Narrative Therapy Case Conceptualization 4.0 For use with individual, couple, or family clients

Date:	Clinician:	Client/Case #	: :			
Introduction	to Client & Significan	t Others				
Additional identifi	ant others who will be in ers may include: religion, nditions, client's position/r	language, sexuality,	immigration status	s, economic status, n		
Identifi Adult <u>Age</u> : Ger	nder: Ethnoraci ers: nder Ethnoraci ers:					
Child <u>Age</u> : Ger Child <u>Age</u> : Ger	nder: Ethnoraci nder: Ethnoraci nder: Ethnoraci nder: Ethnoraci	al Identity: al Identity:	School/Grade: School/Grade:	Additional	identifiers:	
Meeting Pers	sons Apart from the P	rohlem				
	he person/people are a		blem: hobbies, i	nterests, career, e	tc.:	
Adult Age:Adult Age:Child Age:Child Age:Child Age:	<u> </u>					
Preferred Narratives: Hopes and Aspirations for Self and Other						
Adult Age: Asp	referred narrative, hope irations for Self:tions for Others/Relations	_	d/or aspirations i	for self, others, an	d relationships:	
	irations for Self: tions for Others/Relatio	nship:				
	irations for Self: tions for Others/Relatio	nship:				
Aspira	pirations for Self:tions for Others/Relatio					

Problem-Saturated Narrative
Describe each significant person's description of the problem: Adult Age: Adult Age: Child Age: Child Age: Additional:
Broader System: Description of problem from extended family, referring party, teachers, legal system, etc.: Extended Family: Name: Name:
Background Information
Trauma/Abuse History (recent and past):
Substance Use/Abuse (current and past; self, family of origin, significant others):
Precipitating Events (recent life changes, first symptoms, stressors, etc.):
Related Historical Background (earlier incidents, family history, related issues, prior treatment, etc.):
Social Location and Dominant Discourses
Dominant Discourses informing definition of problem:
What are the sociocultural factors that inform (a) the problem interaction pattern and (b) individual/family identity (narrative/collaborative/socioculturally attuned therapy)?
■ Ethnic, Race, Class, Immigration Status, and Religious Discourses: How do key cultural discourses inform client identities, what is perceived as the problem, and possible solutions (be as specific as possible e.g., Italian American rather than White)?
 Gender and Sexuality Discourses: How do gender and sexuality discourses inform identities, what is perceived as a problem, and the possible solutions? How do these intersect with ethnicity, religion, or other identities?
■ Community, School, Work and/or Societal Discourses: How do other important community discourses (e.g., physical/mental ability to interact with others, professional norms, school culture, societal trends, systemic racism, current events) inform client identities, what is perceived as a problem, and possible solutions?
■ Problem-Related Identity Narratives: How has the problem shaped the client's identities?

Unique Outcomes and Influence of Persons

Describe times, contexts, relationships, etc., when the problem is less of a problem or not a problem as well as the effect of persons on the problem: what things do people do that make the problem less of a problem?
 When is problem less of problem? When was the problem expected but did not occur? In what relationships or contexts is the problem less of a problem or not a problem? What are people currently doing that keep the problem from being worse than it is or affecting more areas of life than it already does?
Based on the above, how are people most effectively influencing the problem? 1 2 3