

## Diachronic formation of Chinese cleft (*shi-de*) constructions: ‘lateral’ grammaticalization revised:

### Introduction:

Chinese cleft constructions consist of copula *shi* assigning cleft focus to its immediately adjacent element in its complement ending in *de* (hence *shi-de* constructions (Chao (1968:296-297), Li and Thompson (1976:587ff)), which may be schematised thus (cf Lee (2005:133), Paul and Whitman (2008:430), Hole (2011:1710)):

1) Subject      *shi*      cleft-focus      cleft-presupposition      *de*<sup>1</sup>

While in all dialects *de* is sentence-final (VODE), in northern Mandarin dialects *de* may be adjacent to the verb and precede the object (VdeO), which yields the following alternation:

2a)      *wo*      *shi*      *zuotian*      *mai*      *piao*      *de*  
I      COP      yesterday      buy      ticket      DE

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<sup>1</sup> Paul and Whitman (2008:414-419) point out *shi* only assigns focus to its adjacent element when *de* is present (i)), without which focus seems to be freely assigned within the embedded clause (ii)):

- i)      *ta*      *shi*      *zai*      Beijing      *xue*      *yuyanxue*  
he      SHI      at      Beijing      learn      linguistics  
*bu*      *shi*      *zai*      Shanghai      *xue*      *yuyanxue*  
NEG      SHI      at      Shanghai      learn      linguistics  
*ye*      *bu*      *shi*      *zai*      Beijing      *xue*      *fawen*  
also      NEG      SHI      at      Beijing      learn      French  
‘He ‘studies linguistics at Beijing, not in Shanghai, and not French either.’
- ii)      *Ta*      *shi*      *zai*      Beijing      *xue*      *yuyanxue*      *de*,  
he      SHI      at      Beijing      learn      linguistics      DE  
*bu*      *shi*      *zai*      Shanghai      *xue*      *de*  
NEG      SHI      at      Shanghai      learn      DE  
\*(*ye*      *bu*      *shi*      *zai*      Beijing      *xue*      *fawen*      *de*)  
also      NEG      SHI      at      Beijing      learn      French      DE  
‘It was in Beijing that he studied linguistics, not in Shanghai \*(not French).’  
(adapted from Paul and Whitman (2008:415))

It is argued, therefore, that focus in ‘bare-*shi*’ (i)) is assigned via association with focus (Rooth (1985)) whereas *de* entails configurational focus (ii)) which is characteristic of clefts (Paul and Whitman (2008:415-419)). There are also examples where *shi* is omitted and focus seems to be freely assigned in the clause ending in *de*:

- iii)      *ta*      *lai*      *zhao*      *wo*      *de*  
he      come      find      me      DE  
‘It was he who came to find me’ (focus on *ta* ‘he’)  
‘It is that he came to find me.’ (focus on the entire clause)  
‘It was finding me that he came for.’ (focus on *zhao wo* ‘find me’)  
‘It was me whom he came looking for.’ (focus on *wo* ‘me’) (Cheng (2008:243))

It has been argued that ‘bare-*de*’ involves an ellipsed copula *shi* in different positions which accounts for its different focus readings: (*shi*) *ta* (*shi*) *lai* (*shi*) *zhao wo de* (Zhu (1978:108-109), Yuan (2003:5-6), Paul and Whitman (2008:440-441)), which is arguably superior to Cheng (2008:237-243) who argues for free focus in the embedded clause which is too unconstrained. In this paper, I focus on *shi-de* constructions with both *shi* and *de* (‘*shi-de* proper’ (Paul and Whitman (2008:414)) leave ‘bare-*shi*’ and ‘bare-*de*’ for future research.

2b)      wo      shi      zuotian      mai      de      piao  
          I      COP      yesterday      buy      DE      ticket

‘It was yesterday that I bought the ticket.’ (Simpson & Wu (S&W) (2002:169))<sup>2 3</sup>

S&W (2002:171-175) argue on comparative-historical assumptions that VdeO is derived from VOde via clitic repositioning of *de* (V *de*, O *t*) (cf Chao (1968:264), Li et al (1998:99-101), Sugimura (1999:48), Yuan (2003:6-7)). Furthermore, they argue that sentence-final *de* (2a)) is a determiner (D) while verb-adjacent *de* (2b)) is a past tense marker (T(past)), which makes the formation of *shi-de* constructions a case of ‘lateral’ grammaticalization (LG) where *de* is ‘laterally’ re-analysed from one type (nominal) of functional category to another (clausal) (D > T) (S&W (2002:198-202)).<sup>4</sup> S&W’s hypotheses have recently been challenged by Long and Xiao (2011) who point out that the earliest examples of VdeO are attested in the Song dynasty (10<sup>th</sup>-13<sup>th</sup> century AD) while those of VOde are found in the Yuan dynasty (13<sup>th</sup>-14<sup>th</sup> century AD).<sup>5</sup> However, while Long and Xiao (2009, 2011) and Long (2013) focus on VdeO, they have nothing to say about VOde, which is pan-Chinese, or the relationship between the two, which is well discussed (see Hole (2011:1710-1713)). Moreover, Han (2012) and Zhan (2012) have more recently shown that VOde is actually attested in the Tang dynasty

<sup>2</sup> Wu (2004:chapter 4) contains largely identical material to S&W (2002). In this paper, I refer to the earlier paper and shall only cite the later one in cases of discrepancies.

<sup>3</sup> The general prohibition of VdeO in southern dialects extends to dialectal forms, since the southern variants of *de* (e.g. Cantonese *ge*) are only found in sentence-final position (Tang (2011:157)):

Cantonese:

- |     |      |     |           |      |      |      |
|-----|------|-----|-----------|------|------|------|
| i)  | Kui  | hai | kamyat    | maai | sue  | ge   |
|     | He   | COP | yesterday | buy  | book | GE   |
| ii) | *Kui | hai | kamyat    | maai | ge   | sue  |
|     | He   | COP | yesterday | buy  | GE   | book |

‘It was yesterday that he bought the book.’ (Lee and Yiu (1998))

In this paper, I focus solely on Mandarin *shi-de* constructions and delay investigation on dialectal variants for the future.

<sup>4</sup> This is neatly summed up as follows:

‘Syntactically, such D-to-T conversion is suggested to be an example of ‘lateral grammaticalization’, a process in which a functional head from one type of syntactic domain may under appropriate circumstances undergo re-interpretation as an equivalent functional head in a second domain, D and T here both being elements which (potentially) assign deictic reference to their complements and therefore having largely corresponding function in the nominal and clausal domains’ (original brackets) (S&W (2002:170)).

‘This additional route of categorial reanalysis does not result from any movement and reanalysis within a single lexical-functional domain, but instead critically involves the reanalysis of a functional category from one lexical-functional domain to a functional head in a discrete second type of domain, a kind of ‘lateral’ *cross-domain* reanalysis/grammaticalization’ (original italics and brackets) (S&W (2002:201-202)).

<sup>5</sup> According to Long and Xiao (2011:307-312), the earliest example of VdeO is in *Buchanlin Wudeng Huiyuan* (1252 AD) (i)) whereas that of VOde in the *Yuanzaju* (14<sup>th</sup> century AD) (ii)):

- |    |               |        |               |     |        |        |    |               |
|----|---------------|--------|---------------|-----|--------|--------|----|---------------|
| i) | Tianxia       | ren    | zong          | shi | can    | de     | di | chan          |
|    | beneath.world | people | always        | SHI | study  | obtain | DE | enlightenment |
|    | Mou           | shi    | wu            |     | de     | di     |    |               |
|    | I             | SHI    | understanding |     | obtain | DE     |    |               |

‘It is always by studying that people in this world obtain enlightenment, whereas it is by understanding that I obtain it.’ (*Wudeng huiyuan* No, 17)

- |     |    |               |     |        |        |        |      |    |
|-----|----|---------------|-----|--------|--------|--------|------|----|
| ii) | Wo | gege          | shi | shenme | shihou | chu    | men  | de |
|     | I  | older.brother | SHI | what   | time   | go.out | door | DE |

‘What time was it that my older brother went out?’ (*Quanyuan qu, shagouji* No. 13)

(7<sup>th</sup>-10<sup>th</sup> century AD).<sup>6</sup> In this paper, I propose to account for the historical formation of Chinese *shi-de* constructions by providing an integrated analysis of both VOde and VdeO,<sup>7</sup> which is indeed a desideratum given how thin and incomplete the current historical research on *shi-de* constructions is (Han (2012:)).<sup>8</sup> Furthermore, although S&W's LG hypothesis no longer holds water philologically, their theoretical notion (footnote 4) will be defended here, since it is argued in this paper that *de* does undergo 'lateral' reanalysis from being nominal to clausal, and the new historical evidence entails interesting modifications to their LG hypothesis which, far from refuting it, actually support it.

This paper consists of five sections: in section 1, I critically outline S&W's (2002) original account on the formation of *shi-de* constructions and propose some counter-arguments; in section 2, I give a detailed descriptive analysis and formal representation of *shi-de* constructions (VOde/VdeO), which are analysed as biclausal with copula *shi* functioning as a matrix verb selecting two different types of clauses headed by *de* (CP/TP respectively);<sup>9</sup> in section 3, I analyse the historical formation of *shi-de* constructions and argue that *de* undergoes dual reanalysis from being nominal heads to clausal heads with cleft interpretation (n > C/D > T respectively); in section 4, I interpret the historical data within the Minimalist framework and propose a revised definition of S&W's LG hypothesis which aims to establish LG as a unique type of formal syntactic change (Tse (2016)); section 5 concludes where I point out some directions for future research.

#### Section 1.1: VOde > VdeO (DP > TP) (S&W (2002)):

S&W (2002:178-180) point out that VOde has a wider distribution than VdeO in that while VOde is compatible with both past-time (3ai) and non-past events (3bi)), VdeO always expresses past tense (3aii) and not otherwise (3bii)), which is a well-established observation (Paris (1979:98-105), Lee (2005:142-143), Paul and Whitman (2008:432), Hole (2011:1713)):

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<sup>6</sup> Han (2012:15) and Zhan (2012:156-157) posit the earliest attestation of VOde in *Dunhuang bianwenji* (900 AD):

i)	Fei	shi	pusa	xingcang
	NEG	SHI	Buddha	behaviour
	Ci	shi	sumen	zuo di
	This	SHI	layman	do DE

'It is not the Buddha's behaviour. It was the laymen who did this.' (*Dunhuang bianwen ji*)

<sup>7</sup> For my investigation of the diachrony of *shi-de* constructions, I have utilised the online concordancers of Peking University's historical Chinese corpora (ccl.pku.edu.cn) and the online compendium of Chinese philosophical texts (ctext.org), supplemented by primary sources in published articles and verified with primary texts. A full list of primary sources is given in the appendix.

<sup>8</sup> Han (2011, 2012) gives a long historical catalogue of VOde but little to no analysis; Yap et al (2010a, b, 2014) assert that sentence-final *de* is reanalysed from being a nominaliser to a sentence-final particle but provide no historical example or analysis; Zhan (2012) and Zhang (2012) analyse the formation of VOde in a usage-based account of Construction Grammar and do not provide any formal analysis; Long and Xiao (2009, 2011) and Long (2013) assume a straightforward reanalysis of VdeO and do not detail its formation. The genesis of *shi-de* constructions (VOde/VdeO) is hence an important topic which merits a proper treatment, which is the main goal of this paper.

<sup>9</sup> As noted by Meng (2014:2), modern analyses of *shi-de* constructions take them to be either monoclausal or biclausal, which take *shi* to be either a focus head (Teng (1979), Lee (2005), Xiong (2007)) or a verb (S&W (2002), Paul and Whitman (2008), Cheng (2008)) respectively. My analysis is closer to the latter, though with technical modifications as compared to previous accounts.

3ai) ta shi zuotian mai piao de

He SHI yesterday buy ticket DE

3aii) ta shi zuotian mai de piao

He SHI yesterday buy DE ticket

‘It was yesterday that he bought a ticket.’ (S&W (2002:169, 190))

3bi) ta shi mingtian cai hui qu Beijing de

He SHI tomorrow only.then will go Beijing DE

3bii) \*ta shi mingtian cai hui qu de Beijing

He SHI tomorrow only.then will go DE Beijing

‘It is only tomorrow that he will go to Beijing.’ (S&W (2002:177, 189))

S&W (2002:187-191) hence propose that verb-adjacent *de* (e.g. *mai-de* in 3aii)) is a past-tense verbal suffix whereas sentence-final *de* is of a more general category, namely a determiner heading a complex noun phrase (CNP) meaning ‘the fact/situation’ (S&W (2002:180)). This is based on traditional analyses which analyse *shi-de* constructions as relating to discourse situations where copula *shi* selects a relative clause with an empty head noun (Kitagawa and Ross (1982:32), Ross (1983:225ff), cf Chao (1968:296), Li and Thompson (1981:589)). The literal interpretation of VOde, therefore, is argued to be thus: *ta shi zuotian mai piao de*  $\emptyset$  ‘the (situation) is that he bought the tickets YESTERDAY’ (S&W (2002:180)).<sup>10</sup> Furthermore, S&W (2002:175-178) argue that sentence-final *de* (VOde) has strong past-time implicature, since it is both necessary and sufficient for denoting past-time events i.e. it is obligatory when the embedded clause denotes past tense (4a)) and it obligatorily denotes past tense (4b)) unless contradicted by overt temporal material (4c)):

4a) Ta shi zuotian qu Beijing \*(de)

He SHI yesterday go Beijing DE

‘It was yesterday that he went to Beijing.’ (S&W (2002:176))

4b) wo shi zuo huoche qu Beijing de

I SHI sit train go Beijing DE

‘It was by train that I went to Beijing.’ (S&W (2002:175))

<sup>10</sup> More recent analyses take VOde as denoting ‘propositional assertion’, which is translated as ‘it is the case...’ (Paul and Whitman (2008:421), Cheng (2008:237-239)). More will be said about this below.

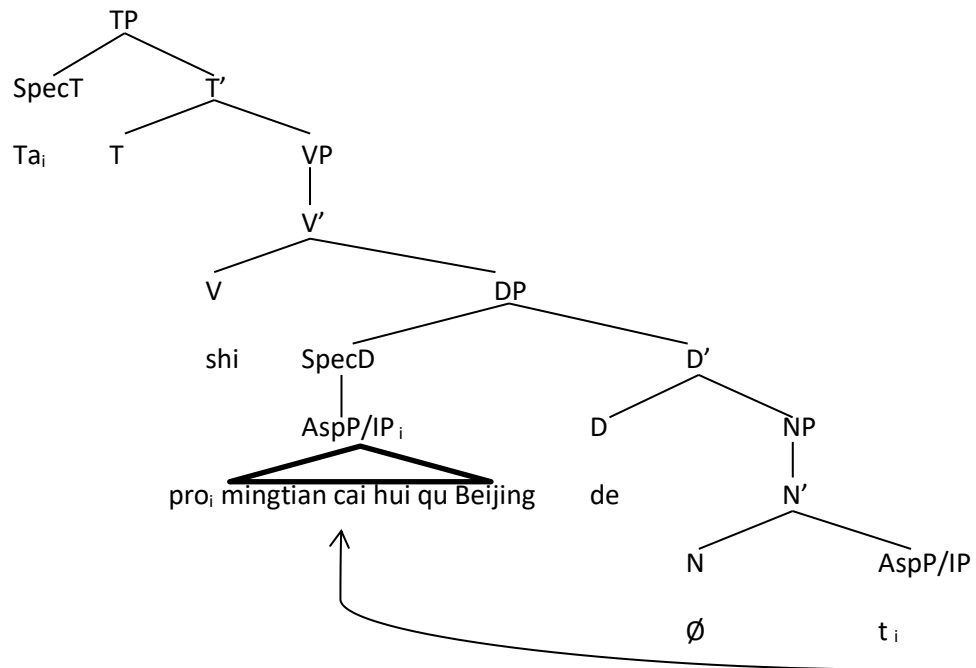
4c) Ta shi mingtian \*(cai hui) qu Beijing de  
 He SHI tomorrow only.then will go Beijing DE

'It is tomorrow that he will go to Beijing.' (S&W (2002:176))

S&W (2002:176-178) hence argue that sentence-final *de* is reanalysable as a past-tense marker and is cliticised onto the verb in the embedded clause as follows (S&W (2002:188-190)):

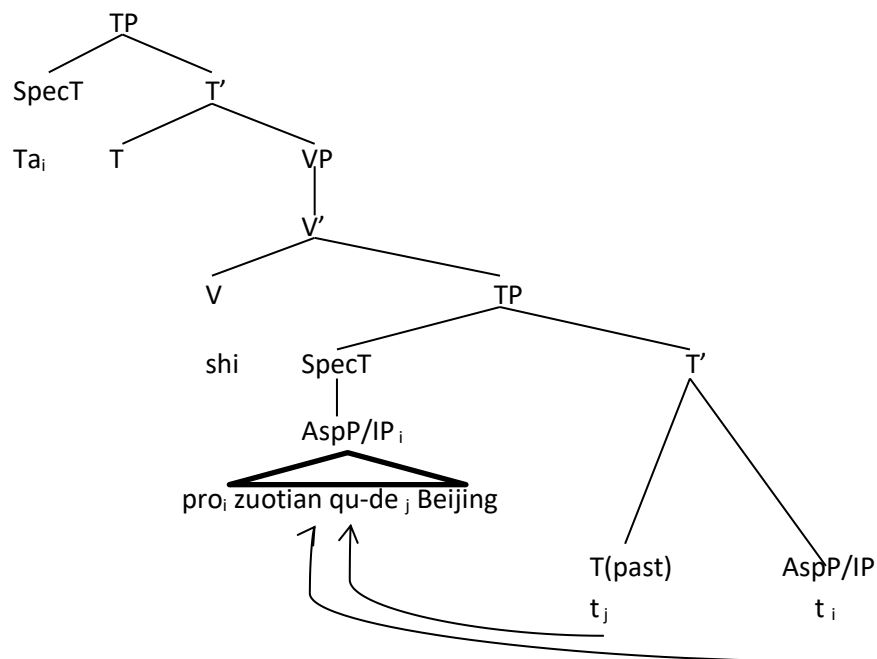
V<sub>Ode</sub> (=3bi)) (cf S&W (2002:189)):

5a)



V<sub>deO</sub> (=3a)) (cf S&W (2002:190)):

5b)



S&W (2002:196) analyse *shi* as a verb, since it displays typical verbal properties e.g. A-bu-A alternation in question formation (cf Huang (1988:47), Shi (1994:85), Paul and Whitman (2008:440)):

6)      ni        shi        bu        shi        zuotian        lai        de

         You    SHI       NEG    SHI       yesterday       come    DE

         ‘Is it or is it not yesterday that you came?’ (S&W (2002:196))

Paul and Whitman (2008:439-440) further point out that *shi* in *shi-de* constructions can be modified by adverbs and negators, which also suggests that it is verbal (cf Paris (1979:), Teng (1979:112)):

7)      you/bu        shi        ta        jiejie    kai        de        men

         Again/NEG    SHI       his       sister    open    DE       door

         ‘It was again/not his sister who opened the door.’ (Paul and Whitman (2008:439))

Moreover, *shi* shows temporal distinctions, another indication of verbhood:

8)      hui                shi        wo        mingtian        zai        gongyuan-li

         FUT.AUX        SHI        I        tomorrow        at        park-LOC

         yao                jian        ta        de

         FUT.AUX        see        him        DE

         ‘It will be I who will see him in the park tomorrow.’ (modified from Cheng (1983:76))

S&W (2002:196-197) hence propose a biclausal analysis where *shi* as the matrix verb selects two types of embedded clause headed by a determiner (VOde) (5a)) or a past-tense marker (VdeO) (5b)).<sup>11</sup> As for *de*, S&W (2002:186-188) adopt an antisymmetric derivation of relative clauses (Kayne (1994)) where *de* is a head-initial functional (D) element and the embedded relative clause rolls-up to its specifier and derives the correct word order (5a)) (Simpson (2001, 2003), cf Paul (2012)). When sentence-final *de* (VOde) is reanalysed as a past-tense marker (5b)), it has an essentially parallel structure but undergoes raising by cliticising onto the verb in the embedded clause (*zuotian qu-de* ; *Beijing t<sub>j</sub>*, 5b)) (S&W (2002:190-195)). Such is a synopsis of S&W’s analysis of *shi-de* constructions. In the next sub-section, I raise empirical evidence against their account and propose modifications to their formal representations.

## Section 1.2: VOde/VdeO (DP/TP?):

There are numerous problems with S&W’s analysis. First of all, they do not account for cleft focus in these constructions, namely the fact that focus is assigned to the element immediately after

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<sup>11</sup> In this analysis, S&W (2002:197) argue that the matrix subject of *shi* binds the empty subject of the embedded clause (*pro*) e.g. *wo<sub>i</sub> shi zuotian pro<sub>i</sub> lai de* ‘it was yesterday that I came’ (cf main text, ex. 5a-b)). It should be pointed out that this binding relation can also apply to other arguments (e.g. objects) or not apply at all:

*shi* (cf introduction, ex. 1)).<sup>12</sup> Secondly, their postulation of an empty noun after *de* in VOde (5a)) denoting ‘situation/fact’ is too abstract, since sentence-final *de* can never select nominal complements in *shi-de* constructions, even if it means ‘situation/fact’:<sup>13</sup>

- 9)      Zhangsan      shi      qunian      sha      niu      de      (\*qingxing/\*shishi)  
          Zhangsan      SHI      last.year      kill      cow      DE      (situation/fact)  
          ‘It was last year that Zhangsan killed cows.’ (Shyu (2016:#2))

Thirdly, S&W (2002:183-185) support their DP/TP analysis for VOde/VdeO by arguing that when *shi-de* constructions denote non-past events (VOde), the embedded clause prohibits extraction of adverbs (10a)) and WH-elements (10b)), whereas in past-time events (VOde/VdeO), such extraction is possible (10b-c)), which suggests that non-past VOde is an island (DP) whereas past-time V(de)O(de) is not (TP):

- 10ai)   \*wo      meitian      dou      shi      hui      qu      Beijing de  
          I      everyday      DOU      SHI      will      go      Beijing DE  
          ‘I will go to Beijing everyday.’ (S&W (2002:183))
- 10aii)   \*mingtian      ta      shi      hui      qu      Beijing de  
          Tomorrow      he      SHI      will      go      Beijing DE  
          ‘Tomorrow he will go to Beijing.’ (S&W (2002:183))
- 10b)      \*ni      shi      weishenme/zenme      cai      hui      qu      Beijing de  
          You      SHI      why/how      only.then      will      go      Beijing DE  
          ‘Why/how is it that you will go to Beijing?’ (S&W (2002:183))
- 10ci)      zuotian      wo      shi      zai      xuexiao      kanjian ta      de  
          Yesterday      I      SHI      at      school      see      he      DE  
          ‘Yesterday it was at school that I saw him.’ (S&W (2002:185))

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<sup>12</sup> Wu (2004:153-156) tentatively proposes LF-movement/binding for the element adjacent to *shi* but does not develop this in detail, which is a major weakness in their analysis (Paul and Whitman (2008:434), Hole (2011:1715)).

<sup>13</sup> When sentence-final *de* selects nominal complements, it is usually analysed as relative clause constructions:

- i)      Zhangsan      shi      qunian      sha      niu      de      (ren)  
          Zhangsan      SHI      last.year      kill      cows      DE      person  
          ‘Zhangsan is the person who killed cows last year.’ (Shyu (2016:#2))

As relative clauses have a different interpretation from cleft constructions (cf main text, 9)), it should be analysed as a separate construction, surface similarities notwithstanding (S&W (2002:179-180), cf Lee (2005:83), Zhang (2006:47), Paul (2009:19-20)) (*pace* Cheng (2008:243ff) who proposes that copula *shi* freely assigns focus to any constituent in the relative clause, which is too imprecise and unconstrained (Hole (2011:1719)).

10cii) ni shi weishenme/zenme lai xuexiao de?

You SHI why/how come school DE

‘Why/how is it that you came to school?’ (S&W (2002:185))<sup>14</sup>

This is problematic, since not only are S&W’s allegedly ungrammatical examples of VOde (10a-b)) accepted by all my informants (author included), there is clear evidence that VOde does allow extraction even in non-past contexts (Shi (1994:84), Paul and Whitman (2008:445)):

10d) dui ni ta shi yiding hui hao yi beizi de

To you he SHI definitely will be.good one lifetime DE

‘To you, he will definitely be good for the rest of his life.’

(Paul and Whitman (2008:445))<sup>15</sup>

S&W’s DP analysis of VOde, therefore, requires modification. Fourthly, S&W (2002:172-175, 190-195) argue that it is cross-linguistically common for clitics to change hosts and that the clitic movement of *de* (V de; O t<sub>i</sub>) parallels the formation of Chinese aspectual suffix *-le* from sentence-final *liao* (V O *liao* > V *le* O) (. These comparisons are highly superficial and dubious, since I have found no cross-linguistic parallel for their proposed clitic movement of *de*, and the formation of Chinese suffix *-le* has been argued to be affixation in V-to-v movement which clearly differs from their proposed encliticization of *de*.

Finally, S&W’s allegedly strong past-time implicature in sentence-final *de* (VOde) is too strong, since sentence-final *de* is neither necessary nor sufficient for past-time events, as shown in examples where it is optional even in past-time events (11a)), and even in the absence of overt temporal specification, it does not necessarily denote past-time events and may denote present/habitual events (11b)):

<sup>14</sup> The corresponding VdeO forms are also argued to permit extractions:

i) Zuotian ta shi gen Zhangsan lai mai-de piao  
Yesterday he SHI with Zhangsan come buy-DE ticket  
‘Yesterday it was with Zhangsan that he came to buy tickets.’ (S&W (2002:184))

ii) Ni qunian shi weishenme/zenme qu-de Beijing?  
You last.year SHI why/how go-DE Beijing  
Last year how/why was it that you went to Beijing?’ (S&W (2002:184))

<sup>15</sup> One might object that the adverb here (*dui ni* ‘to you’) is base-generated in the matrix clause and is topicalised without crossing *de* ([*dui ni*]<sub>i</sub> *ta t<sub>i</sub> shi yi ding hui hao yi beizi de*). However, it has been pointed out that the object, which must be base-generated in the embedded clause, can also be extracted in non-past contexts, which is good evidence for extraction in VOde:

i) Zhe-ge dongxi ta shi yinggai ban-de-dong de  
This-CL thing he SHI should remove-able-move DE  
‘This thing, he should be able to move it.’ (Paul and Whitman (2008:422))



11a) Zhangsan shi zuotian da Lisi (de)

Zhangsan SHI yesterday hit Lisi DE

'It was yesterday that Zhangsan hit Lisi.' (Lee (2005:3))

11b) taiyang yiding shi cong dong bian chulai de

sun definitely COP from east side rise DE

'It is definitely from the east that sun rises.' (Tang (1980:272))

Their allegedly obligatory use of future auxiliaries in V<sub>Ode</sub> to override past-time implicature is also too strong, since it has been argued that future auxiliaries in V<sub>Ode</sub> are only obligatory with telic verbs (12a)) and not with atelic ones (12b)):

12a) Wo shi mingtian \*(yao) xie gongke de

I SHI tomorrow want write homework DE

'It is tomorrow that I shall do my homework.' (Lin (2014:5))

12b) Wo shi mingtian (yao) kaishi shangban de

I SHI tomorrow want start go.to.work DE

'It is tomorrow that I (shall) start going to work.' (Lin (2014:5))

Moreover, the use of future tense auxiliaries in V<sub>Ode</sub> need not suggest that sentence-final *de* has strong past-time implicature which needs to be overridden by overt non-past material, since it has been argued that verbal auxiliaries are used in V<sub>Ode</sub> as part of the assertive force of sentence-final *de* (Li and al (1998:98-99)), which correlates with its discourse function as expressing assertions (footnote 10). It is hence doubtful whether sentence-final *de* has so much past-time implicature that it can be reanalysed as a past-tense marker.

There are hence weaknesses in S&W's account, namely the focus-assignment in *shi-de* constructions, the syntactic category of sentence-final *de* (9-10)) and the relationship between V<sub>Ode</sub> and V<sub>deO</sub> (11-12)). In the next section, I provide a detailed comparison between V<sub>Ode</sub> and V<sub>deO</sub> and propose revised syntactic representations.

## Section 2: synchronic analysis of *shi-de* constructions (V<sub>Ode</sub>/V<sub>deO</sub>):

The empirical relationship between V<sub>Ode</sub> and V<sub>deO</sub> goes far beyond S&W's account, since it has been pointed out that V<sub>Ode</sub> has a wider distribution than V<sub>deO</sub> both in terms of focus types and tense, aspect and mood (TAM) values.<sup>16</sup> These will be analysed in turn.

<sup>16</sup> V<sub>Ode</sub> also allows for adjectives (i)) and nouns (ii)) in the embedded clause, which is impossible in V<sub>deO</sub>:

i) Nei zhang zhuozi shi fang de  
DEM CL table SHI square DE

'That table is square.' (Paris (1979:54))

ii) Na xie meigui dou shi fenhong se de

## Section 2.1: narrow/broad focus:

It has been noted that while *shi* only assigns narrow focus to specific non-verbal constituents in VdeO (subject, adverb, object), it assigns both narrow and broad focus in VOde where not only individual constituents (subject, adverb, object) but also verbal projections (V, VP) can be focussed too (Yuan (2003:6-7), Lee (2005:175-186), Paul and Whitman (2008:428)):<sup>17</sup>

Subject focus (VOde/VdeO):

9a) shi Zhangsan xie shi de  
SHI Zhangsan write poetry DE  
'It is Zhangsan who writes poems.' (Hole (2011:1711))

9b) shi Zhangsan xie de shi  
SHI Zhangsan write DE poetry  
'It was Zhangsan who wrote poetry.' (Hole (2011:1710))

Adjunct focus (VOde/VdeO):

10a) Zhangsan shi yong maobi xie shi de  
Zhangsan SHI use brush write poetry DE  
'It is with a brush that Zhangsan writes poetry.' (Hole (2011:1711))

10b) Zhangsan shi yong maobi xie de shi  
Zhangsan SHI use brush write DE poetry  
'It was with a brush that Zhangsan wrote poetry.' (Hole (2011:1710))

Object focus (VOde/VdeO):

11a) Zhangsan shi xie shi de  
Zhangsan SHI write poetry DE  
'It is poetry that Zhangsan writes.' (Hole (2011:1711))<sup>18</sup>

---

DEM CL rose DOU SHI pink colour DE

'Those roses are all pink.' (adapted from Ching and Rimmington (1998:136))

As this is a comparison between VOde and VdeO, I focus on clausal types of VOde in relation to VdeO.

<sup>17</sup> Focus-types here are used in general agreement with traditional definitions of 'narrow' and 'broad' focus, the former being used with non-verbal categories and the latter with verbs/predicates (Selkirk (1984), Lambrecht (2001)).

<sup>18</sup> I strongly disagree with Hole's (2011:1711) intuition that object focus in VOde is impossible, which is supported by many examples in prominent publications:

i) Wo qunian shi jian-guo Wang xiaojie de  
I last.year COP see-ASP Wang Miss DE

11b) Zhangsan shi xie de shi  
 Zhangsan SHI write DE poetry  
 'It is poetry that Zhangsan wrote.' (Hole (2011:1711))

Verb focus (V<sub>O</sub>de only):

12a) Zhangsan shi kandao Wang xiaojie de  
 Zhangsan SHI see Wang miss DE  
 'Zhangsan saw Miss Wang.' (Cheng (2008:262))

12b) \*Zhangsan shi xie-de shi  
 Zhangsan SHI write-DE poem  
 (intended) 'Zhangsan wrote poems.' (Hole (2011:1711))

TP focus (V<sub>O</sub>de only):

13a) Zhangsan shi kandao Wang xiaojie de  
 Zhangsan SHI see Wang miss DE  
 'It is the case that Zhang saw Miss Wang.' (Hole (2011:1711))

13b) \*Zhangsan shi xie-de shi  
 Zhangsan COP write-DE poem  
 (intended) 'It is the case that Zhangsan wrote poems.' (Hole (2011:1711))

13c) Shi Xilaren zui xian kaishi niang jiu de  
 SHI Greek most first start brew wine DE  
 'It is the case that the Greeks were the first to brew wine.' (Cheng (2008:253))

13d) \*Shi Zhangsan xie-de shi  
 SHI Zhangsan write-DE poetry  
 (intended) 'It is the case that Zhangsan wrote poems.' (Hole (2011:1711))<sup>19</sup>

---

'It was Miss Wang whom I saw last year.' (Shi (1994:82))

<sup>19</sup> There are two types of broad focus, namely one in which the subject is part of the clausal 'broad' focus (main text, 13c-d)) and the other in which it is part of the presupposition (main text, 13a-b)). Although Paul and Whitman (2008:420-422) argue that there is no focus in these examples, V<sub>O</sub>de does allow for clausal alternatives, which suggests broad focus (footnote 17):

i) Zhangsan shi da-le Lisi, bu shi mo-le Wangwu de  
 Zhangsan SHI hit-PERF Lisi NEG SHI touch-PERF Wangwu DE  
 'It is the case that Zhangsan hit Lisi, not that he touched Wangwu.' (Lee (2005:185))

In both VDe and VDeO, therefore, *shi* assigns cleft-focus to its immediately adjacent element, and while VDe allows for both narrow and broad focus (9a, 10a, 12a, 13a, c)), VDeO prohibits broad focus (13b, d)) and allows for narrow focus only (9b, 10b, 12b)). The only exception is object focus, which does not seem to obey the adjacency requirement in focus assignment (11)). This may be related to the fact that *shi* is necessarily preverbal and can never come between the verb and its object:<sup>20</sup>

14) \*Wo zuotian qu kan shi wo jiejie de  
I yesterday go see SHI I older.sister DE

(intended) 'It was my older sister that I went to see yesterday.' (Li (2008:763))

The non-adjacency in object-focus assignment suggests that it is a case of association with focus rather than configurational focus-assignment (Shyu (2016:4-6)).<sup>21</sup> More will be said about this below.

## Section 2.2: Tense, aspect and mood:

In addition to its past-time denotation (section 1, 3a-b)), it has been shown that VDeO prohibits negation, modal auxiliaries, tense/aspectual markers, and quantificational *dou* in the embedded clause, all of which are possible in VDe (Sugimura (1998:48- 52), Kimura (2003:305), Paul and Whitman (2008:430-431)):

Tense/aspectual markers (VDe only):

15a) Zhangsan shi shang ge xingqi qu-le-guo Beijing de  
Zhangsan COP last CL week go-PERF Beijing DE

'It was last week that he went to Beijing.' (Hole (2011:1713))

---

ii) ta lai zhao wo de, bu shi wo qu zhao ta de  
he come find me DE NEG SHI I go find him DE

'It is the case that he came to find me, not that I went to find him.' (Cheng (2008:238))

<sup>20</sup> This is known as 'object uncleftability' (Yang and Ku (2010:424)), which is a diagnostic property of *shi-de* constructions (Tang (1980:252), Huang (1988:47-48), Luo (1992:58), Chiu (1993:127-128), Tsao (1994:93-95), Shi (1994:82), Lee (2005:4, 81), Meng (2014:13-14), Shyu (2015:108, 2016:#1)).

<sup>21</sup> Alternative strategies of object focus-assignment do show adjacency, namely object-fronting, which may be unified with all the other types of focus-assignment (Meng (2014:4-5)):

i) Shi Lisi Zhangsan zuotian henhende da-le yidun de  
SHI Lisi Zhangsan yesterday cruelly hit-PERF once DE

'It was Lisi whom Zhangsan cruelly beat up once yesterday.'

ii) Zhangsan zuotian shi fan chi-le yi-da-wan de  
Zhangsan yesterday SHI rice eat-PERF one-big-bowl DE

'It was rice that Zhangsan ate a large bowl of yesterday. (adapted from Meng (2014:4-5))

Another type of object focus-assignment is found in the pseudo-cleft construction (iii)), which is clearly a separate construction and will not be analysed further:

iii) Wo zuotian qu kan de (ren) shi wo jiejie  
I yesterday go see DE person SHI I older.sister

'The person whom I went to see yesterday was my sister.' (adapted from Li (2008:763))

15b) Shi ta dapo(\*-le/-guo) de beizi  
COP he smash-ASP DE cup

‘It was he who smashed the cup.’ (Paul and Whitman (2008:430))

Modal auxiliaries (VDe only):

16a) Ta shi shang ge xingqi neng/yao qu Beijing de  
He COP last CL week can/want go Beijing DE

‘It was last week that he could/wanted to go to Beijing.’ (Hole (2011:1713))

16b) \*ta shi shang ge xingqi neng/yinggai canjia de huiyi  
He COP last CL week can/should attend DE meeting

‘It was last week that he could/should have attended the meeting.’

(Paul and Whitman (2008:430))

Negator (VDe only):

17a) Wo shi conglai bu chouyan de  
I COP ever NEG smoke DE

‘I have never smoked.’ (Paul and Whitman (2008:422))

17b) \*ta shi shang ge xingqi bu/mei qu de xuexiao  
He COP last CL week NEG go DE school

‘It was last week that he did not go to school.’ (Paul and Whitman (2008:430))

Dou (VDe only):

18a) wo shi dao si dou hui xiang-zhe ni de  
I COP till death DOU will think-ASP you DE

‘It is the case that I will think of you till I die.’ (Paul and Whitman (2008:423))

18b) \*Wo shi gen suoyoude linju dou chao de jia  
I SHI with all neighbour DOU quarrel DE fight

‘It was with all the neighbours that I quarrelled.’ (Paul and Whitman (2008:431))

While VDeO disallows other TAM markers (15b, 16b)), negators (17b)) and *dou* (18b)), VDe allows them all (15a), 16a), 17a), 18a)), which suggests that sentence-final *de* has wider scope than verb-adjacent *de* (Paul and Whitman (2008:445-448)). More will be said about this below.

### Section 2.3: VOde/VdeO: a preliminary partition:

The relationship between VOde and VdeO is hence clear: while *shi* assigns focus to its immediately adjacent element (barring object focus), VOde allows for more focus types and TAM values than VdeO, which may be summarised thus (cf Lee (2005:199), Paul and Whitman (2008:428), Hole (2011:1714)):

Table 1:

	VOde	VdeO
Focus types	Narrow (subject, adverb, verb, object) Broad (VP/TP)	Narrow (subject, adverb, object)
TAM	All tenses All TAM markers allowed Negators allowed Quantificational <i>dou</i> allowed	Past tense only No TAM markers other than <i>de</i> Negators disallowed Quantificational <i>dou</i> disallowed

In the next section, I propose formal representations to capture these empirical properties.

### Section 2.4: VOde/VdeO (CP/TP):

As *shi* is necessarily preverbal (section 2.1), it may be argued that *shi* is an auxiliary verb, namely a copula verb, which is indeed the standard function of *shi* (Tang (1983), Huang (1988)) and this ties in with the cross-linguistic correlation between copulas, relative clauses and clefts e.g. *it*-clefts (Harris and Campbell (1995:166-167)).<sup>22</sup> This typological property of copulas and clefts may be accounted for as a diagnostic property of copula verbs which often have identificational/specificational force (Higgins (1973)).

and hence assign focus to their complements (Higgins (1973):

A copular analysis of *shi* hence allows us to unify *shi-de* constructions and all other cleft-constructions e.g. *it*-clefts:

*Shi-de* constructions (cf introduction, ex. 1)):

19a)	subject	SHI	XP	relative clause	de
	matrix.subject	COP	cleft-focus	cleft-presupposition	DE

---

<sup>22</sup> Cross-linguistically, cleft constructions often consist of copula verb assigning focus to the adjacent element in their relative clause complements (Heycock and Kroch (1999, 2002)), and cleft bipartition is commonly derived via A'-movement which separates the focussed element from the presupposition e.g. *it*-clefts (Heggie (1993:3-4), Hedberg (2000:)). The difference in information structure between Chinese *shi-de* constructions and *it*-clefts may be due to the relative ordering of relative clauses, since Chinese relative clauses precede the head noun and copula *shi* hence bipartitions cleft focus and presupposition within the relative clause rather than between the relative clause and the head noun as in *it*-clefts (cf Choi (2006:35-40), Long (2013:436-444), Hole and Zimmermann (2013:303-306)). More will be said about this below.

*It*-clefts:

19b)	pro	BE	XP	relative clause
	expletive	COP	cleft-focus	cleft-presupposition

While the cleft bipartition in *it*-clefts (19ii)) is drawn between the relativized phrase (XP) and the relative clause, in *shi-de* constructions (19i)) it lies between the element closest to copula *shi* and the rest of the embedded clause, which may be correlated with the typology of relative clauses, as in western European languages relativization commonly entails leftward movement of the relativized element whereas in Chinese the relativized element comes after the relative clause (Choi (2006:35-40), Hole and Zimmermann (2013:303-306), Long and Xiao (2013:436-444), cf footnote 15). *Shi*, therefore, can be argued to be a copula verb with focus-assigning properties (Cheng (2008:249-251), Meng (2014:18)), which may be superior to its alternative analysis as a focus head (footnote 9), since *shi* is clearly verbal (section 1.1, 8-9)) and the focus-head analysis cannot account for the preverbal distribution of *shi* (section 2.1).<sup>23</sup> In my analysis, therefore, *shi* is analysed as a focus-assigning copula verb which necessarily precedes the lexical verb in the embedded clause. There are two main competing analyses for copula *shi* which conform to contemporary debates about copulas (Bowers (2001)), namely as a raising verb (T) (Huang (1988:49-55), Paul and Whitman (2008:435-438), Cheng (2008:245-246), cf Stowell (1978, 1981, 1983), Williams (1983)) or as a unique functional head (Pred) (Lohndal (2009:221), van Gelderen (2015:5), cf Bowers (1993, 2001), den Dikken (2006)). The raising verb analysis is problematic, since it entails that the matrix subject is base-generated below copula *shi* and hence leaves an intervening trace between *shi* and its complement, which makes it unclear how adjacency in focus-assignment can be accounted for (Meng (2014:24-25, 99-100)). Paul and Whitman (2008:436-438) propose that this intervening subject-trace is deleted at the interfaces and focus is assigned via surface PF-adjacency to the element closest to *shi*, but this is dangerously circular since there is no independent focus-assigning mechanism which would account for PF-adjacency. It may hence be more attractive to propose that *shi* instantiates a unique functional head

<sup>23</sup> Yang and Ku (2010:426-428) argue that *shi* as a focus head regularly comes after epistemic modals in C (i)) and before deontic modals in T (ii)) (cf Tsai (2010)), and since head-to-head verb movement is blocked by Minimality (Yang and Ku (2010:424-425)), *shi* in Foc necessarily precedes lexical verbs:

- ia) Xiaodi dagai shi qu Taibei de  
Xiaodi probably SHI go Taibei DE
- ib) \*Xiaodi shi dagai qu Taibei de  
Xiaodi SHI probably go Taibei DE  
'It is probably Taibei that Xiaodi is going.' (Yang and Ku (2010:418))
- iiia) \*Xiaodi bixu shi qu Taibei de  
Xiaodi must SHI go Taibei DE
- iiib) Xiaodi shi bixu qu Taibei de  
Xiaodi SHI must go Taibei DE  
'It is Taibei that Xiaodi must go.' (Yang and Ku (2010:418))

The alleged word-order is controversial, since it has been pointed out that it is possible to re-arrange modal elements in relation to *shi* which suggests a biclausal structure (Meng (2014:100ff)):

- iii) Tamen shi dagai dasuan jidian guolai  
They SHI probably intend what.time come.over  
'It is probably when they intend to come over?' (Meng (2014:6))
- 21ii) Tamen bixu shi hen xingyunde cai zhong na ti  
They must SHI very luckily only.then guess.right that question  
'It must be very luckily that they guessed that question right.' (Meng (2014:7))

(Pred) with the subject introduced as its specifier (Bowers (1993:595)), which not only circumvents the problem of trace-intervention but also allows us to account for the adjacency in focus-assignment and cleft-bipartition, which can now be derived via A'-movement in the embedded clause (Hole (2011:1724-1726), Meng (2014:107-111), cf Chomsky (1971, 1976), Heggie (1993), Kiss (1998, 1999))).<sup>24</sup> As the two types of clausal complements (Vode/VdeO) have different structures, it may be argued that sentence-final *de* (Vode) is a head-final complementiser (C) selecting a clausal complement (TP), which is in line with standard analyses of Chinese sentence-final particles (SFP) (Paul (2012)) and this also accounts for discourse function of Vode as assertions (footnote 10).<sup>25</sup> Furthermore, as sentence-final *de* has scope over the whole embedded clause (TP), not only may there be TAM markers, negators and *dou* but A'-movement is also possible for either specific constituents in the embedded clause or the entire clause itself, which entails both narrow and broad focus in Vode (section 2.3). Verb-adjacent *de* (VdeO), on the other hand, seems to be a verbal suffix denoting past-tense (T(past)), and since it is traditionally assumed that Chinese has verb movement to little *v* where it is affixed with aspectual suffixes (Huang (1982), Ernst (1995), Lin (2001)), *de* may be argued to undergo 'affix-hopping' from T(past) to little *v* where it is suffixed onto the verb, which would pre-empt all intermediate functional heads and disallow other TAM markers (T/Mod/Asp), negation (Neg) and *dou* (cf English lexical verbs (Pollock (1991))).<sup>26</sup> Furthermore, as verbal suffix *de* is merged within the embedded clause, it does not have scope over the whole embedded clause and hence cannot give rise to broad focus as it is impossible for the embedded clause to undergo A'-movement.<sup>27 28</sup> Vode and VdeO, therefore, may be represented thus:

<sup>24</sup> Although Cheng (2008:245 fn 8) is sceptical about applying den Dikken's (2006) relator analysis (vis-à-vis Pred) to Chinese, Pred/R strongly resembles little *v* in its function of introducing external arguments and should be universally projected (Bowers (1993:595-596, 2002:183ff), cf Hale and Keyser (1993)). Furthermore, Bowers' configurational approach towards predication is arguably superior to traditional raising verb analyses since it provides a unified approach towards predication (Bowers (2001:301)) as opposed to mere co-indexing.

<sup>25</sup> This analysis subsumes sentence-final *de* within the inventory of sentence-final particles in Chinese (cf Paul (2005:5, 2009:5-6), Paul and Gasde (1996:265)), which are analysed as C elements in the right periphery and are derived via roll-up movement of the TP complement to SpecC (Paul (2009:2, Xiong (2007:322-323), cf Kayne (1994: cf footnote . Furthermore, in contrast to DPs, CPs in Chinese do allow extraction (Paul (2009:19-20), Xiong (2007:323)).

<sup>26</sup> This is a slight modification on Paul and Whitman (2008:435-438) who argue that verbal suffix *de* is base-generated in little *v* when little *v* is standardly taken to host aspect and not tense (Cinque (1999)).

<sup>27</sup> While Paul and Whitman (2008:431-432) argue that A'-movement is not permitted in *shi-de* constructions, object-fronting has been shown to be possible in Vode (see footnote 21) (cf Hoh and Chiang (1990), Cheung (2008, 2013)), which can be also extended to VdeO:

- |     |     |      |      |     |    |     |     |      |
|-----|-----|------|------|-----|----|-----|-----|------|
| i)  | Ta  | shi  | fan  | chi | de | yi  | da  | wan  |
|     | He  | SHI  | rice | eat | DE | one | big | bowl |
| ii) | Shi | fan  | ta   | chi | de | yi  | da  | wan  |
|     | SHI | rice | he   | eat | DE | one | big | bowl |
- 'It was rice that he ate one big bowl of.' (cf footnote 21, ii-iii))

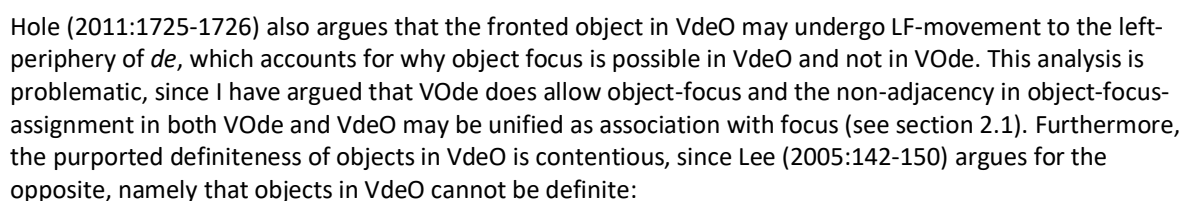
It can hence be argued that cleft-focus in *shi-de* constructions is derived via A'-movement, as per standard assumptions in syntax-semantics (Chomsky (1976)).

<sup>28</sup> Hole (2011:1721-1722) proposes to unify Vode and VdeO by arguing that *de* is a C-element and VdeO is derived via object fronting before remnant movement of the embedded clause to SpecC (Hole (2011:1721-1722)). Hole (2011:1722) supports this by arguing that objects in VdeO are necessarily definite (Kimura (1999:305), Sugimura (2003)), which conforms to object fronting in Chinese (Shyu (2001), Paul (2002)):

- |    |     |     |     |           |      |    |     |     |      |
|----|-----|-----|-----|-----------|------|----|-----|-----|------|
| i) | *Wo | shi | zai | tushuguan | kan  | de | yi  | ben | shu  |
|    | I   | SHI | at  | library   | read | DE | one | CL  | book |
- (intended) 'It was in the library that I read a book.' (Hole (2011:1722))



20a)

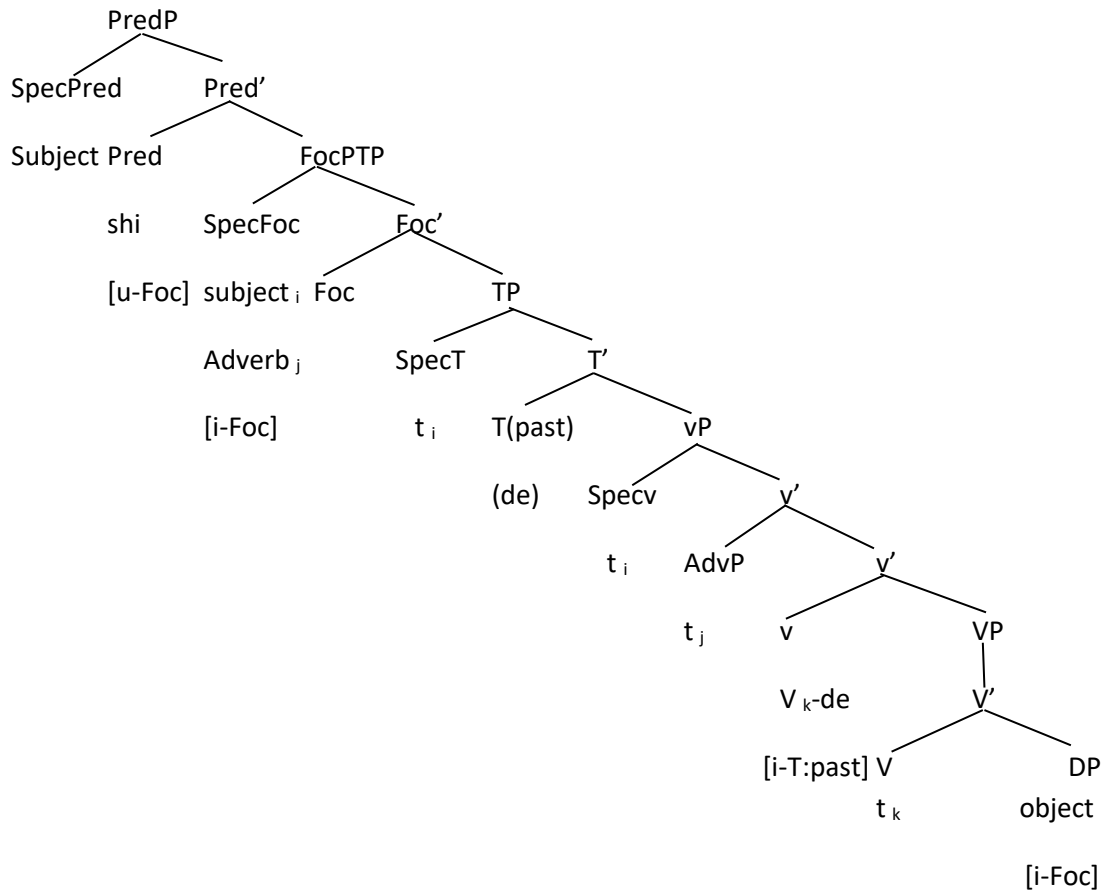


- Most of my informants also do not support obligatory definiteness of objects in VdeO, which places Hole's object-fronting on very shaky grounds. Moreover, it is unclear how Hole's analysis can account for the absence of TAM/neg/*dou* in VdeO, since he resorts to linearization principles which are excessively complicated and dubious (Hole (2011:1721ff)). In my analysis, I propose that *de* in VdeO is a past-tense suffix derived via V-to-v movement which straightforwardly accounts for all the restrictions in VdeO.

<sup>29</sup> In representing copula *shi*, I only display Pred and its subject (SpecPred), allowing for the possibility that it is further merged with higher elements in T which account for its tense/finiteness properties (section 1.1).

VdeO:

20b)



The empirical relationship between VdeO (20a)) and VdeO (20b)) may hence be understood in terms of scope: copula *shi* (Pred) assigns focus ([u-Foc]) to its clausal complement (CP/TP), and while sentence-final *de* (C) selects a clausal complement (TP) in which there may be TAM markers, negators and *dou* as well as A'-movement for either specific constituents in the embedded clause (narrow focus) or the entire clause itself (broad focus), verb-adjacent *de* (T(past)) is suffixed onto the verb via affix-hopping and V-to-v *Move* which not only pre-empts all other TAM markers, negators and *dou* but also restricts A'-movement to certain constituents in the embedded clause (narrow focus) only. Such is a formal analysis of *shi-de* constructions. In the next section, I analyse their historical formation.

### Section 3: diachronic analysis of *shi-de* constructions (VdeO/VdeO):

Recent historical analyses have proposed that *shi-de* constructions are formed in Medieval Chinese where copula *shi* selects two different types of nominalised relative clauses headed by *de*,<sup>30</sup> namely phrase-final *de* (VdeO) (Han (2011, 2012), Zhan (2012)) and phrase-medial *de* (VdeO) (Long and Xiao (2009, 2011), Long (2013)). Before I analyse the diachrony of *shi-de* constructions, I briefly outline the historical evolution of Chinese *de* and explain how the two types of nominalised clauses may be represented.

<sup>30</sup> As is common in Asian languages, Chinese uses nominalisation as a strategy for constructing relative clauses (Yap and al (2010)).

### Section 3.1: *de* (n > D):

Modern Chinese *de* is widely analysed as an adnominalizer capable of selecting different types of nominal complements, and it is argued to be merged relatively low on the nominal spine given its position relative to demonstratives, classifiers, numbers, and adjectives (del Gobbo (Paul (2015)), namely a low determiner position (D/n). In the earliest attestations, *de* is regularly placed in phrase-final position from which it seems to have been shifted upwards via frequent apposition with co-indexed nouns (Lu (1943), Cao (1999)).<sup>31</sup> As *de* is originally a phrase-final nominaliser, it can be analysed as a little n head selecting a clausal complement which raises to Specn to derive the correct word order (Yap (2010)), and assuming the universal DP-hypothesis (Longobardi (1994)), it can also be argued that *de* in little n has an *Agree* relation with a higher D head in marking referentiality/definiteness in the nominalised structure. Moreover, its diachronic evolution suggests that it may have been shifted upwards to a higher functional head in the nominal domain. The two relative clause structures (VOde/VdeO) may hence be analysed as two different nominal structures, namely nP (VOde) and DP (VdeO) which represent two different chronological stages in the history of Chinese *de*.<sup>32</sup> In the next sub-sections, I propose a formal account of the formation of *shi-de* constructions (VOde/VdeO).

### Section 3.2: VOde (nP > CP):

The earliest attestation of VOde being selected by copula *shi* is in *Zhenzhou liji Huizhou chanshi yulu* (9<sup>th</sup> century AD) where the complement seems to have an equational relationship with the matrix subject (Han (2012:15), Zhan (2012:155)):

- 20) 道流 是 爾 目前 用 底  
daoliu shi er muqian yong di  
Daoism SHI you now use DE

‘Daoism is what you are using now.’ (*Zhenzhou liji Huizhou chanshi yulu*)

This construction gains currency and structural ambiguity in examples where the complement of copula *shi* is used contrastively and hence implies focus (Zhan (2012)) :

---

<sup>31</sup> The phrase-final nature of the earliest attestations of *de* strongly supports its origins in Classical Chinese *zhe* rather than Classical Chinese *zhi* (Liu (2008)), since the latter never occurs phrase-finally without a nominal complement (Djamouri (1999)) whereas the former regularly occurs phrase-finally and resembles the earliest examples of *di* (The adnominalizing similarities between Classical Chinese *zhi* and Modern Chinese *de* are hence entirely superficial and cannot be taken for granted, as has been done in traditional literature (Wang (1958), Mei (1988), Pulleyblank (1995)).

<sup>32</sup> This also seems to fit with the chronology of *shi-de* constructions, since VOde is attested earlier than VdeO (see footnotes 4 and 5).

21)	非	是	菩萨	行藏，
	Fei	shi	pusa	xingcang
	NEG	SHI	divine.beings	behaviour
	此	是	俗门	作底
	Ci	shi	sumen	zuo di
	This	COP	laymen	do DE

‘This is not the behaviour of divine beings; this is the doings of laymen.’

(*Dunhuang bianwenji* 敦煌变文集)

As the relative clause here (*suren zuo di* ‘the doings of laymen’) is used to contrast with a previous clause (*fei shi pusa xingcang* ‘this is not the behaviour of divine beings’), there is implicit focus here which makes it possible to reanalyse the relative clause (*suren zuo di*) as denoting either narrow (subject) focus or broad (predicate) focus: ‘this is the doings of laymen’ > ‘it was laymen who did this’/‘it is the case that laymen did this’.<sup>33</sup> Such reanalysis is further advanced in *Zhuzi Yulei* (1270 AD) where there are numerous contrastive uses of VODE as well as frequent omissions of the final nominal complement which render the nominal interpretation of *de* rather opaque:<sup>34</sup>

22)

Moreover, there are examples of adverbial use before *shi* which seems to strengthen cleft interpretation (Han :

22)

<sup>33</sup> This ambiguity between equational copular constructions and cleft constructions still exists in modern Chinese (Chao (1968:295-296), Paris (1979:93), Teng (1979:105-108), see footnote 14):

i) Zhangsan shi 1970-nian biye de (ren)  
 Zhangsan SHI 1970-year graduate DE person  
 ‘Zhangsan is the one who graduated in 1970.’/‘It was in 1970 that Zhangsan graduated.’  
 (Shi (1994:81))

<sup>34</sup> In fact, there is already one such example in *Zutangji* (祖堂集) (952 AD):

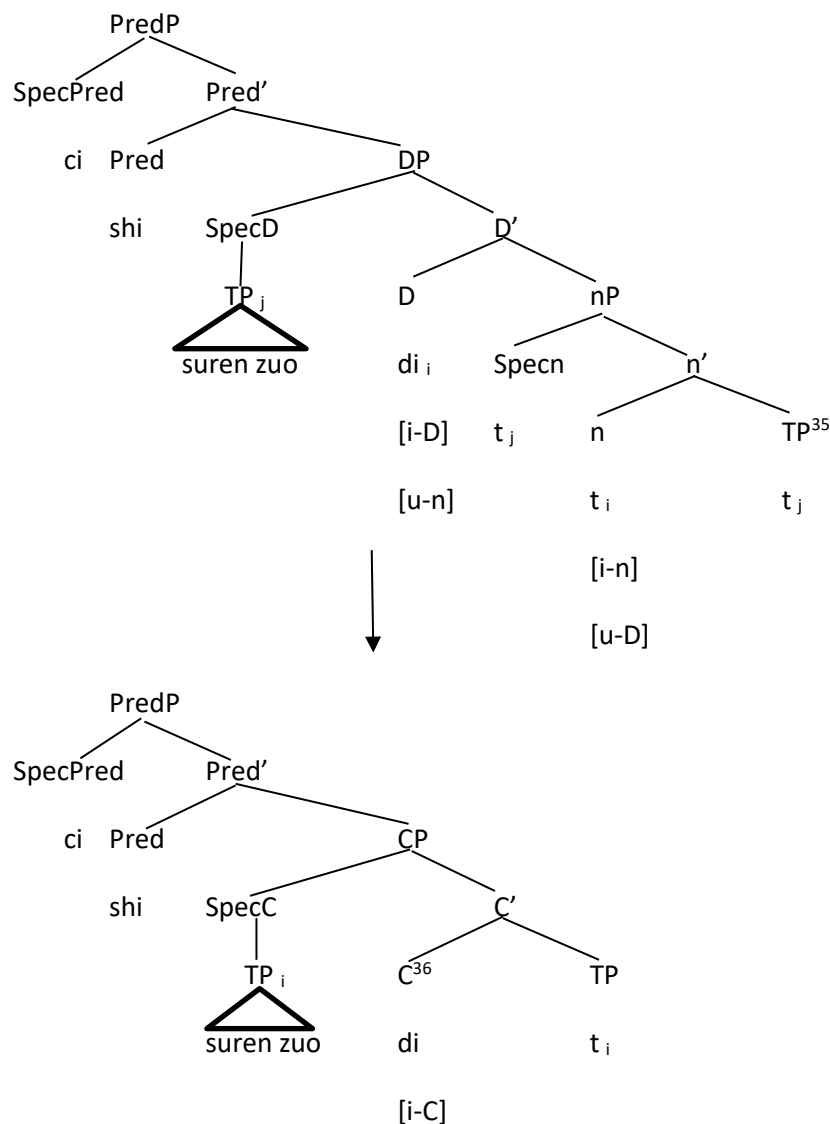
i) 师 云：“人人 尽有底衣 即是。”  
 Shi yun renren jin you di yi ji shi  
 Teacher say everyone all have DE clothes then SHI  
 僧 云：“既 是 人人 尽有底，  
 Seng yun ji shi renren jin you di  
 Monk say as SHI everyone all have DE  
 用被作 什摩？”  
 Use garment do what

‘The teacher said, ‘It is the clothes which everyone has then.’ The monk said, ‘If it is the clothes which everyone has (> if it is the case that everyone has it), what use is there for garments?’

As the head noun of the relative clause is omitted (*ji shi renren jin you di (yi)* ‘as it is the clothes which everyone has...’), it can be reanalysed as a cleft construction with broad focus (> ‘as it is the case that everyone has it...’).

The reanalysis of VOde seems to be complete by the Yuan dynasty (14<sup>th</sup> century AD) where there are unequivocal non-nominal examples of VOde which must hence be analysed as clefts (Han (2012:18ff)):

Sentence-final *di*, therefore, seems to have been reanalysed from a phrase-final nominaliser (little *n*) to a sentence-final clausal particle (C) with embedded cleft focus, which may be represented thus:



<sup>35</sup> It may be argued that sentence-final *de* should be analysed as a determiner (D) selecting an empty noun, since there are numerous examples in *Zhuzi Yulei* of relative clauses with the head noun omitted (cf main text, see footnote 34), but since VOde already has cleft interpretation in early examples where no head noun is reconstructible (main text, 21)), this suggests that the origins of VOde go back to its early use as a nominaliser (n) (cf footnote 33).

<sup>36</sup> The structural configuration for cleft-focus (A'-Move) is omitted here for clarity of exposition (for which see section 2.4, 20a))

As sentence-final *de* has scope over the embedded clause, it allows for all kinds of clausal elements as well as both narrow and broad focus (section 2.4, 20a)), which is indeed attested (Han (2012)). Such is the formation of VDe, which involves the weakening of the nominal interpretation of phrase-final nominaliser *di* and its reanalysis as a sentence-final clausal particle ( $n > C$ ). In the next section, I analyse the formation of VdeO in a similar fashion.

### Section 3.2: VdeO (DP > TP):

In contrast to VDe, VdeO is attested in non-equative copular constructions where the relative clause is not necessarily co-indexed with the subject but rather denotes an object which may be related to the subject as his/her possession or attribution (Long and Xiao (2009, 2011), cf Zhang and Tang (2010), Zhang (2012)).<sup>37</sup> The earliest example of this is attested in *Wudeng Juiyuan* (Liu (2006), Long and Xiao ((2009, 2011), Long (2013)):

21b)	天下	人	總	是	參	得	底	禪
	Tianxia	ren	zong	shi	can	de	di	chan
	Beneath.world	people	always	SHI	study	obtain	DE	enlightenment
	某	是	悟		得	底		
	Mou	shi	wu		de	di		
	I	SHI	understand		obtain	DE		

‘People in the world always have enlightening which is obtained through studying, whereas I have enlightenment that is obtained through understanding.’ (*Wudeng juiyuan*)

Here the complements of *shi* (*can de di chan* ‘enlightenment obtained through studying’, *wu de di (chan)* ‘(enlightenment) obtained through understanding’) denote objects that are attributed to their respective subjects (*tianxia ren* ‘people in the world’, *mou* ‘I’ respectively) as their respective modes of attaining enlightenment, and since these denote specific objects (two kinds of *chan* ‘enlightenment’, one obtained through studying (*can de di chan*) and the other obtained via understanding (*wu de di*)), *de* here can be analysed as a determiner with deictic force i.e. ‘the understanding that is obtained via studying (*can de di chan*) or the understanding that is obtained via understanding (*wu de di (chan)*). Later examples of VdeO do not necessarily denote definiteness/specificity, which leads to structural ambiguity:

21a)	前者	打	太醫		那	兩	個	人
	qianzhe	da	taiyi		na	liang	ge	ren,
	Former	hit	Chinese.medicine		those	two	CL	people

<sup>37</sup> It has long been noted that Chinese copula *shi* need not be equative and may linguistically copula verbs may select complements that hold a loose predication relationship with the matrix subject and may hence not be strictly equational or coreferential.

是 如此 如此 這般 這般 使 的 手段

Shi ruci ruci zheban zheban shi de shouduan

SHI thus thus so so use DE manipulation

‘As for those two people who formerly specialise in medicine, it is manipulation that is used in this-this such-such a way.’ (*Yuanzaju* 元雜劇)

21b) 娘 原 是 氣惱-上 起 的 病

niang yuan shi qinao-shang qi de bing

Mother originally SHI angry-LOC contract DE illness

‘As for my mother, it was originally the illness that was contracted by getting angry.’

(*Jinping meici hua*)

In 21a-b), the relativized head nouns (*shouduan* ‘manipulation’, *bing* ‘illness’) are general abstract concepts rather than real concrete objects, which weakens the determiner interpretation of *de* and allows for their reanalysis as clefts: ‘the two people have manipulated in such a way’ > ‘it was in such a way that the two people have manipulated’ (21a)), ‘mother originally had illness that was contracted through anger’ > ‘originally it was through anger that mother got the illness’ (21b)). Another context in which the determiner interpretation of *de* is weakened is when the relativized head noun is used in questions where it does not refer to a known concrete thing:

22) 悟空， 你 是 哪 世 修-來 的 緣法

Wukong ni shi na shi xiu-lai de yuanfa?

Wukong you SHI which life obtain-AFF DE karma

‘Wukong, as for you, it is the karma of which life that is obtained?’ (*Xiyouji* 西游記)

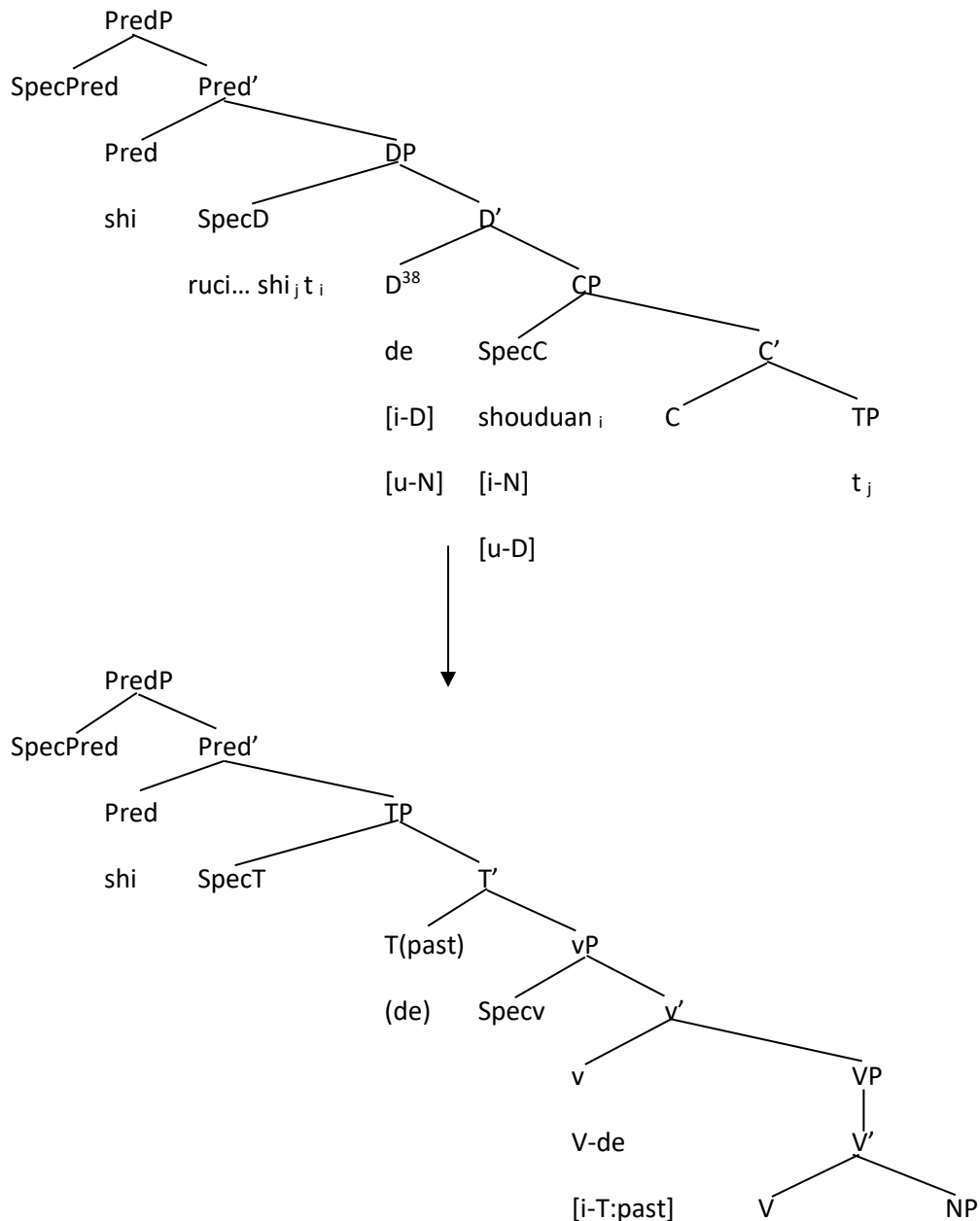
Here the relativized head noun (*yuanfa* ‘karma’) is modified by an interrogative phrase within the relative clause (*na shi xiu-lai de yuanfa* ‘karma obtained from which life’) which weakens the realis interpretation of *de* and yields a cleft interpretation (‘it was in which life that you obtained your karma?’). In these examples of VdeO, the relativized objects (*shouduan* ‘manipulation’, *bing* ‘illness’, *yuanfa* ‘karma’) all mark the outcome of the preceding relative clauses (*ruci ruci zheban zheban shi de shouduan*, *qinao-shang qi de bing*, *nashi xiulai de yuanfa*) and are hence logically and temporally preceded by the verb within (*shi* ‘use’, *qi* ‘contract’, *xiu-lai* ‘obtained’), which implies past-time interpretation and hence re-analysis of *de* as a past-tense verbal suffix. The reanalysis is confirmed in the Qing dynasty (17<sup>th</sup>-20<sup>th</sup> century AD) where there are examples in which the object of the embedded clause cannot possibly be derived via relativisation and must be interpreted as clefts (Long (2013:431-432)):

23) 你 方才 不 是 這 個 樣兒  
 ni fangcai bu shi zhe ge yang'er  
 You just.now NEG SHI this CL look  
 見 的 我 麼  
 Jian de wo me?  
 See DE me QUESTION.PARTICLE

‘Was it not with this look that you saw me just now?’ (*ernu yingxiong zhuan*)

Phrase-medial *de* (VdeO), therefore, seems to have been reanalysed from a low determiner (D2) in nominalised relative clauses to a past-tense verbal suffix (T(past)-v), which may be represented thus:





In the original relative clause construction, I have adopted Simpson's (1997, 2001) Kaynian approach in deriving the relativized object via A'-movement to the left-periphery of the embedded clause (CP) and remnant movement of the relative-clause with the object-gap to the specifier of *de* in D2, which derives the correct word order (VdeO), and when the definiteness interpretation of *de* is weakened in cases where the relativized object is not necessarily real, definite or specific, *de* is reanalysed as a verbal suffix in little *v* and is merged with the verb via V-to-*v* movement (cf section 2.4). As *de* is merged within the embedded clause as a verbal suffix in little *v*, it pre-empts all other TAM markers, negators and *dou* which are merged higher than little *v* (see section 3.4, 20b)),<sup>39</sup> and since *de* does not have scope over the entire embedded clause, it prohibits broad focus and allows for narrow

<sup>38</sup> In deriving Chinese relative clauses, it has been argued that *de* is a determiner (D) selecting the relativized noun and attracts the remnant relative clause to its specifier (Simpson (2001, 2003), cf footnotes ).

<sup>39</sup> It has been pointed out that as VdeO originally denotes a specific object, it has realis condition and hence prohibits negation and modal auxiliaries, which facilitates its reanalysis as a verbal suffix.

focus only (see section 3.2, .<sup>40</sup> Such is the formation of VdeO, which also involves the weakening of the nominal interpretation of *de* in nominalised relative clauses which leads to its reanalysis as a past-tense verbal suffix (D > T(past)/v).<sup>41</sup> Both VdeO and VdeO displays broad and striking similarities as will be explored in the rest of this paper.

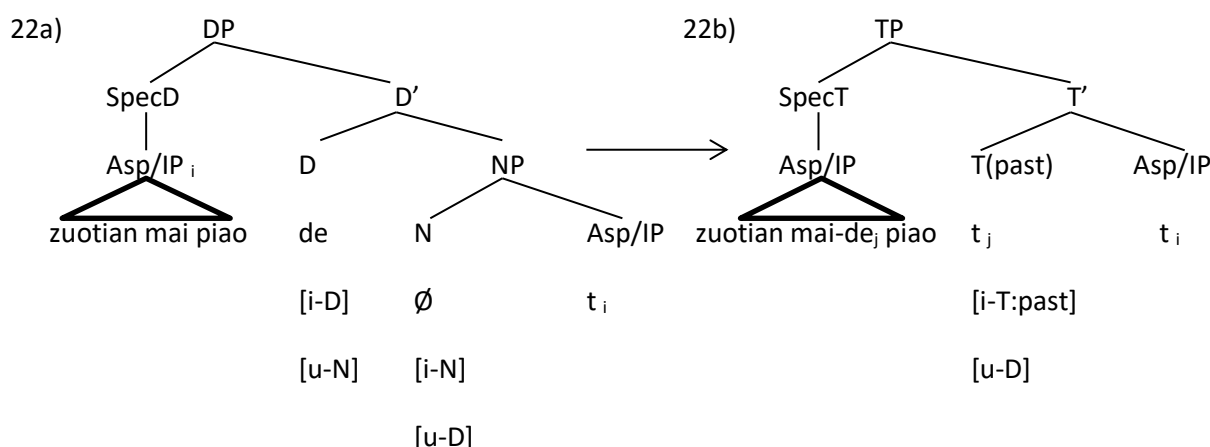
#### Section 3.4: VdeO/VdeO (nP/DP > CP/TP):

In the diachronic formation of *shi-de* constructions (VdeO/VdeO), *de* undergoes reanalysis from a nominal element (n/D) to a clausal one (C/T(past)) in contexts where the original nominal interpretation (n/D) is weakened, and while in phrase-final position (VdeO) *de* is reanalysed as an SFP (n > C) (section 3.2), in phrase-medial position (VdeO) *de* is reanalysed as a past-tense verbal suffix (T(past)-v) (section 3.3), which seem to conform to S&W's (2002) 'lateral' reanalysis (see introduction, footnote 4). In the next section, I propose a formal (Minimalist) interpretation on the data and propose modifications to S&W's LG hypothesis.

#### Section 4: 'lateral' grammaticalization revised:

S&W (2002) argue that VdeO is derived from VdeO where sentence-final *de* is 'laterally' reanalysed from being a determiner (D) to a past-tense marker (T(past)):

VdeO > VdeO (cf section 1, 3a-b)):



S&W (2002:199-202) argue that this 'lateral' reanalysis indicates structural correspondences between the nominal and clausal domains, namely D and T heads which have been argued to be structurally equivalent in their respective functional hierarchies (Abney (1987), Longobardi (1994)). This 'lateral' reanalysis is a sharp contrast to standard Minimalist analyses of grammaticalization

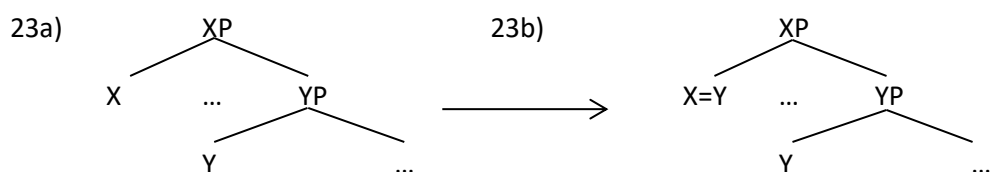
<sup>40</sup> This reanalysis entails a narrowing of scope in *de*, since in the original relative clause *de* causes XP movement for the relative clause and hence has scope over it. Indeed, relative clauses do allow for clausal alternatives:

Hole (2011:1710 fn 7) also notes that verb focus, though not accepted by most, is marginally possible in VdeO, which may be a retention of the old relative clause structure.

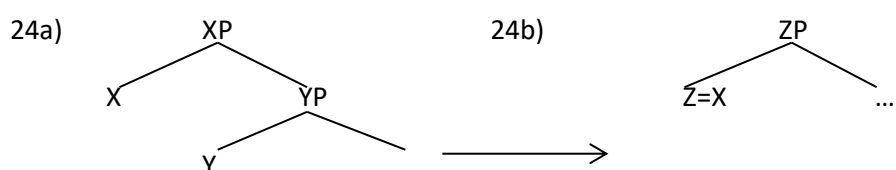
<sup>41</sup> It has been argued that the object in VdeO is necessarily definite (see footnote , which may be a retention of the original DP structure where *de* (D) assigns definiteness to the relativized head noun.

(Roberts and Roussou (R&R) (2003), van Gelderen (2004, 2011)) where the functional element is argued to have been shifted upwards to a higher functional head in its functional domain:

‘Upward feature analysis’ (R&R (2003:200))



‘Lateral feature analysis’ (S&W (2002:201))



In Tse (2013a, b), it is argued that despite these structural differences, LG conforms to Minimalist definitions of ‘structural simplification’, which is argued to be the driving mechanism behind grammaticalization and is defined thus: <sup>42</sup>

- i)  $F^*_{\text{Move/Merge}} > F^*_{\text{MoveXP/Merge}} > F^*_{\text{MoveX/Merge}} > F^*_{\text{MoveXP}} > F^*_{\text{MoveX}} > F^*_{\text{Agree}} > F^*_{\text{Merge}} > F$  (R&R (2003:228))
- ii) Semantic feature > i-F > u-F >  $\emptyset$  (van Gelderen (2008:296, 2009:4-7, 2011:17-20))

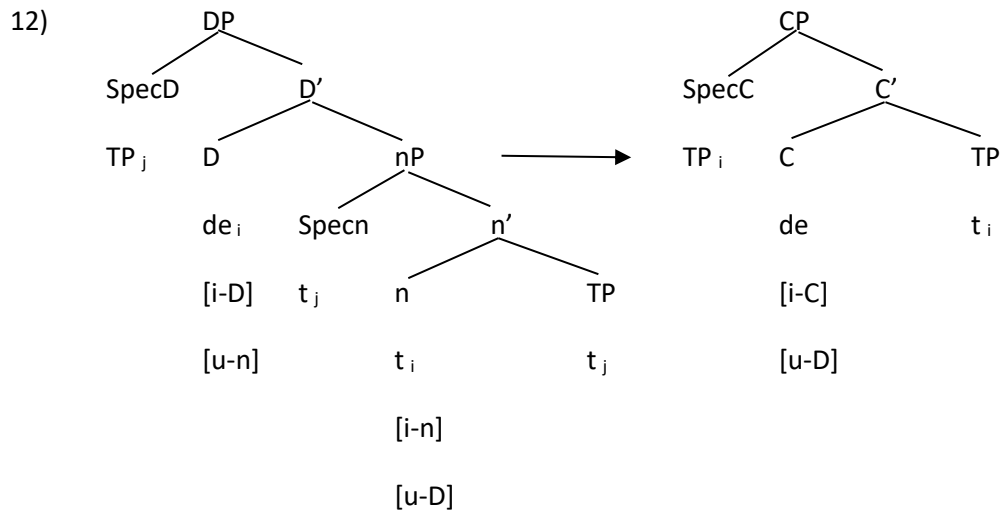
R&R (2003:198-200) define ‘structural simplification’ as the elimination of syntactic dependencies (*Move/Agree*) in favour of *Merge*, whereas van Gelderen (2011:17-20) argues that uninterpretable features are preferentially ‘simpler’ than interpretable features in language acquisition and change. Under these assumptions, S&W’s analysis of *de* (D > T) also displays ‘structural simplification’ since in the original structure (V<sub>Ode</sub>, *de* is a determiner selecting an (empty) nominal complement which suggests an *Agree* relation between *de* (D) and the (empty) noun (22a)) in accordance with standard DP analyses (Longobardi (1994, 1996)), and when *de* is re-analysed as a past tense marker (T(past)) (22b)), this D-N *Agree* relation is lost when its (empty) nominal complement is eliminated (cf S&W (2002:189-190)). Furthermore, while *de* (D) originally has interpretation nominal features, namely [i-D] [i-phi] (22a)), these become uninterpretable when *de* is reanalysed as a clausal element ([u-D] [u-phi] (22b)). LG may hence be characterised as ‘lateral feature analysis’ (D > T) and ‘structural simplification’ ( $D_{\text{Agree}} > T_{\text{Merge}}, [i-D/\phi] > [u-D/\phi]$ ), which makes it a unique type of formal syntactic change (Tse (2016)).

The new historical evidence as analysed in the previous section suggests that V<sub>Ode</sub> and V<sub>deO</sub> are formed separately from original nominal structures in relative clauses to clausal structures

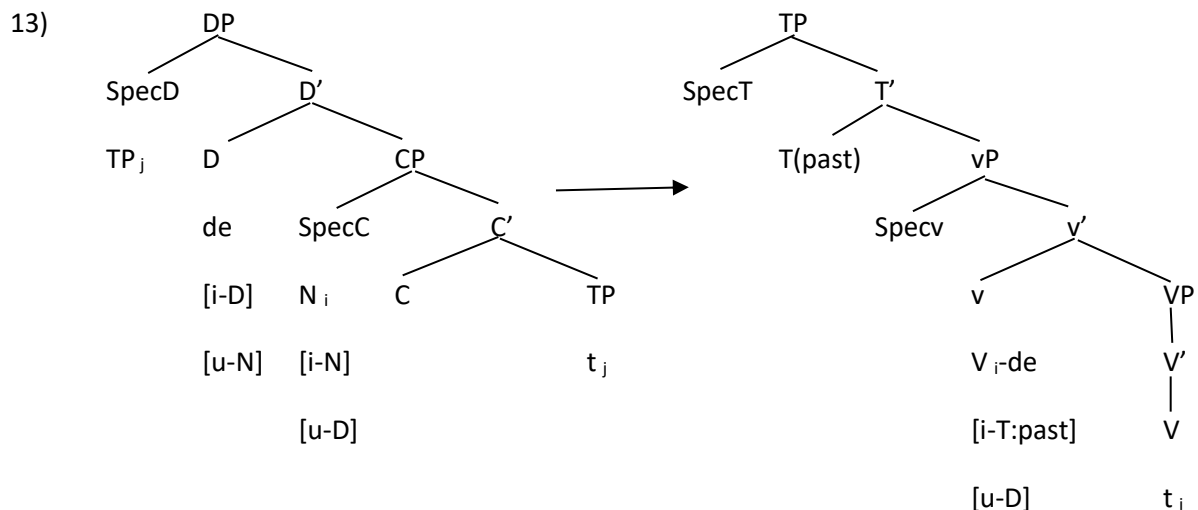
<sup>42</sup> The notion of ‘structural simplification’ is crucial in accounting for the cross-linguistic distribution of grammaticalization, since it is argued that grammaticalization is a formally natural type of change and may hence occur cross-linguistically, which is a key modification to traditional accounts of syntactic change which argue that language evolution is random (Roberts (1993), Lightfoot (1999, 2006)). The cross-linguistic distribution of LG is outlined Tse (2012, 2013)), which further underlines the importance of ‘structural simplification’ for LG.

denoting cleft focus, and *de* is argued to undergo a ‘dual’ reanalysis from two nominal heads to two clausal heads, which may be encapsulated thus:

VDe: (cf section 3.2, )



VDeO: (cf section 3.3)



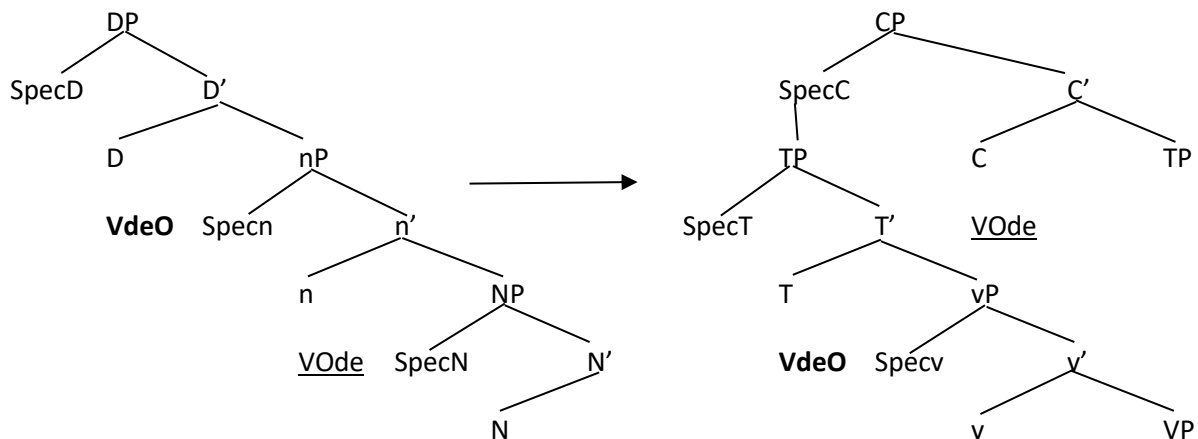
In both VDe and VDeO, there is ‘lateral feature analysis’ in that *de* is reanalysed from being nominal (n/D) to clausal (C/T). Furthermore, there is ‘structural simplification’ since in VDe (23)) *de* loses its original n-D *Agree* as a phrase-final nominaliser (n) in its reanalysis as an SFP (C) ( $D-n_{Agree} > C_{Merge}$ )<sup>43</sup> and in VDeO (24)) the original XP movement of the relative clause to the specifier of *de* as a determiner (D) is replaced by a ‘simpler’ head-to-head verb movement ( $D_{MoveXP} > v_{MoveX}$ , cf R&R (2003:220)). Moreover, as C-elements are now argued to have uninterpretable D-features, in both cases the interpretable nominal features of *de* are made uninterpretable ([i-D/phi] > [u-D/phi]). Finally, a comparison between VDe and VDeO reveals structural correspondences between the

<sup>43</sup> Hole (2011:1720-1721), following Zhang (2009), argues that *de* (C) has an *Agree* relation with its immediate complement which specifies its categorial features:

This is contentious, however, as these I maintain that sentence-final *de* instantiates C<sub>Merge</sub>.

nominal and clausal domains as mentioned by S&W (2002:201), since in phrase-final position (VOde) *de* is reanalysed from being a nominaliser (n) to an SFP (C) whereas in phrase-medial position (VdeO) *de* is reanalysed from being a determiner (D) to a verbal suffix (T(past)-v), which, interestingly, suggests an inverse structural correlation between the nominal and clausal domains where a lower nominal head (n) seems to correspond to a higher clausal head (C), as in VOde, whereas a higher nominal head (D) to a lower clausal head (T(past)-v), as in VdeO, which may be represented thus:<sup>44</sup>

VOde/VdeO:



S&W's LG hypothesis may hence be defended and revised, since the new historical evidence does indeed support their hypothesis of a 'lateral feature analysis' and 'structural simplification' in the reanalysis of *de* in the formation of *shi-de* constructions (VOde/VdeO), and its categorial reanalysis also reveals structural correspondences between the nominal and clausal domains, albeit of an inverse kind (see footnote 45). Such is a formal analysis of the formation of *shi-de* constructions, which yields further evidence for the existence and independence of LG in historical syntax.

#### Section 5: summary and conclusion:

In this paper, I have critically reviewed S&W's original analysis of the diachronic formation of Chinese *shi-de* constructions (section 1) and have proposed new formal representations for the two variants (VOde/VdeO) based on a more detailed account of their empirical similarities and differences which are argued to lie mainly in an underlying difference in syntactic scope (CP and TP respectively) (section 2). The diachronic origins are then analysed where it is argued that VOde and VdeO are derived from two originally nominal relative clauses in copular constructions (section 3), and a formal (Minimalist) analysis of the data does seem to offer new evidence for S&W's LG hypothesis, though with significant and interesting modifications (section 4). It now remains to be seen whether the dialectal variants of Mandarin *shi-de* constructions conform to my analysis here, especially the g-forms in southern-central Chinese dialects (e.g. Cantonese *ge*, see footnote 2) which are only attested as sentence-final (VOge) and not otherwise (\*VgeO). It would be interesting to see whether the historical evolution of *ge* shows a similar path of evolution as VOde, especially in light of

<sup>44</sup> This can be due to the fact that that Chinese has C-elements on the right-periphery in the form of SFPs, which involves preposing its clausal complement (TP) and hence reverses the ordering of elements in the clausal hierarchy and gives rise to this mismatch with the nominal domain (see footnotes ).

historical-comparative evidence in Chinese. Moreover, LG seems to be a very exciting prospect for formal historical syntax, since this paper has offered supporting evidence for LG which requires more empirical and theoretical research (cf S&W (2002:190-191)), especially in the formal differences between 'upward feature analysis' and 'lateral feature analysis' (see section 4) which has been argued to entail empirical differences which are significant for grammaticalization theory (Tse (2012, 2013)). All this requires closer scrutiny in light of the new evidence and analysis provided in this paper, which will be left for future research.

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