अथ समाधिः । $(\alpha_1\alpha_2\beta_1\beta_2)$

नमः शिवाय गुरवे नादबिन्दुकलात्मने ।
निरञ्जनपदं याति नित्यं यत्रपरायणः ॥   4.0*1

अथेदानीं प्रवक्ष्यामि समाधिक्रममुत्तमम् ।
मृत्युघ्नं तु सुखोपायं ब्रह्मानन्दकरं परम् ॥   4.0*2

राजयोगः समाधिः स्यादुन्मनी च मनोन्मनी ।
अमरौघो लयस्तत्त्वं शून्याशून्यं परं पदं ॥ $(\beta_2\varepsilon_2\varepsilon_3\eta_2\chi)$ [cf. 4.29]   4.0*3

अमनस्कं तथाद्वैतं निरालम्बं निरञ्जनम् ।
जीवन्मुक्तिश्च सहजं तुर्यं चेत्येकवाचकाः ॥ $(\beta_2\varepsilon_2\varepsilon_3\eta_2\chi)$ [cf. 4.30][1]   4.0*4

सलिले सैन्धवं यद्वत्साम्यं भजति योगतः ।
तथात्ममनसोरैक्यं समाधिः सोऽभिधीयते ॥   4.0*5

(χ has 4.70 *yadā saṃkṣīyate prāṇo* here[2])

0*1a namaḥ cett.]   oṃ namaḥ $\beta_\omega\gamma_1\delta_2\delta_3$ **0*1b kalātmane** $\beta_2\Gamma\Delta\eta_2\chi$] layātmane $\beta_1\beta_\omega\varepsilon_2\varepsilon_3$
0*1c nirañjanapadaṃ cett.]   nirañjanaṃ padaṃ β_ω *om.* γ_1 **yāti** cett.]   yānti $\beta_2\beta_\omega\varepsilon_2$
0*1d nityaṃ $\beta_2\beta_\omega\gamma_2\delta_1\varepsilon_2\varepsilon_3\chi$] aharniśaṃ γ_1 yato η_2 yatra $\delta_2\delta_3$ **yatra** $\beta_1\beta_\omega\delta_1\varepsilon_3$] yatna $\Gamma\varepsilon_2$
tatra χ ca yat β_2 yogī η_2 nityaṃ $\delta_2\delta_3$ **parāyaṇaḥ** cett.] parāyaṇāḥ $\beta_2\varepsilon_2$ **0*2a athedānīṃ**
cett.] athodānī β_ω athekṣanīṃ γ_1 **0*2b 'm uttamam** $\beta_2\beta_\omega\varepsilon_2\varepsilon_3\eta_2\chi$] lakṣaṇaṃ $\Gamma\Delta$ **0*2c tu**
$\beta_2\beta_\omega\Gamma\delta_2\delta_3$] ca $\varepsilon_2\varepsilon_3\eta_2\chi$ su δ_1 **0*3a rājayogaḥ** $\varepsilon_3\chi$] rājayoga $\beta_2\varepsilon_2\eta_2$ **samādhiḥ syād** $\varepsilon_2\varepsilon_3$]
samādhiś ca $\beta_2\eta_2\chi$ **0*3c amaraugho** $\varepsilon_3\eta_2$] amaraughi β_2 avaraubhū ε_2 amaratvaṃ χ **layas**
$\beta_2\varepsilon_2\eta_2\chi$] layes ε_3 **tattvaṃ** $\beta_2\varepsilon_2\varepsilon_3\chi$] tatra η_2 **0*3d śūnyāśūnyaṃ** $\varepsilon_2\varepsilon_3\eta_2\chi$] śūnyāc chūnyaṃ
β_2 **0*4c sahajaṃ** $\beta_2\varepsilon_2\eta_2$] sahajā χ *om.* ε_3 **0*4d turyaṃ** $\beta_2\varepsilon_3$] turyai ε_2 turyā χ muktiś η_2
cety ekavācakāḥ $\eta_2\chi$ (°kaḥ η_2^{ac})] caityekavācakam β_2 cittaikavācakam ε_3 ciṃtaikavācakam ε_2
0*5a yadvat cett.] tadvat ε_2 **0*5b bhajati** $\beta_2\Gamma\Delta\eta_2\chi$] bhajata β_ω bhavati $\varepsilon_2\varepsilon_3$ **0*5c tathā**
cett.] athā β_ω yathā η_2 **°tmamanasor** cett.] tmānamanor η_2 **0*5d so** cett.] aˈ $\eta_2\chi$
'bhidhīyate cett.] 'bhidhīte ε_2 vidhīyate γ_1

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[1] β_2 has these verses on synonyms both here and at 4.29/4.30, but β_1 has them at the latter place only.

[2] In the following, not all of the differences in the verse order of $\beta_1\beta_2\beta_\omega$ and χ are noted. $\beta_1\beta_2\beta_\omega$ follow the order of Γ (or of Δ?) in the beginning and the end (after 4.72). The middle part is a kind of mix of Γ and $\varepsilon_2\varepsilon_3$. The verse order of χ is similar to that of $\varepsilon_2\varepsilon_3$, but with many small differences.

यत्समत्वं द्वयोरेव जीवात्मपरमात्मनोः ।
समस्तनष्टसंकल्पः समाधिः सोऽभिधीयते ॥ $(\varepsilon_2\varepsilon_3\eta_2\chi)^3$ 4.0*6

राजयोगस्य माहात्म्यं को वा जानाति तत्त्वतः ।
†ज्ञानान्मुक्तिः स्थिता सिद्धि†गुरुवाक्येन लभ्यते ॥   4.0*7

दुर्लभो विषयत्यागो दुर्लभं तत्त्वदर्शनम् ।
दुर्लभा सहजावस्था सद्गुरोः करुणां विना ॥   4.0*8

($\varepsilon_2\varepsilon_3\eta_2$ have 4.54 *yāvan naiva praviśati* here)

विविधैरासनैः कुम्भैर्विचित्रकरणैरपि ।
प्रबुद्धायामादिशक्तौ प्राणः शून्ये विलीयते ॥   4.0*9

उत्पन्नशक्तिबोधस्य त्यक्तनिःशेषकर्मणः । (ab om. β_2)
योगिनः सहजावस्था स्वयमेव प्रजायते ॥   4.0*10

सुषुम्णावाहिनि प्राणे शून्यं विशति मानसे# ।
तथा समस्तकर्माणि निर्मूलयति योगवित् ॥   4.0*11

0*6a yat samatvaṃ dvayor eva $\varepsilon_2\varepsilon_3$] tat samaṃ ca dvayor aikyaṃ $\eta_2\chi$ **0*6c samastanaṣṭa** $\varepsilon_2\varepsilon_3\eta_2$] pranaṣṭasarva χ **saṃkalpaḥ** $\varepsilon_3\chi$] saṃkalpa $\varepsilon_2\eta_2$ **0*7a māhātmyaṃ** cett.] māhat-myaṃ γ_2 mahā ε_3 **0*7c jñānān** cett.] jñāna $\varepsilon_3\eta_2$ jñānaṃ χ jñān δ_1 **muktiḥ sthitā** *em.*] muktiḥ sthitiḥ $\beta_2\Gamma\delta_2\delta_3\chi$ muktisthitiḥ (°sthiti«ḥ» δ_1) $\delta_1\eta_2$ muktisthite $\beta_\omega\varepsilon_2$ muktis tato ε_3 **sid-dhir** $\beta_2\varepsilon_2\varepsilon_3\chi$] siddhi $\beta_\omega\eta_2$ siddhā $\Gamma\Delta$ **0*7d vākyena** cett.] vākyāt pra° γ_1 **labhyate** cett.] sidhyati η_2 **0*9a āsanaiḥ** cett.] āsanaḥ ε_3 **0*9b vicitra** cett.] vicitraiḥ $\beta_2\delta_2\chi$ **karaṇair api** $\beta_2\beta_\omega\Delta\eta_2\chi$] karuṇair api γ_2 kalaṇair api γ_1 karaṇair atha $\varepsilon_2\varepsilon_3$ **0*9c prabuddhāyām** cett.] pradhadhāyām ε_2 **ādi** cett.] idam ε_3 mahā χ **śaktau** cett.] śaktiḥ γ_1 **0*9d vilīyate** $\beta_2\gamma_1\Delta\eta_2$] vidhīyate γ_2 pralīyate $\beta_1\beta_\omega\varepsilon_2\varepsilon_3\chi$ **0*10a utpanna** cett.] utpannā δ_1 ut«pā»na γ_1 **śaktibodhasya** cett.] śaktibodhaḥ syāt γ_1 śaktibodhaś ca ε_3 **0*10b tyakta** cett.] prakṣa γ_1 **0*10c yoginaḥ** cett.] yoginām β_2 **0*10d eva prajāyate** $\beta_2\Gamma\delta_1\chi$] evopajāyate δ_2 eva prakāśate $\beta_1\beta_\omega\delta_3\varepsilon_3\eta_2$ eva prakāśayet ε_2 **0*11a vāhini** cett.] vāhinī $\beta_\omega\gamma_1\varepsilon_2$ vāhi δ_1 **prāṇe** cett.] prāṇa β_ω **0*11b śūnyaṃ** $\beta_1\varepsilon_3$] śūnya η_2 śūnye $\beta_2\Gamma\Delta\chi$ śūne β_ω śūnyā ε_2 **mānase** $\beta_1\beta_\omega\chi$] mārutaḥ η_2 mārute $\beta_2\Gamma\Delta\varepsilon_2\varepsilon_3$ **0*11c tathā** $\Gamma\Delta$] tadā $\beta_2\beta_\omega\varepsilon_2\varepsilon_3\eta_2\chi$ **samasta** cett.] sarvāṇi $\eta_2\chi$ **0*11d nirmūlayati** cett.] nimūlayati $\delta_1\varepsilon_3$ nirmūlaṃ yāti γ_1 **yogavit** $\Delta\chi$] karmavit $\gamma_1\varepsilon_3$ karmakṛt γ_2 marmavit $\beta_2\beta_\omega\varepsilon_2\eta_2$

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³ η_2 inserts another similar verse here: *karpūraṃ salile yadvat saindhavaṃ salile yathā | tathātma-manasor aikyaṃ samādhiḥ so'bhidhīyate ||* (cf. 4.8*26ab and 4.3cd)

अमराय नमस्तुभ्यं सोऽपि कालस्त्वया हतः ।
पतितं वदने यस्य जगदेतच्चराचरम् ॥ (bc om. ΓΔ)   4.0*12

चित्ते समत्वमापन्ने वायौ व्रजति मध्यमे ।
तदामरौघवज्रोली तदाशाजीवितेऽपि च ॥ (cd om. Γ)   4.0*13

ज्ञानं कुतो मनसि जीवति देवि यावत्
प्राणोऽपि जीवति मनो म्रियते न यावत् ।
प्राणो मनो द्वयमिदं विलयं नयेद्यो
मोक्षं स गच्छति नरो न कथंचिदन्यः ॥   4.0*14

(ε₂ε₃η₂χ have 4.55–4.68 *jñātvā suṣumṇāsadbhedaṃ* here)

0*12a amarāya η₂χ] amaraugha β𝜔ε₃ amarogha ε₂ amaraughi β₂ amano nir° Γ amalo nir° Δ   **namas tubhyaṃ** cett.]   °manāḥ śūnyaṃ Γ °malaḥ śūnyaṃ Δ   **0*12b kālas tvayā** β₂β𝜔ε₂ε₃χ] kālantayā η₂ *om.* ΓΔ   **hataḥ** β₂β𝜔ε₂ε₃η₂] hata ε₂ jitaḥ χ *om.* ΓΔ   **0*12c vadane** β₂β𝜔ε₂ε₃χ] pavane η₂ *om.* ΓΔ   **0*13a samatvam** β₂β𝜔γ₂Δη₂χ] śamatvam ε₂ε₃ samatyam γ₁   **0*13b vāyau** γ₂Δε₂χ] vāyo ε₃ vāyor β𝜔γ₁ vāyur β₂η₂   **vrajati** cett.] javati γ₁ **0*13c tadāmaraugha** ε₂] eṣāmaraugha β₁β𝜔 tadāmaroḷi ε₃ tadāmarolī χ tathāmarolī η₂ saivā-marolī β₂ eṣā naulīti δ₁ eṣā naulī ca δ₃ eṣā naulīva δ₂   **vajrolī** β₂β𝜔Δε₂η₂χ] vajrolis ε₃ **0*13d tadāśājīvite'pi ca** ε₂ε₃] sadā me bhimateti ca β₂β𝜔 sadā cābhimateti ca Δ sahajolī mato pi ca η₂ sahajolī prajāyate χ   **0*14a jīvati devi yāvat** cett.] jīvati devi tāvat δ₃ε₂ saṃbhavatīha tāvat χ jīvati durvikalpe ε₃   **0*14b prāṇo** cett.] prāṇe β₂ε₃   **mriyate** cett.] mṛyate γ₂δ₁ miyata ε₃   **na** cett.] ca ε₂   **yāvat** cett.] tāvat β₁β₂β𝜔   **0*14c prāṇo** cett.] prāṇaṃ δ₁δ₃ **mano** cett.] 'pi ca ε₂   **vilayaṃ** cett.] na vilī° ε₃   **nayed yo** δ₁δ₃χ] naved yo γ₂ jayed yo γ₁ na yāvat ε₂ na yāti δ₂η₂ prayāti β₁β₂ prajāti β𝜔 °yate tra ε₃   **0*14d sa** cett.] na ε₃ ca β₂ **naro na** cett.] naro pi δ₂   **anyaḥ** cett.] anyat η₂ anya β𝜔

रसस्य मनसश्चैव चञ्चलत्वं स्वभावतः ।
रसो बद्धो मनो बद्धं किं न सिध्यति भूतले ॥   4.0*15

मूर्च्छितो हरते व्याधिं मृतो जीवयति स्वयं ।
बद्धः खेचरतां धत्ते रसो वायुश्च भैरवि ॥   4.0*16

($\varepsilon_2\varepsilon_3\eta_2$ have 4.69 *vāyumārgeṇa saṃcārī* here)

($\varepsilon_2\varepsilon_3\eta_2\chi$ have 4.71 *manaḥsthairye* here)

0*15a rasasya cett.] rasaś ca $\gamma_2\varepsilon_2\varepsilon_3$ **manasaś caiva** cett.] manaś caiva β_ω manasaiva caṃ° γ_1
0*15b cañcalatvaṃ cett.] °calatvam ca γ_1 vaṃcatvaṃ ca ε_2 **0*15c raso** $\beta_2\beta_\omega\gamma_2\Delta\eta_2\chi$] rase $\gamma_1\varepsilon_2$
rasa ε_3 **baddho** cett.] baṃdhe $\varepsilon_2\varepsilon_3$ **baddhaṃ** cett.] baddho β_2 baṃdhe ε_3 **0*15d kiṃ**
cett.] tan ε_2 **0*16a harate** cett.] harati $\beta_\omega\eta_2$ **vyādhiṃ** cett.] vyādhi $\beta_\omega\eta_2$ vyādhīn χ
0*16b jīvayati cett.] jīvayate ε_3 **svayaṃ** cett.] dhruvam δ_2 **0*16c khecaratāṃ** cett.]
khacatāṃ δ_1 **dhatte** cett.] dhartte $\gamma_1\varepsilon_2$ yāti β_ω **0*16d raso vāyuś ca** cett.] vāyuś ca β_ω sa
jīveśvara η_2 **bhairavi** $\beta_2\Delta$] bhairavī $\Gamma\varepsilon_2\varepsilon_3$ bhairavī tathā (tathā for missing raso) β_ω pārvati
χ seśvaraḥ η_2

इन्द्रियाणां मनो नाथो मनोनाथस्तु मारुतः ।
मारुतस्य लयो नाथस्तं नाथं लयमाश्रयेत् ॥ 4.1

सोऽयमेवास्तु मोक्षाख्यो मास्तु वापि मतान्तरे ।
मनःप्राणलयानन्दो नापि कश्चिद्विभिद्यते ॥ (om. A) 4.1*1

प्रणष्टोच्छ्वासनिश्वासः प्रध्वस्तविषयग्रहः ।
निश्चेष्टो निर्विकारश्च लयो जयति योगिनाम् ॥ 4.2

उच्छिन्नसर्वसंकल्पो निःशेषाशेषचेष्टितः ।
स्वावगम्यो लयः कोऽपि जयतां वाग्गोचरः ॥ 4.3

यत्र दृष्टिर्लयस्तत्र भूतेन्द्रियसनातनः ।
स्वाच्छक्तिर्जीवभूतानां दृष्टिर्लक्ष्ये लयं गता ॥ 4.4

(χ has 4.8*30 *layo laya iti* here)

1a indriyāṇāṃ cett.] indriyāṇi ε₂   **1b manonāthas tu** α₁β₂β_ωχ] manonāthaḥ su ε₂ manonāthaś ca γ₁Δε₃η₂ manaso nātha γ₂   **1c nāthas/nāthaḥ/nātho** cett.]   nāthāḥ γ₂   **1d taṃ nāthaṃ layam āśrayet** α₁β_ωε₂ε₃η₂] sa layo nādam āśritaḥ β₂Γδ₂δ₃χ layo dasamāśrayaḥ *unm.* δ₁   **1*1a so'yam evāstu** β₂β_ωε₃χ] soyamo vāstu ε₂ svayam evāstu η₂ ayam eva tu (evaṃ γ₁) ΓΔ   **mokṣākhyo** cett.] vā mokṣaḥ η₂   **1*1b māstu vāpi** β₂β_ωε₃χ] māstu kapi ε₂ sosti vāpi η₂ 'stu vāpi sa γ₂ yas tu vāpi Δ aya vāpi γ₁   **1*1c layānando** β₂Γε₃] layānanda ε₂ layāna β_ω layo nādo δ₁δ₃ layenaiva δ₂ laye kaścid χ °m apānaṃ vā η₂   **1*1d nāpi** ΓΔ] mayi β₂ε₃ mapi ε₂ māpi β_ω layaḥ η₂ āna° χ   **kaścid/°cit** cett.] kviṃcid δ₁ °ndaḥ saṃ° χ   **vibhidyate** γ₂Δ] vibhedyate γ₁ pravartate β₂ε₂ε₃η₂χ pravartate na β_ω   **2a praṇaṣṭo-/pranaṣṭocchvāsa** β_ωγ₂Δε₃η₂] pranaṣṭauśvāsa ε₂ prabhṛsto _ sa γ₁ praṇaṣṭaśvāsa α₁χ praṇaṣṭaḥ svāsa β₂   **niśvāsaḥ** α₁ε₃χ] niḥśvāsaḥ ε₂η₂ niśvāsa β_ω niḥśvāsa β₂δ₁δ₃ niśvāsāḥ γ₂ niḥśvāsāḥ δ₂ niśvāsā γ₁   **2b pradhvasta** cett.] praṇasta η₂ .r. ṇ. .[ṭ]. δ₂   **viṣaya** cett.] viṣaga ε₂   **grahaḥ** α₁β₂β_ωδ₁η₂χ] grahāḥ Γδ₂δ₃ jvarah ε₃ hvaraḥ ε₂   **2c niśceṣṭo** α₁β₂β_ωχ] niśceṣṭā ΓΔε₃ nidyeṣṭo ε₂ niścalo η₂ **nirvikāraś ca** α₁β_ωγ₁ε₂ε₃η₂χ] nirvikāras tu α₁ nirvikārāś ca γ₂Δ   **2d layo** α₁β₂β_ωε₂ε₃η₂χ] laye δ₁ layaṃ Γδ₂δ₃   **jayati** α₁β₂β_ωε₂ε₃η₂χ] yānti ca ΓΔ   **yoginām** α₁β₂β_ωε₂ε₃η₂χ] yoginaḥ ΓΔη₂   **3a ucchinna** cett.] ucchinnaḥ α₁ε₃ ucchūna Δ   **saṃkalpo** cett.] saṃkalpe δ₁ saṅkalpa δ₂   **3b niḥśeṣāśeṣa** cett.] niḥśeṣagata Γ niḥśeṣoṣeṣa β_ω   **ceṣṭitaḥ** cett.] ceṣṭitam β₂ veṣṭitaḥ δ₂δ₃ varjitaḥ ε₃   **3c svāvagamyo** α₁β_ωδ₁δ₃η₂χ] sovagamyo β₂ svāgamyo ε₂ svānugamyo ε₃ svāgate cā Γ svāvegasya δ₂   **3d jayatāṃ vāg** α₁β₂] jāyatāṃ vāg ε₃ japatāṃ vāg ε₂ jāyate vāg β_ωη₂χ manovācām ΓΔ   **4a dṛṣṭir** cett.] dṛṣṭi α₁ε₃η₂ sṛṣṭi δ₂   **4b sanātanaḥ** α₁β_ωε₃] sanātanaṃ ε₂ sanātanī β₂ΓΔη₂χ   **4c syāc chaktir/°tiḥ** α₁ΓΔ] syāt saktir α₂ sā śaktir (sa ε₃) β₂β_ωε₂ε₃η₂χ **jīva** α₁β₂β_ωη₂χ] sarva ΓΔ bhāva ε₂ε₃   **bhūtānāṃ** cett.] bhūtānī γ₁ bhūnām ε₂   **4d dṛṣṭir** α₁β₂β_ωΓη₂] dṛṣṭi Δ dṛṣṭe ε₂ε₃ dve a° χ   **lakṣ(y)e layaṃ gatā** α₁β₁β_ωε₂] lakṣye layaṃ gate η₂χ lakṣaṃ layaṃ gatau ε₃ lakṣe na saṃgatā γ₂ lakṣana saṃgatā γ₁ lakṣ(y)eṇa saṃgatā Δ gacchel layaṃ gate β₂

5

वेदशास्त्रपुराणानि सामान्यगणिका इव ।
एकैव शांभवी मुद्रा गुप्ता कुलवधूरिव ॥ (om. β_ω)   4.5

अन्तर्लक्ष्यं बहिर्दृष्टिर्निमेषोन्मेषवर्जिता ।
एषा सा शांभवी मुद्रा सर्वतन्त्रेषु गोपिता ॥ (om. ε_2ε_3) [eye-skip?]   4.6

अन्तर्लक्ष्यविलीनचित्तपवनो योगी यदा वर्तते
दृष्ट्या निश्चलतारया बहिरधः पश्यन्नपश्यन्नपि ।
मुद्रेयं खलु खेचरी भवति सा युष्मत्प्रसादादुरो
शून्याशून्यविवर्जितं स्फुरति यत्तत्त्वं पदं शांभवम् ॥   4.7

अर्धोद्घाटितलोचनः स्थिरमना नासाग्रदत्तेक्षणः
चन्द्रार्कावपि लीनतामुपनयेन्निष्पन्दभावोऽन्तरे ।
ज्योतीरूपमशेषबाह्यरहितं देदीप्यमानं परं
तत्त्वं तत्पदमेति वस्तु परमं वाच्यं किमत्राधिकम् ॥ (om. A)

[β_2β_ωε_2ε_3η_2χ have this after 4.8*2]   4.7*1

5a purāṇāni α_1β_2ε_2ε_3η_2χ] purāṇādyāḥ γ_1 puraṇādyāḥ γ_2 purāṇaughāḥ δ_2δ_3 purāṇaiś ca δ_1 **5b gaṇikā** cett.] gaṇivā δ_1 **5c mudrā** α_1β_2ΓΔε_2χ] māyā ε_3 vidyā η_2 **5d guptā kulavadhūr iva** α_1β_2Γχ] gopyā kulavadhūr iva η_2 sarvatantreṣu gopitā (cf. 4.6d) ε_2ε_3 sarvatantreṣu gopitā rakṣaṇīyā prayatnena guptā kulavadhūr iva Δ **6a lakṣ(y)aṃ** β_ωΓη_2χ] lakṣ(y)ā δ_1δ_2 lakṣ(y)a α_1β_2δ_3 **bahir** α_1β_ωΓΔχ] mano η_2 **dṛṣṭir** cett.] dṛṣṭi β_ωδ_1η_2 **6b nimeṣonmeṣa** α_1β_2β_ωγ_2Δη_2χ] nirmiṣonmeṣya γ_1 **6c eṣā sā** α_1β_2χ] eṣā hi β_ω eṣā tu η_2 saiṣā tu ΓΔ **6d sarvatantreṣu** α_1β_2β_ωΓη_2] sarvaśāstreṣu δ_2δ_3 sarvatantreṣu śastreṣu δ_1 vedaśāstreṣu χ **7a lakṣya** α_1β_2δ_1δ_3η_2χ] lakṣa β_ωΓδ_2ε_2ε_3 **yadā** cett.] yathā η_2 sadā α_1ε_2 **7b dṛṣṭyā** cett.] dṛṣṭvā η_2 dṛśyā β_ω **niścalatārayā** cett.] niścalatāra γ_1 **bahir** cett.] hir γ_1 **adhaḥ** α_1β_2β_ωε_3η_2χ] adhraḥ ε_2 asau ΓΔ **paśyann apaśyann api** α_2Δε_2ε_3χ] paśyan na paśyaty api Γ paśyann api η_2 paśyann apaśyann ivā α_1 paśyann apaśyan tataḥ β_1 paśyen na paśyet tataḥ β_2 paśyan na paśyet tata β_ω **7c mudreyaṃ** cett.] mudre ε_3 **khecarī** α_1β_1β_ωη_2] śāṃbhavī β_2ΓΔε_2ε_3χ **yuṣmat** α_1β_ωΔε_2ε_3] «yu»ṣmat γ_2 yuṣmān η_2 puṣpat γ_1 yasya β_2 labdhā χ **guro** β_ωΓΔε_3η_2] guroḥ β_2ε_2χ gurau α_1 gure α_2 **7d vivarjitaṃ** cett.] vivarjite γ_1 vivarjiti δ_1 vilakṣaṇaṃ χ **sphurati** cett.] spharati δ_1 **yat** cett.] ya β_ω [pta]t δ_1 tat α_1χ **padaṃ** cett.] *om.* ε_2 **7*1a ardhodghāṭita** cett.] ardhodghāṭavi δ_2 arddhocchādita γ_1 ardhonmīlita χ **locanaḥ** Δε_3χ] locana β_2β_ωΓε_2η_2 **sthira** cett.] sthila γ_1 **kṣaṇaḥ/-aś** cett.] kṣaṇāś β_ωγ_1 kṣaṇam ε_2 **7*1b candrārkāv** cett.] candrārkoc γ_2 candrārkau η_2 **api** β_2β_ωγ_1Δε_3χ] avi γ_2 aca ε_2 ca vi° η_2 **upanayen** ΓΔε_2ε_3] upanayan χ upagatau β_2β_ω gatau η_2 **niṣpanda** cett.] nikṣipya η_2 **bhāvo'ntare** γ_1δ_1] bhāvotare γ_2 bhāvāntare δ_2δ_3 bhāsoṃtare η_2 bāṣpaṃ tataḥ ε_3 vāpyaṃ tataḥ ε_2 rūpaṃ tataḥ β_2 rūpaṃ tanu β_1 rūpatanu β_ω bhāvena yaḥ χ **7*1c rūpam** cett.] rūpa ε_2ε_3 yatsyam γ_2 **aśeṣa** cett.] viśeṣa ε_2ε_3 **bāhyarahitaṃ** cett.] bījam akhilaṃ χ **dedīpya** cett.] devadīpya γ_1 **7*1d tattvaṃ** cett.] tattve δ_2 **tat** cett.] yac η_2 **padam eti** ΓΔχ] param eti β_2β_ω param asti ε_2ε_3 carama η_2 **vastu** cett.] vasta γ_1 yastu β_ω yat tu β_2 **vācyaṃ** cett.] vāpyaṃ γ_1 **atrādhikam** cett.] andrādhikaṃ γ_1 atrāsanaṃ δ_1

श्रीशांभव्याश्च खेचर्या अवस्थायामभेदता# । (om. ε₂ε₃η₂)

भवेच्चित्तलयानन्दः शून्ये चित्सुखरूपिणि ॥ (χ)   4.8

तारे ज्योतिषि संयोज्य किंचिदुच्चालयेद्ध्रुवौ । (ab om. A)
पूर्वयोगस्य मार्गोऽयमुन्मनीकरणं क्षणात् ॥ (cd om. AΓ)   4.8*1

केचिदागमजालेन केचिन्नियमसंकुलैः ।
केचित्तर्केण मुह्यन्ति नैव जानन्ति तारकम् ॥ (om. AΓ)   4.8*2

पाताले यद्द्वितयसुषिरं मेरुमूले तदस्मिन्
तत्त्वं चैतत्प्रवदति सुधीस्तन्मुखं निम्नगानाम् ।
चन्द्रात्सारः स्रवति वपुषस्तेन मृत्युर्नराणां
तं बध्नीयात्सुकरणमृदा नान्यथा कायसिद्धिः ॥ (AΓΔ) [cf. 3.49]   4.8*3

यत्किंचित्स्रवते चन्द्रादमृतं दिव्यरूपिणः ।
तत्सर्वं ग्रसते सूर्यस्तेन पिण्डं जरायुतम् ॥ (A) [cf. 3.75]   4.8*4

तत्रास्ति करणं दिव्यं सूर्यस्य परिबन्धनम् ।
गुरूपदेशतो ज्ञेयं न तु शास्त्रार्थकोटिभिः ॥ (A) [cf. 3.76]   4.8*5

8a °vyāś ca khecaryā α₁γ₂Δχ] °vyāḥ khecaryā _ γ₁ °vyāḥ khecaryāś ca β₁β₂β_ω   **8b avasthāyām abhedatā** β₁] avasthāyām ca bhedatā β_ω hy avasthāyām abhedataḥ β₂ avasthāyām na bhedataḥ α₁ avasthādhāmabhedataḥ χ avasthā ca na bhedataḥ (bhedanaḥ γ₁) Γ avasthā balabhedataḥ Δ **8*1a tāre** β₁γ₂ε₃χ] vāre γ₁ tāra β_ωδ₁ tāraṃ δ₂δ₃ tārāṃ β₂ tārā η₂ tāva ε₂   **jyotiṣi** β₂Γδ₂δ₃ε₃χ] dyotiṣi ε₂ jyotiṣu η₂ jyotīṣa β_ω jyotiso δ₁   **saṃyojya** cett.] saṃyojyā η₂ samojyaṃ γ₁ jojya δ₁ **8*1b uccālayed** γ₁δ₂δ₃] uccālayed γ₂ uccārayed η₂ uccācayed δ₁ unnamayed β₂β_ωε₃χ uṣṭānnama ε₂   **bhruvau** cett.] bhūvo«ḥ» γ₁   **8*1c pūrvayogasya mārgo'yam** β_ωδ₂δ₃ε₂ε₃] pūrvayogasya mārgeṇa β₂ sūryayogasya mārge ca η₂ pūrvayogasya māhātmyam δ₁ pūrvayogaṃ mano yuñjann χ om. Γ   **8*1d unmanī** β_ωΔε₂ε₃χ] hy unmanī β₂ yunmanī η₂ om. Γ   **karaṇaṃ kṣaṇāt** Δε₃] kāraṇaḥ kṣaṇāt β_ω kārakaḥ kṣaṇāt β₁χ kārakaṃ kṣaṇāt ε₂ kārakakṣaṇāt β₂ kāralakṣaṇam η₂ om. Γ   **8*2a jālena** β₂β_ωΔε₂ε₃χ] yogena η₂ om. Γ   **8*2b niyama** β_ωΔ] nigama β₁β₂ε₂η₂χ nima ε₃ om. Γ   **saṃkulaiḥ** β₁β₂ε₂η₂χ] saṃkule β_ωε₃ saṃkulāḥ δ₂δ₃ saṃkulā δ₁ om. Γ   **8*3a pātāle yadvitaya** α₁α₂] pātālād yad viśati Γ pātālād yad viyati δ₂ pātālād vā viyati δ₁δ₃   **suṣiraṃ** α₂] suśiraṃ α₁ śikhiraṃ γ₁ śikharaṃ γ₂δ₂ śikhare δ₁δ₃   **tad asmin** α₁] tad asti γ₂ tasti γ₁ tad āste δ₂δ₃ tadāstā δ₁ yadismi α₂   **8*3b sudhīs tan mukhaṃ** α₁Γ] sudhīḥ saṃmukhaṃ δ₂δ₃ susaṃmukhaṃ δ₁   **8*3c sāraḥ** Γ] srāvaḥ Δ sāro α₁α₂   **sravati** Γδ₂δ₃] śravati δ₁ grasati α₁ om. α₂   **vapuṣas** α₁α₂γ₁Δ] puruṣas γ₂   **8*3d taṃ badhnīyāt** α₁α₂γ₂Δ] tadvahyaṃpāt γ₁ **sukaraṇamṛdā** α₁α₂] svakaraṇamṛdā γ₂δ₃ svakaraṇamṛjā δ₁ svakaraṇai mṛdā γ₁ svakara[ṇamṛ] .. δ₂   **kāyasiddhiḥ** α₁γ₂δ₂δ₃] kāyaḥ siddhiḥ γ₁ kāryasiddhi(ḥ) α₂α₃δ₁

(The following verses are not found in ΑΓΔ, but in β₁β₂β_ωε₂ε₃η₂χ)

दिवा न पूजयेल्लिङ्गं रात्रौ नैव च पूजयेत् ।
सततं पूजयेल्लिङ्गं दिवारात्रिनिरोधतः ॥ 4.8*6

अथ खेचरी । (β₁β₂χ)

सुषिरं ज्ञानजनकं पञ्चस्रोतःसमन्वितम् ।
तिष्ठते खेचरी मुद्रा तस्मिन्शून्ये निरञ्जने ॥ (om. χ) [= 3.48*1] 4.8*7

सव्यदक्षिणनाडीस्थो मध्ये चलति मारुतः ।
तिष्ठते खेचरी मुद्रा तस्मिन्स्थाने न संशयः ॥ 4.8*8

चित्तं चरति खे यस्माज्जिह्वा चरति खे गता ।
तेनैषा खेचरी नाम मुद्रा सिद्धैर्नमस्कृता ॥ (om. η₂χ) [= 3.37] 4.8*9

इडापिङ्गलयोर्योगे शून्यं चैवानिलं ग्रसेत् ।
तिष्ठते खेचरी मुद्रा तत्र सत्यं पुनः पुनः ॥ (om. ε₃η₂) 4.8*10

सूर्याचन्द्रमसोर्मध्ये निरालम्बे तले पुनः ।
संस्थिता व्योमचक्रे या सा मुद्रा नाम खेचरी ॥ 4.8*11

8*6a divā na β₁β₂β_ωε₂ε₃χ] vāsare η₂   **8*6b rātrau naiva ca pūjayet** β₁ε₂] rātrau caiva na pūjayet η₂χ rātrau naiva prapūjayet β₂β_ω rātrau liṃgaṃ na pūjayet ε₃   **8*6c satataṃ** β₁β₂β_ωε₂ε₃η₂] sarvadā χ   **8*6d divārātrinirodhataḥ** χ] divārātrau na pūjayet ε₂ε₃η₂ divārātraṃ na pūjayet β₁β_ω divārātrau ca pūjayet β₂   **8*7 khecarī** β₂χ] khecarīsamādhiḥ β₁   **8*7a suṣiraṃ** *em.*] sukhiraṃ β_ωη₂ suṣiro ε₂ sukhiro β₁β_ω dṛṃmukhaṃ ε₃   **janakaṃ** β_ωη₂] jaṃnakaṃ ε₃ janakaḥ β₁β₂ε₂   **8*7b srotaḥ** β₁β₂ε₃] śrotaḥ β_ωε₂η₂   **samanvitam** β_ωε₃] samanvitaḥ β₁β₂ε₂ samanvite η₂   **8*7d tasmin śūnye** η₂] tasmāc chūnye β₁β₂ε₃ satyaṃ tatra ε₂ *om.* (eye-skip?) β_ω   **nirañjane** β₂β₂ε₃η₂] na saṃśayaḥ (cf. Pāda d of the next verse) ε₂ *om.* β_ω   **8*8a savyadakṣiṇanāḍistho** (nāḍi ε₂η₂) β₂ε₂ε₃η₂χ] savyadakṣanāḍistho β₁ *om.* β_ω   **8*8b madhye calati mārutaḥ** ε₂] madhye carati mārutaḥ β₁β₂χ madhye vahati mārutaḥ η₂ madhyacaritamāruta ε₃ *om.* β_ω   **8*8c tiṣṭhate khecarī mudrā** β₁β₂ε₂ε₃η₂χ] *om.* β_ω   **8*8d tasmin sthāne** β₁β₂β_ωε₃χ] satyaṃ tatra ε₂ tatra satyaṃ η₂   **8*9b khe gatā** β₁β₂β_ωε₂] vegataḥ ε₃   **8*9c tenaiṣā** β₁β_ωε₃] teneyaṃ β₂ tenaiva ε₂   **nāma** β₁β_ωε₂] mudrā β₂ε₃   **8*9d mudrā** β₁β_ωε₂] satyaṃ ε₃ sarvā β₂   **namaskṛtā** β₁β₂β_ωε₂] nigadyate ε₃   **8*10a yoge** β₁β₂β_ωε₂] madhye χ   **8*10b śūnyaṃ** β₂χ] śūnye β₁ε₂ śūne β_ω   **caivānilaṃ** β_ωε₂χ] caiva bilaṃ β₁β₂   **graset** β₁β_ωε₂χ] viśet β₂   **8*10c tiṣṭhate** β₂β_ωε₂χ] tiṣṭhati β₁   **8*10d tatra satyaṃ punaḥ punaḥ** β₂β_ωχ] tatra satyaṃ na saṃśayaḥ β₁ satyaṃ tatra na saṃśayaḥ ε₂   **8*11a sūryācandramasor** β₁β₂β_ωχ] somasūryadvayor ε₂η₂ candrasūryadvayor ε₃   **8*11b nirālambe tale** β₁β₂β_ωε₂ε₃] nirālambo'ntarā η₂ nirālambāntare χ

सा मयोद्भेदिता वामा साक्षाच्च शिववल्लभा ।
पूरयेन्मारुतं दिव्यं सुषुम्णा पश्चिमे मुखे ॥ (om. β₂)　　　4.8*12

पुरस्ताच्चैव पूरयेत निश्चिता खेचरी भवेत् ।
अभ्यसेत्खेचरीमुद्रामुन्मनी सा प्रजायते ॥　　　4.8*13

अभ्यसेत्खेचरीं तावद्यावत्स्याद्योगनिद्रितः ।
संप्राप्तयोगनिद्रस्य कालो नास्ति कदाचन ॥⁴　　　4.8*14

भ्रुवोर्मध्ये शिवस्थानं मनस्तत्र विलीयते ।
ज्ञातव्यं तत्पदं तुर्यं तत्र कालो न विद्यते ॥　　　4.8*15

चन्द्रसूर्यद्वयोर्मध्ये मुद्रां दद्याच्च खेचरीम् ।
निरालम्बे महाशून्ये व्योमचक्रे व्यवस्थिताम् ॥ (om. χ)　　　4.8*16

निरालम्बं मनः कृत्वा न किंचिदपि चिन्तयेत् ।
सबाह्याभ्यन्तरे व्योम्नि घटवत्तिष्ठति ध्रुवम् ॥　　　4.8*17

8*12a sā mayodbheditā vāmā β₁β_ω] sā mayodve _ tā vāmā ε₂ sā mayodve .itā vāmā ε₃ somayo-dbheditā dhāma η₂ somād yatroditā dhārā χ　　**8*12b sākṣac ca** β₁β_ωε₂ε₃] sākṣād vai η₂ sākṣāt sā χ　　**8*12c pūrayen** β₁β_ωε₂ε₃] pūrayed χ pūjayed η₂　　**mārutaṃ divyaṃ** β₁β_ωε₂ε₃] atulāṃ divyāṃ η₂χ　　**8*12d suṣumṇā** β₁β_ωε₂ε₃η₂] suṣumṇāṃ χ　　**paścime** β₁ε₂ε₃η₂χ] paścimā β_ω　　**8*13b niścitā** β₁β₂β_ωε₂ε₃χ] niśritā η₂　　**8*13c abhyaset** β₁β₂ε₂] abhyase β_ω abhyastā η₂χ *om.* (eye-skip?) ε₃　　**khecarīmudrām** β₂β_ωχ] khecarīṃ mudrām β₁ khecarīmudrā η₂χ *om.* ε₃　　**8*13d unmanī** β₁β₂β_ωε₂η₂] py unmanī χ *om.* ε₃　　**sā prajāyate** β₂β_ω] saṃprajāyate ε₂η₂χ sāṃdrajāyate β₁ *om.* ε₃　　**8*14a abhyaset** β₁β₂β_ωε₂χ] abhyasat ε₃ abhyaste η₂　　**khecarīṃ** χ] khecarī β₁β₂β_ωε₂ε₃η₂　　**tāvad** β₁β₂β_ωχ] mudrāṃ ε₃η₂ mudrā ε₂　　**8*14b yāvat** β₁β₂β_ωχ] tāvat ε₂ε₃η₂　　**nidritaḥ** β₂ε₂ε₃χ] nidritāḥ β₁ nidratāḥ η₂ niṃdrataḥ β_ω　　**8*14c nidrasya** β₁β₂ε₂ε₃η₂χ] niṃdrasya β_ω　　**8*15a śiva** β_ωε₂ε₃η₂χ] bhavet β₁　　**8*15d tatra** β₁β₂β_ωε₂η₂χ] yatra ε₃　　**kālo** β₁β₂β_ωε₃η₂χ] kopi ε₂　　**8*16b mudrāṃ** β₁β₂β_ωε₃η₂] mudrā ε₂　　**dadyāc ca** β₁β₂β_ωε₃η₂] divyā ca ε₂　　**khecarīm** β₂ε₃η₂] khecarī β_ωε₂ khecare β₁　　**8*16c nirālambe** β₂η₂] nirālambaṃ β_ωε₂ε₃ nirālambas β₁　　**mahāśūnye** β₂η₂] mahāśūnyaṃ ε₂ε₃ mahāśūnya β_ω tadā śūnya β₁　　**8*16d cakre** β₁β₂β_ωε₂η₂] cakraṃ ε₃　　**vyavasthitām** β₂β_ωη₂] vyavasthitaṃ ε₂ε₃ vyavasthitā β₁　　**8*17c bhyantare** β₁β₂β_ωε₂ε₃χ] bhyantaraṃ η₂　　**8*17d ghaṭa** β₁β₂β_ωε₃η₂χ] paṭa ε₂　　**tiṣṭhati** β₁β₂β_ωη₂χ] tiṣṭhate ε₂ε₃

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⁴ This verse and the next one are transposed in χ.

बाह्यवायुर्यदालीनः खस्य मध्ये न संशयः ।
स्वस्थानं गच्छति प्राणः †सूर्याङ्गे मनसा तथा† ॥ 4.8*18

एवमभ्यस्यमानस्य वायुमार्गे दिवानिशम् ।
अभ्यासाज्जीर्यते वायुर्मनस्तत्र विलीयते ॥ 4.8*19

अमृतं प्लावयेद्देहमा पादतलमस्तकम् ।
सिध्यत्येव महाकायो महाबलपराक्रमः ॥ 4.8*20

इति खेचरी । (χ)

अथ शाम्भवी । (β₁ε₂)

शक्तिमध्ये मनः कृत्वा शक्तिं च मनमध्यगां ।
मनसा मन आलोक्य तद्ध्यायेत्परमं पदम् ॥ 4.8*21

खमध्ये कुरु चात्मानमात्ममध्ये च खं कुरु ।
सर्वं च खमयं कृत्वा न किंचिदपि चिन्तयेत् ॥ 4.8*22

अन्तःशून्यो बहिःशून्यः शून्यकुम्भ इवाम्बरे ।
अन्तःपूर्णो बहिःपूर्णः पूर्णकुम्भ इवार्णवे ॥ (om. β_ω ε₂ ε₃) 4.8*23

8*18a yadā ε₂ε₃] yathā β₁β₂β_ω η₂χ **līnaḥ** β₁β₂ε₃] līna ε₂ līnaṃ β_ω līnas η₂χ **8*18b khasya madhye** β₁β_ω] khamadhye tu β₂ khamadhye ca ε₃ khamadhya _ ε₂ tathā madhye η₂ tathā madhyo χ **na saṃśayaḥ** β₁β₂β_ωε₂ε₃η₂χ] _ _ sayaḥ ε₂ **8*18c svasthānaṃ gacchati prāṇaḥ** β₁β₂β_ωε₂ε₃η₂] svasthāne sthiratām eti χ **8*18d sūryāṅge manasā tathā** β₂β_ωε₂ε₃] sūryāṅge pavane tathā β₁η₂ pavano manasā saha χ **8*19a abhyasyamānasya** β₁β₂β_ωε₂ε₃η₂] abhyasyatas tasya χ **8*19b vāyumārge** β₁β₂β_ωη₂χ] vāyor mārge ε₂ε₃ **divānisam** β₂χ] divā niśi β₁ divādisam β_ω sadāniśaṃ η₂ sadānilaṃ ε₂ε₃ **8*19c abhyāsāj jīryate** β₁β₂β_ωε₂η₂χ] abhyāsāl līyate ε₃ **8*19d tatra vilīyate** ε₂ε₃η₂] tatraiva līyate β₁β₂β_ωχ **8*20a amṛtaṃ plāvayed deham** β₁β_ωε₂] amṛte plāvayed deham ε₃ amṛtaṃ plavate _ _ β₂ amṛtaiḥ plāvayed deham χ ajaratvaṃ bhaved dehe η₂ **8*20b mastakam** β₁β₂β_ωε₃χ] mastake η₂ mastakān ε₂ **8*20c sidhyaty eva** β_ωχ] siddhaty eva ε₂ siddhyaty evaṃ ε₃ sidhyate ca η₂ siddhadeho β₂ siddhideho β₁ **mahākāyo** β₂χ] mahākāryo β₁ mahāyogo η₂ sadā kāyo β_ωε₂ tadā kāyo ε₃ **8*21 atha** ε₂] om. β₁ **śāmbhavī** β₁] śāmbhavī śaktiḥ ε₂ **8*21b śaktiṃ ca manamadhyagāṃ** ε₂] śaktiṃ ca svāṃtamadhyagāṃ ε₃ śaktiṃ mānasamadhyagām χ śaktiṃ manasi madhyataḥ η₂ sumadhyagam β₁ manaḥ śaktes tu madhyagam β₂β_ω **8*21c mana ālokya** (ārokya ε₂) β₁β₂ε₂ε₃η₂χ] manam ālokya β_ω **8*21d tad dhyāyet** β₂ε₂ε₃] taṃ dhātaṃ β₁ vaddhyāyait β_ω dhārayet η₂χ **8*22a khamadhye** β₂β_ωε₂ε₃η₂χ] khaṃmadhye β₁ **8*22c sarvaṃ ca** ε₂ε₃η₂χ] ātmānaṃ β₂β_ω evaṃ kr° β₁ **khamayaṃ kṛtvā** β_ωε₂ε₃χ] khaṃmayaṃ kṛtvā β₂η₂ °tvā tayoś cāpi β₁ **8*23b śūnya** β₁β₂η₂] śūnyaḥ χ **8*23d pūrṇa** β₁β₂η₂] pūrṇaḥ χ **ivārṇave** η₂χ] ivāṃbare β₁ ivāṃbudhau β₂

बाह्यचिन्ता न कर्तव्या तथैवान्तरचिन्तनम् ।
सर्वचिन्तां परित्यज्य न किंचिदपि चिन्तयेत् ॥ (om. $\varepsilon_2\varepsilon_3$)   4.8*24

संकल्पमात्रकलनैव जगत्समग्रं (a om. $\beta_1\beta_2$)
संकल्पमात्रकलना हि मनोविलासः । (b om. $\beta_1\beta_2$)
संकल्पमात्रमतमुत्सृज निर्विकल्पं (c om. β_2)
आश्रित्य निश्चयमवाप्नुहि राम शान्तिम् ॥ (d om. β_2)   4.8*25

कर्पूरमनले यद्वत्सैन्धवं सलिले यथा ।
तथा संधीयमानं च मनस्तत्त्वे विलीयते ॥ (om. η_2)   4.8*26

ज्ञेयं सर्वं प्रतीतं च तज्ज्ञानं मन उच्यते ।
ज्ञानं ज्ञेयं समं नष्टं नान्यः पन्था द्वितीयकः ॥   4.8*27

मनोदृश्यमिदं सर्वं यत्किंचित्सचराचरं ।
मनसोऽप्युन्मनीभावे द्वैताभावं प्रचक्षते ॥   4.8*28

ज्ञेयवस्तुपरित्यागाद्विलयं याति मानसम् ।
मानसे विलयं याते कैवल्यमवशिष्यते ॥   4.8*29

8*24b cintanam $\eta_2\chi$] cintanā $\beta_2\beta_\omega$ ciṃtamān β_1 **8*24c sarvacintāṃ parityajya** $\beta_1\beta_2\beta_\omega\chi$]
sarvacintā parityājyā η_2 **8*25a kalanaiva** $\varepsilon_2\varepsilon_3\eta_2\chi$] kalanaṃ ca β_ω **samagraṃ** $\beta_\omega\varepsilon_2\varepsilon_3\chi$]
samastaṃ η_2 **8*25b kalanā hi** $\beta_\omega\varepsilon_2\varepsilon_3$] kalanaiva $\eta_2\chi$ **vilāsaḥ** $\eta_2\chi$] vilāsā β_ω vilīnā ε_2
valīnā ε_3 **8*25c matam utsṛja** ε_3] matatsṛja ε_2 matim utsṛrja χ mim utsṛja β_1 m idam utsṛja β_ω
kalanaiva vikṛtis tu η_2 **nirvikalpaṃ** $\beta_1\beta_\omega\varepsilon_2\varepsilon_3\chi$] nityaṃ η_2 **8*25d āśritya** $\beta_1\beta_\omega\varepsilon_2\beta_2\chi$] āśrita ε_3
saṃkalpa η_2 **niścayam** $\eta_2\chi$] niścalam β_1 niścalayam β_ω niścitam $\varepsilon_2\varepsilon_3$ **avāpnuhi** $\beta_\omega\varepsilon_2\varepsilon_3\chi$]
avāpnudhi η_2 anāpnuhi β_1 **rāma** $\beta_1\beta_\omega\eta_2\chi$] rāga ε_3 roga ε_2 **8*26a anale** $\beta_1\beta_\omega\varepsilon_2\varepsilon_3\chi$]
anile β_2 **8*26c tathā** $\beta_1\beta_2\beta_\omega\varepsilon_3\chi$] yathā ε_2 **saṃdhīyamānaṃ ca** $\beta_1\beta_2\beta_\omega\chi$] saṃdīpamānaṃ
ca $\varepsilon_2\varepsilon_3$ **8*26d tattve** $\beta_2\varepsilon_3\chi$] tātva β_1 tatva β_ω tatra ε_2 **vilīyate** $\beta_1\beta_2\beta_\omega\varepsilon_2\chi$] valīyate ε_3
8*27a sarvaṃ pratītaṃ $\beta_1\beta_2\chi$] sarvapratītaṃ $\beta_\omega\varepsilon_2\varepsilon_3$ sarvam atītaṃ η_2 **8*27b tajjñānaṃ** $\varepsilon_2\varepsilon_3$]
jñānaṃ ca $\eta_2\chi$ jñānaṃ tu $\beta_1\beta_2\beta_\omega$ **8*27c jñeyaṃ** $\beta_1\beta_2\varepsilon_2\varepsilon_3\eta_2\chi$] jñeya β_ω **samaṃ naṣṭaṃ**
$\beta_2\beta_\omega\varepsilon_2\varepsilon_3\chi$] manaṃ naṣṭaṃ β_1 manaś caiva η_2 **8*27d panthā** $\beta_2\varepsilon_2\eta_2\chi$] paṃtha ε_3 paṃthyā β_1
pathā β_ω **dvitīyakaḥ** $\beta_2\varepsilon_3\eta_2\chi$] dvitīyakaṃ $\beta_1\varepsilon_2$ dvitiyaka β_ω **8*28c manaso'py unmanī**
$\beta_1\beta_2\beta_\omega\varepsilon_3$] manosopy unmanī ε_2 manaso hy unmanī $\eta_2\chi$ **bhāve** $\beta_\omega\varepsilon_3\eta_2$] bhāvai β_1 bhāvo β_2
bhāvād χ *om.* (eye-skip?) ε_2 **8*28d dvaitābhāvaṃ pracakṣate** $\beta_1\beta_2\varepsilon_3$] bhāvaṃ pracakṣyate
ε_2 dvaitābhāva pracakṣate β_ω dvaitaṃ naivopalabhyate $\eta_2\chi$ **8*29b mānasam** $\beta_1\beta_2\beta_\omega\varepsilon_3\eta_2\chi$]
mārutaṃ ε_2 **8*29c mānase** $\beta_1\beta_2\beta_\omega\varepsilon_2\varepsilon_3$] manaso $\eta_2\chi$ **vilayaṃ** $\beta_1\beta_\omega\varepsilon_2\varepsilon_3\eta_2$] vilaye $\beta_2\chi$
yāte $\beta_1\varepsilon_2\varepsilon_3$] jāte $\beta_2\beta_\omega\eta_2\chi$ **8*29d avaśiṣyate** $\beta_1\beta_2\beta_\omega\varepsilon_3\chi$] anaśīṣyate ε_2 api kalpate η_2

लयो लय इति प्राहुः कीदृशं लयलक्षणम् ।
अपुनर्वासनोत्थानाल्लयो विषयविस्मृतिः ॥[5]   4.8*30

एवं नानाविधोपायाः सम्यक्स्वानुभवान्विताः ।
समाधिमार्गाः कथिताः पूर्वाचार्यैर्महात्मभिः ॥   4.8*31

अथ विश्रान्तिः । $(\varepsilon_2\varepsilon_3)$ or: इति विश्रान्तिः । $(\beta_1\beta_2)$ [?]

सुषुम्णायै कुण्डलिन्यै सुधायै चन्द्रजन्मने ।
मनोन्मन्यै नमस्तुभ्यं महाशक्तिचिदात्मने ॥ (om. η_2)   4.8*32

अशक्यतत्त्वबोधानां मूढानामपि संमतम् । [cf. 4.32ab]
प्रोक्तं गोरक्षनाथेन नादोपासनमुच्यते ॥   4.8*33

श्रीआदिनाथेन सपादकोटि-
लयप्रकाराः कथिता जयन्ति ।
नादानुसंधानकमेकमेव
मन्यामहे मान्यतमं लयानाम् ॥   4.9

$(\beta_1\beta_2\beta_\omega\varepsilon_2\varepsilon_3\eta_2\chi$ have 4.52 *śravaṇamukhanayana* here)

मुक्तासनस्थितो योगी मुद्रां संधाय शांभवीम् । $(A\beta_2\Delta\chi)$
शृणुयाद्दक्षिणे कर्णे नादमन्तःस्थमेकधीः ॥ $(A\beta_1\beta_2\Gamma\Delta\chi)$ [cf. 4.33*1]   4.10

8*30b kīdṛśaṃ $\beta_1\beta_2\beta_\omega\eta_2\chi$] īdṛśaṃ $\varepsilon_2\varepsilon_3$ **8*30c apunarvāsano** $\beta_1\beta_2\beta_\omega\varepsilon_3\eta_2\chi$] apurvāsano ε_2 °**tthānāl** $\beta_1\beta_2\varepsilon_2\chi$] tthānād η_2 tthānā $\beta_\omega\varepsilon_3$ **8*30d layo viṣaya** $\beta_1\beta_2\beta_\omega\varepsilon_2\varepsilon_3\chi$] vṛttyayā viśva η_2 **8*31b svānubhavānvitāḥ** $\beta_1\beta_2\beta_\omega\varepsilon_2\eta_2\chi$] svānubhavātmikāḥ ε_3 **8*31c mārgāḥ** $\beta_1\beta_2\varepsilon_2\varepsilon_3\chi$] mārge η_2 *illeg.* β_ω **8*32a suṣumṇāyai** $\beta_1\beta_2\beta_\omega\varepsilon_3\chi$] sukhayaiḥ ε_2 **8*32b janmane** $\beta_1\beta_2\beta_\omega\chi$] maṇḍalāt $\varepsilon_2\varepsilon_3$ **8*32d śakti** $\beta_1\beta_2\varepsilon_2\varepsilon_3$] śakte β_ω śaktyai χ **8*33a aśakya** $\beta_1\varepsilon_2\varepsilon_3\chi$] aśakyaṃ η_2 aśakta $\beta_2\beta_\omega$ **8*33b mūḍhānām** $\beta_2\beta_\omega\varepsilon_2\varepsilon_3\eta_2\chi$] gūḍhānām β_1 **api saṃmatam** $\beta_1\beta_2\beta_\omega\eta_2\chi$] api saṃtataṃ ε_3 atisaṃtataṃ ε_2 **8*33d ucyate** $\beta_\omega\varepsilon_2\varepsilon_3\eta_2\chi$] uttamam $\beta_1\beta_2$ **9b laya** cett.] layaḥ $\alpha_1\Gamma\varepsilon_2$ **jayanti** $\beta_2\beta_\omega\Gamma\delta_3\varepsilon_3\eta_2\chi$] jayante $\alpha_1\varepsilon_2$ jaganti δ_2 yayaṃti δ_1 **9c ekam eva** $\alpha_1\beta_2\chi$] eva β_ω eva nānyaṃ $\varepsilon_2\eta_2$ eva mānyaṃ ε_3 eva kāryaṃ $\Gamma\Delta$ **9d manyāmahe** cett.] gaṇyāmahe β_2 **mānyatamaṃ** $\alpha_1\beta_1\beta_\omega\varepsilon_2\varepsilon_3$] nānyatamaṃ $\Gamma\Delta$ nānyamataṃ β_2 tātarasaṃ η_2 mukhyatamaṃ χ **10a muktāsana** $\alpha_1\beta_2\delta_2\delta_3$] muktāsane $\delta_1\chi$ **10d anta(ḥ)stham ekadhīḥ** $\alpha_1\beta_1\Gamma\chi$] ekāntake sudhīḥ δ_1 ekāntike sudhīḥ $\delta_2\delta_3$ ataṃ sadā β_2

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[5] χ has this verse between 4.4 and 4.5.

(ε₂ε₃η₂ have the following 5 verses after 4.42, and β₁β₂β_ω after 4.33*1)

काष्ठे प्रवर्तितो वह्निः काष्ठेन सह शाम्यति ।
नादे प्रवर्तितं चित्तं नादेन सह लीयते ॥   4.11

विस्मृत्य सकलं बाह्यं नादे दुग्धाम्बुवन्मनः ।
एकीभूयाथ सहसा चिदाकाशे विलीयते ॥ (om. η₂χ)   4.12

औदासीन्यपरो भूत्वा सदाभ्यासेन संयमी ।
उन्मनीकरणं सद्यो नादमेवावधारयेत् ॥ (om. χ)   4.13

कीदृशमौदासीन्यम् । (om. χ)

शीते काले चौपटी वा पटी वा
पथ्याहारे गोपयो वा पयो वा ।
भोज्ये भिक्षावृन्दमारण्यकन्दं
पाणी द्रोणी कापि वा भोज्यपात्रे ॥ (om. χ)   4.14

11a kāṣṭhe α₁β₁β_ωε₂ε₃η₂χ] kāṣṭhaiḥ β₂γ₂Δ kaṣṭaiḥ γ₁ **pravartito** α₁β₂β_ωΓΔε₂χ] pravartate ε₃η₂ **11b kāṣṭhena** cett.] kaṣṭena γ₁ **saha** cett.] sa ε₃ **śāmyati** β₂Γδ₂δ₃ε₂η₂χ] sāmyati α₁β_ωδ₁ līyate ε₃ **11c nāde** cett.] nā γ₁ **pravartitaṃ** cett.] pravartite ε₃ pravartate η₂ **cittaṃ** cett.] *om.* γ₁ **12a vismṛtya** α₁β₂β_ωΓδ₁δ₂ε₂ε₃] nismṛtya δ₃ **12b nāde** α₁β₂β_ωγ₂Δε₃] nāda ε₂ na_ γ₁ **dugdhāmbu** α₁β₂β_ωγ₂Δε₂ε₃] gugyāṃbu γ₁ **manaḥ** α₁β₂γ₂ε₂ε₃] mana β_ω naraḥ γ₁Δ **12c ekībhūyātha** β₂Γδ₂δ₃ε₂ε₃] ekībhūyāya δ₁ ekībhūyā β_ω ekībhūtvātha α₁ **sahasā** α₁β₂ΓΔε₂ε₃] sahasā ca β_ω **12d cidākāśe** α₁β₂β_ωΔε₂ε₃] vidāktośe γ₁ cidākaro γ₂ **13a audāsīnya** δ₁η₂] audāsinye ε₃ audāsīna β₂δ₃ audāsīnye δ₂ odāsīnya γ₁ udāsīnya β_ωγ₂ udāsonya α₁ ṛdāsīnya ε₂ **13c karaṇaṃ** α₁β₂ΓΔ] karaṇa β_ω kārakaṃ ε₂ε₃η₂ **13d nādam** cett.] bhāda ε₂ **evāvadhārayet** cett.] eva sadābhyaset ε₃ **14 kīdṛśam** α₁γ₁] kīdṛṣam δ₃ kīdṛśīm γ₂ kīdṛśyam β₂β_ωδ₂ idṛśam ε₂η₂ kim δ₁ *om.* ε₃ **audāsīnyam** cett.] audāsinyaṃ ε₂ε₃ **14a śīte** cett.] śīti ε₃ jñāte η₂ **kāle** β₂β_ωγ₁Δε₂ε₃] kāla γ₂ kā η₂ *om.* α₁ **caupaṭī vā paṭī vā** α₁] copaṭī vā paṭī vā ε₂ cāpaṭī vā paṭī vā γ₂ cāpaṭī cāpaṭī vā γ₁δ₃ cāpaṭī vā paṭīkā δ₁ cāpaṭe cāpaṭī δ₂ caupaṭī vākuṭī vā β_ωη₂ cāpaṭī cākuṭī vā β₂ paṭī vā ε₃ **14b pathyāhāre** α₁β_ωε₂] pathyāhāro β₂γ₂δ₂δ₃ε₃η₂ yathāhārā γ₁ «mi»thyāhāro δ₁ **gopayo** α₁β₂β_ωΓδ₂ε₂ε₃η₂] gopatho δ₁ gomayo δ₃ **vā** cett.] co η₂ **payo vā** α₁β_ωγ₂δ₂δ₃ε₂ε₃η₂] «payo» γ₁ patho vā δ₁ °tha pānaṃ β₂ **14c bhojye** α₁β₁β_ω] bhojyaṃ ε₃η₂ bhojya ε₂ bhakṣyaṃ β₂δ₁ bhakṣye δ₃ bhakṣe Γ bh. kṣy. δ₂ **bhikṣā** cett.] bhuktaṃ η₂ **vṛndam** α₁β₂β_ωΓΔε₂ε₃] cānnam η₂ **āraṇyakandaṃ** α₁β_ωγ₂Δε₃] āraṃyakaṃdaṃ γ₁ āraṇyakaṃda β_ωε₂η₂ āraṇyakaṃdā β₁ āpaṇyakaṃ vā β₂ **14d pāṇī droṇī** α₁β₁γ₂Δ] pāṇi droṇī ε₃η₂ pāṇī drāṇi ε₂ pāṇīndrāṇī γ₁ pāṇiṃ droṇe β₂ pāṇi β_ω **kāpi vā** α₁β₁ε₂ε₃] kāpivāṃ β_ω kāthivā η₂ karparā δ₂δ₃ karpaṭaṃ β₂ kāpaṭo γ₂ khapaḍā γ₁ kharparo δ₁ **bhojyapātre** α₂ε₂] bhojyapātraṃ α₁β₂β_ωΔε₃η₂ bhājapatraṃ γ₁ bhūrjapātram γ₂

13

सर्वचिन्तां समुत्सृज्य सर्वचेष्टां च सर्वदा ।
नाद एवानुसंधानान्नादे चित्तं विलीयते ॥ (om. χ)   4.15

आरम्भश्च घटश्चैव तथा परिचयस्तथा ।
निष्पत्तिः सर्वयोगेषु योगावस्था भवन्ति ताः# ॥   4.16

अथारम्भावस्था । (om. α₁β₂β_ω)

ब्रह्मग्रन्थेर्भवेद्भेदादानन्दः शून्यसंभवः ।
विचित्रक्वणको देहेऽनाहतः श्रूयते ध्वनिः ॥   4.17

दिव्यदेहश्च तेजस्वी दिव्यगन्धस्त्वरोगवान् । (ab om. Δβ_ω)
संपूर्णहृदयः शून्येत्वारम्भे योगवान्भवेत् ॥   4.18

अथ घटावस्था ।

द्वितीयायां घटीकृत्य वायुर्भवति मध्यगः ।
दृढासनो भवेद्योगी ज्ञानी देवसमस्तदा ॥   4.19

15a sarvacintāṃ γ₂Δε₂] sarvacintā α₁β₂β_ωε₃η₂ *om.* γ₁ **samutsṛjya** β₁β_ωε₂ε₃η₂] samutyajya α₁ parityajya β₂γ₂Δ *om.* γ₁ **15b ceṣṭāṃ** α₁β₂β_ωε₃] ceṣṭāś η₂ ceṣṭī ε₂ kāle ΓΔ **15c nāda** *em.*] nādam cett. **saṃdhānān** α₁β₂] saṃdhānā β_ω saṃdadhyān α₂ε₂ε₃η₂ saṃdhatte ΓΔ **16a ca** cett.] ca_ δ₁ **ghaṭaś** cett.] gha_ś γ₁ **caiva** cett.] caivas η₂ ca δ₁ **16b paricayas** α₁β₂β_ωε₂η₂] paricas ε₃ paricayo γ₁Δχ pariyo γ₂ **tathā** α₁β_ωε₃] tataḥ β₁β₂ε₂η₂ pi vā δ₁ 'pi ca Γδ₂δ₃χ **16c niṣpattiḥ sarva** cett.] niṣpattiś ceti β₂β_ω **16d yogāvasthā bhavanti tāḥ** α₁] yogāvasthā prakīrtitā ΓΔ syād avasthācatuṣṭayam β₂β_ωε₂ε₃η₂χ **17 athārambhāvasthā** γ₁χ] ārambhāvasthātha γ₂ athārambharakṣā Δ tatra ārambhaḥ α₃ε₂ε₃ tatra cārambhaḥ η₂ *om.* α₁α₂β₂β_ω **17a granther** α₁χ] granthe β₁ granthir β_ωΓΔε₃ granthi β₂γ₁ granthiṃ η₂ raṃdhre ε₂ **bhedād** α₁β₂β_ω] bhinna ΓΔ bhinnā η₂ bhinnād ε₃ bhedo hy χ bhed ε₂ **17b ānandaḥ** cett.] ānaṃda β₂γ₁ nādaḥ η₂ **saṃbhavaḥ** cett.] samaṃbhavaḥ η₂ **17c vicitrakvaṇako** α₁] vicitravaṇiko ε₃ vicitrakaṇako β_ωε₂ vicitrakuṇako η₂ vicitrakuṇape β₂ vicitraḥ kvaṇako χ vicitrakṣaṇike δ₂δ₃ vicitrakṣike δ₁ vicitras tatkṣaṇād Γ **dehe** cett.] caivā β₂ **17d 'nāhataḥ śrūyate** α₁β₂β_ωε₂ε₃η₂χ] sarvataḥ śrūyate Γ śrūyate (')nāhata (°hato δ₂) Δ **18a divyadehaś ca tejasvī** α₁β₂Γχ] ādityatejaś ca tejasvī *unm.* ε₂ tejasvī divyagandhaś ca ε₃ divyagandho divyacakṣuś ca η₂ *om.* β_ωΔ **18b divyagandhas tv arogavān** α₁β₂Γχ] divyagandho parogavān ε₂ divyadeho py arogavān ε₃ tejasvī ārogavān η₂ *om.* β_ωΔ **18c saṃpūrṇa** cett.] saṃpūrṇe ε₃ **hṛdayaḥ** α₁β₁ε₂χ] hṛdaya γ₂ hṛdaye β₂β_ωγ₁δ₁δ₂ε₃η₂ nilaye δ₃ **śūnye tv** α₁ε₂ε₃] śūnye β₂ΓΔη₂ śūnya β_ωχ **18d ārambhe** cett.] ārambha β_ω ārambho η₂ **yogavān** cett.] bhogavān γ₁ **19 ghaṭāvasthā** cett.] ghaṭarakṣā Δ **19a dvitīyāyāṃ** α₁β₂β_ωΓδ₂δ₃ε₃ᵖᶜε₂χ] dvitīyā δ₁ε₃ᵃᶜ dvitīye η₂ **ghaṭī** cett.] ghaṃṭi ε₃ ghaṭāṃ ε₂ bheda η₂ **kṛtya** α₁β₂β_ωγ₁Δε₂χ] kṛtvā γ₂ε₃ mukte tu η₂ **19b madhyagaḥ** cett.] madhyamaḥ δ₂δ₃ **19c dṛḍhāsano** cett.] dṛḍhāsane δ₂ haṭhāsano η₂ **19d deva** cett.] devaḥ β_ω deha β₂η₂ **tadā** α₁β₂β_ωχ] tathā cett.

विष्णुग्रन्थेस्तदा भेदात् परमानन्दसूचकः ।
अतिशून्ये विमर्दश्च भेरीशब्दस् तदा भवेत् ॥   4.20

अथ परिचयावस्था । (om. χ)

तृतीयायां ततो भित्त्वा विहायोमर्दलध्वनिः ।#
महाशून्यं तथा याति सर्वसिद्धिसमाश्रयम् ॥ [Pāda b–4.33d lost α₁]   4.21

चित्तानन्दं ततो जित्वा सहजानन्दसंभवः ।
दोषदुःखजरामृत्युक्षुधानिद्राविवर्जितः ॥   4.22

अथ निष्पत्त्यवस्था ।⁶ (om. χ)

रुद्रग्रन्थिं ततो भित्त्वा सर्वपीठगतोऽनिलः ।
निष्पत्तौ वैणवः शब्दः क्वणद्वीणाक्वणो# भवेत् ॥   4.23

20a granthes tadā α₁β₁] granthis tadā β_ω granthe sadā ε₂ granthes tathā η₂ granther yadā β₂ granthir yadā ΓΔε₃ granthes tato χ   **bhedāt** α₁β₂β_ωε₂η₂χ] bhinnaḥ Γδ₁δ₂ bhinnā δ₃ε₃   **20b paramānanda** cett.] sadānandasya ε₂   **sūcakaḥ** cett.] sūcakā ε₃ kārakaḥ β₂ **20c atiśūnye** α₁β₁β_ωχ] atiśūnya ΓΔε₃η₂ aṃtyaśūnye β₂ api śūnyo ε₂   **vimardaś ca** α₁β₂β_ωχ] 'saṃmardā ε₂ visaṃmardo η₂ vibhedaś ca ΓΔε₃   **20d tadā** α₁β₂β_ωε₃χ] tathā ΓΔε₂η₂   **21 atha** cett.] tathā β₂ *om.* χ   **paricayāvasthā** cett.] paricayaḥ ε₂ε₃ *om.* χ   **21a tṛtīyāyāṃ tato bhittvā** α₁β₂β_ωδ₁δ₃ε₃] dvitīyāyāṃ tato bhittvā δ₂ karṇikāṃ tu tato bhittvā Γ karttikāyāṃ tato bhittvā ε₂ atha granthitrayaṃ bhittvā η₂ tṛtīyāyāṃ tu vijñeyo χ   **21b vihāyo** α₂ε₂χ] vihāya Γε₃ vimalo δ₁δ₃ mimalo δ₂ vimāyo β_ω visphāro β₂ jāyate η₂   **mardala** α₂β₂β_ωΓε₂η₂χ] mandala Δ mṛdula ε₃   **dhvaniḥ** α₂β₂γ₁Δε₂ε₃η₂χ] dhvaniṃ γ₂ dhvani β_ω   **21c mahāśūnyaṃ** cett.] mahāśūnya ε₃   **tathā** Γε₂] tato Δ tadā α₂β₂β_ωχ tayā ε₃ samā η₂   **yāti** cett.] jātiḥ ε₃ **21d sarvasiddhi** cett.] mahāsiddhi β_ω siddhisādha° β₂ sarva ε₂   **samāśrayam** cett.] kam āśrayaṃ β₂   **22a cittānandaṃ** α₃β₂ΓΔχ] cidānanda(ṃ) α₂β_ωε₃ ciṃtāmanas η₂ virāmānaṃ ε₂ **tato** cett.] tadā χ   **jitvā** β₂β_ωε₂ε₃η₂χ] bhittvā ΓΔ   **22b saṃbhavaḥ** cett.] saṃbhava ε₂ **22c doṣaduḥkha** cett.] dokhaduḥkhe γ₁   **jarāmṛtyu** β₂β_ωε₃η₂] jarāmṛtyuḥ α₂ε₂ jarāvyādhi χ kṣudhānidrā ΓΔ   **22d kṣudhānidrā** α₂β₂ε₂ε₃η₂χ] kṣudhātṛṣā β_ω jarāmṛtyu ΓΔ   **vivarjitaḥ** cett.] °tāḥ β₂ °taṃ β_ω tṛṣā tathā η₂   **23 niṣpattyavasthā** β₂β_ωΓ] niṣṭhāvasthā Δ niṣpattiḥ ε₂ε₃η₂   **23a tato** cett.] yadā χ   **bhittvā** cett.] bhūtvā ε₂   **23b sarva** cett.] śarva χ   **gato'nilaḥ** cett.] gatonalaḥ γ₂ gatānila β_ω   **23c niṣpattau** β₂β_ωγ₂χ] niṣpannau ε₂ε₃ niṣpanno η₂ niṣpatto γ₁ niṣṭhāto Δ   **vaiṇavaḥ śabdaḥ** cett.] vaiṇavaśabdaḥ γ₂ veṇacaśabdaṃ γ₁   **23d kvaṇadvīṇākvaṇo** ε₃χ] kaṇatvīnakvaṇo ε₂ kvaṇadvīṇotvaṇo γ₂ kvaṇatuvītakvaṇo β_ω kvacid vīṇākvaṇo β₂ kvaṇantenākvuṇo η₂ kvaṇadvīṇāsamo Δ karṇavīṇādgato γ₁

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⁶ In α₂β₂β_ωγ₂Δ the header is found after the first line of 4.23.

एकीभूतं तदा चित्तं राजयोगाभिधायकम्# ।
सृष्टिसंहारकर्तासौ योगीश्वरसमो भवेत्॥ (om. ε₂ε₃) [δ₃ in mg. sec. m.]   4.24

राजयोगपदं प्राप्तुं सुखोपायोऽल्पचेतसाम् ।
सद्यः प्रत्ययसंधायी जायते नादजो लयः ॥ (β₁β₂β_ωε₂ε₃η₂χ) [cf. 4.32]   4.24*1

(Verses 4.25–4.32*8 are found after 4.52 in ε₂ε₃η₂)

अस्तु वा मास्तु वा मुक्तिरत्रैवाखण्डितं महत् ।
लयामृतमयं सौख्यं राजयोगादवाप्यते ॥   4.25

हठं विना राजयोगो राजयोगं विना हठः ।
न सिध्यति ततो युग्ममा निष्पत्तेः समभ्यसेत्॥⁷ (om. β_ωΓΔη₂χ) [= 2.77]   4.26

राजयोगमजानन्तः केवलं हठकर्मठाः ।
ये तु तान्कर्षकान्मन्ये प्रयासफलवर्जितान् ॥ (om. ΓΔ) [ε₂ ends with this]   4.27

[Alt] हठं विना राजयोगं राजयोगं विना हठं ।
ये वै चरन्ति तामन्ये प्रयासफलवर्जितान् ॥ (ΓΔ)⁸   4.27*1

24a tadā α₂β₂β_ωχ] tathā ΓΔη₂   **24b rājayogā** cett.] rājayoga η₂ rājayogo β_ω   **bhidhāyakam** β_ωγ₂] vidhāyakaḥ α₂ bhidhāyanaṃ γ₁ bhidhānakaṃ α₃β₂Δη₂χ   **24c kartāsau** cett.] karttasau γ₁ karttāso β_ω   **24*1a padaṃ** β_ωε₃η₂χ] pada β₁β₂ε₂   **prāptuṃ** η₂χ] prāptaṃ β_ω prāptaḥ ε₂ prāpti ε₃ prāptau β₁β₂   **24*1b sukhopāyo'lpa** β₁β₂ε₂ε₃η₂χ] sukhopāyogya β_ω   **24*1c saṃdhāyī** β₂β_ωε₂η₂χ] saṃdhāyi β₁ε₃   **24*1d jāyate** β₁β₂β_ωε₂ε₃χ] sevyate η₂   **nādajo layaḥ** β₂β_ωε₂χ] nādayo layaḥ β₁η₂ nātra saṃśayaḥ ε₃   **25a māstu** β₂Γδ₁δ₃ε₂η₂χ] mastu β_ωε₃ nāstu δ₂   **muktir** β₂δ₂δ₃ε₂η₂χ] muktis ε₃ muktiṃ β₁χ śaktir Γ kiṃcid δ₁   **25b atraivākhaṇḍitaṃ** (°te δ₂) β₂Δχ] atraiva khaṇḍitaṃ γ₂ atra vākhaṇḍitaṃ η₂ ātrevikhaṇḍitaṃ γ₁ atraivāsaṃditaṃ ε₂ tatraivākhaṇḍitaṃ β_ωε₃   **mahat** cett.] marut γ₁ manaḥ β₂ bhavet δ₁ sukham χ   **25c layāmṛtamayaṃ** β₂ε₂ε₃] layāmṛtalayaṃ β_ω layāmṛtam idaṃ γ₂Δ layāmṛdammitaṃ γ₁ layāmṛtakaraṃ η₂ layodbhavam idaṃ χ   **saukhyaṃ** cett.] sokhyaṃ γ₁ sauṣyaṃ γ₂η₂ saukṣaṃ ε₂   **25d rājayogād avāpyate** cett.] rājayogam avāpyate η₂ *om.* δ₁   **27b karmaṭhāḥ** β₁ε₃] karmacā ε₂ karmaṇā β₂β_ω karmaṇaḥ η₂ karmiṇaḥ χ   **27c ye tu tān karṣakān manye** β₁β₂] ye tu tān karkaśān manye ε₂ε₃ ye tuṃgān karmavasān manye η₂ etān abhyāsino manye χ *gap* β_ω   **27d prayāsaphalavarjitān** (°varjitāḥ η₂) ε₂ε₃η₂χ] prāyaśaphalavarjitān β₁ prāyaśaḥ phalavarjitān β₂ *gap* β_ω   **27*1a haṭhaṃ vinā** Γδ₂δ₃] *om.* δ₁   **rājayogaṃ** γ₂δ₂δ₃] rājayogo γ₁ *om.* δ₁   **27*1b haṭhaṃ** γ₂Δ] haṭhaḥ γ₁   **27*1c vai** γ₁Δ] cai γ₂   **caranti** Δ] varaṃti Γ   **n manye** γ₁Δ] madhye γ₂   **27*1d phala** γ₂Δ] pralevi γ₁

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⁷ The verse is abbreviated with *haṭhaṃ vinā rājayoga iti* in ε₂ε₃, probably because it is same as 2.77.
⁸ ΓΔ have this verse in place of 4.26–4.27.

तत्त्वं# बीजं हठः क्षेत्रमौदासीन्यं जलं त्रिभिः ।
उन्मनीकल्पलतिका सद्य एवोद्भविष्यति ॥ 4.28

राजयोगः समाधिश्च उन्मनी च मनोन्मनी ।
अमरौघोऽपि चाद्वैतं निरालम्बं निरञ्जनम् ॥ $(\alpha_2\alpha_3\beta_1\beta_2\beta_\omega\Gamma\Delta)$ [cf. 4.0*3] 4.29

अमनस्को लयस्तत्त्वं शून्याशून्यं परं पदम् ।
जीवन्मुक्तिश्च सहजं तुर्यं चेत्येकवाचकाः ॥ $(\alpha_2\alpha_3\beta_1\beta_2\beta_\omega\Gamma\Delta)$ [cf. 4.0*4] 4.30

उन्मन्यवाप्तये शीघ्रं द्वौ मार्गौ मम संमतौ । $(\alpha_2\alpha_3\beta_1\beta_2\beta_\omega\Delta\chi)$
तत्त्वं परमसौख्यं वा नादोपासनमेव च ॥ $(\alpha_2\alpha_3\beta_1\beta_2\beta_\omega\Gamma)$ 4.31

सौख्यप्रविष्टचित्तानां मूढानामपि संमतम् । $(\alpha_2\alpha_3\beta_1\beta_2\beta_\omega\Gamma)$
सद्यआनन्दसंधायी जायते नादजो लयः ॥ $(\alpha_2\alpha_3\beta_1\beta_2\beta_\omega\Gamma\Delta)$ 4.32

एकं सृष्टिमयं बीजं एका मुद्रा तु खेचरी ।
एको देवो निरालम्ब एकावस्था मनोन्मनी ॥ $(\epsilon_3\epsilon_4\eta_2)$ [= 3.48] 4.32*1

शङ्खदुन्दुभिनादं च न शृणोति कदाचन ।
काष्ठवज्जायते देह उन्मन्यावस्थया ध्रुवम् ॥ $(\beta_1\beta_2\beta_\omega\epsilon_3\epsilon_4\eta_2\chi)$ 4.32*2

28a haṭhaḥ $\delta_1\chi$] haṭha $\beta_1\Gamma\epsilon_4\epsilon_3$ haṭhaṃ $\beta_2\beta_\omega\delta_2\delta_3\eta_2$ **kṣetram** cett.] kṣetre ϵ_4 **28b audāsīnyaṃ** $\beta_1\beta_2\beta_\omega\Gamma\delta_2\delta_3\epsilon_4\eta_2\chi$] audāsinyaṃ ϵ_3 «sau»dāmanyaṃ δ_1 **jalaṃ tribhiḥ** $\alpha_2\beta_1\beta_\omega\epsilon_3\eta_2\chi$] jalaṃ smṛtam $\beta_2\Gamma\delta_1\delta_3$ jalaṃ matam δ_2 jalaplavaṃ ϵ_4 **28d evodbhaviṣyati** $\alpha_2\beta_1\beta_2\beta_\omega\Delta\epsilon_4\epsilon_3\eta_2$] eva bhaviṣyati Γ eva pravartate χ **29a rājayogaḥ** $\beta_\omega\gamma_2\Delta$] rājayoga $\alpha_2\beta_1\beta_2\gamma_1$ **ca** $\beta_1\beta_\omega\Gamma\Delta$] ca hy β_2 **29c amaraugho'pi cādvaitaṃ** β_ω (amaro°)] amarogho pi vādvaitaṃ β_1 amaraughāpi cādvaitaṃ β_2 amaraudhyaighacāṃdrī ca γ_2 araughaughatvīṃdrī ca γ_1 amaroly abhicāndrī ca Δ **29d nirālambaṃ** $\beta_1\beta_2\beta_\omega\Gamma$] nirālambo Δ **30a amanasko** $\beta_1\beta_2\beta_\omega\gamma_2\delta_1$] amanaskau γ_1 amanaskaṃ $\delta_2\delta_3$ **layas tattvaṃ** $\beta_1\beta_2\beta_\omega$] layas tatra α_2 layaś caiva $\gamma_2\Delta$ lyayāś caiva γ_1 **30b śūnyāśūnyaṃ** $\beta_1\gamma_2\Delta$] śūnyāśūnya $\beta_\omega\gamma_1$ śūnyāc chūnyaṃ β_2 **paraṃ padam** $\alpha_2\alpha_3\beta_1\beta_2\beta_\omega$] parāparaṃ Δ parāparāṃ γ_1 parāvaraṃ γ_2 **30c jīvanmuktiś ca** $\beta_1\beta_2\beta_\omega\gamma_2$] jīvanmuktiḥ γ_1 **30d turyaṃ** δ_1 tuṣkaṃ β_ω **cety eka** $\beta_1\gamma_2\delta_1\delta_2$] cety eva δ_3 vatyaka γ_1 caiyeka β_ω cityeka β_2 **vācakāḥ** γ_1] vācakīṃ γ_2 vācakaṃ $\beta_1\beta_2\beta_\omega\Delta$ **31a unmanyavāptaye** $\alpha_2\beta_1\beta_2\beta_\omega\chi$] unmanyavāsayet δ_1 unmanyā vāsayec $\delta_2\delta_3$ **31b dvau mārgau** Δ] mārgau dvau $\alpha_2\beta_1\beta_2$ mārgo dvau β_ω bhrūdhyānaṃ χ **mama saṃmatau** $\alpha_2\beta_2\beta_\omega$] samasaṃmatau $\beta_1\Delta$ mama saṃmatam χ **31c saukhyaṃ** $\beta_2\Gamma$] sākhyaṃ α_2 sāṃkhyaṃ β_ω vāgraṃ β_1 **31d ca** $\alpha_2\beta_\omega\Gamma$] vā $\beta_1\beta_2$ **32a saukhya** $\beta_2\gamma_1$] saukhyā γ_2 sāṃkhya $\beta_1\beta_\omega$ **praviṣṭa** $\beta_2\beta_\omega\gamma_2$] pratiṣṭha $\beta_1\gamma_1$ **32c sadya** $\beta_1\beta_2\Delta$] sadyaṃ β_ω satyam Γ **ānanda** $\beta_1\beta_2\beta_\omega\Gamma\delta_2\delta_3$] ādāya δ_1 **saṃdhāyī** $\gamma_2\delta_1\delta_3$] saṃdhyāyī γ_1 saṃdāyī $\beta_1\delta_2$ sadāyī β_ω saṃdāyi β_2 **32d jāyate** cett.] jāvate δ_1 **nādajo** $\beta_2\beta_\omega\Gamma\Delta$] nādato β_1 **32*1b tu** $\epsilon_3\epsilon_4$] ca η_2 **32*2a nādaṃ ca** $\beta_1\epsilon_3\epsilon_4\eta_2\chi$] nādaś ca β_ω nādāṃś ca β_2 **32*2c kāṣṭhavaj jāyate** $\epsilon_3\epsilon_4\eta_2\chi$] sthāṇuvad vartate β_2 sthāṇu varddhattayed β_1 sthāṇu vardhate β_ω **deha** $\eta_2\chi$] dehe ϵ_3 dehī ϵ_4 yogī hy $\beta_1\beta_2\beta_\omega$ **32*2d °vasthayā** $\beta_1\beta_2\beta_\omega\epsilon_3\epsilon_4\chi$] vasthāyāṃ η_2

सर्वावस्थाविनिर्मुक्तः सर्वचिन्ताविवर्जितः ।
मृतवत्तिष्ठते योगी स मुक्तो नात्र संशयः ॥ ($\beta_1\beta_2\beta_\omega\varepsilon_3\varepsilon_4\eta_2\chi$)   4.32*3

(χ has Vulg 4.108 *khādyate na ca kālena...* here)

न विजानाति शीतोष्णं न दुःखं न सुखं तथा ।
न मानं नापमानं च योगी युक्तः समाधिना ॥ ($\beta_1\beta_2\beta_\omega\varepsilon_3\varepsilon_4\chi$)   4.32*4

अवेध्यः सर्वशस्त्राणामवध्यः सर्वदेहिनाम् ।
अग्राह्यो मन्त्रतन्त्राणां योगी युक्तः समाधिना ॥ ($\varepsilon_3\varepsilon_4\eta_2\chi$)   4.32*5

न गन्धं न रसं रूपं न स्पर्शं न च निस्वनम् ।
नात्मानं न परं वेत्ति योगी युक्तः समाधिना ॥ ($\beta_\omega\chi$)   4.32*6

($\varepsilon_3\varepsilon_4\eta_2$ have 4.73 *praveśe nirgame vāme* here)

चित्तं न सुप्तं नो जाग्रत् स्मृतिमन्न च नान्यथा ।
नास्तमेति न चोदेति यस्यासौ मुक्त एव सः ॥ ($\beta_1\beta_2\beta_\omega\varepsilon_3\varepsilon_4\eta_2\chi$)   4.32*7

स्वस्थो जाग्रदवस्थायां सुप्तवद्योऽवतिष्ठते ।
निःश्वासोच्छ्वासहीनश्च निश्चितं मुक्त एव सः ॥ ($\beta_1\beta_2\beta_\omega\varepsilon_3\varepsilon_4\chi$)   4.32*8

नादानुसंधानसमाधिभाजां
योगीश्वराणां हृदये प्ररूढम् ।

32*3b vivarjitaḥ $\beta_1\beta_2\varepsilon_3\varepsilon_4\eta_2\chi$] vivarjitaṃ β_ω **32*3c mṛtavat** $\varepsilon_3\varepsilon_4\eta_2\chi$] kāṣṭhavat $\beta_1\beta_2\beta_\omega$ **tiṣṭhate** $\beta_1\beta_2\varepsilon_3\varepsilon_4\eta_2\chi$] tiṣṭhayed β_ω **32*4a vijānāti** $\varepsilon_3\varepsilon_4\chi$] hi jānāti β_1 hi jānaṃti β_ω **32*4b na duḥkhaṃ na sukhaṃ** $\beta_1\varepsilon_3\varepsilon_4\chi$] na ca duḥkhaṃ sukhaṃ β_ω **32*4c na mānaṃ nāpamānaṃ** $\varepsilon_3\varepsilon_4\chi$] na mānaṃ cāpamānaṃ β_1 na ca mānāpamānaṃ β_ω **32*4d yuktaḥ** $\beta_1\beta_2\chi$] muktaḥ $\varepsilon_3\varepsilon_4$ yukti β_ω **32*5a avedhyaḥ** *em.* (cf. VM)] avadhyaḥ $\varepsilon_3\eta_2\chi$ avadhya ε_4 **32*5b avadhyaḥ** $\varepsilon_3\varepsilon_4\eta_2$] aśakyaḥ χ **32*5c tantrāṇāṃ** $\varepsilon_3\varepsilon_4\eta_2$] yantrāṇāṃ χ **32*5d yuktaḥ** $\eta_2\chi$] muktaḥ $\varepsilon_3\varepsilon_4$ **32*6b na sparśaṃ na ca nisvanam** *em.*] sparśaṃ na ca na śrutaṃ β_ω na ca sparśaṃ na niḥsvanam χ **32*6c na paraṃ vetti** χ] paramaṃ vetti β_ω **32*6d yuktaḥ samādhinā** χ] yuktisamādhinā β_ω **32*7b smṛtiman na ca** *em.* (= G11)] smṛtyamanna β_2 sṛtinannaṃ ca β_ω smṛtivarṇaṃ ca $\varepsilon_3\varepsilon_4$ na smṛtir na ca β_1 smṛtivismṛti χ spṛśati vastu ca η_2 **nānyathā** $\beta_1\beta_2\beta_\omega\varepsilon_3\varepsilon_4\eta_2$] varjitam χ **32*7c nāstam eti** $\beta_1\beta_2\beta_\omega\varepsilon_3\varepsilon_4$] na vāstum eti η_2 na cāstam eti χ **na codeti** $\beta_1\beta_2\varepsilon_3\varepsilon_4\eta_2$] na cādeti β_ω nodeti χ **32*7d yasyāsau** $\beta_1\beta_2\varepsilon_3\varepsilon_4\chi$] yathāsau η_2 *illeg.* β_ω **32*8a svastho** $\beta_\omega\varepsilon_4\chi$] svapno β_1 supto β_2 svecchā ε_3 **32*8b suptavad yo** $\beta_1\beta_2\beta_\omega\chi$] suptaḥ sadyo $\varepsilon_3\varepsilon_4$ **'vatiṣṭhate** $\beta_\omega\varepsilon_3\varepsilon_4\chi$] vatiṣṭhati $\beta_1\beta_2$ **32*8c niḥsvāsocchvāsa** $\varepsilon_3\varepsilon_4\chi$] niśvāsośvāsa β_ω nisvāsośvahsa β_1 niḥśvāsaśvāsa β_2 **hīnaś ca** $\beta_\omega\varepsilon_3\varepsilon_4\chi$] hīnas tu $\beta_1\beta_2$ **32*8d niścitaṃ** $\varepsilon_3\varepsilon_4\chi$] niścito β_ω niścitto β_1 niśceṣṭo β_2 **33b yogīśvarāṇāṃ** cett.] yogeśvarāṇāṃ γ_2 **hṛdaye prarūḍham** $\beta_2\beta_\omega\gamma_2\Delta\varepsilon_3$] hṛdayapra[rū]ḍhaṃ γ_1 hṛdi vardhamānaṃ $\varepsilon_2\eta_2\chi$

आनन्दमेकं वचसामवाच्यं
जानाति तं श्रीगुरुनाथ ए॒व ॥ 4.33

मुक्तासनस्थितो योगी मुद्रां संधाय शांभवीम् ।
शृणुयाद्दक्षिणे कर्णे नादमन्तर्गतं सदा ॥ (β_ωΓΔε₂ε₃η₂) [cf. 4.10] 4.33*1

सर्वचिन्तां परित्यज्य सावधानेन चेतसा ।
नाद एवानुसंधेयो योगसाम्राज्यमिच्छता ॥⁹ [after 4.15 ε₂ε₃η₂] 4.34

कर्णौ पिधाय तूलेन यं शृणोति ध्वनिं मुनिः ।
तत्र चित्तं स्थिरी कुर्याद्यावत्स्थिरपदं व्रजेत् ॥ (om. η₂) 4.35

अभ्यस्यमानो नादोऽयं बाह्यमावृणुते॒# ध्वनिम् ।
पक्षाद्विक्षेपमखिलं जित्वा योगी सुखी भवेत् ॥ 4.36

श्रूयते प्रथमाभ्यासे नादो नानाविधो महान् ।
वर्धमाने ततोऽभ्यासे श्रूयते सूक्ष्मसूक्ष्मतः ॥ 4.37

33c avācyaṃ cett.] avākyaṃ ε₂ agamyaṃ β₂χ   **33d jānāti** cett.] jānāty a° β₂ jānaṃti ε₂   **taṃ śrī** β_ωγ₂ε₂ε₃η₂χ] °taḥ śrī β₂ tatvaṃ śrī γ₁ tattvaṃ Δ   **gurunātha** cett.] guṇanātha Δ   **eva** α₁β₂β_ωγ₂Δε₃] evaṃ γ₁ ekaḥ ε₂χ ekam η₂   **33*1a muktāsanasthito** cett.] mudrāsanasthite γ₁   **33*1d antargataṃ sadā** ΓΔε₂ε₃] antargataṃ mahat β_ωη₂   **34a cintāṃ** cett.] ciṃtāḥ η₂   **34b sāvadhānena** cett.] sarvadānena ε₂η₂   **34c nāda evānusaṃdheyo** β₂β_ωΓδ₃ε₃χ] nādam evānusaṃdh(y)e ε₂ nādam evānusaṃdhatte δ₁δ₂η₂   **34d sāmrājyam** cett.] sāmājyam δ₂ samrājyam δ₁   **icchatā** β₂β_ωγ₂Δε₃χ] icchatāṃ ε₂ icchati γ₁η₂   **35a karṇau** cett.] karṇo α₁γ₁   **pidhāya** α₁β₂β_ωΓδ₂δ₃ε₂ε₃χ] pi δ₁   **tūlena** ε₂] tulyena β₁ mūlena α₁β_ω hastena Γ hastābhyāṃ β₂δ₂δ₃χ hastābhya[ṃ] δ₁ śū_na ε₃   **35b yaṃ** α₁ε₂ε₃χ] yaḥ β₂ΓΔ saṃ β₁ sa β_ω   **dhvaniṃ muniḥ** α₁β₂β_ωδ₁δ₂ε₂ε₃χ] dhvaniṃ muniṃ γ₁ munir dhvaniṃ γ₂ dhvaniṃ dhvaniḥ δ₃   **35c sthirī** α₁β₂β_ωχ] sthiraṃ ΓΔε₂ε₃   **35d sthirapadaṃ** α₁β₂ΓΔε₂ε₃χ] sthiparamaṃ β_ω   **vrajet** α₁β₂β_ωΓΔχ] bhavet ε₂ε₃   **36a nādo** cett.] nātho γ₁   **'yaṃ** cett.] yo β₂   **36b bāhyam āvṛṇute** β₂γ₂χ] bāhyanā_ṇute γ₁ bāhyam āśṛnu α₁ bāhyam āsṛṇate β_ω bāhyamā-naśṛṇvate ε₂ cānyam āśṛṇute η₂ bāhyam āvartayed Δε₃   **dhvanim** α₁γ₂Δε₃η₂χ] dhvani γ₁ dhvaniḥ β₂β_ωε₂   **36c pakṣād/pakṣāt** α₁β₂β_ωΓδ₂δ₃ε₂ε₃χ] paścād δ₁η₂   **vikṣepam akhilaṃ** α₁β_ωγ₂δ₃η₂χ] vikṣeyam akhilaṃ γ₁ vikṣepam atulaṃ δ₁ vikṣyemanilaṃ β₁ vipakṣam akhilaṃ ε₂ε₃ prakṣepam akṣilaṃ δ₂ vipakṣayed enaṃ β₂   **36d jitvā** cett.] jīvo η₂   **37a śrūyate** cett.] jāyate δ₃   **prathamābhyāse** cett.] prathame bhyāse δ₁ prathamābhyāso α₁   **37b mahān** cett.] mahāt ε₂   **37c vardhamāne tato'bhyāse** cett.] tato'bhyāse vardhamāne ε₃χ   **37d sūkṣmasūkṣmataḥ** α₁β₂β_ωΔη₂] sūkṣmasūkṣmakaḥ Γε₃χ sūkṣmata ε₂

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⁹ This verse is transposed with the next one in β_ω.

आदौ जलधिजीमूतभेरीनिर्झरसंभवाः ।
मध्ये मर्दलशंखोत्था[#] घण्टाकाहलजास्तथा ॥ 　　　　　　　4.38

अन्ते तु किङ्किणीवंशवीणाभ्रमरनिस्वनाः ।
इति नानाविधा नादाः श्रूयन्ते देहमध्यतः ॥ 　　　　　　　　4.39

महति श्रूयमाणेऽपि मेघभेर्यादिकध्वनौ ।
तत्र सूक्ष्मात्सूक्ष्मतरं नादमेव परामृशेत् ॥ 　　　　　　　4.40

घनमुत्सृज्य वा सूक्ष्मे सूक्ष्ममुत्सृज्य वा घने[#] ।
तौ त्यक्त्वा मध्यमे स्याद्वा मनो नान्यत्र चालयेत् ॥ 　　　　4.41

यत्र कुत्रापि वा नादे लगति प्रथमं मनः ।
तत्रैव तत्स्थिरीभूत्वा तेन सार्धं विलीयते ॥ 　　　　　　　4.42

(ε₂ε₃η₂ have 4.11–4.15 and 4.34 here, and β_ω 4.49*1)

38a jīmūta α₁β₂γ₂Δεε₃η₂χ] jīmūte β₁β_ωγ₁　**38b nirjhara** β₁ε₂ε₃η₂] nirjara δ₁ nirbhara β₂β_ω bhūrbhūra δ₃ durdura δ₂ sarāva γ₁ śabdatu γ₂ rsara α₁ jharjhara χ　**saṃbhavāḥ** α₁β₂ε₂χ] saṃbhavaḥ ΓΔε₃ nisvanaḥ β_ωη₂　**38c mardala** cett.] mandala δ₂δ₃　**śaṃkhotthā** α₁ε₂ε₃χ] śaṃkhottha β₂β_ωΓδ₁δ₃η₂ śaṅkhottho δ₂　**38d kāhala** β₂β_ωγ₂ε₂ε₃η₂] kāhāla α₁β₁ kāhla γ₁ kalaha Δ kolāha η₂　°**jās** α₁β₂β_ωχ] jas ΓΔ kās ε₂ε₃ las η₂　**39a ante** α₁β₂β_ωγ₂Δε₃χ] anye ε₂η₂ avai γ₁　**tu** cett.] ca δ₂　**vaṃśa** α₁ε₂ε₃η₂χ] vṛnda α₃β₂β_ωΓΔ śabda α₂　**39b vīṇā** α₁β₂β_ωΓΔη₂χ] nādā ε₂ε₃　**nisvanāḥ** α₁β₂ε₂] nisvanā β_ωη₂ niḥsvanāḥ ε₃χ nisvanaḥ γ₂δ₁δ₃ niḥsvanaḥ γ₁δ₂　**39c nānāvidhā** α₁β₂ε₂ε₃η₂χ] nānāvidho β_ωΓΔ　**nādāḥ** α₁β₂η₂χ] nādā β_ωε₃ nādaṃ γ₂Δ nādaṃ γ₁ vādāḥ ε₂　**39d śrūyante** β₂ε₃η₂χ] śrūyate cett.　**deha** α₁β₂β_ωΓΔχ] yatra ε₂η₂ tatra ε₃　**madhyataḥ** α₁β₁β_ωε₂ε₃η₂] madhyagāḥ β₂χ madhyagaḥ ΓΔ　**40a mahati** cett.] mahatī ε₃　**śrūyamāṇe/-māne** cett.] [ṇya]yatamāne γ₁　'**pi** cett.] ti Γ　**40b megha** cett.] bhīka δ₂　**ādikadhvanau** Γε₂η₂] ādike dhvanau β₂β_ωΔχ ādike svane ε₃ ādidaṃ dhvanau α₁　**40c tatra** α₁β₂β_ωε₂ε₃η₂χ] tataḥ ΓΔ　**sūkṣmāt** cett.] sūkṣmā ε₂ sūkṣmaṃ η₂　**sūkṣmataraṃ** cett.] sūkṣmatamaṃ δ₃ nādam eva η₂　**40d nādam eva** cett.] nādam evaṃ γ₂ paritopi η₂　**parāmṛśet** cett.] parāmṛṣet δ₁ samabhyaset γ₂　**41a ghanam** cett.] dhvanam η₂　**vā sūkṣme** α₁β₂β_ωε₂ε₃η₂χ] vā sūkṣmaṃ Γδ₁δ₂ sūkṣmaṃ vā δ₃　**41b ghane** α₁β₂ε₂ε₃χ] ghanen β_ω ghanam ΓΔ dhune η₂　**41c tau tyaktvā madhyame syād vā** em.] madhyama pro madhyame α₁β₁β_ω madhyamaḥ pro madhyame β₂ ramamāṇam api kṣipraṃ ε₂ε₃ ramamāṇam api kṣiptaṃ η₂χ param tatraiva nikṣipya ΓΔ　**41d nānyatra** cett.] nātra pra° ε₂ε₃η₂　**cālayet** cett.] cālet η₂ vālayet γ₁ cālayan β_ω　**42b lagati** cett.] lagavi γ₁ galati η₂　**prathamaṃ** cett.] prathame δ₁　**manaḥ** cett.] mataḥ γ₁ δ₃ac　**42c tatraiva tat** α₁β₂ε₃] tatraivata β_ωε₂ tatraiva su° γ₂Δχ tatraivastu γ₁ tatraiva niś° η₂　**sthirī** cett.] śarī ε₂ °calo η₂　**bhūtvā** α₁β₂β_ωε₂ε₃η₂] bhūya χ [bhū]yāt δ₂ kuryāt Γδ₁δ₃

मकरन्दं पिबन्भृङ्गो गन्धान्नापेक्षते यथा ।
नादासक्तं तथा चित्तं विषयान्न हि काङ्क्षते ॥   4.43

(ΓΔ have 4.52*4 *nādakoṭisahasrāṇi* here)

बद्धं विमुक्तचाञ्चल्यं नादगन्धकजारणात् । (ab om. ΓΔ)
मनःपारदमाप्नोति निरालम्बाख्यखोटतां ॥   4.44

बद्धस्तु नादगन्धेन सद्यः संत्यक्तचापलः ।
प्रयाति चेतःसूतेन्द्रः पक्षछिन्न इति प्रथाम् ॥ ($β_1β_2β_ω ε_2ε_3η_2χ$)   4.44*1

नादश्रवणतश्चित्तमन्तरङ्गभुजङ्गमः ।
विस्मृत्य सर्वमेकाग्रः कुत्रचिन्न हि धावति ॥   4.45

43a piban $α_1β_2β_ωΓδ_1δ_3ε_3η_2χ$] pived $δ_2$ piven $ε_2$ **bhṛṅgo** $α_1β_2β_ωδ_3ε_3η_2χ$] bhṛṅgī $Γδ_1δ_2$ śṛṃgo $ε_2$ **43b gandhān** $α_1β_ωδ_1$] gandhā $δ_2δ_3$ gandhaṃ $β_2γ_2ε_2ε_3η_2χ$ gandha $γ_1$ **nāpekṣate** $α_1β_2β_ωγ_2Δε_3χ$] napekṣate $γ_1$ nopekṣate $ε_2η_2$ **yathā** cett.] 'nyathā $ε_2$ **43c nādāsaktaṃ** $α_1β_2β_ωδ_1δ_2ε_2ε_3η_2χ$] nādasaktaṃ $Γδ_3$ **43d na hi** cett.] naiva $ε_3$ api $δ_3$ **kāṅkṣate** $α_1β_2β_ωε_2χ$] kāṅkṣati $ΓΔε_3η_2$ **44a baddhaṃ** $β_2β_ωε_2ε_3χ$] buddhaṃ $η_2$ baṃdhaṃ $α_1$ **vimukta** $α_1β_2χ$] vimuktaṃ $ε_2$ viyuktaṃ $ε_3η_2$ timukta $β_ω$ **44b gandhaka** $α_1β_ωε_2ε_3η_2χ$] gandhena $β_2$ gandhāya $β_1$ **jāraṇāt** $α_1β_2β_ωε_3χ$] jīraṇāt $β_1ε_2η_2$ **44c manaḥ** $α_1β_2γ_2Δε_2ε_3η_2χ$] mana $β_ω$ vona $γ_1$ **pāradam āpnoti** $β_2ε_2η_2χ$] pārada āpnoti $ε_3$ pāradham āpnoti $β_ω$ pārajam āpnoti $α_1$ pākam avāpnoti $γ_2Δ$ cāvam avāpnoti $γ_1$ **44d nirālambākhya** cett.] nirālambākṣa $δ_3$ **khoṭatāṃ** $β_1β_ω$] khoṭatī $ε_2$ khoṭakam $ε_3$ khe'ṭanaṃ $χ$ khegataṃ $η_2$ ghoṭatāṃ $α_1β_2$ ghoṭanam $Γ$ codanaṃ $δ_1$ yodanaṃ $δ_3$ yogadam $δ_2$ **44*1a baddhas** $β_2$] baddhaḥ $β_ωε_2ε_3$ baddhaṃ $χ$ baddha $η_2$ baṃdhaḥ $β_1$ **tu nādagandhena** $β_2$] tu nādabandhena $χ$ sunādagandhena $β_ω$ sunādavānpana $β_1$ sunāde gandhena $ε_2$ sven nādagandhena $η_2$ suṃdhanādena $ε_3$ **44*1b sadyaḥ** $β_1β_2β_ωε_2ε_3η_2$] manaḥ $χ$ **saṃtyakta** $β_1β_2ε_2ε_3η_2χ$] sa tyakta $β_ω$ **cāpalaḥ** $β_1β_2β_ωε_2ε_3η_2$] cāpalam $χ$ **44*1c cetaḥsūtendraḥ** *em.*] cetaḥsuteṃdra $β_ω$ cetaḥsūtrendre $β_2$ cet sthūlendraḥ $β_1$ sūtacittendraḥ $ε_3$ sūtaś cittemdra $ε_2$ svataś caikyaṃ imdra $η_2$ sutarāṃ sthairyaṃ $χ$ **44*1d pakṣachinna** $β_1β_2ε_2ε_3$] pacchacchinna $η_2$ chinnapakṣaḥ $χ$ *gap* $β_ω$ **iti prathām** *em.* (= M₁)] dṛti pṛthām $β_1$ _ va pathaṃ $β_2$ iva prabhāṃ $ε_2$ ivāprabhuḥ $ε_3$ iva parvataḥ drumāḥ $η_2$ khago yathā $χ$ *gap* $β_ω$ **45a nādaśravaṇataś cittam** $α_1β_2γ_2Δε_3$] nādaḥ śravaṇataś cittam (°taḥścitam $β_ω$) $β_ωε_2$ nādaśravaṇaś cittaṃ matam $γ_1$ nādena praṇataṃ cittam $η_2$ nādaśravaṇataḥ kṣipram $χ$ **45b antaraṅga** $α_1β_2β_ωΓδ_3χ$] aṃtaraṃgā $η_2$ aṃtaraṃgam $ε_2ε_3$ aṃtaraṃ sa $δ_1$ sarveṣām $δ_2$ **bhujaṅgamaḥ** $α_1β_2β_ωδ_1ε_2ε_3η_2χ$] turaṅgamaḥ $γ_2δ_3$ turaṃgavaḥ $γ_1$ antaraṅgamam $δ_2$ **45c vismṛtya** $β_1β_ωΓε_2ε_3η_2χ$] saṃsmṛtya $α_1β_2$ viśūnyaṃ $Δ$ **sarvam** $α_1β_2β_ωΓΔχ$] viśvam $ε_2ε_3η_2$ **ekāgraḥ** $α_1χ$] ekāgram $β_2β_ωγ_1Δη_2$ ekāgryaṃ $γ_2$ evāgraḥ $ε_3$ evāgra $ε_2$

मनोमत्तगजेन्द्रस्य विषयोद्यानचारिणः ।
नियामनसमर्थोऽयं निनादो निशिताङ्कुशः ॥ 4.46

अन्तरङ्गस्य जविनो वाजिनः परिघायते ।
नादोपास्तिरतो नित्यमवधार्यापि योगिना ॥[10] (cd om. η_2) 4.47

नादोऽन्तरङ्गसारङ्गबन्धने वागुरायते ।
अन्तरङ्कुरङ्गस्य #वधे व्याधायतेऽपि च ॥[11] (om. A) 4.47*1

घण्टादिनादसक्तिस्तब्धान्तःकरणहरिणस्य । ($A\beta_1\beta_2\beta_\omega\Gamma\Delta\chi$)
प्रहरणमतिसुकरं स्याच्छरसंधाता प्रवीणश्चेत् ॥ ($A\beta_1\beta_2\beta_\omega\chi$)[12] 4.48

46a manomatta $\alpha_1\beta_2\gamma_2\Delta\varepsilon_2\varepsilon_3\eta_2\chi$] manomantra γ_1 manonmatta β_ω **46b viṣayodyāna** cett.] °dhāma β_ω **cāriṇaḥ** cett.] vāriṇaṃ γ_1 **46c niyāmana** $\alpha_1\beta_\omega\Delta$] niyāmane ε_3 nīyamānaḥ η_2 niyamena β_2 niryāmana γ_2 niryāsane ε_2 niyamitra γ_1 samartho'yaṃ χ **samartho'yaṃ** cett.] niyamane χ **46d ninādo** $\alpha_1\beta_2\beta_\omega\Gamma\Delta$] nināda $\varepsilon_2\varepsilon_3\eta_2\chi$ **niśitāṅkuśaḥ** $\beta_2\beta_\omega\Gamma\varepsilon_3\eta_2\chi$] niśatāṅkuḥ ε_2 niścayāṅkuśaḥ Δ niyatāṃkuśaḥ α_1 **47a antaraṅga** cett.] aṃtaraṃgaṃ $\delta_1\delta_2\varepsilon_2$ nādoṃtaraṃ η_2 **sya javino** $\beta_2\beta_\omega$] °sya javinaḥ α_1 °sya yamino χ ca mano β_1 turaṅgasya $\Gamma\Delta\varepsilon_2\varepsilon_3$ tu saṃgamya η_2 **47b vājinaḥ** $\beta_1\beta_2\beta_\omega\varepsilon_2\varepsilon_3\eta_2\chi$] kariṇaḥ α_1 vijñānaṃ $\Gamma\Delta$ **parighāyate** $\alpha_1\chi$] parighātayaḥ β_1 pariṣāyate β_2 paridhāyate $\beta_\omega\Gamma\varepsilon_2\eta_2$ paridhāvataḥ ε_3 parimīyate $\delta_2\delta_3$ parimeyate δ_1 **47c nādopāstir ato** $\alpha_1\beta_1\beta_2\beta_\omega\delta_2\varepsilon_2\varepsilon_3\chi$] nādopāstivato Γ nādopāstimato δ_3 nādopāstiratir δ_1 om. η_2 **47d avadhāryāpi** $\alpha_1\beta_1\beta_\omega\delta_1\delta_3$] avadhāyāpi γ_2 anadhāyāpi γ_1 avadhāryo pi β_2 avadhāryā hi $\varepsilon_3\chi$ avidhāryaṃ hi δ_2 avagamyaṃ hi ε_2 om. η_2 **yoginā** $\beta_1\beta_2\beta_\omega\chi$] yogināṃ $\alpha_1\varepsilon_2\varepsilon_3$ yoginaḥ $\Gamma\Delta$ om. η_2 **47*1a nādo'ntaraṅga** $\beta_1\Gamma\delta_2\delta_3\varepsilon_3\chi$] nādotaraṅga $\beta_2\beta_\omega$ nādāṃtaraṅga ε_2 nādaturaṃga δ_1 om. η_2 **sāraṅga** cett.] mātaṃga δ_3 om. η_2 **47*1b bandhane** cett.] baṃdhāna γ_1 baṃdhana β_ω om. η_2 **vāgurāyate** cett.] yāgurāyate γ_1 om. η_2 **47*1c kuraṅgasya** $\varepsilon_3\chi$] turaṅgasya $\beta_1\beta_2\beta_\omega\Gamma\delta_1\varepsilon_2\eta_2$ turaṅgasyā° $\delta_2\delta_3$ **47*1d vadhe vyādhāyate** χ] nādo vyādhāyate ε_3 rodhe vādhāyate β_ω rodhe vādyāyate β_1 rodhe pi pariṣāyate β_2 rodhe vā gāyate ε_2 rogo vā gīyate η_2 bāhye pi līyate γ_1 bodho pi līyate γ_2 °varodhe līyate δ_2 °vabodhe līyate δ_3 *gap* δ_1 **'pi ca** cett.] ti ca β_1 *gap* δ_1 **48a ghaṇṭādināda** (°ādī° α_1) $\alpha_1\beta_1\beta_\omega\chi$] ghaṇṭānināda $\beta_2\Gamma\Delta$ **sakti** *em.* (śakti α_2) sakta $\beta_1\beta_\omega\chi$ śaktaś ca α_1 saktasya $\Gamma\Delta$ kuliśa β_2 **stabdhāntaḥ** $\beta_1\chi$] stavyāṃtaḥ α_1 statravadhātaḥ β_ω śabdāntaḥ γ_1 śabdataḥ γ_2 śuddhāntaḥ Δ pradhvānta β_2 **karaṇahariṇasya** $\beta_1\beta_\omega\chi$] karaṇaṃ hariṇasya α_1 karaṇasya ca $\gamma_2\Delta$ karaṇasya na γ_1 **48b atisukaraṃ** $\beta_1\beta_2\beta_\omega\chi$] atisukasteraṃ α_1 **syāc chara** $\alpha_1\beta_1\beta_2\chi$] syāra β_ω **saṃdhātā** $\alpha_1\beta_1\beta_2\beta_\omega$] saṃdhāna χ

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[10] In $\Gamma\Delta$ the second hemistich only is written here and the whole verse and the next one (4.47*1) are found after 4.49*1. The text of the hemistich is not the same in the two instances. In the apparatus the readings of the first instance only are reported. The last Pāda of the second instance reads *avagamyā hi yogibhiḥ*.

[11] Transposed with the previous verse in $\beta_1\beta_2\beta_\omega$; η_2 merges the two into one: *nādo'ntaraṃ tu saṃgamya vājinaḥ paridhāyate | antaraṅgaturaṃgasya rogo vā gīyate pi ca ||*

[12] In β_ω this verse is found after 4.48.

[Alt1] अनाहतध्वनेरन्तर्ज्ञेयं यत्सूक्ष्मसूक्ष्मकम् ।
मनस्तत्र लयं याति तद्विष्णोः परमं पदम् ॥ ($\varepsilon_2\varepsilon_3\eta_2$)   4.49

[Alt2] अनाहतस्य शब्दस्य तस्य शब्दस्य यो ध्वनिः ।
ध्वनेरन्तर्गतं ज्ञेयं ज्ञेयस्यान्तर्गतं मनः ।
तन्मनो विलयं याति तद्विष्णोः परमं पदम् ॥ ($A\beta_1\beta_2\beta_\omega\Gamma\Delta\chi$)   4.49*1

तावदाकाशसंकल्पो यावच्छब्दः प्रवर्तते ।
निःशब्दं तत्परं ब्रह्म परमात्मा समीर्यते ॥   4.50

यत्किंचिन्नादरूपेण श्रूयते शक्तिरेव सा ।
यस्तच्छ्रोता निराकारः स एव परमेश्वरः ॥ (om. $\varepsilon_2\varepsilon_3\eta_2$)   4.51

श्रवणमुखनयननासानिरोधनं चैव कर्तव्यम् ।
शुद्धसुषुम्णासरणौ स्फुटममलः श्रूयते नादः ॥

[AΓΔ have this verse here, while the other mss immediately after 4.9]   4.52

49*1a anāhatasya śabdasya (sabdasya $\beta_\omega\gamma_1$) $\alpha_1\beta_1\beta_2\beta_\omega\Gamma\Delta\chi$] anāhatas tu yaḥ śabdas β_2 **49*1b tasya śabdasya yo dhvaniḥ** $\alpha_2\beta_2\Gamma\Delta$] tasya śabdasya ca dhvaniḥ α_1 śabdasyāṃtargato dhvaniḥ β_ω śabdasyāṃganabho dhvaniḥ β_1 dhvanir ya upalabhyate χ **49*1c dhvaner** $\alpha_1\beta_1\beta_2\Delta\chi$ γ_{1pc}] dhvanir $\alpha_2\alpha_3\beta_\omega\Gamma$ **jñeyaṃ** $\alpha_1\chi$] geyaṃ $\beta_1\beta_\omega$ jyotir $\alpha_3\gamma_1\delta_2$ jyoti $\beta_2\gamma_2\delta_1\delta_3$ *om.* α_2 **49*1d jñeyasyāntar** χ] yasyāṃtvaṃtar α_1 geyasyāntar $\beta_1\beta_\omega$ jyotirantar $\alpha_2\Gamma\delta_2$ jyoterantar $\beta_2\delta_1\delta_3$ **49*1e tan mano vilayaṃ** $\alpha_1\alpha_2\beta_1\beta_\omega\gamma_2$] yan mano vilayaṃ $\beta_2\gamma_1\delta_1\delta_3$ yan mano gomayaṃ δ_2 manas tatra layaṃ χ **yāti** $\beta_1\beta_2\beta_\omega\gamma_1\Delta$] yāṃti $\alpha_1\gamma_2$ **50a tāvad ā°** cett.] bhāvanā° η_2 **50b yāvac chabdaḥ** $\alpha_1\beta_1\beta_2\beta_\omega\Gamma\varepsilon_3\eta_2\chi$] yāvad bandhaḥ $\delta_1\delta_3$ yāvad baddhaḥ δ_2 yāvad vādhaḥ ε_2 **50c tat paraṃ** cett.] paramaṃ γ_1 **50d paramātmā** cett.] paramātme° χ **samīryate** $\alpha_1\beta_2\beta_\omega\gamma_2$] samīyate $\beta_1\gamma_1\Delta$ °numīyate $\varepsilon_2\varepsilon_3\eta_2$ °ti gīyate χ **51a yat** $\alpha_1\beta_2\Gamma\Delta\chi$] *om.* β_ω **nāda** $\alpha_1\beta_2\beta_\omega\chi$] nāma $\Gamma\Delta$ **51c yas tacchrotā** $\alpha_1\beta_2\Gamma\delta_2\delta_3$] yat ta[cch]roto δ_1 yac chrotā ca β_ω yas tattvānto χ **52a mukha** $\alpha_1\beta_2\beta_\omega\varepsilon_2\varepsilon_3$] puṭa $\Gamma\Delta\eta_2\chi$ **nayana** $\alpha_1\beta_2\beta_\omega\Gamma\Delta\varepsilon_2\varepsilon_3$] nayanayugala $\eta_2\chi$ **nāsā** cett.] ghrāṇa χ **nirodhanaṃ caiva kartavyam** *em.* (cf. K1,P6,M3)] nirodhanaṃ naiva kartavyam $\beta_2\varepsilon_2\varepsilon_3$ nirodhaṃ naiva kartavyam α_1 nirodhanenaiva kartavyam β_ω mukhapuṭasaṃrodhanaṃ kāryam $\Gamma\delta_2\delta_3$ mukhapuṭarodhane kāryaṃ δ_1 mukharodhanam eva kartavyam η_2 mukhānāṃ nirodhanaṃ kāryam χ **52b śuddha** $\alpha_1\beta_2\Delta\varepsilon_2\varepsilon_3\eta_2\chi$] śrīśuddha Γ *om.* β_ω **suṣumṇā** $\alpha_1\beta_2\beta_\omega\gamma_2\Delta\varepsilon_2\varepsilon_3\eta_2\chi$] suṣumū γ_1 **saraṇau** $\gamma_2\Delta\chi$] śaraṇe $\varepsilon_2\varepsilon_3\eta_2$ tsaraṇaḥ α_1 tmaśaraṇaiḥ β_2 maraṇai β_ω ṇau γ_1 **sphuṭam amalaḥ śrūyate** $\alpha_1\Gamma\Delta\eta_2\chi$] sphuṭam amalaḥ śrūyate β_ω sphurad amalaḥ śrūyate β_2 vimalaḥ saṃśrūyate ε_3 vimalaḥ śrūyate ε_2

नादः शक्तिरिति ख्यातो नादज्ञानं सदाशिवः ।
नादज्ञाने च नष्टे तदुन्मन्येवावशिष्यते ॥ (β₁β₂β_ωε₂ε₃η₂)   4.52*1

नादो यावन्मनस्तावन्नादान्ते तु मनोन्मनी ।
सशब्दं कथितं व्योम निःशब्दं ब्रह्म कथ्यते ॥ (β₁β₂β_ωε₂ε₃η₂)   4.52*2

सदा नादानुसंधानात् संक्षीणे वासनाचये ।
निरञ्जने च लीयेते निश्चितं चित्तमारुतौ ॥ (β₁β₂β_ωε₂ε₃η₂χ)   4.52*3

नादकोटिसहस्राणि बिन्दुकोटिशतानि च ।
सर्वे तत्र लयं यान्ति यत्र देवो निरञ्जनः ॥ (β₁β₂β_ωε₂ε₃η₂)   4.52*4
[ΓΔ have this verse immediately after 4.43]   4.52*4

इति नादानुसंधानम् ॥ (β₁β₂β_ωε₂ε₃η₂χ)

(β_ω has Kālajñāna, Videhamuktikathana, and Kālavañcana sections here)

सर्वे हठलयोपाया राजयोगपदावधि ।
राजयोगपदं प्राप्य जायतेऽसौ निरञ्जनः ॥ (β₁β₂β_ω) [cf. 4.74]   4.52*5

(ε₂ε₃η₂ have 4.74 *sarve layahaṭhābhyāsāḥ* and 4.25ff. *astu vā māstu vā* here)

52*1a nādaḥ β₂β_ωε₃η₂] nāda β₁ε₂   **khyāto** ε₃η₂] kṣāto ε₂ jñeyā β₂ jñeyaṃ β₁ jñeya β_ω
52*1b nādajñānaṃ β₁β_ωε₂ε₃] nādo jñānaṃ β₂η₂   **52*1c nādajñāne ca naṣṭe tad** neṣṭe tat
ε₂] nādajñāne vinaṣṭe ca tad ε₃ nādajñānena naṣṭena η₂ jñeye jñāne vilīnāṃta β₁ jñeye jñāne
vilineṃta β_ω jñeyo jñāne vilīne tu β₂   **52*1d unmany** ε₃] unmadhy ε₂ hy unmany η₂ son-
many β₁β₂β_ω   **evāvaśiṣyate** β₂η₂] edhāvaśiṣyate ε₂ avāvaśiṣyate β_ω enāvaśiṣyati β₁ eva śiṣyate
ε₃   **52*2b nādānte tu** β₁β_ωε₂η₂] nādānte ca ε₃ tādātīte β₂   **52*3b saṃkṣīṇe** β₁β₂β_ωε₂ε₃η₂]
kṣīyante χ   **vāsanācaye** β₁β₂] vāsanodaye η₂ vāsanāvayo β_ω vāsanākṣaye ε₂ vāsanākṣaṇe
ε₃ pāpasaṃcayāḥ χ   **52*3c ca līyete** ε₃η₂] ca līyeta ε₂ vilīyeta β₂ vilīyaṃte β₁β_ω vilīyete χ
52*3d niścitaṃ cittamārutau ε₃χ] niścitta manamārutau ε₂ niścitau manamārutau η₂ niścitaṃ
māruto manaḥ β₁β_ω marutā niścitaṃ manaḥ β₂   **52*4c sarve** cett.] sarvaṃ γ₁   **yānti** cett.]
yāti β₂δ₁   **52*4d devo** cett.] deva β_ωε₂   **nirañjanaḥ** cett.] nirañjanam β_ω   **52*5 iti**
nādānusaṃdhānam β₁η₂χ] iti nādānusaṃdhānāṃ yathā vṛddho veti ε₂ iti nādānusaṃdhānaṃ
yathā vṛddhaiḥ prabhāṣitaṃ (metrical!) ε₃ iti nādānusaṃdhānavidhiḥ β₂β_ω   **52*5a haṭhalay-**
opāyā β₂β_ω] haṭhalayā bhāvyā β₁   **52*5b padāvadhi** β₁] padāvadhiḥ β₂ padāvadhiṃ β_ω
52*5d 'sau β₁β₂] so β_ω

काष्ठगोष्ठीप्रपञ्चेन[#] किं सखे श्रूयतामिदम् ।
पुरा मत्स्येन्द्रबोधार्थमादिनाथोदितं वचः ॥ (om. ε₂ε₃η₂χ)   4.53

यावन्नैव प्रविशति चरन्मारुतो मध्यमार्गे
यावद्बिन्दुर्न भवति दृढः प्राणवातप्रबद्धः ।
यावद्ध्योग्ना सहजसदृशं जायते नैव तत्त्वं
तावत्सर्वं वदति यदिदं दम्भमिथ्याप्रलापः ॥ [after 4.5 ε₂ε₃η₂]   4.54

(The following verses 4.55–4.68 are found immediately after 4.10 in ε₂ε₃η₂χ)

ज्ञात्वा सुषुम्णासद्भेदं कृत्वा वायुं च मध्यगम् ।
नीत्वा तमैन्दवे स्थाने प्राणरन्ध्रे निरोधयेत् ॥   4.55

तथा च वसिष्ठः । (α₁β₂β_ω)

इडायां पिङ्गलायां च चरतश्चन्द्रभास्करौ ।
चन्द्रस्तामस इत्युक्तः सूर्यो राजस उच्यते ॥¹³ (om. ε₂ε₃η₂χ)   4.56

53a kāṣṭa/kāṣṭha α₁β₁β₂β_ωΓ] koṣṭha Δ **goṣṭhī** Δ] goṣṭhi α₁γ₂ goṣṭha β_ωγ₁ mathnī β₁ mathnā β₂ **prapañcena** β_ω] prapaṃce α₁ prasaṅgena ΓΔ pravacane β₁ pravartaṃ β₂ **53b kiṃ sakhe śrūyatām idam** α₁β₁β₂β_ω] nādam antargataṃ śṛnu γ₂Δ nāgadaṃtaṃmmatargantaṃ sṛnu γ₁ **53c bodhārtham** α₁β₁β₂γ₂Δ] bodhāya ΓΔ **53d ādināthoditaṃ** α₁β₁β₂γ₂Δ] ādināthotigaditaṃ γ₁ ānināthodinaṃ β_ω **54a praviśati** cett.] _viśati γ₁ **caran** cett.] calan γ₂ palan γ₁ care α₁ *om.* β_ω **madhya** cett.] mādhya ε₃ **mārge** α₁β₂γ₂δ₁δ₂ε₂η₂χ] mārgo β₁γ₁ mārgaṃ δ₃ε₃ mārgā β_ω **54b bindur** cett.] bandho ε₃ bandhaṃ ε₂ **dṛḍhaḥ** cett.] dṛḍhaṃ α₁β₁ **vāta** α₁β₁β₂β_ωγ₂η₂χ] vātaḥ γ₁Δε₃ vātaṃ ε₂ **prabaddhaḥ** β₂Γ] prabandhaḥ β₁ε₃ prabuddhaḥ Δη₂ prabodhaḥ α₁ prabodhakaḥ β_ω na bandhanaḥ ε₂ prabandhāt χ **54c vyomnā** α₁β₁β₂ε₂ε₃] vyomnaḥ γ₂Δη₂ _mnaḥ γ₁ byomna δ₂ dhyāne χ **sadṛśaṃ** cett.] saṃśaṃ γ₁ **tattvaṃ** cett.] cittaṃ β_ωε₃η₂ **54d sarvaṃ** cett.] jñānaṃ β_ωη₂χ **yad idaṃ** α₁β₂γ₂δ₃ε₂ε₃η₂] tad idaṃ δ₁δ₂χ yadi β₁γ₁ satataṃ β_ω **dambha** cett.] ḍambha ε₂ **55a jñātvā** cett.] suṣu° ε₃ **suṣumṇāsadbhedaṃ** α₁η₂χ] suṣumṇāsaṃbhedaṃ β₁β₂β_ω suṣumṇāṃ saśvedaṃ ε₂ suṣumṇābhedaṃ hi γ₂δ₁δ₃ suṣu«m»ṇāmmedehi γ₁ suṣumṇābhedaṃ ca δ₂ °mnāṃtagataṃ mārgaṃ ε₃ **55b kṛtvā vāyuṃ** cett.] vāyuṃ kṛtvā ε₃ jñātvā vāyuṃ δ₂ **madhyagam** cett.] madhyamaḥ β₁ **55c nītvā tam aindave sthāne** *em.*] nītvā tām anavasthāne Δ nītvā tāv iṃdavasthāne γ₁ nītvā tāvad avasthāne γ₂ kṛtvāsāv aindave sthāne α₁β_ω kṛtvāsav aidavai sthānair β₁ hṛtvā mamedaṃ ca sthānaṃ β₂ sthitvāsāṃcaiṃdave sthāne ε₂ sthitvā sadaiṃdave sthāne η₂ sthitvā sadaiva susthāne χ samāvasthā sthito yogī ε₃ **55d prāṇa** Γδ₁δ₃ε₃η₂] ghrāṇa α₁β₁β₂β_ωε₂ payo δ₂ brahma χ **randhre** α₁β₂β_ωγ₂δ₂η₂χ] randhraṃ γ₁δ₁δ₃ε₂ε₃ randhra β₁ **nirodhayet** α₁β₁β₂β_ωδ₃ε₂ε₃η₂χ] nirundhayet Γδ₁δ₂ **56 tathā ca vasiṣṭhaḥ** α₁β₂] tathā vaśiṣṭhavacanaṃ α₂ tatvāva ‖ ✿ ‖ β_ω **56a piṅgalāyāṃ ca** α₁β₁β₂ΓΔ] piṅgalāyāṃśca β_ω **56d rājasa** α₁β₁β₂β_ωγ₂Δ] rā (end of the last available folio) γ₁

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¹³ γ₁ breaks at *sūryo rā* pāda d.

तावेव धत्तः सकलं कालं रात्रिंदिवात्मकम् ।
भोक्त्री सुषुम्णा कालस्य गुह्यमेतदुदाहृतम् ॥ (bcd om. η_2) 4.57

तथा हि सौभद्रं नाम श्लोकचतुष्टयम् । (om. $\varepsilon_2\varepsilon_3\eta_2\chi$)

षड्चक्रं षोडशाधारं त्रिधा लक्ष्यं गुणत्रयम् ।
शेषे तु ग्रन्थविस्तारं त्रिकूटं परमं पदम् ॥ (om. $\varepsilon_2\varepsilon_3\eta_2\chi$) 4.58

कुण्डली कुटिलाकारा सर्पवत्परिकीर्तिता ।
सा शक्तिः चालिता येन स मुक्तो नात्र संशयः ॥ ($A\beta_1\beta_2\beta_\omega\Delta$) [= 3.107] 4.59

यदा कूटं त्रिकूटस्थं चित्तं चित्रं निरन्तरम् ।
कुण्डल्यास्तु प्रयोगेण स मुक्तो नात्र संशयः ॥ ($A\beta_1\beta_2\beta_\omega$) 4.60

द्वासप्ततिसहस्राणि नाडीद्वाराणि# पञ्जरे ।
सुषुम्णा शांभवी शक्तिः शेषास्त्वेव निरर्थकाः ॥[14] 4.61

57a tāv eva dhattaḥ sakalaṃ $\alpha_1\beta_1$] tāv eva dattaḥ sakalaṃ $\gamma_2\delta_2\delta_3$ tā eva dhattaḥ sakalaṃ δ_1 tāṃve dhattaḥ sakala β_ω tau eva vahataḥ sarvaṃ β_2 sūryācandramasau dhattaḥ $\varepsilon_3\chi$ sūryacandrau sadā dhatte ε_2 sūryācandramasau kṛtvā η_2 **57b kālaṃ** $\beta_1\gamma_2\Delta\varepsilon_3\chi$] kāla $\alpha_1\beta_2$ kālāṃ ε_2 *om.* $\beta_\omega\eta_2$ **rātriṃdivātmakam** χ] rātridivātmakam $\alpha_1\beta_1\beta_2\gamma_2\varepsilon_3$ rātrindinātmakaṃ (rātridi° δ_2) Δ rātridivātmakaṃ yogavit β_ω °śa tridivātmakaṃ ε_2 *om.* η_2 **57c bhoktrī** $\alpha_1\beta_1\gamma_2\Delta\varepsilon_3\chi$] bhoktī ε_2 bhoktā β_ω bhoktṛ β_2 *om.* η_2 **57d guhyam etad** $\alpha_1\beta_1\beta_2\beta_\omega\gamma_2\varepsilon_2\varepsilon_3\chi$] guptam etad δ_1 sattvam etad δ_3 supyate tad δ_2 *om.* η_2 **58 tathā hi** $\alpha_1\beta_2\beta_\omega\Delta$] tathāpi hi β_1 tathā γ_2 **saubhadraṃ nāma** $\alpha_1\Delta$] saubhadranāmā γ_2 saubhadreyaṃ nāma $\beta_1\beta_2\beta_\omega$ *post* °catuṣṭayam *add.* āha γ_2 **58b tridhā lakṣ(y)aṃ** $\beta_\omega\gamma_2\delta_1\delta_2$] tridhā bhajyaṃ α_1 tridhā yuktaṃ δ_3 tridhākṣa ca β_1 trilakṣyaṃ ca β_2 **58c śeṣaṃ tu** $\alpha_1\beta_1\beta_2\beta_\omega$] śeṣas tu $\gamma_2\Delta$ **grantha** $\alpha_1\beta_1\beta_2\beta_\omega\gamma_2\delta_1\delta_2$] granthi δ_3 **vistāraṃ** $\alpha_1\beta_1\beta_2\beta_\omega$] vistāras $\gamma_2\Delta$ **58d trikūṭaṃ** $\alpha_1\beta_2\beta_\omega\gamma_2\delta_1$] trikoṭi β_2 trirūpaṃ $\delta_2\delta_3$ **59c cālitā** $\alpha_1\beta_1\beta_2\beta_\omega$] kīlitā $\delta_1\delta_2$ kelitā δ_3 **59d mukto** Δ] yogī $\alpha_1\beta_1\beta_2\beta_\omega$ **60b citraṃ** α_1] tatra $\beta_1\beta_2\beta_\omega$ **nirantaram** $\alpha_1\beta_1\beta_\omega$] nirañjanaṃ β_2 **60c prayogeṇa** $\alpha_1\beta_1\beta_\omega$] prabodhena β_2 **61a dvāsaptati** $\alpha_1\beta_1\beta_2\beta_\omega\gamma_2\Delta\chi$] dvisaptati $\varepsilon_2\varepsilon_3$ *om.* η_2 **61b nāḍīdvārāṇi** $\alpha_1\beta_1\beta_2\beta_\omega\gamma_2\varepsilon_3\chi$] nāḍīdvāre ca ε_2 nāḍīnāṃ deha $\delta_2\delta_3$ nāḍīnāṃdeda δ_1 datvā kārāpi η_2 **pañjare** cett.] paṃkaje α_1 **61d śeṣās tv eva** $\alpha_1\beta_1\beta_2\beta_\omega\delta_2\delta_3\varepsilon_2\chi$] śeṣās tv evaṃ η_2 śeṣāś caiva $\gamma_2\delta_1\varepsilon_3$ **nirarthakāḥ** cett.] nivarttakāḥ ε_2 nira (end of the last existing folio) δ_2

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[14] δ_2 breaks at *nira* in pāda d.

वायुः परिचितो यत्नादग्निना सह कुण्डलीम् ।
बोधयित्वा सुषुम्णायां प्रविशेदविरोधतः ॥ (cd om. η_2) 4.62

सुषुम्णावाहिनि प्राणे सिध्यत्येव मनोन्मनी । (ab om. η_2)
अन्यथा विविधाभ्यासाः प्रयासायैव योगिनाम् ॥ 4.63

पवनो बध्यते येन मनस्तेनैव बध्यते ।
मनश्च बध्यते येन पवनस्तेन बध्यते ॥ (cd om. $\gamma_2\eta_2$) 4.64

हेतुद्वयं तु चित्तस्य वासना च समीरणः ।
तयोर्विनष्ट एकस्मिन्द्वौ द्वावपि नश्यतः ॥[15] 4.65

मनो यत्र विलीयेत पवनस्तत्र लीयते ।
पवनो लीयते यत्र मनस्तत्रैव लीयते ॥[16] (cd om. $\varepsilon_2\varepsilon_3$) 4.66

62a paricito $\alpha_1\beta_2\varepsilon_2\varepsilon_3\eta_2\chi$] paricipta β_ω sa parito γ_2 saṃparito $\delta_1\delta_3$ parivṛtto β_1 **yatnād** $\alpha_1\beta_1\beta_2\gamma_2\delta_1\varepsilon_2\varepsilon_3$] yadvad δ_3 yasmād $\eta_2\chi$ nādād β_ω **62b agninā** $\beta_1\beta_2\beta_\omega\delta_1\delta_3\varepsilon_2\varepsilon_3\eta_2\chi$] ṛgvinā γ_2 yaṣṭinā α_1 **kuṇḍalīm** $\delta_3\chi$] kuṇḍalī $\alpha_1\beta_1\beta_2\beta_\omega\gamma_2\delta_1\varepsilon_2\varepsilon_3\eta_2$ **62d praviśed** $\alpha_1\beta_1\beta_2\gamma_2\delta_1\delta_3\varepsilon_2\varepsilon_3\chi$] praveśad β_ω *om.* η_2 **avirodhataḥ** $\alpha_1\gamma_2\delta_1\delta_3$] anirodhataḥ $\beta_1\beta_2\beta_\omega\varepsilon_3\chi$ atirodhataḥ ε_2 *om.* η_2 **63a vāhini** $\beta_2\beta_\omega\gamma_2\delta_3\chi$] vāhinī $\alpha_1\beta_1\varepsilon_2\varepsilon_3$ hini δ_1 *om.* η_2 **63b sidhyaty eva** $\beta_1\beta_2\beta_\omega\gamma_2\delta_1\varepsilon_2\varepsilon_3\chi$] siddhyety eva α_1 siddhyatīva δ_3 *om.* η_2 **63c anyathā vividhā** $\alpha_1\beta_1\beta_2\beta_\omega\gamma_2$] anye ca vividhā δ_3 anye ye vividhā δ_1 anyathā tv itare $\varepsilon_2\varepsilon_3$ anyathā tv itarā χ atha cittāntare η_2 **bhyāsāḥ** ($^\circ$sā«ḥ» δ_3) $\alpha_1\beta_2\delta_3\chi$] bhyāsā $\beta_\omega\gamma_2\delta_1$ bhyāsāt $\beta_1\varepsilon_2$ bhyāsa $\varepsilon_3\eta_2$ **63d prayāsāyaiva** $\alpha_1\beta_1\beta_2\beta_\omega\gamma_2\delta_3\chi$] prāyāsāś caiva δ_1 prayāsā eva ε_3 prayāsā eka ε_2 pratyāśā jīva η_2 **yoginām** $\alpha_1\beta_1\beta_2\gamma_2\delta_1\delta_3\varepsilon_3\chi$] yoginā $\beta_\omega\eta_2$ yoginī ε_2 **64b manas tenaiva badhyate** $\alpha_1\beta_1\beta_2\beta_\omega\gamma_2\delta_1\delta_3\varepsilon_2\varepsilon_3\chi$] tenaiva badhyate manaḥ η_2 **64c manaś ca** $\alpha_1\beta_1\beta_\omega\varepsilon_2\varepsilon_3\chi$] manas tu $\delta_1\delta_3$ manas tad β_2 **64d pavanas tena** $\alpha_1\beta_1\beta_2\delta_1\delta_3\varepsilon_2\varepsilon_3\chi$] pavanamana β_ω **65a hetu** $\alpha_1\beta_1\beta_2\beta_\omega\gamma_2\delta_1\varepsilon_2\varepsilon_3\eta_2\chi$] deha δ_3 **dvayaṃ tu** $\alpha_1\delta_3\eta_2\chi$] dvayaṃ hi $\beta_1\beta_\omega\gamma_2$ dvayaṃ ca $\beta_2\delta_1$ dvayasya $\varepsilon_2\varepsilon_3$ **cittasya** $\alpha_1\beta_1\beta_2\beta_\omega\varepsilon_2\varepsilon_3\eta_2\chi$] manaso $\gamma_2\delta_1\delta_3$ **65d drutaṃ dvāv api naśyataḥ** *em.*] dguttaṃ dvāv api naśyataḥ α_1 dṛtaṃ vāvatinasyataḥ α_2 tau dvāv api vinaśyataḥ $\beta_1\beta_\omega\varepsilon_2\varepsilon_3\chi$ ubhāv api vinaśyataḥ $\beta_2\gamma_2\delta_3\eta_2$ svabhāvo pi vinaśyataḥ δ_1 **66a vilīyeta** $\alpha_1\beta_1\beta_2\gamma_2\delta_1\delta_3\varepsilon_2\varepsilon_3\chi$] vilīyate β_ω **66b pavanas** $\alpha_1\beta_1\beta_2\beta_\omega\gamma_2\delta_1\delta_3\chi$] mārutas $\varepsilon_2\varepsilon_3$ **66c pavano līyate yatra** $\alpha_1\beta_2\gamma_2\chi$] pavano yatra līyeta $\delta_1\delta_3$ pavano yatra līyate $\beta_1\beta_\omega$ *om.* $\varepsilon_2\varepsilon_3$ **66d tatraiva līyate** $\alpha_1\beta_1\beta_2\beta_\omega\delta_1\delta_3$] tatra vilīyate $\gamma_2\chi$ *om.* $\varepsilon_2\varepsilon_3$

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[15] δ_1 has this verse and the next one after 4.67.

[16] η_2 have an abridged version: *yatraiva līyate vāyur manas tatraiva līyate*; ε_3 has an incomplete passage *ekatra[m]iśritau* after this verse.

दुग्धाम्बुवत्संमिलितौ सदैव
तुल्यक्रियौ मानसमारुतौ हि ।
यावन्मनस्तत्र मरुत्प्रवृत्ति-
र्यावन्मरुच्चापि मनःप्रवृत्तिः ॥ 4.67

तत्रैकनाशादपरस्य नाश
एकप्रवृत्तेरपरप्रवृत्तिः ।[17]
अध्वस्तयोश्चेन्द्रियवर्गबुद्धि#-
विध्वस्तयोर्मोक्षपदस्य सिद्धिः ॥ 4.68

वायुमार्गेण संचारी सकलां लभते# महीम् ।
तथाष्टगुणमैश्वर्यं सत्यं सत्यं वरानने ॥ (om. χ) [after 4.12 ε₂ε₃η₂] 4.69

67a sadaiva $α_1β_1β_2β_ωε_2ε_3$] tathaiva $γ_2δ_1δ_3$ ubhau tau $η_2χ$ **67b mānasamārutau** $α_1β_ωγ_2δ_1δ_3ε_2ε_3η_2χ$] mārutamānasau $β_1β_2$ **hi** $α_1β_1ε_2ε_3η_2χ$] ca $β_2β_ωγ_2δ_1δ_3$ **67c yāvan manas** $α_1β_1β_2β_ωγ_2δ_1δ_3ε_2ε_3$] yato marut $η_2χ$ **marut** $α_1β_1β_2β_ωγ_2δ_1δ_3ε_2ε_3$] manaḥ $η_2χ$ **pravṛttir** $α_1β_1β_2β_ωγ_2δ_1δ_3ε_3η_2χ$] pravṛddhitti $ε_2$ **67d yāvan** $α_1β_1β_2β_ωγ_2δ_1δ_3$] yato $η_2χ$ *om.* (pāda d om.) $ε_2ε_3$ **maruc cāpi** $α_1γ_2δ_1$चⒸ$β_1β_2,$] marut tatra $β_ω$ manas tatra $η_2χ$ *om.* $ε_2ε_3$ **manaḥ** $α_1β_1β_2β_ωγ_2δ_1δ_3$] marut $η_2χ$ *om.* $ε_2ε_3$ **pravṛttiḥ** $α_1β_1β_2β_ωγ_2δ_1δ_3χ$] nivṛttiḥ $η_2$ *om.* $ε_2ε_3$ **68a tatraika** $α_1β_1β_2β_ωγ_2δ_1δ_3χ$] atraika $ε_2ε_3$ ekasya $η_2$ **nāśa** $α_1β_2γ_2δ_3χ$] nāśam $δ_1$ nāśaḥ $ε_2ε_3$ nāśas $η_2$ nāśe $β_1$ nāśo $β_ω$ **68b ekapravṛtter** $α_1β_1β_2β_ωγ_2δ_1δ_3ε_2ε_3$] aparasya vṛtti $η_2$ **aparapravṛttiḥ** $α_1β_1β_2β_ωε_2δ_1δ_3ε_2ε_3χ$] aparasya vṛttiḥ $η_2$ **68c adhvastayoś** $α_1β_1χ$] adhvastayor $ε_3$ adhyastayor $γ_2$ adhastayor $δ_1δ_3$ addhastayoś $ε_2$ adhastayoś $β_2η_2$ atastayoś $β_ω$ **cendriya** $α_1β_1β_2β_ωε_2η_2χ$] indriya $γ_2δ_1δ_3ε_3$ **buddhir** $α_1α_3$] vudhir $β_ω$ vṛddhir $γ_2δ_3$ vṛttiḥ $δ_1ε_2ε_3η_2χ$ baṃdhir $β_1$ śuddhir $α_2β_2$ **68d vidhvastayor** $α_1β_1β_2β_ωδ_1δ_3ε_3$] vivṛddhayor $γ_2$ vijñātayor $η_2$ addhvastayor $ε_2$ pradhvastayor $χ$ **mokṣapadasya siddhiḥ** $α_1β_1β_2β_ωδ_1ε_2ε_3η_2χ$] mokṣapathasya siddhiḥ $δ_3$ mokṣapradasya siddhiḥ $γ_2$ **69a vāyu** $α_1β_1β_2β_ωγ_2δ_3ε_2η_2$] vāyur $δ_1ε_3$ **mārgeṇa saṃcārī** $δ_1δ_3$] mārgeṇa saṃcāre $α_1β_1β_2β_ωγ_2$ mārge tha saṃcāre $ε_2$ mārge ca saṃcāre $η_2$ mārge py asaṃcāre $ε_3$ **69b sakalāṃ** $α_1β_ωγ_2δ_1δ_3$] sakalaṃ $β_2ε_2ε_3$ sa phalaṃ $η_2$ sakalyāt $β_1$ **labhate** $α_1β_1ε_3η_2$] labhyate $β_2ε_2$ bhramate $γ_2δ_1δ_3$ carate $β_ω$ **mahīm** $α_1β_1γ_2δ_1δ_3$] mahī $β_2β_ω$ mahaḥ $ε_2ε_3$ mahān $η_2$ **69c tathāṣṭa** $α_1δ_1δ_3$] na tathā $γ_2$ tato'ṣṭa $ε_2ε_3η_2$ athāṣṭa $β_2β_ω$ aṣṭadhā $β_1$ **69d satyaṃ varānane** $α_1β_1β_2β_ωγ_2δ_1δ_3$] ity āha śaṃkaraḥ $ε_2ε_3η_2$

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[17] In $δ_1$ Pādas ab and cd are transposed; $ε_3$ inserts here a variant reading for Pāda a : *ekasya nā<śā>d aparasya nāśaḥ.*

तथा विश्वरूपाचार्यः । (Aβ₁β₂γ₂δ₁δ₃)

यदा संक्षीयते प्राणो मानसं च विलीयते ।
तदा समरसत्वं यत्समाधिः सोऽभिधीयते ॥ (om. β_ωε₂ε₃η₂) [after 4.0*5 χ] 4.70

मनःस्थैर्ये स्थिरो वायुस्ततो बिन्दुः स्थिरो भवेत् ।
बिन्दुस्थैर्योदयात्पुत्र पिण्डस्थैर्यं प्रजायते ॥ (om. β_ω) [after 4.12 ε₂ε₃η₂χ] 4.71

दृष्टिः स्थिरा यस्य विनैव दृश्या-
द्वायुः स्थिरो यस्य विना प्रयत्नात् ।
चित्तं स्थिरं यस्य विनावलम्बात्
स एव योगी स गुरुः स सेव्यः ॥ (om. ε₂χ) 4.72

प्रवेशे निर्गमे वामे दक्षिणे चोर्ध्वमप्यधः ।
न यस्य वायुर्वहति स मुक्तो नात्र संशयः ॥ (om. ε₂χ) [before 4.32*7 ε₃η₂] 4.73

सर्वे हठलयोपाया राजयोगस्य सिद्धये ।
राजयोगसमारूढः पुरुषः कालवञ्चकः ॥ [after 4.52 ε₂ε₃η₂] 4.74

70 tathā α₁β₁β₂] tathā ca α₂ tathāha α₃ *om.* γ₂δ₁δ₃   **70a saṃkṣīyate** α₁β₂δ₁δ₃χ] sa kṣīyate β₁γ₂
70b ca vilīyate α₁β₁β₂β₃δ₃] ca pralīyate γ₂χ pravilīyate δ₁   **70c yat** α₁β₂γ₂] yaḥ δ₁ hi δ₃ ca β₁χ
70d samādhiḥ so'bhidhīyate α₁β₂γ₂δ₁δ₃] samādhī sau bhidhīyate β₁ samādhir abhidhīyate χ
71a manaḥ α₁β₁β₂γ₂δ₁δ₃χ] mana ε₂ε₃η₂   **sthairye** α₁β₁β₂γ₂ε₂η₂χ] sthairya δ₁ sthairyaṃ δ₃
sthairyaḥ ε₃   **sthiro** cett.] sthito ε₃χ   **71b binduḥ** α₁γ₂δ₃ε₃χ] bindu β₁β₂δ₁ε₂η₂   **sthiro**
cett.] sthito δ₃   **71c bindu** cett.] binduḥ γ₂   **sthairyodayāt** α₁β₁β₂δ₃] sthairyād yathā δ₁
sthairyād dayā η₂ sthairyād athā γ₂ sthairyodayā ε₂ sthairye dayā ε₃ sthairyāt sadā χ   **putra**
α₁β₁] panna γ₂ mūtra β₂ satyaṃ δ₃ε₂ε₃ satvaṃ η₂χ *gap* δ₁   **72a vinaiva** α₁β₁β₂β_ωε₃η₂]
vinā ca δ₃ vināpi γ₂δ₁   **dṛśyād** α₁β₁β₂β_ωε₃] dṛśyaṃ γ₂δ₁δ₃η₂   **72b vinā prayatnāt** cett.]
vināpi yatnaṃ γ₂   **72c vināvalambāt** α₁β₂β_ωε₃] vināvalamṇaṃ η₂ vināvalaṃbanaṃ δ₁ vinā
vilambāt β₁ vinā balaṃ ca δ₃ vinā prayatnāt γ₂   **72d sa guruḥ** cett.] sadguruḥ η₂   **sa
sevyaḥ** cett.] sa śiṣyaḥ γ₂δ₁   **73a vāme** α₁β₂β_ωγ₂δ₁δ₃η₂] vāpi β₁ cāpi ε₃   **73b cordhvam
apy adhaḥ** α₁β₁] cordhvage'py adhaḥ β₂ cordhvamadhyamaḥ δ₃ cordhvamadhyagaḥ γ₂δ₁ cord-
hvamadhyataḥ ε₃η₂ tanirodhataḥ β_ω   **73c na yasya** α₁β₁β_ωγ₂δ₁δ₃ε₃η₂] layasya β₂   **vāyur
vahati** α₁β₁β₂γ₂δ₁δ₃ε₃η₂] vahate vāyu β_ω   **74a haṭhalayopāyā** α₁β₁β₂β_ωε₃η₂χ] haṭhalayoyāgā
ε₂ haṭhā layābhyāsā δ₁ layahaṭhābhyāsā δ₃   **74b rājayogasya siddhaye** α₁β₁β₂δ₁δ₃χ] rājayo-
gāya kevalaṃ ε₂ε₃η₂ rājayogaphalāvadhi β_ω   **74c rājayoga** α₁β₁β₂β_ωδ₁ε₂ε₃η₂χ] rājayoge δ₃
rūḍhaḥ α₁β₁β₂δ₁δ₃ε₃ε₃η₂χ] rūḍhā β_ω

इडा भगवती गङ्गा पिङ्गला यमुना नदी ।
विज्ञेया तद्द्वयोर्मध्ये सुषुम्णा तु सरस्वती ॥ ($\delta_1\delta_3$)   4.74*1

त्रिवेणीसंगमो यत्र तीर्थराजः स उच्यते ।
तत्र स्नानं प्रकुर्वीत सर्वपापैः प्रमुच्यते ॥ ($\delta_1\delta_3$)   4.74*2

इति तु सकलयोगशास्त्रसिन्धोः
परिमथितादवक्ठृष्टसारभूतम् ।
अनुभवत हठामृतं यमीन्द्रा
यदि भवतामजरामरत्ववाञ्छा ॥ (om. $\varepsilon_2\varepsilon_3\eta_2\chi$)   4.75

विद्यातीर्थे जगति विबुधाः साधवः सत्यतीर्थे
गङ्गातीर्थे मलिनमनसो योगिनो ज्ञानतीर्थे ।
धारातीर्थे धरणिपतयो दानतीर्थे धनाढ्याः
लज्जातीर्थे कुलयुवतयः पातकं क्षालयन्ति ॥ (η_2)   4.75*1

इति श्रीस्वात्मारामयोगीन्द्रविरचितायां हठप्रदीपिकायां चतुर्थोपदेशः ॥[18]

74*1b yamunā δ_3] jamunā δ_1 **74*1c vijñeyā** δ_3] vidheyā δ_1 **74*1d tu** δ_3] ca δ_1
74*2c tatra snānaṃ prakurvīta δ_1] tasmiṃs tīrthavare snātvā δ_3 **75a sindhoḥ** $\alpha_1^{pc}\beta_2\delta_3$] sind-
hau δ_1 siddhāḥ α_1^{ac} siddheḥ β_1 siddhyaiḥ β_ω **75b parimathitād** $\alpha_1\beta_1\beta_2\delta_1\delta_3$] paripaṭhitā β_ω
avakṛṣṭa $\alpha_1^{ac}\delta_1$] avakṛṣya $\alpha_1^{pc}\beta_2$ avakṛṣṇa β_1 apakṛṣṭa δ_3 kṛṣṭa β_ω **sāra** $\alpha_1\beta_1\beta_2\beta_\omega\delta_3$] sarva
δ_1 **75c anubhavata** $\alpha_1\beta_\omega\delta_1\delta_3$] anubhavatu β_2 anubhava β_1 **yamīndrā** $\alpha_1\beta_\omega\delta_3$] yamīn-
dro β_2 yatīndrā $\beta_1\delta_1$ **75d ajarāmaratvavāñchā** $\alpha_1\beta_1\delta_1\delta_3$] °vāñchāḥ β_2 ajarājaraṃ tvaṃ vā β_ω
75*1a jagati *em.*] yagati η_2 **col śrī** $\beta_\omega\delta_3\eta_2$] śrīsadguru α_1 śrīsahajānaṃdasaṃtānaciṃtāmaṇinā
ε_3 *om.* $\beta_1\beta_2\delta_1$ **svātmārāmayogīndra** $\beta_2\beta_\omega$] svātmārāmayogendra α_1 svātmārāmayogīṃdreṇa
ε_3 ātmārāmayogīṃdra η_2 °yo° (sic!) β_1 *om.* $\delta_1\delta_3$ **viracitāyāṃ** cett.] pravaracitāyāṃ α_1^{ac}
praviracitāyāṃ α_1^{pc} *ante* **caturtho°** *add.* nādopāsanaṃ nāma ε_3 siddhāntamuktāvalī nāma β_ω
caturthopadeśaḥ $\alpha_1\beta_1\beta_2\beta_\omega\varepsilon_3$] caturtha upadeś δ_1 caturtho{{dhyā}}yam upadeśaḥ δ_3 caturthod-
hyāyaḥ η_2

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[18] The colophon is found only in $\alpha_1\beta_1\beta_2\beta_\omega\delta_1\delta_3\varepsilon_3\eta_2$. ε_2 has no colophon. $\gamma_1\gamma_2\delta_2$ have lost their
last folios. χ reads: इति श्रीस्वात्मारामयोगींद्रविरचितायां हठयोगप्रदीपिकायां नाम चतुर्थोऽध्यायः (Wai) or इति
श्रीसजहानन्दसन्तानचिन्तामणिस्वात्मारामयोगींद्रविरचितायां हठयोगप्रदीपिकायां समाधिलक्षणं नाम चतुर्थोपदेशः समाप्तः
(Tue)

List of Sigla

α_1	N3	Gr1	one folio missing in Ch. 4 (4.21b–4.33d)
α_2	J5	Gr1	consulted sporadically
α_3	G4	Gr1	consulted sporadically
β_1	P11	Gr4b	partially collated
β_2	C6	Gr4b	
β_ω	V3	Gr6	
γ_1	N23	Gr2	incomplete; breaks at 4.75d
γ_2	J7	Gr2	incomplete; breaks at 4.91b
δ_1	V19	Gr3	
δ_2	K3	Gr3	incomplete; breaks at 4.78d
δ_3	C7	Gr3	
ε_2	N19	Gr4c	
ε_3	V15	Gr4c	
ε_4	J11	Gr4c	collated for 4.44 and 4.48*1–8 only
η_2	J10	Gr4d	
χ	Jyo	Gr4a	Brahmānanda's version, based on the edition 1972