

BOARDING DATA SHEET

Principal Initials Loan Date Maturity Loan No Account Officer Call / Coll *** \$25,300.00 02-01-2024 02-06-2029 1010026313 **BAB1523** 999

References in the boxes above are for Lender's use only and do not limit the applicability of this document to any particular loan or item.

Any item above containing "***" has been omitted due to text length limitations.

Borrower: BAGS FABRICATION LLC

BRUCE FULLER

59 COUNTRY CREEK DR

SAINT PETERS, MO 63376-0000

Lender: **MIDLAND STATES BANK**

EFFINGHAM MAIN 1201 Network Centre Drive

EFFINGHAM, IL 62401 (217) 342-2141

CUSTOMER DATA SUMMARY

BAGS FABRICATION LLC 83-0781618 Limited Liability Company Borrower Cust #: BAB1523 Street Address:59 COUNTRY CREEK DR SAINT PETER MO 63376-3044 County: Phone:

SAINT PETER MO 63376-0000 Mailing Address:59 COUNTRY CREEK DR NAICS: 484110 County:

Primary Phone: Ext: Instructions:

Work Phone: Instructions: Business Ext: E-mail: BAGSREPAIR@YAHOO.COM Instructions:

Resolution: New Resolution

BRUCE FULLER 024-46-9028 Individual **Borrower** Cust #: FAA4390 Street Address:59 COUNTRY CREEK DR SAINT PETER MO 63376-0000 Phone: (636) 926-3980 County: Mailing Address:59 COUNTRY CREEK DR SAINT PETER MO 63376-0000 County: NAICS: 814110

Birthday: 06-25-1967

Primary Phone: (636) 926-3980 Fyt: Instructions: Main Phone Secondary Phone: Ext: Instructions: Home Work Phone: Ext: Instructions: Business

E-mail: BAGSREPAIR@YAHOO.COM Instructions:

BENEFICIAL OWNER(S)

Borrower: BAGS FABRICATION LLC

Natural Person Opening Account:

Owner Name **DOB** <u>Address</u> US Person SSN ID Ownership %

Controller Name/Title **DOB** <u>Address</u> US Person SSN ID

LEI:

TRANSACTION SUMMARY

Transaction No.: 24261 Product Description: SBB JHA Unsecured Installment

Purpose: Loan is not for Personal, Family, Household Purposes or Personal Product Category: Commercial

Loan Policy: Commercial Investment Purposes.

Specific Loan Purpose: SBB LOAN

CLASSIFICATION DATA

Universal Loan Identifier: 549300U6DW7DX671T3065842235 (System Generated)

Application No: 58422 Branch: 101 EFFINGHAM MÁIN Employee Loan: No Application Date: 01-31-2024 Restricted Access: No Dept: Loan No: 1010026313 Division: Reg O Loan: No Loan Date: 02-01-2024 Region: Comments:

Officer: ESB\MMuller Loan Type: Int/Prin Scheduled Billing (Commercia

Processor No: ESB\CQSVCS Service Accoun, Cred Loan Class: New Loan

Collateral Code: 999 Purpose Code: 13 Portfolio Code: Charge Code: Class Code: C Host System: CL Loan Type: 1C-C & I 365/360 CR Code: 4-Average Call Code: User Code 2:

Payment Code: 0-Prin&Int SIC Code: GL Cost Center: 1500-Small Business Banking Census Tract: User Code 8:

CRA DATA

Loan Type: 01-Small business Business/Farm Gross Annual Revenue: 1-Less than or equal to \$1 million Loan Number: 1010026313 Affiliate: 1-Loan origination / purchase by the institution

Loan Amount: 25K Loan Address: 59 COUNTRY CREEK DR

Page 2

(Continued) Loan No: 1010026313

Action Taken: 1-Loan originated Action Taken Date: 02-01-2024

MSA No: 41180 State Code: 29 County Code: 183 Census Tract: 3112.94 Loan City: SAINT PETERS Loan State: MO Loan Zip: 63376-3044 Loan County: Income in Thousands: CRA Account Type:

PAYMENT DATA

INSTALLMENT LOAN (Fixed Rate)

Financed

In Cash

AMOUNT REQUESTED: PREPAID FINANCE CHARGES:

DOC PREP FEE SECURITY INTEREST CHARGES: NOTE AMOUNT:

300.00 0.00 \$25,300.00

\$25,000.00

\$0.00

DISBURSEMENTS:

Check: 12345 \$25,000.00

PAYMENT CALCULATION:

No. of Pmts Amount 60

\$542.41

Due Monthly beginning 03-06-2024

02-06-2024 Disbursement Date: Due Date: 02-06-2029

INTEREST RATE SELECTION:

Interest Method: 365/360

Interest Rate: 10.250

TOTAL OF PAYMENTS \$32,544.60 **APR** FINANCE CHARGE **AMOUNT FINANCED** \$7,544.60 \$25,000.00 10.908%

OFFICER COMMENTS

Primary Source of Repayment:

Secondary Source of Repayment:

Officer Number Grade Date

Officer Comments: CREDIT SCORE:

RE LIEN POSITION: PRIOR LIEN AMOUNT: Appraisal Value As Is:

Appraisal Value As Completed:

Appraisal Value as Stabilized:

This loan was processed on: Security Lien Outsourced:

Debt Service Coverage: