

Exhibit "A"

Attached to and made a part of that certain Mineral Deed effective _____, 2006, by and between **Chevron U.S.A. Inc.**, as Grantor, and _____, Grantee

<u>LIS No.</u>	<u>Grantor</u>	<u>Grantee</u>	<u>Date</u>	<u>Recording</u>	<u>Legal Description</u>
087568	Alpine Oil Company	Producers Oil Company	10/5/1909	Record 70, Page 381, Register of Deeds, Tulsa County, Oklahoma	40 acres of land, more or less, being the SE/4 of NE/4 of Section 19, T20N-R13E, Tulsa County, Oklahoma.

Exhibit Prepared by:
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