**MDA: OFFICE OF THE ACCOUNTANT GENERAL ADMIN CODE:** 022000700100 **Approved Estimate Actual Collection** Approved Estimate **Economic** Description Jan - June 2018 2018 2019 Code N Ħ Ħ GOVERNMENT SHARE OF FAAC (STATUTORY 11 REVENUE) GOVERNMENT SHARE OF FAAC (STATUTORY 1101 REVENUE) 110101 GOVERNMENT SHARE OF FAAC 11010101 STATUTORY ALLOCATION 48,924,256,035 31,615,596,841 64,140,952,998 11010102 REFUND FROM STATUTORY AND OTHER SOURCES 24,349,977,115 21,474,838,698 110102 GOVERNMENT SHARE OF VAT 11010201 SHARE OF VAT 18,975,000,000 21,869,483,877 110103 GOVERNMENT SHARE OF EXCESS CRUDE ACCOUNT 11010303 EXCESS CRUDE 9,225,000,000 11,000,000,000 **TOTAL - FAAC ALLOCATION** 101,474,233,151 31,615,596,841 118,485,275,573

| IDA: BOARD O     | F INTERNAL REVENUE              |                        | ADMIN CODE:                          | 022000800100           |
|------------------|---------------------------------|------------------------|--------------------------------------|------------------------|
| Economic<br>Code | Description                     | Approved Estimate 2018 | Actual Collection<br>Jan - June 2018 | Approved Estimate 2019 |
|                  |                                 | N                      | N                                    | N                      |
| 1201             | TAX REVENUE                     |                        |                                      |                        |
| 120101           | PERSONAL TAXES                  |                        |                                      |                        |
| 12010105         | PAY AS YOU EARN (CURRENT)       | 6,572,000,000          | 5,445,878,362                        | 10,000,000,000         |
| 12010103         | DIRECT ASSESSMENT TAX (CURRENT) | 1,925,000,000          | 81,932,203                           | 1,000,000,000          |
| 12010101         | 5% WHT ON PMT TO CONTRACTORS    | 82,500,000             | 37,325,399                           | 85,200,000             |
| 12010101         | 10% WHT ON BANK INTEREST        | 145,000,000            | 89,217,924                           | 3,000,000,000          |
| 12010101         | 10% WHT TAX ON RENTS            | 900,000                | 7,873,654                            | 50,000,00              |
| 12010115         | STAMP DUTY TAX                  | 6,600,000              | 3,490,709                            | 1,000,000,00           |
| 12010115         | 10% WHT TAX ON DIVIDEND         |                        | 57,147,364                           | 60,000,00              |
|                  | TOTAL - PERSONAL TAXES          | 8,732,000,000          | 5,722,865,615                        | 15,195,200,000         |

| MDA: BOARD O     | F INTERNAL REVENUE              |                        | ADMIN CODE:                          | 022000800100           |
|------------------|---------------------------------|------------------------|--------------------------------------|------------------------|
| Economic<br>Code | Description                     | Approved Estimate 2018 | Actual Collection<br>Jan - June 2018 | Approved Estimate 2019 |
|                  |                                 | N                      | N                                    | N                      |
| 1202             | NON-TAX REVENUE                 |                        |                                      |                        |
| 120201           | LICENCES - GENERAL              |                        |                                      |                        |
| 12020132         | MOTOR VEHICLE LICENSES          | 36,300,000             | 30,649,000                           | 72,000,000             |
| 12020133         | DRIVERS' LICENSES               | 42,680,000             | 14,114,000                           | 22,000,000             |
| 12020137         | TRADE PERMIT LICENSES           | 0                      |                                      |                        |
|                  | HACKEY PERMIT                   |                        | 1,517,625                            | 5,000,000              |
|                  | TESTING FORM FOR ROAD WORTHNESS |                        | 18,352,720                           | 35,500,000             |
|                  | SUB-TOTAL                       | 78,980,000             | 64,633,345                           | 134,500,000            |

| MDA: MINISTR | Y OF AGRICULTURE | ADMIN CODE: | 021500100100 |
|--------------|------------------|-------------|--------------|
| F!-          |                  |             |              |

| Economic<br>Code | Description                    | Approved Estimate 2018 | Actual Collection Jan - June 2018 | Approved Estimate 2019 |
|------------------|--------------------------------|------------------------|-----------------------------------|------------------------|
|                  |                                | N                      | N N                               | N                      |
| 1202             | NON-TAX REVENUE                |                        |                                   |                        |
| 120201           | LICENCES - GENERAL             |                        |                                   |                        |
| 12020119         | FISHING PERMITS                | 250,000                |                                   | 250,00                 |
| 12020122         | PRODUCE BUYING LICENSES        |                        |                                   | 70,00                  |
| 12020126         | TRACTOR HIRING SERVICES        |                        | 943,000                           | 15,000,0               |
| 12020121         | HUNTING PERMITS                | 0                      |                                   |                        |
| 12020116         | CATTLE DEALERS LICENSES        | 300,000                |                                   |                        |
| 12020446         | Agricultural/Vetenary Services | 0                      | 575,400                           | 1,200,00               |
|                  | SUB-TOTAL                      | 550,000                | 1,518,400                         | 16,520,00              |

| MDA:MINISTRY     | OF HEALTH                              |                        | ADMIN CODE:                       | 052100100100           |
|------------------|--|------------------------|-----------------------------------|------------------------|
| Economic<br>Code | Description                            | Approved Estimate 2018 | Actual Collection Jan - June 2018 | Approved Estimate 2019 |
| Code             |  | 2016                   | Jan - June 2016                   | 2019                   |
|                  |  | N                      | N                                 | N                      |
| 1202             | NON-TAX REVENUE                        |                        |                                   |                        |
| 120201           | LICENCES - GENERAL                     |                        |                                   |                        |
| 12020134         | PATENT MEDICINE & DRUG STORES LICENSES | 1,000,000              |                                   |                        |
| 12020136         | HEALTH FACILITIES LICENSES             | 3,000,000              |                                   |                        |
|                  | SUB-TOTAL                              | 4,000,000              | 0                                 | 0                      |

| 1DA:MINISTRY     | OF SOCIAL, YOUTH AND SPORTS |                        | ADMIN CODE:                          | 056500100100           |
|------------------|-----------------------------|------------------------|--------------------------------------|------------------------|
| Economic<br>Code | Description                 | Approved Estimate 2018 | Actual Collection<br>Jan - June 2018 | Approved Estimate 2019 |
|                  |                             | N                      | N                                    | N                      |
| 120201           | LICENCES - GENERAL          |                        |                                      |                        |
| 12020131         | CINEMATOGRAPY LICENSES      | 5,000,000              |                                      | 2,000,000              |
|                  | SUB-TOTAL                   | 5,000,000              | O                                    | 2,000,000              |

| MDA:MINISTRY     | OF INFORMATION, TOURISM AND CULTURE |                        | ADMIN CODE:                          | 012300100100           |
|------------------|-------------------------------------|------------------------|--------------------------------------|------------------------|
| Economic<br>Code | Description                         | Approved Estimate 2018 | Actual Collection<br>Jan - June 2018 | Approved Estimate 2019 |
|                  |                                     | N                      | N                                    | N                      |
| 120201           | LICENCE GENERAL                     |                        |                                      |                        |
| 12020113         | BRICKMAKING, etc, LICENCE.          | 1,000,000              |                                      |                        |
|                  | SUB-TOTAL                           | 1,000,000              | 0                                    | 0                      |
|                  | TOTAL - LICENCES                    | 89,530,000             | 66,151,745                           | 153,020,000            |

| MDA: BOARD OF INTERNAL REVENUE | ADMIN CODE: | 022000800100 |
|--------------------------------|-------------|--------------|
|                                |             |              |

|                  | 1 IIII ERITAE REVEITOE             |                        | ADITIN CODE                          | 02200000100            |
|------------------|------------------------------------|------------------------|--------------------------------------|------------------------|
| Economic<br>Code | Description                        | Approved Estimate 2018 | Actual Collection<br>Jan - June 2018 | Approved Estimate 2019 |
|                  |                                    | N                      | N                                    | N                      |
| 120204           | FEES - GENERAL                     |                        |                                      |                        |
| 12020409         | WEIGHTS & MEASURE FEES             | 3,300,000              |                                      | (                      |
| 12020434         | MOTOR VEHICLE REGISTRATION FEES    | 198,000,000            | 15,195,240                           | 50,000,00              |
| 12020437         | DEEDS/STAMP DUTY REGISTRATION FEES | 7,260,000              |                                      | 10,000,000             |
| 12020448         | DEVELOPMENT LEVIES                 | 0                      | 563,050                              | 20,000,000             |
|                  | SUB-TOTAL                          | 208,560,000            | 15,758,290                           | 80,000,000             |

| MDA: MINIST      | RY OF AGRICULTURE                   |                        | ADMIN CODE:                          | 021500100100           |
|------------------|-------------------------------------|------------------------|--------------------------------------|------------------------|
| Economic<br>Code | Description                         | Approved Estimate 2018 | Actual Collection<br>Jan - June 2018 | Approved Estimate 2019 |
|                  |                                     | N                      | N                                    | N                      |
| 120204           | FEES - GENERAL                      |                        |                                      |                        |
| 12020451         | timber & forest fees                | 150,000                |                                      | 0                      |
| 12020446         | agricultural/vetinary services fees | 3,500,000              |                                      | 0                      |
|                  | SUB-TOTAL                           | 3,650,000              | 0                                    | 0                      |

| DA: GALA         | MBI RANCHING COMPANY                   |         | ADMIN CODE:                          | 021511100100           |
|------------------|--|---------|--------------------------------------|------------------------|
| Economic<br>Code | Description Approved Estimate Actual S |         | Actual Collection<br>Jan - June 2018 | Approved Estimate 2019 |
|                  |  | N       | N                                    | N                      |
| 120204           | FEES - GENERAL                         |         |                                      |                        |
| 12020446         | agricultural/vetinary services fees    | 200,000 |                                      | 100,000                |
|                  | SUB-TOTAL                              | 200,000 | 0                                    | 100,000                |

| MDA: MINSTR      | Y OF INDUSTRY TRADE AND INVESTMENT |                        | ADMIN CODE:                          | 022200100100           |
|------------------|------------------------------------|------------------------|--------------------------------------|------------------------|
| Economic<br>Code | Description                        | Approved Estimate 2018 | Actual Collection<br>Jan - June 2018 | Approved Estimate 2019 |
|                  |                                    | N                      | N                                    | N                      |
| 120204           | FEES - GENERAL                     |                        |                                      |                        |
| 12020449         | BUSINESS/TRADE OPERATING FEES      | 5,000,000              | 1,093,200                            | 5,000,000              |
| 12020449         | BUSINESS/TRADE OPERATING FEES      | 0                      |                                      |                        |
| 12020453         | APPLICATIONS FEES                  | 1,500,000              |                                      |                        |
|                  | SUB-TOTAL                          | 6,500,000              | 1,093,200                            | 5,000,000              |

| MDA: MI          | NISTRY OF EDUCATION |                        | ADMIN CODE:                          | 051700100100           |
|------------------|---------------------|------------------------|--------------------------------------|------------------------|
| Economic<br>Code | Description         | Approved Estimate 2018 | Actual Collection<br>Jan - June 2018 | Approved Estimate 2019 |
|                  |                     | N                      | N                                    | N                      |
| 120204           | FEES - GENERAL      |                        |                                      |                        |
| 12020450         | INSPECTION FEES     | 6,950,000              | 2,072,000                            | 10,000,000             |
| 12020453         | APPLICATIONS FEES   | 2,000,000              | 260,000                              | 800,000                |
|                  | SUB-TOTAL           | 8,950,000              | 2,332,000                            | 10,800,000             |

| MDA: MIN         | ISTRY OF JUSTICE             |                        | ADMIN CODE:                          | 032600100100           |
|------------------|------------------------------|------------------------|--------------------------------------|------------------------|
| Economic<br>Code | Description                  | Approved Estimate 2018 | Actual Collection<br>Jan - June 2018 | Approved Estimate 2019 |
|                  |                              | N                      | #                                    | *                      |
| 120204           | FEES - GENERAL               |                        |                                      |                        |
| 12020417         | CONTRACTOR REGISTRATION FEES | 30,000,000             | 13,063,000                           | 35,000,000             |
|                  | SUB-TOTAL                    | 30,000,000             | 13,063,000                           | 35,000,000             |

| MDA: STATE       | DEVELOPMENT BOARD               |                        | ADMIN CODE:                          | 025305300100           |
|------------------|---------------------------------|------------------------|--------------------------------------|------------------------|
| Economic<br>Code | Description                     | Approved Estimate 2018 | Actual Collection<br>Jan - June 2018 | Approved Estimate 2019 |
|                  |                                 | N                      | Ħ                                    | N                      |
| 120204           | FEES - GENERAL                  |                        |                                      |                        |
| 12020427         | TENDER FEES                     | 1,000,000              | 780,000                              | 1,000,000              |
| 12020438         | SURVEY/ PLANNING/ BUILDING FEES | 9,000,000              | 2,557,140                            | 9,000,000              |
|                  | SUB-TOTAL                       | 10,000,000             | 3,337,140                            | 10,000,000             |

| MDA: MIN         | ISTRY OF WORKS AND TRANSPORT      |                        | ADMIN CODE:                          | 022900100100           |
|------------------|-----------------------------------|------------------------|--------------------------------------|------------------------|
| Economic<br>Code | Description                       | Approved Estimate 2018 | Actual Collection<br>Jan - June 2018 | Approved Estimate 2019 |
|                  |                                   | N                      | Ħ                                    | N                      |
| 120204           | FEES - GENERAL                    |                        |                                      |                        |
| 12020415         | TRADE TESTING FEES                | 500,000                |                                      |                        |
| 12020450         | INSPECTION FEES                   | 25,000,000             | 9,455,600                            | 25,000,000             |
| 12020452         | SCHOOL/ TUITION/ EXAMINATION FEES | 500,000                | 114,000                              | 1,000,000              |
| 12020453         | APPLICATIONS FEES                 | 35,000,000             |                                      |                        |
| 12020454         | PARKING FEES                      | 0                      |                                      |                        |
| 12020438         | SURVEY/ PLANNING/ BUILDING FEES   | 15,000,000             |                                      |                        |
| 12020447         | LAND USE FEES                     | 50,000,000             |                                      |                        |
| 12020453         | APPLICATIONS FEES                 | 35,000,000             |                                      | 35,000,000             |
| 12020428         | FIRE SAFETY CERTIFICATE           | 500,000                | 364,000                              | 1,000,000              |
|                  | SUB-TOTAL                         | 161,500,000            | 9,933,600                            | 62,000,000             |

| MDA: MINIS       | STRY OF SOCIAL, YOUTH AND SPORTS      |                        | ADMIN CODE:                          | 056500100100           |
|------------------|---------------------------------------|------------------------|--------------------------------------|------------------------|
| Economic<br>Code | Description                           | Approved Estimate 2018 | Actual Collection<br>Jan - June 2018 | Approved Estimate 2019 |
|                  |                                       | N                      | N                                    | N                      |
| 120204           | FEES - GENERAL                        |                        |                                      |                        |
| 12020442         | Association Fees, Clubs & Association | 1,000,000              |                                      |                        |
| 12020452         | School/tuition/Examination Fees       | 4,000,000              |                                      |                        |
| 12020442         | Revenue from Wikki Tourist            | 49,000,000             |                                      |                        |
|                  | SUB-TOTAL                             | 54,000,000             | 0                                    | 0                      |

**ADMIN CODE:** 053501600100 MDA:BASEPA **Economic Approved Estimate Proposed Estimate** Description **Actual Collection** Code 2018 Jan - June 2018 2019 N Ħ 120204 FEES - GENERAL 12020450 INSPECTION FEES 442,000 500,000 100,000 SUB-TOTAL 100,000 442,000 500,000

| MDA:OFFICE O     | F THE AUDITOR GENERAL LOCAL GOVERNMENT |                        | ADMIN CODE:                          | 014000200100           |
|------------------|--|------------------------|--------------------------------------|------------------------|
| Economic<br>Code | Description                            | Approved Estimate 2018 | Actual Collection<br>Jan - June 2018 | Approved Estimate 2019 |
|                  |  | N                      | N                                    | N                      |
| 120204           | FEES - GENERAL                         |                        |                                      |                        |
| 12020449         | BUSINESS/TRADE OPERATING FEES          | 200,000                | 45,000                               | 400,000                |
|                  | SUB-TOTAL                              | 200,000                | 45,000                               | 400,000                |

| MDA:THE JUDI     | CIARY                  |                        | ADMIN CODE:                          | 032605100100           |
|------------------|------------------------|------------------------|--------------------------------------|------------------------|
| Economic<br>Code | Description            | Approved Estimate 2018 | Actual Collection<br>Jan - June 2018 | Approved Estimate 2019 |
|                  |                        | #                      | *                                    | *                      |
| 120204           | FEES - GENERAL         |                        |                                      |                        |
| 12020401         | COURT FEES             | 27,000,000             |                                      |                        |
| 12020418         | MARRIAGE/ DIVORCE FEES | 100,000                |                                      |                        |
|                  | SUB-TOTAL              | 27,100,000             |                                      |                        |

| MDA:SHARIA C     | OURT OF APPEAL |                        | ADMIN CODE:                          | 032605300100           |
|------------------|----------------|------------------------|--------------------------------------|------------------------|
| Economic<br>Code | Description    | Approved Estimate 2018 | Actual Collection<br>Jan - June 2018 | Approved Estimate 2019 |
|                  |                | N                      | N                                    | N                      |
| 120204           | FEES - GENERAL |                        |                                      |                        |
| 12020401         | COURT FEES     | 10,000,000             | 2,970,150                            | 10,000,000             |
|                  | SUB-TOTAL      | 10,000,000             | 2,970,150                            | 10,000,000             |

| IDA: GOVERNO     | DR'S OFFICE                  |                        | ADMIN CODE:                          | 011101300100           |
|------------------|------------------------------|------------------------|--------------------------------------|------------------------|
| Economic<br>Code | Description                  | Approved Estimate 2018 | Actual Collection<br>Jan - June 2018 | Approved Estimate 2019 |
|                  |                              | N                      | N                                    | N                      |
| 120204           | FEES - GENERAL               |                        |                                      |                        |
| 12020417         | CONTRACTOR REGISTRATION FEES | 12,000,000             |                                      |                        |
|                  | SUB-TOTAL                    | 12,000,000             | 0                                    | 0                      |

| MDA:COLLEGE      | OF EDUCATION AZARE                         |                        | ADMIN CODE:                          | 056400300100           |
|------------------|--|------------------------|--------------------------------------|------------------------|
| Economic<br>Code | Description                                | Approved Estimate 2018 | Actual Collection<br>Jan - June 2018 | Approved Estimate 2019 |
|                  |  | N                      | N                                    | N                      |
| 120204           | FEES - GENERAL                             |                        |                                      |                        |
|                  | SCHOOL/ TUITION/ EXAMINATION FEES -        |                        |                                      |                        |
| 12020452         | UNDERGRADUATE                              | 18,979,000             | 18,394,000                           | 20,095,500             |
| 12020452         | SCHOOL/ TUITION/ EXAMINATION FEES - OTHERS | 54,340,000             | 52,994,000                           | 6,000,000              |
| 12020453         | Applications Fees                          | 10,000,000             |                                      | 57,223,500             |
| 12020711         | Earning from Commercial Activities         | 156,543,500            | 140,293,500                          | 136,184,500            |
|                  | SUB-TOTAL                                  | 239,862,500            | 211,681,500                          | 219,503,500            |

| MDA:ABUBAKA      | R TATARI ALI POLYTECHNIC          |                        | ADMIN CODE:                          | 056400400100           |
|------------------|-----------------------------------|------------------------|--------------------------------------|------------------------|
| Economic<br>Code | Description                       | Approved Estimate 2018 | Actual Collection<br>Jan - June 2018 | Approved Estimate 2019 |
|                  |                                   | N                      | N                                    | *                      |
| 120204           | FEES - GENERAL                    |                        |                                      |                        |
| 12020452         | SCHOOL/ TUITION/ EXAMINATION FEES | 167,000,000            | 13,520,000                           | 207,644,850            |
| 12020453         | APPLICATION FEES                  | 33,000,000             | 31,000,000                           | 35,000,000             |
|                  | SUR-TOTAL                         | 200,000,000            | 44.520.000                           | 242.644.850            |

| MDA:BAUCHI S | TATE UNIVERSITY                   |                   | ADMIN CODE:       | 056400200100      |
|--------------|-----------------------------------|-------------------|-------------------|-------------------|
| Economic     | Description                       | Approved Estimate | Actual Collection | Approved Estimate |
| Code         | <u>;</u>                          | 2018              | Jan - June 2018   | 2019              |
|              |                                   | N                 | N                 | N                 |
| 120204       | FEES - GENERAL                    |                   |                   |                   |
| 12020452     | SCHOOL/ TUITION/ EXAMINATION FEES | 157,500,000       | 26,000,000        | 30,000,000        |
| 12020453     | APPLICATION FEES                  | 6,000,000         | 3,000,000         | 5,000,000         |
|              | SUB-TOTAL                         | 163,500,000       | 29,000,000        | 35,000,000        |

| MDA:COLLEGE      | OF AGRICULTURE                    |                        | ADMIN CODE:                          | 021502100100           |
|------------------|-----------------------------------|------------------------|--------------------------------------|------------------------|
| Economic<br>Code | Description                       | Approved Estimate 2018 | Actual Collection<br>Jan - June 2018 | Approved Estimate 2019 |
|                  |                                   | N                      | N                                    | Ħ                      |
| 120204           | FEES - GENERAL                    |                        |                                      |                        |
| 12020452         | SCHOOL/ TUITION/ EXAMINATION FEES | 30,000,000             | 31,500,800                           | 33,000,000             |
| 12020453         | APPLICATION FEES                  | 3,500,000              | 4,509,000                            | 6,000,000              |
|                  | SUB-TOTAL                         | 33,500,000             | 36,009,800                           | 39,000,000             |

| MDA:CLIS MISA    | AU .                              |                        | ADMIN CODE:                          | 056400300200           |
|------------------|-----------------------------------|------------------------|--------------------------------------|------------------------|
| Economic<br>Code | Description                       | Approved Estimate 2018 | Actual Collection<br>Jan - June 2018 | Approved Estimate 2019 |
|                  |                                   | N                      | N                                    | N                      |
| 120204           | FEES - GENERAL                    |                        |                                      |                        |
| 12020452         | SCHOOL/ TUITION/ EXAMINATION FEES | 59,500,000             | 75,460,200                           | 100,000,000            |
| 12020453         | APPLICATION FEES                  | 1,000,000              | 563,500                              | 1,000,000              |
|                  | SUB-TOTAL                         | 60,500,000             | 76,023,700                           | 101,000,000            |

| MDA: ADAMU T     | AFAWA BALEWA COLLEGE OF EDUCATION KANGERE |                        | ADMIN CODE:                          | 056400600200           |
|------------------|---|------------------------|--------------------------------------|------------------------|
| Economic<br>Code | Description                               | Approved Estimate 2018 | Actual Collection<br>Jan - June 2018 | Approved Estimate 2019 |
|                  |   | N                      | N                                    | N                      |
| 120204           | FEES - GENERAL                            |                        |                                      |                        |
| 12020452         | SCHOOL/ TUITION/ EXAMINATION FEES         | 68,784,100             | 28,122,800                           | 111,260,500            |
| 12020453         | APPLICATION FEES                          | 4,000,000              | 0                                    | 9,000,000              |
|                  | SUB-TOTAL                                 | 72,784,100             | 28,122,800                           | 120,260,500            |

| MDA:SPECIAL S    | CHOOLS MANAGEMENT BOARD |                        | ADMIN CODE:                          | 5175701100             |
|------------------|-------------------------|------------------------|--------------------------------------|------------------------|
| Economic<br>Code | Description             | Approved Estimate 2018 | Actual Collection<br>Jan - June 2018 | Approved Estimate 2019 |
|                  |                         | N                      | N                                    | N                      |
| 120204           | FEES - GENERAL          |                        |                                      |                        |
| 12020453         | APPLICATION FEES        | 200,000                |                                      |                        |
|                  | SUB-TOTAL               | 200,000                | 0                                    | 0                      |

| MDA:             | COLLEGE OF NURSING AND MIDWIFERY  |                        | ADMIN CODE                           | 052110400100           |
|------------------|-----------------------------------|------------------------|--------------------------------------|------------------------|
| Economic<br>Code | Description                       | Approved Estimate 2018 | Actual Collection<br>Jan - June 2018 | Approved Estimate 2019 |
|                  |                                   | N                      | N                                    | N                      |
| 120204           | FEES - GENERAL                    |                        |                                      |                        |
| 12020424         | ACCREDITATION FEES                |                        |                                      |                        |
| 12020452         | SCHOOL/ TUITION/ EXAMINATION FEES | 300,000                | 1,180,000                            | 2,000,000              |
| 12020453         | APPLICATION FEES                  | 500,000                | 2,592,000                            | 8,000,000              |
|                  | SUB-TOTAL                         | 800,000                | 3,772,000                            | 10,000,000             |

| MDA:             | COLLEGE OF HEALTH TECHNOLOGY NINGI |                        | ADMIN CODE                           | 052110600100           |
|------------------|------------------------------------|------------------------|--------------------------------------|------------------------|
| Economic<br>Code | Description                        | Approved Estimate 2018 | Actual Collection<br>Jan - June 2018 | Approved Estimate 2019 |
|                  |                                    | N                      | Ħ                                    | N                      |
| 120204           | FEES - GENERAL                     |                        |                                      |                        |
| 12020424         | APPLICATION FEES                   | 5,000,000              | 3,000,000                            | 5,000,000              |
| 12020452         | SCHOOL/ TUITION/ EXAMINATION FEES  | 30,000,000             | 26,000,000                           | 30,000,000             |
|                  | SUB-TOTAL                          | 35,000,000             | 29,000,000                           | 35,000,000             |

| MDA:             | MINISTRY OF POWER AND SOLID MINERALS       |                        | ADMIN CODE                           | 023305100100           |
|------------------|--|------------------------|--------------------------------------|------------------------|
| Economic<br>Code | Description                                | Approved Estimate 2018 | Actual Collection<br>Jan - June 2018 | Approved Estimate 2019 |
|                  |  | N                      | N                                    | N                      |
| 120204           | FEES - GENERAL                             |                        |                                      |                        |
| 12020431         | Environmental Impact Assessment Fees (EIA) | 500,000                |                                      |                        |
|                  | SUB-TOTAL                                  | 500,000                | 0                                    | 0                      |

| MDA:             | OFFICE OF AUDITOR GENERAL FOR LOCAL GOVERNMI | ENT                    | ADMIN CODE                           | 014000200100           |
|------------------|--|------------------------|--------------------------------------|------------------------|
| Economic<br>Code | Description                                  | Approved Estimate 2018 | Actual Collection<br>Jan - June 2018 | Approved Estimate 2019 |
|                  |  | N                      | N                                    | N                      |
| 120204           | FEES - GENERAL                               |                        |                                      |                        |
| 12020449         | business/Trade Operating fees                | 200,000                | 45,000                               | 400,000                |
|                  | SUB-TOTAL                                    | 200,000                | 45,000                               | 400,000                |

| MDA:             | MUSLIMS PILGRIMS WELFARE BOARD                |                        | ADMIN CODE                           | 011103700100           |
|------------------|---|------------------------|--------------------------------------|------------------------|
| Economic<br>Code | Description                                   | Approved Estimate 2018 | Actual Collection<br>Jan - June 2018 | Approved Estimate 2019 |
|                  |   | N                      | N                                    | N                      |
| 120204           | FEES - GENERAL                                |                        |                                      |                        |
|                  | SCHOOL TUITION/REGISTRATION/EXAMINATION FEES- |                        |                                      |                        |
| 12020455         | POSTGRADUATE                                  | 1,000,000              |                                      |                        |
|                  | SUB-TOTAL                                     | 1,000,000              | 0                                    | 0                      |

| MDA:             | BAUCHI GEOGRAPHIC INFORMATION SERVICE  |                        | ADMIN CODE                           | 011103700100           |
|------------------|--|------------------------|--------------------------------------|------------------------|
| Economic<br>Code | Description                            | Approved Estimate 2018 | Actual Collection<br>Jan - June 2018 | Approved Estimate 2019 |
|                  |  | Ħ                      | ×                                    | Ħ                      |
| 120204           | FEES - GENERAL                         |                        |                                      |                        |
|                  | Document Registration &Processing Fees |                        |                                      | 20,000,000             |
|                  | Grantof Cof O (Preparation)            |                        |                                      | 10,000,000             |
|                  | Grand Rent                             |                        |                                      | 10,000,000             |
|                  | Registration Fess (Cof O)              |                        |                                      | 30,000,000             |
|                  | SUB-TOTAL                              |                        | 0                                    | 30,000,000             |
|                  | TOTAL - FEES                           | 1,340,606,600          | 507,149,180                          | 1,046,608,850          |

| MDA: BC  | ARD OF INTERNAL REVENUE |                   | ADMIN CODE:              | 022000800100      |
|----------|-------------------------|-------------------|--------------------------|-------------------|
| Economic | Description             | Approved Estimate | <b>Actual Collection</b> | Approved Estimate |
| Code     | Безеприон               | 2018              | Jan - June 2018          | 2019              |
|          |                         | N                 | N                        | N                 |
| 120205   | SALES - GENERAL         |                   |                          |                   |
| 12020501 | FINES/PENALTIES         | 3,000,000         | 1,074,877                | 5,000,000         |
|          | SUB-TOTAL               | 3,000,000         | 1,074,877                | 5,000,000         |

| MDA:BASEPA       |                 |                        | ADMIN CODE:                          | 053501600100           |
|------------------|-----------------|------------------------|--------------------------------------|------------------------|
| Economic<br>Code | Description     | Approved Estimate 2018 | Actual Collection<br>Jan - June 2018 | Approved Estimate 2019 |
|                  |                 | N                      | *                                    | N                      |
| 120205           | FINES - GENERAL |                        |                                      |                        |
| 12020501         | FINES/PENALTIES | 10,000,000             |                                      |                        |
|                  | SUB-TOTAL       | 10,000,000             | 0                                    | 0                      |

| MDA: THE J | UDICIARY        |                   | ADMIN CODE:              | 032605100100      |
|------------|-----------------|-------------------|--------------------------|-------------------|
| Economic   | Description     | Approved Estimate | <b>Actual Collection</b> | Approved Estimate |
| Code       | Description     | 2018              | Jan - June 2018          | 2019              |
|            |                 | N                 | N                        | *                 |
| 120205     | FINES - GENERAL |                   |                          |                   |
| 12020501   | FINES/PENALTIES | 10,000,000        |                          |                   |
|            | SUB-TOTAL       | 10,000,000        | 0                        | 0                 |

| MDA: SHA         | RIA COURT OF APPEAL |                        | ADMIN CODE:                          | 032605300100           |
|------------------|---------------------|------------------------|--------------------------------------|------------------------|
| Economic<br>Code | Description         | Approved Estimate 2018 | Actual Collection<br>Jan - June 2018 | Approved Estimate 2019 |
|                  |                     | N                      | N                                    | N                      |
| 120205           | FINES - GENERAL     |                        |                                      |                        |
| 12020501         | FINES/PENALTIES     | 10,000,000             | 3,065,421                            | 8,000,000              |
|                  | SUB-TOTAL           | 10,000,000             | 3,065,421                            | 8,000,000              |
|                  | TOTAL - FINES       | 33,000,000             | 4,140,298                            | 13,000,000             |

| DA: OFFICE C     | F THE ACCOUNTANT GENERAL                  |                        | ADMIN CODE:                          | 022000700100           |
|------------------|---|------------------------|--------------------------------------|------------------------|
| Economic<br>Code | Description                               | Approved Estimate 2018 | Actual Collection<br>Jan - June 2018 | Approved Estimate 2019 |
|                  |   | N                      | N                                    | N                      |
| 120206           | SALES - GENERAL                           |                        |                                      |                        |
| 12020604         | SALES OF STORES/SCRAPS/UNSERVICABLE ITEMS | 2,000,000              |                                      |                        |
| 12020614         | Sales of Government buildings             | 10,000,000             |                                      |                        |
|                  | SUB-TOTAL                                 | 12,000,000             | 0                                    | 0                      |

| MDA: MINISTR     | Y OF AGRICULTURE                                     |                        | ADMIN CODE:                          | 021500100100           |
|------------------|--|------------------------|--------------------------------------|------------------------|
| Economic<br>Code | Description  | Approved Estimate 2018 | Actual Collection<br>Jan - June 2018 | Approved Estimate 2019 |
|                  |  | N                      | N                                    | N                      |
| 120206           | SALES - GENERAL                                      |                        |                                      |                        |
| 12020608         | SALES OF IMPROVED SEEDS/CHEMICALS (Fertilizer Sales) | 360,000,000            |                                      |                        |
| 12020609         | PROCEEDS FROM SALES OF FARM PRODUCE                  | 0                      |                                      |                        |
| 12020611         | PROCEEDS FROM SALES OF GOVT. VEHICLES                | 17,950,000             | 943,000                              | 15,000,000             |
| 12020605         | SALES OF FINGERLINGS                                 | 1,000,000              | 0                                    | 0                      |
|                  | SUB-TOTAL  | 378,950,000            | 943,000                              | 15,000,000             |

| 1DA: GALAMBI     | RANCHING COMPANY                    |                        | ADMIN CODE:                          | 021511100100           |
|------------------|-------------------------------------|------------------------|--------------------------------------|------------------------|
| Economic<br>Code | Description                         | Approved Estimate 2018 | Actual Collection<br>Jan - June 2018 | Approved Estimate 2019 |
|                  |                                     | Ħ                      | N                                    | N                      |
| 120206           | SALES - GENERAL                     |                        |                                      |                        |
| 12020609         | PROCEEDS FROM SALES OF FARM PRODUCE | 150,000                |                                      |                        |
|                  | SUB-TOTAL                           | 150,000                | 0                                    | 0                      |

| MDA:MINISTRY     | OF WORKS, LANDS AND HOUSING                 |                        | ADMIN CODE:                          | 022900100100           |
|------------------|---|------------------------|--------------------------------------|------------------------|
| Economic<br>Code | Description                                 | Approved Estimate 2018 | Actual Collection<br>Jan - June 2018 | Approved Estimate 2019 |
|                  |   | N                      | N                                    | N                      |
| 120206           | SALES - GENERAL                             |                        |                                      |                        |
| 12020606         | SALES OF BILLS OF ENTRIES/APPLICATION FORMS | 1,000,000              |                                      |                        |
| 12020704         | EARNINGS FROM THE USE OF GOVT. VEHICLES     | 3,000,000              |                                      |                        |
|                  | SUB-TOTAL                                   | 4,000,000              | 0                                    | 0                      |

| MDA:CIVIL SER    | RVICE COMMISSION                            |                        | ADMIN CODE:                          | 014700100100           |
|------------------|---|------------------------|--------------------------------------|------------------------|
| Economic<br>Code | Description                                 | Approved Estimate 2018 | Actual Collection<br>Jan - June 2018 | Approved Estimate 2019 |
|                  |   | Ħ                      | N                                    | N                      |
| 120206           | SALES - GENERAL                             |                        |                                      |                        |
| 12020601         | SALES OF JOURNAL & PUBLICATIONS             | 150,000                |                                      |                        |
| 12020601         | Sales of Gazettes                           | 100,000                |                                      |                        |
| 12020606         | SALES OF BILLS OF ENTRIES/APPLICATION FORMS | 1,000,000              | 77,178                               | 500,000                |
|                  | SUB-TOTAL                                   | 1,250,000              | 77,178                               | 500,000                |

| MDA:TEACHERS     | S SERVICE COMMISSION                        |                        | ADMIN CODE:                          | 051705400100           |
|------------------|---|------------------------|--------------------------------------|------------------------|
| Economic<br>Code | Description                                 | Approved Estimate 2018 | Actual Collection<br>Jan - June 2018 | Approved Estimate 2019 |
|                  |   | Ħ                      | N                                    | N                      |
| 120206           | SALES - GENERAL                             |                        |                                      |                        |
| 12020606         | SALES OF BILLS OF ENTRIES/APPLICATION FORMS | 1,000,000              |                                      | 3,000,000              |
|                  | SUB-TOTAL                                   | 1,000,000              | 0                                    | 3,000,000              |

| MDA:BASIEC       |   |                        | ADMIN CODE:                          | 014800100100           |
|------------------|---|------------------------|--------------------------------------|------------------------|
| Economic<br>Code | Description                                 | Approved Estimate 2018 | Actual Collection<br>Jan - June 2018 | Approved Estimate 2019 |
|                  |   | N                      | N                                    | N                      |
| 120206           | SALES - GENERAL                             |                        |                                      |                        |
| 12020606         | SALES OF BILLS OF ENTRIES/APPLICATION FORMS | 84,000,000             |                                      |                        |
|                  | SUB-TOTAL                                   | 84,000,000             | 0                                    | 0                      |

| MDA:HOUSE OF | F ASSEMBLY SERVICE COMMISSION               |                   | ADMIN CODE:              | 101200400100      |
|--------------|---|-------------------|--------------------------|-------------------|
| Economic     | Description                                 | Approved Estimate | <b>Actual Collection</b> | Approved Estimate |
| Code         |   | 2018              | Jan - June 2018          | 2019              |
|              |   | N                 | *                        | N                 |
| 120206       | SALES - GENERAL                             |                   |                          |                   |
| 12020606     | SALES OF BILLS OF ENTRIES/APPLICATION FORMS | 1,200,000         |                          |                   |
|              | SUB-TOTAL                                   | 1,200,000         | 0                        | 0                 |

| MDA:BAUCHI S     | TATE SCHOLARSHIP BOARD                      |                        | ADMIN CODE:                          | 051705600100           |
|------------------|---|------------------------|--------------------------------------|------------------------|
| Economic<br>Code | Description                                 | Approved Estimate 2018 | Actual Collection<br>Jan - June 2018 | Approved Estimate 2019 |
|                  |   | N                      | *                                    | N                      |
| 120206           | SALES - GENERAL                             |                        |                                      |                        |
| 12020606         | SALES OF BILLS OF ENTRIES/APPLICATION FORMS | 1,500,000              |                                      |                        |
|                  | SUB-TOTAL                                   | 1,500,000              | 0                                    | 0                      |

| DA:JUDICIAL      | SERVICE COMMISSION                          |                        | ADMIN CODE:                          | 014700100100           |
|------------------|---|------------------------|--------------------------------------|------------------------|
| Economic<br>Code | Description                                 | Approved Estimate 2018 | Actual Collection<br>Jan - June 2018 | Approved Estimate 2019 |
|                  |   | N                      | N                                    | N                      |
| 120206           | SALES - GENERAL                             |                        |                                      |                        |
| 12020606         | SALES OF BILLS OF ENTRIES/APPLICATION FORMS | 300,000                | 129,500                              | 300,000                |
|                  | SUB-TOTAL                                   | 300,000                | 129,500                              | 300,000                |

| MDA:             | STATE UNIVERSAL BASIC EDUCATION             |                        | ADMIN CODE                           | 051700300100           |
|------------------|---|------------------------|--------------------------------------|------------------------|
| Economic<br>Code | Description                                 | Approved Estimate 2018 | Actual Collection<br>Jan - June 2018 | Approved Estimate 2019 |
|                  |   | N                      | N                                    | N                      |
| 120206           | SALES - GENERAL                             |                        |                                      |                        |
| 12020606         | SALES OF BILLS OF ENTRIES/APPLICATION FORMS | 75,000,000             | 54,080,000                           | 124,000,000            |
|                  | SUB-TOTAL                                   | 75,000,000             | 54,080,000                           | 124,000,000            |

| MDA:             | LOCAL GOVERNMENT SERVICE COMMISSION         |                        | ADMIN CODE                           | 014700200100           |
|------------------|---|------------------------|--------------------------------------|------------------------|
| Economic<br>Code | Description                                 | Approved Estimate 2018 | Actual Collection<br>Jan - June 2018 | Approved Estimate 2019 |
| Code             |   | N N                    | N N                                  | N                      |
| 120206           | SALES - GENERAL                             |                        |                                      |                        |
| 12020606         | SALES OF BILLS OF ENTRIES/APPLICATION FORMS | 1,000,000              |                                      |                        |
|                  | SUB-TOTAL                                   | 1,000,000              | 0                                    | 0                      |
|                  | TOTAL - SALES                               | 560,350,000            | 55,229,678                           | 142,800,000            |

MDA: BOARD OF INTERNAL REVENUE ADMIN CODE: 022000800100

|                  |                                     |                        |                                      | . ,                    |
|------------------|-------------------------------------|------------------------|--------------------------------------|------------------------|
| Economic<br>Code | Description                         | Approved Estimate 2018 | Actual Collection<br>Jan - June 2018 | Approved Estimate 2019 |
|                  |                                     | N                      | N                                    | Ħ                      |
| 120207           | EARNINGS -GENERAL                   |                        |                                      |                        |
| 12020711         | EARNINGS FROM COMMERCIAL ACTIVITIES | 14,000,000             |                                      |                        |
|                  | SUB-TOTAL                           | 14,000,000             |                                      |                        |

| MDA:MINISTRY     | DA:MINISTRY OF TRADE AND INVESTMENT |                        | ADMIN CODE:                          | 022200100100           |
|------------------|-------------------------------------|------------------------|--------------------------------------|------------------------|
| Economic<br>Code | Description                         | Approved Estimate 2018 | Actual Collection<br>Jan - June 2018 | Approved Estimate 2019 |
|                  |                                     | Ħ                      | Ħ                                    | N                      |
| 120207           | EARNINGS -GENERAL                   |                        |                                      |                        |
| 12020711         | EARNINGS FROM COMMERCIAL ACTIVITIES | 118,900,000            |                                      |                        |
|                  | Yankari Transport Company           | 20,000,000             | 225,836,500                          | 356,608,315            |
|                  | Bauchi Fertilizer Company           | 50,000,000             | 2,002,786                            | 2,000,000              |
|                  | Bauchi Investment Corporation       | 2,000,000              | 27,027,604                           |                        |
|                  | Wikki Hotels and Tours              | 10,000,000             | 12,556,791                           | 2,500,000              |
|                  | Galambi Ranching Company            | 500,000                | 1,096,200                            | 2,000,000              |
|                  | Bauchi Meat Product Company         | 2,000,000              |                                      |                        |
|                  | Alind Nigeria Limited               | 2,000,000              |                                      |                        |
|                  | Zaranda Hotels                      | 10,000,000             | 96,089,095                           | 34,459,110             |
|                  | Bauchi Furniture Company            | 10,000,000             |                                      | 10,000,000             |
|                  | Destination Hotel                   | 5,400,000              | 6,800,000                            | 5,400,000              |
|                  | Yankari Loans and Savings Ltd.      | 5,000,000              | 634,000                              | 2,000,000              |
|                  | Bauchi Recycling Company            | 2,000,000              |                                      |                        |
|                  | SUB-TOTAL                           | 118,900,000            | 372,042,976                          | 414,967,425            |

| MDA:MINISTRY     | OF EDUCATION                        |                        | ADMIN CODE:                          | 051700100100           |
|------------------|-------------------------------------|------------------------|--------------------------------------|------------------------|
| Economic<br>Code | Description                         | Approved Estimate 2018 | Actual Collection<br>Jan - June 2018 | Approved Estimate 2019 |
|                  |                                     | N                      | *                                    | N                      |
| 120207           | EARNINGS -GENERAL                   |                        |                                      |                        |
| 12020711         | EARNINGS FROM COMMERCIAL ACTIVITIES | 100,000                | 0                                    |                        |
|                  | SUB-TOTAL                           | 100,000                | 0                                    | 0                      |

| MDA:STATE DE     | VELOPMENT BOARD                          |                        | ADMIN CODE:                          | 025305300100           |
|------------------|--|------------------------|--------------------------------------|------------------------|
| Economic<br>Code | Description                              | Approved Estimate 2018 | Actual Collection<br>Jan - June 2018 | Approved Estimate 2019 |
|                  |  | N                      | N                                    | N                      |
| 120207           | EARNINGS -GENERAL                        |                        |                                      |                        |
| 12020703         | EARNINGS FROM HIRE OF PLANTS & EQUIPMENT | 0                      | 0                                    |                        |
| 12020711         | EARNINGS FROM COMMERCIAL ACTIVITIES      | 5,000,000              | 0                                    | 5,000,000              |
|                  | SUB-TOTAL                                | 5,000,000              | 0                                    | 5,000,000              |

| MDA:SPORT CO     | DUNCIL                               |                        | ADMIN CODE:                          | 053905100100           |
|------------------|--------------------------------------|------------------------|--------------------------------------|------------------------|
| Economic<br>Code | Description                          | Approved Estimate 2018 | Actual Collection<br>Jan - June 2018 | Approved Estimate 2019 |
|                  |                                      | N                      | N                                    | N                      |
| 120207           | EARNINGS -GENERAL                    |                        |                                      |                        |
| 12020705         | EARNINGS FROM THE USE OF GOVT. HALLS | 300,000                | 120,000                              | 3,000,000              |
|                  | SUB-TOTAL                            | 300,000                | 120,000                              | 3,000,000              |

| MDA:BASEPA       |  |                        | ADMIN CODE:                          | 053501600100           |
|------------------|--|------------------------|--------------------------------------|------------------------|
| Economic<br>Code | Description                              | Approved Estimate 2018 | Actual Collection<br>Jan - June 2018 | Approved Estimate 2019 |
|                  |  | N                      | N                                    | N                      |
| 120207           | EARNINGS -GENERAL                        |                        |                                      |                        |
| 12020701         | EARNINGS FROM CONSULTANCY SERVICES       | 500,000                |                                      |                        |
| 12020703         | EARNINGS FROM HIRE OF PLANTS & EQUIPMENT | 0                      |                                      |                        |
| 12020711         | EARNINGS FROM COMMERCIAL ACTIVITIES      | 500,000                |                                      |                        |
|                  | SUB-TOTAL                                | 1,000,000              | 0                                    | 0                      |

| MDA:BATV         |                                     |                        | ADMIN CODE:                          | 012300300100           |
|------------------|-------------------------------------|------------------------|--------------------------------------|------------------------|
| Economic<br>Code | Description                         | Approved Estimate 2018 | Actual Collection<br>Jan - June 2018 | Approved Estimate 2019 |
|                  |                                     | N                      | *                                    | *                      |
| 120207           | EARNINGS -GENERAL                   |                        |                                      |                        |
| 12020711         | EARNINGS FROM COMMERCIAL ACTIVITIES | 55,000,000             | 27,708,740                           | 26,500,000             |
|                  | SUB-TOTAL                           | 55,000,000             | 27,708,740                           | 26,500,000             |

| MDA:BRC          |                                     |                        | ADMIN CODE:                          | 012300400100           |
|------------------|-------------------------------------|------------------------|--------------------------------------|------------------------|
| Economic<br>Code | Description                         | Approved Estimate 2018 | Actual Collection<br>Jan - June 2018 | Approved Estimate 2019 |
|                  |                                     | N                      | *                                    | N                      |
| 120207           | EARNINGS -GENERAL                   |                        |                                      |                        |
| 12020711         | EARNINGS FROM COMMERCIAL ACTIVITIES | 34,310,650             | 15,823,200                           | 32,030,000             |
|                  | SUB-TOTAL                           | 34,310,650             | 15,823,200                           | 32,030,000             |

| FIDA:COLLEGE     | OF AGRICULTURE    |                        | ADMIN CODE.                          | 021302100100           |
|------------------|-------------------|------------------------|--------------------------------------|------------------------|
| Economic<br>Code | Description       | Approved Estimate 2018 | Actual Collection<br>Jan - June 2018 | Approved Estimate 2019 |
|                  |                   | N                      | *                                    | Ħ                      |
| 120207           | EARNINGS -GENERAL |                        |                                      |                        |

ADMIN CODE:

0

500,000

500,000

021502100100

MDA:COLLEGE OF AGRICULTURE

12020711 EARNINGS FROM COMMERCIAL ACTIVITIES

**SUB-TOTAL** 

### BAUCHI STATE OF NIGERIA APPROVED ESTIMATES 2019 RECURRENT REVENUE DETAILS EARNINGS

**MDA:CLIS MISAU ADMIN CODE:** 056400300200 **Economic Description Approved Estimate Actual Collection Approved Estimate** Code 2018 Jan - June 2018 2019 N N Ħ 120207 EARNINGS -GENERAL 12020711 EARNINGS FROM COMMERCIAL ACTIVITIES 5,000,000 5,000,000 0 0 **SUB-TOTAL** 

| MDA:             | BAUCHI STATE WATER BOARD            |                        | ADMIN CODE:                          | 025210200100           |
|------------------|-------------------------------------|------------------------|--------------------------------------|------------------------|
| Economic<br>Code | Description                         | Approved Estimate 2018 | Actual Collection<br>Jan - June 2018 | Approved Estimate 2019 |
|                  |                                     | *                      | #                                    | Ħ                      |
| 120207           | EARNINGS -GENERAL                   |                        |                                      |                        |
| 12020711         | EARNINGS FROM COMMERCIAL ACTIVITIES | 100,000,000            |                                      |                        |
|                  | SUB-TOTAL                           | 100,000,000            |                                      |                        |

# BAUCHI STATE OF NIGERIA APPROVED ESTIMATES 2019 RECURRENT REVENUE DETAILS EARNINGS

| MDA:             | BACYWORD                            |                        | ADMIN CODE:                          | 026200100100           |
|------------------|-------------------------------------|------------------------|--------------------------------------|------------------------|
| Economic<br>Code | Description                         | Approved Estimate 2018 | Actual Collection<br>Jan - June 2018 | Approved Estimate 2019 |
|                  |                                     | N                      | N                                    | N                      |
| 120207           | EARNINGS -GENERAL                   |                        |                                      |                        |
| 12020711         | EARNINGS FROM COMMERCIAL ACTIVITIES | 10,000,000             | 0                                    | 0                      |
|                  | SUB-TOTAL                           | 10,000,000             | 0                                    | 0                      |

| MDA:             | COLLEGE OF NURSING AND MIDWIFERY |                        | ADMIN CODE                           | 052110400100           |
|------------------|----------------------------------|------------------------|--------------------------------------|------------------------|
| Economic<br>Code | Description                      | Approved Estimate 2018 | Actual Collection<br>Jan - June 2018 | Approved Estimate 2019 |
|                  |                                  | N                      | N                                    | N                      |
| 120207           | EARNINGS -GENERAL                |                        |                                      |                        |
| 12020710         | EARNINGS FROM GUEST HOUSES       | 2,000,000              | 0                                    | 1,000,000              |
|                  | SUB-TOTAL                        | 2,000,000              | 0                                    | 1,000,000              |

## BAUCHI STATE OF NIGERIA APPROVED ESTIMATES 2019 RECURRENT REVENUE DETAILS EARNINGS

| MDA:MINISTRY     | OF INFORMATION, TOURISM AND CULTURE        |                        | ADMIN CODE:                          | 012300100100           |
|------------------|--|------------------------|--------------------------------------|------------------------|
| Economic<br>Code | Description                                | Approved Estimate 2018 | Actual Collection<br>Jan - June 2018 | Approved Estimate 2019 |
|                  |  | N                      | N                                    | N                      |
| 120207           | EARNINGS -GENERAL                          |                        |                                      |                        |
| 12020711         | EARNINGS FROM COMMERCIAL ACTIVITIES        | 5,000,000              |                                      |                        |
| 12020705         | EARNINGS FROM USE OF GOVERNMENT HALLS      | 2,000,000              |                                      |                        |
| 12020709         | EARNINGS FROM TOURISM/CULTURE/ARTS CENTRES | 2,000,000              |                                      |                        |
|                  | SUB-TOTAL                                  | 9,000,000              |                                      |                        |

| MDA: GALAMBI     | MDA: GALAMBI RANCHING COMPANY       |                        | ADMIN CODE:                          | 0215111001001          |
|------------------|-------------------------------------|------------------------|--------------------------------------|------------------------|
| Economic<br>Code | Description                         | Approved Estimate 2018 | Actual Collection<br>Jan - June 2018 | Approved Estimate 2019 |
|                  |                                     | N                      | *                                    | N                      |
| 120207           | EARNINGS -GENERAL                   |                        |                                      |                        |
| 12020711         | EARNINGS FROM COMMERCIAL ACTIVITIES | 1,000,000              | 0                                    |                        |
|                  | SUB-TOTAL                           | 1,000,000              | 0                                    |                        |

## BAUCHI STATE OF NIGERIA APPROVED ESTIMATES 2019 RECURRENT REVENUE DETAILS EARNINGS

| MDA:COLLEGE      | OF EDUCATION AZARE                  |                        | ADMIN CODE:                          | 056400300100           |
|------------------|-------------------------------------|------------------------|--------------------------------------|------------------------|
| Economic<br>Code | Description                         | Approved Estimate 2018 | Actual Collection<br>Jan - June 2018 | Approved Estimate 2019 |
|                  |                                     | N                      | N                                    | N                      |
| 120207           | EARNINGS -GENERAL                   |                        |                                      |                        |
| 12020711         | EARNINGS FROM COMMERCIAL ACTIVITIES | 154,524,500            |                                      |                        |
|                  | SUB-TOTAL                           | 154,524,500            |                                      |                        |

#### DRUGS AND MEDICAL CONSUMABLES MANAGEMENT

| MDA:             | AGENCY                              |                        | ADMIN CODE                           | 052111300100           |
|------------------|-------------------------------------|------------------------|--------------------------------------|------------------------|
| Economic<br>Code | Description                         | Approved Estimate 2018 | Actual Collection<br>Jan - June 2018 | Approved Estimate 2019 |
|                  |                                     | N                      | N                                    | Ħ                      |
| 120207           | EARNINGS -GENERAL                   |                        |                                      |                        |
| 12020711         | EARNINGS FROM COMMERCIAL ACTIVITIES | 35,000,000             |                                      |                        |
|                  | SUB-TOTAL                           | 35,000,000             | 0                                    |                        |
|                  | TOTAL - EARNINGS                    | 545,635,150            | 415,694,916                          | 482,497,425            |

## BAUCHI STATE OF NIGERIA APPROVED ESTIMATES 2019 RECURRENT REVENUE DETAILS RENT ON GOVERNMENT BUILDINGS

| MDA: OFFICE C    | OF THE ACCOUNTANT GENERAL              |                        | ADMIN CODE:                          | 022000700100           |
|------------------|--|------------------------|--------------------------------------|------------------------|
| Economic<br>Code | Description                            | Approved Estimate 2018 | Actual Collection<br>Jan - June 2018 | Approved Estimate 2019 |
|                  |  | N                      | *                                    | N                      |
| 120208           | RENT ON GOVERNMENT BUILDINGS - GENERAL |                        |                                      |                        |
| 12020801         | RENT ON GOVT.QUARTERS                  | 3,000,000              |                                      |                        |
|                  | SUB-TOTAL                              | 3,000,000              |                                      |                        |

## BAUCHI STATE OF NIGERIA APPROVED ESTIMATES 2019 RECURRENT REVENUE DETAILS RENT ON GOVERNMENT BUILDINGS

| MDA: MINISTR     | Y OF AGRICULTURE                       |                        | ADMIN CODE:                          | 021500100100           |
|------------------|--|------------------------|--------------------------------------|------------------------|
| Economic<br>Code | Description                            | Approved Estimate 2018 | Actual Collection<br>Jan - June 2018 | Approved Estimate 2019 |
|                  |  | N                      | *                                    | N                      |
| 120209           | RENT ON GOVERNMENT BUILDINGS - GENERAL |                        |                                      |                        |
| 12020803         | RENT ON GOVT BUILDINGS                 | 200,000                |                                      |                        |
|                  | SUB-TOTAL                              | 200,000                | 0                                    |                        |

# BAUCHI STATE OF NIGERIA APPROVED ESTIMATES 2019 RECURRENT REVENUE DETAILS RENT ON GOVERNMENT BUILDINGS

| MDA:MINISTRY     | OF INFORMATION, TOURISM AND CULTURE    |                        | ADMIN CODE:                          | 012300100100           |
|------------------|--|------------------------|--------------------------------------|------------------------|
| Economic<br>Code | Description                            | Approved Estimate 2018 | Actual Collection<br>Jan - June 2018 | Approved Estimate 2019 |
|                  |  | N                      | N                                    | N                      |
| 120209           | RENT ON GOVERNMENT BUILDINGS - GENERAL |                        |                                      |                        |
| 12020803         | RENT ON GOVT BUILDINGS                 | 9,000,000              |                                      |                        |
|                  | SUB-TOTAL                              | 9,000,000              |                                      |                        |

## BAUCHI STATE OF NIGERIA APPROVED ESTIMATES 2019 RECURRENT REVENUE DETAILS RENT ON GOVERNMENT BUILDINGS

| MDA:STATE DE     | VELOPMENT BOARD                        |                        | ADMIN CODE:                          | 025305300100           |
|------------------|--|------------------------|--------------------------------------|------------------------|
| Economic<br>Code | Description                            | Approved Estimate 2018 | Actual Collection<br>Jan - June 2018 | Approved Estimate 2019 |
|                  |  | N                      | N                                    | N                      |
| 120208           | RENT ON GOVERNMENT BUILDINGS - GENERAL |                        |                                      |                        |
| 12020803         | RENT ON GOVT BUILDINGS                 | 3,000,000              | 1,241,420                            | 3,000,000              |
|                  | SUB-TOTAL                              | 3,000,000              | 1,241,420                            | 3,000,000              |

#### BAUCHI STATE OF NIGERIA APPROVED ESTIMATES 2019 RECURRENT REVENUE DETAILS RENT ON GOVERNMENT BUILDINGS

MDA:SPORT COUNCIL ADMIN CODE: 053905100100

| Economic<br>Code | Description                            | Approved Estimate 2018 | Actual Collection<br>Jan - June 2018 | Approved Estimate 2019 |
|------------------|--|------------------------|--------------------------------------|------------------------|
|                  |  | N                      | N                                    | N                      |
| 120208           | RENT ON GOVERNMENT BUILDINGS - GENERAL |                        |                                      |                        |
| 12020803         | RENT ON GOVT BUILDINGS                 | 1,500,000              | 489,000                              | 3,000,000              |
|                  | SUB-TOTAL                              | 1,500,000              | 489,000                              | 3,000,000              |
|                  | TOTAL - RENT ON GOVERNMENT BUILDINGS   | 16,700,000             | 1,730,420                            | 6,000,000              |

### BAUCHI STATE OF NIGERIA APPROVED ESTIMATES 2019 RECURRENT REVENUE DETAILS RENT ON LANDS AND OTHERS

| 1DA: MINISTR     | Y OF AGRICULTURE                |                        | ADMIN CODE:                          | 021500100100           |
|------------------|---------------------------------|------------------------|--------------------------------------|------------------------|
| Economic<br>Code | Description                     | Approved Estimate 2018 | Actual Collection<br>Jan - June 2018 | Approved Estimate 2019 |
|                  |                                 | N                      | N                                    | N                      |
| 120209           | RENT ON LAND & OTHERS - GENERAL |                        |                                      |                        |
| 12020905         | LEASE RENTAL                    | 2,000,000              |                                      |                        |
|                  | SUB-TOTAL                       | 2,000,000              |                                      |                        |

### BAUCHI STATE OF NIGERIA APPROVED ESTIMATES 2019 RECURRENT REVENUE DETAILS RENT ON LANDS AND OTHERS

| MDA: GALAMBI     | RANCHING COMPANY                |                        | ADMIN CODE:                          | 021511100100           |
|------------------|---------------------------------|------------------------|--------------------------------------|------------------------|
| Economic<br>Code | Description                     | Approved Estimate 2018 | Actual Collection<br>Jan - June 2018 | Approved Estimate 2019 |
|                  |                                 | N                      | N                                    | N                      |
| 120209           | RENT ON LAND & OTHERS - GENERAL |                        |                                      |                        |
| 12020906         | RENTS ON GOVT. PROPERTIES       | 150,000                |                                      |                        |
|                  | SUB-TOTAL                       | 150,000                |                                      |                        |

# BAUCHI STATE OF NIGERIA APPROVED ESTIMATES 2019 RECURRENT REVENUE DETAILS RENT ON LANDS AND OTHERS

|  | MDA: MINISTRY OF ENVIRONMENT AND SOLID MINERALS | ADMIN CODE: | 23305100100 |
|--|---|-------------|-------------|
|--|---|-------------|-------------|

| Economic<br>Code | Description                                      | Approved Estimate 2018 | Actual Collection<br>Jan - June 2018 | Approved Estimate 2019 |
|------------------|--|------------------------|--------------------------------------|------------------------|
|                  |  | N                      | N                                    | N                      |
| 120209           | RENT ON LAND & OTHERS - GENERAL                  |                        |                                      |                        |
| 12020906         | Lease Rental (Lease of Unity Pack to Eagle Sino) | 1,000,000              |                                      |                        |
|                  | SUB-TOTAL  | 1,000,000              |                                      |                        |

### BAUCHI STATE OF NIGERIA APPROVED ESTIMATES 2019 RECURRENT REVENUE DETAILS RENT ON LANDS AND OTHERS

### MINISTRY OF WORKS, LANDS AND HOUSING ADMIN CODE: 022900100100

| Economic<br>Code | Description                      | Approved Estimate 2018 | Actual Collection<br>Jan - June 2018 | Approved Estimate 2019 |
|------------------|----------------------------------|------------------------|--------------------------------------|------------------------|
|                  |                                  | N                      | N                                    | N                      |
| 120209           | RENT ON LAND & OTHERS - GENERAL  |                        |                                      |                        |
| 12020901         | RENT ON GOVT. LAND               | 5,000,000              |                                      |                        |
|                  | SUB-TOTAL                        | 5,000,000              |                                      |                        |
|                  | TOTAL - RENT ON LANDS AND OTHERS | 8,150,000              |                                      |                        |

MDA: OFFICE OF THE ACCOUNTANT GENERAL ADMIN CODE: 022000700100

| Economic<br>Code | Description            | Approved Estimate 2018 | Actual Collection<br>Jan - June 2018 | Approved Estimate 2019 |
|------------------|------------------------|------------------------|--------------------------------------|------------------------|
|                  |                        | N                      | N                                    | N                      |
| 120210           | REPAYMENTS - GENERAL   |                        |                                      |                        |
| 12021002         | MOTOR VEHICLE ADVANCES | 100,000                |                                      |                        |
| 12021006         | REFUNDS                | 750,000,000            |                                      |                        |
|                  | SUB-TOTAL              | 750,100,000            |                                      |                        |
|                  | TOTAL - REPAYMENTS     | 750,100,000            |                                      | 0                      |

### BAUCHI STATE OF NIGERIA APPROVED ESTIMATES 2019 RECURRENT REVENUE DETAILS INVESTMENT INCOME

| MDA: OFFICE O    | F THE ACCOUNTANT GENERAL |                        | ADMIN CODE:                          | 022000700100           |
|------------------|--------------------------|------------------------|--------------------------------------|------------------------|
| Economic<br>Code | Description              | Approved Estimate 2018 | Actual Collection<br>Jan - June 2018 | Approved Estimate 2019 |
|                  |                          | N                      | *                                    | N                      |
| 120211           | INVESTMENT INCOME        |                        |                                      |                        |
| 12021102         | DIVIDEND RECEIVED        | 300,000,000            |                                      |                        |
|                  | SUB-TOTAL                | 300,000,000            |                                      |                        |

### BAUCHI STATE OF NIGERIA APPROVED ESTIMATES 2019 RECURRENT REVENUE DETAILS INVESTMENT INCOME

| MDA: MINISTR     | Y OF AGRICULTURE                            |                        | ADMIN CODE:                          | 021500100100           |
|------------------|---|------------------------|--------------------------------------|------------------------|
| Economic<br>Code | Description                                 | Approved Estimate 2018 | Actual Collection<br>Jan - June 2018 | Approved Estimate 2019 |
|                  |   | N                      | N                                    | N                      |
| 120211           | INVESTMENT INCOME                           |                        |                                      |                        |
| 12021103         | OTHER INVESTMENT INCOME (CAC LOAN RECOVERY) | 758,736,980            |                                      |                        |
| 12021103         | ANCHOR BORROWERS PROGRAMME                  | 0                      |                                      |                        |
|                  | SUB-TOTAL                                   | 758,736,980            |                                      |                        |
|                  | TOTAL - INVESTMENT INCOME                   | 1,058,736,980          | 0                                    | 0                      |

| MDA: OFFICE O    | F THE ACCOUNTANT GENERAL |                        | ADMIN CODE:                          | 022000700100           |
|------------------|--------------------------|------------------------|--------------------------------------|------------------------|
| Economic<br>Code | Description              | Approved Estimate 2018 | Actual Collection<br>Jan - June 2018 | Approved Estimate 2019 |
|                  |                          | N                      | N                                    | N                      |
| 120212           | INTEREST EARNED          |                        |                                      |                        |
| 12021210         | Bank Interest            | 0                      |                                      |                        |
| 12021211         | Gains on Forex           | 200,000,000            |                                      |                        |
|                  | SUB-TOTAL                | 200,000,000            |                                      |                        |
|                  | TOTAL - INTEREST EARNED  | 200,000,000            |                                      |                        |

| MDA:MINISTRY     | OF INDUSTRY TRADE AND INVESTMENT |                        | ADMIN CODE:                          | 022200100100           |
|------------------|----------------------------------|------------------------|--------------------------------------|------------------------|
| Economic<br>Code | Description                      | Approved Estimate 2018 | Actual Collection<br>Jan - June 2018 | Approved Estimate 2019 |
|                  |                                  | N                      | N                                    | N                      |
| 120213           | RE-IMBURSEMENT GENERAL           |                        |                                      |                        |
| 12021302         | AUDIT FEES                       | 500,000                |                                      |                        |
|                  | SUB-TOTAL                        | 500,000                | 0                                    |                        |

### BAUCHI STATE OF NIGERIA APPROVED ESTIMATES 2019 RECURRENT REVENUE DETAILS RE-IMBURSEMENT

| MDA:STATE AU     | MDA:STATE AUDIT DEPARTMENT    |                        | ADMIN CODE:                          | 014000100100           |
|------------------|-------------------------------|------------------------|--------------------------------------|------------------------|
| Economic<br>Code | Description                   | Approved Estimate 2018 | Actual Collection<br>Jan - June 2018 | Approved Estimate 2019 |
|                  |                               | N                      | N                                    | Ħ                      |
| 120213           | RE-IMBURSEMENT GENERAL        |                        |                                      |                        |
| 12021302         | AUDIT FEES                    | 600,000                | 480,000                              | 600,000                |
|                  | SUB-TOTAL                     | 600,000                | 480,000                              | 600,000                |
|                  | TOTAL - RE-IMBURSEMENT        | 1,100,000              |                                      |                        |
|                  | GRAND TOTAL RECURRENT REVENUE | 114,810,141,881        | 39,435,580,509                       | 135,533,601,848        |