MARSHALL NF

| MEMBERSHIP | | |
|-------------------|--------------|------|
| | CHAPTER SIZE | RANK |
| ALPHA KAPPA ALPHA | 4 | 3 |
| KAPPA ALPHA PSI | 5 | 2 |
| ALPHA PHI ALPHA | 2 | 5 |
| DELTA SIGMA THETA | 8 | 1 |
| OMEGA PSI PHI | 3 | 4 |
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| IFC TOTALS | | |
|-----------------|----------|-------------|
| | SEMESTER | CUMMULATIVE |
| ALL-NPHC GPA | 2.75 | 3.08 |
| DEAN'S LIST % | 0.32 | |
| BELOW M.U. % | 0.32 | |
| ALL-STUDENT GPA | 2.92 | 3.07 |
| ALL-MEN GPA | 2.81 | 2.96 |
| All-WOMEN GPA | 3 | 3.15 |

UNIVERSITY END OF SEMESTER GRA 'HC ORGANIZATIONS MEMBERSHIP A Spring, 2017

| SEMESTER GPA | |
|-------------------|---------|
| | ACTIVES |
| ALPHA KAPPA ALPHA | 3.11 |
| KAPPA ALPHA PSI | 2.03 |
| ALPHA PHI ALPHA | 1.31 |
| DELTA SIGMA THETA | 3.31 |
| OMEGA PSI PHI | 2.98 |
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| CUMMULATIVE GPA | |
|------------------------|---------|
| | ACTIVES |
| ALPHA KAPPA ALPHA | 3.29 |
| KAPPA ALPHA PSI | 2.80 |
| ALPHA PHI ALPHA | 2.41 |
| DELTA SIGMA THETA | 3.36 |
| OMEGA PSI PHI | 2.93 |
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| DEAN'S LIST | |
|-------------------|--------------------|
| | CHAPTER PERCENTAGE |
| ALPHA KAPPA ALPHA | 0.25 |
| KAPPA ALPHA PSI | 0.20 |

| ALPHA PHI ALPHA | 0.00 |
|-------------------|------|
| DELTA SIGMA THETA | 0.50 |
| OMEGA PSI PHI | 0.33 |
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| BELOW M.U. | |
|-------------------|--------------------|
| | CHAPTER PERCENTAGE |
| ALPHA KAPPA ALPHA | 0.00 |
| KAPPA ALPHA PSI | 0.60 |
| ALPHA PHI ALPHA | 1.00 |
| DELTA SIGMA THETA | 0.13 |
| OMEGA PSI PHI | 0.33 |
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ADES & MEMBERSHIP REPORT AND GPA STATISTICS

| RANK | NEW MEMBERS |
|------|-------------|
| 2 | N/A |
| 4 | N/A |
| 5 | N/A |
| 1 | N/A |
| 3 | N/A |
| | |
| | |
| | |
| | |

| RANK | NEW MEMBERS |
|------|-------------|
| 2 | N/A |
| 4 | N/A |
| 5 | N/A |
| 1 | N/A |
| 3 | N/A |
| | |
| | |
| | |
| | |

| RANK | RAW NUMBER |
|------|------------|
| 2 | 1 |
| 4 | 1 |

| 5 | 0 |
|---|---|
| 1 | 4 |
| 3 | 1 |
| | |
| | |
| | |
| | |

| RANK | RAW NUMBER |
|------|------------|
| 1 | 0 |
| 4 | 3 |
| 5 | 2 |
| 2 | 1 |
| 3 | 1 |
| | |
| | |
| | |
| | |

| RANK | CHAPTER | RANK |
|------|---------|------|
| N/A | 3.11 | 2 |
| N/A | 2.03 | 4 |
| N/A | 1.31 | 5 |
| N/A | 3.31 | 1 |
| N/A | 2.98 | 3 |
| | | |
| | | |
| | | |
| | | |

| RANK | CHAPTER | RANK |
|------|---------|------|
| N/A | 3.29 | 2 |
| N/A | 2.80 | 4 |
| N/A | 2.41 | 5 |
| N/A | 3.36 | 1 |
| N/A | 2.93 | 3 |
| | | |
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| TOTAL MEMBERSHIP | 22 | |
|-----------------------|-------------|--|
| TOTAL SEMESTER POINTS | 60.60121064 | |

| TOTAL CUMMULATIVE POINTS | 67.7036585 | |
|--------------------------|------------|--|
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PLACEHOLDERS

12.452 10.13428571 2.622222222 26.4627027 8.93

13.16997101 14.0214808 4.816397516 26.89442455 8.801384615