um uh ahihi. Tua ahih manin, tuabang upna anei mite in ama ngaihsutna pen Pasian asa mi

ahihi. Kamsangpa Isaiah tungtawn in, Pasian in, "note lampi leh ngaihsutna in keilampi leh kei ngaihsutna hilo a, note ngeina in kei ngeina hilo hi. Vantung in leitung sangin asang zaw mahbangin, kei ngeina, keilampi leh keingaihsutna in note lampi, ngeina leh ngaihsutna sangin sangzaw hi," (Is 51: 8-9) na ci hi.

Topa Jesu in, kei hong umte in kanung hongzuidinghi (Mt 4: 19-20) ci hi. Nasinglamteh pua inla kanung hongzui in (Mt 10: 37-39) ci in hongsam hi. Ahi zongin, tuhun tulai Christian tampi te in tua Topa sapna kammal pen lumletin Topa lehsap kik uhhi. Kasawl hongmangin, na nungkongzui ding hi, Topa aw, ci-in, Topa i leh sapkik zawta hi. Kasinglamteh nongpuak sak leh nanung kongzui dinghi, Topa aw, ci a, Topa alehsap kik ki tamta hi.

Hih thu hangin, mitampi tak in, Christ in namawhna khem peuh hongpuaksak zo hi. Nang puakding bangmah omnawnlo hi. Topa nung naguak a, vanzangtak in, bangmah puakkul lo a, nazuih ziauding ahihi ci-in, Christu Topa sapna aw pen, amaute kammal leh ngaihsutna nuai ah mialsak in, Topa pen amau te singlamteh lehsuat uhhi. Topa in, na singlamteh hong puaksak khin ing, na guakin hongzui in na ci lo hi. "Nasinglamteh pua inla, kanung hongzui in" (Mk 10: 20-22) ci bek hi.

Tu hunciangin, mitampi in, amau te ngaihsut pen Pasian ngaihsut suaksak nuamin, amau te paina lampi pen Pasian zui sak nuamin, amaute teldan te leh muhzia te pen Pasian pilna leh Pasian muhzia suaksak nuam uhhi. A up thu leh a up Pa uh ii thu ngaihsutin neilo zaw in, amaute ngaihsutna thu, amaute sim laite up in nei uha, amau ngaihsutna Pasian ngaihsutna sakha uhhi. Tua ahih manin, tuhun ciangin thukigen lakisa te hoihphatak ngai-in (*listen carefully*), asia le apha siangtak a genkhiat (speak clearly) theihding thupi hi. Tua hi leh i ngaihsut thu, mingaihsut thu te tungah i upna kinga loin, i ngaihsut thu a umhi lo zaw in, i up thu leh i up Pasian thu a ngaihsunte i suak dinghi.