

atha samādhiḥ/ ( $\alpha_1\beta_1\beta_2$ )

namaḥ śivāya gurave nādabindukalātmane/  
nirañjanapadaṃ yāti nityaṃ yatrāparāyaṇaḥ// 4.1

athedānīm pravakṣyāmi samādhikramam uttamam/  
mr̥tyughnaṃ tu sukhopāyaṃ brahmānandakaraṃ param// 4.2

rājayogaḥ samādhiḥ syād unmanī ca manonmanī/  
amaraugho layas tattvaṃ śūnyāśūnyaṃ paraṃ padaṃ// ( $\beta_1E\eta_2\chi$ ) [cf. 4.47] 4.2\*1

amanaskaṃ tathādvaitaṃ nirālambaṃ nirañjanam/  
jīvanmuktīś ca sahaṃ turyaṃ cety ekavācakāḥ// ( $\beta_1E\eta_2\chi$ ) [cf. 4.48]<sup>1</sup> 4.2\*2

salile saindhavaṃ yadvat sāmyaṃ bhajati yogataḥ/  
tathātmamanasor aikiyaṃ samādhiḥ so'bhidhiyate// 4.3

( $\chi$  has 4.20 *yadā saṃkṣīyate prāṇo* here)<sup>2</sup>

**1a** namaḥ cett.] om namaḥ  $\beta_\omega\gamma_1\delta_2\delta_3$  **1b** kalātmane  $\beta_1\Gamma\Delta\eta_2\chi$ ] layātmane  $\beta_2\beta_\omega E$  **1c** nirañjana-  
padaṃ cett.] nirañjanaṃ padaṃ  $\beta_\omega om.$   $\gamma_1$  **yāti** cett.] yānti  $\beta_1\beta_\omega\epsilon_2$  **1d** nityaṃ  $\beta_1\beta_\omega\gamma_2\delta_1E\chi$ ] aharniśaṃ  $\gamma_1$  yato  $\eta_2$  yatra  $\delta_2\delta_3$  **yatra**  $\beta_2\beta_\omega\delta_1\epsilon_3$ ] yatna  $\Gamma\epsilon_2$  tatra  $\chi$  ca yat  $\beta_1$  yogī  $\eta_2$  nityaṃ  $\delta_2\delta_3$   
**parāyaṇaḥ** cett.] parāyaṇaḥ  $\beta_1\epsilon_2$  **2a** athedānīm cett.] athodānī  $\beta_\omega$  athekṣanīm  $\gamma_1$  **2b** m utta-  
mam  $\beta_1\beta_\omega E\eta_2\chi$ ] lakṣaṇaṃ  $\Gamma\Delta$  **2c** tu  $\beta_1\beta_\omega\Gamma\delta_2\delta_3$ ] ca  $E\eta_2\chi$  su  $\delta_1$  **2\*1a** rājayogaḥ  $\epsilon_3\chi$ ] rājayoga  
 $\beta_1\epsilon_2\eta_2$  **samādhiḥ syād**  $E$ ] samādhiś ca  $\beta_1\eta_2\chi$  **2\*1c** amaraugho  $\epsilon_3\eta_2$ ] amaraughi  $\beta_1$  avaraubhū  
 $\epsilon_2$  amaratvaṃ  $\chi$  **layas**  $\beta_1\epsilon_2\eta_2\chi$ ] layas  $\epsilon_3$  **tattvaṃ**  $\beta_1E\chi$ ] tatra  $\eta_2$  **2\*1d** śūnyāśūnyaṃ  $E\eta_2\chi$ ] śūnyāc chūnyaṃ  $\beta_1$  **2\*2c** sahaṃ  $\beta_1\epsilon_2\eta_2$ ] sahaṃ  $\chi om.$   $\epsilon_3$  **2\*2d** turyaṃ  $\beta_1\epsilon_3$ ] turyai  $\epsilon_2$  turyā  
 $\chi$  muktīś  $\eta_2$  **cety ekavācakāḥ**  $\eta_2\chi$  (\*kaḥ  $\eta_2^{\epsilon_2}$ )] caityekavācakam  $\beta_1$  cittaikavācakam  $\epsilon_3$  cimitaikavā-  
cakam  $\epsilon_2$  **3a** yadvat cett.] tadvat  $\epsilon_2$  **3b** bhajati  $\beta_1\Gamma\Delta\eta_2\chi$ ] bhajata  $\beta_\omega$  bhavati  $E$  **3c** tathā cett.]  
athā  $\beta_\omega$  yathā  $\eta_2$  **tmamanasor** cett.] tmāmanasor  $\eta_2$  **3d** so cett.] a°  $\eta_2\chi$  **'bhidhiyate** cett.]  
'bhidhīte  $\epsilon_2$  vidhiyate  $\gamma_1$

<sup>1</sup>  $\beta_1$  has these synonym verses both here and at 4.47/4.48, but  $\beta_2$  only at the latter place.

<sup>2</sup> In the following, not all of the differences in the verse order of B and  $\chi$  are noted. B follow the order of  $\Gamma$  (or of  $\Delta$ ) in the beginning and the end (after 4.72). The middle part is a kind of mix of  $\Gamma$  and E. The verse order of  $\chi$  is similar to that of E, but with many small differences.

yat samatvaṃ dvayor eva jivātmaparamātmanoh/  
samastanaṣṭasaṃkalpaḥ samādhiḥ so'bhidhīyate// (E $\eta_2\chi$ )<sup>3</sup> 4.3\*1

rājayogasya mātmyaṃ ko vā jānāti tattvataḥ/  
†jñānān muktiḥ sthītā siddhir† guruvākyena labhyate// 4.4

durlabho viśayatyāgo durlabhaṃ tattvadarśanam/  
durlabhā saha-jāvasthā sadguroḥ karuṇāṃ vinā// 4.5

(E $\eta_2$  have 4.6 *yāvan naiva praviśati* here)

vividhair āsanaiḥ kumbhair vicitrakaraṇair api/  
prabuddhāyām ādiśaktau prāṇaḥ śūnye vilīyate// 4.6

utpannaśaktibodhasya tyaktaniḥśeṣakarmaṇaḥ/ (ab om.  $\beta_1$ )  
yoginaḥ saha-jāvasthā svayam eva prajāyate// 4.7

suṣumṇāvāhini prāṇe śūnyaṃ viśati mānase#/  
tathāsamastakarmāṇi nirmūlayati yogavit// 4.8

**3\*1a** yat samatvaṃ dvayor eva E] tat samaṃ ca dvayor aikyaṃ  $\eta_2\chi$  **3\*1c** samastanaṣṭa E $\eta_2$ ] pranaṣṭasarva  $\chi$  **saṃkalpaḥ**  $\epsilon_3\chi$ ] saṃkalpa  $\epsilon_2\eta_2$  **4a** mātmyaṃ cett.] māhatmyaṃ  $\gamma_2$  mahā  $\epsilon_3$  **4c** jñānān cett.] jñāna  $\epsilon_3\eta_2$  jñānaṃ  $\chi$  jñān  $\delta_1$  **muktiḥ sthītā** em.] muktiḥ sthitiḥ  $\beta_1\Gamma\delta_2\delta_3\chi$  muktisthitiḥ ("sthiti«h»  $\delta_1$ )  $\delta_1\eta_2$  muktisthite  $\beta_\omega\epsilon_2$  muktis tato  $\epsilon_3$  **siddhir**  $\beta_1E\chi$ ] siddhi  $\beta_\omega\eta_2$  siddhā  $\Gamma\Delta$  **4d** vākyena cett.] vākyāt pra°  $\gamma_1$  **labhyate** cett.] sidhyati  $\eta_2$  **6a** āsanaiḥ cett.] āsanaḥ  $\epsilon_3$  **6b** vicitra cett.] vicitraiḥ  $\beta_1\delta_2\chi$  **karaṇair api**  $\beta_1\beta_\omega\Delta\eta_2\chi$ ] karuṇair api  $\gamma_2$  kalaṇair api  $\gamma_1$  karaṇair atha E **6c** prabuddhāyām cett.] pradhadhāyām  $\epsilon_2$  **ādi** cett.] idaṃ  $\epsilon_3$  mahā  $\chi$  **śakta** cett.] śaktiḥ  $\gamma_1$  **6d** vilīyate  $\beta_1\gamma_1\Delta\eta_2$ ] vidhīyate  $\gamma_2$  praliyate  $\beta_\omega E\chi$  **7a** utpanna cett.] utpannā  $\delta_1$  ut«pā»na  $\gamma_1$  **śaktibodhasya** cett.] śaktibodhaḥ syāt  $\gamma_1$  śaktibodhaś ca  $\epsilon_3$  **7b** tyakta cett.] prakṣa  $\gamma_1$  **7c** yoginaḥ cett.] yogināṃ  $\beta_1$  **7d** eva prajāyate  $\beta_1\Gamma\delta_1\chi$ ] evopajāyate  $\delta_2$  eva prakāśate  $\beta_2\beta_\omega\delta_3\epsilon_3\eta_2$  eva prakāśayet  $\epsilon_2$  **8a** vāhini cett.] vāhini  $\beta_\omega\gamma_1\epsilon_2$  vāhi  $\delta_1$  **prāṇe** cett.] prāṇa  $\beta_\omega$  **8b** śūnyaṃ  $\beta_2\epsilon_3$ ] śūnya  $\eta_2$  śūnye  $\beta_1\Gamma\Delta\chi$  śūne  $\beta_\omega$  śūnyā  $\epsilon_2$  **mānase**  $\beta_2\beta_\omega\chi$ ] mārutaḥ  $\eta_2$  mārute  $\beta_1\Gamma\Delta E$  **8c** tathā  $\Gamma\Delta$ ] tadā  $\beta_1\beta_\omega E\eta_2\chi$  **samasta** cett.] sarvāṇi  $\eta_2\chi$  **8d** nirmūlayati cett.] nirmūlayati  $\delta_1\epsilon_3$  nirmūlam yāti  $\gamma_1$  **yogavit**  $\Delta\chi$ ] karmavit  $\gamma_1\epsilon_3$  karmakṛt  $\gamma_2$  marmavit  $\beta_1\beta_\omega\epsilon_2\eta_2$

<sup>3</sup>  $\eta_2$  inserts another similar verse here: *karpūram salile yadvat saindhavaṃ salile yathā/ tathātma-manasor aikyaṃ samādhiḥ so'bhidhīyate//* (cf. 4.26\*21ab and 4.3cd)

amarāya namas tubhyaṃ so'pi kālas tvayā hataḥ/  
patitaṃ vadane yasya jagad etac carācaram// (bc om. ΓΔ) 4.9

citte samatvam āpanne vāyau vrajati madhyame/  
tadāmarauḡhavajroli tadāśājivite'pi ca// (cd om. Γ) 4.10

jñānaṃ kuto manasi jīvati devi yāvat  
prāṇo'pi jīvati mano mriyate na yāvat/  
prāṇo mano dvayam idaṃ vilayaṃ nayed yo  
mokṣaṃ sa gacchati naro na kathaṃcid anyah// 4.11

(E<sub>η2</sub>χ have 4.7–4.18 *jñātvā suṣuṃṇāsadbhedam* here)

**9a** amarāya η<sub>2</sub>χ] amaraugha β<sub>ω</sub>ε<sub>3</sub> amarogha ε<sub>2</sub> amaraughi β<sub>1</sub> amano nir° Γ amalo nir° Δ **namas tubhyaṃ** cett.] °manāḥ sūnyaṃ Γ °malah sūnyaṃ Δ **9b** kālas tvayā β<sub>1</sub>β<sub>ω</sub>Eχ] kālantayā η<sub>2</sub> om. ΓΔ **hataḥ** β<sub>1</sub>β<sub>ω</sub>Eη<sub>2</sub>] hata ε<sub>2</sub> jitaḥ χ om. ΓΔ **9c** vadane β<sub>1</sub>β<sub>ω</sub>Eχ] pavane η<sub>2</sub> om. ΓΔ **10a** samatvam β<sub>1</sub>β<sub>ω</sub>γ<sub>2</sub>Δη<sub>2</sub>χ] śamatvam E samatyam γ<sub>1</sub> **10b** vāyau γ<sub>2</sub>Δε<sub>2</sub>χ] vāyo ε<sub>3</sub> vāyor β<sub>ω</sub>γ<sub>1</sub> vāyur β<sub>1</sub>η<sub>2</sub> **vrajati** cett.] javati γ<sub>1</sub> **10c** tadāmarauḡha ε<sub>2</sub>] eṣāmarauḡha β<sub>2</sub>β<sub>ω</sub> tadāmaroli ε<sub>3</sub> tadāmaroli χ tathāmaroli η<sub>2</sub> saivāmaroli β<sub>1</sub> eṣā nauliti δ<sub>1</sub> eṣā nauli ca δ<sub>3</sub> eṣā nauliva δ<sub>2</sub> **vajroli** β<sub>1</sub>β<sub>ω</sub>Δε<sub>2</sub>η<sub>2</sub>χ] vajrolis ε<sub>3</sub> **10d** tadāśājivite'pi ca E] sadā me bhimateti ca β<sub>1</sub>β<sub>ω</sub> sadā cābhimateti ca Δ sahaḡjoli mato pi ca η<sub>2</sub> sahaḡjoli prajāyate χ **11a** jīvati devi yāvat cett.] jīvati devi tāvat δ<sub>3</sub>ε<sub>2</sub> saṃbhavatiḡa tāvat χ jīvati durvikalpe ε<sub>3</sub> **11b** prāṇo cett.] prāṇe β<sub>1</sub>ε<sub>3</sub> **mriyate** cett.] mriyate γ<sub>2</sub>δ<sub>1</sub> miyata ε<sub>3</sub> **na** cett.] ca ε<sub>2</sub> **yāvat** cett.] tāvat β<sub>1</sub>β<sub>2</sub>β<sub>ω</sub> **11c** prāṇo cett.] prāṇaṃ δ<sub>1</sub>δ<sub>3</sub> **mano** cett.] 'pi ca ε<sub>2</sub> **vilayaṃ** cett.] na vili° ε<sub>3</sub> **nayed yo** δ<sub>1</sub>δ<sub>3</sub>χ] naved yo γ<sub>2</sub> jayed yo γ<sub>1</sub> na yāvat ε<sub>2</sub> na yāti δ<sub>2</sub>η<sub>2</sub> prayāti β<sub>1</sub> prajāti β<sub>ω</sub> °yate tra ε<sub>3</sub> **11d** sa cett.] na ε<sub>3</sub> ca β<sub>1</sub> **naro na** cett.] naro pi δ<sub>2</sub> **anyah** cett.] anyat η<sub>2</sub> anya β<sub>ω</sub>

rasasya manasaś caiva cañcalatvaṃ svabhāvataḥ/  
raso baddho mano baddhaṃ kiṃ na sidhyati bhūtale// 4.12

mūrcchito harate vyādhiṃ mṛto jīyayati svayaṃ/  
baddhaḥ khecaratāṃ dhatte raso vāyuś ca bhairavi// 4.13

(E $\eta_2$  have 4.19 *vāyumārgeṇa saṃcārī* here)

(E $\eta_2\chi$  have 4.21 *manaḥsthairye* here)

**12a** rasasya cett.] rasaś ca  $\gamma_2 E$  **manasaś caiva** cett.] manasā caiva  $\beta_\omega$  manasaiva caṃ $^\circ$   $\gamma_1$  **12b** cañcalatvaṃ cett.] °calatvaṃ ca  $\gamma_1$  vaṃcatvaṃ ca  $\varepsilon_2$  **12c** raso  $\beta_1\beta_\omega\gamma_2\Delta\eta_2\chi$ ] rase  $\gamma_1\varepsilon_2$  rasa  $\varepsilon_3$  **baddho** cett.] baṃdhe E **baddhaṃ** cett.] baddho  $\beta_1$  baṃdhe  $\varepsilon_3$  **12d** kiṃ cett.] tan  $\varepsilon_2$  **13a** harate cett.] harati  $\beta_\omega\eta_2$  **vyādhiṃ** cett.] vyādhi  $\beta_\omega\eta_2$  vyādhin  $\chi$  **13b** jīyayati cett.] jīyayate  $\varepsilon_3$  **svayaṃ** cett.] dhruvam  $\delta_2$  **13c** khecaratāṃ cett.] khacatāṃ  $\delta_1$  **dhatte** cett.] dhartte  $\gamma_1\varepsilon_2$  yāti  $\beta_\omega$  **13d** raso vāyuś ca cett.] vāyuś ca  $\beta_\omega$  sa jīveśvara  $\eta_2$  **bhairavi**  $\beta_1\Delta$ ] bhairavi  $\Gamma E$  bhairavī tathā (tathā for missing raso)  $\beta_\omega$  pārvatī  $\chi$  śeśvaraḥ  $\eta_2$

indriyāṇām mano nātho manonāthas tu mārutaḥ/  
mārutasya layo nāthas taṃ nāthaṃ layam āsrayet// 4.14

so'yam evāstu mokṣākhyo māstu vāpi matāntare/  
manahprāṇalayānando nāpi kaścīd vibhidyate// (om. α<sub>1</sub>) 4.15

prāṇaṣṭocchvāsāniśvāsah pradhvastaviṣayagrahaḥ/  
niśceṣṭo nirvikāras ca layo jayati yoginām// 4.16

ucchinnaśarvasaṃkalpo niḥśeṣaśeṣaceṣṭitaḥ/  
svāvagamyo layaḥ ko'pi jayatām vāgagocaraḥ// 4.17

yatra drṣṭir layas tatra bhūtendriyasanātanah/  
syāc chaktiḥ jīvabhūtānām drṣṭir lakṣye layam gatā// 4.18

(χ has 4.26\*25 layo laya iti here)

**14a** indriyāṇām cett.] indriyāṇi ε<sub>2</sub> **14b** manonāthas tu α<sub>1</sub>β<sub>1</sub>β<sub>ω</sub>χ] manonāthaḥ su ε<sub>2</sub> manonāthas ca γ<sub>1</sub>Δε<sub>3</sub>η<sub>2</sub> manaso nātha γ<sub>2</sub> **14c** nāthas/nāthaḥ/nātho cett.] nāthāḥ γ<sub>2</sub> **14d** taṃ nāthaṃ layam āsrayet α<sub>1</sub>β<sub>ω</sub>Eη<sub>2</sub>] sa layo nādam āsritaḥ β<sub>1</sub>Γδ<sub>2</sub>δ<sub>3</sub>χ layo dasamāśrayaḥ unṃ. δ<sub>1</sub> **15a** so'yam evāstu β<sub>1</sub>β<sub>ω</sub>ε<sub>3</sub>χ] soyamo vāstu ε<sub>2</sub> svayam evāstu η<sub>2</sub> ayam eva tu (evam γ<sub>1</sub>) ΓΔ mokṣākhyo cett.] vā mokṣaḥ η<sub>2</sub> **15b** māstu vāpi β<sub>1</sub>β<sub>ω</sub>ε<sub>3</sub>χ] māstu kapi ε<sub>2</sub> sosti vāpi η<sub>2</sub> 'stu vāpi sa γ<sub>2</sub> yas tu vāpi Δ aya vāpi γ<sub>1</sub> **15c** layānando β<sub>1</sub>Γε<sub>3</sub>] layānanda ε<sub>2</sub> layāna β<sub>ω</sub> layo nādo δ<sub>1</sub>δ<sub>3</sub> layenaiva δ<sub>2</sub> laye kaścīd χ 'm apānam vā η<sub>2</sub> **15d** nāpi ΓΔ] mayi β<sub>1</sub>ε<sub>3</sub> mapi ε<sub>2</sub> māpi β<sub>ω</sub> layaḥ η<sub>2</sub> āna° χ kaścīd/cit cett.] kvimcid δ<sub>1</sub> 'ndaḥ saṃ° χ vibhidyate γ<sub>2</sub>Δ] vibhedyate γ<sub>1</sub> pravartate β<sub>1</sub>Eη<sub>2</sub>χ pravartate na β<sub>ω</sub> **16a** prāṇaṣṭo-/prāṇaṣṭocchvāsa β<sub>ω</sub>γ<sub>2</sub>Δε<sub>3</sub>η<sub>2</sub>] prāṇaṣṭauśvāsa ε<sub>2</sub> prabhṛṣṭo \_sa γ<sub>1</sub> prāṇaṣṭasvāsa α<sub>1</sub>χ prāṇaṣṭaḥ svāsa β<sub>1</sub> niśvāsah α<sub>1</sub>ε<sub>3</sub>χ] niḥśvāsah ε<sub>2</sub>η<sub>2</sub> niśvāsa β<sub>ω</sub> niḥśvāsa β<sub>1</sub>δ<sub>1</sub>δ<sub>3</sub> niśvāsah γ<sub>2</sub> niḥśvāsah δ<sub>2</sub> niśvāsā γ<sub>1</sub> **16b** pradhvasta cett.] prāṇaṣṭa η<sub>2</sub> .r. n. .[t]. δ<sub>2</sub> viśaya cett.] viśaga ε<sub>2</sub> grahaḥ α<sub>1</sub>β<sub>1</sub>β<sub>ω</sub>δ<sub>1</sub>η<sub>2</sub>χ] grahāḥ Γδ<sub>2</sub>δ<sub>3</sub> jvaraḥ ε<sub>3</sub> hvaraḥ ε<sub>2</sub> **16c** niśceṣṭo α<sub>1</sub>β<sub>1</sub>β<sub>ω</sub>χ] niśceṣṭa ΓΔε<sub>3</sub> nidyēṣṭo ε<sub>2</sub> niścalo η<sub>2</sub> nirvikāras ca β<sub>1</sub>β<sub>ω</sub>γ<sub>1</sub>Eη<sub>2</sub>χ] nirvikāras tu α<sub>1</sub> nirvikārās ca γ<sub>2</sub>Δ **16d** layo α<sub>1</sub>β<sub>1</sub>β<sub>ω</sub>Eη<sub>2</sub>χ] laye δ<sub>1</sub> layam Γδ<sub>2</sub>δ<sub>3</sub> jayati α<sub>1</sub>β<sub>1</sub>β<sub>ω</sub>Eη<sub>2</sub>χ] yoginām α<sub>1</sub>β<sub>1</sub>β<sub>ω</sub>Eχ] yoginaḥ ΓΔη<sub>2</sub> **17a** ucchinna cett.] ucchinnaḥ α<sub>1</sub>ε<sub>3</sub> ucchūna Δ saṃkalpo cett.] saṃkalpe δ<sub>1</sub> saṃkalpa δ<sub>2</sub> **17b** niḥśeṣaśeṣa cett.] niḥśeṣagata Γ niḥśeṣoṣeṣa β<sub>ω</sub> ceṣṭitaḥ cett.] ceṣṭitam β<sub>1</sub> veṣṭitaḥ δ<sub>2</sub>δ<sub>3</sub> varjitah ε<sub>3</sub> **17c** svāvagamyo α<sub>1</sub>β<sub>ω</sub>δ<sub>1</sub>δ<sub>3</sub>η<sub>2</sub>χ] sovagamyō β<sub>1</sub> svāgamyō ε<sub>2</sub> svānugamyō ε<sub>3</sub> svāgate cā Γ svāvegasya δ<sub>2</sub> **17d** jayatām vāg α<sub>1</sub>β<sub>1</sub>] jāyatām vāg ε<sub>3</sub> japatām vāg ε<sub>2</sub> jāyate vāg β<sub>ω</sub>η<sub>2</sub>χ manovācām ΓΔ **18a** drṣṭir cett.] drṣṭi α<sub>1</sub>ε<sub>3</sub>η<sub>2</sub> srṣṭi δ<sub>2</sub> **18b** sanātanah α<sub>1</sub>β<sub>ω</sub>ε<sub>3</sub>] sanātanaṃ ε<sub>2</sub> sanātani β<sub>1</sub>ΓΔη<sub>2</sub>χ **18c** syāc chaktiḥ α<sub>1</sub>ΓΔ] sā śaktir (sa ε<sub>3</sub>) β<sub>1</sub>β<sub>ω</sub>Eη<sub>2</sub>χ jīva α<sub>1</sub>β<sub>1</sub>β<sub>ω</sub>η<sub>2</sub>χ] sarva ΓΔ bhāva E bhūtānām cett.] bhūtāni γ<sub>1</sub> bhūnām ε<sub>2</sub> **18d** drṣṭir α<sub>1</sub>β<sub>1</sub>β<sub>ω</sub>Γη<sub>2</sub>] drṣṭi Δ drṣṭe E dve a° χ lakṣ(ye) layam gatā α<sub>1</sub>β<sub>2</sub>β<sub>ω</sub>ε<sub>2</sub>] lakṣye layam gate η<sub>2</sub>χ lakṣaṃ layam gatau ε<sub>3</sub> lakṣe na saṃgatā γ<sub>2</sub> lakṣana saṃgatā γ<sub>1</sub> lakṣ(y)ena saṃgatā Δ gacchel layam gate β<sub>1</sub>

vedaśāstrapurāṇāni sāmānyagaṇikā iva/  
ekaiva śāmbhavī mudrā guptā kulavadhūr iva// (om. β<sub>ω</sub>) 4.19

antarlakṣyaṃ bahir drṣṭir nimeṣonmeṣavarjitā/  
eṣā sā śāmbhavī mudrā sarvatantreṣu gopitā// (om. E) [eye-skip?] 4.20

antarlakṣyavilīnacittapavano yogī yadā vartate  
drṣṭyā nīscalatārayā bahir adhaḥ paśyann apaśyann api/  
mudreyaṃ khalu khecarī bhavati sā yuṣmatprasādād guro  
śūnyāśūnyavivarjitam sphurati yat tattvaṃ padaṃ śāmbhavam// 4.21

ardhodghāṭitalocanaḥ sthiraṃ nāsāgradattekṣaṇaḥ  
candrārkaḥ api linatām upanayen niṣpandabhāvo'ntare/  
jyotīrūpaṃ aśeṣabhāyarahitaṃ dedīpyamānaṃ paraṃ  
tattvaṃ tat padaṃ eti vastu paramaṃ vācyaṃ kim atrādhikam//  
(om. α<sub>1</sub>) [β<sub>1</sub>β<sub>ω</sub>Eη<sub>2</sub>χ have this after 4.25] 4.22

**19a purāṇāni** α<sub>1</sub>β<sub>1</sub>Eη<sub>2</sub>χ] purāṇādyāḥ γ<sub>1</sub> purāṇādyāḥ γ<sub>2</sub> purāṇaughāḥ δ<sub>2</sub>δ<sub>3</sub> purāṇais ca δ<sub>1</sub>  
**19b gaṇikā** cett.] gaṇivā δ<sub>1</sub> **19c mudrā** α<sub>1</sub>β<sub>1</sub>ΓΔε<sub>2</sub>χ] māyā ε<sub>3</sub> vidyā η<sub>2</sub> **19d guptā kulavadhūr**  
**iva** α<sub>1</sub>β<sub>1</sub>Γχ] gopyā kulavadhūr iva η<sub>2</sub> sarvatantreṣu gopitā (cf. 4.20d) E sarvatantreṣu gopitā rakṣaṇiyā  
prayatnena guptā kulavadhūr iva Δ **20a lakṣ(y)aṃ** β<sub>ω</sub>Γη<sub>2</sub>χ] lakṣ(y)ā δ<sub>1</sub>δ<sub>2</sub> lakṣ(y)a α<sub>1</sub>β<sub>1</sub>δ<sub>3</sub> **bahir**  
α<sub>1</sub>β<sub>ω</sub>ΓΔχ] mano η<sub>2</sub> **drṣṭir** cett.] drṣṭi β<sub>ω</sub>δ<sub>1</sub>η<sub>2</sub> **20b nimeṣonmeṣa** α<sub>1</sub>β<sub>1</sub>β<sub>ω</sub>γ<sub>2</sub>Δη<sub>2</sub>χ] निर्मिषो-  
मेṣya γ<sub>1</sub> **20c eṣā sā** α<sub>1</sub>β<sub>1</sub>χ] eṣā hi β<sub>ω</sub> eṣā tu η<sub>2</sub> saisā tu ΓΔ **20d sarvatantreṣu** α<sub>1</sub>β<sub>1</sub>β<sub>ω</sub>Γη<sub>2</sub>χ] sar-  
vaśāstreṣu δ<sub>2</sub>δ<sub>3</sub> sarvatantreṣu śāstreṣu δ<sub>1</sub> vedaśāstreṣu χ **21a lakṣya** α<sub>1</sub>β<sub>1</sub>δ<sub>1</sub>δ<sub>3</sub>η<sub>2</sub>χ] lakṣa β<sub>ω</sub>Γδ<sub>2</sub>E  
**yadā** cett.] yathā η<sub>2</sub> sadā α<sub>1</sub>ε<sub>2</sub> **21b drṣṭyā** cett.] drṣṭvā η<sub>2</sub> drṣyā β<sub>ω</sub> **nīscalatārayā** cett.] nīscal-  
atāra γ<sub>1</sub> **bahir** cett.] hir γ<sub>1</sub> **adhaḥ** α<sub>1</sub>β<sub>1</sub>β<sub>ω</sub>ε<sub>3</sub>η<sub>2</sub>χ] adhraḥ ε<sub>2</sub> asau ΓΔ **paśyann apaśyann api**  
α<sub>2</sub>ΔEχ] paśyan na paśyaty api Γ paśyann api η<sub>2</sub> paśyann apaśyann ivā α<sub>1</sub> paśyann apaśyan tataḥ  
β<sub>2</sub> paśyen na paśyet tataḥ β<sub>1</sub> paśyan na paśyet tata β<sub>ω</sub> **21c mudreyaṃ** cett.] mudre ε<sub>3</sub> **khe-**  
**carī** α<sub>1</sub>β<sub>2</sub>β<sub>ω</sub>η<sub>2</sub>] śāmbhavī β<sub>1</sub>ΓΔEχ] **yuṣmat** α<sub>1</sub>β<sub>ω</sub>ΔE] «yu»ṣmat γ<sub>2</sub> yuṣmān η<sub>2</sub> puṣpat γ<sub>1</sub> yasya  
β<sub>1</sub> labdhā χ **guro** β<sub>ω</sub>ΓΔε<sub>3</sub>η<sub>2</sub>] guroḥ β<sub>1</sub>ε<sub>2</sub>χ gurau α<sub>1</sub> gure α<sub>2</sub> **21d vivarjitam** cett.] vivarjite γ<sub>1</sub>  
vivarjiti δ<sub>1</sub> vilakṣaṇam χ **sphurati** cett.] spharati δ<sub>1</sub> **yat** cett.] ya β<sub>ω</sub> [pta]t δ<sub>1</sub> tat α<sub>1</sub>χ **padam**  
cett.] om. ε<sub>2</sub> **22a ardhodghāṭita** cett.] ardhodghātavi δ<sub>2</sub> arddhocchādita γ<sub>1</sub> ardhonmilita χ **lo-**  
**canaḥ** Δε<sub>3</sub>χ] locana β<sub>1</sub>β<sub>ω</sub>Γε<sub>2</sub>η<sub>2</sub> **sthira** cett.] sthila γ<sub>1</sub> **kṣaṇaḥ/-aś** cett.] kṣaṇās β<sub>ω</sub>γ<sub>1</sub> kṣaṇam  
ε<sub>2</sub> **22b candrārkaḥ** cett.] candrārkaḥ γ<sub>2</sub> candrārkaḥ η<sub>2</sub> **api** β<sub>1</sub>β<sub>ω</sub>γ<sub>1</sub>Δε<sub>3</sub>χ] avi γ<sub>2</sub> aca ε<sub>2</sub> ca vi° η<sub>2</sub>  
**upanayen** ΓΔE] upanayan χ upagatau β<sub>1</sub>β<sub>ω</sub> gatau η<sub>2</sub> **niṣpanda** cett.] nikṣipyā η<sub>2</sub> **bhāvo'ntare**  
γ<sub>1</sub>δ<sub>1</sub>] bhāvotare γ<sub>2</sub> bhāvāntare δ<sub>2</sub>δ<sub>3</sub> bhāsoṃtare η<sub>2</sub> bāṣpaṃ tataḥ ε<sub>3</sub> vāpyaṃ tataḥ ε<sub>2</sub> rūpaṃ tataḥ β<sub>1</sub>  
rūpatanu β<sub>ω</sub> bhāvena yaḥ χ **22c rūpaṃ** cett.] rūpa E yatsyam γ<sub>2</sub> **aśeṣa** cett.] viśeṣa E **bāh-**  
**yarahitaṃ** cett.] bijam akhilam χ **dedīpya** cett.] devadīpya γ<sub>1</sub> **22d tattvaṃ** cett.] tattve δ<sub>2</sub> **tat**  
cett.] yac η<sub>2</sub> **padam eti** ΓΔχ] param eti β<sub>1</sub>β<sub>ω</sub> param asti E carama η<sub>2</sub> **vastu** cett.] vasta γ<sub>1</sub> yastu  
β<sub>ω</sub> yat tu β<sub>1</sub> **vācyaṃ** cett.] vāpyam γ<sub>1</sub> **atrādhikam** cett.] andrādhikam γ<sub>1</sub> atrāsaṃam δ<sub>1</sub>

śrīśāṃbhavyāś ca khecaryā avasthāyām abhedatā <sup>#</sup> / (om. E <sub>η</sub> )	
bhavec cittalayānandaḥ śūnye citsukharūpiṇi// (χ)	4.23
tāre jyotiṣi saṃyojya kiṃcid uccālayed bhruvau/ (ab om. α <sub>1</sub> )	
pūrvayogasya mārgo'yam unmanikaraṇaṃ kṣaṇāt// (cd om. α <sub>1</sub> Γ)	4.24
kecid āgamajālena kecin niyamasamkulaiḥ/	
kecit tarkeṇa muhyanti naiva jānanti tārakam// (om. α <sub>1</sub> Γ)	4.25
pātāle yadvitaya suṣīraṃ merumūle tad asmin	
tattvaṃ caitat pravadatī sudhīś tan mukhaṃ nimnagānām/	
candrāt sārāḥ sravati vapuṣas tena mṛtyur narāṇām	
taṃ badhniyāt sukaraṇamṛdā nānyathā kāyasiddhiḥ// (α <sub>1</sub> ΓΔ) [cf. 3.49]	4.26
yat kiṃcit sravate candrād amṛtaṃ divyarūpiṇaḥ/	
tat sarvaṃ grasate sūryas tena piṇḍaṃ jarāyutaṃ// (α <sub>1</sub> ) [cf. 3.75]	4.0
tatrāsti karaṇaṃ divyaṃ sūryasya paribandhanaṃ/	
gūrūpadeśato jñeyaṃ na tu śāstrārthakoṭibhiḥ// (α <sub>1</sub> ) [cf. 3.76]	4.0

**23a** \*vyāś ca khecaryā α<sub>1</sub>γ<sub>2</sub>Δχ] \*vyāḥ khecaryā\_ γ<sub>1</sub> \*vyāḥ khecaryāś ca B **23b** avasthāyām abhedatā β<sub>2</sub>] avasthāyām ca bhedatā β<sub>ω</sub> hy avasthāyām abhedataḥ β<sub>1</sub> avasthāyām na bhedataḥ α<sub>1</sub> avasthādhāmabhedataḥ χ avasthā ca na bhedataḥ (bhedanaḥ γ<sub>1</sub>) Γ avasthā balabhedataḥ Δ **24a tāre** β<sub>2</sub>γ<sub>2</sub>ε<sub>3</sub>χ] vāre γ<sub>1</sub> tāra β<sub>ω</sub>δ<sub>1</sub> tāraṃ δ<sub>2</sub>δ<sub>3</sub> tāraṃ β<sub>1</sub> tāra η<sub>2</sub> tāva ε<sub>2</sub> **jyotiṣi** β<sub>1</sub>Γδ<sub>2</sub>δ<sub>3</sub>ε<sub>3</sub>χ] dyotiṣi ε<sub>2</sub> jyotiṣu η<sub>2</sub> jyotiṣa β<sub>ω</sub> jyotiso δ<sub>1</sub> **saṃyojya** cett.] saṃyojyā η<sub>2</sub> samojyaṃ γ<sub>1</sub> jojya δ<sub>1</sub> **24b uccālayed** γ<sub>1</sub>δ<sub>2</sub>δ<sub>3</sub>] uccalayed γ<sub>2</sub> uccārayed η<sub>2</sub> uccācayed δ<sub>1</sub> unnamayed β<sub>1</sub>β<sub>ω</sub>ε<sub>3</sub>χ uṣṭānna ε<sub>2</sub> **bhruvau** cett.] bhūvo«h» γ<sub>1</sub> **24c pūrvayogasya mārgo'yam** β<sub>ω</sub>δ<sub>2</sub>δ<sub>3</sub>E] pūrvayogasya mārgēna β<sub>1</sub> sūryayogasya mārgē ca η<sub>2</sub> pūrvayogasya mātmyam δ<sub>1</sub> pūrvayogaṃ mano yuñjann χ om. Γ **24d unmani** β<sub>ω</sub>ΔEχ] hy unmani β<sub>1</sub> yunmani η<sub>2</sub> om. Γ **karaṇaṃ kṣaṇāt** Δε<sub>3</sub>] karaṇaḥ kṣaṇāt β<sub>ω</sub> karaṇaṃ kṣaṇāt ε<sub>2</sub> kārakaḥ kṣaṇāt β<sub>1</sub>χ kāralakṣaṇaṃ η<sub>2</sub> om. Γ **25a jālena** β<sub>1</sub>β<sub>ω</sub>ΔEχ] yogena η<sub>2</sub> om. Γ **25b niyama** β<sub>ω</sub>Δ] nigama β<sub>1</sub>ε<sub>2</sub>η<sub>2</sub>χ nima ε<sub>3</sub> om. Γ **samkulaiḥ** β<sub>1</sub>ε<sub>2</sub>η<sub>2</sub>χ] samkule β<sub>ω</sub>ε<sub>3</sub> samkulāḥ δ<sub>2</sub>δ<sub>3</sub> samkulā δ<sub>1</sub> om. Γ **26a pātāle yadvitaya** α<sub>1</sub>] pātālād yad viśati Γ pātālād yad viyati δ<sub>2</sub> pātālād vā viyati δ<sub>1</sub>δ<sub>3</sub> **suṣīraṃ** < suśīraṃ α<sub>1</sub>] śikhiraṃ γ<sub>1</sub> śikharaṃ γ<sub>2</sub>δ<sub>2</sub> śikhare δ<sub>1</sub>δ<sub>3</sub> **tad asmin** α<sub>1</sub>] tad asti γ<sub>2</sub> tasti γ<sub>1</sub> tad āste δ<sub>2</sub>δ<sub>3</sub> tadāstā δ<sub>1</sub> **26b sudhīś tan mukhaṃ** α<sub>1</sub>Γ] sudhīḥ samṃmukhaṃ δ<sub>2</sub>δ<sub>3</sub> samṃmukhaṃ δ<sub>1</sub> **26c sārāḥ/sāro** α<sub>1</sub>Γ] srāvaḥ Δ **sravati** Γδ<sub>2</sub>δ<sub>3</sub>] śravati δ<sub>1</sub> grasati α<sub>1</sub> **vapuṣas** α<sub>1</sub>γ<sub>1</sub>Δ] puruṣas γ<sub>2</sub> **26d taṃ badhniyāt** α<sub>1</sub>γ<sub>2</sub>Δ] tadvaḥyampāt γ<sub>1</sub> **sukaraṇamṛdā** α<sub>1</sub>] svakaraṇamṛdā γ<sub>2</sub>δ<sub>3</sub> svakaraṇamṛjā δ<sub>1</sub> svakaraṇai mṛdā γ<sub>1</sub> svakara[ṇamṛ].. δ<sub>2</sub> **kāyasiddhiḥ** α<sub>1</sub>γ<sub>2</sub>δ<sub>2</sub>δ<sub>3</sub>] kāyaḥ sid-dhiḥ γ<sub>1</sub> kāryasiddhi δ<sub>1</sub>

(The following verses are not found in  $\alpha_1\Gamma\Delta$ , but in  $BE\eta_2\chi$ )

divā na pūjayel liṅgaṃ rātrau naiva ca pūjayet/  
satataṃ pūjayel liṅgaṃ divārātrau ca pūjayet// 4.26\*1

atha khecarī/ ( $\beta_1\beta_2\chi$ )

suṣiraṃ jñānajanakaṃ pañcasrotaḥsamanvitam/  
tiṣṭhate khecarī mudrā tasmin śūnye nirañjane// (om.  $\chi$ ) [= 3.48\*1] 4.26\*2

savyadakṣiṇanāḍistho madhye calati mārutaḥ/  
tiṣṭhate khecarī mudrā tasmin sthāne na saṃśayaḥ// 4.26\*3

cittaṃ carati khe yasmāj jihvā carati khe gatā/  
tenaiṣā khecarī nāma mudrā siddhair namaskṛtā// (om.  $\eta_2\chi$ ) [= 3.37] 4.26\*4

iḍāpiṅgalayor yoge śūnye caivānilaṃ graset/  
tiṣṭhate khecarī mudrā tatra satyaṃ punaḥ punaḥ// (om.  $\epsilon_3\eta_2$ ) 4.26\*5

sūryācandramasor madhye nirālambe tale punaḥ/  
saṃsthitā vyomacakre yā sā mudrā nāma khecarī// 4.26\*6

**26\*1a** divā na  $BE\chi$ ] vāsare  $\eta_2$  **26\*1b** rātrau naiva ca pūjayet  $\beta_2\epsilon_2$ ] rātrau caiva na pūjayet  $\eta_2\chi$  rātrau naiva prapūjayet  $\beta_1\beta_\omega$  rātrau liṅgaṃ na pūjayet  $\epsilon_3$  **26\*1c** satataṃ  $BE\eta_2$ ] sarvadā  $\chi$  **26\*1d** divārātrau ca pūjayet  $\beta_1$ ] divārātrau na pūjayet  $E\eta_2$  divārātraṃ na pūjayet  $\beta_2\beta_\omega$  divārātrinirodhataḥ  $\chi$  **26\*2** khecarī  $\beta_1\chi$ ] khecarīsamādhīḥ  $\beta_2$  **26\*2a** suṣiraṃ < sukhiraṃ  $\beta_\omega\eta_2$ ] suṣiro  $\epsilon_2$  sukiro  $\beta_1\beta_2$  drūmukhaṃ  $\epsilon_3$  **janakaṃ**  $\beta_\omega\eta_2$ ] jannakaṃ  $\epsilon_3$  janakaḥ  $\beta_1\beta_2\epsilon_2$  **26\*2b** srotaḥ  $\beta_1\beta_2\epsilon_3$ ] śrotaḥ  $\beta_\omega\epsilon_2\eta_2$  **samanvitam**  $\beta_\omega\epsilon_3$ ] samanvitaḥ  $\beta_1\beta_2\epsilon_2$  samanvite  $\eta_2$  **26\*2d** tasmin śūnye  $\eta_2$ ] tasmāc chūnye  $\beta_1\beta_2\epsilon_3$  satyaṃ tatra  $\epsilon_2$  om. (eye-skip?)  $\beta_\omega$  **nirañjane**  $\beta_1\beta_2\epsilon_3\eta_2$ ] na saṃśayaḥ (cf. Pāda d of the next verse)  $\epsilon_2$  om.  $\beta_\omega$  **26\*3a** savyadakṣiṇanāḍistho (nāḍi  $\epsilon_2\eta_2$ )  $\beta_1E\eta_2\chi$ ] savyadakṣanāḍistho  $\beta_2$  om.  $\beta_\omega$  **26\*3b** madhye calati mārutaḥ  $\epsilon_2$ ] madhye carati mārutaḥ  $\beta_1\beta_2\chi$  madhye vahati mārutaḥ  $\eta_2$  madhyacaritamāruta  $\epsilon_3$  om.  $\beta_\omega$  **26\*3c** tiṣṭhate khecarī mudrā  $\beta_1\beta_2E\eta_2\chi$ ] om.  $\beta_\omega$  **26\*3d** tasmin sthāne  $\beta_\omega\epsilon_3\chi$ ] satyaṃ tatra  $\epsilon_2$  tatra satyaṃ  $\eta_2$  **26\*4b** khe gatā  $BE_2$ ] vegataḥ  $\epsilon_3$  **26\*4c** tenaiṣā  $\beta_2\beta_\omega\epsilon_3$ ] teneyaṃ  $\beta_1$  tenaiva  $\epsilon_2$  **nāma**  $\beta_2\beta_\omega\epsilon_2$ ] mudrā  $\beta_1\epsilon_3$  **26\*4d** mudrā  $\beta_2\beta_\omega\epsilon_2$ ] satyaṃ  $\epsilon_3$  sarvā  $\beta_1$  **namaskṛtā**  $BE_2$ ] nigadyate  $\epsilon_3$  **26\*5a** yoge  $BE_2$ ] madhye  $\chi$  **26\*5b** śūnye  $\beta_2\epsilon_2$ ] śūne  $\beta_\omega$  śūnyaṃ  $\beta_1\chi$  **caivānilaṃ**  $\beta_\omega\epsilon_2\chi$ ] caiva bilaṃ  $\beta_1\beta_2$  **graset**  $\beta_2\beta_\omega\epsilon_2\chi$ ] višet  $\beta_1$  **26\*5c** tiṣṭhate  $\beta_1\beta_\omega\epsilon_2\chi$ ] tiṣṭhati  $\beta_2$  **26\*5d** tatra satyaṃ punaḥ punaḥ  $\beta_1\beta_\omega\chi$ ] tatra satyaṃ na saṃśayaḥ  $\beta_2$  satyaṃ tatra na saṃśayaḥ  $\epsilon_2$  **26\*6a** sūryācandramasor  $B\chi$ ] somasūryadvayor  $\epsilon_2\eta_2$  candrasūryadvayor  $\epsilon_3$  **26\*6b** nirālambe tale  $BE$ ] nirālambo'ntarā  $\eta_2$  nirālambāntare  $\chi$



sā mayodbheditā vāmā sāksāc ca śivavallabhā/ pūrayen mārutaṃ divyaṃ suṣumṇā paścime mukhe// (om. β <sub>1</sub> )	4.26*7
purastāc caiva pūryeta niścītā khecarī bhavet/ abhyaset khecarīmudrām unmanī sā prajāyate//	4.26*8
abhyaset khecarīmudrām tāvat syād yoganidritaḥ/ saṃprāptayoganidrasya kālō nāsti kadācana// <sup>4</sup>	4.26*9
bhruvor madhye śivasthānaṃ manas tatra viliyate/ jñātavyaṃ tat padaṃ turyaṃ tatra kālō na vidyate//	4.26*10
candrasūryadvayor madhye mudrām dadyāc ca khecarīm/ nirālambe mahāśūnye vyomacakre vyavasthitām// (om. χ)	4.26*11
nirālambaṃ manaḥ kṛtvā na kiṃcid api cintayet/ sabāhyābhyantare vyomni ghaṭavat tiṣṭhate dhruvam//	4.26*12

**26\*7a** sā mayodbheditā vāmā β<sub>2</sub>β<sub>ω</sub>] sā mayodve \_ tā vāmā ε<sub>2</sub> sā mayodve .itā vāmā ε<sub>3</sub> somayo-  
dbheditā dhāma η<sub>2</sub> somād yatroditā dhārā χ **26\*7b** sāksāc ca β<sub>2</sub>β<sub>ω</sub>E] sāksād vai η<sub>2</sub> sāksāt sā χ  
**26\*7c** pūrayen β<sub>2</sub>β<sub>ω</sub>E] pūrayed χ pūjayed η<sub>2</sub> **mārutaṃ divyaṃ** β<sub>2</sub>β<sub>ω</sub>E] atulām divyām η<sub>2</sub>χ  
**26\*7d** suṣumṇā β<sub>2</sub>β<sub>ω</sub>Eη<sub>2</sub>] suṣumṇām χ **paścime** β<sub>2</sub>Eη<sub>2</sub>χ] paścimā β<sub>ω</sub> **26\*8b** niścītā BEχ]  
niśritā η<sub>2</sub> **26\*8c** abhyaset β<sub>1</sub>β<sub>2</sub>ε<sub>2</sub>] abhyase β<sub>ω</sub> abhyastā η<sub>2</sub>χ *om.* (eye-skip?) ε<sub>3</sub> **khecarīmudrām**  
β<sub>1</sub>β<sub>ω</sub>ε<sub>2</sub>] khecarīm mudrām β<sub>2</sub> khecarīmudrā η<sub>2</sub>χ *om.* ε<sub>3</sub> **26\*8d** unmanī BE<sub>2</sub>η<sub>2</sub>] py unmanī χ *om.* ε<sub>3</sub>  
**sā prajāyate** β<sub>1</sub>β<sub>ω</sub>] saṃprajāyate ε<sub>2</sub>η<sub>2</sub>χ sām̐drajāyate β<sub>2</sub> *om.* ε<sub>3</sub> **26\*9a** abhyaset BE<sub>2</sub>χ] abhyasat ε<sub>3</sub>  
abhyaste η<sub>2</sub> **khecarī** BEη<sub>2</sub>] khecarīm χ **mudrām** ε<sub>3</sub>η<sub>2</sub>] mudrā ε<sub>2</sub> tāvad Bχ **26\*9b** tāvat Eη<sub>2</sub>] yāvat Bχ  
**nidritaḥ** β<sub>1</sub>Eχ] nidritāḥ β<sub>2</sub> nidratāḥ η<sub>2</sub> nīmdratāḥ β<sub>ω</sub> **26\*9c** nidrasya β<sub>1</sub>β<sub>2</sub>Eη<sub>2</sub>χ] nīm-  
drasya β<sub>ω</sub> **26\*10a** śiva β<sub>ω</sub>Eη<sub>2</sub>χ] bhavet β<sub>2</sub> **26\*10d** tatra BE<sub>2</sub>η<sub>2</sub>χ] yatra ε<sub>3</sub> **kālō** BE<sub>3</sub>η<sub>2</sub>χ] kopi  
ε<sub>2</sub> **26\*11b** mudrām BE<sub>3</sub>η<sub>2</sub>] mudrā ε<sub>2</sub> **dadyāc** ca BE<sub>3</sub>η<sub>2</sub>] divyā ca ε<sub>2</sub> **khecarīm** β<sub>1</sub>ε<sub>3</sub>η<sub>2</sub>] khecarī  
β<sub>ω</sub>ε<sub>2</sub> khecare β<sub>2</sub> **26\*11c** nirālambe β<sub>1</sub>η<sub>2</sub>] nirālambaṃ β<sub>ω</sub>E nirālambas β<sub>2</sub> **mahāśūnye** β<sub>1</sub>η<sub>2</sub>] mahāśūnyaṃ E mahāśūnya β<sub>ω</sub> tadā śūnya β<sub>2</sub> **26\*11d** cakre BE<sub>2</sub>η<sub>2</sub>] cakram ε<sub>3</sub> **vyavasthitām**  
β<sub>1</sub>β<sub>ω</sub>η<sub>2</sub>] vyavasthitām E vyavasthitā β<sub>2</sub> **26\*12c** bhyantare BEχ] bhyantaram η<sub>2</sub> **26\*12d** ghaṭa  
BE<sub>3</sub>η<sub>2</sub>χ] paṭa ε<sub>2</sub> **tiṣṭhate** E] tiṣṭhati Bη<sub>2</sub>χ

<sup>4</sup> This verse and the next one are transposed in χ.

bāhyavāyur yadā linah khasya madhye na saṁśayaḥ/  
svasthānaṁ gacchati prāṇaḥ †sūryāṅge manasā tathā†// 4.26\*13

evam abhyasyamānasya vāyumārge divāniśam/  
abhyāsāj jīryate vāyur manas tatra viliyate// 4.26\*14

amṛtaṁ plāvayed deham ā pādatalamastakam/  
sidhyaty eva mahākāyo mahābalaparākramaḥ// 4.26\*15

iti khecarī/ (χ)

atha śāmbhavī/ ( $\beta_2\epsilon_2$ )

śaktimadhye manaḥ kṛtvā śaktiṁ ca manamadhyagām/  
manasā mana ālokyā tad dhyāyet paramaṁ padam// 4.26\*16

khamadhye kuru cātmanam ātmamadhye ca khaṁ kuru/  
sarvaṁ ca khamayaṁ kṛtvā na kiṁcid api cintayet// 4.26\*17

antaḥśūnyo bahiḥśūnyaḥ śūnyakumbha ivāmbare/  
antaḥpūrṇo bahiḥpūrṇaḥ pūrṇakumbha ivārṇave// (om.  $\beta_\omega E$ ) 4.26\*18

**26\*13a** yadā E] yathā  $B\eta_2\chi$  **linah**  $\beta_1\beta_2\epsilon_3$ ] lina  $\epsilon_2$  linam  $\beta_\omega$  linas  $\eta_2\chi$  **26\*13b** khasya madhye  $\beta_2\beta_\omega$ ] khamadhye tu  $\beta_1$  khamadhye ca  $\epsilon_3$  khamadhyā \_  $\epsilon_2$  tathā madhye  $\eta_2$  tathā madhyo  $\chi$  **na saṁśayaḥ**  $B\epsilon_3\eta_2\chi$ ] \_ \_ sayah  $\epsilon_2$  **26\*13c** svasthānaṁ gacchati prāṇaḥ  $B\epsilon\eta_2$ ] svasthāne sthiratām eti  $\chi$  **26\*13d** sūryāṅge manasā tathā  $\beta_1\beta_\omega E$ ] sūryāṅge pavane tathā  $\beta_2\eta_2$  pavano manasā saha  $\chi$  **26\*14a** abhyasyamānasya  $B\epsilon\eta_2$ ] abhyasyatas tasya  $\chi$  **26\*14b** vāyumārge  $B\eta_2\chi$ ] vāyor mārge E **divāniśam**  $\beta_1\chi$ ] divā niśi  $\beta_2$  divādisam  $\beta_\omega$  sadāniśam  $\eta_2$  sadānilam E **26\*14c** abhyāsāj jīryate  $B\epsilon_2\eta_2\chi$ ] abhyāsāl liyate  $\epsilon_3$  **26\*14d** tatra viliyate  $E\eta_2$ ] tatraiva liyate  $B\chi$  **26\*15a** amṛtaṁ plāvayed deham  $\beta_2\beta_\omega\epsilon_2$ ] amṛte plāvayed deham  $\epsilon_3$  amṛtaṁ plavate \_  $\beta_1$  amṛtaiḥ plāvayed deham  $\chi$  ajaratvaṁ bhaved dehe  $\eta_2$  **26\*15b** mastakam  $B\epsilon_3\chi$ ] mastake  $\eta_2$  mastakān  $\epsilon_2$  **26\*15c** sidhyaty eva  $\beta_\omega\chi$ ] siddhaty eva  $\epsilon_2$  siddhyaty evam  $\epsilon_3$  sidhyate ca  $\eta_2$  siddhadeho  $\beta_1$  siddhideho  $\beta_2$  **mahākāyo**  $\beta_1\chi$ ] mahākāryo  $\beta_2$  mahāyogo  $\eta_2$  sadā kāyo  $\beta_\omega\epsilon_2$  tadā kāyo  $\epsilon_3$  **26\*16** atha  $\epsilon_2$ ] om.  $\beta_2$  **śāmbhavī**  $\beta_2$ ] śāmbhavī śaktiḥ  $\epsilon_2$  **26\*16b** śaktiṁ ca manamadhyagām  $\epsilon_2$ ] śaktiṁ ca svāṁtamadhyagām  $\epsilon_3$  śaktiṁ mānasamadhyagām  $\chi$  śaktiṁ manasi madhyataḥ  $\eta_2$  sumadhyagām  $\beta_2$  manaḥ śaktes tu madhyagām  $\beta_1\beta_\omega$  **26\*16c** mana ālokyā (ārokyā  $\epsilon_2$ )  $\beta_1\beta_2E\eta_2\chi$ ] manam ālokyā  $\beta_\omega$  **26\*16d** tad dhyāyet  $\beta_1E$ ] taṁ dhātām  $\beta_2$  vaddhyāyait  $\beta_\omega$  dhārayet  $\eta_2\chi$  **26\*17a** khamadhye  $\beta_1\beta_\omega E\eta_2\chi$ ] khaṁmadhye  $\beta_2$  **26\*17c** sarvaṁ ca  $E\eta_2\chi$ ] ātmānaṁ  $\beta_1\beta_\omega$  evam  $kṛ^\circ\beta_2$  **khamayaṁ kṛtvā**  $\beta_\omega E\chi$ ] khaṁmayam  $kṛtvā$   $\beta_1\eta_2$  \*tvā tayoś cāpi  $\beta_2$  **26\*18b** śūnya  $\beta_1\beta_2\eta_2$ ] śūnyaḥ  $\chi$  **26\*18d** pūrṇa  $\beta_1\beta_2\eta_2$ ] pūrṇaḥ  $\chi$  **ivārṇave**  $\eta_2\chi$ ] ivāmbare  $\beta_2$  ivāmbudhau  $\beta_1$

bāhyacintā na kartavyā tathaivāntaracintanam/ sarvacintāṃ parityajya na kiṃcid api cintayet// (om. E)	4.26*19
saṃkalpamātrakalanaiva jagat samagraṃ (a om. $\beta_1\beta_2$ ) saṃkalpamātrakalanā hi manovilāsaḥ/ (b om. $\beta_1\beta_2$ ) saṃkalpamātramataṃ utsrja nirvikalpaṃ (c om. $\beta_1$ ) āśritya niścayaṃ avāpnuhi rāma śāntim// (d om. $\beta_1$ )	4.26*20
karpūram anale yadvat saindhavaṃ salile yathā/ tathā saṃdhīyamānaṃ ca manas tattve viliyate// (om. $\eta_2$ )	4.26*21
jñeyaṃ sarvaṃ pratītaṃ ca tajjñānaṃ mana ucyate/ jñānaṃ jñeyaṃ samaṃ naṣṭaṃ nānyaḥ panthā dvitīyakaḥ//	4.26*22
manodṛśyaṃ idaṃ sarvaṃ yat kiṃcit sacarācaram/ manaso'py unmanibhāve dvaitābhāvaṃ pracakṣate//	4.26*23
jñeyavastuparityāgād vilayaṃ yāti mānasam/ mānase vilayaṃ yāte kaivalyaṃ avaśiṣyate//	4.26*24

**26\*19b cintanam**  $\eta_2\chi$ ] cintanā  $\beta_1\beta_\omega$  ciṃtamān  $\beta_2$  **26\*19c sarvacintāṃ parityajya**  $B\chi$ ] sarvacintā parityājyā  $\eta_2$  **26\*20a kalanaiva**  $E\eta_2\chi$ ] kalanaṃ ca  $\beta_\omega$  **samagraṃ**  $\beta_\omega E\chi$ ] samastaṃ  $\eta_2$  **26\*20b kalanā hi**  $\beta_\omega E$ ] kalanaiva  $\eta_2\chi$  **vilāsaḥ**  $\eta_2\chi$ ] vilāsā  $\beta_\omega$  viliṇā  $\epsilon_2$  valinā  $\epsilon_3$  **26\*20c matam utsrja**  $\epsilon_3$ ] matatsrja  $\epsilon_2$  matim utsrja  $\chi$  mim utsrja  $\beta_2$  m idaṃ utsrja  $\beta_\omega$  kalanaiva vikṛtis tu  $\eta_2$  **nirvikalpaṃ**  $\beta_2\beta_\omega E\chi$ ] nityaṃ  $\eta_2$  **26\*20d āśritya**  $\beta_2\beta_\omega \epsilon_2\chi$ ] āśrita  $\epsilon_3$  saṃkalpa  $\eta_2$  **niścayaṃ**  $\eta_2\chi$ ] niścalam  $\beta_2$  niścayaṃ  $\beta_\omega$  niścitam E **avāpnuhi**  $\beta_\omega E\chi$ ] avāpnudhi  $\eta_2$  anāpnuhi  $\beta_2$  **rāma**  $\beta_2\beta_\omega \eta_2\chi$ ] rāga  $\epsilon_3$  roga  $\epsilon_2$  **26\*21a anale**  $\beta_2\beta_\omega E\chi$ ] anile  $\beta_1$  **26\*21c tathā**  $B\epsilon_3\chi$ ] yathā  $\epsilon_2$  **saṃdhiyamānaṃ ca**  $B\chi$ ] saṃdipamānaṃ ca E **26\*21d tattve**  $\beta_1\epsilon_3\chi$ ] tātva  $\beta_2$  tatva  $\beta_\omega$  tatra  $\epsilon_2$  **viliyate**  $B\epsilon_2\chi$ ] valiayate  $\epsilon_3$  **26\*22a sarvaṃ pratītaṃ**  $\beta_1\beta_2\chi$ ] sarvapratiṭaṃ  $\beta_\omega E$  sarvaṃ atītaṃ  $\eta_2$  **26\*22b tajjñānaṃ** E] jñānaṃ ca  $\eta_2\chi$  jñānaṃ tu B **26\*22c jñeyaṃ**  $\beta_1\beta_2 E\eta_2\chi$ ] jñeya  $\beta_\omega$  **samaṃ naṣṭaṃ**  $\beta_1\beta_\omega E\chi$ ] manam naṣṭaṃ  $\beta_2$  manas caiva  $\eta_2$  **26\*22d panthā**  $\beta_1\epsilon_2 \eta_2\chi$ ] pamtha  $\epsilon_3$  pamthyā  $\beta_2$  pathā  $\beta_\omega$  **dvitīyakaḥ**  $\beta_1\epsilon_3 \eta_2\chi$ ] dvitīyakaṃ  $\beta_2\epsilon_2$  dvitīyaka  $\beta_\omega$  **26\*23c manaso'py unmanī**  $B\epsilon_3$ ] manasopy unmanī  $\epsilon_2$  manaso hy unmanī  $\eta_2\chi$  **bhāve**  $\beta_\omega \epsilon_3 \eta_2$ ] bhāvai  $\beta_2$  bhāvo  $\beta_1$  bhāvād  $\chi$  om. (eye-skip?)  $\epsilon_2$  **26\*23d dvaitābhāvaṃ pracakṣate**  $\beta_1\beta_2 \epsilon_3$ ] bhāvaṃ pracakṣyate  $\epsilon_2$  dvaitābhāva pracakṣate  $\beta_\omega$  dvaitaṃ naivopalabhyate  $\eta_2\chi$  **26\*24b mānasam**  $B\epsilon_3 \eta_2\chi$ ] mārutaṃ  $\epsilon_2$  **26\*24c mānase** BE] manaso  $\eta_2\chi$  **vilayaṃ**  $\beta_2\beta_\omega E\eta_2$ ] vilaye  $\beta_1\chi$  **yāte**  $\beta_2 E$ ] jāte  $\beta_1\beta_\omega \eta_2\chi$  **26\*24d avaśiṣyate**  $B\epsilon_3\chi$ ] anasiṣyate  $\epsilon_2$  api kalpate  $\eta_2$

layo laya iti prāhuḥ kīdṛṣaṃ layalakṣaṇam/  
apunarvāsanothhānāl layo viṣayavismṛtiḥ//<sup>5</sup> 4.26\*25

evaṃ nānāvidhopāyāḥ samyaksvānubhāvānvitāḥ/  
samādhimārgāḥ kathitāḥ pūrvācāryair mahātmabhiḥ// 4.26\*26

atha viśrāntiḥ/ (E) or: iti viśrāntiḥ/ ( $\beta_1\beta_2$ ) [?]

suṣumṇāyai kuṇḍalinyai sudhāyai candrajanmane/  
manonmanyai namas tubhyaṃ mahāśakticidātmāne// (om.  $\eta_2$ ) 4.26\*27

aśakyatattvabodhānāṃ mūḍhānāṃ api saṃmatam/ [cf. 4.50ab]  
proktaṃ gorakṣanāthēna nāadopāsanam ucyate// 4.26\*28

śrīādīnāthēna sapādakoṭi-  
layaprakārāḥ kathitā jayanti/  
nādānusaṃdhānakam ekam eva  
manyāmahe mānyatamaṃ layānām// 4.27

(BE $\eta_2\chi$  have 4.70\*4 *śravaṇamukhanayana* here)

muktāsanaṣṭhito yogī mudrāṃ saṃdhāya śāmbhāvīm/ ( $\alpha_1\beta_1\Delta\chi$ )  
śrṇuyād dakṣiṇe karṇe nādam antaḥstham ekadhīḥ// ( $\alpha_1\beta_1\beta_2\Gamma\Delta\chi$ ) [cf.  
4.52] 4.28

**26\*25b** kīdṛṣaṃ B $\eta_2\chi$ ] idṛṣaṃ E **26\*25c** apunarvāsano B $\epsilon_3\eta_2\chi$ ] apurvāsano  $\epsilon_2$  tthānāl  
 $\beta_1\beta_2\epsilon_2\chi$ ] tthānād  $\eta_2$  tthānā  $\beta_\omega\epsilon_3$  **26\*25d** layo viṣaya BE $\chi$ ] vṛtṭiyayā viśva  $\eta_2$  **26\*26b** svānub-  
hāvānvitāḥ B $\epsilon_2\eta_2\chi$ ] svānubhāvātmikāḥ  $\epsilon_3$  **26\*26c** mārgāḥ  $\beta_1\beta_2E\chi$ ] mārge  $\eta_2$  *illeg.*  $\beta_\omega$   
**26\*27a** suṣumṇāyai B $\epsilon_3\chi$ ] sukhayaiḥ  $\epsilon_2$  **26\*27b** janmane B $\chi$ ] maṇḍalāt E **26\*27d** śakti  
 $\beta_1\beta_2E$ ] śakte  $\beta_\omega$  śaktyai  $\chi$  **26\*28a** aśakya  $\beta_2E\chi$ ] aśakyaṃ  $\eta_2$  aśakta  $\beta_1\beta_\omega$  **26\*28b** mūḍhānām  
 $\beta_1\beta_\omega E\eta_2\chi$ ] gūḍhānām  $\beta_2$  **api saṃmatam** B $\eta_2\chi$ ] api saṃtatam  $\epsilon_3$  atisaṃtatam  $\epsilon_2$  **26\*28d** ucyate  
 $\beta_\omega E\eta_2\chi$ ] uttamam  $\beta_1\beta_2$  **27b** laya cett.] layaḥ  $\alpha_1\Gamma\epsilon_2$  **jayanti**  $\beta_1\beta_\omega\Gamma\delta_3\epsilon_3\eta_2\chi$ ] jayante  $\alpha_1\epsilon_2$  jaganti  
 $\delta_2$  yayamti  $\delta_1$  **27c** ekam eva  $\alpha_1\beta_1\chi$ ] eva  $\beta_\omega$  eva nānyaṃ  $\epsilon_2\eta_2$  eva mānyaṃ  $\epsilon_3$  eva kāryam  $\Gamma\Delta$   
**27d** manyāmahe cett.] gaṇyāmahe  $\beta_1$  **mānyatamaṃ**  $\alpha_1\beta_2\beta_\omega E$ ] nānyatamaṃ  $\Gamma\Delta$  nānyamatam  
 $\beta_1$  tātarasaṃ  $\eta_2$  mukhyatamaṃ  $\chi$  **28a** muktāsana  $\alpha_1\beta_1\delta_2\delta_3$ ] muktāsane  $\delta_1\chi$  **28d** anta(h)stham  
ekadhīḥ  $\alpha_1\beta_2\Gamma\chi$ ] ekāntake sudhīḥ  $\delta_1$  ekāntike sudhīḥ  $\delta_2\delta_3$  atam sadā  $\beta_1$

<sup>5</sup>  $\chi$  has this verse between 4.18 and 4.19.

(E $\eta_2$  have the following 5 verses after 4.61, and B after 4.52)

kāṣṭhe pravartito vahniḥ kāṣṭhena saha śāmyati//  
nāde pravartitaṃ cittaṃ nādena saha liyate/ 4.29

vismṛtya sakalaṃ bāhyaṃ nāde dugdhāmbuvan manaḥ//  
ekibhūyātha sahasā cidākāśe viliyate/ (om.  $\eta_2\chi$ ) 4.30

audāsinyaparo bhūtvā sadābhyāsenā saṃyamī/  
unmanīkaraṇaṃ sadyo nādam evāvadhārayet// (om.  $\chi$ ) 4.31

kīdrśam audāsīnyam/ (om.  $\chi$ )

śīte kāle caupaṭi vā paṭi vā  
pathyāhāre gopayo vā payo vā/  
bhojye bhikṣāvṛndam āraṇyakandaṃ  
pāṇi droṇi kāpi vā bhojyapātre// (om.  $\chi$ ) 4.32

**29a** kāṣṭhe  $\alpha_1\beta_2\beta_\omega E\eta_2\chi$ ] kāṣṭhaiḥ  $\beta_1\gamma_2\Delta$  kaṣṭhaiḥ  $\gamma_1$  **pravartito**  $\alpha_1\beta_1\beta_\omega\Gamma\Delta\epsilon_2\chi$ ] pravartate  $\epsilon_3\eta_2$   
**29b** kāṣṭhena cett.] kaṣṭhena  $\gamma_1$  **saha** cett.] sa  $\epsilon_3$  **śāmyati**  $\beta_1\Gamma\delta_2\delta_3\epsilon_2\eta_2\chi$ ] śāmyati  $\alpha_1\beta_\omega\delta_1$  liy-  
ate  $\epsilon_3$  **29c** nāde cett.] nā  $\gamma_1$  **pravartitaṃ** cett.] pravartite  $\epsilon_3$  pravartate  $\eta_2$  **cittaṃ** cett.]  
om.  $\gamma_1$  **30a** vismṛtya  $\alpha_1\beta_1\beta_\omega\Gamma\delta_1\delta_2E$ ] nismṛtya  $\delta_3$  **30b** nāde  $\alpha_1\beta_1\beta_\omega\gamma_2\Delta\epsilon_3$ ] nāda  $\epsilon_2$  na  $\gamma_1$   
**dugdhāmbu**  $\alpha_1\beta_1\beta_\omega\gamma_2\Delta E$ ] guḡyāmbu  $\gamma_1$  **manaḥ**  $\alpha_1\beta_1\gamma_2E$ ] mana  $\beta_\omega$  naraḥ  $\gamma_1\Delta$  **30c** ekib-  
hūyātha  $\beta_1\Gamma\delta_2\delta_3E$ ] ekibhūyā  $\delta_1$  ekibhūyā  $\beta_\omega$  ekibhūtvātha  $\alpha_1$  **sahasā**  $\alpha_1\beta_1\Gamma\Delta E$ ] sahasā ca  $\beta_\omega$   
**30d** cidākāśe  $\alpha_1\beta_1\beta_\omega\Delta E$ ] vidāktośe  $\gamma_1$  cidākaro  $\gamma_2$  **31a** audāsīnya  $\delta_1\eta_2$ ] audāsīnya  $\epsilon_3$  audāsīna  
 $\beta_1\delta_3$  audāsīnye  $\delta_2$  odāsīnya  $\gamma_1$  udāsīnya  $\beta_\omega\gamma_2$  udāsonya  $\alpha_1$  ṛdāsīnya  $\epsilon_2$  **31c** karaṇaṃ  $\alpha_1\beta_1\Gamma\Delta$ ] karaṇa  
 $\beta_\omega$  kārakaṃ  $E\eta_2$  **31d** nādam cett.] bhāda  $\epsilon_2$  **evāvadhārayet** cett.] eva sadābhyaset  $\epsilon_3$   
**32** kīdrśam  $\alpha_1\gamma_1$ ] kīdrśam  $\delta_3$  kīdrśīm  $\gamma_2$  kīdrśyam  $\beta_1\beta_\omega\delta_2$  idrśam  $\epsilon_2\eta_2$  kim  $\delta_1$  om.  $\epsilon_3$  **audāsīnyam**  
cett.] audāsīnyam  $E$  **32a** śīte cett.] śīti  $\epsilon_3$  jñāte  $\eta_2$  **kāle**  $\beta_1\beta_\omega\gamma_1\Delta E$ ] kāla  $\gamma_2$  kā  $\eta_2$  om.  $\alpha_1$  **caupaṭi**  
**vā paṭi vā**  $\alpha_1$ ] copāṭi vā paṭi vā  $\epsilon_2$  cāpaṭi vā paṭi vā  $\gamma_2$  cāpaṭi cāpaṭi vā  $\gamma_1\delta_3$  cāpaṭi vā paṭikā  $\delta_1$  cāpate  
cāpaṭi  $\delta_2$  caupaṭi vākuṭi vā  $\beta_\omega\eta_2$  cāpaṭi cākuṭi vā  $\beta_1$  paṭi vā  $\epsilon_3$  **32b** pathyāhāre  $\alpha_1\beta_\omega\epsilon_2$ ] pathyāhāro  
 $\beta_1\gamma_2\delta_2\delta_3\epsilon_3\eta_2$  yathāhāra  $\gamma_1$  «mi»thyāhāro  $\delta_1$  **gopayo**  $\alpha_1\beta_1\beta_\omega\Gamma\delta_2E\eta_2$ ] gopatho  $\delta_1$  gomayo  $\delta_3$  **vā**  
cett.] co  $\eta_2$  **payo vā**  $\alpha_1\beta_\omega\gamma_2\delta_2\delta_3E\eta_2$ ] «payo»  $\gamma_1$  patho vā  $\delta_1$  «tha pānaṃ  $\beta_1$  **32c** bhojye  $\alpha_1\beta_2\beta_\omega$ ] bhojyam  
 $\epsilon_3\eta_2$  bhojya  $\epsilon_2$  bhakṣyaṃ  $\beta_1\delta_1$  bhakṣye  $\delta_3$  bhakṣe  $\Gamma$  bh. kṣy.  $\delta_2$  **bhikṣā** cett.] bhukṭam  $\eta_2$   
**vṛndam**  $\alpha_1\beta_1\beta_\omega\Gamma\Delta E$ ] cānnaṃ  $\eta_2$  **āraṇyakandaṃ**  $\alpha_1\beta_\omega\gamma_2\Delta\epsilon_3$ ] āraṇyakandaṃ  $\gamma_1$  āraṇyakamḍa  
 $\beta_\omega\epsilon_2\eta_2$  āraṇyakamḍa  $\beta_2$  āpaṇyakamḍa vā  $\beta_1$  **32d** pāṇi droṇi  $\alpha_1\beta_2\gamma_2\Delta$ ] pāṇi droṇi  $\epsilon_3\eta_2$  pāṇi drāṇi  
 $\epsilon_2$  pānindrāṇi  $\gamma_1$  pāṇim droṇe  $\beta_1$  pāṇi  $\beta_\omega$  **kāpi vā**  $\alpha_1\beta_2E$ ] kapiṇvāṃ  $\beta_\omega$  kāthivā  $\eta_2$  karparā  $\delta_2\delta_3$   
karpaṭaṃ  $\beta_1$  kapaṭo  $\gamma_2$  khapaḍā  $\gamma_1$  kharparo  $\delta_1$  **bhojyapātre**  $\alpha_2\epsilon_2$ ] bhojyapātraṃ  $\alpha_1\beta_1\beta_\omega\Delta\epsilon_3\eta_2$   
bhājapātraṃ  $\gamma_1$  bhūrjapātraṃ  $\gamma_2$

sarvacintām samutsrjya sarvaceṣṭām ca sarvadā/  
nāda evānusaṃdhānān nāde cittam vilīyate// (om. χ) 4.33

ārambhaś ca ghaṭaś caiva tathā paricayas tathā/  
niṣpattiḥ sarvayogeṣu yogāvasthā bhavanti tāḥ<sup>#</sup>// 4.34

athārambhāvasthā/ (om.  $\alpha_1\beta_1\beta_\omega$ )

brahmagranther bhaved bhedād ānandaḥ śūnyasaṃbhavaḥ/  
vicitrakvaṇako dehe'nāhataḥ śrūyate dhvaniḥ// 4.35

divyadehaś ca tejasvī divyagandhas tv arogavān/ (ab om.  $\Delta\beta_\omega$ )  
saṃpūrṇahrdayaḥ śūnye tv ārambhe yogavān bhavet// 4.36

atha ghaṭāvasthā/

dvitīyāyām ghaṭīkṛtya vāyur bhavati madhyagaḥ/  
dṛḍhāsano bhaved yogi jñāni devasamas tadā// 4.37

**33a sarvacintām**  $\gamma_2\Delta\epsilon_2$ ] sarvacintā  $\alpha_1\beta_1\beta_\omega\epsilon_3\eta_2$  om.  $\gamma_1$  **samutsrjya**  $\beta_2\beta_\omega E\eta_2$ ] samutyajya  $\alpha_1$  parityajya  $\beta_1\gamma_2\Delta$  om.  $\gamma_1$  **33b ceṣṭām**  $\alpha_1\beta_1\beta_\omega\epsilon_3$ ] ceṣṭāś  $\eta_2$  ceṣṭī  $\epsilon_2$  kāle  $\Gamma\Delta$  **33c nāda** em.] nādam cett. **saṃdhānān**  $\alpha_1\beta_1$ ] saṃdhānā  $\beta_\omega$  saṃdadhyān  $\alpha_2 E\eta_2$  saṃdhatte  $\Gamma\Delta$  **34a ca** cett.] ca  $\delta_1$  **ghaṭaś** cett.] gha  $\delta_1$  **caiva** cett.] caivas  $\eta_2$  ca  $\delta_1$  **34b paricayas**  $\alpha_1\beta_1\beta_\omega\epsilon_2\eta_2$ ] paricas  $\epsilon_3$  paricayo  $\gamma_1\Delta\chi$  pariyo  $\gamma_2$  **tathā**  $\alpha_1\beta_1\omega\epsilon_3$ ] tataḥ  $\beta_1\beta_2\epsilon_2\eta_2$  pi vā  $\delta_1$  'pi ca  $\Gamma\delta_2\delta_3\chi$  **34c niṣpattiḥ sarva** cett.] niṣpattiś ceti  $\beta_1\beta_\omega$  **34d yogāvasthā bhavanti tāḥ**  $\alpha_1$ ] yogāvasthā prakīrtitā  $\Gamma\Delta$  syād avasthācatuṣṭayaṃ  $\beta_1\beta_\omega E\eta_2\chi$  **35 athārambhāvasthā**  $\gamma_1\chi$ ] ārambhāvasthātha  $\gamma_2$  athārambharakṣā  $\Delta$  tatra ārambhaḥ E tatra cārambhaḥ  $\eta_2$  om.  $\alpha_1\beta_1\beta_\omega$  **35a granther**  $\alpha_1\chi$ ] granthe  $\beta_2$  granthir  $\beta_\omega\Gamma\Delta\epsilon_3$  granthi  $\beta_1\gamma_1$  granthiṃ  $\eta_2$  ramdhre  $\epsilon_2$  **bhedād**  $\alpha_1\beta_1\beta_\omega$ ] bhinna  $\Gamma\Delta$  bhinnā  $\eta_2$  bhinnād  $\epsilon_3$  bhedo hy  $\chi$  bhed  $\epsilon_2$  **35b ānandaḥ** cett.] ānaṃda  $\beta_1\gamma_1$  nādaḥ  $\eta_2$  **sambhavaḥ** cett.] samāmbhavaḥ  $\eta_2$  **35c vicitrakvaṇako**  $\alpha_1$ ] vicitrakvaṇiko  $\epsilon_3$  vicitrakvaṇako  $\beta_\omega\epsilon_2$  vicitrakvaṇako  $\eta_2$  vicitrakvaṇape  $\beta_1$  vicitraḥ kvaṇako  $\chi$  vicitrakṣanike  $\delta_2\delta_3$  vicitrakṣike  $\delta_1$  vicitras tatksanād  $\Gamma$  **dehe** cett.] caivā  $\beta_1$  **35d 'nāhataḥ śrūyate**  $\alpha_1\beta_1\beta_\omega E\eta_2\chi$ ] sarvataḥ śrūyate  $\Gamma$  śrūyate ('nāhata ('hato  $\delta_2$ )  $\Delta$  **36a divyadehaś ca tejasvī**  $\alpha_1\beta_1\Gamma\chi$ ] ādityatejaś ca tejasvī *unm.*  $\epsilon_2$  tejasvī divyagandhaś ca  $\epsilon_3$  divyagandho divyacakṣuś ca  $\eta_2$  om.  $\beta_\omega\Delta$  **36b divyagandhas tv arogavān**  $\alpha_1\beta_1\Gamma\chi$ ] divyagandho parogavān  $\epsilon_2$  divyadeho py arogavān  $\epsilon_3$  tejasvī ārogavān  $\eta_2$  om.  $\beta_\omega\Delta$  **36c saṃpūrṇa** cett.] saṃpūrṇe  $\epsilon_3$  **hrdayaḥ**  $\alpha_1\beta_2\epsilon_2\chi$ ] hrdaya  $\gamma_2$  hrdaye  $\beta_1\beta_\omega\gamma_1\delta_1\delta_2\epsilon_3\eta_2$  nilaye  $\delta_3$  **śūnye** *tv*  $\alpha_1 E$ ] śūnye  $\beta_1\Gamma\Delta\eta_2$  śūnya  $\beta_\omega\chi$  **36d ārambhe** cett.] ārambha  $\beta_\omega$  ārambho  $\eta_2$  **yogavān** cett.] bhogavān  $\gamma_1$  **37 ghaṭāvasthā** cett.] ghaṭarakṣā  $\Delta$  **37a dvitīyāyām**  $\alpha_1\beta_1\beta_\omega\Gamma\delta_2\delta_3\epsilon_3^c\epsilon_2\chi$ ] dvitīyā  $\delta_1\epsilon_3^c$  dvitīye  $\eta_2$  **ghaṭī** cett.] ghamṭī  $\epsilon_3$  ghaṭām  $\epsilon_2$  bheda  $\eta_2$  **kṛtya**  $\alpha_1\beta_1\beta_\omega\gamma_1\Delta\epsilon_2\chi$ ] kṛtvā  $\gamma_2\epsilon_3$  mukte tu  $\eta_2$  **37b madhyagaḥ** cett.] madhyamaḥ  $\delta_2\delta_3$  **37c dṛḍhāsano** cett.] dṛḍhāsane  $\delta_2$  hathāsano  $\eta_2$  **37d deva** cett.] devaḥ  $\beta_\omega$  deha  $\beta_1\eta_2$  **tadā**  $\alpha_1\beta_1\beta_\omega\chi$ ] tathā cett.

viṣṇugranthes tadā bhedāt paramānandasūcakah/  
atiśūnye vimardaś ca bheriśabdas tadā bhavet//

4.38

atha paricayāvasthā/ (om.  $\chi$ )

ṛṭṭiyāyām tato bhittvā viḥāyomardaladhvaniḥ/<sup>#</sup>  
mahāśūnyaṃ tathā yāti sarvasiddhisamāśrayam// [Pāda b–4.51d lost  $\alpha_1$ ]

4.39

cittānandaṃ tato jitvā saḥajānandasambhavaḥ/  
doṣaduḥkhajarāmṛtyukṣudhānidrāvivarjitah//

4.40

atha niṣpattyavasthā/<sup>6</sup> (om.  $\chi$ )

rudragranthiṃ tato bhittvā sarvapīṭhagato'nilaḥ/  
niṣpattau vaiṇavaḥ śabdaḥ kvaṇadvīṇākvaṇo<sup>#</sup> bhavet//

4.41

**38a** granthes tadā  $\alpha_1\beta_2$ ] granthis tadā  $\beta_\omega$  granthe sadā  $\epsilon_2$  granthes tathā  $\eta_2$  granther yadā  $\beta_1$  granthir yadā  $\Gamma\Delta\epsilon_3$  granthes tato  $\chi$  **bhedāt**  $\alpha_1\beta_1\beta_\omega\epsilon_2\eta_2\chi$ ] bhinnah  $\Gamma\delta_1\delta_2$  bhinnā  $\delta_3\epsilon_3$  **38b** paramānanda cett.] sadānandasya  $\epsilon_2$  **sūcakah** cett.] sūcakā  $\epsilon_3$  kārakah  $\beta_1$  **38c** atiśūnye  $\alpha_1\beta_2\beta_\omega\chi$ ] atiśūnya  $\Gamma\Delta\epsilon_3\eta_2$  amṭyaśūnye  $\beta_1$  api śūnye  $\epsilon_2$  **vimardaś ca**  $\alpha_1\beta_1\beta_\omega\chi$ ] 'saṃmardā  $\epsilon_2$  viṣaṃmardo  $\eta_2$  vibhedaś ca  $\Gamma\Delta\epsilon_3$  **38d** tadā  $\alpha_1\beta_1\beta_\omega\epsilon_3\chi$ ] tathā  $\Gamma\Delta\epsilon_2\eta_2$  **39** atha cett.] tathā  $\beta_1$  om.  $\chi$  **paricayāvasthā** cett.] paricayaḥ E om.  $\chi$  **39a** ṛṭṭiyāyām tato bhittvā  $\alpha_1\beta_1\beta_\omega\delta_1\delta_3\epsilon_3$ ] dvitīyāyām tato bhittvā  $\delta_2$  karṇikām tu tato bhittvā  $\Gamma$  karttikāyām tato bhittvā  $\epsilon_2$  atha granthitrayaṃ bhittvā  $\eta_2$  ṛṭṭiyāyām tu vijñeyo  $\chi$  **39b** viḥāyo  $\alpha_2\epsilon_2\chi$ ] viḥāya  $\Gamma\epsilon_3$  vimalo  $\delta_1\delta_3$  mimalo  $\delta_2$  vimāyo  $\beta_\omega$  visphāro  $\beta_1$  jāyate  $\eta_2$  **mardala**  $\alpha_2\beta_1\beta_\omega\Gamma\epsilon_2\eta_2\chi$ ] mandala  $\Delta$  mṛḍula  $\epsilon_3$  **dhvaniḥ**  $\alpha_2\beta_1\gamma_1\Delta E\eta_2\chi$ ] dhvaniṃ  $\gamma_2$  dhvani  $\beta_\omega$  **39c** mahāśūnyaṃ cett.] mahāśūnya  $\epsilon_3$  **tathā**  $\Gamma\epsilon_2$ ] tato  $\Delta$  tadā  $\alpha_2\beta_1\beta_\omega\chi$  tayā  $\epsilon_3$  samā  $\eta_2$  **yāti** cett.] jātiḥ  $\epsilon_2$  **39d** sarvasiddhi cett.] mahāsiddhi  $\beta_\omega$  siddhisādha<sup>°</sup>  $\beta_1$  sarva  $\epsilon_2$  **samāśrayam** cett.] kam āśrayaṃ  $\beta_1$  **40a** cittānandaṃ  $\alpha_3\beta_1\Gamma\Delta\chi$ ] cidānanda(ṃ)  $\alpha_2\beta_\omega\epsilon_3$  ciptāmanas  $\eta_2$  virāmānaṃ  $\epsilon_2$  **tato** cett.] tadā  $\chi$  **jitvā**  $\beta_1\beta_\omega E\eta_2\chi$ ] bhittvā  $\Gamma\Delta$  **40b** sambhavaḥ cett.] sambhava  $\epsilon_2$  **40c** doṣaduḥkha cett.] dokhaduḥkhe  $\gamma_1$  **jarāmṛtyu**  $\beta_1\beta_\omega\epsilon_3\eta_2$ ] jarāmṛtyuḥ  $\alpha_2\epsilon_2$  jarāvādhī  $\chi$  kṣudhānidrā  $\Gamma\Delta$  **40d** kṣudhānidrā  $\alpha_2\beta_1 E\eta_2\chi$ ] kṣudhātrṣā  $\beta_\omega$  jarāmṛtyu  $\Gamma\Delta$  **vivarjitah** cett.] 'tāḥ  $\beta_1$  'taṃ  $\beta_\omega$  trṣā tathā  $\eta_2$  **41** niṣpattyavasthā  $\beta_1\beta_\omega\Gamma$ ] niṣṭhāvasthā  $\Delta$  niṣpattiḥ  $E\eta_2$  **41a** tato cett.] yadā  $\chi$  **bhittvā** cett.] bhūtvā  $\epsilon_2$  **41b** sarva cett.] śarva  $\chi$  **gato'nilaḥ** cett.] gatonalaḥ  $\gamma_2$  gatānila  $\beta_\omega$  **41c** niṣpattau  $\beta_1\beta_\omega\gamma_2\chi$ ] niṣpannau E niṣpanno  $\eta_2$  niṣpato  $\gamma_1$  niṣṭhāto  $\Delta$  **vaiṇavaḥ śabdaḥ** cett.] vaiṇavaśabdaḥ  $\gamma_2$  venacaśabdaṃ  $\gamma_1$  **41d** kvaṇadvīṇākvaṇo  $\epsilon_3\chi$ ] kvaṇatvīṇākvaṇo  $\epsilon_2$  kvaṇadvīṇotvaṇo (< 'vīṇolbaṇo?)  $\gamma_2$  kvaṇatuvitakvaṇo  $\beta_\omega$  kvacid vīṇākvaṇo  $\beta_1$  kvaṇantenākvaṇo  $\eta_2$  kvaṇadvīṇāsamo  $\Delta$  karṇavīṇādgato  $\gamma_1$

<sup>6</sup> In  $\alpha^*\beta_1\beta_\omega\gamma_2\Delta$  the header is found after the first line of 4.41.

ekībhūtaṃ tadā cittaṃ rājayogābhīdhāyakam<sup>#</sup>/  
sr̥ṣṭisaṃhāarakartāsau yogīśvarasamo bhavet// (om. E) [δ<sub>3</sub> in mg. sec. m.] 4.42

rājayogapadaṃ prāptuṃ sukhopāyo'lpacetāsā/  
sadyaḥ pratyayasamdhāyī jāyate nādaḥ layaḥ// (BE<sub>η2</sub>χ) [cf. 4.50] 4.42\*1

(Verses 4.43–4.50\*8 are found after 4.70\*4 in E<sub>η2</sub>)

astu vā māstu vā muktir atraivākhaṇḍitaṃ mahat/  
layāmṛtamayaṃ saukhyaṃ rājayogād avāpyate// 4.43

haṭhaṃ vinā rājayogo rājayogaṃ vinā haṭhaḥ/  
na sidhyati tato yugmaṃ ā niṣpatteḥ samabhyaset// (α\*β<sub>1</sub>β<sub>2</sub>E)<sup>7</sup> [= 2.77] 4.44

rājayogaṃ ajānantaḥ kevalaṃ haṭhakarmaṭhāḥ/  
ye tu tān karṣakān manye prayāsaphalavarjitān// (α\*BE<sub>η2</sub>χ) 4.45

[Alt] haṭhaṃ vinā rājayogaṃ rājayogaṃ vinā haṭhaṃ/  
ye vai caranti tān manye prayāsaphalavarjitān// (ΓΔ) 4.45\*1

**42a** tadā α<sub>2</sub>β<sub>1</sub>β<sub>ω</sub>χ] tathā ΓΔ<sub>η2</sub> **42b** rājayogā cett.] rājayoga η<sub>2</sub> rājayogo β<sub>ω</sub> **bhīdhāyakam** β<sub>ω</sub>γ<sub>2</sub>] vidhāyakaḥ α<sub>2</sub> bhīdhāyanam γ<sub>1</sub> bhīdhānakam α<sub>3</sub>β<sub>1</sub>Δ<sub>η2</sub>χ **42c** kartāsau cett.] karttasau γ<sub>1</sub> karttāso β<sub>ω</sub> **42\*1a** padaṃ β<sub>ω</sub>ε<sub>3</sub>η<sub>2</sub>χ] pada β<sub>1</sub>β<sub>2</sub>ε<sub>2</sub> **prāptuṃ** η<sub>2</sub>χ] prāptam β<sub>ω</sub> prāptaḥ ε<sub>2</sub> prāpti ε<sub>3</sub> prāptau β<sub>1</sub>β<sub>2</sub> **42\*1b** sukhopāyo'lpa β<sub>1</sub>β<sub>2</sub>Eη<sub>2</sub>χ] sukhopāyogya β<sub>ω</sub> **42\*1c** samdhāyī β<sub>1</sub>β<sub>ω</sub>ε<sub>2</sub>η<sub>2</sub>χ] samdhāyī β<sub>2</sub>ε<sub>3</sub> **42\*1d** jāyate BEχ] sevyate η<sub>2</sub> **nādaḥ layaḥ** β<sub>1</sub>β<sub>ω</sub>ε<sub>2</sub>χ] nādayo layaḥ β<sub>2</sub>η<sub>2</sub> nātra saṃśayaḥ ε<sub>3</sub> **43a** māstu β<sub>1</sub>Γδ<sub>1</sub>δ<sub>3</sub>ε<sub>2</sub>η<sub>2</sub>χ] mastu β<sub>ω</sub>ε<sub>3</sub> nāstu δ<sub>2</sub> **muktir** β<sub>1</sub>δ<sub>2</sub>δ<sub>3</sub>ε<sub>2</sub>η<sub>2</sub>χ] muktiḥ ε<sub>3</sub> muktiṃ β<sub>ω</sub> śaktir Γ kiṃcid δ<sub>1</sub> **43b** atraivākhaṇḍitaṃ (\*te δ<sub>2</sub>) β<sub>1</sub>Δχ] atraiva khaṇḍitaṃ γ<sub>2</sub> atra vākhaṇḍitaṃ η<sub>2</sub> ātrevikhaṇḍitaṃ γ<sub>1</sub> atraivāśamḍitaṃ ε<sub>2</sub> tatraivākhaṇḍitaṃ β<sub>ω</sub>ε<sub>3</sub> **mahat** cett.] marut γ<sub>1</sub> manah β<sub>1</sub> bhavet δ<sub>1</sub> sukham χ **43c** layāmṛtamayaṃ α\*β<sub>1</sub>E] layāmṛtalayaṃ β<sub>ω</sub> layāmṛtam idaṃ γ<sub>2</sub>Δ layāmṛdamitaṃ γ<sub>1</sub> layāmṛtakaram η<sub>2</sub> layodbhavam idaṃ χ **saukhyam** cett.] sokhyam γ<sub>1</sub> saṁśyaṃ γ<sub>2</sub>η<sub>2</sub> sauksam ε<sub>2</sub> **43d** rājayogād avāpyate cett.] rājayogam avāpyate η<sub>2</sub> om. δ<sub>1</sub> **45b** karmaṭhāḥ β<sub>2</sub>ε<sub>3</sub>] karmacā ε<sub>2</sub> karmaṇā β<sub>1</sub>β<sub>ω</sub> karmaṇaḥ η<sub>2</sub> karmināḥ χ **45c** ye tu tān karṣakān manye β<sub>1</sub>β<sub>2</sub>] ye tu tān karkasān manye E ye tuṃgān karmavasān manye η<sub>2</sub> etān abhyāsino manye χ gap β<sub>ω</sub> **45d** prayāsaphalavarjitān (\*varjitāḥ η<sub>2</sub>) Eη<sub>2</sub>χ] prāyaśaphalavarjitān β<sub>2</sub> prāyaśaḥ phalavarjitān β<sub>1</sub> gap β<sub>ω</sub> **45\*1a** haṭhaṃ vinā Γδ<sub>2</sub>δ<sub>3</sub>] om. δ<sub>1</sub> **rājayogaṃ** γ<sub>2</sub>δ<sub>2</sub>δ<sub>3</sub>] rājayogo γ<sub>1</sub> om. δ<sub>1</sub> **45\*1b** haṭhaṃ γ<sub>2</sub>Δ] haṭhaḥ γ<sub>1</sub> **45\*1c** vai γ<sub>1</sub>Δ] cai γ<sub>2</sub> **caranti** Δ] varamti Γ manye γ<sub>1</sub>Δ] madhye γ<sub>2</sub> **45\*1d** phala γ<sub>2</sub>Δ] pralevi γ<sub>1</sub>

<sup>7</sup> Abbreviated with *haṭhaṃ vinā rājayoga iti* in E.



tattvaṃ<sup>#</sup> bījaṃ haṭṭhaḥ kṣetram audāsīnyaṃ jalaṃ tribhiḥ/  
unmanīkalpalatikā sadya evodbhaviṣyati// (om.  $\epsilon_2$ ) 4.46

rājayogaḥ samādhiś ca unmanī ca manonmanī/  
amaraugho'pi cādvaitaṃ nirālambaṃ nirañjanam// ( $\alpha^*B\Gamma\Delta$ ) [cf. 4.2\*1] 4.47

amanasko layas tattvaṃ śūnyāśūnyaṃ paraṃ padaṃ/  
jīvanmuktiś ca sahaṃ turyaṃ cety ekavācakāḥ// ( $\alpha^*B\Gamma\Delta$ ) [cf. 4.2\*2] 4.48

unmanyavāptaye śighraṃ dvau mārgau mama saṃmatau/ ( $\alpha^*B\Delta\chi$ )  
tattvaṃ paramasaukhyam vā nāadopāsanam eva ca// ( $\alpha^*B\Gamma$ ) 4.49

saukhyapraviṣṭacittānāṃ mūḍhānāṃ api saṃmatam/ ( $\alpha^*B\Gamma$ )  
sadyaānandasamdhāyī jāyate nādajo layaḥ// ( $\alpha^*B\Gamma\Delta$ ) 4.50

ekaṃ sṛṣṭimayaṃ bījaṃ ekā mudrā tu khecarī/  
eko devo nirālamba ekāvasthā manonmanī// ( $\epsilon_3\eta_2$ ) [= 3.48] 4.50\*1

śāṅkhaḍundubhinādaṃ ca na śṛṇoti kadācana/  
kāṣṭhavaj jāyate deha unmanyāvasthāyā dhruvam// ( $B\epsilon_3\eta_2\chi$ ) 4.50\*2

**46a haṭṭhaḥ**  $\delta_1\chi$ ] haṭṭha  $\beta_2\Gamma\epsilon_3$  haṭṭhaṃ  $\beta_1\beta_\omega\delta_2\delta_3\eta_2$  **46b audāsīnyaṃ**  $B\Gamma\delta_2\delta_3\eta_2\chi$ ] audāsīnyaṃ  $\epsilon_3$  «sau»dāmanyam  $\delta_1$  **jalaṃ tribhiḥ**  $\alpha_2\beta_2\beta_\omega\epsilon_3\eta_2\chi$ ] jalaṃ smṛtam  $\beta_1\Gamma\delta_1\delta_3$  jalaṃ matam  $\delta_2$  **46d evodbhaviṣyati**  $\alpha_2B\Delta\epsilon_3\eta_2$ ] eva bhaviṣyati  $\Gamma$  eva pravartate  $\chi$  **47a rājayogaḥ**  $\beta_\omega\gamma_2\Delta$ ] rājayoga  $\alpha_2\beta_1\beta_2\gamma_1$  **ca**  $\beta_2\beta_\omega\Gamma\Delta$ ] ca hy  $\beta_1$  **47c amaraugho'pi cādvaitaṃ**  $\beta_\omega$  (amaro')] amarogho pi vādvaitaṃ  $\beta_2$  amaraughāpi cādvaitaṃ  $\beta_1$  amaraudhyaighacāmdrī ca  $\gamma_2$  araughatvīmdrī ca  $\gamma_1$  amaroḥ abhicāndrī ca  $\Delta$  **47d nirālambaṃ**  $B\Gamma$ ] nirālambo  $\Delta$  **48a amanasko**  $B\gamma_2\delta_1$ ] amanaskau  $\gamma_1$  amanaskaṃ  $\delta_2\delta_3$  **layas tattvaṃ**  $\alpha^*B$ ] layas caiva  $\gamma_2\Delta$  lyayās caiva  $\gamma_1$  **48b śūnyāśūnyaṃ**  $\beta_2\gamma_2\Delta$ ] śūnyāśūnya  $\beta_\omega\gamma_1$  śūnyāc chūnyaṃ  $\beta_1$  **paraṃ padaṃ**  $\alpha^*B$ ] parāparaṃ  $\Delta$  parāparaṃ  $\gamma_1$  parāvaraṃ  $\gamma_2$  **48c jīvanmuktiś ca**  $B\gamma_2\Delta$ ] jīvanmuktiḥ  $\gamma_1$  **48d turyaṃ**  $\beta_1\beta_2\Gamma\delta_2\delta_3$ ] turjaṃ  $\delta_1$  tuṣkaṃ  $\beta_\omega$  **cety eka**  $\beta_2\gamma_2\delta_1\delta_2$ ] cety eva  $\delta_3$  vatyaka  $\gamma_1$  caiyeka  $\beta_\omega$  cityeka  $\beta_1$  **vācakāḥ**  $\gamma_1$ ] vācakim  $\gamma_2$  vācakam  $B\Delta$  **49a unmanyavāptaye**  $\alpha_2B\chi$ ] unmanyavāsayet  $\delta_1$  unmanyā vāsayec  $\delta_2\delta_3$  **49b dvau mārgau**  $\Delta$ ] mārgau dvau  $\alpha_2\beta_1\beta_2$  mārgo dvau  $\beta_\omega$  bhrūdhyaṇam  $\chi$  **mama saṃmatau**  $\alpha_2\beta_1\beta_\omega$ ] samasaṃmatau  $\beta_2\Delta$  mama saṃmatam  $\chi$  **49c saukhyam**  $\beta_1\Gamma$ ] sākhyam  $\alpha_2$  sāmkyam  $\beta_\omega$  vāgram  $\beta_2$  **49d ca**  $\alpha_2\beta_\omega\Gamma$ ] vā  $\beta_1\beta_2$  **50a saukhya**  $\beta_1\gamma_1$ ] saukhyā  $\gamma_2$  sāmkyā  $\beta_2\beta_\omega$  **prav-iṣṭa**  $\beta_1\beta_\omega\gamma_2$ ] pratiṣṭha  $\beta_2\gamma_1$  **50c sadya**  $\beta_1\beta_2\Delta$ ] sadyam  $\beta_\omega$  satyam  $\Gamma$  **ānanda**  $B\Gamma\delta_2\delta_3$ ] ādāya  $\delta_1$  **saṃdhāyī**  $\gamma_2\delta_1\delta_3$ ] saṃdhyaī  $\gamma_1$  saṃdhāyī  $\beta_2\delta_2$  sadāyī  $\beta_\omega$  saṃdhāyī  $\beta_1$  **50d jāyate** cett.] jāvate  $\delta_1$  **nādajo**  $\beta_1\beta_\omega\Gamma\Delta$ ] nādato  $\beta_2$  **50\*1b tu**  $\epsilon_3$ ] ca  $\eta_2$  **50\*2a nādaṃ ca**  $\beta_2\epsilon_3\eta_2\chi$ ] nādaś ca  $\beta_\omega$  nādāmś ca  $\beta_1$  **50\*2c kāṣṭhavaj jāyate**  $\epsilon_3\eta_2\chi$ ] sthānuvad vartate  $\beta_1$  sthānu varddhattayed  $\beta_2$  sthānu vardhate  $\beta_\omega$  **deha**  $\eta_2\chi$ ] dehe  $\epsilon_3$  yogī hy B **50\*2d \*vasthāyā**  $B\epsilon_3\chi$ ] vasthāyām  $\eta_2$

sarvāsthāvinirmuktaḥ sarvacintāvivarjitaḥ/  
mṛtavat tiṣṭhate yogī sa mukto nātra saṃśayaḥ// (Bε<sub>3</sub>η<sub>2</sub>χ) 4.50\*3

(χ has Vulg 4.108 *khādyate na ca kālena...* here)

na vijānāti śitoṣṇaṃ na duḥkhaṃ na sukhaṃ tathā/  
na mānaṃ nāpamānaṃ ca yogī yuktaḥ samādhinā// (Bε<sub>3</sub>χ) 4.50\*4

avedhyaḥ sarvaśastrāṇām avadhyaḥ sarvadehinām/  
agrāhyo mantratantrāṇām yogī yuktaḥ samādhinā// (ε<sub>3</sub>η<sub>2</sub>χ) 4.50\*5

na gandhaṃ na rasaṃ rūpaṃ na sparśaṃ na ca nisvanam/  
nātmānaṃ na paraṃ vetti yogī yuktaḥ samādhinā// (β<sub>ω</sub>χ) 4.50\*6

(ε<sub>3</sub>η<sub>2</sub> have 4.23 *praveśe nirgame vāme* here)

cittaṃ na suptaṃ no jāgrat smṛtīman na ca nānyathā/  
nāstaṃ eti na codeti yasyāsau mukta eva saḥ// (Bε<sub>3</sub>η<sub>2</sub>χ) 4.50\*7

svastho jāgradavasthāyām suptavad yo'vatiṣṭhate/  
niḥśvāsochvāsahīnāś ca niścitaṃ mukta eva saḥ// (Bε<sub>3</sub>χ) 4.50\*8

**50\*3b vivarjitaḥ** β<sub>1</sub>β<sub>2</sub>ε<sub>3</sub>η<sub>2</sub>χ] vivarjitam β<sub>ω</sub> **50\*3c mṛtavat** ε<sub>3</sub>η<sub>2</sub>χ] kāṣṭhavat B **tiṣṭhate** β<sub>1</sub>β<sub>2</sub>ε<sub>3</sub>η<sub>2</sub>χ] tiṣṭhayed β<sub>ω</sub> **50\*4a vijānāti** ε<sub>3</sub>χ] hi jānāti β<sub>2</sub> hi jānānti β<sub>ω</sub> **50\*4b na duḥkhaṃ na sukhaṃ** β<sub>2</sub>ε<sub>3</sub>χ] na ca duḥkhaṃ sukhaṃ β<sub>ω</sub> **50\*4c na mānaṃ nāpamānaṃ** ε<sub>3</sub>χ] na mānaṃ cāpamānaṃ β<sub>2</sub> na ca mānāpamānaṃ β<sub>ω</sub> **50\*4d yuktaḥ** β<sub>1</sub>β<sub>2</sub>χ] muktaḥ ε<sub>3</sub> yukti β<sub>ω</sub> **50\*5a avedhyaḥ** em. (cf. VM)] avadhyaḥ ε<sub>3</sub>η<sub>2</sub>χ **50\*5b avadhyaḥ** ε<sub>3</sub>η<sub>2</sub>] aśakyah χ **50\*5c tantrāṇām** ε<sub>3</sub>η<sub>2</sub>] yantrāṇām χ **50\*5d yuktaḥ** η<sub>2</sub>χ] muktaḥ ε<sub>3</sub> **50\*6b na sparśaṃ na ca nisvanam** em.] sparśam na ca na śrutam β<sub>ω</sub> na ca sparśam na niḥsvanam χ **50\*6c na paraṃ vetti** χ] paramam vetti β<sub>ω</sub> **50\*6d yuktaḥ samādhinā** χ] yuktisamādhinā β<sub>ω</sub> **50\*7b smṛtīman na ca** em. (= G11)] smṛtya-manna β<sub>1</sub> sṛtinannaṃ ca β<sub>ω</sub> smṛtivarṇam ca ε<sub>3</sub> na smṛtir na ca β<sub>2</sub> smṛtivismṛti χ sprīati vastu ca η<sub>2</sub> **nānyathā** Bε<sub>3</sub>η<sub>2</sub>] varjitam χ **50\*7c nāstaṃ eti** Bε<sub>3</sub>] na vāstum eti η<sub>2</sub> na cāstaṃ eti χ **na codeti** β<sub>1</sub>β<sub>2</sub>ε<sub>3</sub>η<sub>2</sub>] na cādeti β<sub>ω</sub> nodeti χ **50\*7d yasyāsau** cett.] yathāsau η<sub>2</sub> **mukta eva saḥ** (mukti η<sub>2ac</sub>) β<sub>1</sub>β<sub>2</sub>ε<sub>3</sub>η<sub>2</sub>] *illeg.* β<sub>ω</sub> **50\*8a svastho** β<sub>ω</sub>χ] svapno β<sub>2</sub> supito β<sub>1</sub> svecchā ε<sub>3</sub> **50\*8b suptavad yo** Bχ] suptaḥ sadyo ε<sub>3</sub> **'vatiṣṭhate** β<sub>ω</sub>ε<sub>3</sub>χ] vatiṣṭhati β<sub>1</sub>β<sub>2</sub> **50\*8c niḥśvāsochvāsa** ε<sub>3</sub>χ] niśvāsośvāsa β<sub>ω</sub> niśvāsośvāsa β<sub>2</sub> niḥśvāsośvāsa β<sub>1</sub> **hīnāś ca** β<sub>ω</sub>ε<sub>3</sub>χ] hīnas tu β<sub>1</sub>β<sub>2</sub> **50\*8d niścitaṃ** ε<sub>3</sub>χ] niścito β<sub>ω</sub> niścitto β<sub>2</sub> niśceṣṭo β<sub>1</sub>

nādānusaṃdhānasamādhībhājāṃ  
yogīśvarāṇāṃ hr̥daye prarūḍham/  
ānandam ekaṃ vacasām avācyaṃ  
jānāti taṃ śrīgurunātha eva// 4.51

muktāsanasthito yogī mudrāṃ saṃdhāya śāṃbhavīm/  
śṛṇuyād dakṣiṇe karṇe nādam antargataṃ sadā// (β<sub>ω</sub>ΓΔEη<sub>2</sub>) [cf. 4.28] 4.52

sarvacintāṃ parityajya sāvadhānena cetasā/  
nāda evānusaṃdheyo yogasāmrājyaṃ icchatā//<sup>8</sup> [after 4.33 in Eη<sub>2</sub>] 4.53

karṇau pidhāya tūlena yaṃ śṛṇoti dhvaniṃ munih/  
tatra cittaṃ sthīrī kuryād yāvat sthirapadaṃ vrajet// (om. η<sub>2</sub>) 4.54

abhyasyamāno nādo'yaṃ bāhyam āvṛṇute<sup>#</sup> dhvaniṃ/  
pakṣād vikṣepam akhilaṃ jitvā yogī sukhī bhavet// 4.55

śrūyate prathamābhyāse nādo nānāvidho mahān/  
vardhamāne tato'bhyāse śrūyate sūkṣmasūkṣmataḥ// 4.56

**51b yogīśvarāṇāṃ** cett.] yogeśvarāṇāṃ γ<sub>2</sub> **hr̥daye prarūḍham** β<sub>1</sub>β<sub>ω</sub>γ<sub>2</sub>Δε<sub>3</sub>] hr̥dayapra[rū]ḍham γ<sub>1</sub> hr̥di vardhamānaṃ ε<sub>2</sub>η<sub>2</sub>χ **51c avācyaṃ** cett.] avācyaṃ ε<sub>2</sub> agamyam β<sub>1</sub>χ **51d jānāti** cett.] jānāty a° β<sub>1</sub> jānānti ε<sub>2</sub> **taṃ śrī** β<sub>ω</sub>γ<sub>2</sub>Eη<sub>2</sub>χ] °taḥ śrī β<sub>1</sub> tatvaṃ śrī γ<sub>1</sub> tattvaṃ Δ **gurunātha** cett.] guṇanātha Δ **eva** α<sub>1</sub>β<sub>1</sub>β<sub>ω</sub>γ<sub>2</sub>Δε<sub>3</sub>] evaṃ γ<sub>1</sub> ekaḥ ε<sub>2</sub>χ ekaṃ η<sub>2</sub> **52a muktāsanasthito** cett.] mudrāsanaasthite γ<sub>1</sub> **52d antargataṃ sadā** ΓΔE] antargataṃ mahat β<sub>ω</sub>η<sub>2</sub> **52a cintāṃ** cett.] cintāḥ η<sub>2</sub> **52b sāvadhānena** cett.] sarvadānena ε<sub>2</sub>η<sub>2</sub> **52c nāda evānusaṃdheyo** β<sub>1</sub>β<sub>ω</sub>Γδ<sub>3</sub>ε<sub>3</sub>χ] nādam evānusaṃdh(y)e ε<sub>2</sub> nādam evānusaṃdhatte δ<sub>1</sub>δ<sub>2</sub>η<sub>2</sub> **52d sāmrajyaṃ** cett.] sāmājyaṃ δ<sub>2</sub> samrājyaṃ δ<sub>1</sub> **icchatā** β<sub>1</sub>β<sub>ω</sub>γ<sub>2</sub>Δε<sub>3</sub>χ] icchatāṃ ε<sub>2</sub> icchati γ<sub>1</sub>η<sub>2</sub> **54a karṇau** cett.] karṇo α<sub>1</sub>γ<sub>1</sub> **pidhāya** α<sub>1</sub>β<sub>1</sub>β<sub>ω</sub>Γδ<sub>2</sub>δ<sub>3</sub>Eχ] pi δ<sub>1</sub> **tūlena** ε<sub>2</sub>] tulyena β<sub>2</sub> mūlena α<sub>1</sub>β<sub>ω</sub> hastena Γ hastābhyāṃ β<sub>1</sub>δ<sub>2</sub>δ<sub>3</sub>χ hastābhyā[m] δ<sub>1</sub> sū \_ na ε<sub>3</sub> **54b yaṃ** α<sub>1</sub>Eχ] yaḥ β<sub>1</sub>ΓΔ saṃ β<sub>2</sub> sa β<sub>ω</sub> **dhvaniṃ munih** α<sub>1</sub>β<sub>1</sub>β<sub>ω</sub>δ<sub>1</sub>δ<sub>2</sub>Eχ] dhvaniṃ munih γ<sub>1</sub> munir dhvaniṃ γ<sub>2</sub> dhvaniṃ dhvaniḥ δ<sub>3</sub> **54c sthīrī** α<sub>1</sub>β<sub>1</sub>β<sub>ω</sub>χ] sthīraṃ ΓΔE **54d sthirapadaṃ** α<sub>1</sub>β<sub>1</sub>ΓΔEχ] sthīparamaṃ β<sub>ω</sub> **vrajet** α<sub>1</sub>β<sub>1</sub>β<sub>ω</sub>ΓΔχ] bhavet E **55a nādo** cett.] nātho γ<sub>1</sub> **'yaṃ** cett.] yo β<sub>1</sub> **55b bāhyam āvṛṇute** β<sub>1</sub>γ<sub>2</sub>χ] bāhyānā \_ ṇute γ<sub>1</sub> bāhyam āśṛṇu α<sub>1</sub> bāhyam āśṛṇate β<sub>ω</sub> bāhyamānaśṛṇvate ε<sub>2</sub> cānyam āśṛṇute η<sub>2</sub> bāhyam āvartayed Δε<sub>3</sub> **dhvaniṃ** α<sub>1</sub>γ<sub>2</sub>Δε<sub>3</sub>η<sub>2</sub>χ] dhvani γ<sub>1</sub> dhvaniḥ β<sub>1</sub>β<sub>ω</sub>ε<sub>2</sub> **55c pakṣād/pakṣāt** α<sub>1</sub>β<sub>1</sub>β<sub>ω</sub>Γδ<sub>2</sub>δ<sub>3</sub>Eχ] paścād δ<sub>1</sub>η<sub>2</sub> **vikṣepam akhilaṃ** α<sub>1</sub>β<sub>ω</sub>γ<sub>2</sub>δ<sub>3</sub>η<sub>2</sub>χ] vikṣeyam akhilaṃ γ<sub>1</sub> vikṣepam atulaṃ δ<sub>1</sub> vikṣeymanilaṃ β<sub>2</sub> vipakṣam akhilaṃ E prakṣepam akṣilaṃ δ<sub>2</sub> vipakṣayed enaṃ β<sub>1</sub> **55d jitvā** cett.] jīvo η<sub>2</sub> **56a śrūyate** cett.] jāyate δ<sub>3</sub> **prathamābhyāse** cett.] prathame bhyāse δ<sub>1</sub> prathamābhyāso α<sub>1</sub> **56b mahān** cett.] mahāt ε<sub>2</sub> **56c vardhamāne tato'bhyāse** cett.] tato'bhyāse vardhamāne ε<sub>3</sub>χ **56d sūkṣmasūkṣmataḥ** α<sub>1</sub>β<sub>1</sub>β<sub>ω</sub>Δη<sub>2</sub>] sūkṣmasūkṣmakāḥ Γε<sub>3</sub>χ sūkṣmata ε<sub>2</sub>

<sup>8</sup> This verse is transposed with the next one in β<sub>ω</sub>.

ādaṁ jaladhijīmūtabherīnirjharasambhavāḥ/  
madhye mardalaśaṁkhotthā<sup>#</sup> ghaṇṭākāhalajās tathā// 4.57

ante tu kiṅkiṇīvaṁśavīṇābhramaranisvanāḥ/  
iti nānāvidhā nādāḥ śrūyante dehamadhyataḥ// 4.58

mahati śrūyamāṇe<sup>#</sup> pi meghabheryādikadhvanau/  
tatra sūkṣmāt sūkṣmataraṁ nādam eva parāmr̥set// 4.59

ghanam utsrjya vā sūkṣme sūkṣmam utsrjya vā ghane<sup>#</sup>/  
tau tyaktvā madhyame syād vā mano nānyatra cālayet// 4.60

yatra kutrāpi vā nāde lagati prathamam manah/  
tatraiva tat sthīrībhūtvā tena sārḍham viliyate// 4.61

(E<sub>η2</sub> have 4.29–4.33 and 4.52 here, and β<sub>ω</sub> 4.70\*1)

**57a** jīmūta α<sub>1</sub>β<sub>1</sub>γ<sub>2</sub>ΔE<sub>η2</sub>χ] jīmūte β<sub>2</sub>β<sub>ω</sub>γ<sub>1</sub> **57b** nirjhara β<sub>2</sub>E<sub>η2</sub>] nirjara δ<sub>1</sub> nirbhara β<sub>1</sub>β<sub>ω</sub> bhūr-  
hūra δ<sub>3</sub> durdura δ<sub>2</sub> sarāva γ<sub>1</sub> śabdatu γ<sub>2</sub> rsara α<sub>1</sub> jharjhara χ sambhavāḥ α<sub>1</sub>β<sub>1</sub>ε<sub>2</sub>χ] sambhavaḥ ΓΔε<sub>3</sub>  
nisvanaḥ β<sub>ω</sub>η<sub>2</sub> **57c** mardala cett.] mandala δ<sub>2</sub>δ<sub>3</sub> śaṁkhotthā α<sub>1</sub>Eχ] śaṁkhottha β<sub>1</sub>β<sub>ω</sub>Γδ<sub>1</sub>δ<sub>3</sub>η<sub>2</sub>  
śaṁkhottho δ<sub>2</sub> **57d** kāhala β<sub>1</sub>β<sub>ω</sub>γ<sub>2</sub>Eχ] kāhāla α<sub>1</sub>β<sub>2</sub> kāhla γ<sub>1</sub> kalāha Δ kolāha η<sub>2</sub> jās α<sub>1</sub>β<sub>1</sub>β<sub>ω</sub>χ]  
jas ΓΔ kās E las η<sub>2</sub> **58a** ante α<sub>1</sub>β<sub>1</sub>β<sub>ω</sub>γ<sub>2</sub>Δε<sub>3</sub>χ] anye ε<sub>2</sub>η<sub>2</sub> avai γ<sub>1</sub> tu cett.] ca δ<sub>2</sub> vaṁśa  
α<sub>1</sub>E<sub>η2</sub>χ] vṛnda α<sub>3</sub>β<sub>1</sub>β<sub>ω</sub>ΓΔ śabda α<sub>2</sub> **58b** viṇā α<sub>1</sub>β<sub>1</sub>β<sub>ω</sub>ΓΔη<sub>2</sub>χ] nādā E nisvanāḥ α<sub>1</sub>β<sub>1</sub>ε<sub>2</sub>] nis-  
vanā β<sub>ω</sub>η<sub>2</sub> nihsvanāḥ ε<sub>3</sub>χ nisvanaḥ γ<sub>2</sub>δ<sub>1</sub>δ<sub>3</sub> nihsvanaḥ γ<sub>1</sub>δ<sub>2</sub> **58c** nānāvidhā α<sub>1</sub>β<sub>1</sub>E<sub>η2</sub>χ] nānāvidho  
β<sub>ω</sub>ΓΔ nādāḥ α<sub>1</sub>β<sub>1</sub>η<sub>2</sub>χ] nādā β<sub>ω</sub>ε<sub>3</sub> nādāḥ γ<sub>2</sub>Δ nādam γ<sub>1</sub> vādāḥ ε<sub>2</sub> **58d** śrūyante β<sub>1</sub>ε<sub>3</sub>η<sub>2</sub>χ] śrūyate  
cett. deha α<sub>1</sub>β<sub>1</sub>β<sub>ω</sub>ΓΔχ] yatra ε<sub>2</sub>η<sub>2</sub> tatra ε<sub>3</sub> madhyataḥ α<sub>1</sub>β<sub>2</sub>β<sub>ω</sub>E<sub>η2</sub>] madhyagāḥ β<sub>1</sub>χ madhya-  
gaḥ ΓΔ **59a** mahati cett.] mahati ε<sub>3</sub> śrūyamāṇe/-māṇe cett.] [ṇya]yatamāṇe γ<sub>1</sub> 'pi cett.]  
ti Γ **59b** megha cett.] bhika δ<sub>2</sub> ādikadhvanau Γε<sub>2</sub>η<sub>2</sub>] ādike dhvanau β<sub>1</sub>β<sub>ω</sub>Δχ ādike svane ε<sub>3</sub>  
ādidam dhvanau α<sub>1</sub> **59c** tatra α<sub>1</sub>β<sub>1</sub>β<sub>ω</sub>E<sub>η2</sub>χ] tataḥ ΓΔ sūkṣmāt cett.] sūkṣmā ε<sub>2</sub> sūkṣmaṁ η<sub>2</sub>  
sūkṣmataraṁ cett.] sūkṣmatamaṁ δ<sub>3</sub> nādam eva η<sub>2</sub> **59d** nādam eva cett.] nādam evaṁ γ<sub>2</sub> par-  
itopi η<sub>2</sub> parāmr̥set cett.] parāmr̥set δ<sub>1</sub> samabhyaset γ<sub>2</sub> **60a** ghanam cett.] dhvanam η<sub>2</sub> vā  
sūkṣme α<sub>1</sub>β<sub>1</sub>β<sub>ω</sub>E<sub>η2</sub>χ] vā sūkṣmaṁ Γδ<sub>1</sub>δ<sub>2</sub> sūkṣmaṁ vā δ<sub>3</sub> **60b** ghane α<sub>1</sub>β<sub>1</sub>Eχ] ghanen β<sub>ω</sub> ghanam  
ΓΔ dhune η<sub>2</sub> **60c** tau tyaktvā madhyame syād vā em.] tau tyaktvā madhyama syād vā (madhya-  
maḥ β<sub>1</sub>) α<sub>1</sub>β<sub>2</sub>β<sub>ω</sub> ramamāṇam api kṣiptaṁ η<sub>2</sub>χ ramamāṇam api kṣipraṁ E paraṁ tatraiva nikṣipya ΓΔ  
**60d** nānyatra cett.] nātra pra° E<sub>η2</sub> cālayet cett.] cālet η<sub>2</sub> vālayet γ<sub>1</sub> cālayan β<sub>ω</sub> **61b** lagati cett.]  
lagavi γ<sub>1</sub> galati η<sub>2</sub> prathamam cett.] prathame δ<sub>1</sub> manah cett.] mataḥ γ<sub>1</sub> δ<sub>3ac</sub> **61c** tatraiva tat  
α<sub>1</sub>β<sub>1</sub>ε<sub>3</sub>] tatraivata β<sub>ω</sub>ε<sub>2</sub> tatraiva su° γ<sub>2</sub>Δχ tatraivastu γ<sub>1</sub> tatraiva niś° η<sub>2</sub> sthīri cett.] śārī ε<sub>2</sub>° calo η<sub>2</sub>  
bhūtvā α<sub>1</sub>β<sub>1</sub>β<sub>ω</sub>E<sub>η2</sub>] bhūya χ [bhū]yāt δ<sub>2</sub> kuryāt Γδ<sub>1</sub>δ<sub>3</sub>

makarandaṃ piban bhr̥ṅgo gandhān nāpekṣate yathā/  
nādāsaktaṃ tathā cittam viṣayān na hi kāṅkṣate// 4.62

(ΓΔ have 4.4\*4 *nādakotiśahasrāṇi* here) \*\*\*

baddhaṃ vimuktacāṅcālyam nādagandhakajāraṇāt/ (ab om. ΓΔ)  
manaḥpāradam āpnoti nirālambākhyakhoṭatām// 4.64

baddhas tu nādagandhena sadyaḥ saṃtyaktacāpalaḥ/  
prayāti cetaḥsūtendraḥ pakṣachinna iti prathām// (BE<sub>η2</sub>χ) 4.64\*1

nādaśravaṇataś cittam antaraṅgabhujaṃgamaḥ/  
vismṛtya sarvam ekāgraḥ kutracin na hi dhāvati// 4.65

**62a piban** α<sub>1</sub>β<sub>1</sub>β<sub>ω</sub>Γδ<sub>1</sub>δ<sub>3</sub>ε<sub>3</sub>η<sub>2</sub>χ] pived δ<sub>2</sub> piven ε<sub>2</sub> **bhr̥ṅgo** α<sub>1</sub>β<sub>1</sub>β<sub>ω</sub>δ<sub>3</sub>ε<sub>3</sub>η<sub>2</sub>χ] bhr̥ṅgi Γδ<sub>1</sub>δ<sub>2</sub> śr̥ṅgo ε<sub>2</sub>  
**62b gandhān** α<sub>1</sub>β<sub>ω</sub>δ<sub>1</sub>] gandhā δ<sub>2</sub>δ<sub>3</sub> gandhaṃ β<sub>1</sub>γ<sub>2</sub>Eη<sub>2</sub>χ] gandha γ<sub>1</sub> **nāpekṣate** α<sub>1</sub>β<sub>1</sub>β<sub>ω</sub>γ<sub>2</sub>Δε<sub>3</sub>χ]  
napekṣate γ<sub>1</sub> nopekṣate ε<sub>2</sub>η<sub>2</sub> **yathā** cett.] 'nyathā ε<sub>2</sub> **62c nādāsaktaṃ** α<sub>1</sub>β<sub>1</sub>β<sub>ω</sub>δ<sub>1</sub>δ<sub>2</sub>Eη<sub>2</sub>χ] nā-  
dasaktaṃ Γδ<sub>3</sub> **62d na hi** cett.] naiva ε<sub>3</sub> api δ<sub>3</sub> **kāṅkṣate** α<sub>1</sub>β<sub>1</sub>β<sub>ω</sub>ε<sub>2</sub>χ] kāṅkṣati ΓΔε<sub>3</sub>η<sub>2</sub> **63a bad-**  
**dham** β<sub>1</sub>β<sub>ω</sub>Eχ] buddhaṃ η<sub>2</sub> baṃdham α<sub>1</sub> **vimukta** α<sub>1</sub>β<sub>1</sub>χ] vimuktaṃ ε<sub>2</sub> viyuktaṃ ε<sub>3</sub>η<sub>2</sub> timukta  
β<sub>ω</sub> **63b gandhaka** α<sub>1</sub>β<sub>ω</sub>Eη<sub>2</sub>χ] gandhena β<sub>1</sub> gandhāya β<sub>2</sub> **jāraṇāt** α<sub>1</sub>β<sub>1</sub>β<sub>ω</sub>ε<sub>3</sub>χ] jīraṇāt β<sub>2</sub>ε<sub>2</sub>η<sub>2</sub>  
**63c manaḥ** α<sub>1</sub>β<sub>1</sub>γ<sub>2</sub>ΔEη<sub>2</sub>χ] mana β<sub>ω</sub> vona γ<sub>1</sub> **pāradam āpnoti** β<sub>1</sub>ε<sub>2</sub>η<sub>2</sub>χ] pārada āpnoti ε<sub>3</sub> pārad-  
ham āpnoti β<sub>ω</sub> pārājam āpnoti α<sub>1</sub> pākam avāpnoti γ<sub>2</sub>Δ cāvam avāpnoti γ<sub>1</sub> **63d nirālambākhyā**  
cett.] nirālambākṣa δ<sub>3</sub> **khoṭatām** β<sub>2</sub>β<sub>ω</sub>] khoṭati ε<sub>2</sub> khoṭakam ε<sub>3</sub> khe'tanam χ khegataṃ η<sub>2</sub> ghoṭatām  
α<sub>1</sub>β<sub>1</sub> ghoṭanam Γ codanam δ<sub>1</sub> yodanam δ<sub>3</sub> yogadam δ<sub>2</sub> **64\*1a baddhas** β<sub>1</sub>] baddhaḥ β<sub>ω</sub>E baddham  
χ baddha η<sub>2</sub> baṃdhaḥ β<sub>2</sub> **tu nādagandhena** β<sub>1</sub>] tu nādagandhena χ sunādagandhena β<sub>ω</sub> sunā-  
davāṇpana β<sub>2</sub> sunāde gandhena ε<sub>2</sub> sven nādagandhena η<sub>2</sub> sumdhanādena ε<sub>3</sub> **64\*1b sadyaḥ** BEη<sub>2</sub>]   
manaḥ χ **saṃtyakta** β<sub>1</sub>β<sub>2</sub>Eη<sub>2</sub>χ] sa tyakta β<sub>ω</sub> **cāpalaḥ** BEη<sub>2</sub>] cāpalam χ **64\*1c cetaḥsūten-**  
**draḥ** < 'sutendra β<sub>ω</sub>] cetaḥsūtendre β<sub>1</sub> cet sthūlendrah β<sub>2</sub> sūtacittendrah ε<sub>3</sub> sūtaś citemdra ε<sub>2</sub> svataś  
caikyam imdra η<sub>2</sub> sūtaram sthairyam χ **64\*1d pakṣachinna** β<sub>1</sub>β<sub>2</sub>ε<sub>2</sub>ε<sub>3</sub>] pacchacchinna η<sub>2</sub> chinna-  
pakṣaḥ χ gap β<sub>ω</sub> **iti prathām em.** (= M<sub>1</sub>)] dṛti prthām β<sub>2</sub> \_ va patham β<sub>1</sub> iva prabhām ε<sub>2</sub> ivāprabhuḥ  
ε<sub>3</sub> iva parvataḥ drumāḥ η<sub>2</sub> khago yathā χ gap β<sub>ω</sub> **65a nādaśravaṇataś cittam** α<sub>1</sub>β<sub>1</sub>γ<sub>2</sub>Δε<sub>3</sub>] nādaḥ  
śravaṇataś cittam ('taḥścitam β<sub>ω</sub>) β<sub>ω</sub>ε<sub>2</sub> nādaśravaṇaś cittam matam γ<sub>1</sub> nādena praṇatam cittam η<sub>2</sub> nā-  
daśravaṇataḥ kṣipram χ **65b antaraṅga** α<sub>1</sub>β<sub>1</sub>β<sub>ω</sub>Γδ<sub>3</sub>χ] aṃtaramgā η<sub>2</sub> aṃtaramgaṃ E aṃtaram sa  
δ<sub>1</sub> sarveṣāṃ δ<sub>2</sub> **bhujaṃgamaḥ** α<sub>1</sub>β<sub>1</sub>β<sub>ω</sub>δ<sub>1</sub>Eη<sub>2</sub>χ] turaṅgamaḥ γ<sub>2</sub>δ<sub>3</sub> turamgavaḥ γ<sub>1</sub> antaraṅgamam  
δ<sub>2</sub> **65c vismṛtya** β<sub>2</sub>β<sub>ω</sub>ΓEη<sub>2</sub>χ] saṃsmṛtya α<sub>1</sub>β<sub>1</sub> viśūnyam Δ **sarvam** α<sub>1</sub>β<sub>1</sub>β<sub>ω</sub>ΓΔχ] viśvam Eη<sub>2</sub>  
**ekāgraḥ** α<sub>1</sub>χ] ekāgram β<sub>1</sub>β<sub>ω</sub>γ<sub>1</sub>Δη<sub>2</sub> ekāgryam γ<sub>2</sub> evāgraḥ ε<sub>3</sub> evāgra ε<sub>2</sub>

manomattagajendrasya viṣayodyānacāriṇaḥ/  
niyāmanasamartho'yaṃ ninādo niśitāṅkuśaḥ// 4.66

antaraṅgasya javino vājinaḥ parighāyate/  
nādoṣṭir ato nityam avadhāryāpi yoginā//<sup>9</sup> (cd om.  $\eta_2$ ) 4.67

nādo'ntaraṅgasāraṅgabandhane vāgurāyate/  
antaraṅgakuraṅgasya <sup>#</sup>vadhe vyādhāyate'pi ca//<sup>10</sup> (om.  $\alpha_1$ ) 4.68

ghaṇṭādinādasaktistabdhāntaḥkaraṇahariṇasya/ ( $\alpha_1$ BΓΔχ)  
praharaṇam atisukaraṃ syāc charasaṃdhātā pravīṇaś cet// ( $\alpha_1$ Bχ)<sup>11</sup> 4.69

**66a manomatta**  $\alpha_1\beta_1\gamma_2\Delta E\eta_2\chi$ ] manomantra  $\gamma_1$  manonmatta  $\beta_\omega$  **66b viṣayodyāna** cett.] °dhāma  $\beta_\omega$  **cāriṇaḥ** cett.] vāriṇam  $\gamma_1$  **66c niyāmana**  $\alpha_1\beta_\omega\Delta$ ] niyāmane  $\epsilon_3$  niyamānaḥ  $\eta_2$  niyamena  $\beta_1$  niryāmana  $\gamma_2$  niryāsane  $\epsilon_2$  niyamitra  $\gamma_1$  samartho'yaṃ  $\chi$  **samartho'yaṃ** cett.] niyamane  $\chi$  **66d ninādo**  $\alpha_1\beta_1\beta_\omega\Gamma\Delta$ ] nināda  $E\eta_2\chi$  **niśitāṅkuśaḥ**  $\beta_1\beta_\omega\Gamma\epsilon_3\eta_2\chi$ ] niśatāṅkuḥ  $\epsilon_2$  niścayāṅkuśaḥ  $\Delta$  niyatāṅkuśaḥ  $\alpha_1$  **67a antaraṅga** cett.] aṃtaraṃgaṃ  $\delta_1\delta_2\epsilon_2$  nādoṣṭaraṃ  $\eta_2$  °sya **javinaḥ/no**  $\alpha_1\beta_1\beta_\omega$ ] °sya yamino  $\chi$  ca mano  $\beta_2$  turaṅgasya  $\Gamma\Delta E$  tu saṃgamyā  $\eta_2$  **67b vājinaḥ**  $BE\eta_2\chi$ ] kariṇaḥ  $\alpha_1$  vijñānaṃ  $\Gamma\Delta$  **parighāyate**  $\alpha_1\chi$ ] pariḡhātayaḥ  $\beta_2$  pariśāyate  $\beta_1$  paridhāyate  $\beta_\omega\Gamma\epsilon_2\eta_2$  paridhā-vataḥ  $\epsilon_3$  parimīyate  $\delta_2\delta_3$  parimeyate  $\delta_1$  **67c nādoṣṭir ato**  $\alpha_1\beta\delta_2E\chi$ ] nādoṣṭivato  $\Gamma$  nādoṣṭi-mato  $\delta_3$  nādoṣṭirātir  $\delta_1$  *om.*  $\eta_2$  **67d avadhāryāpi**  $\alpha_1\beta_2\beta_\omega\delta_1\delta_3$ ] avadhāryāpi  $\gamma_2$  anadhāryāpi  $\gamma_1$  avadhāryo  $\pi$   $\beta_1$  avadhāryā  $hi$   $\epsilon_3\chi$  avidhāryaṃ  $hi$   $\delta_2$  avagamyāṃ  $hi$   $\epsilon_2$  *om.*  $\eta_2$  **yoginā**  $B\chi$ ] yogināṃ  $\alpha_1E$  yoginaḥ  $\Gamma\Delta$  *om.*  $\eta_2$  **68a nādo'ntaraṅga**  $\beta_2\Gamma\delta_2\delta_3\epsilon_3\chi$ ] nādotaraṅga  $\beta_1\beta_\omega$  nādāṃtaraṅga  $\epsilon_2$  nā-daturamga  $\delta_1$  *om.*  $\eta_2$  **sāraṅga** cett.] mātāṃga  $\delta_3$  *om.*  $\eta_2$  **68b bandhane** cett.] baṃdhāna  $\gamma_1$  baṃdhana  $\beta_\omega$  *om.*  $\eta_2$  **vāgurāyate** cett.] yāgurāyate  $\gamma_1$  *om.*  $\eta_2$  **68c kuraṅgasya**  $\epsilon_3\chi$ ] turaṅgasya  $B\Gamma\delta_1\epsilon_2\eta_2$  turaṅgasyā°  $\delta_2\delta_3$  **68d vadhe vyādhāyate**  $\chi$ ] nādo vyādhāyate  $\epsilon_3$  rodhe vādhāyate  $\beta_\omega$  rodhe vādyāyate  $\beta_2$  rodhe  $\pi$  pariśāyate  $\beta_1$  rodhe vā gāyate  $\epsilon_2$  rogo vā gīyate  $\eta_2$  bāhye  $\pi$  liyate  $\gamma_1$  bodho  $\pi$  liyate  $\gamma_2$  °varodhe liyate  $\delta_2$  °vabodhe liyate  $\delta_3$  *gap*  $\delta_1$  °**pi ca** cett.]  $\pi$   $\beta_2$  *gap*  $\delta_1$  **69a** (°ādi°  $\alpha_1$ )  $\alpha_1\beta_2\beta_\omega\chi$ ] ghaṇṭānināda  $\beta_1\Gamma\Delta$  **sakti** *em.* (śakti  $\alpha_2$ )] sakta  $\beta_2\beta_\omega\chi$  śaktaś ca  $\alpha_1$  saktasya  $\Gamma\Delta$  kuḷiśa  $\beta_1$  **stadbhāntaḥ**  $\beta_2\chi$ ] stavayāntaḥ  $\alpha_1$  statravadhāntaḥ  $\beta_\omega$  śabdāntaḥ  $\gamma_1$  śabdataḥ  $\gamma_2$  śuddhāntaḥ  $\Delta$  pradhvānta  $\beta_1$  **karaṇahariṇasya**  $\beta_2\beta_\omega\chi$ ] karaṇaṃ hariṇasya  $\alpha_1$  karaṇasya ca  $\gamma_2\Delta$  karaṇasya na  $\gamma_1$  **69b atisukaraṃ**  $B\chi$ ] atisukasteraṃ  $\alpha_1$  **syāc chara**  $\alpha_1\beta_1\beta_2\chi$ ] syāra  $\beta_\omega$  **saṃdhātā**  $\alpha_1B$ ] saṃdhāna  $\chi$

<sup>9</sup> In  $\Gamma\Delta$  the second hemistich only is written here and the whole verse and the next one (4.68) are found after 4.70\*1. The text of the hemistich is not the same in the two instances. In the apparatus the readings of the first instance only are reported. The last Pāda of the second instance reads *avagamyā hi yogibhiḥ*.

<sup>10</sup> Transposed with the previous verse in B;  $\eta_2$  merges the two into one: *nādo'ntaraṃ tu saṃgamyā vājinaḥ paridhāyate/ aṃtaraṃgaturamgasya rogo vā gīyate  $\pi$  ca//*

<sup>11</sup> In  $\beta_\omega$  this verse is found after 4.48.

[Alt1] anāhatadhvaner antar jñeyam yat sūkṣmasūkṣmakam/  
manas tatra layam yāti tad viṣṇoḥ paramaṁ padam// (E $\eta_2$ ) 4.70

[Alt2] anāhatasya śabdasya tasya śabdasya yo dhvaniḥ //  
dhvaner antargataṁ jñeyam jñeyasyāntargataṁ manaḥ/  
tan mano vilayaṁ yāti tad viṣṇoḥ paramaṁ padam// ( $\alpha_1 B \Gamma \Delta \chi$ ) 4.70\*1

tāvad ākāśasaṁkalpo yāvac chabdaḥ pravartate/  
niḥśabdaṁ tat paraṁ brahma paramātmā samīryate// 4.70\*2

yat kiṁcin nādarūpeṇa śrūyate śaktir eva sā/  
yas tacchrotā nirākāraḥ sa eva parameśvaraḥ// (om. E $\eta_2$ ) 4.70\*3

śravaṇamukhanayananaśānirodhanaṁ caiva kartavyaṁ/  
śuddhasuṣuṁṇāsaraṇau sphuṭam amalāḥ śrūyate nādaḥ//  
[ $\alpha_1 \Gamma \Delta$  have this verse here, while the other mss immediately after 4.27] 4.70\*4

**70\*1a** anāhatasya śabdasya (śabdasya  $\beta_\omega \gamma_1$ )  $\alpha_1 \beta_2 \beta_\omega \Gamma \Delta \chi$ ] anāhatas tu yaḥ śabdas  $\beta_1$  **70\*1b** ta-  
sya śabdasya yo dhvaniḥ  $\alpha_2 \beta_1 \Gamma \Delta$ ] tasya śabdasya ca dhvaniḥ  $\alpha_1$  śabdasyāntargato dhvaniḥ  $\beta_\omega$   
śabdasyāṁganabho dhvaniḥ  $\beta_2$  dhvanir ya upalabhyate  $\chi$  **70\*1c** dhvaner  $\alpha_1 \beta_1 \beta_2 \Delta \chi$   $\gamma_{1pc}$ ] dhvanir  
 $\alpha_2 \alpha_3 \beta_\omega \Gamma$  **jñeyam**  $\alpha_1 \chi$ ] geyam  $\beta_2 \beta_\omega$  jyotir  $\alpha_3 \gamma_1 \delta_2$  jyoti  $\beta_1 \gamma_2 \delta_1 \delta_3$  om.  $\alpha_2$  **70\*1d** jñeyasyāntar  
 $\chi$ ] yasyāntarvantaḥ  $\alpha_1$  geyasyāntar  $\beta_2 \beta_\omega$  jyotirantar  $\alpha_2 \Gamma \delta_2$  jyoterantar  $\beta_1 \delta_1 \delta_3$  **70\*1e** tan mano  
**vilayaṁ**  $\alpha_1 \alpha_2 \beta_2 \beta_\omega \gamma_2$ ] yan mano vilayaṁ  $\beta_1 \gamma_1 \delta_1 \delta_3$  yan mano gomayaṁ  $\delta_2$  manas tatra layaṁ  $\chi$   
**yāti**  $B \gamma_1 \Delta$ ] yāṁti  $\alpha_1 \gamma_2$  **70\*2a** tāvad ā° cett.] bhāvanā°  $\eta_2$  **70\*2b** yāvac chabdaḥ  $\alpha_1 B \Gamma \epsilon_3 \eta_2 \chi$ ] yāvad  
bandhaḥ  $\delta_1 \delta_3$  yāvad baddhaḥ  $\delta_2$  yāvad vādhaḥ  $\epsilon_2$  **70\*2c** tat paraṁ cett.] paramaṁ  $\gamma_1$   
**70\*2d** paramātmā cett.] paramātmē°  $\chi$  **samīryate**  $\alpha_1 \beta_1 \beta_\omega \gamma_2$ ] samīryate  $\beta_2 \gamma_1 \Delta$  °numiyate E $\eta_2$   
°ti giyate  $\chi$  **70\*3a** yat  $\alpha_1 \beta_1 \Gamma \Delta \chi$ ] om.  $\beta_\omega$  **nāda**  $\alpha_1 \beta_1 \beta_\omega \chi$ ] nāma  $\Gamma \Delta$  **70\*3c** yas tacchrotā  
 $\alpha_1 \beta_1 \Gamma \delta_2 \delta_3$ ] yat ta[cch]roto  $\delta_1$  yac chrotā ca  $\beta_\omega$  yas tattvānto  $\chi$  **70\*4a** mukha  $\alpha_1 \beta_1 \beta_\omega E$ ] puṭa  $\Gamma \Delta \eta_2 \chi$   
**nayana**  $\alpha_1 \beta_1 \beta_\omega \Gamma \Delta E$ ] nayanayugala  $\eta_2 \chi$  **nāsā** cett.] ghrāṇa  $\chi$  **nirodhanaṁ caiva kartavyaṁ**  
em. (cf. P6)] nirodhanaṁ naiva kartavyaṁ  $\beta_1 E$  nirodhaṁ naiva kartavyaṁ  $\alpha_1$  nirodhanenaiva kar-  
tavyaṁ  $\beta_\omega$  mukhapuṭasaṁrodhanaṁ kāryam  $\Gamma \delta_2 \delta_3$  mukhapuṭarodhane kāryam  $\delta_1$  mukharodhanaṁ  
eva kartavyaṁ  $\eta_2$  mukhānām nirodhanaṁ kāryam  $\chi$  **70\*4b** śuddha  $\alpha_1 \beta_1 \Delta E \eta_2 \chi$ ] śrīśuddha  $\Gamma$  om.  
 $\beta_\omega$  **suṣuṁṇā**  $\alpha_1 \beta_1 \beta_\omega \gamma_2 \Delta E \eta_2 \chi$ ] suṣuṁṇū  $\gamma_1$  **saraṇau**  $\gamma_2 \Delta \chi$ ] śaraṇe E $\eta_2$  tsaraṇaḥ  $\alpha_1$  tmaśaraṇaiḥ  
 $\beta_1$  maraṇai  $\beta_\omega$  ṇau  $\gamma_1$  **sphuṭam amalāḥ śrūyate**  $\alpha_1 \Gamma \Delta \eta_2 \chi$ ] sphuṭam amalaṁ śrūyate  $\beta_\omega$  sphurad  
amalaḥ śrūyate  $\beta_1$  vimalaḥ saṁśrūyate  $\epsilon_3$  vimalaḥ śrūyate  $\epsilon_2$

nādaḥ śaktir iti khyāto nādajñānaṃ sadāśivaḥ/  
nādajñāne ca naṣṭe tat unmany evāvaśiṣyate// (BE $\eta_2$ ) 4.4\*1

nādo yāvan manas tāvan nādānte tu manonmanī/  
saśabdaṃ kathitaṃ vyoma niḥśabdaṃ brahma kathyate// (BE $\eta_2$ ) 4.4\*2

sadā nādānusaṃdhānāt saṃkṣiṇe vāsanācaye/  
nirañjane ca liyete niścitaṃ cittamārutau// (BE $\eta_2\chi$ ) 4.4\*3

nādakoṭisahasrāṇi bindukoṭiśatāni ca/  
sarve tatra layaṃ yānti yatra devo nirañjanaḥ// (BE $\eta_2$ )  
[ΓΔ have this verse immediately after 4.62] 4.4\*4

iti nādānusaṃdhānaṃ// (BE $\eta_2\chi$ )

( $\beta_\omega$  has Kārajñāna, Videhamuktikathana, and Kālavañcana sections here)

sarve haṭṭhalayopāyā rājayogapadāvadhi/  
rājayogapadaṃ prāpya jāyate'sau nirañjanaḥ// (B) [cf. 4.24] 4.4\*5

(E $\eta_2$  have 4.24 *sarve layahaṭṭhābhyaśāḥ* and 4.43ff. *astu vā māstu vā* here)

**4\*1a** nādaḥ [ $\beta_1\beta_\omega\epsilon_3\eta_2$ ] nāda [ $\beta_2\epsilon_2$ ] khyāto [ $\epsilon_3\eta_2$ ] kṣāto [ $\epsilon_2$ ] jñeyā [ $\beta_1$ ] jñeyam [ $\beta_2$ ] jñeya [ $\beta_\omega$ ] **4\*1b** nādajñānaṃ [ $\beta_2\beta_\omega E$ ] nādo jñānaṃ [ $\beta_1\eta_2$ ] **4\*1c** nādajñāne ca naṣṭe tat [ $\epsilon_2$ ] nādajñāne vinaṣṭe ca [ $\epsilon_3$ ] nādajñānena naṣṭena [ $\eta_2$ ] jñeye jñāne vilināmṭa [ $\beta_2$ ] jñeye jñāne vilinēṃṭa [ $\beta_\omega$ ] jñeyo jñāne viline tu [ $\beta_1$ ] **4\*1d** unmany *em.* (cf. J11) unmadhy [ $\epsilon_2$ ] sonmany B hy unmany [ $\eta_2$ ] tad unmany [ $\epsilon_3$ ] **evāvaśiṣyate** [ $\beta_1\eta_2$ ] edhāvaśiṣyate [ $\epsilon_2$ ] avāvaśiṣyate [ $\beta_\omega$ ] enāvaśiṣyati [ $\beta_2$ ] eva śiṣyate [ $\epsilon_3$ ] **4\*2b** nādānte tu [ $\beta_2\beta_\omega\epsilon_2\eta_2$ ] nādānte ca [ $\epsilon_3$ ] tādātite [ $\beta_1$ ] **4\*3b** saṃkṣiṇe BE $\eta_2$ ] kṣiyante [ $\chi$ ] **vāsanācaye** [ $\beta_1\beta_2$ ] vāsanodaye [ $\eta_2$ ] vāsanāvayo [ $\beta_\omega$ ] vāsanākṣaye [ $\epsilon_2$ ] vāsanākṣaṇe [ $\epsilon_3$ ] pāpasamcayāḥ [ $\chi$ ] **4\*3c** ca liyete [ $\epsilon_3\eta_2$ ] ca liyeta [ $\epsilon_2$ ] viliyeta [ $\beta_1$ ] viliyamṭe [ $\beta_2\beta_\omega$ ] viliyete [ $\chi$ ] **4\*3d** niścitaṃ cittamārutau [ $\epsilon_3\chi$ ] niścitta manamārutau [ $\epsilon_2$ ] niścitau manamārutau [ $\eta_2$ ] niścitaṃ māruto manah [ $\beta_2\beta_\omega$ ] marutā niścitaṃ manah [ $\beta_1$ ] **4\*4c** sarve cett.] sarvaṃ [ $\gamma_1$ ] **yānti** cett.] yāti [ $\beta_1\delta_1$ ] **4\*4d** devo cett.] deva [ $\beta_\omega\epsilon_2$ ] **nirañjanaḥ** cett.] nirañjanam [ $\beta_\omega$ ] **4\*5** iti nādānusaṃdhānaṃ [ $\beta_2\eta_2\chi$ ] iti nādānusaṃdhānaṃ yathā vṛddho veti [ $\epsilon_2$ ] iti nādānusaṃdhānaṃ yathā vṛddhaiḥ prabhāṣitaṃ (metrical!) [ $\epsilon_3$ ] iti nādānusaṃdhānavidhiḥ [ $\beta_1\beta_\omega$ ] **4\*5a** haṭṭhalayopāyā [ $\beta_1\beta_\omega$ ] haṭṭhalayā bhāvayā [ $\beta_2$ ] **4\*5b** padāvadhi [ $\beta_2$ ] padāvadhiḥ [ $\beta_1$ ] padāvadhiṃ [ $\beta_\omega$ ] **4\*5d** 'sau [ $\beta_1\beta_2$ ] so [ $\beta_\omega$ ]



kāṣṭhagoṣṭhīprapañcena<sup>#</sup> kiṃ sakhe śrūyatām idaṃ/  
purā matsyendrabodhārtham ādināthoditaṃ vacaḥ// (om. E<sub>η2</sub>χ) 4.5

yāvan naiva praviśati caran māruto madhyamāрге  
yāvad bindur na bhavati dṛḍhaḥ prāṇavātaprabaddhaḥ/  
yāvad vyomnā sahasasadrśaṃ jāyate naiva tattvaṃ  
tāvat sarvaṃ vadati yad idaṃ dambhamithyāpralāpaḥ// [after 4.5 in E<sub>η2</sub>] 4.6

(The following verses 4.7–4.18 are found immediately after 4.10 in E<sub>η2</sub>χ)

jñātvā suṣuṃṇāsadbhedam kṛtvā vāyum ca madhyagam/  
nītvā tam aindave sthāne prāṇarandhre nirodhayet// 4.7

tathā ca vasiṣṭhaḥ/ (α<sub>1</sub>β<sub>1</sub>β<sub>ω</sub>)

idāyāṃ piṅgalāyāṃ ca carataś candrabhāskarau/  
candras tāmāsa ity uktaḥ sūryo rājasa ucyate//<sup>12</sup> (om. E<sub>η2</sub>χ) 4.8

**5a** kāṣṭa/kāṣṭha α<sub>1</sub>BΓ] koṣṭha Δ **goṣṭhī** Δ] goṣṭhi α<sub>1</sub>γ<sub>2</sub> goṣṭha β<sub>ω</sub>γ<sub>1</sub> mathnī β<sub>2</sub> mathnā β<sub>1</sub> **pra-**  
**pañcena** β<sub>ω</sub>] prapañce α<sub>1</sub> prasaṅgena ΓΔ pravacane β<sub>2</sub> pravartam β<sub>1</sub> **5b** kiṃ sakhe śrūyatām  
**idaṃ** α<sub>1</sub>B] nādam antargataṃ śṛṇu γ<sub>2</sub>Δ nāgadamtammatargataṃ śṛṇu γ<sub>1</sub> **5c** bodhārtham α<sub>1</sub>B]  
bodhāya ΓΔ **5d** ādināthoditaṃ α<sub>1</sub>β<sub>1</sub>β<sub>2</sub>γ<sub>2</sub>Δ] ādināthotigaditaṃ γ<sub>1</sub> ānināthodinaṃ β<sub>ω</sub> **6a** prav-  
iśati cett.] \_viśati γ<sub>1</sub> **caran** cett.] calan γ<sub>2</sub> palan γ<sub>1</sub> care α<sub>1</sub> om. β<sub>ω</sub> **madhya** cett.] mādhyā  
ε<sub>3</sub> **mārga** α<sub>1</sub>β<sub>1</sub>γ<sub>2</sub>δ<sub>1</sub>δ<sub>2</sub>ε<sub>2</sub>η<sub>2</sub>χ] mārgo β<sub>2</sub>γ<sub>1</sub> mārgam δ<sub>3</sub>ε<sub>3</sub> mārgā β<sub>ω</sub> **6b** bindur cett.] bandho ε<sub>3</sub>  
bandham ε<sub>2</sub> **dṛḍhaḥ** cett.] dṛḍham α<sub>1</sub>β<sub>2</sub> **vāta** α<sub>1</sub>Bγ<sub>2</sub>η<sub>2</sub>χ] vātaḥ γ<sub>1</sub>Δε<sub>3</sub> vātam ε<sub>2</sub> **prabaddhaḥ**  
β<sub>1</sub>Γ] prabandhaḥ β<sub>2</sub>ε<sub>3</sub> prabuddhaḥ Δη<sub>2</sub> prabodhaḥ α<sub>1</sub> prabodhakaḥ β<sub>ω</sub> na bandhanaḥ ε<sub>2</sub> praband-  
hāt χ **6c** vyomnā α<sub>1</sub>β<sub>1</sub>β<sub>2</sub>E] vyomnaḥ γ<sub>2</sub>Δη<sub>2</sub> (yāva)\_mnaḥ γ<sub>1</sub> byomna β<sub>ω</sub> dhyāne χ **sadrśaṃ**  
cett.] samśaṃ γ<sub>1</sub> **tattvaṃ** cett.] cittaṃ β<sub>ω</sub>ε<sub>3</sub>η<sub>2</sub> **6d** sarvaṃ cett.] jñānam β<sub>ω</sub>η<sub>2</sub>χ **yad idaṃ**  
α<sub>1</sub>β<sub>1</sub>γ<sub>2</sub>δ<sub>3</sub>Eη<sub>2</sub>] tad idaṃ δ<sub>1</sub>δ<sub>2</sub>χ yadi β<sub>2</sub>γ<sub>1</sub> satatam β<sub>ω</sub> **dambha** cett.] ḍambha ε<sub>2</sub> **7a** jñātvā cett.]  
suṣu<sup>o</sup> ε<sub>3</sub> **suṣuṃṇāsadbhedam** α<sub>1</sub>η<sub>2</sub>χ] suṣuṃṇāsambhedam B suṣuṃṇāṃ saśvedam ε<sub>2</sub> suṣuṃṇāb-  
hedam hi γ<sub>2</sub>δ<sub>1</sub>δ<sub>3</sub> suṣu«m»ṇāṃmedehi γ<sub>1</sub> suṣuṃṇābhedam ca δ<sub>2</sub> \*mnāṃtagataṃ mārgam ε<sub>3</sub> **7b** kṛtvā  
vāyum cett.] vāyum kṛtvā ε<sub>3</sub> jñātvā vāyum δ<sub>2</sub> **madhyagam** cett.] madhyamaḥ β<sub>2</sub> **7c** nītvā tam  
**aindave sthāne** em.] nītvā tam anavasthāne Δ nītvā tāv imdavasthāne γ<sub>1</sub> nītvā tāvad avasthāne γ<sub>2</sub>  
kṛtvāsāv aindave sthāne α<sub>1</sub>β<sub>ω</sub> kṛtvāsav aidavai sthānair β<sub>2</sub> hr̥tvā mamedam ca sthānam β<sub>1</sub> sthitvāsāṃ-  
caimdave sthāne ε<sub>2</sub> sthitvā sadaimdave sthāne η<sub>2</sub> sthitvā sadaiva susthāne χ samāvasthā sthito yogi  
ε<sub>3</sub> **7d** prāṇa Γδ<sub>1</sub>δ<sub>3</sub>ε<sub>3</sub>η<sub>2</sub>] ghrāṇa α<sub>1</sub>Bε<sub>2</sub> payo δ<sub>2</sub> brahma χ **randhre** α<sub>1</sub>β<sub>1</sub>β<sub>ω</sub>γ<sub>2</sub>δ<sub>2</sub>η<sub>2</sub>χ] randhram  
γ<sub>1</sub>δ<sub>1</sub>δ<sub>3</sub>E randhra β<sub>2</sub> **nirodhayet** α<sub>1</sub>Bδ<sub>3</sub>Eη<sub>2</sub>χ] nirundhayet Γδ<sub>1</sub>δ<sub>2</sub> **8** tathā ca vasiṣṭhaḥ/ α<sub>1</sub>β<sub>1</sub>]   
tatvāva// \* // β<sub>ω</sub> **8a** piṅgalāyāṃ ca α<sub>1</sub>β<sub>1</sub>β<sub>2</sub>ΓΔ] piṅgalāyāṃśca β<sub>ω</sub> **8d** rājasa α<sub>1</sub>Bγ<sub>2</sub>Δ] rā (end of  
the last available folio) γ<sub>1</sub>

<sup>12</sup> γ<sub>1</sub> breaks at sūryo rā pāda d.

tāv eva dhattaḥ sakalaṃ kālāṃ rātrīdivātmakam/  
bhoktrī suṣumnā kālasya guhyam etad udāhṛtam// (bcd om.  $\eta_2$ ) 4.9

tathā hi saubhadraṃ nāma śloka catuṣṭayam/ (om.  $E\eta_2\chi$ )

ṣaṭcakraṃ ṣoḍaśādhāraṃ tridhā lakṣyaṃ guṇatrayam/  
śeṣaṃ tu granthavistāraṃ trikūṭaṃ paramaṃ padam// (om.  $E\eta_2\chi$ ) 4.10

kuṇḍalī kuṭilākārā sarpavat parikīrtitā/  
sā śaktiḥ cālītā yena sa mukto nātra saṃśayaḥ// ( $\alpha_1B\Delta$ ) [= 3.107] 4.10\*1

yadā kūṭaṃ trikūṭasthaṃ cittam citraṃ niran taraṃ/  
kuṇḍalyās tu prayogeṇa sa mukto nātra saṃśayaḥ// ( $\alpha_1B$ ) 4.10\*2

dvāsaptatisahasrāṇi nāḍīdvārāṇi<sup>#</sup> pañjare/  
suṣumnā śāmbhavī śaktiḥ śeṣās tv eva nirarthakāḥ//<sup>13</sup> 4.11

**9a** tāv eva dhattaḥ sakalaṃ  $\alpha_1\beta_2$ ] tāv eva dattaḥ sakalaṃ  $\gamma_2\delta_2\delta_3$  tā eva dhattaḥ sakalaṃ  $\delta_1$  tāṃve dhattaḥ sakala  $\beta_\omega$  tau eva vahataḥ sarvaṃ  $\beta_1$  sūryācandramasau dhattaḥ  $\epsilon_3\chi$  sūryacandrau sadā dhatte  $\epsilon_2$  sūryācandramasau kṛtvā  $\eta_2$  **9b** kālāṃ  $\beta_2\gamma_2\Delta\epsilon_3\chi$ ] kālā  $\alpha_1\beta_1$  kālāṃ  $\epsilon_2$  om.  $\beta_\omega\eta_2$  **rātrīdivātmakam**  $\chi$ ] rātrīdivātmakam  $\alpha_1\beta_1\beta_2\gamma_2\epsilon_3$  rātrīdivātmakam (rātrīdivātmakam) ( $\delta_2$ )  $\Delta$  rātrīdivātmakam yogavit  $\beta_\omega$  śa trīdivātmakam  $\epsilon_2$  om.  $\eta_2$  **9c** bhoktrī  $\alpha_1\beta_2\gamma_2\Delta\epsilon_3\chi$ ] bhoktrī  $\epsilon_2$  bhoktā  $\beta_\omega$  bhoktrī  $\beta_1$  om.  $\eta_2$  **9d** guhyam etad  $\alpha_1B\gamma_2E\chi$ ] guptam etad  $\delta_1$  sattvam etad  $\delta_3$  supyate tad  $\delta_2$  om.  $\eta_2$  **10** tathā hi  $\alpha_1\beta_1\beta_\omega\Delta$ ] tathāpi hi  $\beta_2$  tathā  $\gamma_2$  **saubhadraṃ nāma**  $\alpha_1\Delta$ ] saubhadranāmā  $\gamma_2$  saubhadreyaṃ nāma B *post* °catuṣṭayam *add.* āha  $\gamma_2$  **10b** tridhā lakṣ(y)aṃ  $\beta_\omega\gamma_2\delta_1\delta_2$ ] tridhā bhajyaṃ  $\alpha_1$  tridhā yuktam  $\delta_3$  tridhākṣa ca  $\beta_2$  trilakṣyaṃ ca  $\beta_1$  **10c** śeṣaṃ tu  $\alpha_1B$ ] śeṣas tu  $\gamma_2\Delta$  **grantha**  $\alpha_1B\gamma_2\delta_1\delta_2$ ] granthi  $\delta_3$  **vistāraṃ**  $\alpha_1B$ ] vistāras  $\gamma_2\Delta$  **10d** trikūṭaṃ  $\alpha_1\beta_1\beta_\omega\gamma_2\delta_1$ ] trikoṭi  $\beta_1$  trirūpaṃ  $\delta_2\delta_3$  **10\*1c** cālītā  $\alpha_1B$ ] kālītā  $\delta_1\delta_2$  kelitā  $\delta_3$  **10\*1d** mukto  $\Delta$ ] yogī  $\alpha_1B$  **10\*2b** citraṃ  $\alpha_1$ ] tatra B **niran taraṃ**  $\alpha_1\beta_2\beta_\omega$ ] nirañjanaṃ  $\beta_1$  **10\*2c** prayogeṇa  $\alpha_1\beta_2\beta_\omega$ ] prabodhena  $\beta_1$  **11a** dvāsaptati  $\alpha_1B\gamma_2\Delta\chi$ ] dvīsaptati E om.  $\eta_2$  **11b** nāḍīdvārāṇi  $\alpha_1B\gamma_2\epsilon_3\chi$ ] nāḍīdvāre ca  $\epsilon_2$  nāḍināṃ deha  $\delta_2\delta_3$  nāḍināṃ deha  $\delta_1$  datvā kārāpi  $\eta_2$  **pañjare** cett.] pañkaje  $\alpha_1$  **11d** śeṣās tv eva  $\alpha_1B\delta_2\delta_3\epsilon_2\chi$ ] śeṣas tv evam  $\eta_2$  śeṣās caiva  $\gamma_2\delta_1\epsilon_3$  **nirarthakāḥ** cett.] nivarttakāḥ  $\epsilon_2$  nira (end of the last existing folio)  $\delta_2$

<sup>13</sup>  $\delta_2$  breaks at *nira* in pāda d.

vāyuh paricito yatnād agninā saha kuṇḍalim/  
bodhayitvā suṣuṃṇāyām praviśed avirodhataḥ// (cd om.  $\eta_2$ ) 4.12

suṣuṃṇāvāhini prāṇe sidhyaty eva manonmanī/ (ab om.  $\eta_2$ )  
anyathā vividhābhyāsāḥ prayāsāyaiva yoginām// 4.13

pavano badhyate yena manas tenaiva badhyate/  
manas ca badhyate yena pavaṇas tena badhyate// (cd om.  $\gamma_2\eta_2$ ) 4.14

hetudvayaṃ tu cittasya vāsana ca samīraṇaḥ/  
tayor vinaṣṭa ekasminn drutaṃ dvāv api naśyataḥ//<sup>14</sup> 4.15

mano yatra viliyeta pavaṇas tatra liyate/  
pavano liyate yatra manas tatraiva liyate//<sup>15</sup> (cd om. E) 4.16

**12a paricito**  $\alpha_1\beta_1E\eta_2\chi$ ] paricipṭa  $\beta_\omega$  sa parito  $\gamma_2$  saṃparito  $\delta_1\delta_3$  parivṛtto  $\beta_2$  **yatnād**  $\alpha_1\beta_1\beta_2\gamma_2\delta_1E$ ] yadvad  $\delta_3$  yasmād  $\eta_2\chi$  nādād  $\beta_\omega$  **12b agninā**  $B\delta_1\delta_3E\eta_2\chi$ ] ṛgvinā  $\gamma_2$  yaṣṭinā  $\alpha_1$  **kuṇḍalim**  $\delta_3\chi$ ] kuṇḍali  $\alpha_1B\gamma_2\delta_1E\eta_2$  **12d praviśed**  $\alpha_1\beta_1\beta_2\gamma_2\delta_1\delta_3E\chi$ ] praveśad  $\beta_\omega$  om.  $\eta_2$  **avirodhataḥ**  $\alpha_1\gamma_2\delta_1\delta_3$ ] anirodhataḥ  $B\varepsilon_3\chi$  atirodhataḥ  $\varepsilon_2$  om.  $\eta_2$  **13a vāhini**  $\beta_1\beta_\omega\gamma_2\delta_3\chi$ ] vāhini  $\alpha_1\beta_2E$  hini  $\delta_1$  om.  $\eta_2$  **13b sidhyaty eva**  $B\gamma_2\delta_1E\chi$ ] siddhyety eva  $\alpha_1$  siddhyatīva  $\delta_3$  om.  $\eta_2$  **13c anyathā vividhā**  $\alpha_1B\gamma_2$ ] anye ca vividhā  $\delta_3$  anye ye vividhā  $\delta_1$  anyathā tv itare  $E$  anyathā tv itarā  $\chi$  atha cittāntare  $\eta_2$  **bhyāsāḥ** (°sā«h»  $\delta_3$ )  $\alpha_1\beta_1\delta_3\chi$ ] bhyāsā  $\beta_\omega\gamma_2\delta_1$  bhyāsāt  $\beta_2\varepsilon_2$  bhyāsa  $\varepsilon_3\eta_2$  **13d prayāsāyaiva**  $\alpha_1B\gamma_2\delta_3\chi$ ] prāyāsās caiva  $\delta_1$  prayāsā eva  $\varepsilon_3$  prayāsā eka  $\varepsilon_2$  pratyāsā jīva  $\eta_2$  **yoginām**  $\alpha_1\beta_1\beta_2\gamma_2\delta_1\delta_3\varepsilon_3\chi$ ] yoginā  $\beta_\omega\eta_2$  yoginī  $\varepsilon_2$  **14b manas tenaiva badhyate**  $\alpha_1B\gamma_2\delta_1\delta_3E\chi$ ] tenaiva badhyate manas  $\eta_2$  **14c manas ca**  $\alpha_1\beta_2\beta_\omega E\chi$ ] manas tu  $\delta_1\delta_3$  manas tad  $\beta_1$  **14d pavaṇas tena**  $\alpha_1\beta_1\beta_2\delta_1\delta_3E\chi$ ] pavana-mana  $\beta_\omega$  **15a hetu**  $\alpha_1B\gamma_2\delta_1E\eta_2\chi$ ] deha  $\delta_3$  **dvayaṃ tu**  $\alpha_1\delta_3\eta_2\chi$ ] dvayaṃ hi  $\beta_2\beta_\omega\gamma_2$  dvayaṃ ca  $\beta_1\delta_1$  dvayasya  $E$  **cittasya**  $\alpha_1BE\eta_2\chi$ ] manaso  $\gamma_2\delta_1\delta_3$  **15d drutaṃ dvāv api naśyataḥ**  $\alpha^*$ ] tau dvāv api vinaśyataḥ  $\beta_2\beta_\omega E\chi$  ubhāv api vinaśyataḥ  $\beta_1\gamma_2\delta_3\eta_2$  svabhāvo pi vinaśyataḥ  $\delta_1$  **16a viliyeta**  $\alpha_1\beta_1\beta_2\gamma_2\delta_1\delta_3E\chi$ ] viliyate  $\beta_\omega$  **16b pavaṇas**  $\alpha_1B\gamma_2\delta_1\delta_3\chi$ ] mārutas  $E$  **16c pavano liyate yatra**  $\alpha_1\beta_1\gamma_2\chi$ ] pavano yatra liyeta  $\delta_1\delta_3$  pavano yatra liyate  $\beta_2\beta_\omega$  om.  $E$  **16d tatraiva liyate**  $\alpha_1B\delta_1\delta_3$ ] tatra viliyate  $\gamma_2\chi$  om.  $E$

<sup>14</sup>  $\delta_1$  has this verse and the next one after 4.17.

<sup>15</sup>  $\eta_2$  have an abridged version: *yatraiva liyate vāyur manas tatraiva liyate*;  
 $\varepsilon_3$  has an incomplete passage *ekatra[m]iśritau* after this verse.

dugdhāmbuvat saṃmilitau sadaiva  
 tulyakriyau mānasamārutau hi/  
 yāvan manas tatra marutpravṛttir  
 yāvan maruc cāpi manahpravṛttiḥ// 4.17

tatraikanāśād aparasya nāśa  
 ekapravṛtter aparapravṛttiḥ/<sup>16</sup>  
 adhvastayoś cendriyavargabuddhir<sup>#</sup>  
 vidhvastayor mokṣapadasya siddhiḥ// 4.18

vāyumārgeṇa saṃcārī sakalāṃ labhate<sup>#</sup> mahim/  
 tathāṣṭaguṇam aiśvaryaṃ satyaṃ satyaṃ varānane// (om.  $\chi$ )  
 [after 4.12 in  $E\eta_2$ ] 4.19

**17a** sadaiva  $\alpha_1 BE$ ] tathaiva  $\gamma_2 \delta_1 \delta_3$  ubhau tau  $\eta_2 \chi$  **17b** mānasamārutau  $\alpha_1 \beta_\omega \gamma_2 \delta_1 \delta_3 E \eta_2 \chi$ ] māru-  
 tamānasau  $\beta_1 \beta_2$  **hi**  $\alpha_1 \beta_2 E \eta_2 \chi$ ] ca  $\beta_1 \beta_\omega \gamma_2 \delta_1 \delta_3$  **17c** yāvan manas  $\alpha_1 B \gamma_2 \delta_1 \delta_3 E$ ] yato marut  
 $\eta_2 \chi$  **marut**  $\alpha_1 B \gamma_2 \delta_1 \delta_3 E$ ] manah  $\eta_2 \chi$  **pravṛttir**  $\alpha_1 B \gamma_2 \delta_1 \delta_3 \epsilon_3 \eta_2 \chi$ ] pravṛddhitti  $\epsilon_2$  **17d** yāvan  
 $\alpha_1 B \gamma_2 \delta_1 \delta_3$ ] yato  $\eta_2 \chi$  *om.* (pāda d *om.*) **E** **maruc cāpi**  $\alpha_1 \gamma_2 \delta_1 C7 \beta_1 \beta_2$ ] marut tatra  $\beta_\omega$  manas  
 tatra  $\eta_2 \chi$  *om.* **E** **manah**  $\alpha_1 B \gamma_2 \delta_1 \delta_3$ ] marut  $\eta_2 \chi$  *om.* **E** **pravṛttiḥ**  $\alpha_1 B \gamma_2 \delta_1 \delta_3 \chi$ ] nivṛttiḥ  $\eta_2$  *om.*  
**E** **18a** tatraika  $\alpha_1 B \gamma_2 \delta_1 \delta_3 \chi$ ] atraika **E** ekasya  $\eta_2$  **nāśa**  $\alpha_1 \beta_1 \gamma_2 \delta_3 \chi$ ] nāśam  $\delta_1$  nāśaḥ **E** nāśas  $\eta_2$   
 nāśe  $\beta_2$  nāśo  $\beta_\omega$  **18b** ekapravṛtter  $\alpha_1 B \gamma_2 \epsilon_2 \chi$ ] ekapravṛttāḥ  $\delta_1 \delta_3 \epsilon_3$  tatraikavṛtter  $\eta_2$  **aparapravṛt-**  
**tiḥ**  $\alpha_1 B \gamma_2 \delta_1 \delta_3 E \chi$ ] aparasya vṛttiḥ  $\eta_2$  **18c** adhvastayoś  $\alpha_1 \beta_2 \chi$ ] adhvastayor  $\epsilon_3$  adhyastayor  $\gamma_2$  ad-  
 hastayor  $\delta_1 \delta_3$  addhastayoś  $\epsilon_2$  adhvastayoś  $\beta_1 \eta_2$  atastayoś  $\beta_\omega$  **cendriya**  $\alpha_1 B \epsilon_2 \eta_2 \chi$ ] indriya  $\gamma_2 \delta_1 \delta_3 \epsilon_3$   
**buddhir**  $\alpha_1 \alpha_3$ ] vudhir  $\beta_\omega$  vṛddhir  $\gamma_2 \delta_3$  vṛttiḥ  $\delta_1 E \eta_2 \chi$  baṃdhir  $\beta_2$  śuddhir  $\alpha_2 \beta_1$  **18d** vidhvastayor  
 $\alpha_1 B \delta_1 \delta_3 \epsilon_3$ ] vivṛddhayor  $\gamma_2$  vijñātayor  $\eta_2$  addhvastayor  $\epsilon_2$  pradhvastayor  $\chi$  **mokṣapadasya sid-**  
**dhiḥ**  $\alpha_1 B \delta_1 E \eta_2 \chi$ ] mokṣapathasya siddhiḥ  $\delta_3$  mokṣapradasya siddhiḥ  $\gamma_2$  **19a** vāyu  $\alpha_1 B \gamma_2 \delta_3 \epsilon_2 \eta_2$ ] vāyur  
 $\delta_1 \epsilon_3$  **mārgeṇa saṃcārī**  $\delta_1 \delta_3$ ] mārgeṇa saṃcāre  $\alpha_1 B \gamma_2$  mārge tha saṃcāre  $\epsilon_2$  mārge ca  
 saṃcāre  $\eta_2$  mārge py asaṃcāre  $\epsilon_3$  **19b** sakalāṃ  $\alpha_1 \beta_\omega \gamma_2 \delta_1 \delta_3$ ] sakalāṃ  $\beta_1 E$  sa phalāṃ  $\eta_2$  sakalyāt  $\beta_2$   
**labhate**  $\alpha_1 \beta_2 \epsilon_3 \eta_2$ ] labhyate  $\beta_1 \epsilon_2$  bhramate  $\gamma_2 \delta_1 \delta_3$  carate  $\beta_\omega$  **mahim**  $\alpha_1 \beta_2 \gamma_2 \delta_1 \delta_3$ ] mahi  $\beta_1 \beta_\omega$  mahaḥ  
**E** mahān  $\eta_2$  **19c** tathāṣṭa  $\alpha_1 \delta_1 \delta_3$ ] na tathā  $\gamma_2$  tato'ṣṭa  $E \eta_2$  athāṣṭa  $\beta_1 \beta_\omega$  aṣṭadhā  $\beta_2$  **19d** satyaṃ  
 varānane  $\alpha_1 B \gamma_2 \delta_1 \delta_3$ ] ity āha śaṃkarah  $E \eta_2$

<sup>16</sup> In  $\delta_1$  Pādas ab and cd are transposed;  $\epsilon_3$  inserts here a variant reading for Pāda a: *ekasya nā<śā>d aparasya nāśaḥ*.

tathā viśvarūpācāryaḥ/ ( $\alpha_1\beta_1\beta_2\gamma_2\delta_1\delta_3$ )

yadā saṃkṣīyate prāṇo mānasaṃ ca viliyate/  
tadā samarasatvaṃ yat samādhiḥ so'bhidhiyate// (om.  $\beta_\omega E\eta_2$ )  
[after 4.3 in  $\chi$ ]

4.20

manaḥsthairye sthīro vāyus tato binduḥ sthīro bhavet/  
bindusthairyodayāt putra piṇḍasthairyaṃ prajāyate// (om.  $\beta_\omega$ )  
[after 4.12 in  $E\eta_2\chi$ ]

4.21

dr̥ṣṭiḥ sthīrā yasya vinaiva dr̥śyād  
vāyuḥ sthīro yasya vinā prayatnāt/  
cittaṃ sthīraṃ yasya vināvalambāt  
sa eva yogī sa guruḥ sa sevyaḥ// (om.  $\epsilon_2\chi$ )

4.22

praveśe nirgame vāme dakṣiṇe cordhvaṃ apy adhaḥ/  
na yasya vāyur vahati sa mukto nātra saṃśayaḥ// (om.  $\epsilon_2\chi$ )  
[before 4.50\*7 in  $\epsilon_3\eta_2$ ]

4.23

sarve haṭhalayopāyā rājayogasya siddhaye/  
rājayogasamārūḍhaḥ puruṣaḥ kālavañcakaḥ// [after 4.70\*4 in  $E\eta_2$ ]

4.24

**20** tathā  $\alpha_1\beta_1\beta_2$ ] om.  $\gamma_2\delta_1\delta_3$  **20a** saṃkṣīyate  $\alpha_1\beta_1\delta_1\delta_3\chi$ ] sa kṣīyate  $\beta_2\gamma_2$  **20b** ca viliyate  $\alpha_1\beta_1\beta_2\delta_3$ ] ca praliyate  $\gamma_2\chi$  praviliyate  $\delta_1$  **20c** yat  $\alpha_1\beta_1\gamma_2$ ] yaḥ  $\delta_1$  hi  $\delta_3$  ca  $\beta_2\chi$  **20d** samādhiḥ so'bhidhiyate  $\alpha_1\beta_1\gamma_2\delta_1\delta_3$ ] samādhiḥ sau bhidhiyate  $\beta_2$  samādhir abhidhiyate  $\chi$  **21a** manaḥ  $\alpha_1\beta_1\beta_2\gamma_2\delta_1\delta_3\chi$ ] mana  $E\eta_2$  **sthairye**  $\alpha_1\beta_1\beta_2\gamma_2\epsilon_2\eta_2\chi$ ] sthairya  $\delta_1$  sthairyaṃ  $\delta_3$  sthairyaḥ  $\epsilon_3$  **sthīro** cett.] sthīto  $\epsilon_3\chi$  **21b** binduḥ  $\alpha_1\gamma_2\delta_3\epsilon_3\chi$ ] bindu  $\beta_1\beta_2\delta_1\epsilon_2\eta_2$  **sthīro** cett.] sthīto  $\delta_3$  **21c** bindu cett.] binduḥ  $\gamma_2$  **sthairyodayāt**  $\alpha_1\beta_1\beta_2\delta_3$ ] sthairyād yathā  $\delta_1$  sthairyād dayā  $\eta_2$  sthairyād athā  $\gamma_2$  sthairyodayā  $\epsilon_2$  sthairye dayā  $\epsilon_3$  sthairyāt sadā  $\chi$  **putra**  $\alpha_1\beta_2$ ] panna  $\gamma_2$  mūtra  $\beta_1$  satyaṃ  $\delta_3 E$  satvaṃ  $\eta_2\chi$  gap  $\delta_1$  **22a** vinaiva  $\alpha_1 B\epsilon_3\eta_2$ ] vinā ca  $\delta_3$  vināpi  $\gamma_2\delta_1$  **dr̥śyād**  $\alpha_1 B\epsilon_3$ ] dr̥śyaṃ  $\gamma_2\delta_1\delta_3\eta_2$  **22b** vinā prayatnāt cett.] vināpi yatnaṃ  $\gamma_2$  **22c** vināvalambāt  $\alpha_1\beta_1\beta_\omega\epsilon_3$ ] vināvalambnaṃ  $\eta_2$  vināvalambanaṃ  $\delta_1$  vinā vilambāt  $\beta_2$  vinā balaṃ ca  $\delta_3$  vinā prayatnāt  $\gamma_2$  **22d** sa guruḥ cett.] sadguruḥ  $\eta_2$  **sa sevyaḥ** cett.] sa śiṣyaḥ  $\gamma_2\delta_1$  **23a** vāme  $\alpha_1\beta_1\beta_\omega\gamma_2\delta_1\delta_3\eta_2$ ] vāpi  $\beta_2$  cāpi  $\epsilon_3$  **23b** cordhvaṃ apy adhaḥ  $\alpha_1\beta_2$ ] cordhvage'py adhaḥ  $\beta_1$  cordhvamadhyamaḥ  $\delta_3$  cordhvamadhyagaḥ  $\gamma_2\delta_1$  cordhvamadhyataḥ  $\epsilon_3\eta_2$  tanirodhataḥ  $\beta_\omega$  **23c** na yasya  $\alpha_1\beta_2\beta_\omega\gamma_2\delta_1\delta_3\epsilon_3\eta_2$ ] layasya  $\beta_1$  **vāyur vahati**  $\alpha_1\beta_1\beta_2\gamma_2\delta_1\delta_3\epsilon_3\eta_2$ ] vahate vāyu  $\beta_\omega$  **24a** haṭhalayopāyā  $\alpha_1 B\epsilon_3\eta_2\chi$ ] haṭhalayopāyā  $\epsilon_2$  haṭhā layābhyāsā  $\delta_1$  layahāthābhyāsā  $\delta_3$  **24b** rājayogasya siddhaye  $\alpha_1\beta_1\beta_2\delta_1\delta_3\chi$ ] rājayogāya kevalaṃ  $E\eta_2$  rājayogaphalāvadhi  $\beta_\omega$  **24c** rājayoga  $\alpha_1 B\delta_1 E\eta_2\chi$ ] rājayoge  $\delta_3$  **rūḍhaḥ**  $\alpha_1\beta_1\beta_2\delta_1\delta_3 E\eta_2\chi$ ] rūḍhā  $\beta_\omega$

iḍā bhagavatī gaṅgā piṅgalā yamunā nadī/  
vijñeyā taddvayor madhye suṣumṇā tu sarasvatī// (ḍ<sub>1</sub>ḍ<sub>3</sub>) 4.24\*1

triveṇīsaṃgamo yatra tīrtharājaḥ sa ucyate/  
tatra snānaṃ prakurvīta sarvapāpaiḥ pramucyate// (ḍ<sub>1</sub>ḍ<sub>3</sub>) 4.24\*2

iti tu sakalayogaśāstrasindhoḥ  
parimathitād avakṛṣṭasārabhūtam/  
anubhavata haṭhāmṛtaṃ yamīndrā  
yadi bhavatām ajarāmaratvavāñchā// (om. E<sub>η2</sub>χ) 4.25

vidyātīrthe jagati vibudhāḥ sādhaveḥ satyatīrthe  
gaṅgātīrthe malinamanaso yogino jñānatīrthe/  
dhārātīrthe dharaṇīpatayo dānatīrthe dhanādhyāḥ  
lajjātīrthe kulayuvatayaḥ pātakam kṣālayanti// (η<sub>2</sub>) 4.25\*1

iti śrīsvātmārāmayogīndraviracitāyāṃ haṭhapradīpikāyāṃ caturthopadeśaḥ//<sup>17</sup>

**24\*1b** yamunā ḍ<sub>3</sub>] jamunā ḍ<sub>1</sub> **24\*1c** vijñeyā ḍ<sub>3</sub>] vidheyā ḍ<sub>1</sub> **24\*1d** tu ḍ<sub>3</sub>] ca ḍ<sub>1</sub> **24\*2c** tatra snānaṃ prakurvīta ḍ<sub>1</sub>] tasmīṃs tīrthavare snātvā ḍ<sub>3</sub> **25a** sindhoḥ α<sub>1</sub>β<sub>1</sub>ḍ<sub>3</sub>] sindhau ḍ<sub>1</sub> siddheḥ β<sub>2</sub> siddhyaiḥ β<sub>ω</sub> **25b** parimathitād α<sub>1</sub>β<sub>1</sub>β<sub>2</sub>ḍ<sub>1</sub>ḍ<sub>3</sub>] paripaṭhitā β<sub>ω</sub> **avakṛṣṭa** α<sub>1</sub>ḍ<sub>1</sub>] avakṛṣṭa β<sub>1</sub> avakṛṣṇa β<sub>2</sub> apakṛṣṭa ḍ<sub>3</sub> kṛṣṭa β<sub>ω</sub> **sāra** α<sub>1</sub>Bḍ<sub>3</sub>] sarva ḍ<sub>1</sub> **25c** anubhavata α<sub>1</sub>β<sub>ω</sub>ḍ<sub>1</sub>ḍ<sub>3</sub>] anubhavatu β<sub>1</sub> anubhava β<sub>2</sub> **yamīndrā** α<sub>1</sub>β<sub>ω</sub>ḍ<sub>3</sub>] yamīndro β<sub>1</sub> yatīndrā β<sub>2</sub>ḍ<sub>1</sub> **25d** ajarāmaratvavāñchā α<sub>1</sub>β<sub>2</sub>ḍ<sub>1</sub>ḍ<sub>3</sub>] vāñchāḥ β<sub>1</sub> ajarājaraṃ tvam vā β<sub>ω</sub> **25\*1a** jagati em.] yagati η<sub>2</sub> **26 śrī** β<sub>ω</sub>ḍ<sub>3</sub>η<sub>2</sub>] śrīsadguru α<sub>1</sub> śrīśahajā-namdasamṭānacintāmaṇinā ε<sub>3</sub> om. β<sub>1</sub>β<sub>2</sub>ḍ<sub>1</sub> **svātmārāmayogīndra** β<sub>1</sub>β<sub>ω</sub>] svātmārāmayogīndrapra α<sub>1</sub> svātmārāmayogīndreṇa ε<sub>3</sub> ātmārāmayogīndra η<sub>2</sub> °yo° (sic!) β<sub>2</sub> om. ḍ<sub>1</sub>ḍ<sub>3</sub> **ante caturtho°** add. nā-dopāsanam nāma ε<sub>3</sub> siddhāntamuktāvalī nāma β<sub>ω</sub> **caturthopadeśaḥ** α<sub>1</sub>Bε<sub>3</sub>] caturtha upadeśaḥ ḍ<sub>1</sub> caturtho{{dhyā}}yam upadeśaḥ ḍ<sub>3</sub> caturthodhyāyāḥ η<sub>2</sub>

<sup>17</sup> The colophon is found only in α<sub>1</sub>Bḍ<sub>1</sub>ḍ<sub>3</sub>ε<sub>3</sub>η<sub>2</sub>. ε<sub>2</sub> has no colophon. γ<sub>1</sub>γ<sub>2</sub>ḍ<sub>2</sub> have lost their last folios. χ reads: *iti śrīsvātmārāmayogīndraviracitāyāṃ haṭhayogapradīpikāyāṃ nāma caturtho°dhyāyāḥ* (Wai) or *iti śrīśahajānandasantānacintāmaṇisvātmārāmayogīndraviracitāyāṃ haṭhayogapradīpikāyāṃ samādhilakṣaṇam nāma caturthopadeśaḥ samāptaḥ* (Tue)

**List of Sigla**

$\alpha_1$	N3	Gr1	one folio missing (4.39b–4.51d)
$\alpha_2$	J5	Gr1	
$\alpha_3$	J5	Gr1	
$\beta_1$	C6	Gr4b	
$\beta_2$	P11	Gr4b	partially collated
$\beta_\omega$	V3	Gr6	
$\gamma_1$	N23	Gr2	incomplete; breaks at 4.75d
$\gamma_2$	J7	Gr2	incomplete; breaks at 4.91b
$\delta_1$	V19	Gr3	
$\delta_3$	C7	Gr3	
$\delta_2$	K3	Gr3	incomplete; breaks at 4.78d
$\varepsilon_2$	N19	Gr4c	
$\varepsilon_3$	V15	Gr4c	
$\eta_2$	J10	Gr4d	
$\chi$	Jyo	Gr4a	Brahmānanda's version, based on the edition 1972