

## SIAMPI LEH NASEP

### SIAMPI SUAH KUMTHUMCIN KI APTHAKNA

‘Siampi’ cih kammal ahih keileh ‘Siampi suahna’ ihcih in, amasa pen in, Siampi khatbek ahi Jesu Christu ii Siampiza leh tuisawpna Sacramentu ngahna hangin, mikhempeuh te siampi minam ihsuahna thu hongphawksak tawntung hi. Tua ahih manin, Siampi ihcih in Siampi lianpen ahi Topa Jesu ii siampi hihna leh siampi minam ahi apawlpi mite tawh pumkhat asuakmi cihna ahihi (Pastores Dabo Vobis, 11, 12). Siampi in siampi minam (Pasian minam) te adingin Pasian siampi ahihi. Tua ahih manin, siampi khatin atawntung in, Pawlpi min leh Pawlpi tang ding, Pawlpi lutang ahi Christu Topa ii siampi nasep asem te ahi uhhi. Hi thu tawh kizui in, Siampi suahna cih kammal in, Pasian nasep na cihtawh pumkhat hi tawn tungshi. Priestly ordination or consecration is for mission (cf. Pastores Dabo Vobis, n. 24).

Siampiza cih leh “Pasian nasepna” cihkammal kikhenkhia theilo hi. Tua ahih manin, siampi te Pasian nasem te akici phadiak ahihi. Pasian na pen mite lakah sem ahih manin, tua Pasian nasem ‘siampi pa’ leh ‘mite’ cih thunih kikhenkhia thei ngeilo hi. Thukhat pan inah, siampi pa in Pasianna pen mite ading, mite lakah sem ahih manin, tua siampi pa leh mi cih kammal kikhenkhia theilo hi. Banghanghiam cihleh ama aituum dingin kuamah siampiza kipia lo a, siampiza in siampi pa ii aituum van hi ngeilo hi. Siampiza ihcih in, mite ading cihna ahi hi. Tua hi in, siampi nasep, siampi nuntak ihcih in mite ading nasep, mite ading nuntakna hongsuak hi. Tua in, Siampi lianpenpa ahi, Christu Topa ii siampiza ih ngahna thu akilahkhiatna ahihi. Christu Topa in Siampi lianpen pa ahih napen mihingte upna angahna dingin amahmah singlamteh puabek thamlo in, singlamteh tungah kikhaina hongthuak a, Calvary mualah ama pumpi mahmah biakpiakna in hongneih na hang ahihi. Tua ahih manin, siampiza, ahih keileh siampi

suahna ihcih in mite ading, mite'n gupna angahnading, thupha angah nading, Pasion mai amuhtheih nadingun, nuntakna kipia in, mite ading, ahun, aneih alam, apilna asiamna, a it angaih, a utna, adeihna cihte khempeuh Calvary mual biakpiak nahi, Pasion tautungah, nisialsial in biakpiakna in apia te ahi uhhi.

Misiangtho Augustine in, "Note adingin keimah in Siadaw pa (bishop) ka ahihi. Ahi zongin, note tawh akibangin keimah in Christian tampi lakah khat mah kahihi," naci hi. Tua banah bangna ci lai hiam ihcih ciangin: Tua hi a, u te nau te aw: "Amasa (Siadawza or siampiza) pen in, nasep nading tavuan neihna thu hongthei sak a, anihna (Christian hihna) in thupha hongtheisak hi. Amasa (Siadawza/ siampiza) in lau huai natawh kidim a, anihna (Christian hihna) in gupkhat na thu tawh kidim hi," ci hi.

Tua banah Jesuit Theologian minthang mahmah ahi, siampi Schillebeekx in bangnaci hiam cih leh, "siampi ihcih in, Christian mikhat mah ahih manin, thuzui misungah khat mah ahihi. Tua banah, Pawlpi tangin nasem pa ahih manin, thuzui mite laizangah dingin, thuzuimi te tawhzong ding khawmden hi. Khat veivei thuzui mi pawlkhat te langah adin hunzong hong omthei hi. Ahi zongin, siampi pa in, hite khempeuh pen Pasianna asepnahangbek tawh anuntak na ahihi," ci hi.

Pawlpi in pumkhat ahihna pen Siangthopumpi thuthukin hong telsiangsak penhi. Siangthopumpi Sacramentu in aki muthei, ihnektheih, ihsukkhaktheih pumkhat ihhih taktakna limlian pen ahihi. Siangthopumpi leh pawlpi kikhenkhia theilo ahihmanin, tua Siangthopumpi bawltheihnang za ahi Siampiza in zong, pawlpi sungah kikhenna apiangsak zaneihna hingeilo hi. See Cardinal Walter Kasper, "A New Dogmatic Outlook on the Priestly Ministry," in *Concilium* 43(1969) 33.

Siampiza in mite ading, mite lakah Pasianna asepnading tavuan neihna hi a, leitung pilna, theihna siamna, leitungvai aana neihna kilahna hilo hi. Tua hi in, siampi ihcih in, mite lamet bangin, pilden zolo a, mite muanbangin siamden zolo hi.

Tuamah bangin, mite lamet bangin theihshiamna leh telsiam na neidenzolo hi. Banghanghiam cihleh amah in thuzui mite tampi lakah “khat” ahihman ahihi. Siampi suahna angah mi peuhmah in, asiampi za uh, minamvai, sumvai, u le nau vai, beh le phungvai a kipan leitungvai tuamtuam, leh aituamvai te nuaiah sila bangin koltangsak lo a, amau te ngah Pasion in ama na aseptheih nangun a ap ahi, siampiza pen asawlpā Pasion leh mite adingin “lungtai taktawh Topa na hongsep denzawh nangun (Late 100:2), Khasiangtho in hongmakaihsak denta hen, Amen.