

'CATHOLIC': AZATNA ATHU TOM

Catholic Pawlpi cih kammal pen khangthak Catholic Christian te in, ei le ei kivawhtawm hilo in, AD 110 pekpan in hong ki zangkhinsa hi cih i theikhin hi. Tua Catholic Pawlpi cih kammal pen tua hun lai in, Christian thu ummi akici Topa Jesu a umtakpi, asangtakpi te kipum khata, guikhat lawngkhat a, ana nuntakna uh ahihi. Tua Catholic Pawlpi (Catholic Church) cihtawh kisai in, AD 300 - 400 kikal hun in, bangci in naki zangkhin hiam cihthu, tomno khat i ending hi. Tua sungah, St Cyril of Jerusalem leh St Augustine te ii laigelhna tawmkha en leng tampi tak in ihtheihna hongkhangsak dinghi.

St Cyril of Jerusalem (A.D. 350)

'Catholic' cih kammal akizatna tawh kisai in Jerusalem khua Siadawpipa ahi Cyril ii honghilhna thu i en masa dinghi. Christian thu ummi te pumkhat in Pasian bia in anuntak khop na uh Pawlpi in *catholic* kici hi. Banghangin Christian te ki pumkhat a kipawlna Pawlpi pen 'catholic' kici sese hiam i cih ciangin,

i) lei mongkhat pan mongkhat dong in Christian upna kizel a,

ii) mihingte nuntakna ding aki muthei leh akimu theilo, leitung le vantung thu te munkhempeuh ah akibangin kihilh in, khialhna omlo thuhilhna tawh kihilh a (univerally and infallibly),

iii) minam kim ahi, kumpi te ahi a, ukna athuak mipi te ahi zongin, mipil misiamte ahi a, pilna aneilo mite ahi zongin, tua mite khempeuh kideidanna omlo in, Pasian dei h nuntakna khat sungah kiniamkhia na tawh nungtasak in ahi zongin,

iv) munkhempeuh leh hunkhempeuh te ah, pumpi leh kha ii khialhna leh mawhna te tungah akibang maisakna leh damsak na pia in, hoihna akici khempeuh athu leh sepkhiatna te tawh kilangsak in, kha thupha letsong te kilangkha sak tawntung ahih man ahihi. (Catechetical Lectures 18:23 [A.D. 350]).

Tua ban ah, alunglut huai mahmah thu pawlkhat St Cyril in honghilh beh hi. Tua thu in:

Khuapi khat peuhpeuh ah nalut ciangin, kikhopna inn koilai hiam ci-in, kanin zon masakin neikei in. Mi pawlkhat te ading in tua inn te in Pasian thutawh kituaklo kipawlna, kikhenna apiangsak kipawlna kikaihkhopna hi in, amau te khawlmun nuam kua pi te (denses) pen 'Topa innte' ci-in minvawh uhhi. Biakinn aki ci koi ah omhiam ci-in zongin kankei in. Ahi zongin Catholic Pawlpi te Biakinn koi ah omhiam cih bek nakan dinghi. Banghanghiam cih leh tua min in, asiangtho Christian te kipumkhat na Pawlpi, Christian khempeuh te ii nu Pawlpi hi-in, Pasian Tapa khatbek ahi, eite honggum pa, Christu Jesu Topa ii a Zi zong ahihi (ibid., 18: 26).

St. Augustine

Catholic Church - Catholic Pawlpi cih tawh kisai in AD 300 - 400 kiim in bangci nakizangkhinhiam cih thu St Augustine laigelhna sungah siangtakin i mu theilai hi. St Augustine in anuai abangin nagen hi:

Eite in Christian nuntakna khauhtak in len kip in, Pawlpi tawhzong hoihtak i kizom dinghi. Tua pawlpi in 'catholic' kici hi. Thu ummi ahi Pawlpi tanu tapa te bek in tua Pawlpi pen 'catholic Pawlpi' akici hilo in, tua Pawlpi alang pang mitampi te in zong tuamah bangin asap uh ahihi. Upna lamah paikhialh na tawh Pawlpi pan apai khia mite (heretics) ahi a, Pawlpi ki ukna langpangin anialmite (schism) in ahi zongin, [Christian masa te khankhiatna], amau te khat le khat tungah ahi a,

minam dangte tungah ahi zongin, Christian Pawlpi agen ding uh ciangin, 'Catholic Pawlpi' mah naci veve uhhi. Leitung mun khempeuh a om mite in Pawlpi tawhkisai in atheih khitsa uh ahi, Catholic Pawlpi ci-in amau te in genkei uh leh, amau te kua cih kitheikhia ngeilo ding ahihman ahihi (*The True Religion* 7:12 [A.D. 390]). Mikanglai in hi ci in nakigelhhi:

We must hold to the Christian religion and to communication in her Church, which is catholic and which is called catholic not only by her own members but even by all her enemies. For when heretics or the adherents of schisms talk about her, not among themselves but with strangers, willy-nilly they call her nothing else but Catholic. For they will not be understood unless they distinguish her by this name which the whole world employs in her regard. (The True Religion 7:12 [A.D. 390]).

Eite in asiangtho Pawlpi i um hi. Tua Pawlpi in Catholic Pawlpi ahihi; Upna paikhial mite leh, Pawlpi ukna mangnuam lo in, Pawlpi pan akihemkhia mite inzong amau te kipawlna pen 'pawlpi' (churches) mah ci-in minvawh uhhi. Upna pan apaikhia mite leh Pawlpi ki ukna adeihlo mite pen Catholic Pawlpi tawh kizom thei lo uhhi. (Augustine. *Faith and Creed*, 10:21).

Lungdamna thu a umnai lo mi khat namuh ciangin, tua minu tua mipa in 'Ken bangmah umkeng' hongcih ciangin bangci nadawng dinghiam? Catholic Pawlpi in ama thuneihna tawh Lungdamna thuman honghill hi kei leh, kei mahmah in zong tua lungdamna thu ka umngei hetkei dinghi. (Augustine. *Faith and Creed*, 5:6).

If you should find someone who does not yet believe in the gospel, what would you [Mani] answer him when he says, 'I do not believe'? Indeed, I would not believe in the gospel myself if the authority of the Catholic Church did not move me to do so. (Faith and Creed, 5:6).