

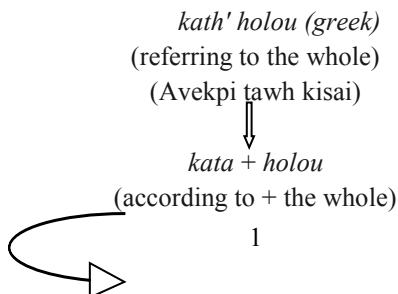
KHEN MASA PAWLPI LEH KIPAWLNA

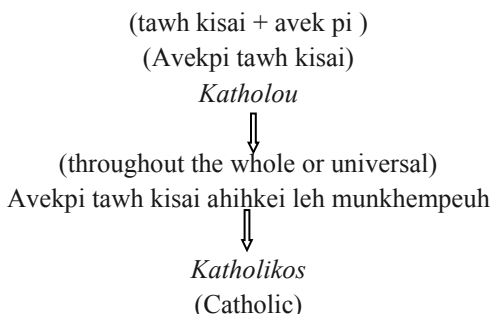
'CATHOLIC': BUCING CHRISTIAN UPNA TAWH KISAI

'Catholic' cih kammal in mikanglai (English) hi masa lo in, Greek kammal *Katholikos* pan hongpai khia hi-in, tua *Kaholikos* in *katholou* cih kammal pan hongpai ahihi. *Katholikos* cih laimal akhiatna in 'avekpitawh kisai in mun khempeuha a om' cihna ahihi. *Katholou* cih laimal pianzia tawh i etciangin 'kata' + 'holos' pan *katholikos* ci-in hong piangkha ahihi. 'Kata' = *according to* hi in, *holos* = *the whole* hi a, mikang pau in *Catholic* cihpen *According to the whole* cihna ahihi. Eilai in *Catholic* akhiatna in '**avekpi tawh kisai**' cihna ahihi.

Hih *Katholikos* pen mikang te ii nisim tualzat kam zatna ah (colloquially) *universal* ci-in, zattangzang in kizang hi. Tua *universal* cih kammal in '*pertaining to the whole*' ahih kei leh 'throughout the whole' ci-in kikhia a, ei pau in '**avek pitawh kisai**' cihna ahihi. AD 200 lai in, tangthusiam mipil penpen khat ahi Tertullian (a historian) in Pasian hoihna pen '*the catholic goodness of God*' ci-in nagelh hi. Pasian in hoihna khempeuh nei hi cihna ahihi. Lamkhatpan in gen leng, *Catholic* cih kammal ii akhiatna in 'bucing tawh kisai' cihna zong ahihi.

Catholic cih kammal hongpiankhia na laimal zungzonzia tawh enleng (etymological consideration) anuai adan in kimu thei hi:





(Avekpi tawhkisai [ahih kei leh] abucing tawhkisai)
Catholic cih pen *universal* ci-in zong nisim tualzat kammal in kizanghi. *Universal* pen eipau in 'munkhempeuh tawh akisai' ahihkei leh 'leitung munkhempeuh tawh akisai' cih bangin i tel hi. Ahi zongin tua 'universal' cih kammal in zong mikang lai hi masalo in, Latin lai (noun) *universus* pan in (adjective) *universalis* cih pan in hongpai ahihi. Latin in *universus* acih ciangin "all together, the totality, the whole, the entire" avek in kigawm, avekpi in, aveksek in cihna ahihi. Tua ahih man in *universal* cih kammal in Latin *universalis* cih tawh kibang to a, akhiatna in, "of or belonging to all" 'avekpi tawh kisai' cihna ahihi.

'Catholic' cih kammal pen akizat masak hun ahi, Greek mipil masa (Aristotle, ect,.) te in Pasian thu tawh kisai in azang ahi kei hi. Amau te in leitungah aki muthei akimu theilo na khempeuhte pen lomkhat, pumkhat in mu uh a, tua thu agennopna un *Katholikos* cih kammal ana zangmasa uh ahihi. Hih 'Catholic' cih kammal Pasian tawh kisai leh Christian te upna tawh kisai in hongzang masa penpen pa in, St. Ignatius of Antioch hi-in AD 110 kum in anazat ahihi. Amah in hici bangin nagelh hi:

Let no one do anything of concern to the Church without the bishop. Let that be considered a valid Eucharist which is celebrated by the bishop or by one whom he ordains [i.e., a presbyter]. Wherever the bishop appears, let the people be there; just as

*wherever Jesus Christ is, there is the Catholic Church
(Letter to the Smyrneans 8:2 [A.D. 110]).*

Siadawpipa theihloh in, mikhat peuhmah in Pawlpi tawh kisai thu ah bangmah semkei ta hen. Siadawpi pa ahih kei leh, Siadawpi pa ii zapiakna (ordination) angah mi (siampi) te ii bawl Siangthopumpi bek akip aman ahih nathu kithei kimciat ta hen. Christu Topa omna munah Catholic Pawlpi a om tawntung mah bangin, Siadawpi pa kimuhna munmun ah, thu ummi te zong omta hen" (Smyrna khuami te tungah Laikhak 8:2 [A.D. 110])

St. Ignatius in *catholic* cih kammal anazat lai in, bangci bangin nazanghiam cih lunglut huai mahmah hi. Amah in Greek mipil te zatdan in nazanglo ahihna thu kimu thei hi. Alai khakna hoihtak leh teltakin i enlai dinghi.

'Siadawpipa theihloh in, mikhat peuhmah in Pawlpi tawh kisai thu ah bangmah semkei ta hen'. Hih laigual masa sungah Pawlpi leh Siadaw (Chruch and bishop) kikhenkhia theilo hi cihthu hongtheisak masa hi. Siadawpipa theihloh in Pawlpi sungah bangmah thu kivaihawm lodinghi ci hi.

Laigual nihna: 'Siadawpipa ahih kei leh Siadawpi pa ii zapiakna (ordination) angahmi (siampi) te ii bawl Siangthopumpi (Eucharist) bek akip aman ahihna thu kithei kimciat ta hen.' Hih laigual nihna leh laigual khatna i gawm ciangin bang hong telsak hiam cih leh;

Pawlpi in Siadawpa tawh kikhen khia ngeilo a, Siadawpa *ahihkei leh* Siadawpa zapiakna ngahmi (siampi) te ii bawl Siangthopumpi (Eucharist) bek in akip aman hi dinghi ci hi. Tu in Pawlpi (Church) leh Siangthopumpi (Eucharist) kizopna i mu a, tua nih tegel in Siadawpa ahihkei leh Siadawpa ii zapiakna angahmi hangin kizom hi cihna ahihi. Siangthopumpi (Eucharist) aman taktak a om napen, Siadawpa leh ama zapiakmi ii bawlbek hi-in, tua Siadawpa leh Pawlpi kikhen khia theilo ahih man in, Siangthopumpi leh Pawlpi zong kikhenkhia thei ngeilo hi.

Gualthumna: 'Christu Topa omna munah Catholic Pawlpi a om tawntung mahbangan, Siadawpipa kimuh na munmun ah, thu ummi te zong omta hen'. Hih mun ah 'Catholic Church' cih kammal amasa penpen in hongzangkha hi. *Christu Topa omna munah Catholic Pawlpi om hi ci hi*. Christu Topa leh *Catholic Church* aki ci Catholic Pawlpi kikhenkhia theilo hi cihna hi. St. Ignatius genna ah, Pawlpi leh Siadaw (Church and Bishop) kikhenkhia theilo in, tua Pawlpi in Christu Topa omna munah omden hi ci hi. Tua Christu Topa aman akip aa, a omna (Eucharist) Siangthopumpi pen Siadawpa leh ama ii zapiakna angah mite bawl Biakpiakna ah omhi cih thu ahihi. Tua Siangthopumpi omna Pawlpi (Church) in Catholic kici hi. Banghanghiam cih leh, tua sungah gupna thupha khempeuh abucing in, avekin apia Christu Topa omhi cih thu ahihi.

Tu in *Catholic* cih kammal pen leitungvai (English Dictionary sunga kigelhdan ziauziau) in tel in, tua bangin akhiatna i ngaihsut leh, Pasionvai (theological meaning) leh Christian upna (in the sense of Christian faith) tawh kituak in a tello i hi dinghi. Catholic cih kammal azangte in, leitungvai khiatna tawh kituak in nazanglo in, tua kammal zangin Pasion leh Christian upna thu agen ahizaw uhhi. Hih thu hangin, *Catholic* cih kammal pen, leitungpilna piak theihna te tawh zanglo in, Pasion tawh kizopna in Christian upna tawh akizang ahih lam phawkding thupi hi.

St. Ignatius in bangci bangin 'catholic' cih kammal nazang hiam cih kantelna neilo in, 'catholic' cih kammal ii akhiatna aman i thei ngeikei dinghi. Banghanghiam cih leh *Catholic Church* cih kammal pen ama hongzat masak hi in, tuni ciang dong ama kammal anungta paisuak ahih manin, azang masa pa in bangci khiatna tawh nazanghiam cih i theih matengin 'catholic' cih kammal ii deihna man, khiatna man i thei ngei hetkei dinghi.

Nungzuipi John ii anasep pih, anungzui pa ahi St Polycarp' thahna athuak nathu akiciapte na ah hi cibangin naki gelhhi:

And of the elect, he was one indeed, the wonderful martyr Polycarp, who in our days was an apostolic and prophetic teacher, bishop of the Catholic Church in Smyrna. For every word which came forth from his mouth was fulfilled and will be fulfilled" (Martyrdom of Polycarp 16:2 [A.D. 155]).

Teeltuam ahi, upna adingin thahna athuak Polycarp ahih leh, eite khang adingin nungzuipi te tawh hong ki zomsak leh thuman gen khia mi hi-in, amah in Smyrna khua a om Catholic Pawlpi ii Siadawpi (bishop) zong ahihi. Ama kam pan in hongpai khia, thu le la te tangtung khin ta a, zong hong tangtung lailai dinghi (*Martyrdom of Polycarp* 16: 2 [A.D. 155]).

'Catholic' cih kammal pen Christian khang masa te in hici bangin nazang uhhi. Hih munah zong, *Catholic Church* cih in bangkhiatna nei hiam cih hongtelsak hi. Smyrna khua a om Catholic Pawlpi (the Catholic Church in Smyrna) ci-in naki gelhhi. AD 100 leh 150 kiimpekin, Christian te pen *Catholic Church* ci-in min naki vawh in, naki samkhin hi. AD 325 kum ciangin, Nicea khua pi ah, akhatvei na Catholic Pawlpi makai piteng thukikup napi (The first Ecumenical Council) hong nei uha, tua kikupna pan in Christian te upthu te hongtangko na ah, khat bek ahi (one), asiangtho(holy), abucing (catholic), leh nungzuipi te tawh akizom (and apostolic) Pawlpi (Church) ka um hi ci-in honghilh hi (See *Appendix to the Creed of Nicaea* [A.D. 325]). AD 381 kum a kibawl Constantinople I akici Kikupna pi ah hih thuhilhna pen athak in hongkipsak thuahlai hi. Tua banah aman lo, upkhialhna leh paikhialhna apia thuhilhna, lahilhna anei te tawh kisai in, tuabang thuhilh mite leh tuabang thuhilhna te Catholic Pawlpi in khauhtak in kinil khia hi (the Catholic Church anathematizes) (*Appendix to the Creed of Nicaea* [A.D. 325]) na ci hi.

Atom in genleng, 'Catholic' cih akhiatna in, pumkhat guikhat (the whole, the entire) ahi gupkhiatna hongpia Christian upna in, nungzuipi te tawh akizom ahi Siadaw te (apostolic successors) omna Pawlpi sungah abucing tak in om

hi cih lahna in Catholic Pawlpi ci-in akizang ahihi. Tua gupkhiatna bucing omna Pawlpi in gamkhat, minam khat, beh khat ai ding hilo in, munkhempeuh a om, minam khempeuh te ading hi in, minam deidanna, mivom mikang kideidanna omlo ahih man in, mikhempeuh ngahding tawh kisai gupkhiatna bucing omna Pawlpi cih na in, Catholic Pawlpi ci-in akizang ahihi. Hih thu hangin, Catholic cih kammal leh Pawlpi cih kammal gawmkhawm in *Catholic Church* - Catholic Pawlpi akici ahihi. Banghanghiam cih leh Jesu Topa hongpiak, khat bek ahi gupkhiatna thumanpha pen, kikhenthang theilo in, hongpia Topa khatbek ahih mahbangin, Upna khat, tuisawpna khat, To khat (Efesa 4:5) sungah mi khempeuhte in nuntakna tuinak khat adawn kimtheih nadingun, Nungzuipi te khangpan hong kizom suksuk AD. 110 laipek pan in, a omsa Christian pawlpi pen Catholic Pawlpi (Catholic Church) ci-in tuni ciang dong kiptak, khotak, hangsantak leh etlawmtak in, leitungah gupkhiatna thu tangko in, Khasiangtho makaihna tawh, Jesu in Topa hi ci-in, mikhempeuh tungah gen a, amin thansakna tawh, Pa Pasian vangliatna leimongkhat pan mong khat dong (Is 45:6) aki zelsak ahihi.

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