

PIANCIL LEH TUHUN BANGKILAMDANG

"Pasian in en in, hoihihi ci-in mu hi" (Pian 1:12, 18,25).
Laisiangtho sungah Leitung kipatkhiatna leh Mihing hong piankhiatna thu honghilhna ah, Pasian in apiansak sa nate en in, "hoihhi" ci-in amu Pasian ahihi. Hihthu hangin Pasian hong itna lungtang sungah eite lungmuangtak in i lutthei a, ama itna sungah i nuntakna in, ama honghilhna thute apicing takin hong ngahsak hi. Ei le ei i kidot dending thu in: Tua Pasian hong hilh thu manpha in, tuni in kei adingin bang khiatna nei hiam? Topa honghilh thu in kei tungah, nang tung ah, eite tungah bang thu honggen hiam?

Tua Pasian Kammal honghilh thu in, Pasian in Leitung apiansak na ii adeihna leh ama ii abeitheilo hongit na hangin, hih "leitung in kilemna leh *ki thupuaktheihna* (harmony) innpi ahihi" cinthu hongthei sak ban ah, hih leitungin mi khatciat khatciat in amah tawh kituakin mun ngah ding a, suahtakna tawh nuntak nuam amuhna dingmun ahihi. Banghanghiam cih leh, hih leitungin Pasian piansak hi-in, Pasian in "hoih hi" acihna mun ahihi. Leitung i cih in Pasian bawlsa gam ahiah manin, mihingte in, ei aituambangin i kineisak thei kei ding hi. Tua Pasian bawlsa leitungin kilemna leh kipawlkhaop theihna tawh akidim ahihi. Eite i lungsim sungah i ki dotkik ding thu in: Kilemna leh kipawlkhop theihna tawh akidimna Leitung alunggulh taktak mah i hihiam? Kilemna leh ki thupuaksiam theihna tawh akidim kizopna adim, innkuan, khua, gam leh lei kipawlna te alunggulh taktak mah i hihiam?

Lamkhat panin i lungmangin lamdang sa phial in, hici bangin i dong khading hi; tuabang leitungah kei anungta agam tang mah ka hihiam? Pasian piansak Leitung in ama hoihna tawh eite hongdim den ahiah manin lamdang i sak phial banah, Pasian bawlsa ahoihthe Leitungin kemcing den hi. Hi mahtase leh, hih leitungah kilungkim theihloh na, ki khenkhap na, gitlohna leh gal kidona te inzong na tuamcip tawntung veve hi. Banghangin hicibang ahoihlo nate leitungah piang hiam i cih

ciangin, mihing te in piansakna ii deihna bulpi mangngilh in, Pasian in hoih asak mahmah ahi leitung ii hoihna leh thupi'tna te phawknawn lo in, amau te aituum ngaihsutna bektawh agam tatna hanguh ahihi.

Mihing in ama adingbek ngaihsun, ama deihna leh phat-tuamna dingbek en in, amah le amah nakhempeuh te sangin athupi zawpen namun ah akikoih takciangin ahi zongin, gual tung tuannopna lungsim leh min le vang deihna, uknop na lungsim akizawh saktak ciangin ahi zongin, Pasian' mun ah amah le amah akikoihciangin ahi zongin, hih thute hongom takciangin, kizopna hoihkhempeuh kisia in, nakhempeuh te in siatna lamah hong manawh ta hi; tua thute in gitlohna, ki thupuak theihlohna, kido kisim na, kitheihmawh bawlin ki aawlmawhlohna te hih leitungah honglut nadingin, kongpi honsak hi. Hih thu in, Piansil Laisiangtho sunga, mawhailna thu ii honghilh thu ahihi: mipa in amah leh amah lungkim thei nawnlo hi, amah aguak omlam hongkithei in, amaizumna leh alauna hangin hongbu ta hi (cf. Piansil 3:10). Amah in Pasian muhding honglau mawh hi; amah in numei hongmawh sak hi. Tua numei in ama si ama sa mah ahihi (cf v.12); amah in kilemna leh *ki thupuakna* (harmony) tawh kidim nuntakna hong susia in, asanggam pa hongthat ta hi. Mihingin *ki thu puakna* (harmony) pan in, kithupuaktheihloh nalam ah kantan thei hi i ci thei dinghiam? (*Kithupua theilo in nungta khawm thei hi cih thu i umdinghiam?*) Tua bang ihci thei ngeikei ding hi. *Ki thupuakna* a omkei leh *kikhenthangna* bek in eite hong ngak a, tua in kitot kiselna, gitlohna, ki telkhialh na, launa cihte ii innpi ahihi.

Hih ki thupuaktheihlohna leh kikhenthangna hong omtak ciangin, Pasian in mipa kiangah: "Nasanggam pa Abel koi ah om hiam?" ci in hongdong ta hi. Cain in: "Kathei kei hi; amah akem dingin kei kua in hongsawl zenzen hiam?" (Piansil 4:9) ci in hongdawngkik hi. Hih dotna Pasian in tuni in eite hong donga, ei le ei kidotding thuzong ahihi: Nang mahin na sang gampa akempa nahi hiam? Na hi mah hi. Nangmahmah pen na

sanggam pa/nu akeempa nahihi! Mihing nuntakna i cih in khat le khat akikem dingin anungta ihihi! Ahi zongin ki thu puakna (harmony) a omnawnloh takciangin, *thupaizia mel kikhel na* (metamorphosis) hongpiang ta hi: i it pending leh i kep tawntung ding i sanggam pa/nu in i kitotpih, i ki dopih gal hongsuak in, thahna dongciang hongtungta hi. I nisim nuntak na sungah, bangci bang gitloh gamtatna hong piangin, bangci bangin kilemlohna thu hongom a, kidona kisim na in eite bang tanvei hong liamsak khinta a hihiam! Eite in gitloh gamtatna i gamtat ciangin, Cain anungta sakkik ihihi. Tuni tu hun ciang dongin, Cain gitlohna i paaikhia nuamkei zen hi. I sanggampa langah ihkhutte zanin, amah i nasak denlai zen hi. Tuni tuhun ciangdongin, eima aituam ding bek i ngaihsut manin eima aituam deihsa bia in i manlah mahmah hi. Gitloh na leh ki galneihna te in siatna leh sihsa ii awging ahilam ihphawk ding kisam hi.

Note. Pope Francis ii thugenna *Pope Francis's Speech at peace vigil at St. Peter's Square in the Vatican. 7th September, 2013* pan e pawlkhat eilaitawh kongletkhiat hi.

Kammal pawlkhat: (vocabulary)

harmony	ki thuphuakna
metamorphosis	thupaizia melkikhel na
division	ki khenthangna/ khenna