

Mihing te ei le ei ki thumansakna in, Pasion hongpiak thuman na leh dikkisakna te mialsak in, maimangsak hi. Eite ngaihsut na (*our own ideas*) in anungta tawntung, langnih ahiam nam sau tawh kibangin (Heb 4:12), nuntakna hongpia (Jn 6:63) Pasion kammal liahcip in, selcip ding kipan tawntunga, Pasion cih avanglian min na ngawn, aituam van in ngaihsun hi. Hih thu hangin, mihing ngaihsutna ah, Pasion pen a aituam lakzawh ding kipan uh a, 'kei le Pasion' ci-in, "ei le Pasion" cih kammal nusiak ding hanciam uhhi. Mihing lungsim ngaihsutna lawpzia, thangahzia cihte tawikhai in zangin, Jesu minnuai ah kipawl na tuamtuum (*parties of Christ*) hong piangkha hi. Tua kipawl na te in Pawlpi (Church) mel mangsakin, Pawlpi mel liahcip thei hi. Christian kipatcil pan kipan in hicibang kipawl na tuamtuum te in Pawlpi mai mialsakding, Pawlpi mun laih ding zahdongin nahanciam ngei uhhi. Corinth khua Christian pawlkhat te in, kote in Paul pawl, pawlkhat leuleu in Apollo pawl ci uha, adang pawlkhat te in ahih leh kote in Cephas pawl kahi uhhi ci-in, Pawlpi kikhen zahding dong ciang buaina napiang hi (1Cor 1:12ff). Hici bang kikhen na lung simte tuhun tuni ciang dongin ei Christian thu ummi te sungah athak athak in palhkhia a, atawntungin Christian cih minpen Christian ahilo te mai-ah amialsak den Ze-etna pi (*ever-recurring temptations*) ahihi.

Corinth khua Christian te in Christian upna thu sungah amaute lungsim anuamsakthei thu, amau te deihna apicingsak thei thu, amau te lunggulhna leh ngaihsutna tawh akituak thu hoih thuman pha tampi mu uhhi. Amau te in, amau te lametna apicingsakthei ding thumanpha tezong mu uhhi. Tua hi napi in, amaute in, amaute zaknop bangin agen, amau te ngaihsut bang in leh amau te lungkimna bangin agenkhia 'Sia' te nung zuih sawm uhhi. Tua thu hangin, pawlkhat in Paul pawl hi ung ci-in, pawlkhat leuleu in ahih leh, Apollo pawl hi ung ci uha, Upna khat azong kimlai, upna khat sungah guikhat phungkhat leh zungkhat in nuntak sawmlo in, amaute bil anuamsak thei "thugenpa" nung azuih sawmman uh ahihi. Mikhat ii nungzui i

suahna, kipawlna khat sungah i lutna cihte in, thu gennu thu genpa ii deihsa, gensiamna, ngimna te in eideihna, ngaihsutna leh ngimna te tawh kituak i sak bangbangin i teeltheithu ahihi. Lamkhatpan in genleng, kipawlna khat peuhpeuh pen eideihna, ei ngaihsutna leh ei ngimna te tawh tawikhai in, tua kipawlna sungah kihel dingleh kihel lohding pen aki helding nu/pa ii suakta taka khensat natungah kinga hi.

Corinth khua Christian te bangkhial hidinghiam i cih ciangin, amau te in Christian upna pen, amau te lungkimna, amau te deihsa leh amau te ngaihsutna tawh kituak asak bangun khenbawl in nalak sawm uhhi. Paul in, kua in Paul hi a, kua in Apollo hi a, kua in Cephas ahi hiam? Kote in tuibuak nasem asem te: khatin akungsuan in, khatin hah le puah nasep asemte ka hibek uhhi, ci-in khauhtak in Corinth Christian te nataai in, na hihhi (1Cor 1:12, 3:3-5). Christian upna in ei ngaihsutna te, eideihna te, ei lungkimna te tawphah a, i teel dingthu ahi kei hi. Christian upna in mihingte athak a hong suaksak hi-in, eite nuntakna 'kei le Pasian' cih napan in, 'Ei le Pasian' aci dingin, Pasian a um mikhempueh te tawh innkuan khatin nungta in, mite tawh pumkhat suahna hongpia ahihi. Christian upna sungah Tuikisawpna tawh suahthakna i ngah takciangin, eite in tua Upna khat sungah a om mikhempueh te tawh pawlkhat asuakmi (*born into the community of believers*) ihi a, tua thu ummi te kipawlkhopna in Pawlpi (*Church*) hi-in, tua thu hangin, Pawlpi i cih in thu ummite pumkhat a anuntak khopna innpi ahihi (*the Church is the one universal community of believers*).

Corinth khuami Christian te leh tuhun khangthak Christian te i etkaak ciangin kilamdanna leh kibatna anih in, i mu thei hi. Kibatna thu in: Corinth khua Christian te mahbang in tuhun Christiante in zong Pawlpi pen kipawlna lim leh mel nuai-ah selnuam uhhi. Tua kipawlna te in, lungsim kibangte (like-minded) kipawl in, nasepna hi a, tua in Pawlpi lim leh mel kilang siangsakzo ngeilo hi. Banghanghiam cih leh kipawl na in kipawlna ii ngimna, gelna leh, tua kipawlna sungah

akihel te ii deihna ii daikaihna nuai-ah nungta hi. Ahi zongin, Pawlpi cih khatna in mihingte deihna, ngimna leh ngaihsutna ii daikaihna te nuai-ah sila hi lo a, amah in tuate tungah tu in, kibatlohna te zema, kilamdanna te gawmtuah in, huangpua cih omsaklo hi. Kipawlna ahih leh, tua sunga akipawllo mite tawh kisaina taktak neithe i lo a (nei vetlo a), tua kipawlna adeihlo mite tungah zong, thatang hatthu suangin, kipawlna ii thukhun le ngimna te zuisak theilo hi.

Corinth khua Christian te tawh kibatlohna athu in: amau te in Paul thugen mangin, upna sungah pumkhat nasuakkik uh a, khomun khat balnen in, gupkhatna hai khat natawikik uha, ki pumkhatin, Pasian nabia kik, napaai kiktnei uhi. Ahi zong in, tuhun Christian te i hih leh, Jesu gumpa leh honpa min suangin, i nu i pa nangawn an anekpih nuamlo, tui adawnpah nuamlo, u nau sanggam sungleh, u sung nausung, behsung phungsung nangawn melma in, ei ngaihsutna, ei deihna, ei ngimna, ei utdan hong utpih lo mite, ei langah i koih hi. Hih in i ki lamdanna lianpenkhat ahihi.

Jesu Topa in anungta tawntung 'Thu' ahi, Pasian Kammal (the Word) hi-in, amah in mihing suahna hongla a, eite mah tawh, mawhna longal, kilamdanna omlo in (Jn 1:1-4,14), eite adingin anuntakna khempeuh hongpia hi. Amah in Lungdam na thu tangko pa bek hilo in, amahmah in Lungdamna Thu ahihi. Ama hongit na in abeihei lo Pasian hong itna hi a, Singlamteh tungah sihna hongthuakna tawh gupkhatna hong pia itna thu teci hongpangin, eite hongpia ahihi (cf Jn 13:1). Eite in Jesu Topa ka umhi, kasanghi, ka muanghi i cih ciangin, eite ngaihsutna, eite deihna, eite ngimna leh gelna te hong lungkimsak man in, hong kicinsak man in, tua mihingte lungkimna tuamtuum te tungah 'Amen' aci ihi kei a, ama nuntakna, ama thugen, ama thu, ama kammal te mahmah ka nuntakna, ka kammal, ka thugen suaksak ning ci in Upna khat sungah Tuisawpna (Tuiphumna) asang, angah te ihi a, eite in ama sungah 'athak a, asuakkikte' ihihi (2Cor 5:17, Gal 6:15). Tua 'athak a, asuakkikte' in Jesu Topa in khatbek hi a, khatbek

ahi ama sungah anungta khawmte ahihman in, amau te in Topa' pumpi sungah pumkhat suak hi. Pawlpi in Topa pumpi hi (1 Cor 10:16 ff) ci-in, Paul in hong gen mahbangin, Jesu Topa sungah suahtakna angah Christian mi in, Topa' pumpi ahi Pawlpi sungah asuak thakmi ahihi.

Hihthu hangin, Pawlpi (*Church*) i cih in, mihingte deihna zui in akiphuantawm kipawlna tuamtuam (*party, organization, association*) te bangin, mihingte deihna, ngaihsutna leh ngimna te tawphah in akilam inn ahi kei hi. Hithu hang mahin, tua kipawlna tuamtuam te leh Pawlpi nuntakzia te kua mah in liangko kikimsakthei ngeilo dinghi. *Communist* hongkhan lai in, Pawlpi tawh liangko kikim ding leh Pawlpi tungah gualzo in, anunung ciangin Pawlpi beimangsakding hanciam himah tase leh, zo zolo in, Leitungah *communist* hongbei zawbehlap hi. Tua ahih manin, Pawlpi nuntakzia, Pawlpi paizia, Pawlpi hilhzia te in, tua kipawlna tuamtuam te ii ngimna, deihna, ngaihsutna, paizia, sepzia te tawh kibangkhin thei lo in, tua kipawlna tuamtuam sunga om mite deihbang, lunggulh bangin zong Pawlpi in hilhin, genin nasemthei denlo hi.

Pawlpi in mihingte deihbang, lunggulhbang le ngaihsut bangin thugen zolo a, Pasion deihna amasak manin, mitampi te in, Pawlpi tungah tha a ngahding zahin ngahzolo thei ahihna, tangthu sungah tampi tak kimuthei hi. Ahi zongin kipawlna tuamtuam te ahih leh, tutawm a mihingte deihna, mihingte ngaihsutna, mihingte uutna te lungkimsak ding hanciam in, apiang bangbang thute tungah, tua apiangthu ii huam sunga om mite lungkimsak nading vaidawn nasep semthei uh ahih manin, Pawlpi paizia leh Pawlpi thupi't na te sangin, mi tampi te in, tua kipawlna te manpha sazaw in, belhpi leh thuman zonna inn nangawn in ngaihsunthei uhhi. Pawlpi sungah Pasion nasem te in, mihingte ngaihsutna leh deihna teng kaikhawm in, tua ngaihsutna leh deihna kibangteng (like-minded) amakaih dingin, ngimna geelna khattawh makai a ading hilo hi. Pawlpi sungah thu ummi khatin, ama deihna te suaikhia in, amah asampa Topa deihna amasak dingin mithak

asuak ahihi. Tua in Christian nuntakna leh, Christian lungsim zong ahihi. Ahi zongin, ki pawlna tuamtuam te ah i luttak ciangin, ei deiha, ei ngimna te masak in, ei lunggulhna leh kisapna te hong kicin theih nadingin, alut ihi zaw hi. Hih lam nih te khentel sitset theihding nakpi takin thupi hi.

Pawlpi in minamkhat ai, khuakhat ai, gamkhat ai ding hilo hi. Ahi zongin, kipawlna tuamtuam te in ahih leh, amau ngimna leh gelna tawh kituak in, khuakhat ai, gamkhat ai, khawkkhat ai cih bangin nasemthei hi. Pawlpi in mi kaikhawm in, Christu Topa sungah pumkhat leh innkuankhat asuahzawh nang hanciam tawntunga, ki pawlna tuamtuam te in ahih leh, akigawmsa te zong khenthum khenli in phelkham in, kipawlna minvawh in, kipawlna khatpan in kipawlna li leh nga meng khiasakthei hi. Pawlpi in ahih leh mikhempeuh, namkhempeuh te tungah, kibatlohna te Topa thupha tawh zem in, kilamdanna te, Topa itna sungah pumkhat, guikhat, nakkhat in khangkhia sak, zaamkhiasak in luangsak hi. Hih i gen thu in Pawlpi leh kipawlna tuamtuam te ii pianzia (*the nature of the Church and of parties, association, organization, etc.*) kilamdanna tawm i genna hihi.

Bibliography:

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