

# The Obviation Agreement Effect

Alejo Alcaraz<sup>1</sup>

## Abstract

I will critically review Kayne's (2009) hypothesis that the presence of a silent clitic explains the Absence of Principle B Effects *APBE* (Burzio 1991, 1992 among others) with 1<sup>st</sup> and 2<sup>nd</sup> person clitics in Romance Languages. I will show that APBE does not depend on the presence of any silent clitic- against Kayne (2009)-, but on the  $\phi$ -features of the DP cross-referenced by subject agreement. I will finally develop a syntactic account for the APBE with local clitics in Romance Languages based on the feature decomposition of person morphemes (Kayne 2003, Béjar 2003, Harley & Ritter 2002) and the existence in Romance Languages of fake indexicals clitics (Kratzer 2009).

## Key words

Absence of Principle B Effects, clitics, reflexives, fake indexicals, features, agreement.

## 1. Absence of Principle B Effects

A long-standing problem in Romance Linguistics has consisted on how to properly characterize the behavior of 1<sup>st</sup> and 2<sup>nd</sup> clitics regarding Binding Principles (Burzio 1986, 1991; Kayne 2003, 2009; Rooryck & Vanden Wyngaerd 2011). Most Romance Languages lack a dedicated reflexive form for 1<sup>st</sup> and 2<sup>nd</sup> person clitics. As shown in (1a) for Spanish, a 1<sup>st</sup> person clitic can be bound by its clause-mate Subject without inducing any Principle B violation (1c).

- (1) a. Yo<sup>i</sup>        me<sup>i</sup>        ví        en el espejo.  
         I.NOM 1sO    saw.1sS in the mirror  
         'I saw myself in the mirror'
- b. Juan<sup>i</sup>        me<sup>j</sup>        vio        en el espejo.  
         J.        1sO        saw1.sS in the mirror.  
         'Juan saw me in the mirror'

*Spanish*

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c. *Principle B.*

A pronoun must be free (not bound) in its governing category.

[Chomsky 1981:188]

In contrast, 3<sup>rd</sup> person clitics are always subject to Principle B. A dedicated reflexive form is required whenever the Subject locally binds the Direct Object DO (2). 3<sup>rd</sup> person pronominal and reflexive clitics are in complementary distribution, but local 1<sup>st</sup> and 2<sup>nd</sup> person clitics are not. Cases where a pronoun can express a reflexive relationship, in apparent defiance of Principle B, have been dubbed by Rooryck & Van Wyngaerd (2011) as Absence of Principle B Effects (APBE).

- (2) a. Juan<sup>i</sup> lo<sup>\*i/j</sup> vio.  
J. 3sO saw.3sS  
'Juan saw him.'

- b. Juan<sup>i</sup> se<sup>i/\*j</sup> vió.  
J. 3refl saw.3sS  
'Juan saw himself.'

A new minimalist analysis have been recently put forth by Kayne (2009) to account for the APBE with local clitics across Romance Languages. Kayne (2009) has claimed that a reflexive clitic *se* is always syntactically present in all reflexive sentences. Such a reflexive clitic can be overt as in (2b) or null as in (1a). The role of the null reflexive clitic in sentences like (1a) is to protect the overt 1<sup>st</sup> person clitic *me* to be locally bound.

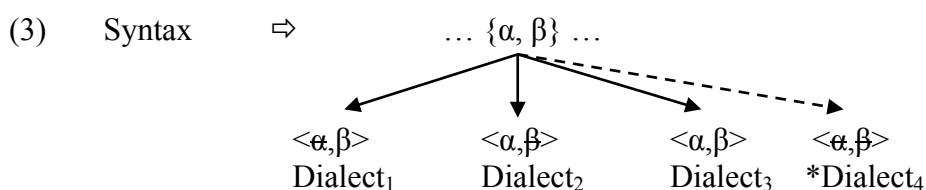
In this paper I will bring forward an alternative analysis of APBE with 1<sup>st</sup> and 2<sup>nd</sup> clitic in Romance Languages as fake indexical clitics (Kratzer 2009). I will show that ABPE with local clitics in Romance Languages depends on subject agreement and bring a new generalization showing that the morphological form of reflexive clitics is determined by subject agreement, what I call the *Obviation Agreement Effect* (OAE). Kayne's (2009) analysis cannot account for this new generalization because his analysis completely obviates the role of subject agreement to explain the ABPE with local clitics in Romance languages. As I will show, my analysis is able to account in a principled way for the OAE.

## 2. A null reflexive shield (Kayne 2009)

Kayne (2009) develops a syntax-driven account for syncretism and suppletivism phenomena in Romance clitics. He suggests that there is no real syncretism/suppletivism and what he proposes instead is that "overt lexical

material and non-pronounced abstract material combine to yield a complete syntactic representation” [Manzini & Savoia 2008: 253].

Syncretism/suppletivism has been traditionally described as a process (typically morphological) whereby an expected item  $\alpha$  is replaced by another item  $\beta$ :  $[\alpha] \rightarrow [\beta]$  (Bonet 1991, Pescarini 2010 a.o.). However, Kayne claims that there is no process turning  $\alpha$  into  $\beta$ . What seems to be a replacing/substituting process of  $\alpha$  into  $\beta$  is simply a matter of pronunciation. Both  $\alpha$  and  $\beta$  are syntactically present and different dialects choose different spell-out options.



In Kayne’s (2009) theory  $\alpha$  and  $\beta$  are syntactic pieces not subject to variation (or at least to micro-variation). Dialects can differ in the way  $\alpha$  and  $\beta$  are pronounced: whereas  $\alpha$  and  $\beta$  are both pronounced in Dialect<sub>3</sub>, only  $\alpha$  is pronounced in Dialect<sub>2</sub> and only  $\beta$  in Dialect<sub>1</sub>, as depicted in (3). Dialect<sub>4</sub> in (3) is predicted not to exist: if both  $\alpha$  and  $\beta$  are not pronounced, their content cannot be recovered<sup>2</sup>.

## 2.1 Suppletivism: on for nous in French

It is well-known that in spoken French the subject clitic (SCL) *nous* is often ‘replaced’, for some speakers obligatorily, by the SCL *on*:

- (4)
- |    |      |           |          |                   |
|----|------|-----------|----------|-------------------|
| a. | Nous | avons     | ri.      | (Literary French) |
|    | We   | have.1pLS | laughed  |                   |
| b. | On   | a         | ri       | (Spoken French)   |
|    | One  | has.3sS   | laughed. |                   |
- “We have laughed”

Kayne (2009) proposes that a silent NOUS has to be included in the syntactic representation of (4b) -following Kayne’s convection, silent pronouns are represented in capital letters-. Kayne argues that a silent NOUS is responsible

<sup>2</sup> To be precise, Kayne (2009) describes the scheme in (3) in slightly different terms. He claims that a silent  $\alpha$  is licensed by  $\beta$  in Dialect<sub>1</sub> and a silent  $\beta$  by  $\alpha$  in Dialect<sub>2</sub>. In Dialect<sub>3</sub> neither  $\alpha$  nor  $\beta$  can license a null counterpart of each other. Dialect<sub>4</sub> is also predicted not to exist: if a null category licenses another null category, how is it possible to figure out the number of null categories for a given language? From now on, I will recast the terms of the discussion as neutral as possible.

for licensing the plural floating quantifier *tous* in (5a), non local reflexive *nous* in (5b) and triggering disjoint reference effects in (5c).

- (5) a. On NOUS<sup>i</sup> a tous<sup>i</sup> ri.  
 One has.3sS all-pl laughed  
 ‘We have all laughed’
- b. ?On NOUS<sup>i</sup> a essayé de faire semblant de nous<sup>i</sup> laver.  
 “We tried to pretend to wash ourselves” [Kayne 2009: (42)]
- c. a. \*On NOUS<sup>i+</sup> me<sup>i</sup> voit tous.  
 One 1sO see all-pl.  
 ‘\*We all see me’

## 2.2 APBE as syncretism

Kayne (2009) extends the silent clitic analysis to the Absence of Principle B Effects (APBE) with local clitics in Romance Languages. He claims that a silent reflexive clitic SE is present in reflexive sentences like (6) in Spanish in order to avoid a Principle B violation: SE protects the pronominal non-reflexive clitic avoiding a Principle B violation. According to Kayne (2009), the silent reflexive clitic SE acts as the *self* particle of complex anaphors in English; as shown in (6b), the object pronoun cannot refer back to its clause-mate Subject unless the *self* particle is attached to it.

- (6) a. Yo<sup>i</sup> me<sup>i</sup> SE ví en el espejo.  
 I.NOM 1sO saw.1sS in the mirror  
 ‘I saw myself in the mirror’
- b. John<sup>i</sup> loves him<sup>i</sup>-(self)

The mirror image of Spanish is exemplified by Paduan. In this language, when the antecedent is 1st person plural, the reflexive clitic *se* must be overtly expressed (7a). In Paduan the pronominal 1st person plural object clitic *ne* cannot surface if it is bound by its clause-mate Subject (7b). According to Kayne (2009), the reflexive clitic *se* in Paduan has the ability to license a silent NE, as represented in (7c).

- (7) a. Noialtri se lavémo le man.  
 We 3refl wash.1pl S the hands  
 ‘We washed our hands’ [Kayne 2009: (69)]

- b.\* Noialtri      ne          lavémo          le man.  
We                1plO   wash.1plS     the hands  
'We washed our hands' [Kayne 2009: (65)]
- c. Noialtri      se          NE      lavémo          le man.

Finally Milanese seems to allow both pronominal and reflexive clitics to surface overtly under certain conditions, i.e. when a 1<sup>st</sup> person subject binds its clause-mate internal argument (8).

- (8) Mi<sup>i</sup>                    a                    [ma    sa]<sup>i</sup>                    lavi                    i    mam.  
       I                    SCL                    1sO                    refl                    wash                    the hands  
       ‘I wash my hands’

Spanish (6a), Paduan (7a) and Milanese (8) instantiate the full spectrum of variation predicted by (3) to exist. At first sight, Kayne's analysis seems to be appealing: the syntax of reflexive clitics remains invariant through all Romance Languages and variation is regarded as differences on the externalization (*spell-out*) of the syntactic pieces involved -as depicted in (3)-. However, the details of Kayne's analysis turn out to be quite problematic on closer inspection.

On the one hand, the proposal to subsume every case of syncretism to the only purview of syntax leads to a non-legitimate sequence of silent clitics. Let's see how this non-legitimate sequence of silent clitics comes about under Kayne's analysis. The 1<sup>st</sup> person plural clitic *ci* (9a) and the locative clitic *ci* (9b) are both syncretic in Standard Italian.

- (9) a. Gianni ci vede.  
G. 1pLO sees.  
'Gianni sees us'  
a'. Gianni ci 1PL vede.
- b. Gianni ci mette la macchina.  
G. Loc puts the car  
'Gianni puts the car there'  
b'. Gianni ci PLACE mette la macchina.

Kayne (2009) must stipulate that there is a silent 1<sup>st</sup> person plural clitic 1PL in (9a) -as represented in (9a') - and a silent PLACE in (9b), as shown in (9b') - to avoid any appeal to 'morphological' syncretism. The problematic case for Kayne's account comes from 1<sup>st</sup> person plural reflexive clitics in Standard Italian (10). It is worth noticing that (9a), (9b) and (10) all represent a case of triple syncretism under Kayne's analysis.

- (10) Noi ci SI 1PL siamo visti in TV.  
 We Loc are.1plS seen.pl on TV  
 ‘We watched ourselves on TV’

According to Kayne (2009)’s analysis, two silent clitics have to be assumed in simple reflexive sentences like (10): (i) a silent 1<sup>st</sup> plural clitic 1PL to account for the locative syncretism (9a-b) and (ii) a silent reflexive clitic SI to avoid a violation of the Principle B, given Kayne’s assumption that the silent clitic 1PL is pronominal and needs to be protected. Recall that in the introductory discussion of section 2 we preclude the existence of a silent clitic licensed by another silent clitic, but that is precisely the case of the silent clitic SI in (10) – that is, sentence in (10) is an example of Dialect<sub>4</sub>, as depicted in (3)-. Kayne’s analysis thus under-generates: the reflexive pattern exemplified in (10) is predicted not to exist, contrary to fact.

On the other hand, the syntactic behavior of the silent reflexive clitic proposed by Kayne (2009) to account for the APBE is not restricted enough. Some French Dialects allow a certain degree of mismatch on  $\phi$ -feature between Subject and Object Clitics (ObjCL) in reflexive sentences (Bauche 1928: 111). This  $\phi$ -feature mismatch is tolerated if SCL is 1<sup>st</sup> person and ObjCL is 3<sup>rd</sup> person (reflexive) as in (11a), but not the other way around (11b). In fact, there is no attested French Dialect where the SCL *on* can be co-referential with a clause mate ObjCL *nous*, as the ungrammaticality of (11b) shows.

- (11) a. %Nous se lavons.  
           We 3refl wash.1plS (Bauche 1928: 111)  
       b. \*On nous lave.  
           One 1Opl wash.3sS

This paradigm poses a serious problem for Kayne’s approach, Why cannot a silent reflexive clitic SE avoid a violation of the Principle B in (11b)? Kayne’s analysis cannot rule out the sentence in (11b) and then over-generates. Furthermore, recall that, as pointed out by Kayne himself, if the SCL *on* and the 1<sup>st</sup> person plural ObjCL *nous* are distant enough from each other, they can co-refer, as we already saw in (5b)- repeated below as (12).

- (12) <sup>?</sup>On NOUS<sup>i</sup> a essayé de faire semblant de nous<sup>i</sup> laver.  
       ‘‘We tried to pretend to wash ourselves’’ [Kayne 2009: (42)]

The contrast between (11b) and (12) is suspiciously similar to typical Principle B Effects (1c). To the extent that the contrast between sentences (11b) and (12) is not accounted for, the APBE with local clitics in Romance languages is left unexplained.

### 3. The Obviation Agreement Effect.

In this section I will show that the asymmetry observed in (11a-b) for French Dialects is exactly reproduced in European Portuguese and Spanish Dialects.

#### 3.1 Portuguese *a gente*

The pronoun *a gente* (interpreted as 1<sup>st</sup> person plural) in European Portuguese EP can trigger either 1<sup>st</sup> person plural or 3<sup>rd</sup> person singular agreement on the verb (Costa & Pereira 2013, Taylor 2009).

- (13) a. *A gente cantamos.*  
The people sing.1plS  
b. *A gente canta*  
The people sings.3sS  
“We people sing”

If the  $\phi$ -features of subject agreement are identical to the  $\phi$ -features contained in its clause-mate ObjCL, the ObjCL can be either the 3<sup>rd</sup> person reflexive *se* - as shown in (14a)- or the 1<sup>st</sup> person plural clitic *nos*, as in (14b) (Costa & Pereira 2013).

- (14) a. *A gente<sup>i</sup> viu-se<sup>i</sup> no espelho.*  
The people saw.3sS-3refl in the mirror.  
b. *A gente<sup>i</sup> vimo-nos<sup>i</sup> no espelho*  
The people saw.1plS-1plO in the mirror  
“We people saw ourselves in the mirror”

However, as happens in French (11), EP exhibits an asymmetry with respect to the agreement mismatches allowed in reflexive sentences. Whereas (15a) is allowed in some dialects (Costa & Pereira 2013, Martins 2009), (15b) is unattested.

- (15) a. % *A gente<sup>i</sup> vimo-se<sup>i</sup> no espelho.*  
The people saw.1pl-3refl in the mirror.  
b. \* *A gente<sup>i</sup> viu-nos<sup>i</sup> no espelho*  
The people saw.3sS-1plO in the mirror  
“We people saw ourselves in the mirror”

The pronoun *a gente* can bind the ObjCL *nos* outside of its local domain (16), even if the pronoun *a gente* triggers 3<sup>rd</sup> person singular agreement on the root verb.

- (16) A gente<sup>i</sup> disse que o Pedro nos<sup>i</sup> viu.  
 The people say.3sS that the Pedro 1plO saw.  
 ‘We people said that Peter saw us’ [Costa & Pereira 2013: (2a)]

French and EP show that there is a link between the  $\phi$ -features of subject agreement and the  $\phi$ -features of ObjCLs in reflexive sentences.

- (17) *Obviation Agreement Effect* (first version)  
 If subject agreement is 3<sup>rd</sup> person and its clause mate ObjCL is 1<sup>st</sup> person plural, then the object must be locally free.

It is worth noticing that the restriction in (17) goes only in one direction.  $\phi$ -feature identity between subject agreement and ObjCL is not necessary. But if there is a mismatch on  $\phi$ -feature between the Subject and the Object, then only (15a) for European Portuguese and (11a) for French are allowed- as established in (17).

### 3.2 Western Andalusian Spanish *ustedes*

In certain Andalusian Spanish Dialects, the 2<sup>nd</sup> person plural pronoun *vosotros* has been lost. It has been replaced by the honorific 3<sup>rd</sup> person plural pronoun *ustedes*. The pronoun *ustedes* can trigger 3<sup>rd</sup> plural or 2<sup>nd</sup> plural agreement on the verb (Lara 2012).

- (18) a. Ustedes cantan.  
       Thou.pl sing.3plS  
       b. Ustedes cantais. *Western Andalusian Spanish*  
       Thou.pl sing.2plS  
       ‘Y’all sing’

As happens with Portuguese *a gente* and French *on*, in reflexive sentences full match on  $\phi$ -features is widely attested in Andalusian Spanish Dialects.

- (19) a. Ustedes<sup>i</sup> os<sup>i</sup> engañáis.  
       Thou.pl 2Opl cheat.2plS  
       b. Ustedes<sup>i</sup> se<sup>i</sup> engañan.  
       Thou.pl 3refl. cheat.3plS  
       ‘Y’all cheat yourselves.’

However, an asymmetry arises again in cases showing partial mismatch of  $\phi$ -features. Whereas (20a) is attested in Western Andalusian (Lara 2012), the pattern illustrated in (20b) is not.



- (20) a.% Ustedes<sup>i</sup> se<sup>i</sup> engañáis.  
           Thou.PL 3refl cheat.2pSl  
       b.\* Ustedes<sup>i</sup> os<sup>i</sup> engañan.  
           Thou.PL 2Opl cheat.3plS  
           ‘Y’all cheat yourselves

Co-reference between the pronoun *ustedes* triggering 3rd person plural agreement and the 2nd person plural ObjCL *os* becomes possible if and only if the ObjCL *os* is placed outside the local domain of *ustedes*, its binder (21).

- (21) Ustedes<sup>i</sup> dicen que [él] os<sup>i</sup> engaña<sup>3</sup>  
       Thou.pl say.3plS that he 2Opl cheat.3sS  
       ‘You say that he cheats you’

As we already saw for French and European Portuguese, Western Andalusian Spanish also exhibits Obviation Agreement Effects.

- (22) *Obviation Agreement Effect* (second version)  
       If subject agreement is 3<sup>rd</sup> person (singular or plural) and its clause mate ObjCL is 1<sup>st</sup> or 2<sup>nd</sup> person plural, then the object must be locally free.

All these cases cannot be accounted for under Kayne’s (2009) proposal: if there is a silent reflexive clitic to protect the ObjCL from violating Principle B, it is not obvious why Western Andalusian Spanish (20b), French (11b) and EP (15b) are ungrammatical. This leads us to look for an alternative analysis.

### 3.3 *A Feature Geometry for the OAE* (Harley & Ritter 2002)

It seems intuitively right that the formal restriction underlying the OAE is that the  $\phi$ -features of the subject cannot be less specified than the  $\phi$ -features of the ObjCL in order for the subject to bind the object. What is needed at this point is a theory of  $\phi$ -features able to formalize the intuition that 1<sup>st</sup> and 2<sup>nd</sup> person are more specified than 3<sup>rd</sup> person.

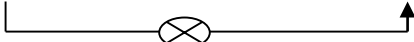
Harley & Ritter (2002) have organized  $\phi$ -features in pronouns (clitics and non-clitics) in a dependent structure of privative features. They originally assume that the value *speaker* is universally provided as the default value dominated by the node PART(icipant), as represented in (23a). Harley & Ritter (2002) relegate 3<sup>rd</sup> person pronouns as non-person pronouns (Benveniste 1966).

<sup>3</sup> <http://andaluciainformacion.es/ronda/318257/el-jamn-plantea-una-drstica-reduccion-de-derechos-salariales/>

- (23) a. 1<sup>st</sup> person  
           [R(eferential) E(xpression)]  
           |  
           [PART(icipant)]
- b. 2<sup>nd</sup> person  
      [RE]  
      |  
      [PART]  
      |  
      [add(resse)]
- c. 3<sup>rd</sup> person  
     [RE]

Béjar (2003) extends this  $\phi$ -feature geometry to agreement markers too and shows in detail that a category  $\pi$  has to dominate the node PART to include 3<sup>rd</sup> person arguments triggering intervention effects in agreement dependencies. That is, Béjar (2003) argues that certain 3<sup>rd</sup> person pronouns contain person features- against Benveniste (1966)-. This explains, for example, why 3<sup>rd</sup> person Quirky Subjects in Icelandic trigger Intervention Effects with Low Nominative Objects [Sigurðsson 1996: (1)-(28)].

- (24) a. Henni {leiddust þeir /\*leiddumst við}  
           He.Dat bored.3plS they.Nom /bored.1plS we.Nom  
           ‘He found us/they boring’

- b.  $[T_{[person: \_]} \dots [DAT_{[\pi]} \dots [\dots NOM_{[\pi[PART]]}]]]$
- 

Low Nominative Objects can only agree with the verb in number, but not in person. This pattern can be straightforwardly explained if the person feature of the Quirky Subject is specified as  $\pi$  and then intervenes between the agreement head and the Low Nominative Object.

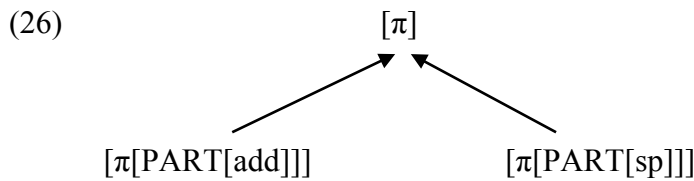
Béjar (2003) additionally shows that the default values of the  $\phi$ -feature geometry proposed by Harley & Ritter (2002) have to be parameterized to account for the differences in agreement restrictions attested in Languages like Basque, Georgian and Nishnaabemwin, among others. According to Béjar (2003) three different  $\phi$ -geometries would be in principle available by Universal Grammar. The first  $\phi$ -geometry is similar to Harley & Ritter’s (2002) one, where the value *speaker* is provided as the default value, as in (25a). In (25b) the value *addressee* is provided as the default one, and in (25c) there is no default value at all.

- (25) a. *speaker* as default  
            $[\pi] \Leftrightarrow 3^{\text{rd}}$        $[\pi[PART]] \Leftrightarrow 1^{\text{nd}}$        $[\pi[PART[add]]] \Leftrightarrow 2^{\text{st}}$
- b. *addressee* as default  
            $[\pi] \Leftrightarrow 3^{\text{rd}}$        $[\pi[PART]] \Leftrightarrow 2^{\text{nd}}$        $[\pi[PART[sp]]] \Leftrightarrow 1^{\text{st}}$

c. full specification

$$[\pi] \Leftrightarrow 3^{\text{rd}} \quad [\pi[\text{PART}[\text{add}]]] \Leftrightarrow 2^{\text{nd}} \quad [\pi[\text{PART}[\text{sp}]]] \Leftrightarrow 1^{\text{st}}$$

As argued by Béjar (2003), different  $\phi$ -geometries imply different entailment relations. If entailment is bottom-up, the entailment relations in (25c) will be the followings:  $[\pi[\text{PART}[\text{add}]]]$  and  $[\pi[\text{PART}[\text{sp}]]]$  both entail  $[\pi]$  and do not entail each other, as depicted in (26).



Assuming that the full specification option is the option instantiated in Spanish, French and European Portuguese<sup>4</sup>, we can rephrase the OAE in the following terms:

(27) *Obviation Agreement Effect* (final version)

If the  $\phi$ -features of subject agreement are entailed by the  $\phi$ -features of the Object, then the Object must be locally free.

The Obviation Effect spelled out in (27) is similar *in spirit* to the *relativized* Condition C proposed by Lasnik (1989), whereby a nominal cannot be bound by other nominal located lower in the referential scale in (28b).

- (28) a. A less referential expression may not bind a more referential one.  
 b. pronoun < epithet < name [Lasnik 1986: (51’)]

In the case of (27) Condition B is relativized to  $\phi$ -feature entailments (Béjar 2003).

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<sup>4</sup> This is, however, an empirical issue. If (25a) or (25b)  $\phi$ -geometries are adopted, the system apparently over-generates. For (25b), it would be possible in principle for a 1<sup>st</sup> person subject to bind a 2<sup>st</sup> person object, given that 1<sup>st</sup> person is more specific than 2<sup>st</sup> person. However, the OAE in (27) is a condition on Obviation; it specifies which sort of co-references are impossible, not which ones are possible.

## 4. Deriving the OAE

### 4.1 Reflexive clitics as minimal pronouns (Kratzer 2009)

Following Kratzer (2009), I will assume that pronouns in syntax come in two flavors: (i) as *minimal pronouns* underspecified for  $\phi$ -features and interpreted as variables, and (ii) as *indexical pronouns* with the full set of  $\phi$ -features already specified in syntax. Kratzer (2009) justifies the existence of *minimal pronouns* in syntax in order to account for the bound variable reading of 1<sup>st</sup> and 2<sup>nd</sup> person pronouns (29a).

- (29) Only I<sup>i</sup> did my<sup>i</sup> homework  
a. I am the only x such that x did x's homework (bound reading)  
b. I am the only x such that x did my homework (referential reading)

1<sup>st</sup> and 2<sup>nd</sup> person pronouns triggering bound variable readings are called fake indexical pronouns because 1<sup>st</sup> and 2<sup>nd</sup> features contained in them are not semantically interpreted (Rullman 2004). If they were interpreted, the bound variable reading of the possessive pronoun in (29a) would be impossible, contrary to the facts.

There are good reasons to analyze reflexive clitics in Romance Language as fake indexical pronouns. On the one hand, they always trigger bound variable readings in ellipsis (30) and under the scope of quantifier binders (31).

- (30) Me defendí mejor que Pedro.  
1sgO defended.1sS better than Peter  
'I defended myself better than Peter.'  
a. ✓ I defended myself better than Peter [defended himself]  
b. ✗ I defended myself better than Peter [defended me]

- (31) Solo yo me entiendo.  
Only I 1sgO understand.1sS  
'Only I understand myself'  
a. ✓ I am the only x such that x understands x.  
b. ✗ I am the only x such that x understands me.

On the other hand, reflexive clitics are ungrammatical in the so-called *Mme Toussard* contexts (Jackendoff 1992). The sentence in (32) cannot be interpreted as Ringo's shaving his own statue at the wax museum. These properties of reflexive clitics can be nicely grasped if they are analyzed as variables.

- (32) Ringo dijo: “me afeité en el museo de cera”.  
 Ring said 1sgO shave in the museum of wax  
 ‘Ringo said: I shaved myself in the wax museum’

It is commonly believed that Reflexive Clitics *ReflCL* Constructions have to be kept separate from Reflexive Strong Pronoun *ReflStr* Constructions (Burzio 1986). In Standard Italian, for example, *ReflCL*s select for the auxiliary verb ‘essere’ (33a), but *ReflStr* select for the auxiliary verb ‘avere’ (33b).

- (33) a. Gianni si è accusato.  
           G. 3refl be.3sg accused  
       b. Gianni ha accusato se stesso.  
           G. have.3sg accused him self  
           ‘Gianni has accused himself.’ [Burzio 1986: 395-6]

It is thus important to stress that my analysis only deals with Reflexive Clitic *ReflCL* Constructions.

#### 4.2 Reflexive clitics are person clitics (Kayne 2003)

Kratzer's solution to bound reading of indexical pronouns consists on claiming that fake indexical pronouns are born in syntax as mere indices and pick up their  $\phi$ -features via binding relations in the PF branch of syntactic derivations. Departing from Kratzer (2009), I will assume that minimal pronouns are minimally specified in syntax as  $[\pi]$ .

- (34) a.  $[\pi]$  (minimal pronoun)  
       b.  $[\pi[\text{PART}[\text{sp}]]]$  (indexical pronoun)

The reason is based on Kayne (2003)'s hypothesis that 1<sup>st</sup>, 2<sup>nd</sup> and reflexive clitics form a natural class, excluding 3<sup>rd</sup> person accusative and dative clitics.

We will call the class containing 1<sup>st</sup>, 2<sup>nd</sup> and 3<sup>rd</sup> reflexive clitics as  $\phi$ -clitics and 3<sup>rd</sup> person clitics as Determiner clitics. Kayne (2003) shows that  $\phi$ -clitics are morphemes that carry only pure person (and number) features. Determiner clitics does not bear any person feature. Several differences are found between both classes of clitics, as shown by Kayne (2003).

Firstly, Determiner clitics show gender inflection (35a), but  $\phi$ -clitics do not (35b) [Kayne 2003: 134].

- (35) a. Jean me/\*ma voit.  
           J. 1sO/1fsO sees  
           ‘Jean sees me’  
       b. Jean le /la voit.  
           J. 3msO/3fsO sees  
           ‘John sees him/her’

Secondly, Determiner clitics realize regular plural morphology, but  $\phi$ -clitics does not [Kayne 2003: 140].

- (36) a. \*Jean me-s voit.  
           J. 1O-pl sees.  
           ‘Jean sees us’  
       b. Jean le-s voit.  
           J. 3mO-pl sees  
           ‘Jean sees them’

Thirdly, the lateral morpheme *l-* that typically surface in Determiner clitics never combines with possessive markers (37b-b’), but all the consonants (*m-*, *t-*, *s-*, ...) making up  $\phi$ -clitics do (37a-a’) [Kayne 2003: 141].

- (37) a. m-on livre ‘my book’                      a’. la m-iennie ‘mine’  
       b. \*l-on livre ‘the book’                    b’. \*la l-iennie ‘hers’

Finally, I want to add that reflexive clitics- as happens with 1<sup>st</sup> and 2<sup>nd</sup> person clitics- give rise to Person Effects in clitic clusters (Bonet 1991, Ormazabal & Romero 2007). This sort of Person Effects can be obtained if  $\phi$ -clitics Agree (Chosmky 2000) with the  $\phi$ -Probe contained in little *v*<sup>5</sup>.

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<sup>5</sup> That means that if the IO needs to establish a formal dependency with *v* (i.e. checking its Dative case against *v*), such a formal dependency will be forbidden. This situation could fall

- (38) a. Juan<sup>i</sup> se<sup>i</sup> (\*le<sup>j</sup>) entregó a la policía<sup>j</sup>.  
 Juan 3refl 3sgIO delivered.3sS to the police  
 ‘Juan delivered himself to the police’  
 [Kaminszczik & Saab 2015: (1b)]
- b. Juan me (\*le<sup>j</sup>) entregó a la policía<sup>j</sup>.  
 Juan 1sgO 3sgIO delivered.3sS to the police  
 ‘Juan delivered me to the police’

The ungrammaticality of (38) shows that a finer distinction between Determiner and reflexive clitics has to be made. Such a distinction can be obtained if it is assumed –following Kayne (2003)- that  $\phi$ -clitics contains only person features, including 3<sup>rd</sup> person, but Determiner clitics lack any sort of person specification, that is if Determiner clitics are specified as non-person clitics. The  $\phi$ -specification of person pronouns in Romance Languages are thus specified as follows:

- (39)  *$\phi$ -feature make-up of ObjCLs in Romance:*
- a. 3<sup>rd</sup> person: [ $\pi$ ]  $\Leftrightarrow$  /se/  
 b. 2<sup>nd</sup> person: [ $\pi$  [PART [add]]]  $\Leftrightarrow$  /te/  
 c. 1<sup>st</sup> person: [ $\pi$  [PART [sp]]]  $\Leftrightarrow$  /me/

#### 4.3 Step I: Agree (Chomsky 2000)

Kratzer (2009)’s main innovation is to assume that binders for pronouns are provided by verbal inflectional heads, rather than by ‘antecedent’ DPs (Adger & Ramchand 2005). She argues that little  $v$  introduces external arguments and a binder that locally binds a pronoun within its sister VP. The argument introduced by  $v$  and the pronoun bound from  $v$  receives a co-referential or covarying interpretation. (40b) represents the semantic derivation of a simple reflexive sentence like (40a).

- (40) a. I blame myself  
 b. [<sub>VP</sub> I [<sub>v</sub>[n] [<sub>VP</sub> blame [n]]]], parsed as [<sub>VP</sub> I [<sub>v</sub> [ $\lambda$ [n] [<sub>VP</sub> blame [n]]]]]

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under the *Object Agreement Constraint*: “If the verbal complex encodes object agreement, no other argument can be licensed through verbal agreement.” [Ormazabal and Romero 2007: (50)]. In the case of (38a), the reflexive pronoun agrees with little  $v$ , leaving no room for the dative pronoun to check its Dat case against little  $v$ .

Let's be more explicit about the syntactic derivation of (40b). Recall that I am departing from Kratzer (2009) in assuming that minimal pronouns are always minimally specified as  $\pi$  in syntax. The immediate syntactic consequence of this assumption is that a minimal pronoun in object position has to Agree (Chomsky 2000) with the  $\phi$ -Probe contained in little  $v$ <sup>6</sup>. In the syntactic derivation of a reflexive sentence like (41a), little  $v$  Agrees with the internal argument of the verb (41b), a minimal pronoun in this case.

- (41) a. Yo me ví. 'I saw myself'  
 b.   
 c. \*Yo se ví.  
     I   3refl   saw.1sS

However, if nothing else is added, we expect that the final spell-out of the ObjCL will be the 3<sup>rd</sup> person reflexive clitic *se* (41c), contrary to the facts.

#### 4.4 Step 2: Predication and Spell-Out

Kratzer (2009) proposes a way to overcome this type of spell-out problem through an operation called Predication (42).

- (42) *Predication.*  
 When a DP occupies the specifier position of a head that carries a  $\lambda$ -operator their  $\phi$ -feature sets unify.

<sup>6</sup> I depart from (Kratzer 2009) in assuming that variables are not born in syntax as mere indices. This allows me to derive fake indexical clitics without *Feature Transmission under Binding* (Kratzer 2009: 195). This is a welcome theoretical consequence, given the fact that *Feature Transmission under Binding* and *Agree* (Chomsky 2000) mainly overlap.

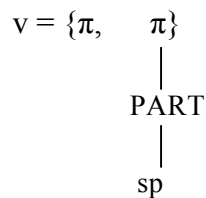


(43) *Unification.*

An operation that applies to expression  $\alpha_1, \dots, \alpha_n$  with associated feature set  $A_1, \dots, A_n$  and assigns to each  $\alpha_1, \dots, \alpha_n$  the new set  $U \{A_1, \dots, A_n\}$ .

As a consequence of Predication (42), the  $\phi$ -feature set  $\{[\pi]\}$  contained in little  $v$  in (41b) unifies with the  $\phi$ -feature set  $\{[\pi[\text{PART}[\text{sp}]]]\}$  of the DP placed at [Spec, vP]. When little  $v$  in (41b) arrives to PF, it bears the following  $\phi$ -feature set:

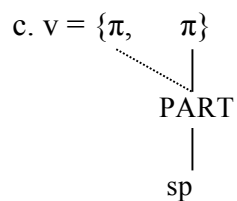
(44)  $\phi$ -feature set of  $v$  at PF (after Predication)



Under a Late Insertion model like Distributed Morphology (Halle and Marantz 1993), the elements belonging to the set in (44) compete for insertion and the more specific one will win the competition. If Spanish contains the Vocabulary Items in (45a-b), then the most specific one will be chosen: (45a) in this particular case. This is equivalent to collapse the features contained in (44) as a single morpheme, in a way similar to a re-linking process (45c).

(45) a.  $[\pi[\text{PART}[\text{sp}]]]$   $\Leftrightarrow$  /me/

b.  $[\pi]$   $\Leftrightarrow$  /se/



One of the advantages of this analysis is that the OAE in (27) comes for free: if the Subject binds locally the Object, that always means that the  $\phi$ -features in Object agreement never entail the  $\phi$ -features in Subject agreement.

#### 4.5 Variation in Clitic Reflexive Constructions.

In previous section, I have shown how reflexive clitics are derived in Spanish, a language in which the final spell-out of the reflexive clitic fully reflects the  $\phi$ -features of its binder. But –as we have seen in section 2- there are two additional spell-out options instantiated by Paduan (7a) and Milanese (8), languages in which reflexive clitics only partially reflect the  $\phi$ -features of their binders.

##### 4.5.1 Milanese

In Milanese – as shown in (8)- two different clitics surface in reflexive sentences: (i) one clitic reflects the  $\phi$ -features of its binder and (ii) the other one reflects the  $\phi$ -features of the minimal pronoun.

- (8)    Mi<sup>i</sup>                    a            [ma    sa]<sup>i</sup>        lavi        i    mam.  
          I                        SCL    1sO    refl        wash       the hands  
          ‘I wash my hands’

This pattern is straightforwardly explained if one assumes the Vocabulary Items in (46a-b) for Milanese. In this particular case, both VIs are not competing to each other and two different exponents can be spelt-out, an operation similar to Fission (Noyer 1992), as depicted in (46c).

- (46)    a. [ $\pi$ ]     $\Leftrightarrow$  /sa/  
              b. [sp]     $\Leftrightarrow$  /ma/  
              c.  $v = \{\pi, \pi\} \Rightarrow \langle \text{ma}, \text{sa} \rangle$   
                               |  
                               PART  
                                $\perp$   
                               sp

It is worth pointing out that the 1<sup>st</sup> person clitic in Milanese has neutralized number features. It can be employed to cross-reference either singular or plural 1<sup>st</sup> person internal arguments [Kayne 2003: 136].

- (47)    a. El        me        véd            nun  
              SCL    1O        see.3sS    us  
              b. El    me    véd        nò.  
              SCL 1O    see.2sS not

This piece of data brings additional support to the above assumption that the VI of the 1<sup>st</sup> person clitic is smaller in size than that of other  $\phi$ -clitics in Milanese.

#### 4.5.2 Paduan

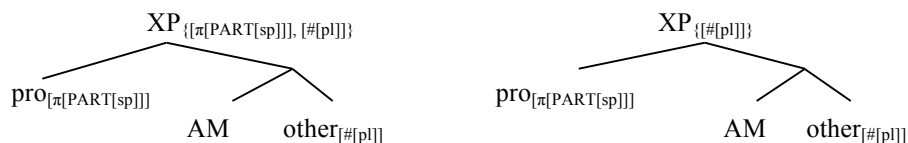
Finally, the case of Paduan in (7a) remains to be explained.

- (7a) Noialtri        se       lavémo       le man.  
We              3refl wash.1pl S     the hands  
'We washed our hands' [Kayne 2009: (69)]

It's widely assumed that 1<sup>st</sup> and 2<sup>nd</sup> plural pronouns are not a plurality of speakers or addressees, but the association of the speaker or the addressee with a given group of individuals. A simple way to account for the associative interpretation of 1<sup>st</sup> and 2<sup>nd</sup> plural pronouns consists on building them with a cover associative marker AM. This AM takes as its complement a group of associates and a focal referent –the individual of the group that represents the whole group- as its specifier (Vassilieva 2005). Interestingly enough, the 1<sup>st</sup> person plural pronoun *noi/altri* in Paduan can be decomposed into *noi* 'we' –the focal referent- plus *altri* 'others' –the associate-.

The proposal I want to defend here is that the 1<sup>st</sup> plural pronoun *noialtri* in Paduan only projects the plural feature of the associated ‘others’ to the label of the pronoun XP, as represented in (48b).

- (48) a. Projection of person + number features.      b. Projection of number feature only.

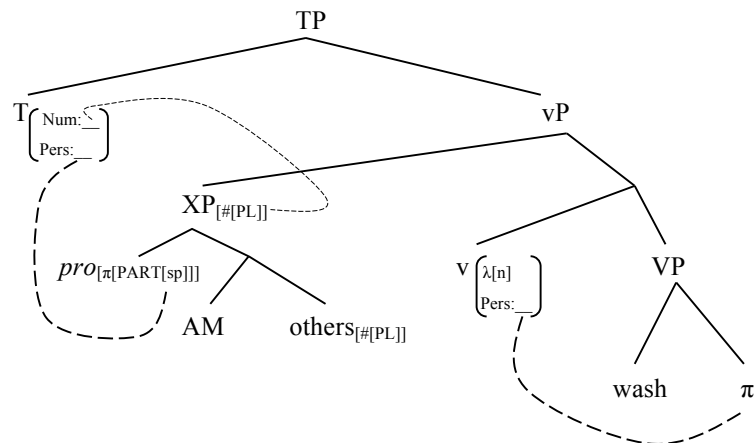


It is worth noticing that in Spanish the 1<sup>st</sup> plural pronoun *nosotros* ‘we/us’ in the partitive coda of a distributed quantifier like ‘each’ can optionally project its  $\phi$ -feature to the label of the Quantifier Phrase QP, triggering 1<sup>st</sup> plural agreement on the verb (49a). If there is no percolation of the  $\phi$ -features of the 1<sup>st</sup> plural partitive coda, the verb cross-references only the  $\phi$ -features of the 3<sup>rd</sup> person singular head *each* of the QP, as shown in (49b).

- (49) a. Cada uno de nosotros solo quiere- $\{\bar{m}\bar{o}s\}$  volver a  $\{\bar{n}\bar{u}\bar{e}\bar{s}\bar{t}\bar{r}\bar{a}\}$  casa  
 Each one of us only want- 1plS come to our house  
 b. Cada uno de nosotros solo quiere- $\{\bar{\emptyset}\}$  volver a  $\{\bar{s}\bar{u}\}$  casa.  
 Each one of us only want- 3sS come to his house  
 ‘Each of us only wants to go home’

We already have all the pieces to derive the final spell-out of the reflexive clitic in the Paduan sentence in (7a). The 1<sup>st</sup> plural pronoun *noialtri* in Paduan corresponds with the structure in (48b), where only the plural feature of the associated ‘others’ percolates to the label of the pronoun XP. The higher  $\phi$ -Probe in T can Agree in person with the 1<sup>st</sup> person pronoun in the Spec, XP – the focal referent- and in number with the label XP, as depicted in (50a).

- (50) a. Noialtri se lave- **mo**.  
 We 3refl wash-1pl S



After Predication, little *v* must be spelled-out as a 3<sup>rd</sup> person reflexive clitic, because Unification fails to transmit the  $\phi$ -features of the 1<sup>st</sup> person pronoun (the focal referent), only the  $\phi$ -features of the associate group ‘others’ are, as represented in (51c).

- (51) a.  $[\pi[\text{PART}[\text{sp}]]] + [\#[\text{PL}]] \Leftrightarrow /ne/$   
 b.  $[\pi] \Leftrightarrow /se/$   
 c.  $v = \{\pi, [\#[\text{PL}]]\} \Rightarrow /se/$

The Vocabulary Item in (51a) contains features that are absent in the syntactic node *v* and then it is not an available candidate for Insertion. Only the VI in (51b) can be inserted.

The only additional assumptions we have adopted are (i) that 1<sup>st</sup> and 2<sup>nd</sup> person pronouns require a cover Associative Marker AM and (ii) that the person features of the ‘focal participant’ (Vassilieva 2005) sometimes do not percolate to the label of the maximal projection that dominates them. The former assumption is independently motivated by the special semantics of plural features present in 2<sup>nd</sup> and 1<sup>st</sup> plural pronouns and the latest one receives empirical support from the variable form of the verb in Spanish when the distributed quantifier *each* takes a 1<sup>st</sup> person plural pronoun as its partitive coda, as previously shown in (49).

## **5. Conclusions.**

I have shown that APBE with 1<sup>st</sup> and 2<sup>nd</sup> clitics depends on the agreement features –syntactically active- contained into its clause-mate subject, that is the  $\phi$ -features end to be contained in Subject agreement. I have developed a novel syntactic analysis for reflexive clitics as fake indexical clitics (Kratzer 2009) that accounts in a unified way for their semantic, syntactic and morphological properties in Romance Languages. My analysis retains the more appealing aspects of Kayne’s (2009) analysis: the syntax of reflexive clitics is kept invariant and (micro-)variation is regarded as different externalization strategies employed by different Romance Languages. Contrary to Kayne’s (2009) analysis, my analysis accounts in a principled way for the OAE.

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