φ-Feature agreement: the distribution of the Breton Bare and Prepositional

Infinitives with the preposition da

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A shorter version of this article is forthcoming in Carrilho and Fernandez (eds.).

Abstract

This article investigates the hypothesis that infinitives clauses in Breton are Case-

filtered. This hypothesis makes a straightforward prediction for the distribution of

infinitive clauses: Bare infinitives appear in positions where direct Case is available to

them. Prepositional infinitives appear as a last resort, in positions where no Case is

available. In these environments, 'da', homophonous with a preposition, appears at the

left-edge of the infinitive clause. I propose that 'da' realizes Inherent Case. I show that

once the paradigms of semantically motivated preposition insertion are set apart, the

hypothesis shows correct for control and ECM structures, with both intervening

subjects and objects, purpose clauses and their alternation paradigms, including some

preposition tripling paradigms. Larger infinitive structures in narrative matrix

infinitives and concessive clauses are not Case-filtered. This makes Breton similar to

English, where only perception and causative structures are Case-filtered, whereas

other infinitive structures are not (Hornstein, Martins and Nunes 2008).

Keywords: Prepositional infinitives, Bare infinitives, Inherent Case, Celtic, Last Resort.

1. Introduction

The literature reports a strange paradigm of preposition insertion at the left-edge of small-clauses in Breton, as in the purpose clause in (1).

(1) Reit din ur bluenn vat **da** Yann **da** skrivañ aesoc'h a se. give to.me a quill good P Yann to write easily.more of it 'Give me a good quill, for Yann to write more easily.'

Treger, Tallerman (1997), cited from Stephens (1990)

Hendrick (1988) proposes that the higher da in (1) is a prepositional complementizer. Stump (1989:448ff), Stephens (1990), Borsley and Roberts (1996:32), and Jouitteau (2005/2010:chap4) consider that da is a Case assigner for the subject of infinitives, similar to English for in For Yann to write. Tallerman (1997) introduces a variant and proposes instead that the higher da is the head of an AgrS projection responsible for agreement in the infinitival clause. For the sake of this article, it is sufficient for me to note that the higher da in (1) is semantically motivated: it marks the following clause as a purpose clause. Da can be shown to independently assume the canonical goal/attribution/purpose semantic role in (2), including for infinitives as in (2)c.

(2) a. **D**it eo?

P.you is

'Is it for you?', 'Is it yours?'

Standard

b. Bremañ e vez anoiou ken drol **d'**an dud.

now prt is names so funny P the people

'People have such weird names nowadays.' *Treger*, Gros (1970:149)

c. Ur mekanig **da** [PRO_{arb} skriva].

a machine to write

'a writing machine.'

Treger, Gros (1970:150)

It will turn relevant in this article that Breton prepositions have an 'inflectional' paradigm as in (2)a. I follow Jouitteau and Rezac (2006, 2008, 2009) in considering that these paradigms result from incorporation of a weak pronoun into the prepositional host.

The issue addressed in this article is the identification of the motivation for the lowest preposition da in (1). Hendrick (1988) and Tallerman (1997) both noticed that da can realize two different entities, and that the lower occurrence of da in (1) does not plausibly assign Case to the subject of the infinitive. Stephens (1990:154), as a side note, remarks: "the da immediately preceding the verb resembles English infinitival to which has been shown by Pullum (1982) to be neither a preposition nor a complementizer." Tallerman (1997) considers da an infinitival marker "which is not always overt", located in a Tense projection inside the infinitive. In previous work (Jouitteau 2005/2010, 2005b), I have proposed a first attempt to account for the distribution of the lower da. I have proposed that da is a preposition whose insertion motivation is lastresort Case-assignment to the infinitive itself. Jouitteau (2005b, 2005/2010:chap 4), and Jouitteau and Rezac (2006, 2008, 2009) have proposed that Breton extended verbal projections are nominal in the sense that they have interpretable 3SG φ-features, and hence serve as a goal for Agree, triggering compleratarity effects in the verbal agreement system. In accordance, and like DPs, they need to pass the Case filter. If this line of research is correct, in terms of Chomsky (2000, 2001), the second da in (1) is a morphological realisation of an inherent Case marker for the infinitive structure.

In this paper, I wish to evaluate the *Case Filtered Infinitive* hypothesis in light of the broadest possible set of data. In a first section, I will present the core of the paradigms presented so far in favour of the *Case Filtered Infinitives hypothesis*, and discuss the predictions it makes. In section 2, I will provide a map of the various semantically motivated uses of *da*. The aim of this section is to be able to set apart last-resort uses of

da that are concerned with the Case Filtered Infinitives Hypothesis, with paradigms that are simply not concerned. In the remainder of the article, I will investigate all semantically vacuous uses of da found in a large litterature corpus. In section 3, I will discuss in detail ECM causatives and purpose clauses. I will conclude that the Case Filtered Infinitives Hypothesis can account for their paradigms of da insertion, even in face of some intriguing dialectal variations. In section 4, I present and discuss the hard cases where da seems truly optional: Narrative matrix infinitives and Concessives. Section 5 briefly summarizes and concludes with a typological view.

2. Typology of the non-Case related uses of da

Investigation on the lower da in (1) requires to carefully set apart the other uses of this widely used preposition. As seen in the introduction, da can mark goals in a broad sense. This core meaning leads to different meaning extensions: da is the canonical introducer for indirect arguments. It also marks direction with verbs of movements (3)a, and attribution or destination as in (3)b. It is likely that the deontic use of da as in (3)c derives from its primary 'goal' semantic import.

- (3) a. Sevel a ra **da** zont **d'**ar prenestr.

 stand.up prt does P go P the window

 'He stands up in order to go to the window.' Standard, Drezen (1990:12)
 - b. Ur marh koad en-oa fardet **da** bep hini.
 - A horse wood he-had built for each one 'He had made a wooden horse for everyone.' *Kerne*, Trépos (2001:§594)
 - c. Neuze e soñjas he-doa **da** walc'hiñ warhoaz. *Leon*, then prt thought she-had to wash tomorrow Fave (1998:140) 'Then she thought she had some washing to do the next day.'

Da also canonically marks the experiencer, a role which favours its apparition before the subjects of infinitives as in (4)a. Some experiencer uses recall the prototypical contexts for benefactives/malefactives as in (4)b. The experiencer reading is also the source for an evidential reading as in (4)c.

(4) a. Gwellaad a ra $\textbf{deza\tilde{n}}.$ / ma teufe $\textbf{dezha\tilde{n}}$ mervel.

go.better prt does P.him if came P.him die

'He is getting better.' 'If he happened to die.' Leon, Fave (1998:140,135)

b. Louiz a zo marvet unan bennag **dezañ** ive.

Louiz prt is dead one some P.him too

'Some relative of Louiz died too (on him).' Treger, Gros (1970:155)

c. Penegwir me a veze mezo dezo ordinal.

because I prt was drunk P.the ordinarily

'Because in their mind, I was drunk all the time.' *Treger*, Gros (1970:157)

Some uses of da clearly result from lexical selection, for example the adjective tost (da), 'next (to)' as in (5). Some uses of da seem perfectly idiosyncratic. Some nominal locutions like c'hoant, 'desire (to)' optionally select da. This optionality seems perfectly idiosyncratic, and amounts to the availability of a genitive consruction.¹

(5) Deuit tostoc'h **d'**an tan hag e tommo deoc'h.

come closer.more P the fire and prt warm you

'Come closer to the fire and you will feel warmer.' Léon, Fave (1998:136)

(6) a. *C'hoant* a-walh e-neus **da** vond da zañsal.

desire enough he-has P go to dance

'He wants to dance.' Treger, Gros (1970:158)

¹ Kervella (1995:§274) proposes that infinitives selected by c'hoant,, 'desire (to)', and introduced by da appear when c'hoant and its infinitive can be separated. Another hypothesis is that c'hoant without da is semantically restricted to physical needs. Both

hypotheses are contradicted by (6)b.

b. C'hoant en doa, eñ e-unan, _ mont da redek.
desire he had he his-one go to run
'He himself wanted to go for a run.'
Standard, Drezen (1990:34)

Some verbs alternate in taking an argument introduced by *da* (Leclerc 1986:167). When the verb 'to speak' has two arguments ('to speak to someone about something'), if the first argument is introduced by *da*, the second one will be introduced by *eus*, 'from'. If however the first argument is introduced by *gant* 'with', the second one will be introduced by *diwar-benn*, 'about' (Kervella 1995:§629.II). Finally, the nominal expression *kaout keuz*, literally 'to have regret' selects the preposition *eus* for abstract actions, and the preposition *da* for people or objects (Leclerc 1986:167).

- (i) respont d' ean / hen respontanswer to him/ him answer'answer him, answer to him.' Treger, Leclerc (1986:167)
- (ii) Komz **dezhan eus** e vignoned / Komz **gantan diwar-benn** an dra-se. speak to.him from his friends to.speak with.him about the thing-here 'to speak to him about his friends' / 'to speak to him about that.'

Standard (Dirinon), Kervella (1995:§629.II)

(iii) Kaout keu **eus** eur pec'hed / kaout keu **da** X

have regret P a sin / have regret P X

'to regret a sin, a person, a thing.'

**Treger*, Leclerc* (1986:167)

2.1. Modals dialectally selecting indirect arguments

The modals *gallout*, 'can' and *rankout*, 'must', vary in transitivity across the dialects. Seite, from Kleder, of the Leon dialect, uses the modal *gallout*, 'can', with a *da* infinitive (7). Fave, from the same village, acknowledges such uses by recommending

not to use da in these structures, as in most other dialects as in (8)a. Seite himself sometimes makes use of this modal without da as in (8)b.

- (7) Pesked_i a *heller* ive **da** [baka \emptyset_i], braoged dreist-oll. fishes prt can.IMP also to catch sea bass above all 'One can also catch fish, above all sea bass.' *Leon (Kleder)*, Seite (1998:9)
- (8) a. Dezho da *c'hell* _ ober o zro foar ganin.

 for.them P can do their round fair with.me *Kerne* (*bigouden*)

 'For them to be able to go around the fair with me.' Bijer (2007:197)
 - b. ... e heller _ [taoler eur zell war ar Vro-Bagan]...
 prt can.IMP throw a glance on the country Pagan
 'One can look at the Pagan country.' Leon (Kleder), Seite (1998:200)

All occurrences of *da* after the modal *gallout* are not to be disregarded as falling under this dialectal variation. In (9), Seite produces an example where the modal 'can' is itself infinitive and selects as its internal argument an infinitive with a realized subject (*ar batimañchoù*). As pointed out by Rezac (p.c.), the inflected version of (9), as illustrated in (10), could not survive preposition insertion. Until sentences like (10) are attested, (9) is a real case of *da* insertion at the left-edge of the infinitive.

- (9) eun all a zo nevez beza bet savet dezo ... da **helloud d'***ar batimañchou* dont ennañ.

 a other prt is new to.be been built for.3PL P be.able P the vessels come in.it

 'Another one has been built for them recently, for the vessels to be able to

 come in it.'

 Leon (Kleder), Seite (1998:33), cited in Rezac (2009)
 - (10) Gellout a ra (?*d') ar batimañchoù dont ennañ.

 be.able prt does P the vessels come in.it

 'The vessels can come in it.' unattested

Dialectal alternations are also to be found with the modal *rankout*, 'must'. Fave (1998:141) from the Leon dialect follows most usages and recommends bare uses, but

prepositional examples are to be found in standard and even in the same Leon dialect, again with Seite (see also Kervella 1933:62 and Inizan 1977:205).

(11) Ar Pont, gwir eo, a rankomp da weled.

Ar Pont true is prt must.1PL P see

'It is true, we must see *Ar pont*.' *Léon (Kleder)*, Seite (1998:63)

I consider that these dialectal variations resort to lexical selection of the deontic *da* by the deontic modal *rankout*, 'must', and to lexical selection of the destination *da* by the modal *gallout*, 'can'.

2.2. Da after interrogative words

Kervella (1995:§761) reports cases of occurrences of *da* in environments where interrogative words like *piv*, 'who'; *petra*, 'what' or *pegement*, 'how much' precede an infinitive structure. This generalization is confirmed in the Treger dialect of Gros for almost every type of interrogative word.

- (12) a. N' onn ket *piou* **da** houlenn _ .
 - NEG know.1SG NEG who P ask

'I don't know (for) who to ask.'

- b. Me am-oa gouezet petra **d'**ober _ dezo goude ive.
 - I prt-1SG-had known what P do to.them after also

'I also had known what to do to them after.' Treger, Gros (1970:157, 158)

It looks at first sight as if wh extraction is the trigger for da insertion, which could suggest that da simply marks movement. It is however likely that the above structures evolved from a semantically required da marking purpose. Breton makes extensive use of ellipsis. In (13), the structure has originated as mat da ober, 'good to do', with further movement of the prepositional constituent to the left, probably for focus. Ellipsis of a zo mat, 'is good' at the end of the sentence would just produce the same word order as

above, with a purpose da. If this analysis is on the right track, examples in (12) would just represent cases of ellipsis of a zo mat, 'is good'. 2

(13) Ne welan ket petra [CP [SC **da** PRO ober] a zo mad _].

NEG see.I not what to do R is good

'I don't know what is good to do.'

Leon, Fave (1998:141)

We are now well equipped to screen the empirical domain where the *Case Filtered Infinitives* hypothesis makes predictions.

3. The hypothesis of Case Filtered Infinitives and semantically vacuous 'da'

In this section, I present the paradigmss that support the *Case Filtered Infinitives* hypothesis: (i) Control verbs, intervening subjects in ECM structures including causatives, (ii) intervening objects, (iii) purpose clauses and their 'alternation paradigms', including (iv) some intriguing tripling paradigms.

3.1. Control, ECM and intervening subjects

The hypothesis of *Case Filtered Infinitives* predicts that *da* should appear in Breton ECM structures when realized subjects of infinitives compete for Case with the infinitive clause they originate from. Intervention effects should vanish with PRO subjects as those fail to compete for Case. Indeed, Control clauses, when the *da* preposition is neither semantically motivated nor independently selected by the matrix verb, always show bare infinitives. This is illustrated in (14), proposed by Tallerman (1997:207) as an example of subject control verb, and in (15) with an indirect object control verb. The infinitive structure plausibly receives prototypical object Case from the matrix verb.³

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² For a survey of Breton ellipsis, see <u>ARBRES/index.php/Ellipse</u>.

³ The control verbs usually proposed in the literature, like *pediñ da*, 'ask to' or *mirout da*, 'prevent from', do lexically impose a *da* preposition, rendering them improper for the test.

(14) N' he_x deus **klasket** zoken $_$ PRO_x gwalc'hiñ he belo.

NEG she has searched even wash her bike

'She didn't even try to wash her bike.' Standard, Press (1986:183)

(15) **Lavaret** en deus Lomig d' e vreur_x $_$ PRO_x kemer ar garrigell.

told he has Lomig to his brother take the wheelbarrow

'Lomig told his brother to take the wheelbarrow.' *Treger*, Stephens (1982:149)

In (16), the ECM verb *gortoz*, 'to wait', selects a small clause whose subject is assigned the prototypical case of the object by the matrix verb. As predicted, *da* appears at the left-edge of the infinitival domain.

(16) a. Gortoz anezhañ da zont.

wait him P come

'wait for his venue.' *Treger*, Leclerc (1986:161)

b. o c'hortoz an nor da zigeriñ

at to.wait the door P open

'at waiting for the door to open' Standard, Fleuriot (2001:23)

3.1 ECM causatives

ECM causative structures deserve particular attention. The causative verbs 'to put' or 'to let' assign the prototypical case of the object to the subject of the infinitive (Stephens 1990:158, Tallerman 1997, Jouitteau 2005/2010). *Da* appears before infinitives in the three types of causative structures schematised in (17).

(17) a. to put
$$[(\text{subject } da) \text{ VP}]$$

b. to let [(subject da) VP] ECM

c. to do da subject VP

Lexical DPs are unmarked for Case in Breton, but pronouns show morphological evidence that the subject of the infinitive indeed receives the Case that is prototypically assigned to objects. Breton pronominal objects canonically do not receive direct Case.

They appear instead as incorporated pronouns into a hosting preposition a/eus as in (18) or (19), or alternatively as oblique proclitics as in (20).⁴

- (18) Dec'h m' eus lakaet *eñ / anezhañ da sevel un ti.

 yesterday 1SG have put *he / P.3SGM P build a house

 'I had him build a house yesterday.' Standard, Jouitteau (2005:339)
- (19) Lakaat a ra Yann anezho/ar baotred da lenn al lizher.Make prt does Yann them the boys to read the letter'Yann makes them/the boys read the letter.' Treger, Stephens (1990:154)
- (20) Gouarnamant Pariz ne glask nemed eun dra, o lakaat da [_gaout méz eus o yez] government P. NEG searches only a thing 3PL put P have shame of 3PL language 'Government Paris searches only one thing: make them be ashamed of their language.'

 Leon, (Kleder), Seite (1998:37)

When a matrix clause subject corefers with the pronominal subject of the infinitive, the latter shows up as a reflexive proclitic as in (21), with a Gwened morphological te variant of da. The subject of the infinitive can be a weather expletive (22).

- (21) Hi **hum** lak **te** greinein.

 she reflex put P shake

 'She started shaking.'

 **Gwened*, Le Bayon (1878:69)
- (22) Ezhomm a zo ur bannac'h glav! Laka **anezhi/anezhañ** d'ober 'ta neuze!

 need prt is a little rain make it.F/it.M to-do so then

 'We need some rain. Make it rain then if you can!' *Treger*, Stephens (1990:161)

⁴ In (20), the 3PL proclitic object is identical to a 3PL possessive pronoun (see also Le Gléau 2000:§80). Proclitic objects and possessive pronouns share most of their morphological paradigm. They are however not completely identical.

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In the causative ECM structure in *lakaat*, 'put', the presence of *da* depends on the realization of the subject of the infinitive. In (23), the context ensures disjunction of reference between the matrix subject and the subject of the infinitive, suggesting a structure with PRO. *Da* is illicit. In (24), when the subject is realized and receives the prototypical Case of the object assigned by the causative verb, *da* appears before the infinitive. When the subject is null however, no *da* appears (see also Le Gléau 2000:§93).

- (23) Ne *likin* ket c'hoazh [PRO lammout va c'hazeg].

 NEG will.put not yet jump my mare

 'I won't put my mare out to be covered yet.' Le Gonidec (1921:724)
- (24) Lakaet em eus (*anezhañ* **da**) [ober ur re votoù nevez].

 put I have P.him P do a pair shoes new

 'I made him do a pair of new shoes.' *Standard*, Kervella (1995:§253^{bis})

The second type of causative structure makes use of the verb *leskel*, 'to let', that also distributes the canonical Case of the object to the subject of its infinitive (25), that can be a weather expletive (26).

- (25) Lezel a ra Lenaig anezho/ar vugale da lenn al lizher.

 allow prt does Lenaig them the children to read the letter

 'Lenaig allows them to read the letter.'

 Treger, Stephens (1990:154-9)⁵
- (26) Fall an amzer! Netra d'ober met *lezel* anezhi/anezhañ d'ober.

 bad the weather nothing to-do but allow it.F/it.M to-do

 'The weather is bad, but what can you do?'

 **Treger*, Stephens* (1990:161)

⁵ I have corrected the data reported here by the drop of a determiner, probably resulting from a partial copy/paste operation.

Presence of the *da* preposition is tied to the presence of a realized subject. In (27), the subject of the infinitive is PRO. Argument for this analysis comes from the form of the inanimate pronoun *hen*. If there was here no subject in the infinitive structure, *hen* would be bound in its local domain by the subject of the matrix sentence *ar pehed*, and should appear as a reflexive. Grammaticality of the non-reflexive form suggests there is another subject in the infinitive, that fails to bind the object pronoun (arbitrary PRO).

- (27) Ar pehed a *lez* [PRO_{.arb} **hen** ober].

 the sin prt allow 3SG do

 'The sin is easy to do.' *Treger*, Gros (1984:207)
- In (28), the causative verb shows imperative morphology, a mood which allows for a special paradigm of object pronouns. Direct Case is assigned to the pronominal subject of the infinitive by the imperative causative verb. Again *da* appears.
 - (28) Aotrou, laoskit-me da vonet àr ho komz.
 mister let-me P go on your speech
 'Mister, let me cut your words.'
 Gwened, Ar Meliner (2009:180)

The third causative structure in (17) makes use of the verb 'to do', a verb that takes an agent DP subject and an intransitive VP internal argument. An experiencer is introduced by da (for further examples, see Kervella 1995:§253^{bis} or Bijer 2007:144).

- (29) a. Evit **ober de**zho [diskenn] e lonkas Yann meur a skudellad laezh.

 for to.do to.them go.down prt drank Yann lot of plate milk

 'Yann drank a lot of milk to make them go down.' *Kerne*, ar Gow (1999:51)
 - b. Ki ebet n' helle ober d'ezan [dont ac'hane].
 dog no NEG could do P.him come from.there Central Breton,
 'No dog could make him leave from there.'
 Perrot (1912:139)

As illustrated in section 2, the use of da as introducing an experiencer is common. The causative structure in 'to do' thus does not involve any semantically empty preposition. The prediction that causatives in 'do' validate with respect to the Case $Filtered\ Infinitives$ hypothesis is that absence of the semantically empty da correlates once again with absence of a realized subject in the infinitive. I now turn to purpose clauses introduced by the prepositional complementizers da and evit.

3.2. Intervening objects

The hypothesis of *Case Filtered Infinitives* correctly predicts that a raised object out of the infinitive should trigger the same competition effect as a subject does. In (30)a, the infinitive structure is the subject of the matrix copula. In (30)b, the object of the infinitive has raised and absorbs direct Case, triggering *da* insertion. The examples in (31) replicate the argument for ECM causatives.

- (30) a. Start 'vez [PRO lipat ar skorn buan]
 b. Start 'vez ar skorn * (da) [PRO lipat _ buan]
 hard is the ice P lick the ice rapidly
 'It is painful to lick ice-(cream) rapidly.'/ 'Ice is painful to lick rapidly.'
- (31) a. Dec'h em boa lakaet *Fañch* *(**da**) [_ sevel un ti] yesterday 1SG had put Fañch *(P) build a house 'I had Fañch build a house yesterday.'
 - b. Dec'h em boa lakaet (*da) [PRO sevel un ti].

 yesterday 1SG had put (*P) build a house

 'I had a house built yesterday.'
 - c. Dec'h em boa lakaet *un ti* *(**da**) [PRO sevel _]

 yesterday 1SG had put a house *(P) build

 'I had a house built yesterday.'

 Standard, Jouitteau (2005:339-340)

3.3. Alternation paradigms in purpose clauses and privatives

The hypothesis of *Case-Filtered Infinitives* also finds support in two paradigms where the subject appears optionally either before or after *da*. The first one is the paradigm of purpose clauses with *evit*, 'for' as in (32).

(32) a. Deuit tostoc'h eta evit [SC din ho klevet gwelloc'h].
b. Deuit tostoc'h eta evid-on d' [SC ho klevet gwelloc'h].
come closer! for (1SG) to (1SG) 2PL.OBL hear better
'Come closer so that I could hear you better.' Trépos (1980:261)

In (32)a., the pronominal subject of the infinitive is incorporated into a semantically vacuous da. The prepositional complementizer evit selects and licenses the infinitive. In (32)b., the pronominal subject is licensed by evit, and da is required and appears lower. In each alternative a. and b., both the pronominal subject of the infinitive and the small clause itself would receive Case. The second paradigm showing such alternations is that of privative constructions introduced by hep, 'without'. In (33), the semantically vacuous da introduces the infinitive and appears lower than the subject. Both lexical or pronominal subjects can also appear below da as in (34). In accordance with the Case Filtered Infinitives hypothesis, da is incompatible whith a PRO subject (35).

(33) **Hep**don **da** welet ar bigi.

without.me P see the boats

'without my seing the boats.' Tallerman (1997:228), after Press (1986:124)

⁶ A frozen expression, *hep gouzout da X*, 'without X to know', even shows *da* appearing after the infinitive verb as in (i). This word order is however not productive. Kervella (1995:§585,616) treats *hep gouzout* as a complex preposition selecting *da*.

⁽i) Hep gouzout d' e re.without know P his relatives'Without his relatives to know.' Standard, Favereau (1997:§890)

- (34) a. Hep din _ gouzout mont war velo.
 without P.me know go on bike
 'without me to know how to ride a bike.' Kerne, Trépos (2001:§346)
 b. Aet oa hebiou an ti hep d' ar c'hi _ harzal.
 gone was next.to the house without P the dog bark
 'He had passed close to the house without the dog to bark.'
- (35) Me am-oa greet se **hep** [*PRO soñjal*].

 I prt.1SG-had done this without think

 'I did it without thinking.'

 Treger, Gros (1970:235)

Standard, An Here (2001:§'hep')

As noted in Jouitteau (2005/2010), alternation paradigms are particularly tricky to account for by other means than the *Case Filtered Infinitive* hypothesis.

3.4. Purpose clauses with 'da' and 'evit'

Purpose clauses can be introduced by the prepositional complementizer *da* (36) or *evit*. Word order is constant across dialects, for both pronominal and lexical realized subjects.

- (36) Banal sec'h a droc'has [d' e wreg da aozañ krampouezh].
 broom dry prt cut for his wife to cook pancakes
 'He cut dry bromm for his wife to make pancakes.' Kerne, Trépos (1980 :261)
- (37) ... e-barzh an dour sal [evito da gemer blaz an holen]in the water salted for them P take taste the salt'...in salted water, for them to take the taste of salt.' Bijer (2007:412)

Like was the case in causatives, the lower da seems tied to extraction of the subject out of the infinitive domain (38).

- (38) a. *Ur studiañ hir a zo [da PRO da vezañ skolaer]

 a study long prt is to to be teacher

 'It is a long training to become a teacher.'

 Tallerman (1997:209)
 - b. Ur studiañ hir a zo [da PRO vezañ skolaer]
 a study long prt is to to be teacher
 'It is a long training to become a teacher.'

 Standard, Jouitteau.
 - c. Ur studiañ hir a zo [**d'** an den **da** _ vezañ skolaer]

 a study long prt is to the man to be teacher

 'It is a long training to become a teacher.'

 Standard, Jouitteau
- (39) Ne vezo nepred a-walc'h a-zivrec'h **evit** [PRO troc'hañ ha dastum an eost].

 NEG will.be never enough of-arms for cut and collect the harvest

 'There won't ever be enough arms in order to cut and collect the harvest.'

Treger, Berthou (1985:78)

Stephens (1990:155) has shown that both purpose clauses with *da* and *evit* are forming a constituent, as they can be clefted.

- (40) a. Sonet e vije ar c'hloc'h [d' an dud da zont da verenn].
 rung prt was the bell to the people to come to dinner
 'The bell was rung to call the people to dinner.' Treger
 b. [D' an dud da zont da verenn] 'ni e vije sonet ar c'hloc'h.
 to the people to come to dinner FOC prt was rung the bell
- (41) a. Kreñv awalc'h eo Lomm [**evit** *Yann* **da** _ spontan dirazañ]. strong enough is Lomm for Yann to frighten before.3SGM 'Lomm is sufficiently strong to frighten Yann.'

b. [**Evit** Yann **da** _ spontan dirazañ] 'ni eo Lomm kreñv awalc'h.

for Yann to frighten before.3SGM FOC is Lomm strong enough

Treger, Stephens (1990:155), cited in Tallerman (1997:221)

This paradigm shows alternation cases (C da S / C S da): some pronominal and lexical subjects of purpose clauses in evit appear to the right of the preposition da.

(42) [evit d'ar c'hezeg gallout kerzhout ingal]

for P the horse can walk even

'for the horse to be able to walk on an even surface' Bijer (2007:21)

(43) [evit deomp nompas bezañ gwelet oc'h erruout asambles]

for P.us not be seen at arriving together

'...so that we wouldn't be seen arriving together.'

Bijer (2007:342)

3.5. Tripling paradigms

A final complication in the data is exemplified in (44), where the only semantically motivated preposition is the goal marker *evid*, 'for'. Below it, two *da* prepositions appear, the former hosting the incorporated subject of the infinitive, and the latter preceding the infinitive structure.

- (44) a. **evid d**in **da** hounid ar repoz eternel.

 for to.me P gain the rest eternal

 'For me to gain eternal rest.'

 Seite (1998:189)
 - b. Méd hastom buan bremañ **evid d**eom **da** veza a-raog an noz e Konkerne.

 but speed fast now for to.us P be before the night in Concarneau

 'But let's hurry up so that we could be in Concarneau before night.'

Leon dialect, Seite (1998:136)

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⁷ The data in (43) provides evidence against Tallerman's prediction in (1997:209,225) that the lower *da* can never 'inflect'. The prediction seems however correct for the *da*... *da* construction. For discussion of agreement *versus* incorporation hypotheses for the formation of prepositional paradigms, see Jouitteau and Rezac (2006, 2008, 2009).

I propose that the tripling cases are due to defectiveness of inflected prepositions, which is subject to dialectal variation. The highest da in (44) provides morphological support for weak pronouns incorporation, as does da in (45). This hypothesis correctly predicts that lexical DPs will not be selected as arguments of the complex $evit\ da$ preposition, and that $evit\ da$ never appears as complementizer in tensed domains.

- (45) N' int ket ken brokus **evitd**ezhi. ...

 NEG are not as generous for-to-3SGF

 'They are not as generous as she is.'

 Keit vimp Beo (1983:25)
- (46) Kavet ez eus un tu evit (*da) e teufe Yann e-barzh.
 found prt is a way for P prt come Yann inside
 'A way was found for Yann to come in.' Tallerman (1997:221-2)

Independent evidence for *da* suppletion in prepositional defective paradigms is easily found, as mentioned in Kervella (1995:§586) for standard and Humphreys (1995:585,616) for central Breton. For illustration, on the same page, Fave (1998) uses the preposition *a-enep*, 'against', with a direct object and a pronominal indirect one.

- (47) a. Mond a-eneb [réd an dour] n' eo ket êz.
 to.go against tide the water NEG is not easy
 'It is hard to go against the tide' Leon dialect, Fave (1998:140)
 - b. Evid ar votadeg ez in a-eneb dezañ.
 for the election prt will.go.1SG against P.3SGM
 'I'll go against him at the elections.' *Leon dialect*, Fave (1998:140)

4. Optional da: the hard cases

This last section presents two paradigms where the *Case Filtered Infinitives* hypothesis fails to predict optional *da*: (i) narrative matrix infinitives and (ii) concessive clauses.

4.1. Narrative matrix infinitives

Breton has matrix infinitives whose Tense is calculated as directly consecutive to the Tense of the last inflected sentence. I adopt the structure proposed by Rezac (2011:266) for Breton narrative infinitives as in (48). In (49) and (50), the marker ha(g), homophonous with a coordination marker, introduces the infinitive. The da insertion paradigm of narrative matrix infinitives is peculiar for two reasons. First it is optional (Kervella 1995:§276, 279; compare (49) and (50)). The optional da can also be replaced by a second occurrence of the marker ha(g) as in (51).

- (48) narrative matrix infinitives: (hag) + (+da/hag) + infinitival VP
- (49) **Hag** Erwan **da** gemer e gontell

 and Erwan P take his knife

 'And Erwan took his knife...'

 Treger, Leclerc (1986: 162)
- (50) **Hag** $e\tilde{n}$, ker buan, _ mont ha sankañ e gontell...

 and he adv. quick go and stick his knife Standard,

 'Straight away, he went and stick his knife into....' Kervella (1995:§276)
- (51) **Hag** *hi* **ha** mont.

 and she and go

 'And she went away.' *Leon*, Fave (1998:136)

The phenomenon is observable independently of doubling: in (52), the higher optional hag is not realized at the left-edge of the infinitive and the lower element can still appear either as da or ha(g). The $da/ha(g)/_$ alternation seems free for the same author (54) (see also Meliner 2009:10, 106 for the Gwened dialect).

(52) Setu-hi hag azezañ war ar skabell-bediñ

presentative-she and sit on the prie-dieu

'(Instead of going away...) she sat on the prie-dieu.' Standard, Drezen (1990:22)

(53) Raktal, ar merc'hed da sevel o fenn ...

then the women P raise their head

Standard,

'Straight away, the women raised their head...'

Kervella (1995:§279)

(54) a. **Hag** an teodoù **ha** mont en-dro.

and the tongues C go again

'People restarted talking.'

Bigouden, Bijer (2007:423)

b. **Ha** leur boutin ar Gêrgloz **da** zont bev-buhezek en-dro.

and place public the Gêrgloz P go alive-alive agair

'And the place of Gêrgloz went to life again.' Bijer (2007:61)

c. Ha me _ diskenn da gerc'hat anezho.

and me go.down to look.for P.them

'And I went down in order to look for them.'

Bijer (2007:399)

I propose that in narrative matrix infinitives, a temporal element like a deictic (52), an adverb (53) or ha(g) ('and' with a consecutive reading) lincenses null Tense, which in turn provides Case to the subject. As pointed out by Rezac (2009, 2011:266), narrative matrix infinitives allow for postverbal subjects (55), which shows that subject movement is not Case related.

(55) Ha mont Yann diouzhtu ha...

and go Yann immediately and

Leon, Troude and Milin (1870),

'Yann went immediately and...'

cited in Rezac (2011:267)

Further research obviously needs to be done on these structures to accurately predict their alternations, but their existence does not impact the *Case Filtered Infintives* hypothesis because TP structures are not Case-Filtered.

4.2. Concessives

Concessive clauses are introduced by the semantically contentful prepositions *da*, *evit* and *daoust da* in the sense of 'despite'. I propose the structure in (56), adapted from

Rezac (2011:266), for Breton concessives with *daoust da*. I follow Tallerman (1997) in postulating that selection of the higher and obligatory *da* by the complementizer *daoust* follows from the latter lacking an inflectional paradigm altogether. The lower, semantically empty *da* is optional, as illustrated in (57), (58) (see also Beyer 2099:5; Bijer 2003:11; Le Gléau 2000:§220 for similar examples in Kerne corpus).

- (56) C° + da + (+ da) + infinitival VP
- (57) a. Serzh eo bepred [**dezh***añ* **da** vezañ kozh]

fit is still despite.him P be old

b. Serzh eo bepred [**dezh***añ* _ bezañ kozh]

fit is still despite.him be old *Treger*, Stephens (p.c) 'He is still fit although he is old.' cited in Tallerman (1997:227)

(58) a. **Daoust da** *Yann* (**da** v)/bezañ kozh, ez eo gren-brav c'hoazh.

despite P Yann (P) be old prt is beautiful still *Standard*, 'He is still beautiful for being old.' Kervella (1995:§278)

b. **Daoust de***zhañ* (**da** v)/bezañ klañv

despite P.him P be sick

'In spite of his being ill...' Treger, Tallerman (1997: 231)

The preposition *evit*, that we saw can introduce purpose clauses, can also introduce concessive clauses (59). When the subject of the infinitive raises as internal argument of *evit*, *da* can optionally introduce the infinitive (60).

(59) Evit $_$ [PRO $_i$ bezañ mezv hiziv], ne vezan $_i$ ket bemdez.

for be drunk today NEG am not everyday *Kerne (Plougastel)*, 'Despite being drunk today, I am usually sober.' Jacq (1977:82)

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⁸ Leclerc (1986:209) specifically presents this structure as necessitating da, but the context ensures that his note concerns the higher da, not the lower one.

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(60) a. Evitañ da [ gaout mat...]
for.him P find good
'despite his taste for ...' Standard (Dirinon), Kervella (1995:§278)
b. Evit an den-se _ [ bezañ kreñv ] ....
for the guy-here be strong
'despite the guy to be strong...' Standard, An Here (2001:§'evit')
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Leclerc (1986:162, 209) signals a dialectal contrast between the Leon dialect (and standard) and the Treger dialect: in the latter, the concessive construction in *evit* is restricted to pronominal subjects. Lexical subjects in the Treger dialect are to be used with the *daoust da* construction.

(61) Evidon/* ma mab da vean klanv

for.me / my son P be sick

'despite the fact I'm sick...'

Treger, Leclerc (1986:209-219)

The subject of the infinitive, be it a pronoun or a full DP, can appear *in-situ* in the infinitive clause, as in (62)a, or incorporated into the second preposition, as in (62)b.

(62) a. Evit d' ar vanell bezañ dizarempred for P the alley be desert Standard, Drezen (1972:106), 'despite the alley to be desert' cited in Le Gléau (2000:§241) **Evit dezh***añ* _ kaout mat... b. for P.him find good Standard (Dirinon), 'despite his taste for ...' Kervella (1995:§278)

Like matrix narratives with null tense, concessives in *daoust da* also allow for postverbal subjects in intransitive infinitives (Rezac 2011:266), suggesting presence of an independent a Case-assignment strategy for the subject.

- (63) **Daoust da** (*loened cheptel* **da**) greskiñ (*loened cheptel*) er vro-mañ despite to animal cattle P grow animal cattle in.the land-this 'Despite the raising of cattle in this land.' [D.L.], *Quimperlé Breton*
- (64) Mont a rin da vale **evit** _ [bezañ fall *an amzer*].

 go prt will.do P walk for be bad the weather *Standard*'I will go for a walk despite of the bad weather.' An Here (2001:§'evit')

5. Conclusion

The *Case Filtered Infinitives* hypothesis in Breton is accurate to account for (i) ECM paradigms (ECM verbs like *gortoz*, 'wait', and ECM causative structures), (ii) PRO infinitives and (iii) alternation paradigms. The hypothesis has been shown to make accurate predictions in the empirical domain of causatives, privatives with *hep*, 'without', and purpose clauses with both *da*, 'to' and *evit*, 'for'.

Two paradigms pose a real challenge for the hypothesis: that of real da optionality in (i) narrative infinitives with ha(g) and (ii) concessives with da, $daoust\ da$ and evit. However, availability of postverbal realized subjects in both cases suggest that these infinitives are structurally different from the regular Case-filtered infinitives, and has to provide a richer structure (temporal encoding in narrative « infinitives », speaker's point of view toward acceptability of the previous sentence). If so, these untensed structures are not Case-filtered, accurately predicting bare uses. Note that narrative matrix infinitives and concessive readings are not incompatible.

(65) Labourat a ra c'hoazh, ha hi kozh.

work R does still and she old

'She is still working, although she is old.' *Standard*, Kervella (1995: §813)

Obviously more research has to be done to understand the exact nature of the truly optional *da* marker in both narratives and concessives. The present article shows these

are not Case related. The *Case Filtered Infinitives* hypothesis resolves a typological contrast with English. On the surface these languages look dissimilar: in contrary to Breton, promotion of the argument of an infinitive under ECM structures in English does not trigger preposition/particle insertion as in (66)a.

- (66) a. I made Lionel (*to) write a letter.
 - b. Lionel has been made *(to) write a letter

At a deeper level however, this makes Breton similar to English, where infinitives in perception and causative structures are Case-filtered, whereas other infinitive structures are not. Following Hornstein, Martins and Nunes (2008), ungrammaticality of to in active mood in English (66)a follows from the maximization principle by which the defectiveness of features of the infinitive allows the causative verb to probe and distribute Case twice. The passive verbal form in (66)b has a complete set of features that can intervene for Agree and triggers last-resort inherent Case marker to. The proper parameter between English in Breton here is that Breton infinitive clauses come with a complete set of interpretable φ -features and are full interveners for Agree (Jouitteau and Rezac 2006, 2008, 2009).

Acknowledgements

I wish to thank Milan Rezac for useful discussions and insightful comments, and two anonymous reviewers that helped clarify the paper.

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