


# Gestural Presuppositions\*

Philippe Schlenker







(Institut Jean-Nicod, CNRS; New York University)

Slightly revised - August 2, 2014



For Ebert\_and\_Ebert\_2014, co-speech gestures contribute supplementary meanings, analyzed as 'appositive impositions' (AnderBois\_et\_al.\_to\_appear). Thus (1)a is analyzed as in (1)b-c, with  $p$  corresponding to at-issue and  $p^*$  to non-at-issue proposals (the gesture co-occurs with the bracketed constituent). We suggest that some gestural enrichments are better analyzed as presuppositions.

- (1) a. I brought  [a bottle of water] to the talk.  
b. At-issue: the speaker brought a bottle of water to the talk  
Non-at-issue: the bottle is big  
c.  $\exists z \wedge z = [\text{bottle } g] \wedge \exists x \wedge \text{bottle}_p(x) \wedge \text{SIM}_{p^*}(x, z) \wedge \text{bottle}_{p^*}(z) \wedge \text{bring}_p(\text{speaker}, x)$

Appositives are highly restricted in downward-monotonic environments, but gestural enrichments aren't, as shown by (2)a-(3)a-(3)a, which contrast with (2)b-(3)b-(4)b (experimental data would be needed to establish the facts rigorously). Furthermore, in these environments gestural enrichments project like presuppositions: they 'project out' of conditionals/modals, and yield universal inferences under *no\_NP* (Chemla\_2009). We suggest that they are presuppositions that can be justified on the basis of the clause or predicate they attach to; underlining gestural presuppositions, (2)a/(3)a have the LF *if*  $p \wedge \underline{p'}$ , *q/unlikely*  $p \wedge \underline{p'}$ , and both yield the presupposition  $p \Rightarrow p'$ ; while (4)a has the LF  $[No\ P](Q \wedge \underline{Q'})$  and yields  $[Every\ P](Q \Rightarrow Q')$ .


- (2) a. If the session chairman brings  [a bottle of beer], I'll feel free to bring one too.  
=> if the session chairman brings a bottle of beer, it will be a small one.  
b. ? If the session chairman brings a bottle of beer, which is  [this] large, I'll feel free to bring one too.
- (3) a. It's unlikely that the next speaker will bring  a bottle of beer to his talk.  
=>? if the session chairman brings a bottle of beer, it will be a large one  
b. #It's unlikely that the next speaker will bring a bottle of beer, which is  [this] large.
- (4) a. No philosopher brought  [a bottle of beer] to the workshop.  
=>? when a philosopher brings a bottle of beer, it is usually a large one  
b. #No philosopher brought a bottle of beer, which is  [this] large.


Potts\_2005 argues that supplements cannot contain bound elements. But gestural enrichments can—just like presupposition triggers.

- (5) a. No philosopher brought  [his bottle of beer] to the workshop.  
=>? each philosopher had a large bottle of beer  
b. No philosopher brought  [a beer he liked] to the workshop.  
=>? each philosopher likes the kind of beer that comes in large bottles

A supplement-based analysis could provide an account, but at a cost.



- (i) It could posit that gestural supplements can come with a covert version of the indicative/counterfactual mood in (6); but without independent evidence, this is stipulative.


(6) a. If the session chairman brings a bottle of beer, which will be  **[this]** large, I'll feel free to bring one too.


b. No philosopher brought a bottle of beer, which would have been  **[this]** large.

(ii) Alternatively, it could posit that in (2)-(3)-(4) the supplement modifiers the bare NP rather than the entire indefinite; but it would still need to explain how the modified NPs in (5) can contain a bound element.

Finally, unlike presuppositions, supplements must be 'non-trivial' (Potts\_2005). It is dubious that gestures must be too:

(7) a. Yesterday a philosopher bought  **[a bottle of beer]**. I thought he'd drink it over dinner. But this morning, he brought  **[his bottle of beer]** to the workshop!

b. Yesterday a philosopher bought a bottle of beer, which was  **[this large]**. I thought he'd drink it over dinner.

But this morning he brought his bottle of beer, #which was  **[this large]**, to the workshop!

## References

- AnderBois, S., Brasoveanu, A. and Henderson, R.: to appear, At-issue proposals and appositive impositions in discourse. To appear in *Journal of Semantics*.
- Chemla, Emmanuel (2009). "Presuppositions of quantified sentences: experimental data". *Natural Language Semantics* 17(4), pp 299-340
- Ebert, Cornelia and Ebert, Christian: 2014, Gestures, Demonstratives, and the Attributive/Referential Distinction. Handout of a talk given at *Semantics and Philosophy in Europe (SPE 7)*, Berlin, June 28, 2014.
- Potts, Christopher. 2005. *The Logic of Conventional Implicatures*. Oxford Studies in Theoretical Linguistics, Oxford: Oxford University Press.

---

\*Thanks to Emmanuel Chemla, Cornelia Ebert, and Nathan Klinedinst for discussions of gestural inferences.