

atha samādhiḥ/ ( $\alpha_1\beta_1\beta_2$ )

namaḥ śivāya gurave nādabindukalātmane/  
nirañjanapadaṃ yāti nityaṃ yatrāparāyaṇaḥ// 4.1

athedānīm pravakṣyāmi samādhikramam uttamam/  
mr̥tyughnaṃ tu sukhopāyaṃ brahmānandakaraṃ param// 4.2

rājayogaḥ samādhiḥ syād unmanī ca manonmanī/  
amaraugho layas tattvaṃ śūnyāśūnyaṃ paraṃ padaṃ// ( $\beta_1E\eta_2\chi$ ) [cf. 4.46] 4.2\*1

amanaskaṃ tathādvaitaṃ nirālambaṃ nirañjanam/  
jīvanmuktis ca sahaṃ turyaṃ cety ekavācakāḥ// ( $\beta_1E\eta_2\chi$ ) [cf. 4.47]<sup>1</sup> 4.2\*2

salile saindhavaṃ yadvat sāmyaṃ bhajati yogataḥ/  
tathātmamanasor aikiyaṃ samādhiḥ so'bhidhiyate// 4.3

( $\chi$  has 4.87 *yadā saṃkṣīyate prāṇo* here)<sup>2</sup>

**1a** namaḥ cett.] om namaḥ  $\beta_\omega\gamma_1\delta_2\delta_3$  **1b** kalātmane  $\beta_1\Gamma\Delta\eta_2\chi$ ] layātmane  $\beta_2\beta_\omega E$  **1c** nirañjana-  
padaṃ cett.] nirañjanaṃ padaṃ  $\beta_\omega om.$   $\gamma_1$  **yāti** cett.] yānti  $\beta_1\beta_\omega\epsilon_2$  **1d** nityaṃ  $\beta_1\beta_\omega\gamma_2\delta_1E\chi$ ] aharniśaṃ  $\gamma_1$  yato  $\eta_2$  yatra  $\delta_2\delta_3$  **yatra**  $\beta_2\beta_\omega\delta_1\epsilon_3$ ] yatna  $\Gamma\epsilon_2$  tatra  $\chi$  ca yat  $\beta_1$  yogi  $\eta_2$  nityaṃ  $\delta_2\delta_3$   
**parāyaṇaḥ** cett.] parāyaṇaḥ  $\beta_1\epsilon_2$  **2a** athedānīm cett.] athodānī  $\beta_\omega$  athekṣaṇīm  $\gamma_1$  **2b** m utta-  
mam  $\beta_1\beta_\omega E\eta_2\chi$ ] lakṣaṇam  $\Gamma\Delta$  **2c** tu  $\beta_1\beta_\omega\Gamma\delta_2\delta_3$ ] ca  $E\eta_2\chi$  su  $\delta_1$  **2\*1a** rājayogaḥ  $\epsilon_3\chi$ ] rājayoga  
 $\beta_1\epsilon_2\eta_2$  **samādhiḥ syād**  $E$ ] samādhiś ca  $\beta_1\eta_2\chi$  **2\*1c** amaraugho  $\epsilon_3\eta_2$ ] amaraughi  $\beta_1$  avaraubhū  
 $\epsilon_2$  amaratvaṃ  $\chi$  **layas**  $\beta_1\epsilon_2\eta_2\chi$ ] layas  $\epsilon_3$  **tattvaṃ**  $\beta_1E\chi$ ] tatra  $\eta_2$  **2\*1d** śūnyāśūnyaṃ  $E\eta_2\chi$ ] śūnyāc chūnyaṃ  $\beta_1$  **2\*2c** sahaṃ  $\beta_1\epsilon_2\eta_2$ ] sahaṃ  $\chi om.$   $\epsilon_3$  **2\*2d** turyaṃ  $\beta_1\epsilon_3$ ] turyai  $\epsilon_2$  turyā  
 $\chi$  muktis  $\eta_2$  **cety ekavācakāḥ**  $\eta_2\chi$  (\*kaḥ  $\eta_2^{\epsilon_2}$ )] caityekavācakam  $\beta_1$  cittaikavācakam  $\epsilon_3$  cimitaikavā-  
cakam  $\epsilon_2$  **3a** yadvat cett.] tadvat  $\epsilon_2$  **3b** bhajati  $\beta_1\Gamma\Delta\eta_2\chi$ ] bhajata  $\beta_\omega$  bhavati  $E$  **3c** tathā cett.]  
athā  $\beta_\omega$  yathā  $\eta_2$  **tmamanasor** cett.] tmāmanasor  $\eta_2$  **3d** so cett.] a°  $\eta_2\chi$  **'bhidhiyate** cett.]  
'bhidhīte  $\epsilon_2$  vidhiyate  $\gamma_1$

<sup>1</sup>  $\beta_1$  has these synonym verses both here and at 4.46/4.47, but  $\beta_2$  only at the latter place.

<sup>2</sup> In the following, not all of the differences in the verse order of B and  $\chi$  are noted. B follow the order of  $\Gamma$  (or of  $\Delta$ ) in the beginning and the end (after 4.72). The middle part is a kind of mix of  $\Gamma$  and E. The verse order of  $\chi$  is similar to that of E, but with many small differences.

yat samatvaṃ dvayor eva jivātmaparamātmanoh/  
samastanaṣṭasaṃkalpaḥ samādhiḥ so'bhidhīyate// (E $\eta_2\chi$ )<sup>3</sup> 4.3\*1

rājayogasya mähātmyaṃ ko vā jānāti tattvataḥ/  
†jñānān muktiḥ sthītā siddhir† guruvākyena labhyate// 4.4

durlabho viṣayatyāgo durlabhaṃ tattvadarśanam/  
durlabhā saha-jāvasthā sadguroḥ karuṇāṃ vinā// 4.5

(E $\eta_2$  have 4.73 *yāvan naiva praviśati* here)

vividhair āsanaiḥ kumbhair vicitrakaraṇair api/  
prabuddhāyām ādiśaktau prāṇaḥ śūnye vilīyate// 4.6

utpannaśaktibodhasya tyaktaniḥśeṣakarmaṇaḥ/ (ab om.  $\beta_1$ )  
yoginaḥ saha-jāvasthā svayam eva prajāyate// 4.7

suṣumṇāvāhini prāṇe śūnyaṃ viśati mānase#/  
tathā samastakarmāṇi nirmūlayati yogavit// 4.8

**3\*1a** yat samatvaṃ dvayor eva E] tat samaṃ ca dvayor aikyaṃ  $\eta_2\chi$  **3\*1c** samastanaṣṭa E $\eta_2$ ] pranaṣṭasarva  $\chi$  **saṃkalpaḥ**  $\epsilon_3\chi$ ] saṃkalpa  $\epsilon_2\eta_2$  **4a** mähātmyaṃ cett.] mähātmyaṃ  $\gamma_2$  mahā  $\epsilon_3$  **4c** jñānān cett.] jñāna  $\epsilon_3\eta_2$  jñānaṃ  $\chi$  jñān  $\delta_1$  **muktiḥ sthītā** em.] muktiḥ sthitiḥ  $\beta_1\Gamma\delta_2\delta_3\chi$  muk-tisthitiḥ ("sthiti«h»  $\delta_1$ )  $\delta_1\eta_2$  muktisthite  $\beta_\omega\epsilon_2$  muktis tato  $\epsilon_3$  **siddhir**  $\beta_1E\chi$ ] siddhi  $\beta_\omega\eta_2$  siddhā  $\Gamma\Delta$  **4d** vākyena cett.] vākyāt pra°  $\gamma_1$  **labhyate** cett.] sidhyati  $\eta_2$  **6a** āsanaiḥ cett.] āsanaḥ  $\epsilon_3$  **6b** vic-itra cett.] vicitraiḥ  $\beta_1\delta_2\chi$  **karaṇair api**  $\beta_1\beta_\omega\Delta\eta_2\chi$ ] karuṇair api  $\gamma_2$  kalaṇair api  $\gamma_1$  karaṇair atha E **6c** prabuddhāyām cett.] pradhadhāyām  $\epsilon_2$  **ādi** cett.] idaṃ  $\epsilon_3$  mahā  $\chi$  **śaktau** cett.] śaktiḥ  $\gamma_1$  **6d** vilīyate  $\beta_1\gamma_1\Delta\eta_2$ ] vidhīyate  $\gamma_2$  praliyate  $\beta_\omega E\chi$  **7a** utpanna cett.] utpannā  $\delta_1$  ut«pā»na  $\gamma_1$  **śaktibodhasya** cett.] śaktibodhaḥ syāt  $\gamma_1$  śaktibodhaś ca  $\epsilon_3$  **7b** tyakta cett.] prakṣa  $\gamma_1$  **7c** yo-ginaḥ cett.] yogināṃ  $\beta_1$  **7d** eva prajāyate  $\beta_1\Gamma\delta_1\chi$ ] evopajāyate  $\delta_2$  eva prakāśate  $\beta_2\beta_\omega\delta_3\epsilon_3\eta_2$  eva prakāśayet  $\epsilon_2$  **8a** vāhini cett.] vāhini  $\beta_\omega\gamma_1\epsilon_2$  vāhi  $\delta_1$  **prāṇe** cett.] prāṇa  $\beta_\omega$  **8b** śūnyaṃ  $\beta_2\epsilon_3$ ] śūnya  $\eta_2$  śūnye  $\beta_1\Gamma\Delta\chi$  śūne  $\beta_\omega$  śūnyā  $\epsilon_2$  **mānase**  $\beta_2\beta_\omega\chi$ ] mārutaḥ  $\eta_2$  mārute  $\beta_1\Gamma\Delta E$  **8c** tathā  $\Gamma\Delta$ ] tadā  $\beta_1\beta_\omega E\eta_2\chi$  **samasta** cett.] sarvāṇi  $\eta_2\chi$  **8d** nirmūlayati cett.] nirmūlayati  $\delta_1\epsilon_3$  nirmūlam yāti  $\gamma_1$  **yogavit**  $\Delta\chi$ ] karmavit  $\gamma_1\epsilon_3$  karmakṛt  $\gamma_2$  marmavit  $\beta_1\beta_\omega\epsilon_2\eta_2$

<sup>3</sup>  $\eta_2$  inserts another similar verse here: *karpūram salile yadvat saindhavaṃ salile yathā/ tathātma-manasor aikyaṃ samādhiḥ so'bhidhīyate//* (cf. 4.25\*21ab and 4.3cd)

amarāya namas tubhyaṃ so'pi kālas tvayā hataḥ/  
patitaṃ vadane yasya jagad etac carācaram// (bc om. ΓΔ) 4.9

citte samatvam āpanne vāyau vrajati madhyame/  
tadāmarauḡhavajroli tadāśājivite'pi ca// (cd om. Γ) 4.10

jñānaṃ kuto manasi jīvati devi yāvat  
prāṇo'pi jīvati mano mriyate na yāvat/  
prāṇo mano dvayam idaṃ vilayaṃ nayed yo  
mokṣaṃ sa gacchati naro na kathaṃcid anyah// 4.11

(E<sub>η2</sub>χ have 4.74–4.85 *jñātvā suṣumṇāsadbhedam* here)

**9a** amarāya η<sub>2</sub>χ] amaraugha β<sub>ω</sub>ε<sub>3</sub> amarogha ε<sub>2</sub> amaraughi β<sub>1</sub> amano nir° Γ amalo nir° Δ **namas tubhyaṃ** cett.] °manāḥ śūnyaṃ Γ °malah śūnyaṃ Δ **9b kālas tvayā** β<sub>1</sub>β<sub>ω</sub>Eχ] kālantayā η<sub>2</sub> om. ΓΔ **hataḥ** β<sub>1</sub>β<sub>ω</sub>Eη<sub>2</sub>] hata ε<sub>2</sub> jitaḥ χ om. ΓΔ **9c vadane** β<sub>1</sub>β<sub>ω</sub>Eχ] pavane η<sub>2</sub> om. ΓΔ **10a samatvam** β<sub>1</sub>β<sub>ω</sub>γ<sub>2</sub>Δη<sub>2</sub>χ] śamatvam E samatyam γ<sub>1</sub> **10b vāyau** γ<sub>2</sub>Δε<sub>2</sub>χ] vāyo ε<sub>3</sub> vāyor β<sub>ω</sub>γ<sub>1</sub> vāyur β<sub>1</sub>η<sub>2</sub> **vrajati** cett.] javati γ<sub>1</sub> **10c tadāmarauḡha** ε<sub>2</sub>] eṣāmarauḡha β<sub>2</sub>β<sub>ω</sub> tadāmaroli ε<sub>3</sub> tadāmaroli χ tathāmaroli η<sub>2</sub> saivāmaroli β<sub>1</sub> eṣā nauliti δ<sub>1</sub> eṣā nauli ca δ<sub>3</sub> eṣā nauliva δ<sub>2</sub> **vajroli** β<sub>1</sub>β<sub>ω</sub>Δε<sub>2</sub>η<sub>2</sub>χ] vajrolis ε<sub>3</sub> **10d tadāśājivite'pi ca** E] sadā me bhimateti ca β<sub>1</sub>β<sub>ω</sub> sadā cābhimateti ca Δ saḡajoli mato pi ca η<sub>2</sub> saḡajoli prajāyate χ **11a jīvati devi yāvat** cett.] jīvati devi tāvat δ<sub>3</sub>ε<sub>2</sub> saḡbhavatiḡa tāvat χ jīvati durvikalpe ε<sub>3</sub> **11b prāṇo** cett.] prāṇe β<sub>1</sub>ε<sub>3</sub> **mriyate** cett.] mriyate γ<sub>2</sub>δ<sub>1</sub> miyata ε<sub>3</sub> **na** cett.] ca ε<sub>2</sub> **yāvat** cett.] tāvat β<sub>1</sub>β<sub>2</sub>β<sub>ω</sub> **11c prāṇo** cett.] prāṇaṃ δ<sub>1</sub>δ<sub>3</sub> **mano** cett.] 'pi ca ε<sub>2</sub> **vilayaṃ** cett.] na vili° ε<sub>3</sub> **nayed yo** δ<sub>1</sub>δ<sub>3</sub>χ] naved yo γ<sub>2</sub> jayed yo γ<sub>1</sub> na yāvat ε<sub>2</sub> na yāti δ<sub>2</sub>η<sub>2</sub> prayāti β<sub>1</sub> prajāti β<sub>ω</sub> °yate tra ε<sub>3</sub> **11d sa** cett.] na ε<sub>3</sub> ca β<sub>1</sub> **naro na** cett.] naro pi δ<sub>2</sub> **anyah** cett.] anyat η<sub>2</sub> anya β<sub>ω</sub>

rasasya manasaś caiva cañcalatvaṃ svabhāvataḥ/  
raso baddho mano baddhaṃ kiṃ na sidhyati bhūtale// 4.12

mūrcchito harate vyādhiṃ mṛto jīyayati svayaṃ/  
baddhaḥ khecaratāṃ dhatte raso vāyuś ca bhairavi// 4.13

( $E\eta_2$  have 4.86 *vāyumārgeṇa saṃcārī* here)

( $E\eta_2\chi$  have 4.88 *manaḥsthairye* here)

**12a** rasasya cett.] rasaś ca  $\gamma_2 E$  **manasaś caiva** cett.] manasā caiva  $\beta_\omega$  manasaiva caṃ<sup>°</sup>  $\gamma_1$  **12b** cañcalatvaṃ cett.] °calatvaṃ ca  $\gamma_1$  vaṃcatvaṃ ca  $\varepsilon_2$  **12c** raso  $\beta_1\beta_\omega\gamma_2\Delta\eta_2\chi$ ] rase  $\gamma_1\varepsilon_2$  rasa  $\varepsilon_3$  **baddho** cett.] baṃdhe E **baddhaṃ** cett.] baddho  $\beta_1$  baṃdhe  $\varepsilon_3$  **12d** kiṃ cett.] tan  $\varepsilon_2$  **13a** harate cett.] harati  $\beta_\omega\eta_2$  **vyādhiṃ** cett.] vyādhi  $\beta_\omega\eta_2$  vyādhin  $\chi$  **13b** jīyayati cett.] jīyayate  $\varepsilon_3$  **svayaṃ** cett.] dhruvam  $\delta_2$  **13c** khecaratāṃ cett.] khacatāṃ  $\delta_1$  **dhatte** cett.] dhartte  $\gamma_1\varepsilon_2$  yāti  $\beta_\omega$  **13d** raso vāyuś ca cett.] vāyuś ca  $\beta_\omega$  sa jīveśvara  $\eta_2$  **bhairavi**  $\beta_1\Delta$ ] bhairavi  $\Gamma E$  bhairavi tathā (tathā for missing raso)  $\beta_\omega$  pārvaṭi  $\chi$  śeśvaraḥ  $\eta_2$

indriyāṇām mano nātho manonāthas tu mārutaḥ/  
mārutasya layo nāthas taṃ nāthaṃ layam āśrayet// 4.14

so'yam evāstu mokṣākhyo māstu vāpi matāntare/  
manaḥprāṇalayānando nāpi kaścīd vibhidyate// (om. α<sub>1</sub>) 4.14\*1

prāṇaṣṭocchvāsaniśvāsaḥ pradhvastaviṣayagrahaḥ/  
niśceṣṭo nirvikāraś ca layo jayati yoginām// 4.15

ucchinnaśarvasaṃkalpo niḥśeṣāśeṣaceṣṭitaḥ/  
svāvagamyo layaḥ ko'pi jayatām vāgagocaraḥ// 4.16

yatra drṣṭir layas tatra bhūtendriyasanātanaḥ/  
syāc chaktiḥ jīvabhūtānām drṣṭir lakṣye layam gatā// 4.17

(χ has 4.25\*25 layo laya iti here)

**14a** indriyāṇām cett.] indriyāṇi ε<sub>2</sub> **14b** manonāthas tu α<sub>1</sub>β<sub>1</sub>β<sub>ω</sub>χ] manonāthaḥ su ε<sub>2</sub>  
manonāthaś ca γ<sub>1</sub>Δε<sub>3</sub>η<sub>2</sub> manaso nātha γ<sub>2</sub> **14c** nāthas/nāthaḥ/nātho cett.] nāthāḥ γ<sub>2</sub> **14d** taṃ  
nāthaṃ layam āśrayet α<sub>1</sub>β<sub>ω</sub>Eη<sub>2</sub>] sa layo nādam āśritaḥ β<sub>1</sub>Γδ<sub>2</sub>δ<sub>3</sub>χ layo dasamāśrayaḥ unṃ. δ<sub>1</sub>  
**14\*1a** so'yam evāstu β<sub>1</sub>β<sub>ω</sub>ε<sub>3</sub>χ] soyamo vāstu ε<sub>2</sub> svayam evāstu η<sub>2</sub> ayam eva tu (evaṃ γ<sub>1</sub>) ΓΔ  
mokṣākhyo cett.] vā mokṣaḥ η<sub>2</sub> **14\*1b** māstu vāpi β<sub>1</sub>β<sub>ω</sub>ε<sub>3</sub>χ] māstu kapi ε<sub>2</sub> sosti vāpi η<sub>2</sub> 'stu vāpi  
sa γ<sub>2</sub> yas tu vāpi Δ aya vāpi γ<sub>1</sub> **14\*1c** layānando β<sub>1</sub>Γε<sub>3</sub>] layānanda ε<sub>2</sub> layāna β<sub>ω</sub> layo nādo δ<sub>1</sub>δ<sub>3</sub>  
layenaiva δ<sub>2</sub> laye kaścīd χ 'm apānaṃ vā η<sub>2</sub> **14\*1d** nāpi ΓΔ] mayi β<sub>1</sub>ε<sub>3</sub> mapi ε<sub>2</sub> māpi β<sub>ω</sub> layaḥ η<sub>2</sub> āna°  
χ kaścīd/cit cett.] kvimcid δ<sub>1</sub> 'ndaḥ saṃ° χ vibhidyate γ<sub>2</sub>Δ] vibhedyate γ<sub>1</sub> pravartate β<sub>1</sub>Eη<sub>2</sub>χ  
pravartate na β<sub>ω</sub> **15a** prāṇaṣṭo-/prāṇaṣṭocchvāsa β<sub>ω</sub>γ<sub>2</sub>Δε<sub>3</sub>η<sub>2</sub>] prāṇaṣṭauśvāsa ε<sub>2</sub> prabhṛṣto \_sa  
γ<sub>1</sub> prāṇaṣṭaśvāsa α<sub>1</sub>χ prāṇaṣṭaḥ svāsa β<sub>1</sub> **niśvāsaḥ** α<sub>1</sub>ε<sub>3</sub>χ] niḥśvāsaḥ ε<sub>2</sub>η<sub>2</sub> niśvāsa β<sub>ω</sub> niḥśvāsa  
β<sub>1</sub>δ<sub>1</sub>δ<sub>3</sub> niśvāsāḥ γ<sub>2</sub> niḥśvāsāḥ δ<sub>2</sub> niśvāsā γ<sub>1</sub> **15b** pradhvasta cett.] prāṇaṣṭa η<sub>2</sub> .r. n. .[t]. δ<sub>2</sub> **viṣaya**  
cett.] viṣaga ε<sub>2</sub> **grahaḥ** α<sub>1</sub>β<sub>1</sub>β<sub>ω</sub>δ<sub>1</sub>η<sub>2</sub>χ] grahāḥ Γδ<sub>2</sub>δ<sub>3</sub> jvaraḥ ε<sub>3</sub> hvaraḥ ε<sub>2</sub> **15c** niśceṣṭo α<sub>1</sub>β<sub>1</sub>β<sub>ω</sub>χ]  
niśceṣṭā ΓΔε<sub>3</sub> nidyeṣṭo ε<sub>2</sub> niścalo η<sub>2</sub> **nirvikāraś ca** β<sub>1</sub>β<sub>ω</sub>γ<sub>1</sub>Eη<sub>2</sub>χ] nirvikāras tu α<sub>1</sub> nirvikārāś ca  
γ<sub>2</sub>Δ **15d** layo α<sub>1</sub>β<sub>1</sub>β<sub>ω</sub>Eη<sub>2</sub>χ] laye δ<sub>1</sub> layam Γδ<sub>2</sub>δ<sub>3</sub> **jayati** α<sub>1</sub>β<sub>1</sub>β<sub>ω</sub>Eη<sub>2</sub>χ] **yoginām** α<sub>1</sub>β<sub>1</sub>β<sub>ω</sub>Eχ]  
yogināḥ ΓΔη<sub>2</sub> **16a** ucchinna cett.] ucchinnaḥ α<sub>1</sub>ε<sub>3</sub> ucchūna Δ **saṃkalpo** cett.] saṃkalpe δ<sub>1</sub>  
saṃkalpa δ<sub>2</sub> **16b** niḥśeṣāśeṣa cett.] niḥśeṣagata Γ niḥśeṣoṣeṣa β<sub>ω</sub> **ceṣṭitaḥ** cett.] ceṣṭitam β<sub>1</sub>  
veṣṭitaḥ δ<sub>2</sub>δ<sub>3</sub> varjitāḥ ε<sub>3</sub> **16c** svāvagamyo α<sub>1</sub>β<sub>ω</sub>δ<sub>1</sub>δ<sub>3</sub>η<sub>2</sub>χ] soāvagamyo β<sub>1</sub> svāvagamyo ε<sub>2</sub> svānugamyo  
ε<sub>3</sub> svāgate cā Γ svāvegasya δ<sub>2</sub> **16d** jayatām vāg α<sub>1</sub>β<sub>1</sub>] jāyatām vāg ε<sub>3</sub> japatām vāg ε<sub>2</sub> jāyate vāg  
β<sub>ω</sub>η<sub>2</sub>χ manovācām ΓΔ **17a** drṣṭir cett.] drṣṭi α<sub>1</sub>ε<sub>3</sub>η<sub>2</sub> srṣṭi δ<sub>2</sub> **17b** sanātanaḥ α<sub>1</sub>β<sub>ω</sub>ε<sub>3</sub>] sanātanaṃ  
ε<sub>2</sub> sanātani β<sub>1</sub>ΓΔη<sub>2</sub>χ **17c** syāc chaktiḥ α<sub>1</sub>ΓΔ] sā śaktir (sa ε<sub>3</sub>) β<sub>1</sub>β<sub>ω</sub>Eη<sub>2</sub>χ **jīva** α<sub>1</sub>β<sub>1</sub>β<sub>ω</sub>η<sub>2</sub>χ] sarva  
ΓΔ bhāva E **bhūtānām** cett.] bhūtāni γ<sub>1</sub> bhūnām ε<sub>2</sub> **17d** drṣṭir α<sub>1</sub>β<sub>1</sub>β<sub>ω</sub>Γη<sub>2</sub>] drṣṭi Δ drṣṭe E dve  
a° χ **lakṣ(ye) layam gatā** α<sub>1</sub>β<sub>2</sub>β<sub>ω</sub>ε<sub>2</sub>] lakṣye layam gate η<sub>2</sub>χ lakṣaṃ layam gatau ε<sub>3</sub> lakṣe na samgatā  
γ<sub>2</sub> lakṣana samgatā γ<sub>1</sub> lakṣ(y)ena samgatā Δ gacchel layam gate β<sub>1</sub>

vedaśāstrapurāṇāni sāmānyagaṇikā iva/  
ekaiva śāmbhavī mudrā guptā kulavadhūr iva// (om.  $\beta_\omega$ ) 4.18

antarlakṣyaṃ bahir dr̥ṣṭir nimeṣonmeṣavarjitā/  
eṣā sā śāmbhavī mudrā sarvatantreṣu gopitā// (om. E) [eye-skip?] 4.19

antarlakṣyavilīnacittapavano yogī yadā vartate  
dr̥ṣṭyā nīscalatārayā bahir adhaḥ paśyann apaśyann api/  
mudreyaṃ khalu khecarī bhavati sā yuṣmatprasādād guro  
śūnyāśūnyavivarjitam sphurati yat tattvaṃ padaṃ śāmbhavam// 4.20

ardhodghāṭitalocanaḥ sthiraṃ nāsāgradattekṣaṇaḥ  
candrārkaḥ api linatām upanayen niṣpandabhāvo'ntare/  
jyotīrūpaṃ aśeṣabhāyarahitaṃ dedīpyamānaṃ paraṃ  
tattvaṃ tat padaṃ eti vastu paramaṃ vācyaṃ kim atrādhikam//  
(om.  $\alpha_1$ ) [ $\beta_1\beta_\omega E\eta_2\chi$  have this after 4.24] 4.21

**18a purāṇāni**  $\alpha_1\beta_1 E\eta_2\chi$ ] purāṇādyāḥ  $\gamma_1$  purāṇādyāḥ  $\gamma_2$  purāṇaughāḥ  $\delta_2\delta_3$  purāṇais ca  $\delta_1$   
**18b gaṇikā** cett.] gaṇivā  $\delta_1$  **18c mudrā**  $\alpha_1\beta_1\Gamma\Delta\epsilon_2\chi$ ] māyā  $\epsilon_3$  vidyā  $\eta_2$  **18d guptā kulavadhūr**  
**iva**  $\alpha_1\beta_1\Gamma\chi$ ] gopyā kulavadhūr iva  $\eta_2$  sarvatantreṣu gopitā (cf. 4.19d) E sarvatantreṣu gopitā rakṣaṇiyā  
prayatnena guptā kulavadhūr iva  $\Delta$  **19a lakṣ(y)aṃ**  $\beta_\omega\Gamma\eta_2\chi$ ] lakṣ(y)ā  $\delta_1\delta_2$  lakṣ(y)a  $\alpha_1\beta_1\delta_3$  **bahir**  
 $\alpha_1\beta_\omega\Gamma\Delta\chi$ ] mano  $\eta_2$  **dr̥ṣṭir** cett.] dr̥ṣṭi  $\beta_\omega\delta_1\eta_2$  **19b nimeṣonmeṣa**  $\alpha_1\beta_1\beta_\omega\gamma_2\Delta\eta_2\chi$ ] निर्मिषो-  
मेṣya  $\gamma_1$  **19c eṣā sā**  $\alpha_1\beta_1\chi$ ] eṣā hi  $\beta_\omega$  eṣā tu  $\eta_2$  saṣā tu  $\Gamma\Delta$  **19d sarvatantreṣu**  $\alpha_1\beta_1\beta_\omega\Gamma\eta_2$ ] sar-  
vaśāstreṣu  $\delta_2\delta_3$  sarvatantreṣu śāstreṣu  $\delta_1$  vedaśāstreṣu  $\chi$  **20a lakṣya**  $\alpha_1\beta_1\delta_1\delta_3\eta_2\chi$ ] lakṣa  $\beta_\omega\Gamma\delta_2 E$   
**yadā** cett.] yathā  $\eta_2$  sadā  $\alpha_1\epsilon_2$  **20b dr̥ṣṭyā** cett.] dr̥ṣṭvā  $\eta_2$  dr̥ṣyā  $\beta_\omega$  **nīscalatārayā** cett.] nīscal-  
atāra  $\gamma_1$  **bahir** cett.] hir  $\gamma_1$  **adhaḥ**  $\alpha_1\beta_1\beta_\omega\epsilon_3\eta_2\chi$ ] adhraḥ  $\epsilon_2$  asau  $\Gamma\Delta$  **paśyann apaśyann api**  
 $\alpha_2\Delta E\chi$ ] paśyan na paśyaty api  $\Gamma$  paśyann api  $\eta_2$  paśyann apaśyann ivā  $\alpha_1$  paśyann apaśyan tataḥ  
 $\beta_2$  paśyen na paśyet tataḥ  $\beta_1$  paśyan na paśyet tata  $\beta_\omega$  **20c mudreyaṃ** cett.] mudre  $\epsilon_3$  **khe-**  
**carī**  $\alpha_1\beta_2\beta_\omega\eta_2$ ] śāmbhavī  $\beta_1\Gamma\Delta E\chi$  **yuṣmat**  $\alpha_1\beta_\omega\Delta E$ ] «yu»ṣmat  $\gamma_2$  yuṣmān  $\eta_2$  puṣpat  $\gamma_1$  yasya  
 $\beta_1$  labdhā  $\chi$  **guro**  $\beta_\omega\Gamma\Delta\epsilon_3\eta_2$ ] guroḥ  $\beta_1\epsilon_2\chi$  gurau  $\alpha_1$  gure  $\alpha_2$  **20d vivarjitam** cett.] vivarjite  $\gamma_1$   
vivarjiti  $\delta_1$  vilakṣaṇam  $\chi$  **sphurati** cett.] spharati  $\delta_1$  **yat** cett.] ya  $\beta_\omega$  [pta]t  $\delta_1$  tat  $\alpha_1\chi$  **padam**  
cett.] om.  $\epsilon_2$  **21a ardhodghāṭita** cett.] ardhodghātavi  $\delta_2$  arddhocchādita  $\gamma_1$  ardhonmilita  $\chi$  **lo-**  
**canaḥ**  $\Delta\epsilon_3\chi$ ] locana  $\beta_1\beta_\omega\Gamma\epsilon_2\eta_2$  **sthira** cett.] sthila  $\gamma_1$  **kṣaṇaḥ/-aś** cett.] kṣaṇāś  $\beta_\omega\gamma_1$  kṣaṇam  
 $\epsilon_2$  **21b candrārkaḥ** cett.] candrārkaḥ  $\gamma_2$  candrārkaḥ  $\eta_2$  **api**  $\beta_1\beta_\omega\gamma_1\Delta\epsilon_3\chi$ ] avi  $\gamma_2$  aca  $\epsilon_2$  ca vi°  $\eta_2$   
**upanayen**  $\Gamma\Delta E$ ] upanayan  $\chi$  upagatau  $\beta_1\beta_\omega$  gatau  $\eta_2$  **niṣpanda** cett.] nikṣipyā  $\eta_2$  **bhāvo'ntare**  
 $\gamma_1\delta_1$ ] bhāvotare  $\gamma_2$  bhāvāntare  $\delta_2\delta_3$  bhāsoṃtare  $\eta_2$  bāṣpaṃ tataḥ  $\epsilon_3$  vāpyaṃ tataḥ  $\epsilon_2$  rūpaṃ tataḥ  $\beta_1$   
rūpatanu  $\beta_\omega$  bhāvena yaḥ  $\chi$  **21c rūpaṃ** cett.] rūpa E yatsyam  $\gamma_2$  **aśeṣa** cett.] viśeṣa E **bāh-**  
**yarahitaṃ** cett.] bijam akhilam  $\chi$  **dedīpya** cett.] devadīpya  $\gamma_1$  **21d tattvaṃ** cett.] tattve  $\delta_2$  **tat**  
cett.] yac  $\eta_2$  **padam eti**  $\Gamma\Delta\chi$ ] param eti  $\beta_1\beta_\omega$  param asti E carama  $\eta_2$  **vastu** cett.] vasta  $\gamma_1$  yastu  
 $\beta_\omega$  yat tu  $\beta_1$  **vācyaṃ** cett.] vāpyam  $\gamma_1$  **atrādhikam** cett.] andrādhikam  $\gamma_1$  atrāsaṃam  $\delta_1$

śrīśāṃbhavyāś ca khecaryā avasthāyām abhedatā <sup>#</sup> / (om. E $\eta_2$ ) bhavec cittalayānandaḥ śūnye citsukharūpiṇi// ( $\chi$ )	4.22
tāre jyotiṣi saṃyojya kiṃcid uccālayed bhruvau/ (ab om. $\alpha_1$ ) pūrvayogasya mārgo'yam unmanikaraṇaṃ kṣaṇāt// (cd om. $\alpha_1\Gamma$ )	4.23
kecid āgamajālena kecin niyamasamkulaiḥ/ kecit tarkeṇa muhyanti naiva jānanti tārakam// (om. $\alpha_1\Gamma$ )	4.24
pātāle yadvitaya suṣīraṃ merumūle tad asmin tattvaṃ caitat pravadatai sudhīs tan mukhaṃ nimnagānām/ candrāt sārāḥ sravati vapuṣas tena mṛtyur narāṇām taṃ badhniyāt sukaraṇamṛdā nānyathā kāyasiddhiḥ// ( $\alpha_1\Gamma\Delta$ ) [cf. 3.49]	4.25
yat kiṃcit sravate candrād amṛtaṃ divyarūpiṇaḥ/ tat sarvaṃ grasate sūryas tena piṇḍaṃ jarāyutaṃ// ( $\alpha_1$ ) [cf. 3.75]	4.0
tatrāsti karaṇaṃ divyaṃ sūryasya paribandhanaṃ/ gurūpadeśato jñeyaṃ na tu śāstrārthakoṭibhiḥ// ( $\alpha_1$ ) [cf. 3.76]	4.0

**22a** \*vyāś ca khecaryā  $\alpha_1\gamma_2\Delta\chi$ ] \*vyāḥ khecaryā\_  $\gamma_1$  \*vyāḥ khecaryāś ca B **22b** avasthāyām abhedatā  $\beta_2$ ] avasthāyām ca bhedatā  $\beta_\omega$  hy avasthāyām abhedataḥ  $\beta_1$  avasthāyām na bhedataḥ  $\alpha_1$  avasthādhāmabhedataḥ  $\chi$  avasthā ca na bhedataḥ (bhedanaḥ  $\gamma_1$ )  $\Gamma$  avasthā balabhedataḥ  $\Delta$  **23a tāre**  $\beta_2\gamma_2\epsilon_3\chi$ ] vāre  $\gamma_1$  tāra  $\beta_\omega\delta_1$  tāraṃ  $\delta_2\delta_3$  tāraṃ  $\beta_1$  tāra  $\eta_2$  tāva  $\epsilon_2$  **jyotiṣi**  $\beta_1\Gamma\delta_2\delta_3\epsilon_3\chi$ ] dyotiṣi  $\epsilon_2$  jyotiṣu  $\eta_2$  jyotiṣa  $\beta_\omega$  jyotiso  $\delta_1$  **saṃyojya** cett.] saṃyojyā  $\eta_2$  saṃyojyaṃ  $\gamma_1$  jojya  $\delta_1$  **23b uccālayed**  $\gamma_1\delta_2\delta_3$ ] uccalayed  $\gamma_2$  uccārayed  $\eta_2$  uccācayed  $\delta_1$  unnamayed  $\beta_1\beta_\omega\epsilon_3\chi$  uṣṭānna  $\epsilon_2$  **bhruvau** cett.] bhūvo«h»  $\gamma_1$  **23c pūrvayogasya mārgo'yam**  $\beta_\omega\delta_2\delta_3E$ ] pūrvayogasya mārgēṇa  $\beta_1$  sūryayogasya mārgē ca  $\eta_2$  pūrvayogasya mātmyam  $\delta_1$  pūrvayogaṃ mano yuñjann  $\chi$  om.  $\Gamma$  **23d unmani**  $\beta_\omega\Delta E\chi$ ] hy unmani  $\beta_1$  yunmani  $\eta_2$  om.  $\Gamma$  **karaṇaṃ kṣaṇāt**  $\Delta\epsilon_3$ ] karaṇaḥ kṣaṇāt  $\beta_\omega$  kārakaṃ kṣaṇāt  $\epsilon_2$  kārakaḥ kṣaṇāt  $\beta_1\chi$  kāralakṣaṇaṃ  $\eta_2$  om.  $\Gamma$  **24a jālena**  $\beta_1\beta_\omega\Delta E\chi$ ] yogena  $\eta_2$  om.  $\Gamma$  **24b niyama**  $\beta_\omega\Delta$ ] nigama  $\beta_1\epsilon_2\eta_2\chi$  nima  $\epsilon_3$  om.  $\Gamma$  **samkulaiḥ**  $\beta_1\epsilon_2\eta_2\chi$ ] samkule  $\beta_\omega\epsilon_3$  samkulāḥ  $\delta_2\delta_3$  samkulā  $\delta_1$  om.  $\Gamma$  **25a pātāle yadvitaya**  $\alpha_1$ ] pātālād yad viśati  $\Gamma$  pātālād yad viyati  $\delta_2$  pātālād vā viyati  $\delta_1\delta_3$  **suṣīraṃ** < suṣīraṃ  $\alpha_1$ ] śikhiraṃ  $\gamma_1$  śikharaṃ  $\gamma_2\delta_2$  śikhare  $\delta_1\delta_3$  **tad asmin**  $\alpha_1$ ] tad asti  $\gamma_2$  tasti  $\gamma_1$  tad āste  $\delta_2\delta_3$  tadāstā  $\delta_1$  **25b sudhīs tan mukhaṃ**  $\alpha_1\Gamma$ ] sudhiḥ saṃmukhaṃ  $\delta_2\delta_3$  saṃmukhaṃ  $\delta_1$  **25c sārāḥ/sāro**  $\alpha_1\Gamma$ ] srāvaḥ  $\Delta$  **sravati**  $\Gamma\delta_2\delta_3$ ] śravati  $\delta_1$  grasati  $\alpha_1$  **vapuṣas**  $\alpha_1\gamma_1\Delta$ ] puruṣas  $\gamma_2$  **25d taṃ badhniyāt**  $\alpha_1\gamma_2\Delta$ ] tadvahyaṃpāt  $\gamma_1$  **sukaraṇamṛdā**  $\alpha_1$ ] svakaraṇamṛdā  $\gamma_2\delta_3$  svakaraṇamṛdā  $\delta_1$  svakaraṇai mṛdā  $\gamma_1$  svakara[ṇamṛ]..  $\delta_2$  **kāyasiddhiḥ**  $\alpha_1\gamma_2\delta_2\delta_3$ ] kāyaḥ sidhīḥ  $\gamma_1$  kāryasiddhi  $\delta_1$

(The following verses are not found in  $\alpha_1\Gamma\Delta$ , but in  $BE\eta_2\chi$ )

divā na pūjayel liṅgaṃ rātrau naiva ca pūjayet/  
satataṃ pūjayel liṅgaṃ divārātrau ca pūjayet// 4.25\*1

atha khecarī/ ( $\beta_1\beta_2\chi$ )

suṣiraṃ jñānajanakaṃ pañcasrotaḥsamanvitam/  
tiṣṭhate khecarī mudrā tasmin śūnye nirañjane// (om.  $\chi$ ) [= 3.48\*1] 4.25\*2

savyadakṣiṇanāḍistho madhye calati mārutaḥ/  
tiṣṭhate khecarī mudrā tasmin sthāne na saṃśayaḥ// 4.25\*3

cittaṃ carati khe yasmāj jihvā carati khe gatā/  
tenaiṣā khecarī nāma mudrā siddhair namaskṛtā// (om.  $\eta_2\chi$ ) [= 3.37] 4.25\*4

iḍāpiṅgalayor yoge śūnye caivānilaṃ graset/  
tiṣṭhate khecarī mudrā tatra satyaṃ punaḥ punaḥ// (om.  $\epsilon_3\eta_2$ ) 4.25\*5

sūryācandramasor madhye nirālambe tale punaḥ/  
saṃsthitā vyomacakre yā sā mudrā nāma khecarī// 4.25\*6

**25\*1a** divā na  $BE\chi$ ] vāsare  $\eta_2$  **25\*1b** rātrau naiva ca pūjayet  $\beta_2\epsilon_2$ ] rātrau caiva na pūjayet  $\eta_2\chi$  rātrau naiva prapūjayet  $\beta_1\beta_\omega$  rātrau liṅgaṃ na pūjayet  $\epsilon_3$  **25\*1c** satataṃ  $BE\eta_2$ ] sarvadā  $\chi$  **25\*1d** divārātrau ca pūjayet  $\beta_1$ ] divārātrau na pūjayet  $E\eta_2$  divārātraṃ na pūjayet  $\beta_2\beta_\omega$  divārātrinirodhataḥ  $\chi$  **25\*2** khecarī  $\beta_1\chi$ ] khecarīsamādhīḥ  $\beta_2$  **25\*2a** suṣiraṃ < sukhiraṃ  $\beta_\omega\eta_2$ ] suṣiro  $\epsilon_2$  sukiro  $\beta_1\beta_2$  drūmukhaṃ  $\epsilon_3$  **janakaṃ**  $\beta_\omega\eta_2$ ] jaṃnakaṃ  $\epsilon_3$  janakaḥ  $\beta_1\beta_2\epsilon_2$  **25\*2b** srotaḥ  $\beta_1\beta_2\epsilon_3$ ] śrotaḥ  $\beta_\omega\epsilon_2\eta_2$  **samanvitam**  $\beta_\omega\epsilon_3$ ] samanvitaḥ  $\beta_1\beta_2\epsilon_2$  samanvite  $\eta_2$  **25\*2d** tasmin śūnye  $\eta_2$ ] tasmāc chūnye  $\beta_1\beta_2\epsilon_3$  satyaṃ tatra  $\epsilon_2$  om. (eye-skip?)  $\beta_\omega$  **nirañjane**  $\beta_1\beta_2\epsilon_3\eta_2$ ] na saṃśayaḥ (cf. Pāda d of the next verse)  $\epsilon_2$  om.  $\beta_\omega$  **25\*3a** savyadakṣiṇanāḍistho (nāḍi  $\epsilon_2\eta_2$ )  $\beta_1E\eta_2\chi$ ] savyadakṣanāḍistho  $\beta_2$  om.  $\beta_\omega$  **25\*3b** madhye calati mārutaḥ  $\epsilon_2$ ] madhye carati mārutaḥ  $\beta_1\beta_2\chi$  madhye vahati mārutaḥ  $\eta_2$  madhyacaritamāruta  $\epsilon_3$  om.  $\beta_\omega$  **25\*3c** tiṣṭhate khecarī mudrā  $\beta_1\beta_2E\eta_2\chi$ ] om.  $\beta_\omega$  **25\*3d** tasmin sthāne  $BE_3\chi$ ] satyaṃ tatra  $\epsilon_2$  tatra satyaṃ  $\eta_2$  **25\*4b** khe gatā  $BE_2$ ] vegataḥ  $\epsilon_3$  **25\*4c** tenaiṣā  $\beta_2\beta_\omega\epsilon_3$ ] teneyaṃ  $\beta_1$  tenaiva  $\epsilon_2$  **nāma**  $\beta_2\beta_\omega\epsilon_2$ ] mudrā  $\beta_1\epsilon_3$  **25\*4d** mudrā  $\beta_2\beta_\omega\epsilon_2$ ] satyaṃ  $\epsilon_3$  sarvā  $\beta_1$  **namaskṛtā**  $BE_2$ ] nigadyate  $\epsilon_3$  **25\*5a** yoge  $BE_2$ ] madhye  $\chi$  **25\*5b** śūnye  $\beta_2\epsilon_2$ ] śūne  $\beta_\omega$  śūnyaṃ  $\beta_1\chi$  **caivānilaṃ**  $\beta_\omega\epsilon_2\chi$ ] caiva bilaṃ  $\beta_1\beta_2$  **graset**  $\beta_2\beta_\omega\epsilon_2\chi$ ] višet  $\beta_1$  **25\*5c** tiṣṭhate  $\beta_1\beta_\omega\epsilon_2\chi$ ] tiṣṭhati  $\beta_2$  **25\*5d** tatra satyaṃ punaḥ punaḥ  $\beta_1\beta_\omega\chi$ ] tatra satyaṃ na saṃśayaḥ  $\beta_2$  satyaṃ tatra na saṃśayaḥ  $\epsilon_2$  **25\*6a** sūryācandramasor  $B\chi$ ] somasūryadvayor  $\epsilon_2\eta_2$  candrasūryadvayor  $\epsilon_3$  **25\*6b** nirālambe tale  $BE$ ] nirālambo'ntarā  $\eta_2$  nirālambāntare  $\chi$



sā mayodbheditā vāmā sāksāc ca śivavallabhā/ pūrayen mārutaṃ divyaṃ suṣuṃṇā paścime mukhe// (om. β <sub>1</sub> )	4.25*7
purastāc caiva pūryeta niścītā khecarī bhavet/ abhyaset khecarīmudrām unmanī sā prajāyate//	4.25*8
abhyaset khecarīmudrām tāvat syād yoganidritaḥ/ saṃprāptayoganidrasya kālō nāsti kadācana// <sup>4</sup>	4.25*9
bhruvor madhye śivasthānaṃ manas tatra viliyate/ jñātavyaṃ tat padaṃ turyaṃ tatra kālō na vidyate//	4.25*10
candrasūryadvayor madhye mudrām dadyāc ca khecarīm/ nirālambe mahāśūnye vyomacakre vyavasthitām// (om. χ)	4.25*11
nirālambaṃ manaḥ kṛtvā na kiṃcid api cintayet/ sabāhyābhyantare vyomni ghaṭavat tiṣṭhate dhruvam//	4.25*12

**25\*7a** sā mayodbheditā vāmā β<sub>2</sub>β<sub>ω</sub>] sā mayodve \_ tā vāmā ε<sub>2</sub> sā mayodve .itā vāmā ε<sub>3</sub> somayo-  
dbheditā dhāma η<sub>2</sub> somād yatroditā dhārā χ **25\*7b** sāksāc ca β<sub>2</sub>β<sub>ω</sub>E] sāksād vai η<sub>2</sub> sāksāt sā χ  
**25\*7c** pūrayen β<sub>2</sub>β<sub>ω</sub>E] pūrayed χ pūjayed η<sub>2</sub> **mārutaṃ divyaṃ** β<sub>2</sub>β<sub>ω</sub>E] atulām divyāṃ η<sub>2</sub>χ  
**25\*7d** suṣuṃṇā β<sub>2</sub>β<sub>ω</sub>Eη<sub>2</sub>] suṣuṃṇāṃ χ **paścime** β<sub>2</sub>Eη<sub>2</sub>χ] paścimā β<sub>ω</sub> **25\*8b** niścītā BEχ]  
niśritā η<sub>2</sub> **25\*8c** abhyaset β<sub>1</sub>β<sub>2</sub>ε<sub>2</sub>] abhyase β<sub>ω</sub> abhyastā η<sub>2</sub>χ *om.* (eye-skip?) ε<sub>3</sub> **khecarīmudrām**  
β<sub>1</sub>β<sub>ω</sub>ε<sub>2</sub>] khecarīm mudrām β<sub>2</sub> khecarīmudrā η<sub>2</sub>χ *om.* ε<sub>3</sub> **25\*8d** unmanī BE<sub>2</sub>η<sub>2</sub>] py unmanī χ *om.* ε<sub>3</sub>  
**sā prajāyate** β<sub>1</sub>β<sub>ω</sub>] saṃprajāyate ε<sub>2</sub>η<sub>2</sub>χ sām̐drajāyate β<sub>2</sub> *om.* ε<sub>3</sub> **25\*9a** abhyaset BE<sub>2</sub>χ] abhyasat ε<sub>3</sub>  
abhyaste η<sub>2</sub> **khecarī** BEη<sub>2</sub>] khecarīm χ **mudrām** ε<sub>3</sub>η<sub>2</sub>] mudrā ε<sub>2</sub> tāvad Bχ **25\*9b** tāvat Eη<sub>2</sub>] yāvat Bχ  
**nidritaḥ** β<sub>1</sub>Eχ] nidritāḥ β<sub>2</sub> nidratāḥ η<sub>2</sub> nīmdratāḥ β<sub>ω</sub> **25\*9c** nidrasya β<sub>1</sub>β<sub>2</sub>Eη<sub>2</sub>χ] nīm-  
drasya β<sub>ω</sub> **25\*10a** śiva β<sub>ω</sub>Eη<sub>2</sub>χ] bhavet β<sub>2</sub> **25\*10d** tatra BE<sub>2</sub>η<sub>2</sub>χ] yatra ε<sub>3</sub> **kālō** BE<sub>3</sub>η<sub>2</sub>χ] kopi  
ε<sub>2</sub> **25\*11b** mudrām BE<sub>3</sub>η<sub>2</sub>] mudrā ε<sub>2</sub> **dadyāc** ca BE<sub>3</sub>η<sub>2</sub>] divyā ca ε<sub>2</sub> **khecarīm** β<sub>1</sub>ε<sub>3</sub>η<sub>2</sub>] khecarī  
β<sub>ω</sub>ε<sub>2</sub> khecare β<sub>2</sub> **25\*11c** nirālambe β<sub>1</sub>η<sub>2</sub>] nirālambaṃ β<sub>ω</sub>E nirālambas β<sub>2</sub> **mahāśūnye** β<sub>1</sub>η<sub>2</sub>] mahāśūnyaṃ E mahāśūnya β<sub>ω</sub> tadā śūnya β<sub>2</sub> **25\*11d** cakre BE<sub>2</sub>η<sub>2</sub>] cakram ε<sub>3</sub> **vyavasthitām**  
β<sub>1</sub>β<sub>ω</sub>η<sub>2</sub>] vyavasthitāṃ E vyavasthitā β<sub>2</sub> **25\*12c** bhyantare BEχ] bhyantaram η<sub>2</sub> **25\*12d** ghaṭa  
BE<sub>3</sub>η<sub>2</sub>χ] paṭa ε<sub>2</sub> **tiṣṭhate** E] tiṣṭhati Bη<sub>2</sub>χ

<sup>4</sup> This verse and the next one are transposed in χ.

bāhyavāyur yadā linah khasya madhye na samśayaḥ/  
svasthānaṃ gacchati prāṇaḥ <sup>†</sup>sūryāṅge manasā tathā <sup>†</sup>// 4.25\*13

evam abhyasyamānasya vāyumārge divāniśam/  
abhyāsāj jīryate vāyur manas tatra viliyate// 4.25\*14

amṛtaṃ plāvayed deham ā pādatalamastakam/  
sidhyaty eva mahākāyo mahābalaparākramaḥ// 4.25\*15

iti khecarī/ (χ)

atha śāmbhavī/ ( $\beta_2\epsilon_2$ )

śaktimadhye manaḥ kṛtvā śaktiṃ ca manamadhyagām/  
manasā mana ālokyā tad dhyāyet paramaṃ padam// 4.25\*16

khamadhye kuru cātmanam ātmamadhye ca khaṃ kuru/  
sarvaṃ ca khamayaṃ kṛtvā na kiṃcid api cintayet// 4.25\*17

antaḥśūnyo bahiḥśūnyaḥ śūnyakumbha ivāmbare/  
antaḥpūrṇo bahiḥpūrṇaḥ pūrṇakumbha ivārṇave// (om.  $\beta_\omega E$ ) 4.25\*18

**25\*13a** yadā E] yathā  $B\eta_2\chi$  **linah**  $\beta_1\beta_2\epsilon_3$ ] lina  $\epsilon_2$  linam  $\beta_\omega$  linas  $\eta_2\chi$  **25\*13b** khasya madhye  $\beta_2\beta_\omega$ ] khamadhye tu  $\beta_1$  khamadhye ca  $\epsilon_3$  khamadhyā \_  $\epsilon_2$  tathā madhye  $\eta_2$  tathā madhyo  $\chi$  na samśayaḥ  $B\epsilon_3\eta_2\chi$ ] \_ sayah  $\epsilon_2$  **25\*13c** svasthānaṃ gacchati prāṇaḥ  $B\epsilon\eta_2$ ] svasthāne sthīratām eti  $\chi$  **25\*13d** sūryāṅge manasā tathā  $\beta_1\beta_\omega E$ ] sūryāṅge pavane tathā  $\beta_2\eta_2$  pavano manasā saha  $\chi$  **25\*14a** abhyasyamānasya  $B\epsilon\eta_2$ ] abhyasyatas tasya  $\chi$  **25\*14b** vāyumārge  $B\eta_2\chi$ ] vāyor mārge E **divāniśam**  $\beta_1\chi$ ] divā niśi  $\beta_2$  divādisam  $\beta_\omega$  sadāniśam  $\eta_2$  sadānilam E **25\*14c** abhyāsāj jīryate  $B\epsilon_2\eta_2\chi$ ] abhyāsāl iyate  $\epsilon_3$  **25\*14d** tatra viliyate  $E\eta_2$ ] tatraiva iyate  $B\chi$  **25\*15a** amṛtaṃ plāvayed deham  $\beta_2\beta_\omega\epsilon_2$ ] amṛte plāvayed deham  $\epsilon_3$  amṛtaṃ plavate \_  $\beta_1$  amṛtaiḥ plāvayed deham  $\chi$  ajaratvaṃ bhaved dehe  $\eta_2$  **25\*15b** mastakam  $B\epsilon_3\chi$ ] mastake  $\eta_2$  mastakān  $\epsilon_2$  **25\*15c** sidhyaty eva  $\beta_\omega\chi$ ] siddhaty eva  $\epsilon_2$  sidhyaty evam  $\epsilon_3$  sidhyate ca  $\eta_2$  siddhadeho  $\beta_1$  siddhideho  $\beta_2$  **mahākāyo**  $\beta_1\chi$ ] mahākāryo  $\beta_2$  mahāyogo  $\eta_2$  sadā kāyo  $\beta_\omega\epsilon_2$  tadā kāyo  $\epsilon_3$  **25\*16** atha  $\epsilon_2$ ] om.  $\beta_2$  **śāmbhavī**  $\beta_2$ ] śāmbhavī śaktiḥ  $\epsilon_2$  **25\*16b** śaktiṃ ca manamadhyagām  $\epsilon_2$ ] śaktiṃ ca svāṃtamadhyagām  $\epsilon_3$  śaktiṃ mānasamadhyagām  $\chi$  śaktiṃ manasi madhyataḥ  $\eta_2$  sumadhyagām  $\beta_2$  manaḥ śaktes tu madhyagām  $\beta_1\beta_\omega$  **25\*16c** mana ālokyā (ārokyā  $\epsilon_2$ )  $\beta_1\beta_2E\eta_2\chi$ ] manam ālokyā  $\beta_\omega$  **25\*16d** tad dhyāyet  $\beta_1E$ ] taṃ dhātām  $\beta_2$  vaddhyāyait  $\beta_\omega$  dhārayet  $\eta_2\chi$  **25\*17a** khamadhye  $\beta_1\beta_\omega E\eta_2\chi$ ] khaṃmadhye  $\beta_2$  **25\*17c** sarvaṃ ca  $E\eta_2\chi$ ] ātmānaṃ  $\beta_1\beta_\omega$  evam kṛ  $\beta_2$  **khamayaṃ kṛtvā**  $\beta_\omega E\chi$ ] khaṃmayam kṛtvā  $\beta_1\eta_2$  <sup>†</sup>tvā tayoś cāpi  $\beta_2$  **25\*18b** śūnya  $\beta_1\beta_2\eta_2$ ] śūnyaḥ  $\chi$  **25\*18d** pūrṇa  $\beta_1\beta_2\eta_2$ ] pūrṇaḥ  $\chi$  **ivārṇave**  $\eta_2\chi$ ] ivāmbare  $\beta_2$  ivāmbudhau  $\beta_1$

bāhyacintā na kartavyā tathaivāntaracintanam/ sarvacintāṃ parityajya na kiṃcid api cintayet// (om. E)	4.25*19
saṃkalpamātrakalanaiva jagat samagraṃ (a om. $\beta_1\beta_2$ ) saṃkalpamātrakalanā hi manovilāsaḥ/ (b om. $\beta_1\beta_2$ ) saṃkalpamātramatam utsrja nirvikalpaṃ (c om. $\beta_1$ ) āśritya niścayam avāpnuhi rāma śāntim// (d om. $\beta_1$ )	4.25*20
karpūram anale yadvat saindhavaṃ salile yathā/ tathā saṃdhīyamānaṃ ca manas tattve viliyate// (om. $\eta_2$ )	4.25*21
jñeyam sarvaṃ pratītaṃ ca tajjñānaṃ mana ucyate/ jñānaṃ jñeyam samaṃ naṣṭaṃ nānyaḥ panthā dvitīyakaḥ//	4.25*22
manodṛśyam idaṃ sarvaṃ yat kiṃcit sacarācaram/ manaso'py unmanibhāve dvaitābhāvaṃ pracakṣate//	4.25*23
jñeyavastuparityāgād vilayaṃ yāti mānasam/ mānase vilayaṃ yāte kaivalyam avaśiṣyate//	4.25*24

**25\*19b cintanam**  $\eta_2\chi$ ] cintanā  $\beta_1\beta_\omega$  ciṃtamān  $\beta_2$  **25\*19c sarvacintāṃ parityajya**  $B\chi$ ] sarvacintā parityājyā  $\eta_2$  **25\*20a kalanaiva**  $E\eta_2\chi$ ] kalanaṃ ca  $\beta_\omega$  **samagraṃ**  $\beta_\omega E\chi$ ] samastaṃ  $\eta_2$  **25\*20b kalanā hi**  $\beta_\omega E$ ] kalanaiva  $\eta_2\chi$  **vilāsaḥ**  $\eta_2\chi$ ] vilāsā  $\beta_\omega$  vilinā  $\epsilon_2$  valinā  $\epsilon_3$  **25\*20c matam utsrja**  $\epsilon_3$ ] matatsrja  $\epsilon_2$  matim utsrja  $\chi$  mim utsrja  $\beta_2$  m idaṃ utsrja  $\beta_\omega$  kalanaiva vikṛtis tu  $\eta_2$  **nirvikalpaṃ**  $\beta_2\beta_\omega E\chi$ ] nityaṃ  $\eta_2$  **25\*20d āśritya**  $\beta_2\beta_\omega \epsilon_2\chi$ ] āśrita  $\epsilon_3$  saṃkalpa  $\eta_2$  **niścayam**  $\eta_2\chi$ ] niścalam  $\beta_2$  niścayam  $\beta_\omega$  niścitam E **avāpnuhi**  $\beta_\omega E\chi$ ] avāpnudhi  $\eta_2$  anāpnuhi  $\beta_2$  **rāma**  $\beta_2\beta_\omega \eta_2\chi$ ] rāga  $\epsilon_3$  roga  $\epsilon_2$  **25\*21a anale**  $\beta_2\beta_\omega E\chi$ ] anile  $\beta_1$  **25\*21c tathā**  $B\epsilon_3\chi$ ] yathā  $\epsilon_2$  **saṃdhiyamānaṃ ca**  $B\chi$ ] saṃdipamānaṃ ca E **25\*21d tattve**  $\beta_1\epsilon_3\chi$ ] tātva  $\beta_2$  tatva  $\beta_\omega$  tatra  $\epsilon_2$  **viliyate**  $B\epsilon_2\chi$ ] valiayate  $\epsilon_3$  **25\*22a sarvaṃ pratītaṃ**  $\beta_1\beta_2\chi$ ] sarvapratītaṃ  $\beta_\omega E$  sarvaṃ atītaṃ  $\eta_2$  **25\*22b tajjñānaṃ** E] jñānaṃ ca  $\eta_2\chi$  jñānaṃ tu B **25\*22c jñeyam**  $\beta_1\beta_2 E\eta_2\chi$ ] jñeya  $\beta_\omega$  **samaṃ naṣṭaṃ**  $\beta_1\beta_\omega E\chi$ ] manam naṣṭaṃ  $\beta_2$  manas caiva  $\eta_2$  **25\*22d panthā**  $\beta_1\epsilon_2 \eta_2\chi$ ] pamtha  $\epsilon_3$  pamthyā  $\beta_2$  pathā  $\beta_\omega$  **dvitīyakaḥ**  $\beta_1\epsilon_3 \eta_2\chi$ ] dvitīyakaṃ  $\beta_2\epsilon_2$  dvitīyaka  $\beta_\omega$  **25\*23c manaso'py unmanī**  $B\epsilon_3$ ] manosopy unmanī  $\epsilon_2$  manaso hy unmanī  $\eta_2\chi$  **bhāve**  $\beta_\omega \epsilon_3 \eta_2$ ] bhāvai  $\beta_2$  bhāvo  $\beta_1$  bhāvād  $\chi$  om. (eye-skip?)  $\epsilon_2$  **25\*23d dvaitābhāvaṃ pracakṣate**  $\beta_1\beta_2 \epsilon_3$ ] bhāvaṃ pracakṣyate  $\epsilon_2$  dvaitābhāva pracakṣate  $\beta_\omega$  dvaitaṃ naivopalabhyate  $\eta_2\chi$  **25\*24b mānasam**  $B\epsilon_3 \eta_2\chi$ ] mārutaṃ  $\epsilon_2$  **25\*24c mānase** BE] manaso  $\eta_2\chi$  **vilayaṃ**  $\beta_2\beta_\omega E\eta_2$ ] vilaye  $\beta_1\chi$  **yāte**  $\beta_2 E$ ] jāte  $\beta_1\beta_\omega \eta_2\chi$  **25\*24d avaśiṣyate**  $B\epsilon_3\chi$ ] anasiṣyate  $\epsilon_2$  api kalpate  $\eta_2$

layo laya iti prāhuḥ kiḍṛsaṃ layalakṣaṇam/  
apunarvāsanothhānāl layo viṣayavismṛtiḥ//<sup>5</sup> 4.25\*25

evaṃ nānāvidhopāyāḥ samyaksvānubhavānvitāḥ/  
samādhimārgāḥ kathitāḥ pūrvācāryair mahātmabhiḥ// 4.25\*26

atha viśrāntiḥ/ (E) or: iti viśrāntiḥ/ ( $\beta_1\beta_2$ ) [?]

suṣumṇāyai kuṇḍalinyai sudhāyai candrajanmane/  
manonmanyai namas tubhyaṃ mahāśakticidātmāne// (om.  $\eta_2$ ) 4.25\*27

aśakyatattvabodhānām mūḍhānām api saṃmatam/ [cf. 4.49ab]  
proktaṃ gorakṣanāthena nāadopāsanam ucyate// 4.25\*28

śrīādīnāthena sapādakoṭi-  
layaprakārāḥ kathitā jayanti/  
nādānusaṃdhānakam ekam eva  
manyāmahe mānyatamaṃ layānām// 4.26

(BE $\eta_2\chi$  have 4.71 *śravaṇamukhanayana* here)

muktāsanasthito yogī mudrāṃ saṃdhāya śāmbhavīm/ ( $\alpha_1\beta_1\Delta\chi$ )  
śrṇuyād dakṣiṇe karṇe nādam antaḥstham ekadhīḥ// ( $\alpha_1\beta_1\beta_2\Gamma\Delta\chi$ ) [cf.  
4.50\*1] 4.27

**25\*25b** kiḍṛsaṃ B $\eta_2\chi$ ] idṛsaṃ E **25\*25c** apunarvāsano B $\epsilon_3\eta_2\chi$ ] apurvāsano  $\epsilon_2$  **tthānāl**  
 $\beta_1\beta_2\epsilon_2\chi$ ] tthānād  $\eta_2$  tthānā  $\beta_\omega\epsilon_3$  **25\*25d** layo viṣaya BE $\chi$ ] vṛtṭiyayā viśva  $\eta_2$  **25\*26b** svānub-  
havānvitāḥ B $\epsilon_2\eta_2\chi$ ] svānubhavātmikāḥ  $\epsilon_3$  **25\*26c** mārgāḥ  $\beta_1\beta_2E\chi$ ] mārge  $\eta_2$  *illeg.*  $\beta_\omega$   
**25\*27a** suṣumṇāyai B $\epsilon_3\chi$ ] sukhayaiḥ  $\epsilon_2$  **25\*27b** janmane B $\chi$ ] maṇḍalāt E **25\*27d** śakti  
 $\beta_1\beta_2E$ ] śakte  $\beta_\omega$  śaktyai  $\chi$  **25\*28a** aśakya  $\beta_2E\chi$ ] aśakyaṃ  $\eta_2$  aśakta  $\beta_1\beta_\omega$  **25\*28b** mūḍhānām  
 $\beta_1\beta_\omega E\eta_2\chi$ ] gūḍhānām  $\beta_2$  **api saṃmatam** B $\eta_2\chi$ ] api saṃtatam  $\epsilon_3$  atisaṃtatam  $\epsilon_2$  **25\*28d** ucyate  
 $\beta_\omega E\eta_2\chi$ ] uttamam  $\beta_1\beta_2$  **26b** laya cett.] layaḥ  $\alpha_1\Gamma\epsilon_2$  **jayanti**  $\beta_1\beta_\omega\Gamma\delta_3\epsilon_3\eta_2\chi$ ] jayante  $\alpha_1\epsilon_2$  jaganti  
 $\delta_2$  yayamti  $\delta_1$  **26c** ekam eva  $\alpha_1\beta_1\chi$ ] eva  $\beta_\omega$  eva nānyaṃ  $\epsilon_2\eta_2$  eva mānyaṃ  $\epsilon_3$  eva kāryam  $\Gamma\Delta$   
**26d** manyāmahe cett.] gaṇyāmahe  $\beta_1$  **mānyatamaṃ**  $\alpha_1\beta_2\beta_\omega E$ ] nānyatamaṃ  $\Gamma\Delta$  nānyamatam  
 $\beta_1$  tātarasaṃ  $\eta_2$  mukhyatamaṃ  $\chi$  **27a** muktāsana  $\alpha_1\beta_1\delta_2\delta_3$ ] muktāsane  $\delta_1\chi$  **27d** anta(h)stham  
ekadhīḥ  $\alpha_1\beta_2\Gamma\chi$ ] ekāntake sudhīḥ  $\delta_1$  ekāntike sudhīḥ  $\delta_2\delta_3$  ataṃ sadā  $\beta_1$

<sup>5</sup>  $\chi$  has this verse between 4.17 and 4.18.

(E $\eta_2$  have the following 5 verses after 4.59, and B after 4.50\*1)

kāṣṭhe pravartito vahniḥ kāṣṭhena saha śāmyati//  
nāde pravartitaṃ cittaṃ nādena saha liyate/ 4.28

vismṛtya sakalaṃ bāhyaṃ nāde dugdhāmbuvan manaḥ//  
ekibhūyātha sahasā cidākāśe viliyate/ (om.  $\eta_2\chi$ ) 4.29

audāsinyaparo bhūtvā sadābhyāsenā saṃyamī/  
unmanīkaraṇaṃ sadyo nādam evāvadhārayet// (om.  $\chi$ ) 4.30

kīdrśam audāsīnyam/ (om.  $\chi$ )

śīte kāle caupaṭi vā paṭi vā  
pathyāhāre gopayo vā payo vā/  
bhojye bhikṣāvṛndam āraṇyakandaṃ  
pāṇi droṇi kāpi vā bhojyapātre// (om.  $\chi$ ) 4.31

**28a** kāṣṭhe  $\alpha_1\beta_2\beta_\omega E\eta_2\chi$ ] kāṣṭhaiḥ  $\beta_1\gamma_2\Delta$  kaṣṭhaiḥ  $\gamma_1$  pravartito  $\alpha_1\beta_1\beta_\omega\Gamma\Delta\epsilon_2\chi$ ] pravartate  $\epsilon_3\eta_2$   
**28b** kāṣṭhena cett.] kaṣṭhena  $\gamma_1$  saha cett.] sa  $\epsilon_3$  śāmyati  $\beta_1\Gamma\delta_2\delta_3\epsilon_2\eta_2\chi$ ] śāmyati  $\alpha_1\beta_\omega\delta_1$  liy-  
ate  $\epsilon_3$  **28c** nāde cett.] nā  $\gamma_1$  pravartitaṃ cett.] pravartite  $\epsilon_3$  pravartate  $\eta_2$  cittaṃ cett.]  
om.  $\gamma_1$  **29a** vismṛtya  $\alpha_1\beta_1\beta_\omega\Gamma\delta_1\delta_2E$ ] nismṛtya  $\delta_3$  **29b** nāde  $\alpha_1\beta_1\beta_\omega\gamma_2\Delta\epsilon_3$ ] nāda  $\epsilon_2$  na  $\gamma_1$   
dugdhāmbu  $\alpha_1\beta_1\beta_\omega\gamma_2\Delta E$ ] gūgyāmbu  $\gamma_1$  manaḥ  $\alpha_1\beta_1\gamma_2E$ ] mana  $\beta_\omega$  naraḥ  $\gamma_1\Delta$  **29c** ekib-  
hūyātha  $\beta_1\Gamma\delta_2\delta_3E$ ] ekibhūyāya  $\delta_1$  ekibhūyā  $\beta_\omega$  ekibhūtvātha  $\alpha_1$  sahasā  $\alpha_1\beta_1\Gamma\Delta E$ ] sahasā ca  $\beta_\omega$   
**29d** cidākāśe  $\alpha_1\beta_1\beta_\omega\Delta E$ ] vidāktośe  $\gamma_1$  cidākaro  $\gamma_2$  **30a** audāsīnya  $\delta_1\eta_2$ ] audāsīnya  $\epsilon_3$  audāsīna  
 $\beta_1\delta_3$  audāsīnye  $\delta_2$  odāsīnya  $\gamma_1$  udāsīnya  $\beta_\omega\gamma_2$  udāsonya  $\alpha_1$  ṛdāsīnya  $\epsilon_2$  **30c** karaṇaṃ  $\alpha_1\beta_1\Gamma\Delta$ ] karaṇa  
 $\beta_\omega$  kārakaṃ  $E\eta_2$  **30d** nādam cett.] bhāda  $\epsilon_2$  evāvadhārayet cett.] eva sadābhyaset  $\epsilon_3$   
**31** kīdrśam  $\alpha_1\gamma_1$ ] kīdrśam  $\delta_3$  kīdrśīm  $\gamma_2$  kīdrśyam  $\beta_1\beta_\omega\delta_2$  idrśam  $\epsilon_2\eta_2$  kim  $\delta_1$  om.  $\epsilon_3$  audāsīnyam  
cett.] audāsīnyam  $E$  **31a** śīte cett.] śīti  $\epsilon_3$  jñāte  $\eta_2$  kāle  $\beta_1\beta_\omega\gamma_1\Delta E$ ] kāla  $\gamma_2$  kā  $\eta_2$  om.  $\alpha_1$  caupaṭi  
vā paṭi vā  $\alpha_1$ ] copaṭi vā paṭi vā  $\epsilon_2$  cāpaṭi vā paṭi vā  $\gamma_2$  cāpaṭi cāpaṭi vā  $\gamma_1\delta_3$  cāpaṭi vā paṭikā  $\delta_1$  cāpate  
cāpaṭi  $\delta_2$  caupaṭi vākuṭi vā  $\beta_\omega\eta_2$  cāpaṭi cākuṭi vā  $\beta_1$  paṭi vā  $\epsilon_3$  **31b** pathyāhāre  $\alpha_1\beta_\omega\epsilon_2$ ] pathyāhāro  
 $\beta_1\gamma_2\delta_2\delta_3\epsilon_3\eta_2$  yathāhārā  $\gamma_1$  «mi»thyāhāro  $\delta_1$  gopayo  $\alpha_1\beta_1\beta_\omega\Gamma\delta_2E\eta_2$ ] gopatho  $\delta_1$  gomayo  $\delta_3$  vā  
cett.] co  $\eta_2$  payo vā  $\alpha_1\beta_\omega\gamma_2\delta_2\delta_3E\eta_2$ ] «payo»  $\gamma_1$  patho vā  $\delta_1$  «tha pānaṃ  $\beta_1$  **31c** bhojye  $\alpha_1\beta_2\beta_\omega$ ] bhojyam  
 $\epsilon_3\eta_2$  bhojya  $\epsilon_2$  bhakṣyaṃ  $\beta_1\delta_1$  bhakṣye  $\delta_3$  bhakṣe  $\Gamma$  bh. kṣy.  $\delta_2$  **bhikṣā** cett.] bhuktaṃ  $\eta_2$   
vṛndam  $\alpha_1\beta_1\beta_\omega\Gamma\Delta E$ ] cānnaṃ  $\eta_2$  āraṇyakandaṃ  $\alpha_1\beta_\omega\gamma_2\Delta\epsilon_3$ ] āraṇyakandaṃ  $\gamma_1$  āraṇyakamḍa  
 $\beta_\omega\epsilon_2\eta_2$  āraṇyakamḍa  $\beta_2$  āpaṇyakamḍa vā  $\beta_1$  **31d** pāṇi droṇi  $\alpha_1\beta_2\gamma_2\Delta$ ] pāṇi droṇi  $\epsilon_3\eta_2$  pāṇi drāṇi  
 $\epsilon_2$  pānindrāṇi  $\gamma_1$  pāṇim droṇe  $\beta_1$  pāṇi  $\beta_\omega$  kāpi vā  $\alpha_1\beta_2E$ ] kapiṇvāṃ  $\beta_\omega$  kāthivā  $\eta_2$  karparā  $\delta_2\delta_3$   
karpaṭaṃ  $\beta_1$  kapaṭo  $\gamma_2$  khapaḍā  $\gamma_1$  kharparo  $\delta_1$  bhojyapātre  $\alpha_2\epsilon_2$ ] bhojyapātraṃ  $\alpha_1\beta_1\beta_\omega\Delta\epsilon_3\eta_2$   
bhājapātraṃ  $\gamma_1$  bhūrjapātraṃ  $\gamma_2$

sarvacintām samutsrjya sarvaceṣṭām ca sarvadā/  
nāda evānusaṃdhānān nāde cittam vilīyate// (om. χ) 4.32

ārambhaś ca ghaṭaś caiva tathā paricayas tathā/  
niṣpattiḥ sarvayogeṣu yogāvasthā bhavanti tāḥ<sup>#</sup>// 4.33

athārambhāvasthā/ (om. α<sub>1</sub>β<sub>1</sub>β<sub>ω</sub>)

brahmagranther bhaved bhedād ānandaḥ śūnyasaṃbhavaḥ/  
vicitrakvaṇako dehe'nāhataḥ śrūyate dhvaniḥ// 4.34

divyadehaś ca tejasvī divyagandhas tv arogavān/ (ab om. Δβ<sub>ω</sub>)  
saṃpūrṇahrdayaḥ śūnye tv ārambhe yogavān bhavet// 4.35

atha ghaṭāvasthā/

dvitīyāyām ghaṭīkṛtya vāyur bhavati madhyagaḥ/  
dṛḍhāsano bhaved yogi jñāni devasamas tadā// 4.36

**32a sarvacintām** γ<sub>2</sub>Δε<sub>2</sub>] sarvacintā α<sub>1</sub>β<sub>1</sub>β<sub>ω</sub>ε<sub>3</sub>η<sub>2</sub> om. γ<sub>1</sub> **samutsrjya** β<sub>2</sub>β<sub>ω</sub>Eη<sub>2</sub>] samutyajya α<sub>1</sub> parityajya β<sub>1</sub>γ<sub>2</sub>Δ om. γ<sub>1</sub> **32b ceṣṭām** α<sub>1</sub>β<sub>1</sub>β<sub>ω</sub>ε<sub>3</sub>] ceṣṭāś η<sub>2</sub> ceṣṭī ε<sub>2</sub> kāle ΓΔ **32c nāda** em.] nādam cett. **saṃdhānān** α<sub>1</sub>β<sub>1</sub>] saṃdhānā β<sub>ω</sub> saṃdadhyān α<sub>2</sub>Eη<sub>2</sub> saṃdhatte ΓΔ **33a ca** cett.] ca \_ δ<sub>1</sub> **ghaṭaś** cett.] gha \_ ś γ<sub>1</sub> **caiva** cett.] caivas η<sub>2</sub> ca δ<sub>1</sub> **33b paricayas** α<sub>1</sub>β<sub>1</sub>β<sub>ω</sub>ε<sub>2</sub>η<sub>2</sub>] paricas ε<sub>3</sub> paricayo γ<sub>1</sub>Δχ pariyo γ<sub>2</sub> **tathā** α<sub>1</sub>β<sub>1</sub>ωε<sub>3</sub>] tataḥ β<sub>1</sub>β<sub>2</sub>ε<sub>2</sub>η<sub>2</sub> pi vā δ<sub>1</sub> 'pi ca Γδ<sub>2</sub>δ<sub>3</sub>χ **33c niṣpattiḥ sarva** cett.] niṣpattiś ceti β<sub>1</sub>β<sub>ω</sub> **33d yogāvasthā bhavanti tāḥ** α<sub>1</sub>] yogāvasthā prakīrtitā ΓΔ syād avasthācatuṣṭayaṃ β<sub>1</sub>β<sub>ω</sub>Eη<sub>2</sub>χ **34 athārambhāvasthā** γ<sub>1</sub>χ] ārambhāvasthātha γ<sub>2</sub> athārambharakṣā Δ tatra ārambhaḥ E tatra cārambhaḥ η<sub>2</sub> om. α<sub>1</sub>β<sub>1</sub>β<sub>ω</sub> **34a granther** α<sub>1</sub>χ] granthe β<sub>2</sub> granthir β<sub>ω</sub>ΓΔε<sub>3</sub> granthi β<sub>1</sub>γ<sub>1</sub> granthiṃ η<sub>2</sub> ramdhre ε<sub>2</sub> **bhedād** α<sub>1</sub>β<sub>1</sub>β<sub>ω</sub>] bhinna ΓΔ bhinnā η<sub>2</sub> bhinnād ε<sub>3</sub> bhedo hy χ bhed ε<sub>2</sub> **34b ānandaḥ** cett.] ānaṃda β<sub>1</sub>γ<sub>1</sub> nādaḥ η<sub>2</sub> **sambhavaḥ** cett.] samāmbhavaḥ η<sub>2</sub> **34c vicitrakvaṇako** α<sub>1</sub>] vicitrakvaṇiko ε<sub>3</sub> vicitrakvaṇako β<sub>ω</sub>ε<sub>2</sub> vicitrakuṇako η<sub>2</sub> vicitrakuṇape β<sub>1</sub> vicitraḥ kvaṇako χ vicitrakṣanike δ<sub>2</sub>δ<sub>3</sub> vicitrakṣike δ<sub>1</sub> vicitras tatksanād Γ **dehe** cett.] caivā β<sub>1</sub> **34d 'nāhataḥ śrūyate** α<sub>1</sub>β<sub>1</sub>β<sub>ω</sub>Eη<sub>2</sub>χ] sarvataḥ śrūyate Γ śrūyate ('nāhata ('hato δ<sub>2</sub>) Δ **35a divyadehaś ca tejasvī** α<sub>1</sub>β<sub>1</sub>Γχ] ādityatejaś ca tejasvī unṃ. ε<sub>2</sub> tejasvī divyagandhaś ca ε<sub>3</sub> divyagandho divyacakṣuś ca η<sub>2</sub> om. β<sub>ω</sub>Δ **35b divyagandhas tv arogavān** α<sub>1</sub>β<sub>1</sub>Γχ] divyagandho parogavān ε<sub>2</sub> divyadeho py arogavān ε<sub>3</sub> tejasvī ārogavān η<sub>2</sub> om. β<sub>ω</sub>Δ **35c saṃpūrṇa** cett.] saṃpūrṇe ε<sub>3</sub> **hrdayaḥ** α<sub>1</sub>β<sub>2</sub>ε<sub>2</sub>χ] hrdaya γ<sub>2</sub> hrdaye β<sub>1</sub>β<sub>ω</sub>γ<sub>1</sub>δ<sub>1</sub>δ<sub>2</sub>ε<sub>3</sub>η<sub>2</sub> nilaye δ<sub>3</sub> **śūnye tv** α<sub>1</sub>E] śūnye β<sub>1</sub>ΓΔη<sub>2</sub> śūnya β<sub>ω</sub>χ **35d ārambhe** cett.] ārambha β<sub>ω</sub> ārambho η<sub>2</sub> **yogavān** cett.] bhogavān γ<sub>1</sub> **36 ghaṭāvasthā** cett.] ghaṭarakṣā Δ **36a dvitīyāyām** α<sub>1</sub>β<sub>1</sub>β<sub>ω</sub>Γδ<sub>2</sub>δ<sub>3</sub>ε<sub>3</sub><sup>c</sup>ε<sub>2</sub>χ] dvitīyā δ<sub>1</sub>ε<sub>3</sub><sup>c</sup> dvitīye η<sub>2</sub> **ghaṭī** cett.] ghamṭī ε<sub>3</sub> ghaṭām ε<sub>2</sub> bheda η<sub>2</sub> **kṛtya** α<sub>1</sub>β<sub>1</sub>β<sub>ω</sub>γ<sub>1</sub>Δε<sub>2</sub>χ] kṛtvā γ<sub>2</sub>ε<sub>3</sub> mukte tu η<sub>2</sub> **36b madhyagaḥ** cett.] madhyamaḥ δ<sub>2</sub>δ<sub>3</sub> **36c dṛḍhāsano** cett.] dṛḍhāsane δ<sub>2</sub> hathāsano η<sub>2</sub> **36d deva** cett.] devaḥ β<sub>ω</sub> deha β<sub>1</sub>η<sub>2</sub> **tadā** α<sub>1</sub>β<sub>1</sub>β<sub>ω</sub>χ] tathā cett.

viṣṇugranthes tadā bhedāt paramānandasūcakāḥ/  
atiśūnye vimardaś ca bheriśabdas tadā bhavet// 4.37

atha paricayāvasthā/ (om.  $\chi$ )

ṛṭṭiyāyām tato bhittvā viḥāyomardaladhvaniḥ/<sup>#</sup>  
mahāśūnyaṃ tathā yāti sarvasiddhisamāśrayam// [Pāda b–4.50d lost  $\alpha_1$ ] 4.38

cittānandaṃ tato jitvā saḥajānandasambhavaḥ/  
doṣaduḥkhajarāmṛtyukṣudhānidrāvivarjitāḥ// 4.39

atha niṣpattyavasthā/<sup>6</sup> (om.  $\chi$ )

rudragranthiṃ tato bhittvā sarvapīṭhagato'nilaḥ/  
niṣpattau vaiṇavaḥ śabdaḥ kvaṇadvīṇākvaṇo<sup>#</sup> bhavet// 4.40

**37a** granthes tadā  $\alpha_1\beta_2$ ] granthis tadā  $\beta_\omega$  granthe sadā  $\epsilon_2$  granthes tathā  $\eta_2$  granther yadā  $\beta_1$  granthir yadā  $\Gamma\Delta\epsilon_3$  granthes tato  $\chi$  **bhedāt**  $\alpha_1\beta_1\beta_\omega\epsilon_2\eta_2\chi$ ] bhinnāḥ  $\Gamma\delta_1\delta_2$  bhinnā  $\delta_3\epsilon_3$  **37b** paramānanda cett.] sadānandasya  $\epsilon_2$  **sūcakāḥ** cett.] sūcakā  $\epsilon_3$  kārakāḥ  $\beta_1$  **37c** atiśūnye  $\alpha_1\beta_2\beta_\omega\chi$ ] atiśūnya  $\Gamma\Delta\epsilon_3\eta_2$  amṭyaśūnye  $\beta_1$  api śūnye  $\epsilon_2$  **vimardaś ca**  $\alpha_1\beta_1\beta_\omega\chi$ ] 'saṃmardā  $\epsilon_2$  viśaṃmardo  $\eta_2$  vibhedaś ca  $\Gamma\Delta\epsilon_3$  **37d** tadā  $\alpha_1\beta_1\beta_\omega\epsilon_3\chi$ ] tathā  $\Gamma\Delta\epsilon_2\eta_2$  **38** atha cett.] tathā  $\beta_1$  om.  $\chi$  **paricayāvasthā** cett.] paricayaḥ E om.  $\chi$  **38a** ṛṭṭiyāyām tato bhittvā  $\alpha_1\beta_1\beta_\omega\delta_1\delta_3\epsilon_3$ ] dvitīyāyām tato bhittvā  $\delta_2$  karṇikāṃ tu tato bhittvā  $\Gamma$  karttikāyām tato bhittvā  $\epsilon_2$  atha granthitrayaṃ bhittvā  $\eta_2$  ṛṭṭiyāyām tu vijñeyo  $\chi$  **38b** viḥāyo  $\alpha_2\epsilon_2\chi$ ] viḥāya  $\Gamma\epsilon_3$  vimalo  $\delta_1\delta_3$  mimalo  $\delta_2$  vimāyo  $\beta_\omega$  visphāro  $\beta_1$  jāyate  $\eta_2$  **mardala**  $\alpha_2\beta_1\beta_\omega\Gamma\epsilon_2\eta_2\chi$ ] mandala  $\Delta$  mṛḍala  $\epsilon_3$  **dhvaniḥ**  $\alpha_2\beta_1\gamma_1\Delta E\eta_2\chi$ ] dhvaniṃ  $\gamma_2$  dhvani  $\beta_\omega$  **38c** mahāśūnyaṃ cett.] mahāśūnya  $\epsilon_3$  **tathā**  $\Gamma\epsilon_2$ ] tato  $\Delta$  tadā  $\alpha_2\beta_1\beta_\omega\chi$  tayā  $\epsilon_3$  samā  $\eta_2$  **yāti** cett.] jātiḥ  $\epsilon_2$  **38d** sarvasiddhi cett.] mahāsiddhi  $\beta_\omega$  siddhisādha<sup>°</sup>  $\beta_1$  sarva  $\epsilon_2$  **samāśrayam** cett.] kam āśrayaṃ  $\beta_1$  **39a** cittānandaṃ  $\alpha_3\beta_1\Gamma\Delta\chi$ ] cidānanda(ṃ)  $\alpha_2\beta_\omega\epsilon_3$  ciptāmanas  $\eta_2$  virāmānaṃ  $\epsilon_2$  **tato** cett.] tadā  $\chi$  **jitvā**  $\beta_1\beta_\omega E\eta_2\chi$ ] bhittvā  $\Gamma\Delta$  **39b** sambhavaḥ cett.] sambhava  $\epsilon_2$  **39c** doṣaduḥkha cett.] dokhaduḥkhe  $\gamma_1$  **jarāmṛtyu**  $\beta_1\beta_\omega\epsilon_3\eta_2$ ] jarāmṛtyuḥ  $\alpha_2\epsilon_2$  jarāvādhī  $\chi$  kṣudhānidrā  $\Gamma\Delta$  **39d** kṣudhānidrā  $\alpha_2\beta_1 E\eta_2\chi$ ] kṣudhātrṣā  $\beta_\omega$  jarāmṛtyu  $\Gamma\Delta$  **vivarjitāḥ** cett.] 'tāḥ  $\beta_1$  'taṃ  $\beta_\omega$  trṣā tathā  $\eta_2$  **40** niṣpattyavasthā  $\beta_1\beta_\omega\Gamma$ ] niṣṭhāvasthā  $\Delta$  niṣpattiḥ  $E\eta_2$  **40a** tato cett.] yadā  $\chi$  **bhittvā** cett.] bhūtvā  $\epsilon_2$  **40b** sarva cett.] sarva  $\chi$  **gato'nilaḥ** cett.] gatonalaḥ  $\gamma_2$  gatānila  $\beta_\omega$  **40c** niṣpattau  $\beta_1\beta_\omega\gamma_2\chi$ ] niṣpannau E niṣpanno  $\eta_2$  niṣpato  $\gamma_1$  niṣṭhāto  $\Delta$  **vaiṇavaḥ śabdaḥ** cett.] vaiṇavaśabdaḥ  $\gamma_2$  venacaśabdaṃ  $\gamma_1$  **40d** kvaṇadvīṇākvaṇo  $\epsilon_3\chi$ ] kvaṇatvīṇākvaṇo  $\epsilon_2$  kvaṇadvīṇotvaṇo (< 'vīṇolbaṇo?)  $\gamma_2$  kvaṇatuvitakvaṇo  $\beta_\omega$  kvacid vīṇākvaṇo  $\beta_1$  kvaṇantenākvaṇo  $\eta_2$  kvaṇadvīṇāsamo  $\Delta$  karṇavīṇādgato  $\gamma_1$

<sup>6</sup> In  $\alpha^*\beta_1\beta_\omega\gamma_2\Delta$  the header is found after the first line of 4.40.

ekībhūtaṃ tadā cittaṃ rājayogābhīdhāyakam<sup>#</sup>/  
sr̥ṣṭisaṃhārakartāsau yogīśvarasamo bhavet// (om. E) [δ<sub>3</sub> in mg. sec. m.] 4.41

rājayogapadaṃ prāptuṃ sukhopāyo'lpacetāsā/  
sadyaḥ pratyayasamdhāyī jāyate nādaḥ layaḥ// (BE<sub>η2</sub>χ) [cf. 4.49] 4.41\*1

(Verses 4.42–4.49\*8 are found after 4.71 in E<sub>η2</sub>)

astu vā māstu vā muktir atraivākhaṇḍitaṃ mahat/  
layāmṛtamayaṃ saukhyaṃ rājayogād avāpyate// 4.42

haṭhaṃ vinā rājayogo rājayogaṃ vinā haṭhaḥ/  
na sidhyati tato yugmam ā niṣpatteḥ samabhyaset// (α\*β<sub>1</sub>β<sub>2</sub>E)<sup>7</sup> [= 2.77] 4.43

rājayogaṃ ajānantaḥ kevalaṃ haṭhakarmaṭhāḥ/  
ye tu tān karṣakān manye prayāsaphalavarjitān// (α\*BE<sub>η2</sub>χ) 4.44

[Alt] haṭhaṃ vinā rājayogaṃ rājayogaṃ vinā haṭhaṃ/  
ye vai caranti tān manye prayāsaphalavarjitān// (ΓΔ) 4.44\*1

**41a** tadā α<sub>2</sub>β<sub>1</sub>β<sub>ω</sub>χ] tathā ΓΔ<sub>η2</sub> **41b** rājayogā cett.] rājayoga η<sub>2</sub> rājayogo β<sub>ω</sub> **bhīdhāyakam** β<sub>ω</sub>γ<sub>2</sub>] vidhāyakaḥ α<sub>2</sub> bhīdhāyanaṃ γ<sub>1</sub> bhīdhānakaṃ α<sub>3</sub>β<sub>1</sub>Δ<sub>η2</sub>χ **41c** kartāsau cett.] karttasau γ<sub>1</sub> karttāso β<sub>ω</sub> **41\*1a** padaṃ β<sub>ω</sub>ε<sub>3</sub>η<sub>2</sub>χ] pada β<sub>1</sub>β<sub>2</sub>ε<sub>2</sub> **prāptuṃ** η<sub>2</sub>χ] prāptaṃ β<sub>ω</sub> prāptaḥ ε<sub>2</sub> prāpti ε<sub>3</sub> prāptau β<sub>1</sub>β<sub>2</sub> **41\*1b** sukhopāyo'lpā β<sub>1</sub>β<sub>2</sub>Eη<sub>2</sub>χ] sukhopāyogya β<sub>ω</sub> **41\*1c** samdhāyī β<sub>1</sub>β<sub>ω</sub>ε<sub>2</sub>η<sub>2</sub>χ] samdhāyī β<sub>2</sub>ε<sub>3</sub> **41\*1d** jāyate BEχ] sevyate η<sub>2</sub> **nādaḥ layaḥ** β<sub>1</sub>β<sub>ω</sub>ε<sub>2</sub>χ] nādayo layaḥ β<sub>2</sub>η<sub>2</sub> nātra saṃśayaḥ ε<sub>3</sub> **42a** māstu β<sub>1</sub>Γδ<sub>1</sub>δ<sub>3</sub>ε<sub>2</sub>η<sub>2</sub>χ] mastu β<sub>ω</sub>ε<sub>3</sub> nāstu δ<sub>2</sub> **muktir** β<sub>1</sub>δ<sub>2</sub>δ<sub>3</sub>ε<sub>2</sub>η<sub>2</sub>χ] muk-tis ε<sub>3</sub> muktiṃ β<sub>ω</sub> śaktir Γ kiṃcid δ<sub>1</sub> **42b** atraivākhaṇḍitaṃ (\*te δ<sub>2</sub>) β<sub>1</sub>Δχ] atraiva khaṇḍitaṃ γ<sub>2</sub> atra vākhaṇḍitaṃ η<sub>2</sub> ātrevikhaṇḍitaṃ γ<sub>1</sub> atraivāśaṃḍitaṃ ε<sub>2</sub> tatraivākhaṇḍitaṃ β<sub>ω</sub>ε<sub>3</sub> **mahat** cett.] marut γ<sub>1</sub> manah β<sub>1</sub> bhavet δ<sub>1</sub> sukham χ **42c** layāmṛtamayaṃ α\*β<sub>1</sub>E] layāmṛtalayaṃ β<sub>ω</sub> layāmṛtaṃ idaṃ γ<sub>2</sub>Δ layāmṛdaṃmitaṃ γ<sub>1</sub> layāmṛtakaraṃ η<sub>2</sub> layodbhavaṃ idaṃ χ **saukhyam** cett.] sokhyaṃ γ<sub>1</sub> saṃśayaṃ γ<sub>2</sub>η<sub>2</sub> sauksaṃ ε<sub>2</sub> **42d** rājayogād avāpyate cett.] rājayogaṃ avāpy-ate η<sub>2</sub> om. δ<sub>1</sub> **44b** karmaṭhāḥ β<sub>2</sub>ε<sub>3</sub>] karmacā ε<sub>2</sub> karmaṇā β<sub>1</sub>β<sub>ω</sub> karmaṇaḥ η<sub>2</sub> karmināḥ χ **44c** ye tu tān karṣakān manye β<sub>1</sub>β<sub>2</sub>] ye tu tān karkasān manye E ye tuṃgān karmavasān manye η<sub>2</sub> etān abhyāsino manye χ gap β<sub>ω</sub> **44d** prayāsaphalavarjitān (\*varjitāḥ η<sub>2</sub>) Eη<sub>2</sub>χ] prāyaśaphalavarjitān β<sub>2</sub> prāyaśaḥ phalavarjitān β<sub>1</sub> gap β<sub>ω</sub> **44\*1a** haṭhaṃ vinā Γδ<sub>2</sub>δ<sub>3</sub>] om. δ<sub>1</sub> **rājayogaṃ** γ<sub>2</sub>δ<sub>2</sub>δ<sub>3</sub>] rā-jayogo γ<sub>1</sub> om. δ<sub>1</sub> **44\*1b** haṭhaṃ γ<sub>2</sub>Δ] haṭhaḥ γ<sub>1</sub> **44\*1c** vai γ<sub>1</sub>Δ] cai γ<sub>2</sub> **caranti** Δ] varamti Γ manye γ<sub>1</sub>Δ] madhye γ<sub>2</sub> **44\*1d** phala γ<sub>2</sub>Δ] pralevi γ<sub>1</sub>

<sup>7</sup> Abbreviated with *haṭhaṃ vinā rājayoga iti* in E.



tattvaṃ<sup>#</sup> bījaṃ haṭṭhaḥ kṣetram audāsīnyaṃ jalaṃ tribhiḥ/  
unmanīkalpalatikā sadya evodbhaviṣyati// (om.  $\epsilon_2$ ) 4.45

rājayogaḥ samādhiś ca unmanī ca manonmanī/  
amaraugho'pi cādvaitaṃ nirālambaṃ nirañjanam// ( $\alpha^*B\Gamma\Delta$ ) [cf. 4.2\*1] 4.46

amanasko layas tattvaṃ śūnyāśūnyaṃ paraṃ padam/  
jīvanmuktiś ca sahaṃ turyaṃ cety ekavācakāḥ// ( $\alpha^*B\Gamma\Delta$ ) [cf. 4.2\*2] 4.47

unmanyavāptaye śighraṃ dvau mārgau mama saṃmatau/ ( $\alpha^*B\Delta\chi$ )  
tattvaṃ paramasaukhyam vā nāadopāsanam eva ca// ( $\alpha^*B\Gamma$ ) 4.48

saukhyapraviṣṭacittānāṃ mūḍhānāṃ api saṃmatam/ ( $\alpha^*B\Gamma$ )  
sadyaānandasamdhāyī jāyate nādajo layaḥ// ( $\alpha^*B\Gamma\Delta$ ) 4.49

ekaṃ sṛṣṭimayaṃ bījaṃ ekā mudrā tu khecarī/  
eko devo nirālamba ekāvasthā manonmanī// ( $\epsilon_3\eta_2$ ) [= 3.48] 4.49\*1

śāṅkhaḍundubhinādaṃ ca na śṛṇoti kadācana/  
kāṣṭhavaj jāyate deha unmanyāvasthāyā dhruvam// ( $B\epsilon_3\eta_2\chi$ ) 4.49\*2

**45a** haṭṭhaḥ  $\delta_1\chi$ ] haṭṭha  $\beta_2\Gamma\epsilon_3$  haṭṭhaṃ  $\beta_1\beta_\omega\delta_2\delta_3\eta_2$  **45b** audāsīnyaṃ  $B\Gamma\delta_2\delta_3\eta_2\chi$ ] audāsīnyaṃ  $\epsilon_3$  «sau»dāmanyam  $\delta_1$  **jalaṃ tribhiḥ**  $\alpha_2\beta_2\beta_\omega\epsilon_3\eta_2\chi$ ] jalaṃ smṛtam  $\beta_1\Gamma\delta_1\delta_3$  jalaṃ matam  $\delta_2$  **45d** evodbhaviṣyati  $\alpha_2B\Delta\epsilon_3\eta_2$ ] eva bhaviṣyati  $\Gamma$  eva pravartate  $\chi$  **46a** rājayogaḥ  $\beta_\omega\gamma_2\Delta$ ] rājayoga  $\alpha_2\beta_1\beta_2\gamma_1$  **ca**  $\beta_2\beta_\omega\Gamma\Delta$ ] ca hy  $\beta_1$  **46c** amaraugho'pi cādvaitaṃ  $\beta_\omega$  (amaro')] amarogho pi vādvaitaṃ  $\beta_2$  amaraughāpi cādvaitam  $\beta_1$  amaraudhyaighacāmdrī ca  $\gamma_2$  araughatvīmdrī ca  $\gamma_1$  amaroḥ abhicāndrī ca  $\Delta$  **46d** nirālambaṃ  $B\Gamma$ ] nirālambo  $\Delta$  **47a** amanasko  $B\gamma_2\delta_1$ ] amanaskau  $\gamma_1$  amanaskaṃ  $\delta_2\delta_3$  **layas tattvaṃ**  $\alpha^*B$ ] layas caiva  $\gamma_2\Delta$  lyayās caiva  $\gamma_1$  **47b** śūnyāśūnyaṃ  $\beta_2\gamma_2\Delta$ ] śūnyāśūnya  $\beta_\omega\gamma_1$  śūnyāc chūnyaṃ  $\beta_1$  **paraṃ padam**  $\alpha^*B$ ] parāparaṃ  $\Delta$  parāparaṃ  $\gamma_1$  parāvaraṃ  $\gamma_2$  **47c** jīvanmuktiś ca  $B\gamma_2\Delta$ ] jīvanmuktiḥ  $\gamma_1$  **47d** turyaṃ  $\beta_1\beta_2\Gamma\delta_2\delta_3$ ] turjaṃ  $\delta_1$  tuṣkaṃ  $\beta_\omega$  **cety eka**  $\beta_2\gamma_2\delta_1\delta_2$ ] cety eva  $\delta_3$  vatyaka  $\gamma_1$  caiyeka  $\beta_\omega$  cityeka  $\beta_1$  **vācakāḥ**  $\gamma_1$ ] vācakim  $\gamma_2$  vācakam  $B\Delta$  **48a** unmanyavāptaye  $\alpha_2B\chi$ ] unmanyavāsayet  $\delta_1$  unmanyā vāsayec  $\delta_2\delta_3$  **48b** dvau mārgau  $\Delta$ ] mārgau dvau  $\alpha_2\beta_1\beta_2$  mārgo dvau  $\beta_\omega$  bhrūdhyanam  $\chi$  **mama saṃmatau**  $\alpha_2\beta_1\beta_\omega$ ] samasaṃmatau  $\beta_2\Delta$  mama saṃmatam  $\chi$  **48c** saukhyam  $\beta_1\Gamma$ ] sākhyam  $\alpha_2$  sāmkyam  $\beta_\omega$  vāgram  $\beta_2$  **48d** ca  $\alpha_2\beta_\omega\Gamma$ ] vā  $\beta_1\beta_2$  **49a** saukhya  $\beta_1\gamma_1$ ] saukhyā  $\gamma_2$  sāmkyā  $\beta_2\beta_\omega$  **prav-iṣṭa**  $\beta_1\beta_\omega\gamma_2$ ] pratiṣṭha  $\beta_2\gamma_1$  **49c** sadya  $\beta_1\beta_2\Delta$ ] sadyam  $\beta_\omega$  satyam  $\Gamma$  **ānanda**  $B\Gamma\delta_2\delta_3$ ] ādāya  $\delta_1$  **saṃdhāyī**  $\gamma_2\delta_1\delta_3$ ] saṃdhayāyī  $\gamma_1$  saṃdhāyī  $\beta_2\delta_2$  sadāyī  $\beta_\omega$  samdhāyī  $\beta_1$  **49d** jāyate cett.] jāvate  $\delta_1$  **nādajo**  $\beta_1\beta_\omega\Gamma\Delta$ ] nādato  $\beta_2$  **49\*1b** tu  $\epsilon_3$ ] ca  $\eta_2$  **49\*2a** nādaṃ ca  $\beta_2\epsilon_3\eta_2\chi$ ] nādaś ca  $\beta_\omega$  nādamaś ca  $\beta_1$  **49\*2c** kāṣṭhavaj jāyate  $\epsilon_3\eta_2\chi$ ] sthānuvad vartate  $\beta_1$  sthānu varddhattayed  $\beta_2$  sthānu vardhate  $\beta_\omega$  **deha**  $\eta_2\chi$ ] dehe  $\epsilon_3$  yogī hy B **49\*2d** \*vasthāyā  $B\epsilon_3\chi$ ] vasthāyām  $\eta_2$

sarvāsthāvinirmuktaḥ sarvacintāvivarjitaḥ/  
mṛtavat tiṣṭhate yogī sa mukto nātra saṃśayaḥ// (Bε<sub>3</sub>η<sub>2</sub>χ) 4.49\*3

(χ has Vulg 4.108 *khādyate na ca kālena...* here)

na vijānāti śitoṣṇaṃ na duḥkhaṃ na sukhaṃ tathā/  
na mānaṃ nāpamānaṃ ca yogī yuktaḥ samādhinā// (Bε<sub>3</sub>χ) 4.49\*4

avedhyaḥ sarvaśastrāṇām avadhyaḥ sarvadehinām/  
agrāhyo mantratantrāṇām yogī yuktaḥ samādhinā// (ε<sub>3</sub>η<sub>2</sub>χ) 4.49\*5

na gandhaṃ na rasaṃ rūpaṃ na sparśaṃ na ca nisvanam/  
nātmānaṃ na paraṃ vetti yogī yuktaḥ samādhinā// (β<sub>ω</sub>χ) 4.49\*6

(ε<sub>3</sub>η<sub>2</sub> have 4.90 *praveśe nirgame vāme* here)

cittaṃ na suptaṃ no jāgrat smṛtīman na ca nānyathā/  
nāstaṃ eti na codeti yasyāsau mukta eva saḥ// (Bε<sub>3</sub>η<sub>2</sub>χ) 4.49\*7

svastho jāgradavasthāyāṃ suptavad yo'vatiṣṭhate/  
niḥsvāsocchvāsahīnāś ca niścitaṃ mukta eva saḥ// (Bε<sub>3</sub>χ) 4.49\*8

**49\*3b vivarjitaḥ** β<sub>1</sub>β<sub>2</sub>ε<sub>3</sub>η<sub>2</sub>χ] vivarjitaṃ β<sub>ω</sub> **49\*3c mṛtavat** ε<sub>3</sub>η<sub>2</sub>χ] kāṣṭhavat B **tiṣṭhate** β<sub>1</sub>β<sub>2</sub>ε<sub>3</sub>η<sub>2</sub>χ] tiṣṭhayed β<sub>ω</sub> **49\*4a vijānāti** ε<sub>3</sub>χ] hi jānāti β<sub>2</sub> hi jānanti β<sub>ω</sub> **49\*4b na duḥkhaṃ na sukhaṃ** β<sub>2</sub>ε<sub>3</sub>χ] na ca duḥkhaṃ sukhaṃ β<sub>ω</sub> **49\*4c na mānaṃ nāpamānaṃ** ε<sub>3</sub>χ] na mānaṃ cāpamānaṃ β<sub>2</sub> na ca mānāpamānaṃ β<sub>ω</sub> **49\*4d yuktaḥ** β<sub>1</sub>β<sub>2</sub>χ] muktaḥ ε<sub>3</sub> yukti β<sub>ω</sub> **49\*5a avedhyaḥ** em. (cf. VM)] avadhyaḥ ε<sub>3</sub>η<sub>2</sub>χ **49\*5b avadhyaḥ** ε<sub>3</sub>η<sub>2</sub>] aśakyaḥ χ **49\*5c tantrāṇām** ε<sub>3</sub>η<sub>2</sub>] yantrāṇām χ **49\*5d yuktaḥ** η<sub>2</sub>χ] muktaḥ ε<sub>3</sub> **49\*6b na sparśaṃ na ca nisvanam** em.] sparśaṃ na ca na śrutam β<sub>ω</sub> na ca sparśaṃ na niḥsvanam χ **49\*6c na paraṃ vetti** χ] paramaṃ vetti β<sub>ω</sub> **49\*6d yuktaḥ samādhinā** χ] yuktisamādhinā β<sub>ω</sub> **49\*7b smṛtīman na ca** em. (= G11)] smṛtya-manna β<sub>1</sub> sṛtinannaṃ ca β<sub>ω</sub> smṛtivarṇaṃ ca ε<sub>3</sub> na smṛtir na ca β<sub>2</sub> smṛtivismṛti χ sprīati vastu ca η<sub>2</sub> **nānyathā** Bε<sub>3</sub>η<sub>2</sub>] varjitaṃ χ **49\*7c nāstaṃ eti** Bε<sub>3</sub>] na vāstaṃ eti η<sub>2</sub> na cāstaṃ eti χ **na codeti** β<sub>1</sub>β<sub>2</sub>ε<sub>3</sub>η<sub>2</sub>] na cādeti β<sub>ω</sub> nodeti χ **49\*7d yasyāsau** cett.] yathāsau η<sub>2</sub> **mukta eva saḥ** (mukti η<sub>2ac</sub>) β<sub>1</sub>β<sub>2</sub>ε<sub>3</sub>η<sub>2</sub>] *illeg.* β<sub>ω</sub> **49\*8a svastho** β<sub>ω</sub>χ] svapno β<sub>2</sub> supno β<sub>1</sub> svecchā ε<sub>3</sub> **49\*8b suptavad yo** Bχ] suptaḥ sadyo ε<sub>3</sub> **vatiṣṭhate** β<sub>ω</sub>ε<sub>3</sub>χ] vatiṣṭhati β<sub>1</sub>β<sub>2</sub> **49\*8c niḥsvāsocchvāsa** ε<sub>3</sub>χ] niḥsvāsośvāsa β<sub>ω</sub> niḥsvāsośvāsa β<sub>2</sub> niḥsvāsaśvāsa β<sub>1</sub> **hīnāś ca** β<sub>ω</sub>ε<sub>3</sub>χ] hīnas tu β<sub>1</sub>β<sub>2</sub> **49\*8d niścitaṃ** ε<sub>3</sub>χ] niścito β<sub>ω</sub> niścitto β<sub>2</sub> niśceṣṭo β<sub>1</sub>

nādānusaṃdhānasamādhībḥājāṃ  
yogīśvarāṇāṃ hr̥daye prarūḍham/  
ānandam ekaṃ vacasām avācyaṃ  
jānāti taṃ śrīgurunātha eva// 4.50

muktāsanasthito yogī mudrāṃ saṃdhāya śāṃbhavīm/  
śṛṇuyād dakṣiṇe karṇe nādam antargataṃ sadā// (β<sub>ω</sub>ΓΔEη<sub>2</sub>) [cf. 4.27] 4.50\*1

sarvacintāṃ parityajya sāvadhānena cetasā/  
nāda evānusaṃdheyo yogasāmrajyaṃ icchatā//<sup>8</sup> [after 4.32 in Eη<sub>2</sub>] 4.51

karṇau pidhāya tūlena yaṃ śṛṇoti dhvaniṃ munih/  
tatra cittaṃ sthīrī kuryād yāvat sthirapadaṃ vrajet// (om. η<sub>2</sub>) 4.52

abhyasyamāno nādo'yaṃ bāhyam āvṛṇute<sup>#</sup> dhvaniṃ/  
pakṣād vikṣepam akhilaṃ jitvā yogī sukhī bhavet// 4.53

śrūyate prathamābhyāse nādo nānāvidho mahān/  
vardhamāne tato'bhyāse śrūyate sūkṣmasūkṣmataḥ// 4.54

**50b yogīśvarāṇāṃ** cett.] yogeśvarāṇāṃ γ<sub>2</sub> **hr̥daye prarūḍham** β<sub>1</sub>β<sub>ω</sub>γ<sub>2</sub>Δε<sub>3</sub>] hr̥dayapra[rū]ḍham γ<sub>1</sub> hr̥di vardhamānaṃ ε<sub>2</sub>η<sub>2</sub>χ **50c avācyaṃ** cett.] avācyaṃ ε<sub>2</sub> agamyam β<sub>1</sub>χ **50d jānāti** cett.] jānāty a° β<sub>1</sub> jānāṃti ε<sub>2</sub> **taṃ śrī** β<sub>ω</sub>γ<sub>2</sub>Eη<sub>2</sub>χ] °taḥ śrī β<sub>1</sub> tatvaṃ śrī γ<sub>1</sub> tattvaṃ Δ **gurunātha** cett.] guṇanātha Δ **eva** α<sub>1</sub>β<sub>1</sub>β<sub>ω</sub>γ<sub>2</sub>Δε<sub>3</sub>] evaṃ γ<sub>1</sub> ekaḥ ε<sub>2</sub>χ ekaṃ η<sub>2</sub> **50\*1a muktāsanasthito** cett.] mudrāsanasthite γ<sub>1</sub> **50\*1d antargataṃ sadā** ΓΔE] antargataṃ mahat β<sub>ω</sub>η<sub>2</sub> **51a cintāṃ** cett.] cintāḥ η<sub>2</sub> **51b sāvadhānena** cett.] sarvadānena ε<sub>2</sub>η<sub>2</sub> **51c nāda evānusaṃdheyo** β<sub>1</sub>β<sub>ω</sub>Γδ<sub>3</sub>ε<sub>3</sub>χ] nādam evānusaṃdh(y)e ε<sub>2</sub> nādam evānusaṃdhatte δ<sub>1</sub>δ<sub>2</sub>η<sub>2</sub> **51d sāmrajyaṃ** cett.] sāmājyaṃ δ<sub>2</sub> samrajyaṃ δ<sub>1</sub> **icchatā** β<sub>1</sub>β<sub>ω</sub>γ<sub>2</sub>Δε<sub>3</sub>χ] icchatāṃ ε<sub>2</sub> icchati γ<sub>1</sub>η<sub>2</sub> **52a karṇau** cett.] karṇo α<sub>1</sub>γ<sub>1</sub> **pidhāya** α<sub>1</sub>β<sub>1</sub>β<sub>ω</sub>Γδ<sub>2</sub>δ<sub>3</sub>Eχ] pi δ<sub>1</sub> **tūlena** ε<sub>2</sub>] tulyena β<sub>2</sub> mūlena α<sub>1</sub>β<sub>ω</sub> hastena Γ hastābhyāṃ β<sub>1</sub>δ<sub>2</sub>δ<sub>3</sub>χ hastābhyā[m] δ<sub>1</sub> sū \_ na ε<sub>3</sub> **52b yaṃ** α<sub>1</sub>Eχ] yaḥ β<sub>1</sub>ΓΔ saṃ β<sub>2</sub> sa β<sub>ω</sub> **dhvaniṃ munih** α<sub>1</sub>β<sub>1</sub>β<sub>ω</sub>δ<sub>1</sub>δ<sub>2</sub>Eχ] dhvaniṃ muniṃ γ<sub>1</sub> munir dhvaniṃ γ<sub>2</sub> dhvaniṃ dhvaniḥ δ<sub>3</sub> **52c sthīrī** α<sub>1</sub>β<sub>1</sub>β<sub>ω</sub>χ] sthīraṃ ΓΔE **52d sthirapadaṃ** α<sub>1</sub>β<sub>1</sub>ΓΔEχ] sthīparamaṃ β<sub>ω</sub> **vrajet** α<sub>1</sub>β<sub>1</sub>β<sub>ω</sub>ΓΔχ] bhavet E **53a nādo** cett.] nātho γ<sub>1</sub> **'yaṃ** cett.] yo β<sub>1</sub> **53b bāhyam āvṛṇute** β<sub>1</sub>γ<sub>2</sub>χ] bāhyānā \_ ṇute γ<sub>1</sub> bāhyam āśṛṇu α<sub>1</sub> bāhyam āśṛṇate β<sub>ω</sub> bāhyamānaśṛṇvate ε<sub>2</sub> cānyam āśṛṇute η<sub>2</sub> bāhyam āvartayed Δε<sub>3</sub> **dhvaniṃ** α<sub>1</sub>γ<sub>2</sub>Δε<sub>3</sub>η<sub>2</sub>χ] dhvani γ<sub>1</sub> dhvaniḥ β<sub>1</sub>β<sub>ω</sub>ε<sub>2</sub> **53c pakṣād/pakṣāt** α<sub>1</sub>β<sub>1</sub>β<sub>ω</sub>Γδ<sub>2</sub>δ<sub>3</sub>Eχ] paścād δ<sub>1</sub>η<sub>2</sub> **vikṣepam akhilaṃ** α<sub>1</sub>β<sub>ω</sub>γ<sub>2</sub>δ<sub>3</sub>η<sub>2</sub>χ] vikṣeyam akhilaṃ γ<sub>1</sub> vikṣepam atulaṃ δ<sub>1</sub> vikṣye-manilaṃ β<sub>2</sub> vipakṣam akhilaṃ E prakṣepam akṣilaṃ δ<sub>2</sub> vipakṣayed enaṃ β<sub>1</sub> **53d jitvā** cett.] jivo η<sub>2</sub> **54a śrūyate** cett.] jāyate δ<sub>3</sub> **prathamābhyāse** cett.] prathame bhyāse δ<sub>1</sub> prathamābhyāso α<sub>1</sub> **54b mahān** cett.] mahāt ε<sub>2</sub> **54c vardhamāne tato'bhyāse** cett.] tato'bhyāse vardhamāne ε<sub>3</sub>χ **54d sūkṣmasūkṣmataḥ** α<sub>1</sub>β<sub>1</sub>β<sub>ω</sub>Δη<sub>2</sub>] sūkṣmasūkṣmakāḥ Γε<sub>3</sub>χ sūkṣmata ε<sub>2</sub>

<sup>8</sup> This verse is transposed with the next one in β<sub>ω</sub>.

ādaṁ jaladhijīmūtabherinirjharasambhavāḥ/  
madhye mardalaśaṁkhotthā<sup>#</sup> ghaṇṭākāhalajās tathā// 4.55

ante tu kiṅkiṇīvaṁśavīṇābhramaranisvanāḥ/  
iti nānāvidhā nādāḥ śrūyante dehamadhyataḥ// 4.56

mahati śrūyamāṇe<sup>#</sup> pi meghabheryādikadhvanau/  
tatra sūkṣmāt sūkṣmataraṁ nādam eva parāmr̥set// 4.57

ghanam utsrjya vā sūkṣme sūkṣmam utsrjya vā ghane<sup>#</sup>/  
tau tyaktvā madhyame syād vā mano nānyatra cālayet// 4.58

yatra kutrāpi vā nāde lagati prathamam manah/  
tatraiva tat sthīrībhūtvā tena sārddham viliyate// 4.59

(E $\eta_2$  have 4.28–4.32 and 4.51 here, and  $\beta_\omega$  4.68\*1)

**55a** jīmūta  $\alpha_1\beta_1\gamma_2\Delta E\eta_2\chi$ ] jīmūte  $\beta_2\beta_\omega\gamma_1$  **55b** nirjhara  $\beta_2E\eta_2$ ] nirjara  $\delta_1$  nirbhara  $\beta_1\beta_\omega$  bhūr-  
hūra  $\delta_3$  durdura  $\delta_2$  sarāva  $\gamma_1$  śabdatu  $\gamma_2$  rsara  $\alpha_1$  jharjhara  $\chi$  **sambhavāḥ**  $\alpha_1\beta_1\epsilon_2\chi$ ] sambhavaḥ  $\Gamma\Delta\epsilon_3$   
nisvanaḥ  $\beta_\omega\eta_2$  **55c** mardala cett.] mandala  $\delta_2\delta_3$  **śaṁkhotthā**  $\alpha_1E\chi$ ] śaṁkhottha  $\beta_1\beta_\omega\Gamma\delta_1\delta_3\eta_2$   
śaṅkhottho  $\delta_2$  **55d** kāhala  $\beta_1\beta_\omega\gamma_2E\chi$ ] kāhāla  $\alpha_1\beta_2$  kāhla  $\gamma_1$  kalāha  $\Delta$  kolāha  $\eta_2$  **jās**  $\alpha_1\beta_1\beta_\omega\chi$ ]   
jas  $\Gamma\Delta$  kās E las  $\eta_2$  **56a** ante  $\alpha_1\beta_1\beta_\omega\gamma_2\Delta\epsilon_3\chi$ ] anye  $\epsilon_2\eta_2$  avai  $\gamma_1$  **tu** cett.] ca  $\delta_2$  **vaṁśa**  
 $\alpha_1E\eta_2\chi$ ] vṛnda  $\alpha_3\beta_1\beta_\omega\Gamma\Delta$  śabda  $\alpha_2$  **56b** vīṇā  $\alpha_1\beta_1\beta_\omega\Gamma\Delta\eta_2\chi$ ] nādā E **nisvanāḥ**  $\alpha_1\beta_1\epsilon_2$ ] nis-  
vanā  $\beta_\omega\eta_2$  niḥsvanāḥ  $\epsilon_3\chi$  nisvanaḥ  $\gamma_2\delta_1\delta_3$  niḥsvanaḥ  $\gamma_1\delta_2$  **56c** nānāvidhā  $\alpha_1\beta_1E\eta_2\chi$ ] nānāvidho  
 $\beta_\omega\Gamma\Delta$  **nādāḥ**  $\alpha_1\beta_1\eta_2\chi$ ] nādā  $\beta_\omega\epsilon_3$  nādāḥ  $\gamma_2\Delta$  nādaṁ  $\gamma_1$  vādāḥ  $\epsilon_2$  **56d** śrūyante  $\beta_1\epsilon_3\eta_2\chi$ ] śrūyate  
cett. **deha**  $\alpha_1\beta_1\beta_\omega\Gamma\Delta\chi$ ] yatra  $\epsilon_2\eta_2$  tatra  $\epsilon_3$  **madhyataḥ**  $\alpha_1\beta_2\beta_\omega E\eta_2$ ] madhyagāḥ  $\beta_1\chi$  madhya-  
gaḥ  $\Gamma\Delta$  **57a** mahati cett.] mahati  $\epsilon_3$  **śrūyamāṇe/-māṇe** cett.] [ṇya]yatamāṇe  $\gamma_1$  **'pi** cett.]  
ti  $\Gamma$  **57b** megha cett.] bhika  $\delta_2$  **ādikadhvanau**  $\Gamma\epsilon_2\eta_2$ ] ādike dhvanau  $\beta_1\beta_\omega\Delta\chi$  ādike svane  $\epsilon_3$   
ādidam dhvanau  $\alpha_1$  **57c** tatra  $\alpha_1\beta_1\beta_\omega E\eta_2\chi$ ] tataḥ  $\Gamma\Delta$  **sūkṣmāt** cett.] sūkṣmā  $\epsilon_2$  sūkṣmaṁ  $\eta_2$   
**sūkṣmataraṁ** cett.] sūkṣmatamaṁ  $\delta_3$  nādam eva  $\eta_2$  **57d** nādam eva cett.] nādam evaṁ  $\gamma_2$  par-  
itopi  $\eta_2$  **parāmr̥set** cett.] parāmr̥set  $\delta_1$  samabhyaset  $\gamma_2$  **58a** ghanam cett.] dhvanam  $\eta_2$  **vā**  
**sūkṣme**  $\alpha_1\beta_1\beta_\omega E\eta_2\chi$ ] vā sūkṣmaṁ  $\Gamma\delta_1\delta_2$  sūkṣmaṁ vā  $\delta_3$  **58b** ghane  $\alpha_1\beta_1E\chi$ ] ghanen  $\beta_\omega$  ghanam  
 $\Gamma\Delta$  dhune  $\eta_2$  **58c** tau tyaktvā madhyame syād vā *em.*] tau tyaktvā madhyama syād vā (madhya-  
maḥ  $\beta_1$ )  $\alpha_1\beta_2\beta_\omega$  ramamāṇam api kṣiptaṁ  $\eta_2\chi$  ramamāṇam api kṣipraṁ E paraṁ tatraiva nikṣipya  $\Gamma\Delta$   
**58d** nānyatra cett.] nātra pra<sup>o</sup>  $E\eta_2$  **cālayet** cett.] cālet  $\eta_2$  vālayet  $\gamma_1$  cālayan  $\beta_\omega$  **59b** lagati cett.]  
lagavi  $\gamma_1$  galati  $\eta_2$  **prathamam** cett.] prathame  $\delta_1$  **manah** cett.] mataḥ  $\gamma_1$   $\delta_{3ac}$  **59c** tatraiva tat  
 $\alpha_1\beta_1\epsilon_3$ ] tatraivata  $\beta_\omega\epsilon_2$  tatraiva su<sup>o</sup>  $\gamma_2\Delta\chi$  tatraivastu  $\gamma_1$  tatraiva niś<sup>o</sup>  $\eta_2$  **sthīri** cett.] śārī  $\epsilon_2$  <sup>o</sup>calo  $\eta_2$   
**bhūtvā**  $\alpha_1\beta_1\beta_\omega E\eta_2$ ] bhūya  $\chi$  [bhū]yāt  $\delta_2$  kuryāt  $\Gamma\delta_1\delta_3$

makarandaṃ piban bhr̥ṅgo gandhān nāpekṣate yathā/  
nādāsaktaṃ tathā cittam viṣayān na hi kāṅkṣate// 4.60

(ΓΔ have 4.71\*4 *nādaḥkoṭisahasrāṇi* here) \*\*\*

baddhaṃ vimuktacāṅcālyam nādagandhakajāraṇāt/ (ab om. ΓΔ)  
manaḥpāradam āpnoti nirālambākhyakhoṭatām// 4.62

baddhas tu nādagandhena sadyaḥ saṃtyaktacāpalaḥ/  
prayāti cetaḥsūtendraḥ pakṣachinna iti prathām// (BE<sub>η2</sub>χ) 4.62\*1

nādaśravaṇataś cittam antaraṅgabhujaṃgamah/  
vismṛtya sarvam ekāgraḥ kutracin na hi dhāvati// 4.63

**60a piban** α<sub>1</sub>β<sub>1</sub>β<sub>ω</sub>Γδ<sub>1</sub>δ<sub>3</sub>ε<sub>3</sub>η<sub>2</sub>χ] pived δ<sub>2</sub> piven ε<sub>2</sub> **bhr̥ṅgo** α<sub>1</sub>β<sub>1</sub>β<sub>ω</sub>δ<sub>3</sub>ε<sub>3</sub>η<sub>2</sub>χ] bhr̥ṅgi Γδ<sub>1</sub>δ<sub>2</sub> śr̥ṅgo ε<sub>2</sub>  
**60b gandhān** α<sub>1</sub>β<sub>ω</sub>δ<sub>1</sub>] gandhā δ<sub>2</sub>δ<sub>3</sub> gandhaṃ β<sub>1</sub>γ<sub>2</sub>Eη<sub>2</sub>χ] gandha γ<sub>1</sub> **nāpekṣate** α<sub>1</sub>β<sub>1</sub>β<sub>ω</sub>γ<sub>2</sub>Δε<sub>3</sub>χ]  
napekṣate γ<sub>1</sub> nopekṣate ε<sub>2</sub>η<sub>2</sub> **yathā** cett.] 'nyathā ε<sub>2</sub> **60c nādāsaktaṃ** α<sub>1</sub>β<sub>1</sub>β<sub>ω</sub>δ<sub>1</sub>δ<sub>2</sub>Eη<sub>2</sub>χ] nā-  
dasaktaṃ Γδ<sub>3</sub> **60d na hi** cett.] naiva ε<sub>3</sub> api δ<sub>3</sub> **kāṅkṣate** α<sub>1</sub>β<sub>1</sub>β<sub>ω</sub>ε<sub>2</sub>χ] kāṅkṣati ΓΔε<sub>3</sub>η<sub>2</sub> **61a bad-**  
**dham** β<sub>1</sub>β<sub>ω</sub>Eχ] buddhaṃ η<sub>2</sub> baṃdham α<sub>1</sub> **vimukta** α<sub>1</sub>β<sub>1</sub>χ] vimuktaṃ ε<sub>2</sub> viyuktaṃ ε<sub>3</sub>η<sub>2</sub> timukta  
β<sub>ω</sub> **61b gandhaka** α<sub>1</sub>β<sub>ω</sub>Eη<sub>2</sub>χ] gandhena β<sub>1</sub> gandhāya β<sub>2</sub> **jāraṇāt** α<sub>1</sub>β<sub>1</sub>β<sub>ω</sub>ε<sub>3</sub>χ] jīraṇāt β<sub>2</sub>ε<sub>2</sub>η<sub>2</sub>  
**61c manaḥ** α<sub>1</sub>β<sub>1</sub>γ<sub>2</sub>ΔEη<sub>2</sub>χ] mana β<sub>ω</sub> vona γ<sub>1</sub> **pāradam āpnoti** β<sub>1</sub>ε<sub>2</sub>η<sub>2</sub>χ] pārada āpnoti ε<sub>3</sub> pārad-  
ham āpnoti β<sub>ω</sub> pārajam āpnoti α<sub>1</sub> pākam avāpnoti γ<sub>2</sub>Δ cāvam avāpnoti γ<sub>1</sub> **61d nirālambākhyā**  
cett.] nirālambākṣa δ<sub>3</sub> **khoṭatām** β<sub>2</sub>β<sub>ω</sub>] khoṭati ε<sub>2</sub> khoṭakam ε<sub>3</sub> khe'tanam χ khegataṃ η<sub>2</sub> ghoṭatām  
α<sub>1</sub>β<sub>1</sub> ghoṭanam Γ codanam δ<sub>1</sub> yodanam δ<sub>3</sub> yogadam δ<sub>2</sub> **62\*1a baddhas** β<sub>1</sub>] baddhaḥ β<sub>ω</sub>E baddham  
χ baddha η<sub>2</sub> baṃdhaḥ β<sub>2</sub> **tu nādagandhena** β<sub>1</sub>] tu nādagandhena χ sunādagandhena β<sub>ω</sub> sunā-  
davāṇpana β<sub>2</sub> sunāde gandhena ε<sub>2</sub> sven nādagandhena η<sub>2</sub> sumdhanādena ε<sub>3</sub> **62\*1b sadyaḥ** BEη<sub>2</sub>]   
manaḥ χ **saṃtyakta** β<sub>1</sub>β<sub>2</sub>Eη<sub>2</sub>χ] sa tyakta β<sub>ω</sub> **cāpalaḥ** BEη<sub>2</sub>] cāpalam χ **62\*1c cetaḥsūten-**  
**draḥ** < 'sutendra β<sub>ω</sub>] cetaḥsūtendren β<sub>1</sub> cet sthūlendrah β<sub>2</sub> sūtacittendrah ε<sub>3</sub> sūtaś citemdra ε<sub>2</sub> svataś  
caikyam imdra η<sub>2</sub> sūtaram sthairyam χ **62\*1d pakṣachinna** β<sub>1</sub>β<sub>2</sub>ε<sub>2</sub>ε<sub>3</sub>] pacchacchinna η<sub>2</sub> chinna-  
pakṣaḥ χ gap β<sub>ω</sub> **iti prathām em.** (= M<sub>1</sub>)] dṛti prthām β<sub>2</sub> \_ va patham β<sub>1</sub> iva prabhām ε<sub>2</sub> ivāprabhūḥ  
ε<sub>3</sub> iva parvataḥ drumāḥ η<sub>2</sub> khago yathā χ gap β<sub>ω</sub> **63a nādaśravaṇataś cittam** α<sub>1</sub>β<sub>1</sub>γ<sub>2</sub>Δε<sub>3</sub>] nādaḥ  
śravaṇataś cittam ('taḥścitam β<sub>ω</sub>) β<sub>ω</sub>ε<sub>2</sub> nādaśravaṇaś cittam matam γ<sub>1</sub> nādena praṇatam cittam η<sub>2</sub> nā-  
daśravaṇataḥ kṣipram χ **63b antaraṅga** α<sub>1</sub>β<sub>1</sub>β<sub>ω</sub>Γδ<sub>3</sub>χ] aṃtaramgā η<sub>2</sub> aṃtaramgaṃ E aṃtaram sa  
δ<sub>1</sub> sarveṣāṃ δ<sub>2</sub> **bhujaṃgamah** α<sub>1</sub>β<sub>1</sub>β<sub>ω</sub>δ<sub>1</sub>Eη<sub>2</sub>χ] turaṅgamah γ<sub>2</sub>δ<sub>3</sub> turamgavaḥ γ<sub>1</sub> antaraṅgamam  
δ<sub>2</sub> **63c vismṛtya** β<sub>2</sub>β<sub>ω</sub>ΓEη<sub>2</sub>χ] saṃsmṛtya α<sub>1</sub>β<sub>1</sub> viśūnyam Δ **sarvam** α<sub>1</sub>β<sub>1</sub>β<sub>ω</sub>ΓΔχ] viśvam Eη<sub>2</sub>  
**ekāgraḥ** α<sub>1</sub>χ] ekāgram β<sub>1</sub>β<sub>ω</sub>γ<sub>1</sub>Δη<sub>2</sub> ekāgryam γ<sub>2</sub> evāgraḥ ε<sub>3</sub> evāgra ε<sub>2</sub>

manomattagajendrasya viṣayodyānacāriṇaḥ/  
niyāmanasamartho'yaṃ ninādo niśitāṅkuśaḥ// 4.64

antaraṅgasya javino vājinaḥ parighāyate/  
nādoḥpāstir ato nityam avadhāryāpi yoginā//<sup>9</sup> (cd om.  $\eta_2$ ) 4.65

nādo'ntaraṅgasāraṅgabandhane vāgurāyate/  
antaraṅgakuraṅgasya <sup>#</sup>vadhe vyādhāyate'pi ca//<sup>10</sup> (om.  $\alpha_1$ ) 4.66

ghaṇṭādinādasaktistabdhāntaḥkaraṇahariṇasya/ ( $\alpha_1$ B $\Gamma\Delta\chi$ )  
praharaṇam atisukaraṃ syāc charasaṃdhātā pravīṇaś cet// ( $\alpha_1$ B $\chi$ )<sup>11</sup> 4.67

**64a manomatta**  $\alpha_1\beta_1\gamma_2\Delta E\eta_2\chi$ ] manomantra  $\gamma_1$  manonmatta  $\beta_\omega$  **64b viṣayodyāna** cett.] °dhāma  $\beta_\omega$  **cāriṇaḥ** cett.] vāriṇam  $\gamma_1$  **64c niyāmana**  $\alpha_1\beta_\omega\Delta$ ] niyāmane  $\epsilon_3$  niyamānaḥ  $\eta_2$  niyamena  $\beta_1$  niryāmana  $\gamma_2$  niryāsane  $\epsilon_2$  niyamitra  $\gamma_1$  samartho'yaṃ  $\chi$  **samartho'yaṃ** cett.] niyamane  $\chi$  **64d ninādo**  $\alpha_1\beta_1\beta_\omega\Gamma\Delta$ ] nināda  $E\eta_2\chi$  **niśitāṅkuśaḥ**  $\beta_1\beta_\omega\Gamma\epsilon_3\eta_2\chi$ ] niśatāṅkuḥ  $\epsilon_2$  niścayāṅkuśaḥ  $\Delta$  niyatāṅkuśaḥ  $\alpha_1$  **65a antaraṅga** cett.] aṃtaraṃgaṃ  $\delta_1\delta_2\epsilon_2$  nādoṃtaraṃ  $\eta_2$  °sya javinaḥ/no  $\alpha_1\beta_1\beta_\omega$ ] °sya yamino  $\chi$  ca mano  $\beta_2$  turaṅgasya  $\Gamma\Delta E$  tu saṃgamyā  $\eta_2$  **65b vājinaḥ** BE $\eta_2\chi$ ] kariṇaḥ  $\alpha_1$  vijñānaṃ  $\Gamma\Delta$  **parighāyate**  $\alpha_1\chi$ ] parighātayaḥ  $\beta_2$  pariśāyate  $\beta_1$  paridhāyate  $\beta_\omega\Gamma\epsilon_2\eta_2$  paridhāvataḥ  $\epsilon_3$  parimiyate  $\delta_2\delta_3$  parimeyate  $\delta_1$  **65c nādoḥpāstir ato**  $\alpha_1\beta\delta_2E\chi$ ] nādoḥpāstivato  $\Gamma$  nādoḥpāstimoto  $\delta_3$  nādoḥpāstirator  $\delta_1$  om.  $\eta_2$  **65d avadhāryāpi**  $\alpha_1\beta_2\beta_\omega\delta_1\delta_3$ ] avadhāryāpi  $\gamma_2$  anadhāryāpi  $\gamma_1$  avadhāryo pi  $\beta_1$  avadhāryā hi  $\epsilon_3\chi$  avidhāryaṃ hi  $\delta_2$  avagamyāṃ hi  $\epsilon_2$  om.  $\eta_2$  **yoginā** B $\chi$ ] yogināṃ  $\alpha_1E$  yoginaḥ  $\Gamma\Delta$  om.  $\eta_2$  **66a nādo'ntaraṅga**  $\beta_2\Gamma\delta_2\delta_3\epsilon_3\chi$ ] nādotaraṅga  $\beta_1\beta_\omega$  nādāṃtaraṅga  $\epsilon_2$  nādaturāṅga  $\delta_1$  om.  $\eta_2$  **sāraṅga** cett.] mātāṅga  $\delta_3$  om.  $\eta_2$  **66b bandhane** cett.] baṃdhāna  $\gamma_1$  baṃdhana  $\beta_\omega$  om.  $\eta_2$  **vāgurāyate** cett.] yāgurāyate  $\gamma_1$  om.  $\eta_2$  **66c kuraṅgasya**  $\epsilon_3\chi$ ] turaṅgasya B $\Gamma\delta_1\epsilon_2\eta_2$  turaṅgasyā°  $\delta_2\delta_3$  **66d vadhe vyādhāyate**  $\chi$ ] nādo vyādhāyate  $\epsilon_3$  rodhe vādhāyate  $\beta_\omega$  rodhe vādyāyate  $\beta_2$  rodhe pi pariśāyate  $\beta_1$  rodhe vā gāyate  $\epsilon_2$  rogo vā gīyate  $\eta_2$  bāhye pi liyate  $\gamma_1$  bodho pi liyate  $\gamma_2$  °varodhe liyate  $\delta_2$  °vabodhe liyate  $\delta_3$  gap  $\delta_1$  °pi ca cett.] ti ca  $\beta_2$  gap  $\delta_1$  **67a** (°ādi°  $\alpha_1$ )  $\alpha_1\beta_2\beta_\omega\chi$ ] ghaṇṭānināda  $\beta_1\Gamma\Delta$  **sakti** em. (śakti  $\alpha_2$ )] sakta  $\beta_2\beta_\omega\chi$  śaktaś ca  $\alpha_1$  saktasya  $\Gamma\Delta$  kuliśa  $\beta_1$  **stadbhāntaḥ**  $\beta_2\chi$ ] stavayāntaḥ  $\alpha_1$  statravadhāntaḥ  $\beta_\omega$  śabdāntaḥ  $\gamma_1$  śabdataḥ  $\gamma_2$  śuddhāntaḥ  $\Delta$  pradhvānta  $\beta_1$  **karaṇahariṇasya**  $\beta_2\beta_\omega\chi$ ] karaṇaṃ hariṇasya  $\alpha_1$  karaṇasya ca  $\gamma_2\Delta$  karaṇasya na  $\gamma_1$  **67b atisukaraṃ** B $\chi$ ] atisukasteraṃ  $\alpha_1$  **syāc chara**  $\alpha_1\beta_1\beta_2\chi$ ] syāra  $\beta_\omega$  **saṃdhātā**  $\alpha_1B$ ] saṃdhāna  $\chi$

<sup>9</sup> In  $\Gamma\Delta$  the second hemistich only is written here and the whole verse and the next one (4.66) are found after 4.68\*1. The text of the hemistich is not the same in the two instances. In the apparatus the readings of the first instance only are reported. The last Pāda of the second instance reads *avagamyā hi yogibhiḥ*.

<sup>10</sup> Transposed with the previous verse in B;  $\eta_2$  merges the two into one: *nādo'ntaraṃ tu saṃgamyā vājinaḥ paridhāyate/ aṃtaraṃgaturāṅgasya rogo vā gīyate pi ca//*

<sup>11</sup> In  $\beta_\omega$  this verse is found after 4.48.

[Alt1] anāhatadhvaner antar jñeyam yat sūkṣmasūkṣmakam/  
manas tatra layam yāti tad viṣṇoḥ paramaṁ padam// (E<sub>η2</sub>) 4.68

[Alt2] anāhatasya śabdasya tasya śabdasya yo dhvaniḥ //  
dhvaner antargataṁ jñeyam jñeyasyāntargataṁ manaḥ/  
tan mano vilayaṁ yāti tad viṣṇoḥ paramaṁ padam// (α<sub>1</sub>BΓΔχ) 4.68\*1

tāvad ākāśasaṁkalpo yāvac chabdaḥ pravartate/  
niḥśabdaṁ tat paraṁ brahma paramātmā samīryate// 4.69

yat kiṁcin nādarūpeṇa śrūyate śaktir eva sā/  
yas tacchrotā nirākāraḥ sa eva parameśvaraḥ// (om. E<sub>η2</sub>) 4.70

śravaṇamukhanayananaśānirodhanaṁ caiva kartavyaṁ/  
śuddhasuṣumṇāsaraṇau sphuṭam amalāḥ śrūyate nādaḥ//  
[α<sub>1</sub>ΓΔ have this verse here, while the other mss immediately after 4.26] 4.71

**68\*1a** anāhatasya śabdasya (śabdasya β<sub>ω</sub>γ<sub>1</sub>) α<sub>1</sub>β<sub>2</sub>β<sub>ω</sub>ΓΔχ] anāhatas tu yaḥ śabdas β<sub>1</sub> **68\*1b** ta-  
sya śabdasya yo dhvaniḥ α<sub>2</sub>β<sub>1</sub>ΓΔ] tasya śabdasya ca dhvaniḥ α<sub>1</sub> śabdasyāntargato dhvaniḥ β<sub>ω</sub>  
śabdasyāṁganabho dhvaniḥ β<sub>2</sub> dhvanir ya upalabhyate χ **68\*1c** dhvaner α<sub>1</sub>β<sub>1</sub>β<sub>2</sub>Δχ γ<sub>1</sub>pc] dhvanir  
α<sub>2</sub>α<sub>3</sub>β<sub>ω</sub>Γ **jñeyam** α<sub>1</sub>χ] geyam β<sub>2</sub>β<sub>ω</sub> jyotir α<sub>3</sub>γ<sub>1</sub>δ<sub>2</sub> jyoti β<sub>1</sub>γ<sub>2</sub>δ<sub>1</sub>δ<sub>3</sub> om. **68\*1d** jñeyasyāntar  
χ] yasyāntarvāntar α<sub>1</sub> geyasyāntar β<sub>2</sub>β<sub>ω</sub> jyotirantar α<sub>2</sub>Γδ<sub>2</sub> jyoterantar β<sub>1</sub>δ<sub>1</sub>δ<sub>3</sub> **68\*1e** tan mano vi-  
layam α<sub>1</sub>α<sub>2</sub>β<sub>2</sub>β<sub>ω</sub>γ<sub>2</sub>] yan mano vilayaṁ β<sub>1</sub>γ<sub>1</sub>δ<sub>1</sub>δ<sub>3</sub> yan mano gomayaṁ δ<sub>2</sub> manas tatra layam χ **yāti**  
Bγ<sub>1</sub>Δ] yāṁti α<sub>1</sub>γ<sub>2</sub> **69a** tāvad ā° cett.] bhāvanā° η<sub>2</sub> **69b** yāvac chabdaḥ α<sub>1</sub>BΓε<sub>3</sub>η<sub>2</sub>χ] yāvad band-  
haḥ δ<sub>1</sub>δ<sub>3</sub> yāvad baddhaḥ δ<sub>2</sub> yāvad vādhaḥ ε<sub>2</sub> **69c** tat paraṁ cett.] paramaṁ γ<sub>1</sub> **69d** paramātmā  
cett.] paramātmē° χ **samīryate** α<sub>1</sub>β<sub>1</sub>β<sub>ω</sub>γ<sub>2</sub>] samīryate β<sub>2</sub>γ<sub>1</sub>Δ °numīryate Eη<sub>2</sub> °ti giyate χ **70a** yat  
α<sub>1</sub>β<sub>1</sub>ΓΔχ] om. β<sub>ω</sub> **nāda** α<sub>1</sub>β<sub>1</sub>β<sub>ω</sub>χ] nāma ΓΔ **70c** yas tacchrotā α<sub>1</sub>β<sub>1</sub>Γδ<sub>2</sub>δ<sub>3</sub>] yat ta[cch]roto δ<sub>1</sub>  
yac chrotā ca β<sub>ω</sub> yas tattvānto χ **71a** mukha α<sub>1</sub>β<sub>1</sub>β<sub>ω</sub>E] puṭa ΓΔη<sub>2</sub>χ **nayana** α<sub>1</sub>β<sub>1</sub>β<sub>ω</sub>ΓΔE]  
nayanayugala η<sub>2</sub>χ **nāsā** cett.] ghrāṇa χ **nirodhanaṁ caiva kartavyaṁ** em. (cf. P6)] nirod-  
hanaṁ naiva kartavyaṁ β<sub>1</sub>E nirodhaṁ naiva kartavyaṁ α<sub>1</sub> nirodhanenaiva kartavyaṁ β<sub>ω</sub> mukha-  
puṭasaṁrodhanaṁ kāryam Γδ<sub>2</sub>δ<sub>3</sub> mukhapuṭarodhane kāryam δ<sub>1</sub> mukharodhanaṁ eva kartavyaṁ  
η<sub>2</sub> mukhānām nirodhanaṁ kāryam χ **71b** śuddha α<sub>1</sub>β<sub>1</sub>ΔEη<sub>2</sub>χ] śrīśuddha Γ om. β<sub>ω</sub> **suṣumṇā**  
α<sub>1</sub>β<sub>1</sub>β<sub>ω</sub>γ<sub>2</sub>ΔEη<sub>2</sub>χ] suṣumū γ<sub>1</sub> **saraṇau** γ<sub>2</sub>Δχ] saraṇe Eη<sub>2</sub> tsaraṇaḥ α<sub>1</sub> tmaśaraṇaiḥ β<sub>1</sub> maraṇai β<sub>ω</sub>  
nau γ<sub>1</sub> **sphuṭam amalāḥ śrūyate** α<sub>1</sub>ΓΔη<sub>2</sub>χ] sphuṭam amalaṁ śrūyate β<sub>ω</sub> sphurad amalāḥ śrūyate  
β<sub>1</sub> vimalaḥ saṁśrūyate ε<sub>3</sub> vimalaḥ śrūyate ε<sub>2</sub>

nādaḥ śaktir iti khyāto nādajñānaṃ sadāśivaḥ/  
nādajñāne ca naṣṭe tat unmany evāvaśiṣyate// (BE $\eta_2$ ) 4.71\*1

nādo yāvan manas tāvan nādānte tu manonmanī/  
saśabdaṃ kathitaṃ vyoma niḥśabdaṃ brahma kathyate// (BE $\eta_2$ ) 4.71\*2

sadā nādānusaṃdhānāt saṃkṣiṇe vāsanācaye/  
nirañjane ca liyete niścitaṃ cittamārutau// (BE $\eta_2\chi$ ) 4.71\*3

nādakoṭisahasrāṇi bindukoṭiśatāni ca/  
sarve tatra layaṃ yānti yatra devo nirañjanaḥ// (BE $\eta_2$ )  
[ΓΔ have this verse immediately after 4.60] 4.71\*4

iti nādānusaṃdhānaṃ// (BE $\eta_2\chi$ )

(β $\omega$  has Kālajñāna, Videhamuktikathana, and Kālavañcana sections here)

sarve haṭhalayopāyā rājayogapadāvadhi/  
rājayogapadaṃ prāpya jāyate'sau nirañjanaḥ// (B) [cf. 4.91] 4.71\*5

(E $\eta_2$  have 4.91 *sarve layahaṭhābhyaśāḥ* and 4.42ff. *astu vā māstu vā* here)

**71\*1a** nādaḥ [β $_1\beta_\omega\epsilon_3\eta_2$ ] nāda β $_2\epsilon_2$  khyāto ε $_3\eta_2$ ] kṣāto ε $_2$  jñeyā β $_1$  jñeyaṃ β $_2$  jñeya β $\omega$  **71\*1b** nādajñānaṃ [β $_2\beta_\omega\epsilon_2$ ] nādo jñānaṃ β $_1\eta_2$  **71\*1c** nādajñāne ca naṣṭe tat ε $_2$ ] nādajñāne vinaṣṭe ca ε $_3$  nādajñānena naṣṭena η $_2$  jñeye jñāne viliṇāṃta β $_2$  jñeye jñāne viliṇāṃta β $\omega$  jñeyo jñāne viline tu β $_1$  **71\*1d** unmany em. (cf. [11]) unmadhy ε $_2$  sonmany B hy unmany η $_2$  tad unmany ε $_3$  evāvaśiṣyate [β $_1\eta_2$ ] edhāvaśiṣyate ε $_2$  avāvaśiṣyate β $\omega$  enāvaśiṣyati β $_2$  eva śiṣyate ε $_3$  **71\*2b** nādānte tu [β $_2\beta_\omega\epsilon_2\eta_2$ ] nādānte ca ε $_3$  tādātite β $_1$  **71\*3b** saṃkṣiṇe BE $\eta_2$ ] kṣiṃyante χ vāsanācaye [β $_1\beta_2$ ] vāsanodaye η $_2$  vāsanāvayo β $\omega$  vāsanākṣaye ε $_2$  vāsanākṣaṇe ε $_3$  pāpasamcayāḥ χ **71\*3c** ca liyete ε $_3\eta_2$ ] ca liyeta ε $_2$  viliyeta β $_1$  viliyaṃte β $_2\beta_\omega$  viliyete χ **71\*3d** niścitaṃ cittamārutau ε $_3\chi$ ] niścitta manamārutau ε $_2$  niścitau manamārutau η $_2$  niścitaṃ māruto manāḥ β $_2\beta_\omega$  marutā niścitaṃ manāḥ β $_1$  **71\*4c** sarve cett.] sarvaṃ γ $_1$  yānti cett.] yāti β $_1\delta_1$  **71\*4d** devo cett.] deva β $\omega\epsilon_2$  nirañjanaḥ cett.] nirañjanam β $\omega$  **71\*5** iti nādānusaṃdhānaṃ [β $_2\eta_2\chi$ ] iti nādānusaṃdhānaṃ yathā vṛddho veti ε $_2$  iti nādānusaṃdhānaṃ yathā vṛddhaiḥ prabhāṣitaṃ (metrical!) ε $_3$  iti nādānusaṃdhānavidhiḥ β $_1\beta_\omega$  **71\*5a** haṭhalayopāyā [β $_1\beta_\omega$ ] haṭhalayā bhāvya β $_2$  **71\*5b** padāvadhi [β $_2$ ] padāvadhiḥ β $_1$  padāvadhiḥ β $\omega$  **71\*5d** 'sau [β $_1\beta_2$ ] so β $\omega$



kāṣṭhagoṣṭhīprapañcena<sup>#</sup> kiṃ sakhe śrūyatām idaṃ/  
purā matsyendrabodhārtham ādināthoditaṃ vacaḥ// (om. E<sub>η2</sub>χ) 4.72

yāvan naiva praviśati caran māruto madhyamāрге  
yāvad bindur na bhavati dṛḍhaḥ prāṇavātaprabaddhaḥ/  
yāvad vyomnā sahasasadrśaṃ jāyate naiva tattvaṃ  
tāvat sarvaṃ vadati yad idaṃ dambhamithyāpralāpaḥ// [after 4.5 in E<sub>η2</sub>] 4.73

(The following verses 4.74–4.85 are found immediately after 4.10 in E<sub>η2</sub>χ)

jñātvā suṣuṃṇāsadbhedam kṛtvā vāyum ca madhyagam/  
nītvā tam aindave sthāne prāṇarandhre nirodhayet// 4.74

tathā ca vasiṣṭhaḥ/ (α<sub>1</sub>β<sub>1</sub>β<sub>ω</sub>)

idāyāṃ piṅgalāyāṃ ca carataś candrabhāskarau/  
candras tāmāsa ity uktaḥ sūryo rājasa ucyate//<sup>12</sup> (om. E<sub>η2</sub>χ) 4.75

**72a** kāṣṭa/kāṣṭha α<sub>1</sub>BΓ] koṣṭha Δ] goṣṭhi Δ] goṣṭhi α<sub>1</sub>γ<sub>2</sub> goṣṭha β<sub>ω</sub>γ<sub>1</sub> mathnī β<sub>2</sub> mathnā β<sub>1</sub> **prapañcena** β<sub>ω</sub>] prapañce α<sub>1</sub> prasaṅgena ΓΔ pravacane β<sub>2</sub> pravartam β<sub>1</sub> **72b** kiṃ sakhe śrūyatām idaṃ α<sub>1</sub>B] nādam antargataṃ śṛṇu γ<sub>2</sub>Δ nāgadamtammatargataṃ sṛṇu γ<sub>1</sub> **72c** bodhārtham α<sub>1</sub>B] bodhāya ΓΔ **72d** ādināthoditaṃ α<sub>1</sub>β<sub>1</sub>β<sub>2</sub>γ<sub>2</sub>Δ] ādināthotigaditaṃ γ<sub>1</sub> ānināthodinaṃ β<sub>ω</sub> **73a** praviśati cett.] \_viśati γ<sub>1</sub> **caran** cett.] calan γ<sub>2</sub> palan γ<sub>1</sub> care α<sub>1</sub> om. β<sub>ω</sub> **madhya** cett.] mādhyā ε<sub>3</sub> **māрге** α<sub>1</sub>β<sub>1</sub>γ<sub>2</sub>δ<sub>1</sub>δ<sub>2</sub>ε<sub>2</sub>η<sub>2</sub>χ] mārgo β<sub>2</sub>γ<sub>1</sub> mārgam δ<sub>3</sub>ε<sub>3</sub> mārgā β<sub>ω</sub> **73b** bindur cett.] bandho ε<sub>3</sub> bandham ε<sub>2</sub> **dṛḍhaḥ** cett.] dṛḍham α<sub>1</sub>β<sub>2</sub> **vāta** α<sub>1</sub>Bγ<sub>2</sub>η<sub>2</sub>χ] vātaḥ γ<sub>1</sub>Δε<sub>3</sub> vātam ε<sub>2</sub> **prabaddhaḥ** β<sub>1</sub>Γ] prabandhaḥ β<sub>2</sub>ε<sub>3</sub> prabuddhaḥ Δη<sub>2</sub> prabodhaḥ α<sub>1</sub> prabodhakaḥ β<sub>ω</sub> na bandhanah ε<sub>2</sub> prabandhāt χ **73c** vyomnā α<sub>1</sub>β<sub>1</sub>β<sub>2</sub>E] vyomnaḥ γ<sub>2</sub>Δη<sub>2</sub> (yāva)\_mnaḥ γ<sub>1</sub> byomna β<sub>ω</sub> dhyāne χ **sadrśaṃ** cett.] saṃśaṃ γ<sub>1</sub> **tattvaṃ** cett.] cittam β<sub>ω</sub>ε<sub>3</sub>η<sub>2</sub> **73d** sarvaṃ cett.] jñānam β<sub>ω</sub>η<sub>2</sub>χ **yad idaṃ** α<sub>1</sub>β<sub>1</sub>γ<sub>2</sub>δ<sub>3</sub>Eη<sub>2</sub>] tad idaṃ δ<sub>1</sub>δ<sub>2</sub>χ yadi β<sub>2</sub>γ<sub>1</sub> satatam β<sub>ω</sub> **dambha** cett.] dambha ε<sub>2</sub> **74a** jñātvā cett.] suṣu<sup>o</sup> ε<sub>3</sub> **suṣuṃṇāsadbhedam** α<sub>1</sub>η<sub>2</sub>χ] suṣuṃṇāsambhedam B suṣuṃṇāṃ saśvedaṃ ε<sub>2</sub> suṣuṃṇābhedam hi γ<sub>2</sub>δ<sub>1</sub>δ<sub>3</sub> suṣu«m»nāmmedehi γ<sub>1</sub> suṣuṃṇābhedam ca δ<sub>2</sub> \*nāmātagataṃ mārgam ε<sub>3</sub> **74b** kṛtvā vāyum cett.] vāyum kṛtvā ε<sub>3</sub> jñātvā vāyum δ<sub>2</sub> **madhyagam** cett.] madhyamaḥ β<sub>2</sub> **74c** nītvā tam aindave sthāne em.] nītvā tam anavasthāne Δ nītvā tāv imdavasthāne γ<sub>1</sub> nītvā tāvad avasthāne γ<sub>2</sub> kṛtvāsāv aindave sthāne α<sub>1</sub>β<sub>ω</sub> kṛtvāsav aidavai sthānair β<sub>2</sub> hṛtvā mamedam ca sthānam β<sub>1</sub> sthitvāsāmcaimadave sthāne ε<sub>2</sub> sthitvā sadaimadave sthāne η<sub>2</sub> sthitvā sadaiva susthāne χ samāvasthā sthito yogī ε<sub>3</sub> **74d** prāṇa Γδ<sub>1</sub>δ<sub>3</sub>ε<sub>3</sub>η<sub>2</sub>] ghrāṇa α<sub>1</sub>Be<sub>2</sub> payo δ<sub>2</sub> brahma χ **randhre** α<sub>1</sub>β<sub>1</sub>β<sub>ω</sub>γ<sub>2</sub>δ<sub>2</sub>η<sub>2</sub>χ] randhram γ<sub>1</sub>δ<sub>1</sub>δ<sub>3</sub>E randhra β<sub>2</sub> **nirodhayet** α<sub>1</sub>Bδ<sub>3</sub>Eη<sub>2</sub>χ] nirundhayet Γδ<sub>1</sub>δ<sub>2</sub> **75** tathā ca vasiṣṭhaḥ/ α<sub>1</sub>β<sub>1</sub>] tatvāva// \* // β<sub>ω</sub> **75a** piṅgalāyāṃ ca α<sub>1</sub>β<sub>1</sub>β<sub>2</sub>ΓΔ] piṅgalāyāṃśca β<sub>ω</sub> **75d** rājasa α<sub>1</sub>Bγ<sub>2</sub>Δ] rā (end of the last available folio) γ<sub>1</sub>

<sup>12</sup> γ<sub>1</sub> breaks at sūryo rā pāda d.

tāv eva dhattaḥ sakalaṃ kālāṃ rātrīdivātmakam/  
bhoktrī suṣumnā kālasya guhyam etad udāhṛtam// (bcd om.  $\eta_2$ ) 4.76

tathā hi saubhadraṃ nāma śloka catuṣṭayam/ (om.  $E\eta_2\chi$ )

ṣaṭcakraṃ ṣoḍaśādhāraṃ tridhā lakṣyaṃ guṇatrayam/  
śeṣaṃ tu granthavistāraṃ trikūṭaṃ paramaṃ padam// (om.  $E\eta_2\chi$ ) 4.77

kuṇḍalī kuṭilākārā sarpavat parikīrtitā/  
sā śaktiḥ cālītā yena sa mukto nātra saṃśayaḥ// ( $\alpha_1B\Delta$ ) [= 3.107] 4.77\*1

yadā kūṭaṃ trikūṭasthaṃ cittam citraṃ nirantrāṃ/  
kuṇḍalyās tu prayogeṇa sa mukto nātra saṃśayaḥ// ( $\alpha_1B$ ) 4.77\*2

dvāsaptatisahasrāṇi nāḍīdvārāṇi<sup>#</sup> pañjare/  
suṣumnā śāmbhavī śaktiḥ śeṣās tv eva nirarthakāḥ//<sup>13</sup> 4.78

**76a** tāv eva dhattaḥ sakalaṃ  $\alpha_1\beta_2$ ] tāv eva dhattaḥ sakalaṃ  $\gamma_2\delta_2\delta_3$  tā eva dhattaḥ sakalaṃ  $\delta_1$  tāṃve dhattaḥ sakala  $\beta_\omega$  tau eva vahataḥ sarvaṃ  $\beta_1$  sūryācandramasau dhattaḥ  $\epsilon_3\chi$  sūryacandrau sadā dhatte  $\epsilon_2$  sūryācandramasau kṛtvā  $\eta_2$  **76b** kālāṃ  $\beta_2\gamma_2\Delta\epsilon_3\chi$ ] kālā  $\alpha_1\beta_1$  kālāṃ  $\epsilon_2$  om.  $\beta_\omega\eta_2$  **rātrīdivātmakam**  $\chi$ ] rātrīdivātmakam  $\alpha_1\beta_1\beta_2\gamma_2\epsilon_3$  rātrīdivātmakam (rātrīdivā<sup>o</sup>  $\delta_2$ )  $\Delta$  rātrīdivātmakam yogavit  $\beta_\omega$  śa trīdivātmakam  $\epsilon_2$  om.  $\eta_2$  **76c** bhoktrī  $\alpha_1\beta_2\gamma_2\Delta\epsilon_3\chi$ ] bhoktrī  $\epsilon_2$  bhoktā  $\beta_\omega$  bhoktrī  $\beta_1$  om.  $\eta_2$  **76d** guhyam etad  $\alpha_1B\gamma_2E\chi$ ] guptam etad  $\delta_1$  sattvam etad  $\delta_3$  supyate tad  $\delta_2$  om.  $\eta_2$  **77** tathā hi  $\alpha_1\beta_1\beta_\omega\Delta$ ] tathāpi hi  $\beta_2$  tathā  $\gamma_2$  **saubhadraṃ nāma**  $\alpha_1\Delta$ ] saubhadranāmā  $\gamma_2$  saubhadreyaṃ nāma B *post* °catuṣṭayam *add.* āha  $\gamma_2$  **77b** tridhā lakṣ(y)aṃ  $\beta_\omega\gamma_2\delta_1\delta_2$ ] tridhā bhajyaṃ  $\alpha_1$  tridhā yuktam  $\delta_3$  tridhākṣa ca  $\beta_2$  trilakṣyaṃ ca  $\beta_1$  **77c** śeṣaṃ tu  $\alpha_1B$ ] śeṣas tu  $\gamma_2\Delta$  **grantha**  $\alpha_1B\gamma_2\delta_1\delta_2$ ] granthi  $\delta_3$  **vistāraṃ**  $\alpha_1B$ ] vistāras  $\gamma_2\Delta$  **77d** trikūṭaṃ  $\alpha_1\beta_1\beta_\omega\gamma_2\delta_1$ ] trikoṭi  $\beta_1$  trirūpaṃ  $\delta_2\delta_3$  **77\*1c** cālītā  $\alpha_1B$ ] kālītā  $\delta_1\delta_2$  kelitā  $\delta_3$  **77\*1d** mukto  $\Delta$ ] yogī  $\alpha_1B$  **77\*2b** citraṃ  $\alpha_1$ ] tatra B **nirantrāṃ**  $\alpha_1\beta_2\beta_\omega$ ] nirañjanaṃ  $\beta_1$  **77\*2c** prayogeṇa  $\alpha_1\beta_2\beta_\omega$ ] prabodhena  $\beta_1$  **78a** dvāsaptati  $\alpha_1B\gamma_2\Delta\chi$ ] dvīsaptati E om.  $\eta_2$  **78b** nāḍīdvārāṇi  $\alpha_1B\gamma_2\epsilon_3\chi$ ] nāḍīdvāre ca  $\epsilon_2$  nāḍināṃ deha  $\delta_2\delta_3$  nāḍināṃ deha  $\delta_1$  datvā kārāpi  $\eta_2$  **pañjare** cett.] pañkaje  $\alpha_1$  **78d** śeṣās tv eva  $\alpha_1B\delta_2\delta_3\epsilon_2\chi$ ] śeṣās tv evaṃ  $\eta_2$  śeṣās caiva  $\gamma_2\delta_1\epsilon_3$  **nirarthakāḥ** cett.] nivarttakāḥ  $\epsilon_2$  nira (end of the last existing folio)  $\delta_2$

<sup>13</sup>  $\delta_2$  breaks at *nira* in pāda d.

vāyuh paricito yatnād agninā saha kuṇḍalim/ bodhayitvā suṣuṃṇāyām praviśed avirodhataḥ// (cd om. $\eta_2$ )	4.79
suṣuṃṇāvāhini prāṇe sidhyaty eva manonmanī/ (ab om. $\eta_2$ ) anyathā vividhābhyāsāḥ prayāsāyaiva yoginām//	4.80
pavano badhyate yena manas tenaiva badhyate/ manas ca badhyate yena pavaṇas tena badhyate// (cd om. $\gamma_2\eta_2$ )	4.81
hetudvayaṃ tu cittasya vāsana ca samīraṇaḥ/ tayor vinaṣṭa ekasminn drutaṃ dvāv api naśyataḥ// <sup>14</sup>	4.82
mano yatra viliyeta pavaṇas tatra liyate/ pavano liyate yatra manas tatraiva liyate// <sup>15</sup> (cd om. E)	4.83

**79a paricito**  $\alpha_1\beta_1E\eta_2\chi$ ] paricipita  $\beta_\omega$  sa parito  $\gamma_2$  saṃparito  $\delta_1\delta_3$  parivṛtto  $\beta_2$  **yatnād**  $\alpha_1\beta_1\beta_2\gamma_2\delta_1E$ ] yadvad  $\delta_3$  yasmād  $\eta_2\chi$  nādād  $\beta_\omega$  **79b agninā**  $B\delta_1\delta_3E\eta_2\chi$ ] ṛgvinā  $\gamma_2$  yaṣṭinā  $\alpha_1$  **kuṇḍalim**  $\delta_3\chi$ ] kuṇḍali  $\alpha_1B\gamma_2\delta_1E\eta_2$  **79d praviśed**  $\alpha_1\beta_1\beta_2\gamma_2\delta_1\delta_3E\chi$ ] praveśad  $\beta_\omega$  om.  $\eta_2$  **avirodhataḥ**  $\alpha_1\gamma_2\delta_1\delta_3$ ] anirodhataḥ  $B\epsilon_3\chi$  atirodhataḥ  $\epsilon_2$  om.  $\eta_2$  **80a vāhini**  $\beta_1\beta_\omega\gamma_2\delta_3\chi$ ] vāhini  $\alpha_1\beta_2E$  hini  $\delta_1$  om.  $\eta_2$  **80b sidhyaty eva**  $B\gamma_2\delta_1E\chi$ ] siddhyety eva  $\alpha_1$  siddhyatīva  $\delta_3$  om.  $\eta_2$  **80c anyathā vividhā**  $\alpha_1B\gamma_2$ ] anye ca vividhā  $\delta_3$  anye ye vividhā  $\delta_1$  anyathā tv itare  $E$  anyathā tv itarā  $\chi$  atha cittāntare  $\eta_2$  **bhyāsāḥ** (°sā«h»  $\delta_3$ )  $\alpha_1\beta_1\delta_3\chi$ ] bhyāsā  $\beta_\omega\gamma_2\delta_1$  bhyāsāt  $\beta_2\epsilon_2$  bhyāsa  $\epsilon_3\eta_2$  **80d prayāsāyaiva**  $\alpha_1B\gamma_2\delta_3\chi$ ] prāyāsās caiva  $\delta_1$  prayāsā eva  $\epsilon_3$  prayāsā eka  $\epsilon_2$  pratyāsā jīva  $\eta_2$  **yoginām**  $\alpha_1\beta_1\beta_2\gamma_2\delta_1\delta_3\epsilon_3\chi$ ] yoginā  $\beta_\omega\eta_2$  yoginī  $\epsilon_2$  **81b manas tenaiva badhyate**  $\alpha_1B\gamma_2\delta_1\delta_3E\chi$ ] tenaiva badhyate manas  $\eta_2$  **81c manas ca**  $\alpha_1\beta_2\beta_\omega E\chi$ ] manas tu  $\delta_1\delta_3$  manas tad  $\beta_1$  **81d pavaṇas tena**  $\alpha_1\beta_1\beta_2\delta_1\delta_3E\chi$ ] pavana-mana  $\beta_\omega$  **82a hetu**  $\alpha_1B\gamma_2\delta_1E\eta_2\chi$ ] deha  $\delta_3$  **dvayaṃ tu**  $\alpha_1\delta_3\eta_2\chi$ ] dvayaṃ hi  $\beta_2\beta_\omega\gamma_2$  dvayaṃ ca  $\beta_1\delta_1$  dvayasya  $E$  **cittasya**  $\alpha_1BE\eta_2\chi$ ] manaso  $\gamma_2\delta_1\delta_3$  **82d drutaṃ dvāv api naśyataḥ**  $\alpha^*$ ] tau dvāv api vinaśyataḥ  $\beta_2\beta_\omega E\chi$  ubhāv api vinaśyataḥ  $\beta_1\gamma_2\delta_3\eta_2$  svabhāvo pi vinaśyataḥ  $\delta_1$  **83a viliyeta**  $\alpha_1\beta_1\beta_2\gamma_2\delta_1\delta_3E\chi$ ] viliyate  $\beta_\omega$  **83b pavaṇas**  $\alpha_1B\gamma_2\delta_1\delta_3\chi$ ] mārutas  $E$  **83c pavano liyate yatra**  $\alpha_1\beta_1\gamma_2\chi$ ] pavano yatra liyeta  $\delta_1\delta_3$  pavano yatra liyate  $\beta_2\beta_\omega$  om.  $E$  **83d tatraiva liyate**  $\alpha_1B\delta_1\delta_3$ ] tatra viliyate  $\gamma_2\chi$  om.  $E$

<sup>14</sup>  $\delta_1$  has this verse and the next one after 4.84.

<sup>15</sup>  $\eta_2$  have an abridged version: *yatraiva liyate vāyur manas tatraiva liyate*;  
 $\epsilon_3$  has an incomplete passage *ekatra[m]iśritau* after this verse.

dugdhāmbuvat saṃmilitau sadaiva  
 tulyakriyau mānasamārutau hi/  
 yāvan manas tatra marutpravṛttir  
 yāvan maruc cāpi manahpravṛttiḥ// 4.84

tatraikanāśād aparasya nāśa  
 ekapravṛtter aparapravṛttiḥ/<sup>16</sup>  
 adhvastayoś cendriyavargabuddhir#  
 vidhvastayor mokṣapadasya siddhiḥ// 4.85

vāyumārgeṇa saṃcārī sakalām labhate# mahim/  
 tathāṣṭaguṇam aiśvaryaṃ satyaṃ satyaṃ varānane// (om.  $\chi$ )  
 [after 4.12 in  $E\eta_2$ ] 4.86

**84a** sadaiva  $\alpha_1 BE$ ] tathaiva  $\gamma_2 \delta_1 \delta_3$  ubhau tau  $\eta_2 \chi$  **84b** mānasamārutau  $\alpha_1 \beta_\omega \gamma_2 \delta_1 \delta_3 E \eta_2 \chi$ ] māru-  
 tamānasau  $\beta_1 \beta_2$  **hi**  $\alpha_1 \beta_2 E \eta_2 \chi$ ] ca  $\beta_1 \beta_\omega \gamma_2 \delta_1 \delta_3$  **84c** yāvan manas  $\alpha_1 B \gamma_2 \delta_1 \delta_3 E$ ] yato marut  
 $\eta_2 \chi$  **marut**  $\alpha_1 B \gamma_2 \delta_1 \delta_3 E$ ] manah  $\eta_2 \chi$  **pravṛttir**  $\alpha_1 B \gamma_2 \delta_1 \delta_3 \epsilon_3 \eta_2 \chi$ ] pravṛddhitti  $\epsilon_2$  **84d** yāvan  
 $\alpha_1 B \gamma_2 \delta_1 \delta_3$ ] yato  $\eta_2 \chi$  *om.* (pāda d *om.*) **E** **maruc cāpi**  $\alpha_1 \gamma_2 \delta_1 C7 \beta_1 \beta_2$ ] marut tatra  $\beta_\omega$  manas  
 tatra  $\eta_2 \chi$  *om.* **E** **manah**  $\alpha_1 B \gamma_2 \delta_1 \delta_3$ ] marut  $\eta_2 \chi$  *om.* **E** **pravṛttiḥ**  $\alpha_1 B \gamma_2 \delta_1 \delta_3 \chi$ ] nivṛttiḥ  $\eta_2$  *om.*  
**E** **85a** tatraika  $\alpha_1 B \gamma_2 \delta_1 \delta_3 \chi$ ] atraika **E** ekasya  $\eta_2$  **nāśa**  $\alpha_1 \beta_1 \gamma_2 \delta_3 \chi$ ] nāśam  $\delta_1$  nāśaḥ **E** nāśas  $\eta_2$   
 nāśe  $\beta_2$  nāśo  $\beta_\omega$  **85b** ekapravṛtter  $\alpha_1 B \gamma_2 \epsilon_2 \chi$ ] ekapravṛttāḥ  $\delta_1 \delta_3 \epsilon_3$  tatraikavṛtter  $\eta_2$  **aparapravṛt-**  
**tiḥ**  $\alpha_1 B \gamma_2 \delta_1 \delta_3 E \chi$ ] aparasya vṛttiḥ  $\eta_2$  **85c** adhvastayoś  $\alpha_1 \beta_2 \chi$ ] adhvastayor  $\epsilon_3$  adhyastayor  $\gamma_2$  ad-  
 hastayor  $\delta_1 \delta_3$  addhastayoś  $\epsilon_2$  adhvastayoś  $\beta_1 \eta_2$  atastayoś  $\beta_\omega$  **cendriya**  $\alpha_1 B \epsilon_2 \eta_2 \chi$ ] indriya  $\gamma_2 \delta_1 \delta_3 \epsilon_3$   
**buddhir**  $\alpha_1 \alpha_3$ ] vudhir  $\beta_\omega$  vṛddhir  $\gamma_2 \delta_3$  vṛttiḥ  $\delta_1 E \eta_2 \chi$  baṃdhir  $\beta_2$  śuddhir  $\alpha_2 \beta_1$  **85d** vidhvastayor  
 $\alpha_1 B \delta_1 \delta_3 \epsilon_3$ ] vivṛddhayor  $\gamma_2$  vijñātayor  $\eta_2$  addhvastayor  $\epsilon_2$  pradhvastayor  $\chi$  **mokṣapadasya sid-**  
**dhiḥ**  $\alpha_1 B \delta_1 E \eta_2 \chi$ ] mokṣapathasya siddhiḥ  $\delta_3$  mokṣapradasya siddhiḥ  $\gamma_2$  **86a** vāyu  $\alpha_1 B \gamma_2 \delta_3 \epsilon_2 \eta_2$ ] vāyur  
 $\delta_1 \epsilon_3$  **mārgeṇa saṃcārī**  $\delta_1 \delta_3$ ] mārgeṇa saṃcāre  $\alpha_1 B \gamma_2$  mārge tha saṃcāre  $\epsilon_2$  mārge ca  
 saṃcāre  $\eta_2$  mārge py asaṃcāre  $\epsilon_3$  **86b** sakalām  $\alpha_1 \beta_\omega \gamma_2 \delta_1 \delta_3$ ] sakalam  $\beta_1 E$  sa phalam  $\eta_2$  sakalyāt  $\beta_2$   
**labhate**  $\alpha_1 \beta_2 \epsilon_3 \eta_2$ ] labhyate  $\beta_1 \epsilon_2$  bhramate  $\gamma_2 \delta_1 \delta_3$  carate  $\beta_\omega$  **mahim**  $\alpha_1 \beta_2 \gamma_2 \delta_1 \delta_3$ ] mahi  $\beta_1 \beta_\omega$  mahaḥ  
**E** mahān  $\eta_2$  **86c** tathāṣṭa  $\alpha_1 \delta_1 \delta_3$ ] na tathā  $\gamma_2$  tato'ṣṭa  $E \eta_2$  athāṣṭa  $\beta_1 \beta_\omega$  aṣṭadhā  $\beta_2$  **86d** satyaṃ  
 varānane  $\alpha_1 B \gamma_2 \delta_1 \delta_3$ ] ity āha śaṃkaraḥ  $E \eta_2$

<sup>16</sup> In  $\delta_1$  Pādas ab and cd are transposed;  $\epsilon_3$  inserts here a variant reading for Pāda a: *ekasya nā<śā>d aparasya nāśaḥ*.

tathā viśvarūpācāryaḥ/ ( $\alpha_1\beta_1\beta_2\gamma_2\delta_1\delta_3$ )

yadā saṃkṣīyate prāṇo mānaśaṃ ca viliyate/  
tadā samarasatvaṃ yat samādhiḥ so'bhidhiyate// (om.  $\beta_\omega E\eta_2$ )  
[after 4.3 in  $\chi$ ]

4.87

manaḥsthairyē sthīro vāyus tato binduḥ sthīro bhavet/  
bindusthairyodayāt putra piṇḍasthairyam prajāyate// (om.  $\beta_\omega$ )  
[after 4.12 in  $E\eta_2\chi$ ]

4.88

dr̥ṣṭiḥ sthīrā yasya vinaiva dr̥śyād  
vāyuh sthīro yasya vinā prayatnāt/  
cittaṃ sthīraṃ yasya vināvalambāt  
sa eva yogī sa guruḥ sa sevyaḥ// (om.  $\epsilon_2\chi$ )

4.89

praveśe nirgame vāme dakṣiṇe cordhvam apy adhaḥ/  
na yasya vāyur vahati sa mukto nātra saṃśayaḥ// (om.  $\epsilon_2\chi$ )  
[before 4.49\*7 in  $\epsilon_3\eta_2$ ]

4.90

sarve haṭhalayopāyā rājayogasya siddhaye/  
rājayogasamārūḍhaḥ puruṣaḥ kālavañcakaḥ// [after 4.71 in  $E\eta_2$ ]

4.91

**87** tathā  $\alpha_1\beta_1\beta_2$ ] om.  $\gamma_2\delta_1\delta_3$  **87a** saṃkṣīyate  $\alpha_1\beta_1\delta_1\delta_3\chi$ ] sa kṣīyate  $\beta_2\gamma_2$  **87b** ca viliyate  $\alpha_1\beta_1\beta_2\delta_3$ ] ca praliyate  $\gamma_2\chi$  praviliyate  $\delta_1$  **87c** yat  $\alpha_1\beta_1\gamma_2$ ] yaḥ  $\delta_1$  hi  $\delta_3$  ca  $\beta_2\chi$  **87d** samādhiḥ so'bhidhiyate  $\alpha_1\beta_1\gamma_2\delta_1\delta_3$ ] samādhiḥ sau bhidhiyate  $\beta_2$  samādhir abhidhiyate  $\chi$  **88a** manaḥ  $\alpha_1\beta_1\beta_2\gamma_2\delta_1\delta_3\chi$ ] mana  $E\eta_2$  **sthairyē**  $\alpha_1\beta_1\beta_2\gamma_2\epsilon_2\eta_2\chi$ ] sthairyā  $\delta_1$  sthairyam  $\delta_3$  sthairyāḥ  $\epsilon_3$  **sthīro** cett.] sthīto  $\epsilon_3\chi$  **88b** binduḥ  $\alpha_1\gamma_2\delta_3\epsilon_3\chi$ ] bindu  $\beta_1\beta_2\delta_1\epsilon_2\eta_2$  **sthīro** cett.] sthīto  $\delta_3$  **88c** bindu cett.] binduḥ  $\gamma_2$  **sthairyodayāt**  $\alpha_1\beta_1\beta_2\delta_3$ ] sthairyād yathā  $\delta_1$  sthairyād dayā  $\eta_2$  sthairyād athā  $\gamma_2$  sthairyodayā  $\epsilon_2$  sthairyē dayā  $\epsilon_3$  sthairyāt sadā  $\chi$  **putra**  $\alpha_1\beta_2$ ] panna  $\gamma_2$  mūtra  $\beta_1$  satyam  $\delta_3E$  satvam  $\eta_2\chi$  gap  $\delta_1$  **89a** vinaiva  $\alpha_1B\epsilon_3\eta_2$ ] vinā ca  $\delta_3$  vināpi  $\gamma_2\delta_1$  **dr̥śyād**  $\alpha_1B\epsilon_3$ ] dr̥śyam  $\gamma_2\delta_1\delta_3\eta_2$  **89b** vinā prayatnāt cett.] vināpi yatnam  $\gamma_2$  **89c** vināvalambāt  $\alpha_1\beta_1\beta_\omega\epsilon_3$ ] vināvalambnam  $\eta_2$  vināvalambanam  $\delta_1$  vinā vilambāt  $\beta_2$  vinā balaṃ ca  $\delta_3$  vinā prayatnāt  $\gamma_2$  **89d** sa guruḥ cett.] sadguruḥ  $\eta_2$  **sa sevyaḥ** cett.] sa śiṣyaḥ  $\gamma_2\delta_1$  **90a** vāme  $\alpha_1\beta_1\beta_\omega\gamma_2\delta_1\delta_3\eta_2$ ] vāpi  $\beta_2$  cāpi  $\epsilon_3$  **90b** cordhvam apy adhaḥ  $\alpha_1\beta_2$ ] cordhvage'py adhaḥ  $\beta_1$  cordhvamadhyamaḥ  $\delta_3$  cordhvamadhyagaḥ  $\gamma_2\delta_1$  cordhvamadhyataḥ  $\epsilon_3\eta_2$  tanirodhataḥ  $\beta_\omega$  **90c** na yasya  $\alpha_1\beta_2\beta_\omega\gamma_2\delta_1\delta_3\epsilon_3\eta_2$ ] layasya  $\beta_1$  **vāyur vahati**  $\alpha_1\beta_1\beta_2\gamma_2\delta_1\delta_3\epsilon_3\eta_2$ ] vahate vāyu  $\beta_\omega$  **91a** haṭhalayopāyā  $\alpha_1B\epsilon_3\eta_2\chi$ ] haṭhalayoyāgā  $\epsilon_2$  haṭhā layābhyāsā  $\delta_1$  layahāthābhyāsā  $\delta_3$  **91b** rājayogasya siddhaye  $\alpha_1\beta_1\beta_2\delta_1\delta_3\chi$ ] rājayogāya kevalam  $E\eta_2$  rājayogaphalāvadhi  $\beta_\omega$  **91c** rājayoga  $\alpha_1B\delta_1E\eta_2\chi$ ] rājayoge  $\delta_3$  **rūḍhaḥ**  $\alpha_1\beta_1\beta_2\delta_1\delta_3E\eta_2\chi$ ] rūḍhā  $\beta_\omega$

iḍā bhagavatī gaṅgā piṅgalā yamunā nadī/  
vijñeyā taddvayor madhye suṣumṇā tu sarasvatī// (ḍ<sub>1</sub>ḍ<sub>3</sub>) 4.91\*1

triveṇīsaṃgamo yatra tīrtharājaḥ sa ucyate/  
tatra snānaṃ prakurvīta sarvapāpaiḥ pramucyate// (ḍ<sub>1</sub>ḍ<sub>3</sub>) 4.91\*2

iti tu sakalayogaśāstrasindhoḥ  
parimathitād avakṛṣṭasārabhūtam/  
anubhavata haṭhāmṛtaṃ yamīndrā  
yadi bhavatām ajarāmaratvavāñchā// (om. E<sub>η2</sub>χ) 4.92

vidyātīrthe jagati vibudhāḥ sādhaṇaḥ satyātīrthe  
gaṅgātīrthe malinamanaso yogino jñānatīrthe/  
dhārātīrthe dharaṇīpatayo dānatīrthe dhanādhyāḥ  
lajjātīrthe kulayuvataḥ pātakam kṣālayanti// (η<sub>2</sub>) 4.92\*1

iti śrīsvātmārāmayogīndraviracitāyāṃ haṭhapradīpikāyāṃ caturthopadeśaḥ//<sup>17</sup>

**91\*1b** yamunā ḍ<sub>3</sub>] jamunā ḍ<sub>1</sub> **91\*1c** vijñeyā ḍ<sub>3</sub>] vidheyā ḍ<sub>1</sub> **91\*1d** tu ḍ<sub>3</sub>] ca ḍ<sub>1</sub> **91\*2c** tatra snānaṃ prakurvīta ḍ<sub>1</sub>] tasmīṃs tīrthavare snātvā ḍ<sub>3</sub> **92a** sindhoḥ α<sub>1</sub>β<sub>1</sub>ḍ<sub>3</sub>] sindhau ḍ<sub>1</sub> siddheḥ β<sub>2</sub> siddhyaiḥ β<sub>ω</sub> **92b** parimathitād α<sub>1</sub>β<sub>1</sub>β<sub>2</sub>ḍ<sub>1</sub>ḍ<sub>3</sub>] paripaṭhitā β<sub>ω</sub> **avakṛṣṭa** α<sub>1</sub>ḍ<sub>1</sub>] avakṛṣṭa β<sub>1</sub> avakṛṣṇa β<sub>2</sub> apakṛṣṭa ḍ<sub>3</sub> kṛṣṭa β<sub>ω</sub> **sāra** α<sub>1</sub>Bḍ<sub>3</sub>] sarva ḍ<sub>1</sub> **92c** anubhavata α<sub>1</sub>β<sub>ω</sub>ḍ<sub>1</sub>ḍ<sub>3</sub>] anubhavatu β<sub>1</sub> anubhava β<sub>2</sub> **yamīndrā** α<sub>1</sub>β<sub>ω</sub>ḍ<sub>3</sub>] yamīndro β<sub>1</sub> yatīndrā β<sub>2</sub>ḍ<sub>1</sub> **92d** ajarāmaratvavāñchā α<sub>1</sub>β<sub>2</sub>ḍ<sub>1</sub>ḍ<sub>3</sub>] vāñchāḥ β<sub>1</sub> ajarājaraṃ tvam vā β<sub>ω</sub> **92\*1a** jagati em.] yagati η<sub>2</sub> **93** śrī β<sub>ω</sub>ḍ<sub>3</sub>η<sub>2</sub>] śrīsadguru α<sub>1</sub> śrīśahajā-namdasamṭānacintāmaṇinā ε<sub>3</sub> om. β<sub>1</sub>β<sub>2</sub>ḍ<sub>1</sub> **svātmārāmayogīndra** β<sub>1</sub>β<sub>ω</sub>] svātmārāmayogīndrapra α<sub>1</sub> svātmārāmayogīndreṇa ε<sub>3</sub> ātmārāmayogīndra η<sub>2</sub> °yo° (sic!) β<sub>2</sub> om. ḍ<sub>1</sub>ḍ<sub>3</sub> **ante caturtho°** add. nā-dopāsanam nāma ε<sub>3</sub> siddhāntamuktāvalī nāma β<sub>ω</sub> **caturthopadeśaḥ** α<sub>1</sub>Bε<sub>3</sub>] caturtha upadeśaḥ ḍ<sub>1</sub> caturtho{{dhyā}}yam upadeśaḥ ḍ<sub>3</sub> caturthodhyāyāḥ η<sub>2</sub>

<sup>17</sup> The colophon is found only in α<sub>1</sub>Bḍ<sub>1</sub>ḍ<sub>3</sub>ε<sub>3</sub>η<sub>2</sub>. ε<sub>2</sub> has no colophon. γ<sub>1</sub>γ<sub>2</sub>ḍ<sub>2</sub> have lost their last folios. χ reads: *iti śrīsvātmārāmayogīndraviracitāyāṃ haṭhayogapradīpikāyāṃ nāma caturtho°dhyāyāḥ* (Wai) or *iti śrīśahajānandasantānacintāmaṇisvātmārāmayogīndraviracitāyāṃ haṭhayogapradīpikāyāṃ samādhilakṣaṇam nāma caturthopadeśaḥ samāptaḥ* (Tue)

**List of Sigla**

$\alpha_1$	N3	Gr1	one folio missing (4.38b–4.50d)
$\alpha_2$	J5	Gr1	
$\alpha_3$	G4	Gr1	
$\beta_1$	C6	Gr4b	
$\beta_2$	P11	Gr4b	partially collated
$\beta_\omega$	V3	Gr6	
$\gamma_1$	N23	Gr2	incomplete; breaks at 4.75d
$\gamma_2$	J7	Gr2	incomplete; breaks at 4.91b
$\delta_1$	V19	Gr3	
$\delta_3$	C7	Gr3	
$\delta_2$	K3	Gr3	incomplete; breaks at 4.78d
$\varepsilon_2$	N19	Gr4c	
$\varepsilon_3$	V15	Gr4c	
$\eta_2$	J10	Gr4d	
$\chi$	Jyo	Gr4a	Brahmānanda's version, based on the edition 1972