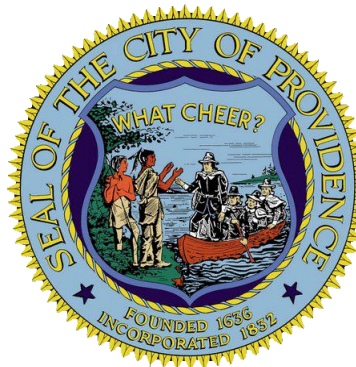


***CITY OF PROVIDENCE
RHODE ISLAND***



The Credo of the Providence City Council is to be Industrious, to be Watchful and to Promote Peace. The bee, as a symbol of industry, is derived from the early colonial saying "Busy as a Bee"; the goose, as a symbol of watchfulness, is derived from the story of the goose whose cackling saved Rome; and the lamb, as a symbol of peace, is derived from the biblical use of the lamb as a symbol of peace.

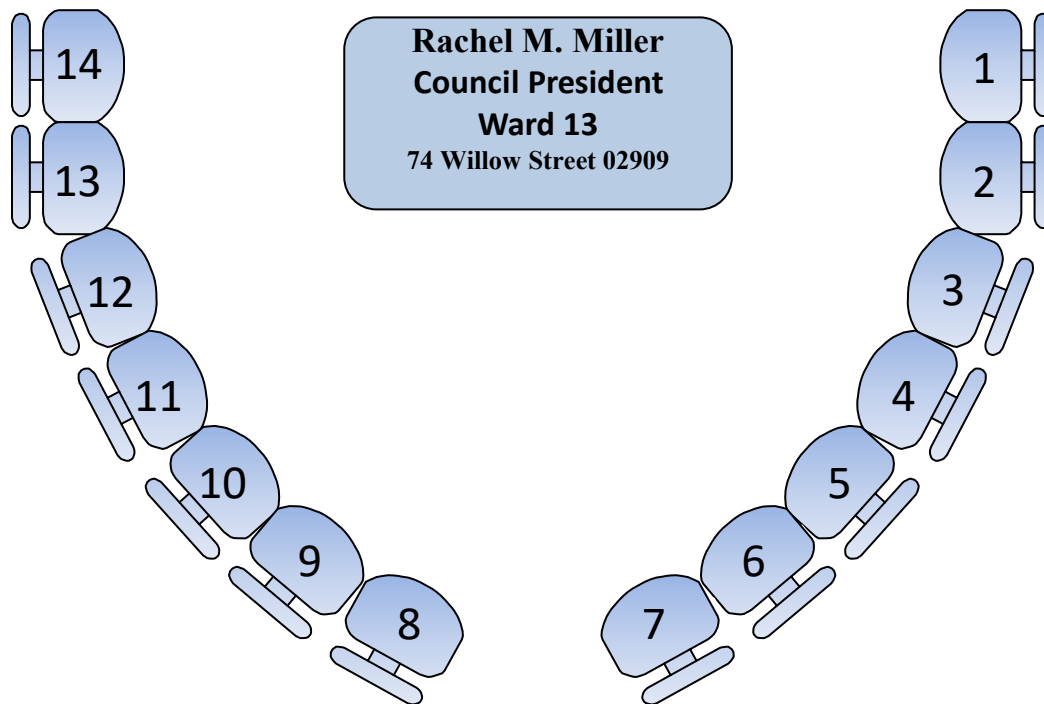


***DOCKET OF THE REGULAR COUNCIL MEETING
OF THE CITY COUNCIL
ON***

THURSDAY, APRIL 20, 2023

***COUNCIL PRESIDENT
RACHEL M. MILLER***

PRESIDING



1. Juan M. Pichardo
Council President Pro Tempore
Councilor Ward 9
229 Atlantic Avenue 02907

2. Sue R. AnderBois
Councilor Ward 3
166 5th Street 02906

3. Justin M. Roias
Councilor Ward 4
95 Langdon Street 02904

4. James E. Taylor
Majority Leader
Councilman Ward 8
6 Thurston Street 02907

5. Miguel A. Sanchez
Majority Whip
Councilor Ward 6
162 Rushmore Avenue 02909

6. John Goncalves
Senior Deputy Majority Leader
Councilman Ward 1
385 Ives Street 02906

7. Jo-Ann Ryan
Councilwoman Ward 5
590 Pleasant Valley Parkway 02908

8. Shelley T. Peterson
Councilwoman Ward 14
49 Erie Street 02908

9. Ana S. Vargas
Councilwoman Ward 7
17 Ida Street 02909

10. Althea A. Graves
Councilwoman Ward 12
107 Wayne Street 02908

11. Helen D. Anthony
Councilwoman Ward 2
654 Angell Street 02906

12. Pedro J. Espinal
Councilman Ward 10
179 Massachusetts Avenue 02905

13. Mary Kay Harris
Deputy Majority Leader
Councilwoman Ward 11
304 Pearl Street 02907

14. Oscar O. Vargas
Councilman Ward 15
150 Dora Street 02909

ROLL CALL

INVOCATION

1. The Invocation will be given by Councilwoman Shelley T. Peterson.
-

PLEDGE OF ALLEGIANCE

2. Pledge of Allegiance to the Flag of the United States of America Led by Councilor Juan M. Pichardo.
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APPROVAL OF MINUTES

3. Journal of Proceedings No. 8 of the Regular Meeting of the City Council held April 6, 2023.
-

APPOINTMENTS BY THE COUNCIL PRESIDENT

4. Communication from Council President Miller, dated April 14, 2023, Informing the City Clerk of her appointments of Councilman James E. Taylor and Councilor Juan M. Pichardo to the City of Providence Special Commission on Veterans Affairs.
-

PRESENTATION OF ORDINANCE

**5. COUNCILOR SANCHEZ, COUNCIL PRESIDENT MILLER,
COUNCILORS ANDERBOIS AND ROIAS**

An Ordinance in Amendment of Chapter 27 of the Code of Ordinances of the City of Providence, Entitled: "The City of Providence Zoning Ordinance," Approved November 24, 2014, As Amended, to change certain text in Article 12 regarding Self-Storage Facility Use Category.

PRESENTATION OF RESOLUTIONS

**6. COUNCIL PRESIDENT MILLER AND COUNCILMAN
GONCALVES (By Request):**

Resolution Authorizing Approval of the following Contract Award by the Board of Contract and Supply, in accordance with Section 21-26(b)(2).

Special Event Support Grantees (Department of Art, Culture and Tourism)	\$200,000.00
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**7. Resolution Authorizing Approval of the following Contract Award
by the Board of Contract and Supply to various vendors, in
accordance with Section 21-26(b)(1).**

Various Vendors (Office of Economic Opportunity)	\$1,501,625.18
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The Following Resolution was in City Council April 6, 2023 and Laid on the Table:

8. **COUNCILMAN GONCALVES**

Resolution Endorsing and Urging Passage by the General Assembly of House Bill 2023 H-5289 and Senate Bill 2023 S-0443, An Act Relating to Alcoholic Beverages - Retail Licenses.

9. Resolution Establishing the Renaming of India Street to Portugal Parkway.
-

10. **COUNCILOR ROIAS, COUNCILMEN ESPINAL, GONCALVES AND COUNCILOR SANCHEZ**

Resolution Condemning the expulsion of Representatives Justin Jones and Justin J. Pearson from the Tennessee House of Representatives.

11. **COUNCILWOMAN RYAN, COUNCILMAN ESPINAL AND COUNCILOR SANCHEZ**

Resolution of the Providence City Council in Memoriam of State Senator Maryellen Goodwin.

12. **COUNCILOR SANCHEZ, COUNCILMEN ESPINAL AND GONCALVES**

Resolution Requesting Traffic Calming Measures in Ward 6.

13. **COUNCILMEN VARGAS, ESPINAL AND GONCALVES**

Resolution Requesting Traffic Calming Measures in Ward 15.

REPORT(S) FROM COMMITTEE(S)

COMMITTEE ON FINANCE

COUNCILWOMAN HELEN D. ANTHONY, Chairwoman

Transmits the Following with Recommendation the Same be Severally Approved:

14. Resolution Authorizing Approval of the following Contract Award by the Board of Contract and Supply, in accordance with Section 21-26(b)(3).

50 Sims, LLC (Workforce Solutions) <i>(Sponsored by Council President Miller, by request)</i>	\$284,685.50 for a ten year lease with two (2) five-year extension options
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15. Resolution Authorizing Approval of the following Contract Award by the Board of Contract and Supply, in accordance with Section 21-26(b)(2).

Asana, Inc. (Information Technology) <i>(Sponsored by Council President Miller, by request)</i>	\$46,158.00
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16. Resolution Authorizing Approval of the following Contract Award by the Board of Contract and Supply, in accordance with Section 21-26(b)(2).

BSI Software, Inc. (Information Technology) <i>(Sponsored by Council President Miller, by request)</i>	\$19,514.78
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17. Certificates from City Assessor (No. 64L and 64M), recommending the same be severally cancelled pursuant to the provisions of Section 14 and 15 of Title 44, Chapter 7 of the General Laws of Rhode Island, As Amended.
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18. Certificates from City Assessor (No. 65N and 65O), recommending the same be cancelled pursuant to the provisions of Section 14 and 15 of Title 44, Chapter 7 of the General Laws of Rhode Island, As Amended.
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COMMITTEE ON ORDINANCES
COUNCILMAN PEDRO J. ESPINAL, Chairman

Transmits the Following with Recommendation the Same be Severally Adopted:

19. An Ordinance in Amendment of Chapter 27 of the Code of Ordinances of the City of Providence, Entitled: "The City of Providence Zoning Ordinance," Approved November 24, 2014, As Amended, to change the Zoning District on the Official Zoning Map for the Property located on Assessor's Plat 17, Lot 650 (180 George M. Cohan Boulevard), from R-2 to W-2.
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20. An Ordinance in Amendment of Chapter 27 of the Code of Ordinances of the City of Providence, Entitled: "The City of Providence Zoning Ordinance," Approved November 24, 2014, As Amended, to change the Zoning District on the Official Zoning Map for the Property located on Assessor's Plat 26, Lot 26 (115 Harris Avenue), from M-1 Light Industrial to M-MU-90-Mixed-Use Industrial.
-

21. An Ordinance in Amendment of Chapter 27 of the Code of Ordinances of the City of Providence, Entitled: "The City of Providence Zoning Ordinance," Approved November 24, 2014, As Amended, to change the Zoning District on the Official Zoning Map for the Property located on Assessor's Plat 25, Lot 464 (322 Washington Street) (the "Property") in the Transit-Oriented Development Overlay District (the "TOD").
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22. An Ordinance in Amendment of Chapter 27 of the Code of Ordinances of the City of Providence, Entitled: "The City of Providence Zoning Ordinance," Approved November 24, 2014, As Amended, to change the Zoning District on the Official Zoning Map for the Property located on Assessor's Plat 77, Lot 852 (106 Argol Street), from R-1 to R-2.
-

23. An Ordinance in Amendment of Chapter 27 of the Code of Ordinances of the City of Providence, Entitled: "The City of Providence Zoning Ordinance," Approved November 24, 2014, As Amended, to change the Zoning District on the Official Zoning Map for the Property located on Assessor's Plat 45, Lot 892 (112 Bogman Street), from R-3 Residential District to R-P Residential Professional District.
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COMMITTEE ON PUBLIC WORKS
COUNCILMAN OSCAR VARGAS, Chairman

Transmits the Following with Recommendation the Same be Approved:

24. Resolution Authorizing the Mayor to enter into a Construction and Maintenance Agreement with the Rhode Island Department of Transportation for the purpose of bridge repairs and improvements on West River Street over West River. *(Sponsored by Councilor Roias, Councilwomen Peterson, Anthony and Councilman Goncalves)*
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FROM THE CLERK'S DESK

25. Communication from Val Reishuk, Organizer, Providence Streets Coalition, Ward One Resident, 127 Transit Street, Providence, Rhode Island 02906, dated April 14, 2023, submitting a USDOT speed and injury correlation that affects constituents as they move around their wards.
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26. Petition from John J. Garrahy, Esquire, John J. Garrahy Law, LLC, 2088 Broad Street, Cranston, Rhode Island 02905 on behalf of Richard R. Grasso and RDR Realty Associates, Inc., requesting a Zone Change for the property located on Assessor's Plat 84, Lots 164, 165, 166, 436, 447 and 477 (Chalkstone Avenue), from C-1 to C-2.
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27. Petitions for Compensation for Injuries and Damages.
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COMMUNICATIONS AND REPORTS

28. Communication from Tina L. Mastroianni, City Clerk, dated April 5, 2023, of all monies received, transmitted to and certified by the City Collector for fiscal quarter of January 1, 2023 to and including March 31, 2023, in a total amount of Three Thousand Two Hundred Thirty Three Dollars (\$3,233.00).
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29. Communication from Dante Bellini, City Controller, dated April 7, 2023, submitting the Fiscal Year 2022 Annual Comprehensive Financial Report, for the Fiscal Year ending June 30, 2022.
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**PRESENTATION OF RESOLUTIONS
"IN CONGRATULATIONS"**

**30. COUNCIL PRESIDENT MILLER AND MEMBERS OF THE
CITY COUNCIL**

Resolution Extending Congratulations.

**PRESENTATION OF RESOLUTIONS
"IN MEMORIAM"**

**31. COUNCIL PRESIDENT MILLER AND MEMBERS OF THE
CITY COUNCIL**

Resolution Extending Sympathy.

The City Council will Convene in the Chamber of the City Council, City Hall
on **Thursday, April 20, 2023 at 6:00 o'clock P.M.**

FOR VIEWING PURPOSES ONLY:

Join from a PC, Mac, iPad, iPhone or Android device: Please click this URL to
join <https://providenceri-gov.zoom.us/j/84355620352> or join by phone: Dial
1-646-876-9923 or 1-888-475-4499 (Toll Free) Webinar ID: 843 5562 0352
International numbers available: <https://providenceri-gov.zoom.us/u/kbPPQijgz1>
This meeting is also live streamed on our YouTube Channel:

<https://bit.ly/pvdmeetings>

A handwritten signature in black ink that reads "Tina L. Mastroianni". The signature is fluid and cursive, with the first letters of each word being capitalized and prominent.

**TINA L. MASTROIANNI
CITY CLERK**

*Click on the below link to view an electronic version of the agenda with supporting
documentation*

http://providenceri.iqm2.com/Citizens/Detail_Meeting.aspx?ID=14035