

# WILMINGTON RECORD

VOL. 2.

WILMINGTON, N. C., SATURDAY, SEPTEMBER 28, 1895.

## NEW BERNE GLEANINGS.

Interesting Notes Gathered by Our Hustling Correspondent,

Mrs. and Rev. George F. Miller and Mrs. Emma Johnson left the city last week for Washington City where they will attend the P. E. Conference that convenes there this week.

Dr. John S. Long, preached a very interesting and instructive sermon at St Cyprian P. E. church Sunday evening. The congregation felt themselves benefited for having come out to hear Dr. Long.

Miss Charlotte Rhone returned home Saturday from Hyde County where she has been teaching, accompanied by Mrs. Furrow of Hyde who is the guest of Miss Rhone.

Prof. H. L. Jones of Philadelphia, who is traveling in Eastern N. C. giving Stereoptican exhibitions and Bible scenes. Addressed St. Peters Sabbath School, Sunday, and will give several lectures while here. Prof. Jones exhibited on Tuesday, at Odd Fellows Hall, in behalf of St. Peters Church. He also exhibited on Wednesday, at Rue Chapel. Prof. Jones uses a double magic lantern which makes two pictures at the same time, and his selections of scenery are very good. The different appreciations of the exhibitions are full attendance.

Mrs. Linia Smith formerly of New Bern who is now residing in Worcester Mass., has come home on a visit to her friends. She is the guest of Mrs. Cora Simmons.

Mr C. E. Physic has returned from Baboro where he has been teaching.

The Hon. J. H. Williamson was in the city last week, in the interest of the "State Republican." He is an old war horse, has been tried in the fire, and says that to day, he is pure gold. In an interview with the "Messenger," he did some straight talking, although they say his tongue is crooked, and that he winked at the Judge, and that the Judge winked at him. Great is Williamson.

At a meeting of T. B. Reed Republican Association, held Tuesday night, Sept. 17, speeches were delivered by several of the members condemning the Constitutional Convention of S. C for attempting to disfranchise the colored voters throughout the U. S. to adhere to the Republican Party, and vote the straight Republican ticket.

## Memorial.

BY MR. R. H. WHITE.

In the bloom of life when all seemed fair, in the very center of activity, the hearts of her many friends were caused to ache at the departure by the cold hand of the monster death, of that fair and estimable young lady in person of Miss Carrie Blount.

Though she had not reached her first score, she attained those principles

which made her renowned in the community of our city. She was a christian young lady and a constant member of Shiloh Baptist Church, and held laudable and responsible positions there. All admired her, and to form her acquaintance was to love her. Emblems of eloquence were visible and her desire for extended intelligence was predominant. Carrie no more exists; and while we deplore our loss and deplore her to heaven,

Pine Forest to imbed her remains and embellish her grave with flowers symbolizing our esteem, we humbly submit to the will of God in His omnipotence, for with an ideal view we survey angles facilitating her, and escorting her to that Eternal mansion prepared for the faithful.

To the heart-felt family, we sympathize with them in their sore of bereavement, bear an equal portion of their inevitable burden and comfort them to an all wise God who does all things well.

Monday night last, a bright, gay, happy company, representing largely the intelligence and refinement of society, assembled at St. Stephen's Congregation, in honor of Rev. Gre

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## TO OUR SUBSCRIBERS.

Having assumed the management of the RECORD. I wish to thank our friends for their very liberal support in the past and ask for a continuance of the same, under our management. It is our aim to give you a clean newspaper with good reading matter. We will say right here that the RECORD is controlled by no party or faction.

### Our Claim.

That the RECORD is of the Negro for the Negro and by the Negro. We will continue to look after the interests of the Negro. The management is not responsible for ideas expressed by contributors.

Now friends you say you like the RECORD, but that can't possible help us unless you pay your subscription.

We have been sending the RECORD to a good number of persons who have never paid one cent for it, and this we must stop. So if you see a red mark on your paper look for your receipt. We will here give you a sketch of the United States Newspaper Law.

### NEWSPAPER LAW

Persons taking news papers from post office or carrier, after 1st copy are considered subscribers and can only discontinue after all arrears have been paid all persons subscribing to a newspaper must pay for it or can be indicted for non-payment.

Publishers of newspapers can, under law, arrest any man who takes a newspaper and refuses to pay for it. Under the law it is a dangerous trick for a man to allow his subscription account to run on from 6 months to a year unpaid, and then tell the postmaster to mark "refused," or to send the editor a postal card to "discontinue the paper."

So if you want to save trouble please pay us as we are compelled to get our subscription book straight. Our collector will call on you so be ready for him when he comes. We have just received a new lot of type and other material preparatory to enlarging the RECORD, so if you don't want to get left you had better settle up.

### Yours for the race

F. G. MANLY,  
Manager.

### Mt. Zion M. E. Church

Preaching service at 10:30 a.m.; 3 p.m., and 8 p.m.; class-meeting at 8 a.m.; Sunday-school at 2 p.m.

Rev. L. B. Sims, Pastor

### Mt. Olive A. M. E. Church

Preaching service at 11:00 a.m.; Sabbath School at 2; afternoon service at 3; evening service at 8:00; Wednesday evening services at 8; Friday night prayer-meeting at 8.

Rev. Edward Robinson, Pastor

### Central Baptist Church

Preaching service at 10:30 a.m.; 3:00 and 7:30 p.m.; Sunday-school at 12 m.

Rev. L. T. Christmas, Pastor

### Ebenezer Baptist Church

Preaching service at 11:00 a.m.; 3:00 p.m., and 8:00 pm; Sabbath School at 12:30.

Rev. D. J. Moore, Pastor

### Mt. Calvary Church

Preaching at 11 a.m.; 8 p.m.; Sunday School at 8 o'clock.

Rev. C. P.

### Chestnut Street

Preaching school at 3 p.m.; night Christian Rev.

Rev. J.

### Everyone

the churches S

## RESOLU RE'

### To the Memo

Fayetteville, N. C. Sept. 22nd

At a meeting of the Vestry of Joseph's P. E. Church held Sunday Sept. 22nd, the following resolutions drafted in respect to the memory of Mr. Isaac B. Hall were unanimously adopted:

Whereas it has pleased the Grand Architect of the Universe to call from labor to reward our dear friend and worthy brother, Mr. Isaac B. Hall, who for a period of nearly 20 years was a devout member of this church and a consistent christian, and

Whereas he has labored zealously for many years as chorister of the church choir and as Asst. Organist, Sunday School and was at the time of his death the faithful secretary and treasurer of this Vestry.

Therefore be it

Resolved, 1st, That in the death of Mr. Isaac B. Hall, St. Joseph's Church and the members of this vestry have sustained an irreparable loss.

Resolved, 2nd, That he labored earnestly for the promulgation of the christian religion, and by his acts of christian purity, he endeared himself to all the members of St. Joseph's Congregation.

Resolved, 3rd, That we will ever cherish his memory and never forget the manly stand he took for God and for right.

Resolved, 4th, That

ings of profound & widow and family that we bow in honor the will of Him who well, and we commend who tempers the wi lamb.

Resolved, fifth, That

tions be spread v cords, that a cop for publication at bereaved family.

Respectfully  
Vestry St. Josep  
F. P. WILLIS  
G. H. WILL

### Extra copies! Extra

Extra copies of the WILMINGORD, containing the grand Booker T. Washington, can be at their office,

14 Mulberry St. Wilmington,

PUBLISHED EVER YESTERDAY  
—BY THE—  
Record Publishing Co.  
Berry St WILMINGTON, N. C.

Description in Advance.  
..... \$1.00  
..... .60  
..... .35

is given on application.

Editor.  
Manager

Sept. 28, 1895.

TRIAL.

the, but harvest is  
passing by precipitately, improve them  
precious golden

The days are getting shorter, nevertheless the collector will call, before the sun goes down.

The cotton season is on, things will soon be lively. Money will be more frequently in sight, and the Record hopes that there will be no distance, to lend enchantment to the view, but that we may meet the eagle face to face, look him in the eye.

The question now going rounds is are you for silver or gold? Just at this time we are striving with heart, mind and strength for silver, gold, money, open, great roads, anything that will get us some lead, keep off the sheriff and help the preacher.

They say, that Cleveland is dreaming of a third term that the "Judge" has his eyes on the Governor's chair, that the Fusion shall go on, that the Negro has his eyes open, that he knows a thing or two that in '96 he will stand by the men who have stood by him, speak well of those who have spoken well of him, do something for him, and let those who are filthy, be filthy still.

The indications are bright for the business all over the country. Enterprises are starting up. South. We hope past, and that a hand. Let Hardtimes, and give the poor rise, and the laborer get living wages for wherever you get it, ill. save some part of home, make it es won't visit you

The transgressor is the "Good Book," so it is, as we sat in the "Temple" (?) and heard the shy law demanding a pound and saw the keen blade of meat grant the claim. The t be respected, her majesty s upheld, but in many cases,

the verdict and the sentence, brought to our mind the exclamation that eloquent Roman who cried, "O, judicium! thou hast fled to brutal beasts, and men have lost their reason."

The popularity of the school is attested by the large enrollment of 260 last year. The dormitories are fitted with all modern conveniences, assuring every necessary comfort to her students. Board, lodging, light, and fuel furnished a student eight months for one hundred dollars. The character of the school is thoroughly christian, a young man can hardly go through Biddle without finding Christ. Wilmington appreciates the advantages offered at Biddle, and will be well represented. Long may Biddle live! Long may this pure, noble fountain flow to send forth streams knowledge, such as will make strong, noble, christian men, who champion the cause of humanity, and stand for what is beautiful, true, and good.

We are in receipt of a catalogue of Biddle University, Charlotte, N. C.; Rev. D. J. Sandars, D. D. Pres. Biddle is the head of the educational system for the higher education of the colored youth of North Carolina. Its efficient work is seen in the many men of note and influence, who own her as their "Alma Mater," they are scattered all over this land, and some have gone to over the sea. Biddle to-day in her success, and growing influence, furnishes one of the strongest arguments in favor of Negro ability, and competence to manage big strings. Its location is 10 miles from town, has 11 buildings, and includes four schools, Theology Arts and Sciences, Preparatory and Normal and School of Industries and in each she guarantees a thorough course of training. The Faculty is strong, able and experienced, consisting of 11 Professors.

The air is full of politics, the woods are full of politicians. Some clever traps are being set, and some skilful moves are being made upon the political board. In North Carolina the Negro holds the balance of power, which he can use to the advantage of the race, state and nation, if he has the manhood to stand on principles, and contend for the rights of a man, snap judgments and hasty action mean nothing. We believe that the present condition of things requires us to make haste slowly. Every step should be taken with caution, every move should be made after calm and mature deliberation. While all the views of the old leaders cannot be endorsed. We would remind the young leaders, to, be sure you are right, otherwise it will be suicide to go ahead. While concocting a safe remedy for the people, death may be dropped in the pot. Some have already shown their hand, others are lying low, others are sleeping with one eye open. We will wait till the iron is hot, then grasp our sledge and strike at selfishness, corruption and every man who looks as if he wants to use the Negro vote to further personal ends.

#### Coleman's Joke.

The *Wakesboro Messenger*, says W. C. Coleman the wealthiest colored man in the state, was here last week in the interest of the colored exhibit at the Atlanta Exposition. Coleman is so nearly white that no one who does not know him, would for an instant suspect that negro blood flows in his veins, and for this reason the National Hotel porter, cannot be blamed for carrying him to the Hotel, and offering him the best the house afforded. It was night and Mr. Smith the proprietor was not present. Coleman humored the joke until Eph had assigned him a room, and then he informed the surprised porter that it was not customary for Negroes to be entertained at hotels in this state, and therefore he would have to ask to be directed to the home of Elder Settle, of the colored Methodist Church. Eph's eyes did not for several days assume their normal size and color, after this his first experience as a hotel porter with a white colored gentleman.

#### Our Churches.

*S. t. Stephen's A. M. E. Church*  
Preaching service at 11:00 a.m.;  
Ass-meeting at 12; Sunday School  
eve 1:15; afternoon service, 3:00 p.m.;  
Evening service at 8:00.

*St. Luke's A M E Zion Church*

Preaching service at 11:00 a.m.;  
Sunday School at 12:30; class meeting  
eve at 2:30; afternoon service at 3:00;  
Evening service at 8:00.

*Rev A F Moore Pastor*

*First Congregational Church*  
Preaching service at 11 a.m.; Sun-  
day evening service at 8.

*Rev F W Sims, Pastor*

*Shiloh Baptist Church*

Sunday services at Shiloh Baptist church. Preaching 11 a.m., 3 p.m., 8 p.m.; Sunday School 12:30 p.m.; Endeavor Society, 5 p.m.; weekly meetings, Tuesday and Thursday nights.

*Rev P F Malloy, Pastor*

*Mt. Calvary A. M. E. Church*

*Meare's Bluff*  
Sunday School, 9 a.m.; Preaching  
at 11 a.m.; Class meeting at 1 p.m.;  
Prayer meeting at 3:30 p.m.; Preach-  
ing at 8:30 p.m.

*W. Bishop, Pastor*

*First Baptist Church*

Preaching at 11 a.m.; Sunday-school  
at 1; evening service at 7:30.

*Rev. Joseph Spells, Pastor*

*St Mark's P. E. Church*

Services at 11 a.m. and 8 p.m.;  
Sabbath School at 3 p.m.

*Rev. W. M. Jackson, Rector*

*Trinity M. L. Church*

Preaching 11 a.m.; 3 p.m.; 8 p.m.;  
Sunday School 12:30. Class meeting  
Tuesday night 8:00. Prayer-meeting  
Friday night at 8:00

*Rev S P West, pastor*

*Our Fall and Winter Stock*

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Complete And Ready

FOR

INSPECTIONS

Try us on suits or trousers, prices  
will suit you. Every piece of  
work done by us guaranteed.

*F. H. Crahn & Co.*

*SMITH BUILDING Princess St.*

9m 28d

## Wilmington's Big RACKET STORE, AT 112, N. FRONT ST., OPPOSITE THE ORTON HOUSE.

is acknowledged by all, both rich and poor, as the Largest, Finest, and Cheapest Store in the city! good goods at low prices.

Read our prices and see our store on our new Elevator and look over the largest store in the city.

36 inches wide, double-fold, heavy cotton serge, in red and two shades of green, at 5cts a yard.  
36 inches wide, double fold, half wool sericks, at 10cts a yard.

Damish cloth in all colors, 10cts.  
Navy blue calicoes, 4 & 5cts.  
Quilt calicoes, 4cts.  
Dress calicoes, fast colors, 5cts.

**SHOES FOR EVERYBODY**  
Infant shoes, 2 to 5, 25cts a pair.  
Better & fair, 6 to 8, 50cts. a pair.  
Misses, 75 to \$1.00 a pair.  
Women's pat. tips, domgola, 85, 95,  
1.00, 1.10 and 1.25 cts. a pair.  
Men's brogans, high art shoes, 85cts.  
a pair; better 1.00 and 1.25 cts a pair.  
Men's buff ball and congress, 1.00  
and 1.25 cts. a pair; in calf, lace, and  
congress, 1.50 and 2.00 a pair.

## CARPETING, MATTING & RUGS.

1 yard square rugs at 20 and 25cts;  
larger and better in body brussels,  
five feet long at 75cts.  
Carpets from 12 1/2 to \$1.00.  
Fully 100 styles to select from.

## MILLINERY OF ALL STYLES.

Hats from \$1.00 to \$5.00  
nice turned and band ..  
Nice felt shapes .. be trim  
from 50cts up to 4.00 a pair.  
Needles, 1ct a paper.

Spool cotton at 2cts. a spool.  
Shoe laces 1ct a pair  
Envelopes at 2 1/2 a pack.

Writing paper at 2cts. a quire.  
Lace curtains, three yards long,  
at 50cts. a pair.

Dress buttons from 2cts. a doz. up.  
Whale bone at 5cts. a pack.

Ladies nice long sleeved heavy ribbed  
under vests from 18 to 25cts.,  
half wool at 50cts.

Men's half wool under shirts at 35,  
50, and 60cts., heavy cotton shirts  
from 20 to 25cts. each.

Good suspenders at 10cts. a pair.  
Kid gloves in black, six lace, at  
39cts. a pair, for men in tan. at 25cts.  
in pure white, eloquent goods for ladies  
at 69cts. a pair.

## SUITS FOR MEN

In novel at \$3.50. A suit in heavy  
brown, good at 375., in fine best  
clay worsted and nicely made up for  
men at 7.95.

Good trunks in zinc cover, 1.40  
up., and many other bargains we have  
not room to mention.

Come and see this monarch store  
full. It is owned and run by the  
hustling firm of,

**BRADDY & GAYLORD, Proprietors**

OF  
**WILMINGTTON'S BIG RACKET STORE,**  
At 112 North Fourth St., opposite the  
**Orton House.**

WILMINGTON (N.C.) RECORD, SEPT. 28, 1895  
Page 3 of 4

## BRIDGNIG THE CHASM.

**Booker T. Washington's Masterly Address at the Atlanta Exposition—Sounds the Key Note For Racial Progress along Practical Lines—What the great Exposition means to the Negro and the South.**

One third of the population of the South is of the Negro race. No enterprise seeking the material, civil or moral welfare of this section can disregard this element of our population and reach the highest success. I but convey to you Mr. President and Directors, the sentiment of the masses of my race, when I say that in no way have the value and manhood of the American Negro been more fittingly and generously recognized, than by the managers of this magnificent Exposition at every stage of its progress.

It is a recognition which will do more to cement the friendship of the two races than any occurrence since the dawn of our freedom.

Not only this, but the opportunity here afforded will awaken among us a new era of industrial progress. Ignorant and inexperienced, it is not strange that in the first years of our new life we began at the top instead bottom, that a seat in Congress or the State Legislature was more sought than real estate or industrial skill, that the political convention, or stump speaking had more attractions than starting a dairy farm or truck garden.

"CAST DOWN YOUR BUCKET WHERE YOU ARE!"

A ship lost at sea for many days suddenly sighted a friendly vessel

From the mast of the unfortunate vessel was seen the signal; "Water, water, we die of thirst." The answer

"Cast down your bucket where you are."

A second time the signal, "water, send us water," ran up from the distressed vessel and was answered, "Cast down your bucket where you are."

The Captain of the distressed vessel, at last heeding the injunction, cast down his bucket, and it came up full of fresh, sparkling water from the mouth of the Amazon River. To those of my race who depend on bettering their condition in a foreign land, or who under-estimate the importance of cultivating friendly relations with the Southern white man who is their next door neighbor, I would say cast down your bucket where you are, cast it down in making friends in every friendly way by the people of all races by whom we are surrounded.

Cast it down in agriculture, mechanics, in commerce, in domestic service, and in the professions. And in this connection it is well to bear in mind, that whatever other sins the South may be called to bear, that when it comes to business pure and simple, it is in the South that the Negro is given a man's chance in the commercial world, and in nothing is this Exposition more eloquent than in emphasizing this chance. Our greatest danger is, that in the great leap from slavery to freedom, we may overlook the fact that the masses of us are to live by the productions of our hand, and fail to keep in mind that we shall prosper in proportion as we learn to DIGNIFY AND GLORIFY COMMON LABOR, and put brains and skill into the common occupation of life; shall prosper in proportion as we learn to draw the line between the superficial and the substantial, the ornamental gewgaws of life and the useful. No race

can prosper until it learns that there is as much dignity in tilling a field as writing a poem. It is at the bottom of life we must begin and not the top. Nor should we permit our grievances to overshadow our opportunities.

To those of the white race who look to the incoming of those of foreign birth and strange tongue and habits for the prosperity of the South, were I permitted, I would repeat what I say to my own race: "Cast down your bucket where you are." Cast it down among the 8,000,000 Negroes whose habits you know, whose fidelity and love you have tested in days when to have proved treacherous meant the ruin of your residence.

Cast it down among those people who have without strikes and labor wars, tilled your fields, cleared your forests, builded your railroads and cities, and brought forth treasures from the bowels of the earth and helped to make possible this magnificent representation of the progress of the South. Casting down your bucket among my people, helping and encouraging them as you are doing on these grounds, add to the education of head, hand and heart, you will find that they will buy your surplus land, make blossom the waste places in your fields, and run your factories. While doing this you can be sure in the future, as you have been in the past, that you and your family will be surrounded by the most patient, faithful, law-abiding and unresentful people that the world has ever seen.

## THE AGRICULTURAL AND MECHANICAL COLLEGE FOR THE COLORED RACE, AT, GREENSBORO, N. C.

The Fall Term begins Wednesday, October 2nd, 1895. Examination for admission will be made Wednesday and Thursday, October 2nd and 3rd. Examination of county students will be made in each county by the county examiner on the first Saturday in September next.

Instruction is given in Agriculture, Horticulture, Dairy Management, the Mechanic Arts, the English Language, and various branches of Mathematical, Physical, Natural and Economic Science, with special reference to their applications to the industries of life.

A limited number of girls will be admitted for whom, in addition to the regular course of study, instruction will be given in Music, Sewing, Cooking and Laundry work.

This School is endowed by the United States, and the State of North Carolina. It is not sectarian, and is not controlled or influenced by any particular denomination.

### TERMS.

#### COUNTY STUDENTS.

Tuition, Free

#### OTHER STUDENTS.

Tuition, per session \$10.00

#### FOR ALL STUDENTS.

Board, per week \$1.25

Lodging, use of room, bedding, &c., per session 10.00

Instruction on piano, two lessons a week, per month 2.00

For use of piano per session 1.00

\* \* \* For additional terms see catalogue, which can be had by addressing "The President of The Agricultural and Mechanical College for the Colored Race," Greensboro, N. C.

## LOST.

### Many Opportunities

TO—

### SAVE a Little Money,

Which Cannot Be Recovered

But you can profit by the experience of the past by beginning now without further delay with a few shares in the

BUILDING & LOAN DEPARTMENT of the METROPOLITAN TRUST CO. The books for the New Series will remain open until Sept. the 28th 1895, when the weekly payments will begin.

Admission fee 25 cts per share  
Weekly dues 15 " " week.

Don't delay. Take shares now.

Jas. B. DUDLEY,  
Secy. and Treas.

### THE NEGRO'S UNFAILING LOYALTY

As we have proved our loyalty to you in the past, in nursing your children, watching by the sick bed of your mothers and fathers and often following them with tear dimmed eyes to their graves, so in the future in our humble way, we shall stand by you with a devotion that no foreigner can approach, ready to lay down our lives, if need be, in defense of yours, interlacing our industrial, commercial, civil and religious life with yours in a way that shall make interests of both races one. In all things that are purely social we can be as separate as the fingers, yet one as the hand in all things essential to mutual progress.

There is no defense or security for any of us except in the highest intelligence and development of all. If any where there are efforts tending to curtail the fullest growth of the Negro, let these efforts be turned into stimulating, encouraging and making him the most useful and intelligent citizen. Effort on means so invested will pay a thousand per cent interest. These efforts will be twice blessed. Blessing him that gives and him that takes."

There is no escape through law of man or God, from the inevitable: "The laws of changeless justice bind Oppressor with oppressed,

And close as sin and suffering joined We march to fate abreast."

Nearly sixteen millions of hands will aid you pulling the load upwards

(Continued on fourth page)

### THE N. NEWTON NORFOLK RAILWAY

In effect, Sunday,  
DAILY EXCEPT SUNDAY

North-Bound

| STATIONS       | 8          | am    |
|----------------|------------|-------|
| Lv Wil         | Mul St...  | 8 30  |
| " Jacksonville | Sury St... | 10 34 |
| " Mayesville   | ...        | 11 07 |
| " Pooler       | sville...  | 11 22 |
| Arrive Newbern |            | 12 00 |

| STATES    | 7 | pm   |
|-----------|---|------|
| Leave N   |   | 3 00 |
| Arrive Pe |   | 3 36 |
| " Ma      |   | 5 1  |
| " Jac     |   | 5 36 |
| " Wil     |   | 5 51 |
| " Mi      |   | 5 56 |

### Trains

with train

and from

Steamer

lines daily ex

Jacksonville

Jacksonville

m.

J. W. MARTENS

Traffic Mgr

### CAPE FEAR & YADKIN RAILWAY CO.

JOHN GILL, Receiver.

Condensed Schedule.

In Effect June 23rd, 1895.

| Southbound | MAIN LINE.              | Northbound |
|------------|-------------------------|------------|
| Daily      |                         | Daily      |
| No. 1      |                         | No. 2      |
| 5 55 p m   | Lv Wilmington Lv        | 9 05 a m   |
| 2 45 "     | Lv Fayetteville Ar      | 12 15 p m  |
| 2 15 "     | Ar Fayetteville Lv      | 12 15 "    |
| "          | Ar Fayetteville June Lv | 12 45 "    |
| 12 50 p m  | Lv Sanford Lv           | 2 16 "     |
| 10 50 "    | Lv... Climax ... Lv     | 4 19 "     |
| 10 20 "    | "... Greensboro... Ar   | 4 50 "     |
| 10 11 "    | Ar... Greensboro... Lv  | 5 00 "     |
| 9 28 "     | Lv... Stokesdale...     | 5 55 "     |
| 8 59 a m   | " N & W Le-WalCv Ar     | 6 25 "     |
| " 29 "     | Lv... Kinston Hall...   | 6 30 "     |
| 7 05 "     | "... Mt. Airy... Ar     | 8 25 "     |

| Southbound | BENNETTSVILLE DIV.   | Northbound |
|------------|----------------------|------------|
| Daily      |                      | Daily      |
| No. 3      |                      | No. 4      |
| 7 20 p m   | Ar Bennetttsville Lv | 8 45 a m   |
| 6 12 "     | Lv... Maxton...      | 9 29 "     |
| 5 40 "     | " Red Springs..."    | 9 55 "     |
| 4 54 "     | " Hope Mills..."     | 10 35 "    |
| 4 35 "     | " Fayetteville Ar    | 10 55 "    |

| North Bound       | DAILY EX. |
|-------------------|-----------|
| Leave Rainseur    | 5 50 a m  |
| " Climax          | 35 "      |
| Arrive Greensboro | 8 20 "    |
| Leave "           | 9 15 "    |
| " Stokesdale      | 1 50 "    |
| Arrive Adison     | 5 50 "    |

### Notice of Removal.

### I have Removed My

### DRUG BUSINESS

### TO THE S. W. CORNER

### SEVENTH and RED CROSS STS.

### WHERE I WILL BE GLAD TO SERVE YOU.

Fraternally yours,

WILLIAM NIESTLIE.

### DO YOU WEAR PANTS?

IF SO have a pair made to

order for \$3.00 positive.

C. E. GORDON

Front and Market Sts. Wilmington,

N. C.

9m 13d

12m 13d

set at Walnut Cov

with the N. and Western railro

for Roanoke and all points North

West, and at Greensboro with the south

ern rail way Company for Raleigh,

Richmond and all points North and

East, at Fayetteville with the Atlan

Coast Line set all points South, at M

enton with the Seaboard Air Line

Charlotte, Atlanta and all points

Southwest, at Wilmington Sea Coast R

Wrightsville and Ocean Vie

Trains No. 1 and 2 dinner

WILMINGTON (N.C.) RECORD, SEPT. 28, 1895  
Page 4 of 4

## Wilmington Record.

Entered at the Post Office at Wilmington, N. C., as second-class mail

JNO. N. GOINS, LOCAL EDITOR.

### LOCALS.

Mr. Jas. McNeil the restauranter wishes to inform customers he has remodeled St between Market and Do- peared to serv hours.

Don't for- Picnic Par- v Institute Admission ill be served in Sunday gregational f the pastor s attending th Conven-

The Sociable was g residence of Miss. Sallie, Han- ednesday night, for Misses Norwood, and Noyes, who will leave for school Tuesday, and Mr. Neal Howe who will leave this morning for Goldsboro.

The nicest neckwear is at 121 Market St. Naumburgs of course.

Master Henry T. Manly left last night for Kittrell Normal and Industrial Institute.

Mr. F. G. Manly left last night for Dudley, N. C. to attend the Convention of the Congregational Church.

Mr. William Niestlie has removed his family to Seventh and Redcross Street. He is prepared to fill prescriptions at all hours of night. Give him a call.

We were glad to see Rev. Hurst. of Atkinson N. C. in the city this week.

A thief entered Mrs. Mary. Tate's chicken house last saturday week on 12th St., bet Dock and Orange, and stole 14 head of chickens.

Brown and whited have just received a lot of fall and winter goods. Fine Raisons at 10cts. per pound. New oat meal, new flour, smoking tobacco in buckets, and lots of other nice things at reasonable prices. Call and look at them and see for yourself.

Murray died at his home Monday night and is buried in Ebenezer

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ts sympathy cease.

res 121 Mar-

New Ch.

et St.

Read our nev

Wilmington P

largest bet an

house. Remove

posit the Orton House.

its. The

Store the

dry good

Front st op-

osit the

Orton House.

Get your Winter flannel at Naumburg's. 121 Market St.

F. H. Khranke & Co., the artist

Gloria. Suite made to order gauran-

4. Princess st Smith, Building

H. Burnett, the live grocery

He sell the best groceries at

best prices.

wardess of St Luke's A. M. E.

I will give a literary concert

which at Ruth Hall Mon-

day night Sept. 30th 1895 admission 10cts all are invited to attend something rare, the table will be laden with choice refreshments and polite ladies to serve you; for the benefit of the above named church.

New style collars at Naumburgs 121 Market St.

Patronize those who patronize us. Mr. J. Naumburg is our regular advertiser.

Mr. G. G. Spears, of Long Creek, Pender Co., dropped in to see us this week, says "I like the RECORD, let it come." Mr. Spears, reports crops as being better than they have been for years.

We were pleased to have Misses Jossie, Rourk, and Bersie Brown, call this week.

### BRIDGING THE CHASM.

(Continued from third page.)

or they will pull against you the load downwards. We shall constitute one third and much more of the ignorance and crime of the South or one third its intelligence and progress, we shall contribute one third to the business and industrial prosperity of the South, or we shall prove a veritable body of death, stagnating, depressing, retarding every effort to advance the body politic.

Gentlemen of the Exposition: As we present to you our humble effort at an exhibition of our progress.

YOU MUST NOT EXPECT OVER MUCH starting thirty years ago with own ership here and there in a few quilts and pumpkins and chickens, (gathered from miscellaneous sources) remember that the path that he has led from these to the cotton and production of agricultural implements, buggies, steam engines, news papers, books, stationary, carvings, paintings, the management of drug stores and banks, has not been trodden without contact with thorns and thistles.

While we take pride in what we exhibit as a result of our independent efforts, we do not for a moment forget that our part in this exhibition would fall far short of your expectations but for the constant help that has come to our educational life not only from the Southern States, but especially from the Northern philanthropists who have made their gifts a constant stream of blessing and encouragement. The wisest among my race understand, that the agitation of questions of social equality is the extremest folly, and that progress in the enjoyment of all the privileges that will come to us, must be the result of severe and constant struggle, rather than of artificial forcing. No race that has anything to contribute to the markets of the world is long in any degree ostracized. It is important, and right that all privileges of the law be ours, but it is vastly more important that we be prepared for the exercises of these privileges.

THE OPPORTUNITY TO EARN A DOLLAR in a factory just now is worth infinitely more than the opportunity to spend a dollar in an opera house.

In conclusion, may I repeat that nothing in thirty years has given us more hope and encouragement, and nothing has drawn us so near to you of the white race, as the opportunity offered by this Exposition. And here bending, as it were, over the alter that represents the results of the struggles of your race and mine, both starting practically empty handed three decades ago. I pledge that in your effort to work out the

great and intricate problem which God has laid at the doors of the South, you shall have at all times the patient, sympathetic help of our race, only let this be constantly in mind that while from representations in these buildings of the prairies of fields, of forest, of mine, of factory, letters and art, much good will come, yet far above and beyond material benefits, will be that higher good, that let us prey God will come, in a blotting out of sectional difference and racial animosities and suspicions in a determination to administer absolute justice, in a willing obedience among all classes to the mandates of law, and a spirit that will tolerate nothing but the highest equity in the enforcement of law. This, coupled with our material prosperity will bring in to our beloved south a new Heaven and a new Earth.

### Our Fall and Winter Stock

IS

### Complete And Ready

FOR

### INSPECTIONS

Try us on suits or trousers, prices will suit you. Every piece of work done by us guaranteed.

F. H. Khranke & Co.

SMITH BUILDING Princess St.

9m 28d

### State and County Taxes.

### The Tax Books for 1895

As New In My Hands

And Promised, I will give cash.

For the purpose of collecting the State and County Taxes, due for the year 1895, in the several townships outside the City of Wilmington, I will be a key's store, in Federal Point Township, Tuesday, Oct. 8th; Capt. F. W. Manning's store, Wrights'le, in Harnett Township, on Wednesday, Oct. 9th; at Canady's Store, in Harnett Township, on Thursday Oct. 10th; at Masonboro Hall, in Masonboro Township, Friday, Oct. 11th; at Castle Haynes, R. R. station, in Cape Fear Township, Saturday, Oct. 12th

ELIJAH HEWLETT, Sheriff

N. W. Hanover County.

Wilmington, N. C. Sept. 19th, 1895

9m 21d

### "Fresh Eggs To-day!"

No money wasted when you buy fresh goods like those kept by our favorites,

FROWN & WHITTED.

For you always get full value in choice goods and satisfaction in every way. Try it and see.

ELIJAH HEWLETT, Sheriff

N. W. Hanover County.

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