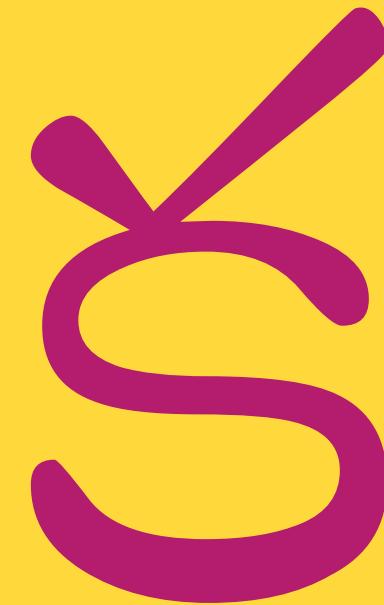


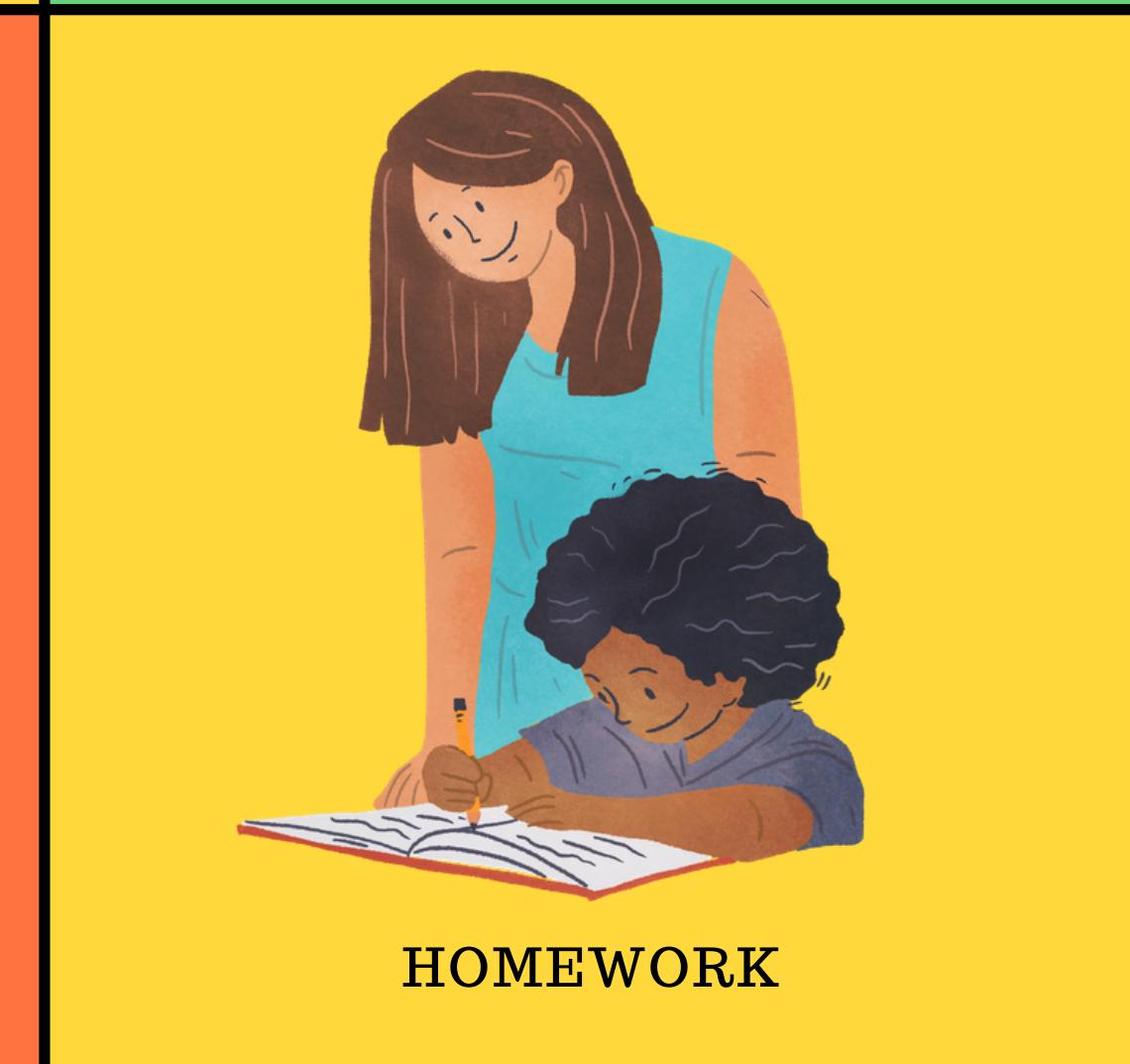
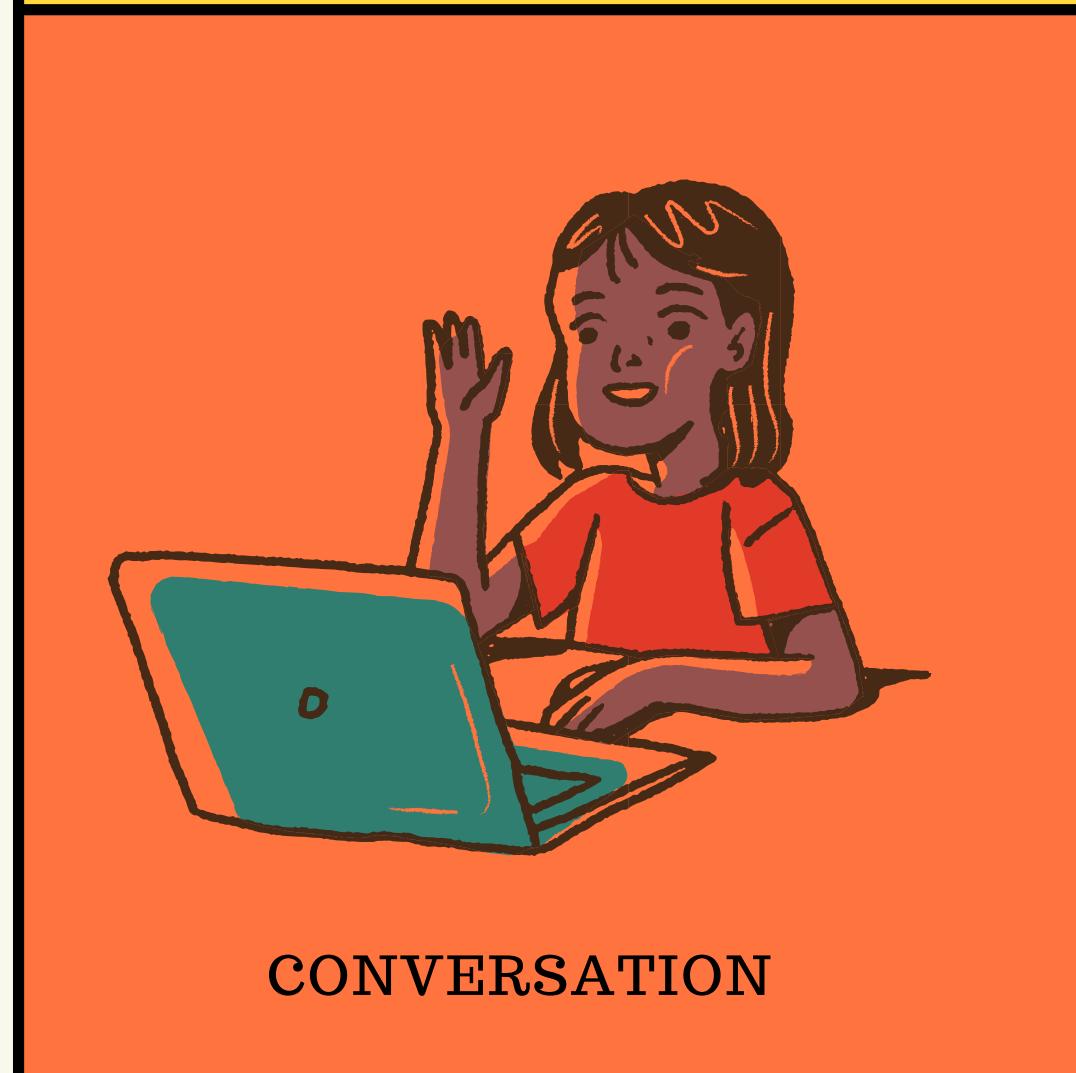
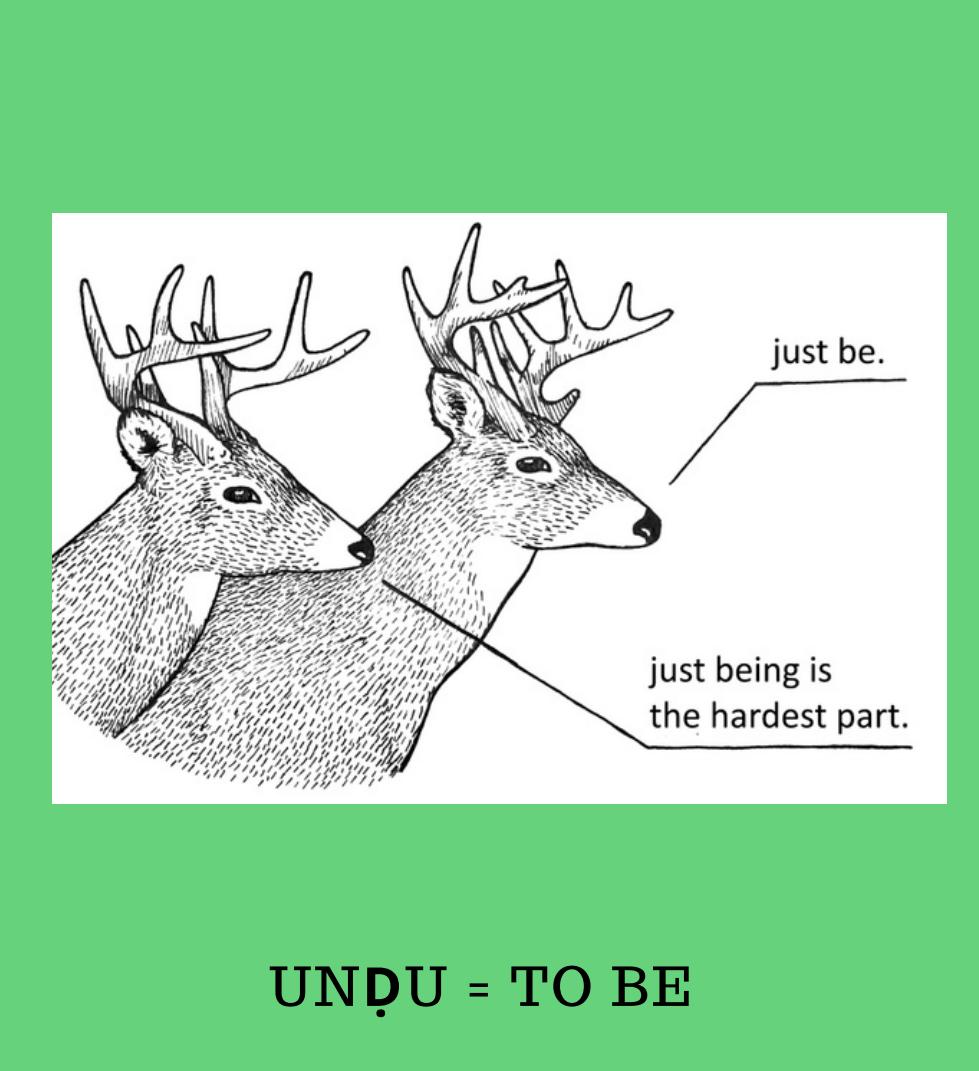
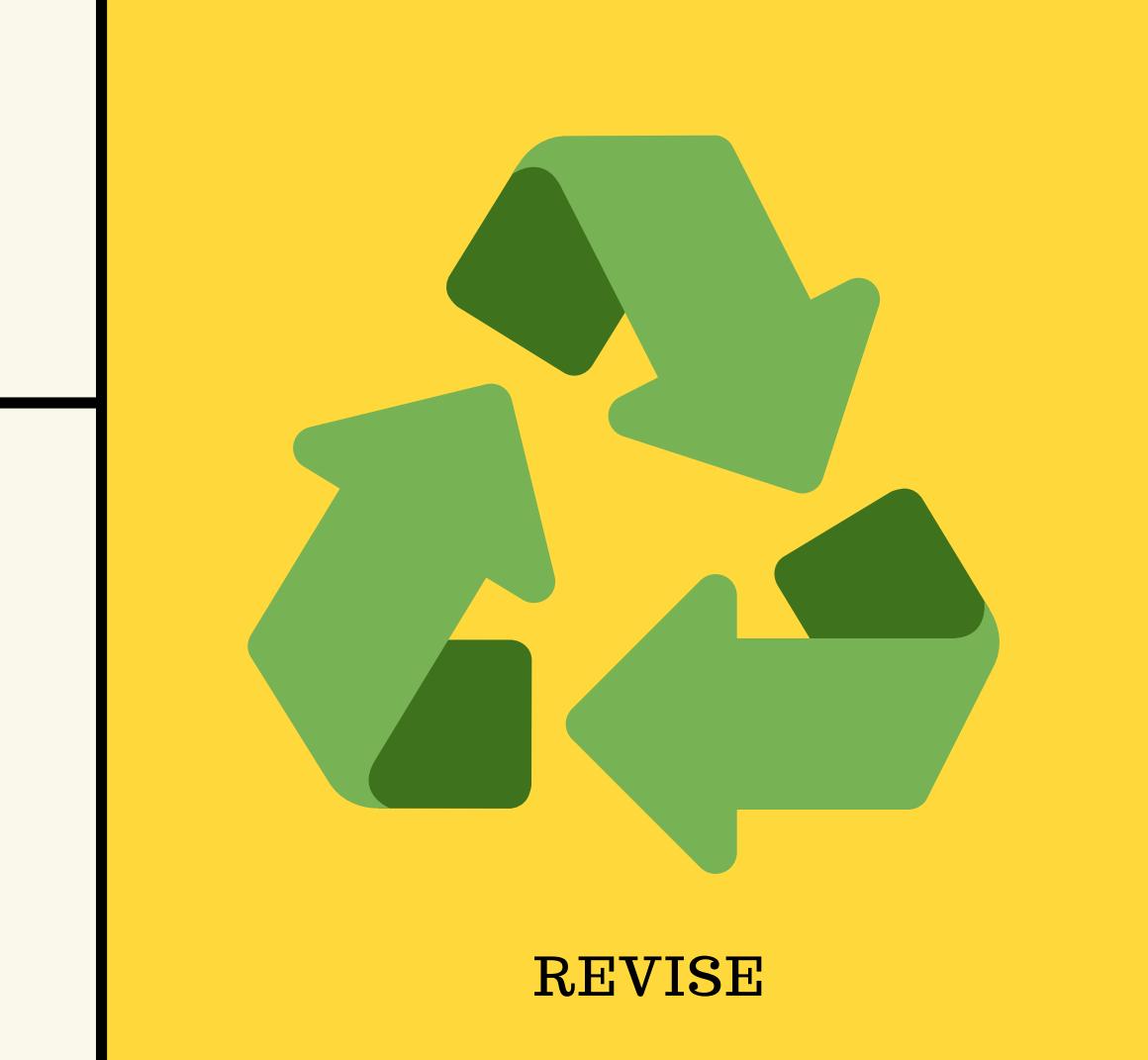
Telugu // తెలుగు

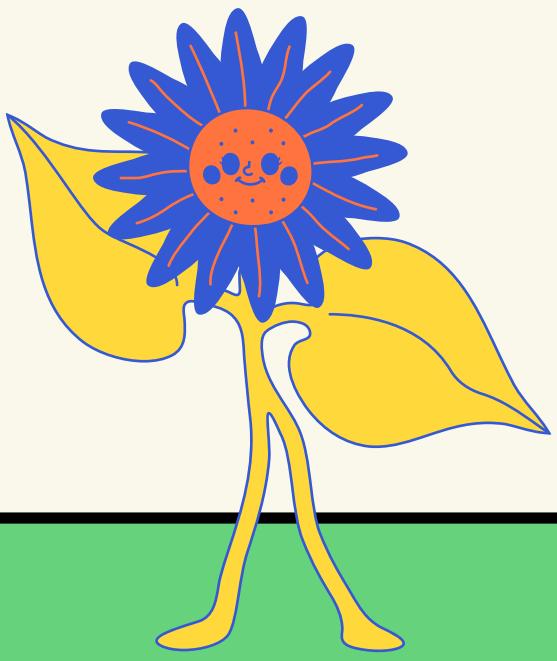
with @MiserableFly7 (Fly)
he/him అతను/అతనికి



Plan for today

- Revisit the previous conversation
- Learn the verb **to be**
- Make a few more basic sentences
- Conversation practice
- FUN!
- Homework





Getting to know each other

Hello everyone, how **are you?**

I am doing **fine**.

What is your name?

My name is [name].

Where are you from?

I'm **from** [place].

(or) I live **in** [place].

What about **you**?

My **name** is [name]. I'm **from** [place].

What are your **hobbies**?

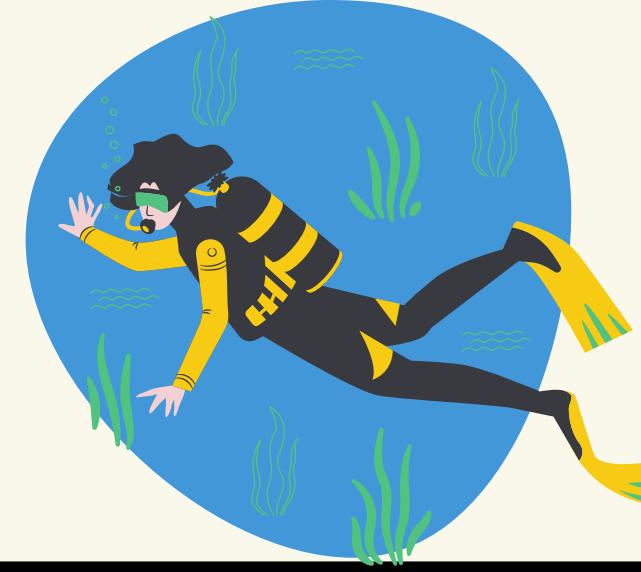
I **like** **to learn** new languages.

Now I'm **learning** Telugu.

Really! Me **too!**

HOW TO SAY IT

- Andarikī namaskāram, elā **unnāru?**
*bāgā = fine/good
nēnu → I*
- Nēnu bāgunnañānu.
- Mī pēru ēnṭi?
- Nā pēru [name].
- Mīru ekkaḍa nunči?
Nēnu [place] **nunči**.
my/ from
- I (or) Nēnu [place] lō **untunnañānu**.
Mī sangati **ēnṭi?**
your (resp.)
- Nā pēru [name]. Nēnu [place] **nunči**.
- Mī *hobbies* **ēnṭi?**
- Nāku **kotta** bhāshalu nērčukōvaḍam **ishṭam**.
ippudu Telugu nērčukunṭunnañānu.
now → too/also
- **Avunā!** Nēnu **kūḍā!**



Deep dive!

UNDU = BE!

> this is the **to be** verb

order/command

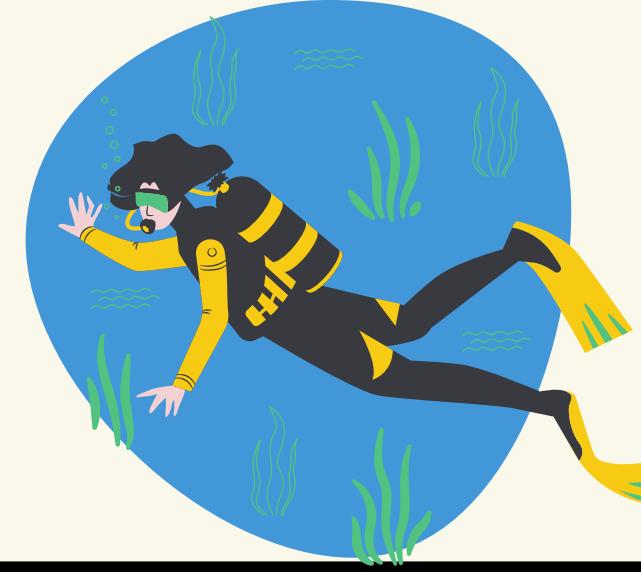
for everyone

Andarikī namaskāram, elā unnāru?
Nēnu bāgunnānu.

how

I well

Silent undu



UNDU = BE!

> this is the **to be** verb

undandi = be!
(respectful)

anđi = respectful

čeyyandi

tinandi

čeppandi

adagandi

~~eat~~
~~tell~~
~~ask~~

for everyone

please do

**Andarikī inform čeyyandi.
Jawābu čeppandi.**

answer

please tell

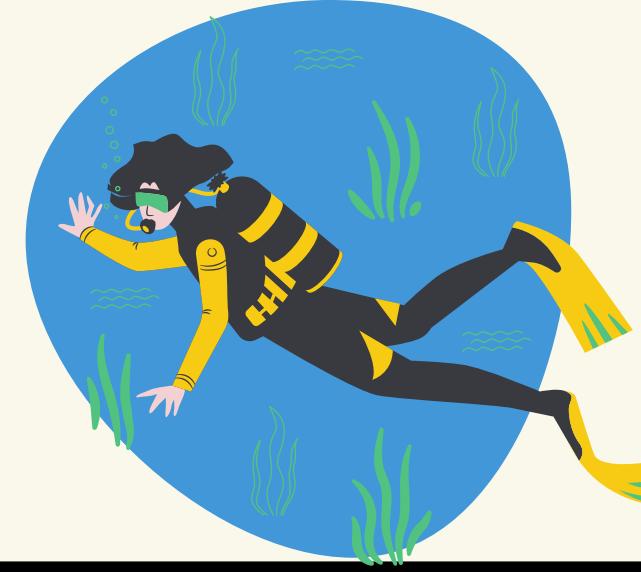
undu + anđi = undandi

čeyyandi → please do
~~čeyyandi~~

čeyyi → do!

drive čeyyandi

try čeyyandi



UNDU = BE!

> this is the **to be** verb

nēnu unnānu = I am

mēmu unnāmu = we are

manamu unnāmu = we (incl.) are

1st person

2nd person

3rd person
people objects

undandi = be!
(respectful)

andī = respectful

čeyyandi
tinandī
čeppandi
adagandī

we
mēmu Telugu class lō unnāmu.
in
I well
Nēnu bāgunnānu.

hā = mine/my
amar

nēnu = I
ami

I am in the room.

= nēnu yoom lō unnānu

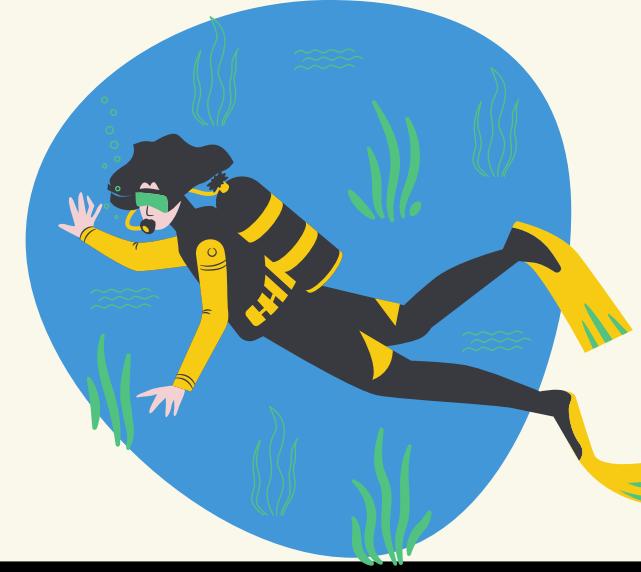
We are in Kolkata now. ippudu
lō

chetṭu = tree

pakka = beside

I am beside the tree.

= nēnu chetṭu pakka (na) unnānu.



you (res.) where

→ mīru ekkadā unnāru?

nuvvu elā unnāvu?

you (inf.) how

UNDU = BE!

> this is the **to be** verb

nēnu unnānu = I am

mēmu unnāmu = we are

manamu unnāmu = we (incl.) are

apni

mīru unnāru = you (resp.) are

nuvvu unnāvu = you (inf.) are

tumi

3rd person
people objects

undandi = be!
(respectful)

andī = respectful

čeyyandi
tinandī
čeppandi
adagandī

}

}

mī = your (with resp)

mīru = you (with resp)

ekkadā = where Question

here = ikkada
other

there = -akkadā
what

when = oppudu

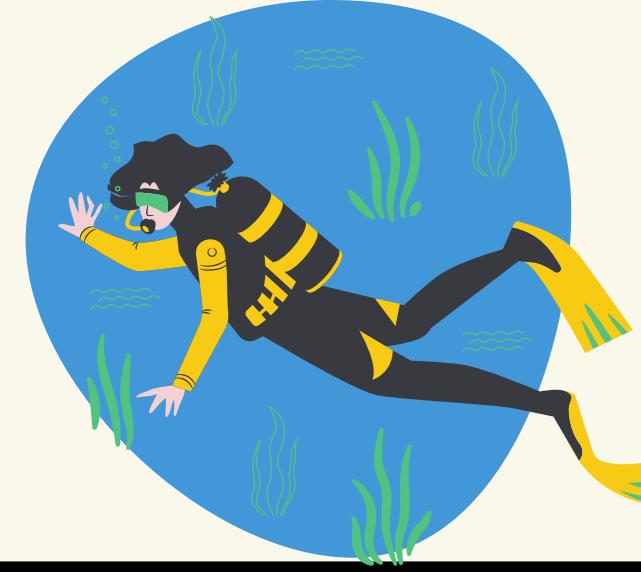
now = ippudu

then = -appudu

e → Question

i → here/now

a → far/



very
isn't it

idi čālā bāgundi kadā?
avunu, avi kūdā bāgunnāyi.

yes

also

UNDU = BE!

> this is the **to be** verb

nēnu unnānu = I am

mēmu unnāmu = we are

manamu unnāmu = we (incl.) are

mīru unnāru = you (resp.) are

nuvvu unnāvu = you (inf.) are

idi/adi undi = this/that is

ivi/avi unnāyi = these/those are

idi Telugu class

rēpu = tomorrow

rēpu oka Telugu class undi

undandi = be!

(respectful)

anđi = respectful

čeyyandi

tinandi

čeppandi

adagandi

this = idi

that = adi

which one → ēdi

these → ivi

those = avi

which ones → ēvi-

this is a pen = idi ^{oka} pen

there is a pen here = ikkada oka pen
ikkada

undi

Something exists → DON'T NEED undi

Something is somewhere → NEED undi



there very books
akkadā čālā pustakālu unnāya?
ikkadā konni pustakālu mātramē unnāyi.
here few only

UNDŪ = BE!

› this is the **to be** verb

1st person
nēnu unnānu = I am

mēmu unnāmu = we are

manamu unnāmu = we (incl.) are

2nd person
mīru unnāru = you (resp.) are

nuvvu unnāvu = you (inf.) are

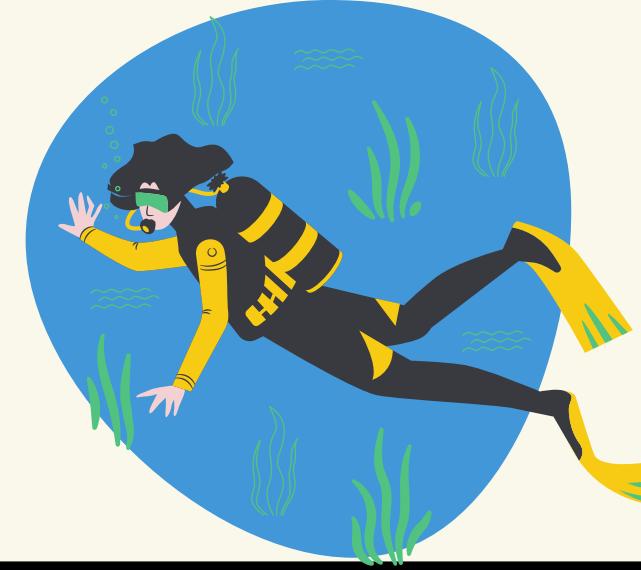
3rd person
people objects
idi/adi undi = this/that is

ivi/avi unnāyi = these/those are

undandi = be!
(respectful)

anđi = respectful
čeyyandi
tinandī
čeppandi
adagandi

› plurals are formed by attaching lu
ivi pen lu, avi pustakālu (no undi etc.)
ikkadā car lu unnāyi, ī class bāgundi



adverb

Santosham = happiness (Noun)

UNDU = BE!

> this is the **to be** verb

nēnu unnānu = I am

mēmu unnāmu = we are

manamu unnāmu = we (incl.) are

mīru unnāru = you (resp.) are

nuvvu unnāvu = you (inf.) are

idi/adi undi = this/that is

ivi/avi unnāyi = these/those are

vāru unnāru = he/she/they (resp.) are

atanu/atađu unnāđu = he is

āvida/āme undi = she is

vāllu unnāru = they are

undandi = be!
(respectful)

andi = respectful

čeyyandi
tinandi
čeppandi
adagandi

e
i
a

why

angry

→ vāru enduku kōpamgā unnāru?
nāku telīdu. vārini adagandi.

I don't know

them please ask

> plurals are formed by attaching lu
ivi pen lu, avi pustakālu (no undi etc.!)
ikkāda car lu unnāyi, ī class bāgundi

I am happy = nēnu
santoshamga
unnānu

they are in the room

vāru = Vāru room lō unnāru

enduku → why (for what reason)

for this reason = induku

for that reason = anduku

nēnu [tired ga] [unnānu] = I am tired.
anduku



who

admin evaru? vārā? vīrā?
itanu oka admin, īviđa inkoka admin.

one

another

UNĐU = BE!

> this is the **to be** verb

nēnu unnānu = I am

mēmu unnāmu = we are

manamu unnāmu = we (incl.) are

mīru unnāru = you (resp.) are

nuvvu unnāvu = you (inf.) are

idi/adi undi = this/that is

ivi/avi unnāyi = these/those are

vāru unnāru = he/she/they (resp.) are

atanu/atađu unnāđu = he is

āviđa/āme undi = she is

vālļu unnāru = they are

undandi = be!
(respectful)

anđi = respectful

čeyyandi
tinandji
čeppandi
adagandi

proximal forms
also exist

vīru
itanu
īviđa
vīlļu

> plurals are formed by attaching lu
ivi pen lu, avi pustakālu (no undi etc.)
ikkāda car lu unnāyi, ī class bāgundi



why

enduku mīru kōpamgā unnāru?
nēnu kōpamgā lēnu. končam tired gā unnānu.

not be

a little

UNDŪ = BE!

> this is the **to be** verb

nēnu unnānu = I am

mēmu unnāmu = we are

manamu unnāmu = we (incl.) are

mīru unnāru = you (resp.) are

nuvvu unnāvu = you (inf.) are

idi/adi undi = this/that is

ivi/avi unnāyi = these/those are

vāru unnāru = he/she/they (resp.) are

atanu/atađu unnāđu = he is

āviđa/āme undi = she is

vālļu unnāru = they are

1st person

2nd person

3rd person
people objects

undandi = be!
(respectful)

andī = respectful

čeyyandi
tinandī
čeppandi
adagandi

negation -> lē
nenu lēnu
mīru lēru
idi lēdu

proximal forms

also exist

vīru
itanu
īviđa
vīlļu

> plurals are formed by attaching lu
ivi pen lu, avi pustakālu (no undi etc.)
ikkāda car lu unnāyi, ī class bāgundi

> negation formed by lē

idi bāgundā?

(idi) bāgalēdu = it is not fine



know?
nā pustakam ekkāda undō telusā?
telīdu. room lō ekkadō undi.
my don't know somewhere

UNDŪ = BE!

> this is the **to be** verb

nēnu unnānu = I am

mēmu unnāmu = we are

manamu unnāmu = we (incl.) are

mīru unnāru = you (resp.) are

nuvvu unnāvu = you (inf.) are

idi/adi undi = this/that is

ivi/avi unnāyi = these/those are

vāru unnāru = he/she/they (resp.) are

atanu/atađu unnāđu = he is

āviđa/āme undi = she is

vālļu unnāru = they are

1st person

2nd person

3rd person
people objects

undandi = be!
(respectful)

andī = respectful

čeyyandi
tinandī
čeppandi
ađagandi

negation -> lē
nenu lēnu
mīru lēru
idi lēdu

proximal forms
also exist

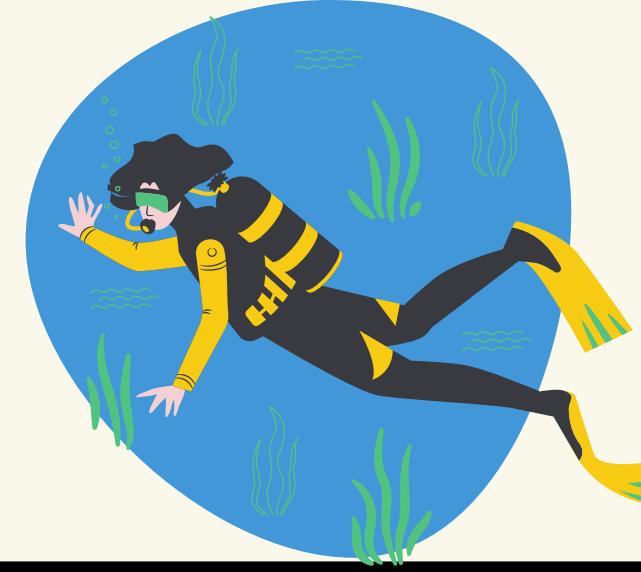
vīru
itanu
īviđa
vīlļu

> plurals are formed by attaching lu
ivi pen lu, avi pustakālu (no undi etc.)
ikkāda car lu unnāyi, ī class bāgundi

> negation formed by lē
idi bāgundā?

(idi) bāgalēdu = it is not fine

> an *ō* sound at the end expresses doubt/wondering
vāru bāgunnārō lēdō ađigi čeppandi = please ask and tell
me if they are fine or not.



Summary

UNDŪ = BE!

> this is the **to be** verb

nēnu unnānu = I am

mēmu unnāmu = we are

manamu unnāmu = we (incl.) are

mīru unnāru = you (resp.) are

nuvvu unnāvu = you (inf.) are

idi/adi undi = this/that is

ivi/avi unnāyi = these/those are

vāru unnāru = he/she/they (resp.) are

atanu/atađu unnāđu = he is

āviđa/āme undi = she is

vālļu unnāru = they are

undandi = be!
(respectful)

andi = respectful

čeyyandi

tinandi

čeppandi

ađagandi

negation -> lē

nenu lēnu

mīru lēru

idi lēdu

proximal forms

also exist

vīru

itanu

īviđa

vīlļu

> **plurals are formed by attaching lu**
ivi pen lu, avi pustakālu (no undi etc.!)
ikkāda car lu unnāyi, ī class bāgundi

> **negation formed by lē**

idi bāgundā?

(idi) bāgalēdu = it is not fine

> **an *ō* sound at the end expresses doubt/wondering**
vāru bāgunnārō lēdō ađigi čeppandi = please ask and tell
me if they are fine or not.

here there

ikkāda : akkađa

for this for that

enduku : induku

now then

eppudu : appudu

vīru : vāru

itanu : atanu

Homework (same as before)

- Make a list of around 10 sentences that you commonly use in everyday life in English or your native language – we'll translate them into Telugu next time and understand what's happening.
- (optional) Bring 5 commonly used verbs to the next class – we'll *conjugate* them.



Feedback and preferences

A few questions for you.

Why do you want to learn Telugu?

How do you prefer to learn?

Do you want to take a *grammar*-strong perspective?

Do you want to learn the script?

GitHub repository with materials

Movie/music recommendations?

Lyrics/dialogues breakdown

IG channels?

