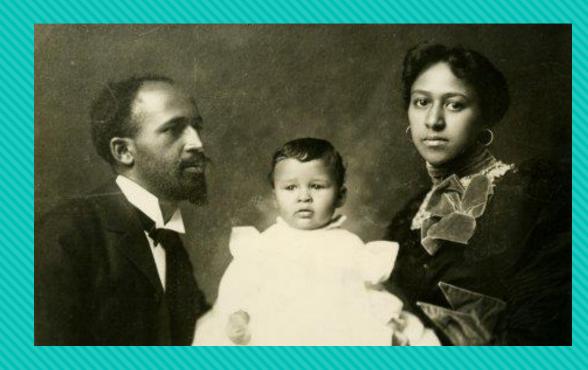


W.E.B. Du Bois



www.neh.gov

Presenter: Suzanna Schmeelk

Date: September 12, 2018

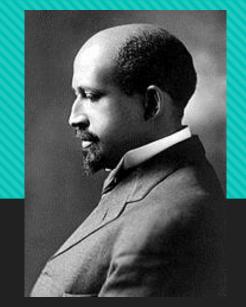
Professor: Christian Swinehart **PGDV5100:** Data Visualization and Information Aesthetics

W.E.B. Du Bois (2/23/1868 – 8/27/1963)

O Born in Great Barrington, Massachusetts

Du Bois attended

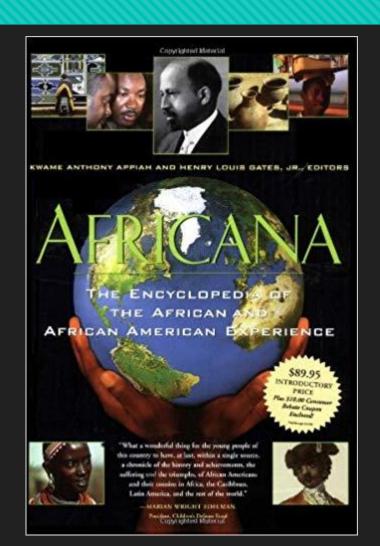
- O Fisk University, a historically black college in Nashville, Tennessee, from 1885 to 1888
- O Harvard College, for 2nd bachelors in history, (which did not accept course credits from Fisk) from 1888 to 1890
- In 1892, Du Bois received a fellowship from the John F. Slater Fund for the Education of Freedmen to attend the University of Berlin for graduate work.
- In 1895 he was the first African American to earn a Ph.D. from Harvard University
 - O Dissertation: Suppression of the African Slave Trade in the United States of America: 1638–1871
- O Du Bois married Nina Gomer, one of his students, on May 12, 1896.
- Seminal Written Piece: The Souls of Black Folk
- Founded NAACP in 1909: https://www.naacp.org/naacp-history-w-e-b-dubois/
- New School (Manhattan, NY) in 1948: Taught first African-American history and culture course



W.E.B. Du Bois: Encyclopedia Africana

 Africana: The Encyclopedia of the African and African American Experience.

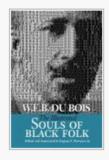
Henry Louis Gates Jr. and Kwame Anthony Appiah, eds.



https://docsouth.unc.edu/church/duboissouls/menu.html https://docsouth.unc.edu/nc/dubois/dubois.html

W.E.B. Du Bois: Seminal Works

Illustrated Souls of Black Folk



by W. E. B. Du Bois , and Eugene F.

Provenzo

PUBLISHER Routledge

DATE 2015-12-22

More..

Page 1

SOULS OF BLACK FOLK

I

OF OUR SPIRITUAL STRIVINGS

O water, voice of my heart, crying in the sand, All night long crying with a mournful cry, As I lie and listen, and cannot understand The voice of my heart in my side or the voice of the sea, O water, crying for rest, is it I, is it I? All night long the water is crying to me.

Unresting water, there shall never be rest Till the last moon droop and the last tide fail, And the fire of the end begin to burn in the west; And the heart shall be weary and wonder and cry like the sea, All life long crying without avail, As the water all night long is crying to me.

"A noteworthy book of the epock."

The Souls of Black Folk

By W. E. BURGHARDT DU BOIS

Eighth Edition

"It is one of the noteworthy books, not merely of a year, but of the epoch. Its every page is filled with vigor, spentaneity and spiritnality."—Booton Transcript.

"A stripping bare of the moral and mental anatomy of the African in America so as to reveal the naked soul in its primitive simplicity, stared and searred by ages of suffering."—New York Age.

With Author's Portrait, \$1.20 Net At book stores or from the publishers

A. C. McCLURG & CO.

CHICAGO

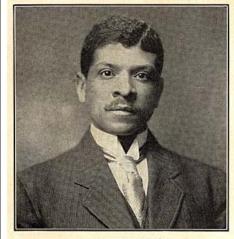
Adventor that the Strate of State SUR scripted is the Jose (will be sent the Color response).

AKTHUK STIVIUNS.



IN THE HOSIERY MILL
OWNED AND OPERATED SUCCESSFULLY BY NEGROES
WITH NEGRO HELP

IN THE HOSIERY MILL
OWNED AND OPERATED SUCCESSFULLY BY NEGROES
WITH NEGRO HELP



C. C. SPAULDING

THE MANAGER OF THE LARGEST NEGRO INSURANCE COMPANY IN THE WORLD, ONE OF THE LEADERS IN THE GROUP OF NEGROES WHO HAVE BUILT UP BLACK DURHAM



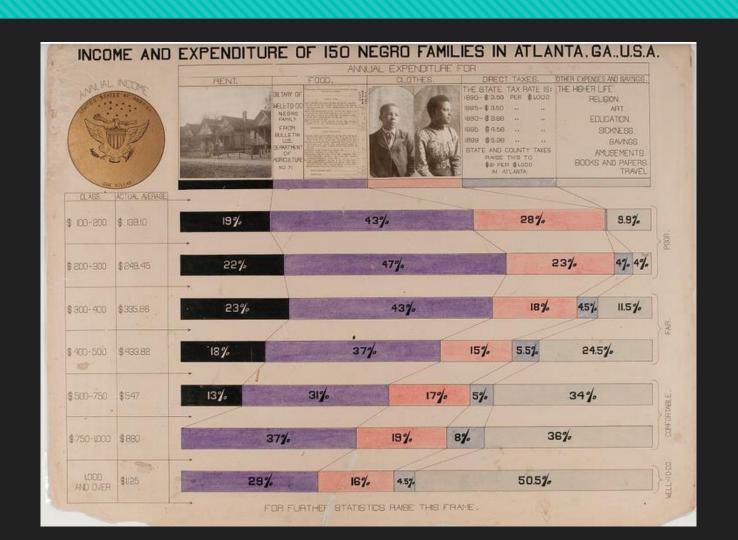
BETWEEN me and the other world there is ever an unasked question: unasked by some through feelings of delicacy; by others through the difficulty of rightly framing it. All, nevertheless, flutter round it. They approach me in a half-hesitant sort of way, eye me curiously or compassionately, and then, instead of saying directly, How does it feel to be a problem? they say, I know an excellent

W.E.B. Du Bois: Public Domain Photographs



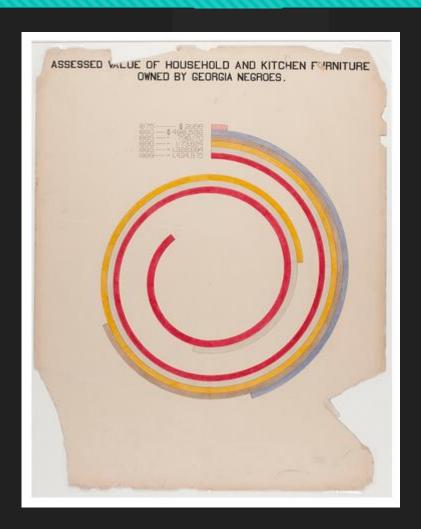


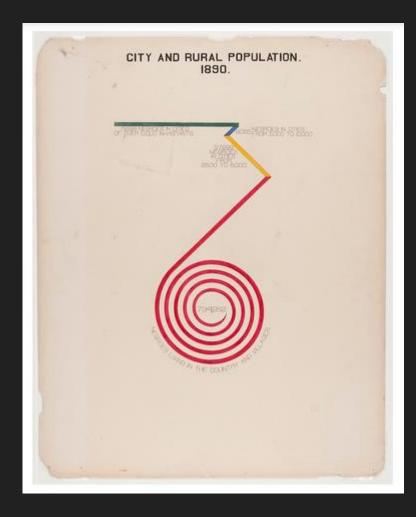
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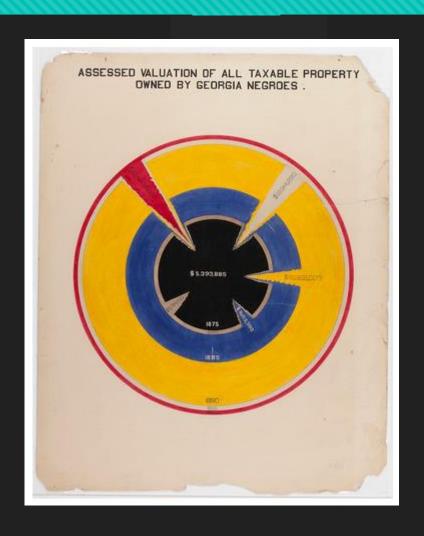
What is the style/use/purpose of subject?

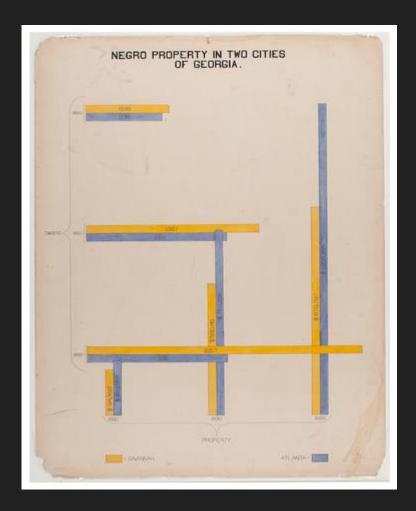
- O Purpose:
 - Convey information about racial inequities within the U.S.A.
- O Style:
 - O Visualizations: Music, data graphs, graphics, memorabilia, photographs.
- O Use:
 - Text and Visualizations
 - O To convey inequalities and basic facts to humans
 - Empowerment to repressed
 - O Provide a sense of justice

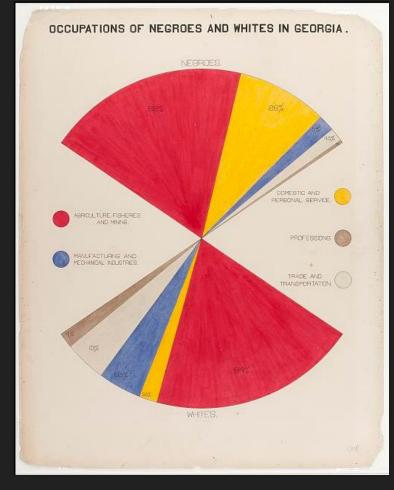




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s/w-e-b-du-boishand-drawninfographics-ofafrican-american-life-1900/



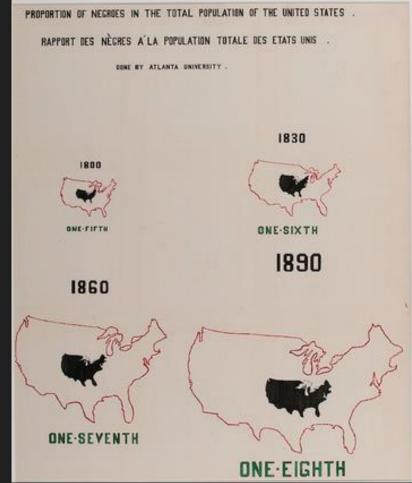


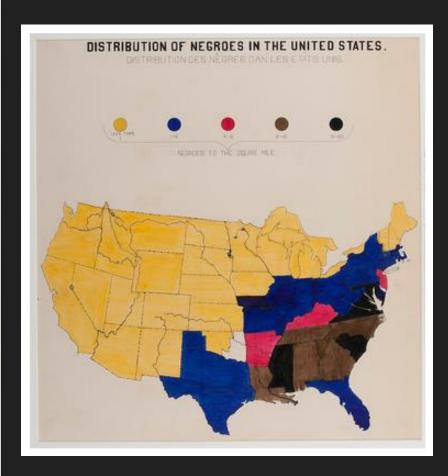


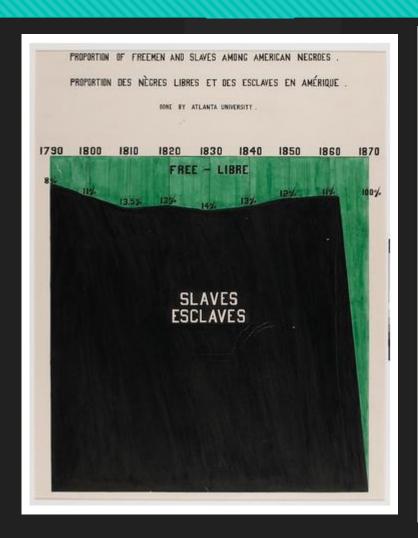
What does this subject do well? What do they do poorly? What do you like/dislike?

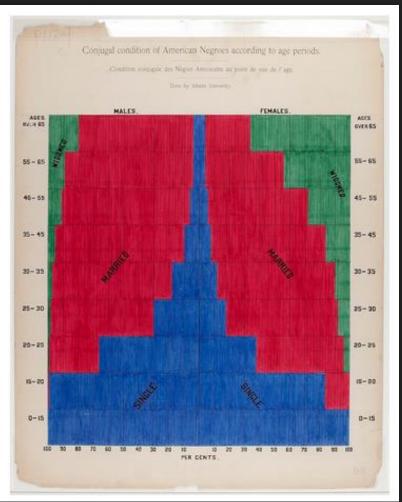
- O Well
 - O Diversity of visualization content/representations
 - Diversity of visualization uniqueness
- O Poorly
 - Data collection techniques unclear
- O Like
 - Colors
 - O Diversity
- O Dislike

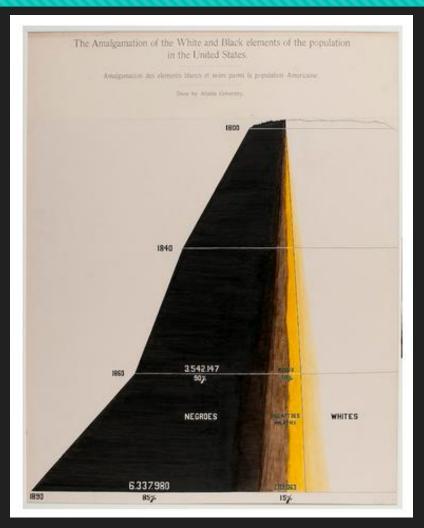






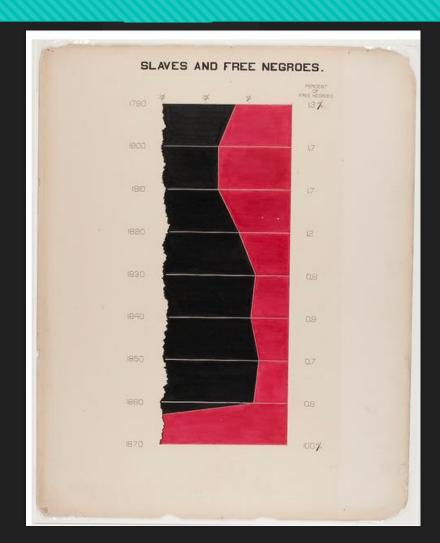






How does this subject connect to other readings and discussions within the course?

- Examples of how to visualize data
- O Helps answer question, what data needs to be visualized?
- New questions arise from visualizing the data



Interior of Negro store, Buffalo, N.Y.

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