# St Martin's-le-Grand, Adlersgate, London

Approaching May Day, 1517

## **CROWD** (of the prevailing mood)

1-76: Remove the strangers! o

#### **LEGEND FOR STANDARD THEATRE SCRIPT**

- x > alerts you to a note about scansion and elision in the corresponding ePlay resource
- > alerts you to a note about text, lineation, stage direction or speech header in the ePlay

#### SHERIFF MORE

- 77: Grant them remov'd, and grant that this your noise
- 78: Hath chid down all the majesty of England;
- <sup>79:</sup> Imagine that you see the wretched strangers
- 80: (Their babies at their backs and their poor laggage)
- <sup>81:</sup> Plodding to th' ports and coasts for transportation; <sup>x</sup>
- 82: And that you sit as kings in your destres,
- 83: Authority quite silenc'd by your knaw
- 84: And you in ruff of your opinions slothed;
- 85: What had you got? 4
- 35: Nutellyou: you had taught
- 86: How insolence and strong hand should prevail,
- 87: How order should be quell'd; and by this pattern
- <sup>88:</sup> Not one of you should live an agèd man—
- <sup>89:</sup> For other fifians (as their fancies wrought) ×
- 90: With self same hand, self reasons, and self right,
- $^{91:}$  Would shark on you; and men like rav'nous fishes  $^{\times}$
- <sup>92:</sup> Would feed on one another.

#### DOLL

93: Before God, that's as true as the Gospel.

### LINCOLN or GEORGE BETTS O

<sup>94:</sup> Nay, this is a sound fellow, I tell you—let's mark him.

# SHERIFF MORE <sup>95:</sup> Let me set up before your thoughts, good friends, <sup>96</sup>: On supposition; which if you will mark, <sup>97</sup>: You shall perceive how horrible a shape <sup>98:</sup> Your insurrection bears. ° First, 'tis a sin! <sup>99:</sup> Which oft the apostle did forewarn us of, 100: Urging obedience to authority; \* <sup>101:</sup> And 'twere no error, if I told you all, <sup>102</sup>: You were in arms against your God Himself! KR.COM ALL <sup>103:</sup> Marry, God forbid that! <sup>o</sup> SHERIFF MORE 104: Nay, certainly you are; 105: For to the king God hath his office lent 106: Of dread, of justice power and command; 107: Hath bid him rule and willed you to obey; 108: And—to add anoler majesty to this— 109: He hath not only lent the king His figure, 110: His throng His sword, but giv'n him his own name, × o 111: Calls him 'a god on earth'. 111: What do you then— 112: Rising 'gainst him that God Himself installs—x <sup>113:</sup> But rise 'gainst God? × 113: What do you to your souls <sup>114:</sup> In doing this? 114: O desp'rate as you are, x 115: Wash your foul minds with tears; and those same hands— 116: That you like rebels lift against the peace—

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117: Lift up for peace; and your unrev'rent knees x
<sup>118</sup>: Make them your feet to kneel to be forgiven!
119: Tell me but this: what rebel captain—
<sup>120:</sup> As mutinies are like to hap—by his name ^{\times} o
<sup>121:</sup> Can still the rout? Who will obey a traitor?
122: Or how can well that proclamation sound
123: When there is no addition but a 'rebel'
<sup>124:</sup> To qualify a rebel? X
                           You'll put down strangers
125: Kill them, cut their throats, possess their h
<sup>126:</sup> And lead the majesty of law on leash
<sup>127:</sup> To slip him like a hound.
                                 Say now the
128: (As he is clement if th' offender mourn)
129: Should so much come to short of your great trespass
<sup>130:</sup> As merely t' banish you mith'r would you go? * °
131: What country—by the nature of your error—
132: Should give you harbor? X
                                 Go you to France or Flanders:
133: To any serman province; Spain or Portugal;
134: Nay, anywhere that not adheres to England—
<sup>135:</sup> Why, you must needs be strangers. *
                                             Would you be pleased
<sup>136</sup>: To find a nation of such barb'rous temper, <sup>x</sup>
^{137:} That breaking out in hideous violence ^{\times}
138: Would not afford you an abode on earth?
<sup>139:</sup> Whet their detested knives across your throats? °
<sup>140</sup>: Spurn you like dogs? and like as if that God
<sup>141:</sup> Own'd not, nor made not you? °
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Nor that the elements

<sup>142:</sup> Were not all appropriate to your comforts, <sup>x</sup>

<sup>143:</sup> But charter'd unto them?

What would you think

<sup>144:</sup> To be thus used?

This is the strangers' case;

<sup>145</sup>: And this your mountanish inhumanity. \*

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