

## HAHDING KISAM

Upna in zuihna leh theihna te panpihna tawh khangcing theibek hi. Zuihna cih ciangin upna tawh kituak a, upna hanga i sepding, i bawlding ahi, upna hongsaawl nate sepna ahihi.

Tua upna ii hongsaawl thute pawlkhat en leng:

1. Ngen un nangah ding uhhi ( Mt 7:7-8). Upna in thungen in hongsaawl hi.

2. Zongun namuding uhhi (Mt 7:7-8). Upna in Pasion thu le Pasion la te zongin, kanin hongsaawl hi.

3. Nangtungah hongmawh te sawmsagih mun sagih namai sak in (Lk 17:3-4; Mt 18:21-23). Upna in, mawhmaisak dingin nang le kei hongsaawl hi.

4. Na Topa Pasion nalungsim khempeuh, nahatna khempeuh, napilna khempeuh tawh na it in, midangte zong nangmah na ki-it bangmah in na it in (Deut 6: 5, Deut 10; 12, Mk 12: 29-32) ci-in hong saawl hi. Tua in, sepna bawlna, nekna, dawnna, zonna vaina, ciahna kuanna, tutna khawlna, ngaihsutna, i hihna khempeuh tawh Pasion it ding leh, midang te i it nang, upna in ei te hongsaawl ahihi.

Anih na ah, “theihna” icih ciangin Misiangtho Anselm of Canterbury in: “Upna in theihna lamah hongmapi hi,” acih mah bangan, theihman in, Pasion a um ihi kei a, upman in, Pasion athei te ihihi. Tua ahih manin, i upthu i theihsemsem nangan, sinin, zongin, kanin, upna thu ah i lungvakden ding kisam hi. Napil nakhempeuh tawh na Topa na Pasion na it in (Mk 12:30).

Upna in zuihna leh theihna tawh aton khawmkei leh, meng khia zolo in, zungthak khazo nawnlo a, amah kia si lah nungta in, huihnung guahzu thuakin, vulningniangan, gam palak ah ding ngiungeu hi. Alunglengleng in, abukna’ng ni liim zong hi. Huih hatluasa ahihmanin, abelhdang mun muan

huai zonghi. Amah le amah animdildial ding hina pi-in, selkhia zo nawnlo, hiangle tehte neizo nawnlo ahih manin mualzang lai ah, mite nawksuk nawktoh thuakin, kanuntakna, ka upna mannei nawn kei ci-in, thumta hi. Laisiangtho sungah upna in “Ankamtang tawh kibangin, hongpo khiat ciangin, huihlak vasa te belh dingin, kunglianpi hongsuaka, ahiang, ateh nimdildial hi (Mt 13: 31-32), agahhunin gahden hi (Late 1:1-5) ci hi.

Tua ahih manin, thungetna, lasakna, Pasian thu le la kannna, Pasian phawkden zawhnang hanciamna, Laisiangtho simna, thu ummi, thuzuimi tetawh kikhawlkhopna te ah han ciam in, khat le khat khutkilen kawm in, i upna te hahsiam ding kisam pha mahmah ta hi.

Judah Iscariot le Petru bang kilamdang i sahiam? Nungzui pi tuak hi-in, Topa nasep te, mukhawm, apiak annte nekhawm, a nalamdang bawlte phatkhawmin, kumthum sung aki bangin nungta khawm hi. Petru in Topa thumvei nial hi. Judah in Topa dangka sawmthumtawh zuak hi. Bang kilamdanghiam hi mihing tegel? Aki lamdanna in, Petru in Topa pen anungta Pasian Tapa hi cih upna lianpi nei a, agamtatna khempeuh ah, leitungkhuak ii telzawh loh, upna bek in atelsak Topa' thu nalen tentan hi. "Topa aw, nangkianglo kuakiangah paiding kahi uhhiam? Nangmah in nuntak tawntungna thu na nei hi" (Jn 6:68) na ci hi. Atel lohhangin Topa in, nuntak na thu hi cih umtentan hi. Judah ahih leh, leitungvai bek in, Topa na umkha hi cileng i khialkei ding hi. Leitungah vangliatna alakziahZIAH ding, amah le amah agalte khutsungpan aki hon khia ziauziau dingin, Judah in Topa na umkhial hi. A umlo hi loin, a um khial ahihi. A upthu le a up Pa theilo ahih manin, asihpih kha ahihi.