CONTENTS

AUTHOR'S PREFACE TO THE READER	5
THE FIRST POINT CHAPTER I The Second Text.	9
Of the first Principle in itself; what it is (singly) in itself.	16
CHAPTER II Of the proprium of the principle. What the principle is, or what they all three are.	25
THE SECOND POINT CHAPTER III	39
THE THIRD POINT CHAPTER IV	47
THE FOURTH POINT CHAPTER V CHAPTER VI	57 63
THE FIFTH POINT	03
CHAPTER VII	69
CHAPTER VIII Of the right human essence from Grod's essence.	81
THE SIXTH POINT CHAPTER IX	89

CH	Δ	\mathbf{p}	$\Gamma \mathbf{F}$	R	Y

Of the four elements of the devil and of the dark world; how
we shall know them in this outer world.

99

SEX PUNCTA MYSTICA OR A SHORT EXPLANATION OF SIX MYSTICAL POINTS

PREFACE	111
THE FIRST POINT ON THE BLOOD AND WATER OF THE SOUL.	113
THE SECOND POINT ON THE ELECTION OF GRACE. ON GOOD AND EYIL.	115
THE THIRD POINT ON SIN. WHAT IS SIN, AND HOW IT IS SIN.	119
THE FOURTH POINT HOW CHRIST WILL DELIVER UP THE KINGDOM TO HIS FATHER.	125
THE FIFTH POINT ON MAGIC. WHAT MAGIC IS. WHAT THE MAGICAL GROUND IS	127
THE SIXTH POINT ON MYSTERY. WHAT IT IS.	131
EARTHLY AND HEAVENLY MYSTERY	
THE FIRST TEXT THE SECOND TEXT	135 137

THE THIRD TEXT	139
THE FOURTH TEXT	141
THE FIFTH TEXT	143
THE SIXTH TEXT	147
THE SEVENTH TEXT	149
THE EIGHTH TEXT	153
THE NINTH TEXT	157
THEOSCOPIA OR THE HIGHLY PRECIOU GATE OF THE DIVINE INTUITION	J S
CHAPTER I	
What God is; and how we shall recognize his divine nature	
in his manifestation.	161
CHAPTER II	
Of the mind, will, and thoughts of human life. How it has its	
origin from the will of God, and how it is an object or an	
image of God, in which God wills, works, and dwells.	173
CHAPTER III	
Of the natural ground. How Nature is a counter-stroke to the	
divine knowledge, whereby the eternal (one) will with the	
unfathomable, pernatural knowledge makes itself	
perceptible, vizible, effectual, and desireful. And what	
Mysterium magnum is. How all is from, through, and in	
God. How God is so near all things, and fills all.	183
CHAPTER IV	
Of the In and Out. How the eternal will of God carries itself	
outwards and into perceptibility, inwards and again into the	
One. Here may be understood to what end the being of this	
world was created, and what purpose the creaturely ground	
serves. Further, to what end joy and sorrow have become	16-
manifest; and how God is so near an things.	197