



| Broker/Agent Code ARN/RIA:  |                            |        | SUB-BROKE                  |                         |   | R: EUIN     |                 |                           |                            | IIN:  |           |          |            |        |          |         |
|---|----------------------------|--------|----------------------------|-------------------------|---|-------------|-----------------|---------------------------|----------------------------|-------|-----------|----------|------------|--------|----------|---------|
| Unit Holder Information   |                            |        |                            |                         |   |             |                 | UCC * For Office Use only |                            |       |           |          |            |        |          |         |
| Name of t   | he Fir                     | st App | olicant :                  |                         |   |             |                 |                           |                            |       |           |          |            |        |          |         |
| PAN Numb  | per :                      |        |                            |                         | ŀ                                       | (YC:        |                 |                           |                            |       | Date of   | Birth :  |            |        |          |         |
| Father Nar  | Father Name :              |        |                            |                         |   |             | Mother Name :   |                           |                            |       |           |          |            |        |          |         |
| Name of G   | iuardi                     | an :   |                            |                         |   |             | PAN:            |                           |                            |       |           |          |            |        |          |         |
| Contact A   | ddress                     | s :    |                            |                         |   |             |                 |                           |                            |       |           |          |            |        |          |         |
|   |                            |        |                            |                         |   |             |                 |                           |                            |       |           |          |            |        |          |         |
| City:   |                            |        |                            | Pin                     | code :                                  |             |                 | State:                    |                            |       |           | Countr   | у:         |        |          |         |
| Tel.(Off):  |                            |        |                            | Tel                     | .(Res) :                                |             |                 |                           | Emai                       | il:   |           |          |            |        |          |         |
| Fax (Off):  |                            |        |                            | Fax                     | (Res) :                                 |             |                 | 1                         | Mob                        |       |           |          |            |        |          |         |
|   | Income Tax Slab/Networth : |        |                            |                         |   |             |                 | Occupa                    |                            |       |           |          |            |        |          |         |
| Place of Bi   | rth :                      |        |                            |                         | Country of Tax Residence :              |             |                 |                           |                            |       |           |          |            |        |          |         |
| Tax Id No.  |                            |        |                            |                         |   |             |                 |                           |                            | _     |           |          |            |        |          |         |
|   |                            |        | rson / R                   | elated                  | ted to Politically exposed person etc.? |             |                 | S                         | ∐ N                        | 0     |           |          |            |        |          |         |
| Mode of H   |                            |        |                            |                         |   |             |                 | Occupa                    | tion :                     |       |           |          |            |        |          |         |
| Name of S   |                            | l Appl | licant :                   |                         |   |             | ı               |                           |                            |       |           |          |            |        |          |         |
| PAN Numb  |                            |        |                            |                         | ŀ                                       | (YC:        |                 | 1                         |                            |       | Date of   | Birth :  |            |        |          |         |
| Income Ta   |                            | /Netv  | vorth :                    |                         |   |             |                 | · ·                       | ccupation Details          |       |           |          |            |        |          |         |
| Place of Bi   | rth :                      |        |                            |                         |   |             |                 | Country                   | Country of Tax Residence : |       |           |          |            |        |          |         |
| Tax Id No.  |                            |        |                            |                         |   |             |                 |                           |                            |       |           |          |            |        |          |         |
| Politically   |                            |        |                            | elated                  | to Politi                               | ically e    | exposed pe      | erson et                  | c.?                        | L Ye  | S         | N        | 0          |        |          |         |
| Name of T   |                            | pplic  | ant :                      |                         |   |             | ı               |                           |                            |       |           |          |            |        |          |         |
| PAN Numb  |                            |        |                            |                         | ŀ                                       | (YC:        |                 | 1                         |                            |       | Date of   | Birth :  |            |        |          |         |
| Income Tax Slab/Networth:   |                            |        |                            |                         |   | <del></del> | upation Details |                           |                            |       |           |          |            |        |          |         |
| Place of Birth :  |                            |        | Country of Tax Residence : |                         |   |             |                 |                           |                            |       |           |          |            |        |          |         |
| Tax Id No.  |                            |        |                            |                         |   |             |                 |                           |                            |       |           |          |            |        |          |         |
| Politically   |                            |        |                            |                         |   | ically e    | exposed pe      | erson et                  | c.?                        | L Ye  | ·S        | ∐ N      | 0          |        |          |         |
| Other Deta  |                            |        | 1st Ap                     | plicant                 |   |             |                 |                           |                            |       |           |          |            |        |          |         |
| Overseas A  |                            |        | \                          |                         |   |             |                 |                           |                            |       |           |          |            |        |          |         |
| (In case of   | INKI Ir                    | ivesto | or)                        |                         | Din a                                   |             |                 |                           |                            | -     | `aa.      |          |            |        |          |         |
| City:  Bank Man   | da4a F                     | )      |                            |                         | PIN                                     | ode :       |                 |                           |                            |       | Country : |          |            |        |          |         |
|   |                            | Jetaii | <b>S</b>                   |                         |   |             |                 | ، مامصم                   |                            |       |           |          |            |        |          |         |
| Name of B   | ank :                      |        |                            |                         |   | A /a T      |                 | ranch :                   |                            | 1     |           |          |            |        |          |         |
| A/C No.:  |                            |        |                            |                         |   | A/c T       | ype :           |                           |                            | 11    | FSC Code  | !:       |            |        |          |         |
| Bank Addr   | ess :                      |        |                            | D:.a                    |   |             |                 | Ctoto .                   |                            |       |           | Carrati  |            | Т      |          |         |
| City: Nomination  | Dot                        | -:la   |                            | Pin                     | code :                                  |             |                 | State :                   |                            |       |           | Countr   | <b>y</b> : |        |          |         |
|   |                            |        |                            |                         |   |             | р               | alations                  | hin .                      |       |           |          |            |        |          |         |
| Nominee N   |                            |        | minooi                     | s Mino                  | ۳۱.                                     |             | K               | elations                  | mp :                       |       |           |          |            |        |          |         |
| Guardian Nominee A  |                            |        | minee i                    | S IVIIIIO               | 1):                                     |             |                 |                           |                            |       |           |          |            |        |          |         |
| Nominee A   | Addres                     | 55:    |                            |                         |   |             |                 |                           |                            |       |           |          |            |        |          |         |
| City  |                            |        |                            |                         | Din 6                                   | ode :       |                 |                           |                            | -     | Country : |          |            |        |          |         |
| City: <b>Declaratio</b>   | n and                      | Signs  | turo                       |                         | PIII                                    | .oue .      |                 |                           |                            |       | .ountry . |          |            |        |          |         |
| I/We confi  |                            | _      |                            | ovided                  | hv me/                                  | us are      | true and        | correct                   | The                        | ARN h | older ha  | s discle | sed        | l to m | ie/iis : | all the |
| commissio   |                            |        | •                          |                         | •                                       |             |                 |                           |                            |       |           |          |            |        |          |         |
| of various Mutual Fund From amongst which the scheme is being recommended to me/us. |                            |        |                            |                         |   |             |                 |                           |                            |       |           |          |            |        |          |         |
| Date :  |                            |        |                            |                         | Pla                                     | ace :       |                 | ·                         |                            |       |           |          |            |        |          |         |
|   |                            |        |                            |                         |   |             |                 |                           |                            |       |           |          |            |        |          |         |
|   |                            |        |                            |                         |   |             |                 |                           |                            |       |           |          |            |        |          |         |
| 1st applicant Signature   |                            |        | ·e                         | 2nd applicant Signature |   |             |                 | 3rd applicant Signature   |                            |       |           |          |            |        |          |         |

| SPA | RK           |    |
|-----|--------------|----|
|     | PRO-EOUITIES | 37 |

| NACH/ECS/AUTO DEBIT UMRN Date  |                            |               |                |                                  |  |  |  |  |
|--|----------------------------|---------------|----------------|----------------------------------|--|--|--|--|
| MANDATE INSTRUCTION FORM   |                            |               |                |                                  |  |  |  |  |
| Tick (✓)   | Sponsor Bank Code          |               | Utility Cod    | de                               |  |  |  |  |
| CREATE   | I/We hereby authorize      | RSE Limited   | to deb         | to debit SB / CA / CC / SB-NRE / |  |  |  |  |
| MODIFY   | if we hereby authorize     | DSL Lillilled | (tick <b>√</b> | (tick✓ ) SB-NRO / Other          |  |  |  |  |
| CANCEL   | Bank a/c number            |               |                |                                  |  |  |  |  |
| with Bank  |                            | IFSC          |                | or MICR                          |  |  |  |  |
| an amount of Rupees  |                            |               |                |                                  |  |  |  |  |
| FREQUENCY Mthly Qtly H-Yrly Yrly As & when presented   |                            |               |                |                                  |  |  |  |  |
| DEBIT TYPE Fixed Amount Maximum Amount   |                            |               |                |                                  |  |  |  |  |
| Reference 1 (Mandate Reference No.)  |                            |               |                |                                  |  |  |  |  |
| Reference  | 2 (Unique Client Code-UCC) | Email ID      | Email ID       |                                  |  |  |  |  |
| I agree for the debit of mandate processing charges by the bank whom I am authorizing to debit my account as per |                            |               |                |                                  |  |  |  |  |
| latest schedule of charges of the bank.  |                            |               |                |                                  |  |  |  |  |
| PERIOD   |                            |               |                |                                  |  |  |  |  |
| FROM   |                            |               |                |                                  |  |  |  |  |
| ТО   |                            |               |                |                                  |  |  |  |  |
| OR   | Until Cancelled 1.         | 2.            |                | 3.                               |  |  |  |  |

- This is to confirm that the declaration has been carefully read, understood & made by me/us. I am authorizing the user entity/ Corporate to debit my account, based on the instructions as agreed and signed by me.
- Ihaveunderstoodthatlamauthorisedtocancel/amendthismandatebyappropriatelycommunicatingthecancellation/amendmentrequesttotheUserentity/Corpora teorthebankwhereIhaveauthorizedthedebit.