

saśailavanadhātrīṇāṃ yathādhāro 'hināyakaḥ/  
sarveṣāṃ yogatantrāṇāṃ tathādhāro hi kuṇḍalī// 3.1

suptā guruprasādena yadā jāgarti kuṇḍalī/  
tadā sarvāṇi padmāni bhidyante granthayo'pi ca// 3.2

prāṇasya śūnyapadavī<sup>1</sup> tadā rājapathāyate/  
tadā cittam nirālambaṃ tadā kālasya vañcanam// (bcd om. E) [eye-skip] 3.3

śūnyapadavī kim/ (om.  $\beta_\omega \delta_1 E \eta_1 \chi$ )

suṣumṇā śūnyapadavī brahmarandhramahāpathaḥ/  
śmaśānaṃ śāmbhavī madhyamārgaś cety ekavācakāḥ// (a om. E) 3.4

tasmāt sarvaprayatnena prabodhayitum īśvarīm/  
brahmadvāramukhe suptāṃ mudrābhyāsaṃ samācaret// 3.5

**1a** saśaila cett.] saśaile  $\beta_\omega$  om.  $\delta_2$  **vana** cett.] vane  $\gamma_1$  om.  $\delta_2$  **dhātrīṇāṃ** cett.] dhātrīṇāṃ  $\beta_1$  om.  $\delta_2$  **1b** yathādhāro cett.] om.  $\delta_2$  'hināyakaḥ cett.] himālayaḥ  $\gamma_2$  om.  $\delta_2$  **1c** yoga cett.] haṭha  $\beta_1 \beta_\omega$  om.  $\delta_2$  **tantrāṇāṃ** cett. ( $\delta_2$  s.l.)] śāstrāṇā  $\delta_2$  i.t. **2b** yadā jāgarti kuṇḍalī  $\alpha_1 \beta_2 \beta_\omega \epsilon_3 \eta_2 \chi$ ] yathā jāgarti kuṇḍalī  $\beta_1 \epsilon_1 \epsilon_2 \eta_1$  bodhitā sukhadā bhavet  $\Gamma \Delta$  **2c** tadā  $\alpha_1 \beta_1 \beta_\omega \Gamma \epsilon_3 \chi$ ] tathā  $\Delta \epsilon_1 \epsilon_2 \eta_1 \eta_2$  **sarvāṇi padmāni** cett.] padmāni sarvāṇi  $\eta_2$  pi sarvapadmāni  $\delta_1$  **3a** prāṇasya cett.] prāṇasya  $\delta_2 \epsilon_2$  prāṇa  $\beta_1$  **padavī** cett.] padavīm  $\delta_2 \epsilon_2 \epsilon_3 \eta_1$  **3b** tadā  $\alpha_1 \beta_\omega \Gamma \eta_2 \chi$ ] tathā  $\beta_1 \Delta$  yathā  $\eta_1$  **pathāyate** cett.] padāyate  $\eta_1$  **3c** tadā  $\alpha_1 \beta_1 \beta_\omega \gamma_2 \eta_2 \chi$ ] tathā  $\delta_1 \delta_3 \eta_1$  yathā  $\delta_2$  yadā  $\gamma_1$  **3d** tadā  $\alpha_1 \beta_1 \beta_\omega \Gamma \eta_2 \chi$ ] tathā  $\Delta \eta_1$  **4** śūnyapadavī kim  $\alpha_1 \beta_1 \Gamma \delta_2 \delta_3$ ] atha śūnyapadavīm iti kim ucyate  $\eta_2$  **4b** randhra  $\gamma_1 \eta_1$ ] randhram cett. **pathaḥ**  $\epsilon_1 \eta_1 \eta_2 \chi$ ] patham  $\alpha_2 \beta_1 \beta_\omega \Gamma \Delta \epsilon_2$  pathāḥ  $\alpha_1 \epsilon_3$  **4c** śmaśānaṃ  $\alpha_1 \beta_1 \beta_\omega E \eta_1 \eta_2 \chi$ ] śmaśāne  $\delta_1$  śmaśāni  $\gamma_2 \delta_2 \delta_3$  aiśāni  $\gamma_1$  **madhya**  $\alpha_1 \Gamma \delta_1 \delta_3 \epsilon_1 \epsilon_3 \chi$ ] madhyam  $\beta_1 \beta_\omega \eta_1 \eta_2$  madhye  $\epsilon_2$  mudrā  $\delta_2$  **4d** mārگاś cety eka  $\alpha_1 \beta_1 \beta_\omega \Gamma \delta_1 \epsilon_1 \epsilon_3 \chi$ ] mārgeś cety eka  $\eta_1$  mārgapratyeka  $\epsilon_2$  mārگاḥ śūnyeva  $\delta_2 \delta_3$  **vācakāḥ**  $\gamma_2 \eta_2 \chi$ ] vācakā  $\gamma_1$  vācakāḥ  $\alpha_1 \beta_1$  vācaka  $\beta_\omega$  vācakam  $\alpha_2 \Delta E \eta_1$  **5b** prabodhayitum  $\alpha_1 \Gamma \epsilon_1 \epsilon_3 \eta_2 \chi$ ] prabodhayatam  $\beta_1 \beta_\omega \epsilon_2 \eta_1$  tāṃ bodhayitum  $\Delta$  **īśvarīm** cett.] īśvari  $\beta_\omega \gamma_1 \epsilon_2$  īśvarām  $\delta_1$  **5c** dvāra cett.] dvāre  $\epsilon_1 \epsilon_2$  **mukhe** cett.] mukha  $\gamma_1$  sukhe  $\epsilon_1$  **suptāṃ** cett.] supto  $\beta_\omega$  **5d** bhyāsaṃ samācaret  $\alpha_1 \beta_2 \beta_\omega E \eta_1 \eta_2 \chi$ ] bhyāseṇa bodhayet  $\beta_1 \Gamma \Delta$

<sup>1</sup> E jump to śūnyapadavī in the next verse.

mahāmudrā mahābandho mahāvedhaś ca khecarī/  
uḍḍiyānaṃ mūlabandho bandho jālandharābhidhaḥ// (bc om.  $\delta_1$ ) 3.6

karaṇī viparītākhyā vajrolī śakticālanam/  
idaṃ mudrādidaśakaṃ jarāmarāṇanāśanam// 3.7

ādināthoditaṃ divyam aṣṭaiśvaryapradāyakam/<sup>2</sup>  
vallabhaṃ sarvasiddhānāṃ durlabhaṃ marutām api// 3.8

gopaniyaṃ prayatnena yathā ratnakaraṇḍakam/  
kasyacin naiva vaktavyaṃ kulastrisurataṃ yathā// 3.9

vajrolī tv amarolī ca sahajolī tridhā matāḥ/  
eteśāṃ lakṣaṇaṃ vakṣye kartavyaṃ ca viśeṣataḥ// ( $\beta_1\beta_\omega\eta_2$ ) 3.9\*1

atha mahāmudrā/

pādamūlena vāmena yoniṃ saṃpīḍya dakṣiṇam/  
pādaṃ prasāritaṃ dhṛtvā karābhyāṃ pūrayen mukhe<sup>#</sup>// 3.10

**6c uḍḍiyānaṃ**  $\gamma_1\delta_2\delta_3\eta_2$ ] uḍḍiyānaṃ  $\beta_1\beta_\omega$  uḍḍiyānaṃ  $\alpha_1\gamma_2\epsilon_2$  uḍḍiyāno  $\eta_1$  uḍḍiyāna  $\chi$  uḍḍiyāna  $\epsilon_1\epsilon_3$  om.  $\delta_1$  **mūlabandho**  $\Gamma\delta_2\delta_3$ ] "bandhas  $\beta_1$  "bandhaḥ  $\eta_2$  "bandhaṃ  $\alpha_1\alpha_2$  "bandha  $\beta_\omega$  "bandhaś ca  $\epsilon_2\epsilon_3\chi$  "bandhaś ca  $\eta_1$  om.  $\delta_1$  **6d bandho**  $\gamma_2\Delta\epsilon_2\eta_1\chi$ ] bandhā  $\gamma_1$  tato  $\alpha_1\beta_1\beta_\omega\epsilon_1\epsilon_3\eta_2$  **jālandharā** cett.] jālandharā  $\gamma_1$  jālaṃjārā  $\eta_1$  **7a viparītākhyā** cett.] viparītākhyam  $\epsilon_2$  viparītāni  $\epsilon_1$  **7b vajrolī** cett.] vajro  $\delta_1$  **7c idaṃ mudrādi**  $\alpha_1\alpha_2$ ] idaṃ tu mudrā  $\epsilon_1\epsilon_2$  idaṃ ca mudrā  $\beta_\omega\epsilon_3\eta_1\eta_2$  idaṃ hi mudrā  $\chi$  etad dhi mudrā  $\beta_1\Gamma\Delta$  **7d marāṇa** cett.] marāṇavi  $\beta_\omega$  maṇa  $\gamma_1$  **nāśanam** cett.] varjitaṃ  $\Delta$  **8a ādinātho** cett.] ādiśvaro  $\delta_1\delta_3$  ādyeśvaro  $\delta_2$  **divyam** cett.] sarvaṃ  $\eta_2$  **8b pradāyakam** cett.] phalapradaṃ  $\beta_1$  **8c siddhānāṃ** cett.] siddhināṃ  $\alpha_1\beta_\omega$  vidyānāṃ  $\epsilon_3$  **9c vaktavyaṃ** cett.] vaktavyā  $\eta_1$  kartavyaṃ  $\beta_\omega\epsilon_1$  **9d kulastrisurataṃ** cett.] kulastrīṣu rataṃ  $\eta_1$  kulastrisukharataṃ *unm.*  $\beta_\omega$  **yathā** cett.] tathā  $\eta_2$  **9\*1a tv amarolī**  $\beta_1$ ] amaroliś  $\beta_\omega$  "r amaroliś  $\eta_2$  **9\*1b sahajolī**  $\beta_1\beta_\omega$ ] sahajolis  $\eta_2$  **matāḥ**  $\beta_1$ ] matāḥ  $\eta_2$  magah  $\beta_\omega$  **9\*1c eteśāṃ**  $\beta_\omega$ ] etāsāṃ  $\beta_1$  eteśā  $\eta_2$  **vakṣye**  $\eta_2$ ] vakṣe  $\beta_\omega$  **10 aṭha mahāmudrā**  $\beta_\omega\gamma_1\epsilon_2\chi$ ] tathā mahāmudrā  $\beta_1$  tatra mahāmudrā  $\beta_2\eta_1\eta_2$  tatra mahāmudrā yathā  $\epsilon_1$  aṭha tatra mahāmudrā  $\epsilon_3$  om.  $\alpha_1\gamma_2\Delta$  **10b yoniṃ** cett.] yoni  $\alpha_1\beta_\omega$  yoniḥ  $\epsilon_2$  **saṃpīḍya** cett.] pīḍya  $\epsilon_1\epsilon_2$  **10c pādaṃ** cett.] pāda  $\eta_2$  padaṃ  $\beta_\omega$  prasā<sup>\*</sup>  $\chi$  **prasāritaṃ** cett.] prasāritaṃ  $\beta_\omega$  prasāditaṃ  $\eta_1$  "ritaṃ padaṃ  $\chi$  **dhṛtvā**  $\gamma_2\delta_2\delta_3\epsilon_3\eta_1\eta_2$ ] kṛtvā  $\alpha_1\beta_1\beta_\omega\gamma_1\delta_1\epsilon_1\epsilon_2\chi$  **10d pūrayen** cett.] pūrayet  $\delta_2$  dhārayen  $\eta_2$  dhārayed  $\chi$  **mukhe**  $\alpha_1\beta_2\beta_\omega\epsilon_2$ ] mukham  $\beta_1\Gamma\delta_1\delta_3\epsilon_1\epsilon_3\eta_1\eta_2$  sukham  $\delta_2$  drḍham  $\chi$

<sup>2</sup> In  $\epsilon_3$  this hemistich is found after pādas ab of the next verse.

kaṇṭhe bandhaṃ samāropya dhārayed vāyū uṛdhvataḥ/  
yathā daṇḍāhataḥ sarpo daṇḍākāraḥ prajāyate// 3.11

rjvibhūtā tathā śaktiḥ kuṇḍalī sahasā bhavet/  
tadāsau maraṇāvasthā jāyate dvipuṭāśrītā<sup>#</sup>// 3.12

<sup>3</sup>tataḥ śanaiḥ śanair eva recayen na tu vegataḥ/  
iyaṃ khalu mahāmudrā mahāsiddhaiḥ pradarśitā// 3.13

mahākṣēdayo<sup>#</sup> doṣā hīyaṃte maraṇādayaḥ/  
mahāmudrāṃ ca tenaiva vadanti vibudhottamāḥ// (cd om.  $\delta_1\delta_2$ ) 3.14

candrāṅge tu samabhyasya sūryāṅge punar abhyaset/  
yāvat tulyā bhavet saṃkhyā tato mudrāṃ visarjayet// (cd om.  $\epsilon_3$ ) 3.15

**11a** kaṇṭhe cett.] kaṇṭha  $\beta_\omega\Delta\epsilon_2$  **bandhaṃ**  $\alpha_2\gamma_2\delta_1\epsilon_1\epsilon_3\eta_2\chi$ ] bandha  $\beta_1\beta_\omega\gamma_1\eta_1$  bandhaḥ  $\epsilon_2$  bandhe  $\delta_2$  budha  $\alpha_1$  madhye  $\delta_3$  **11b** dhārayed cett.] dhārayed  $\delta_1$  **11c** yathā cett.] pathi  $\eta_1$  **daṇḍāhataḥ**  $\alpha_1\beta_2\beta_\omega\epsilon_1\epsilon_3\eta_2$ ] daṇḍahataḥ  $\beta_1\Gamma\Delta\epsilon_2\eta_1\chi$  **11d** daṇḍākāraḥ cett.] daṇḍākāraḥ  $\epsilon_2$  **prajāyate** cett.] prayujyate  $\eta_1$  *om.*  $\delta_3$  (lost up to 3.19c samsthāpya; one folio missing) **12a** rjvibhūtā  $\beta_2\gamma_2\delta_1\delta_2\epsilon_3\eta_1\eta_2\chi$ ] rjvibhūtā  $\beta_1$  rujvibhūtā  $\alpha_1\beta_\omega$  rajvibhūtā  $\epsilon_2$  vajribhūtā  $\epsilon_1$  r\_ bhūtā  $\gamma_1$  **tathā** cett.] yathā  $\epsilon_2$  **śaktiḥ** cett.] śakti  $\beta_\omega\delta_1\epsilon_2\eta_1$  **12c** tadāsau  $\alpha_1\beta_1\beta_\omega\Gamma\epsilon_1\epsilon_2\eta_1$ ] tathāsau  $\delta_1\delta_2$  tadā sā  $\epsilon_3\eta_2\chi$  **marañā** cett.] maraṇa  $\epsilon_1$  maraṇi  $\eta_1$  ramaṇā  $\beta_\omega$  maṇā  $\eta_2$  **vasthā** cett.] vasthāṃ  $\gamma_2\delta_1\delta_2\eta_1$  sthā  $\epsilon_1$  **12d** jāyate cett.] yāyate  $\epsilon_1$  harate  $\Gamma\delta_1\delta_2$  **dvipuṭā**  $\alpha_1\beta_1\beta_\omega\delta_1\delta_2\eta_1\eta_2\chi$ ] dvipūtā  $\gamma_1$  nrpuṭā  $\epsilon_1\epsilon_2$  tripuṭā  $\epsilon_3$  vapurā  $\gamma_2$  **śrītā**  $\alpha_1\beta_2\beta_\omega\epsilon_2\eta_2$ ] śrayāṃ  $\gamma_2$  śrayā  $\delta_1\delta_2\chi$  śrayi  $\gamma_1$  ā[śr]i..  $\eta_1$  smṛtā  $\epsilon_1$  sanāṃ  $\epsilon_3$  hi sā  $\beta_1$  **13a** śanaiḥ śanair eva cett.] śanaiḥ śanair yeca  $\gamma_1$  **13b** recayen cett.] recayan  $\epsilon_2$  **na tu** cett.] na ca  $\beta_\omega$  naiva  $\chi$  **13c** iyaṃ cett.] idaṃ  $\beta_\omega$  **13d** siddhaiḥ cett.] siddhiḥ  $\epsilon_2\epsilon_3$  **pradarśitā**  $\alpha_2\chi$ ] pradarśanā  $\alpha_1$  praśasyate cett. prajāyate  $\epsilon_2$  **14a** mahā cett.] mahān  $\eta_2$  **kṣēdayo**  $\alpha_1\beta_1\beta_\omega\eta_1\eta_2\chi$ ] kṣēśa yato  $\gamma_2$  kṣēśa yato  $\gamma_1$  kṣēśayatā  $\beta_2$  kṣēśa yathā  $\epsilon_2$  kṣēśa yathā  $\epsilon_3$  kṣēśa mahā  $\delta_1\delta_2$  **doṣā** cett.] doṣāḥ  $\eta_2\chi$  doṣa  $\gamma_2$  **14b** hīyaṃte  $\alpha_1$ ] hriyaṃte  $\alpha_2$  kṣiyante  $\beta_\omega\eta_2\chi$  jiryante  $\beta_1\beta_2\Gamma\delta_1\delta_2\epsilon_3\eta_1$  jāyante  $\epsilon_2$  **14c** mudrāṃ  $\beta_1\beta_\omega\epsilon_3\eta_2\chi$ ] mudrā[ś]  $\eta_1$  mudrā  $\alpha_1\Gamma\epsilon_2$  *om.*  $\delta_1\delta_2$  (Pādas c–d omitted) **ca** cett.] tu  $\alpha_1$  **tenaiva** cett.] tenai  $\gamma_1$  tenetām  $\epsilon_3$  *om.*  $\delta_1\delta_2$  **14d** vibudho cett.] vividho  $\gamma_2$  *om.*  $\delta_1\delta_2$  **15a** candrāṅge cett.] candrāṅge  $\eta_1$  candrāṅgaṃ  $\epsilon_2$  candrāṃsaṃ  $\delta_1\delta_2$  **tu** cett.] ca  $\beta_\omega\eta_2$  **15b** sūryāṅge cett.] sūryāṅge<sup>°</sup>  $\eta_1$  sūryāṅgaṃ  $\epsilon_2$  sūryāṃsaṃ  $\delta_1\delta_2$  **punar abhyaset**  $\alpha_1\beta_1\beta_\omega\Gamma\eta_2\chi$ ] tu samabhyaset  $\delta_1\delta_2\epsilon_2\epsilon_3$  °su samabhyaset  $\eta_1$  **15c** tulyā  $\alpha_1\beta_1\beta_\omega\Gamma\epsilon_2\eta_1\chi$ ] saṃkhyā  $\eta_2$  taylor  $\delta_1\delta_2$  *om.*  $\epsilon_3$  **bhavet** cett.] bhavat  $\gamma_2\eta_1$  *om.*  $\epsilon_3$  **saṃkhyā**  $\alpha_1\beta_1\beta_\omega\Gamma\eta_1\chi$ ] saṃkṣā  $\epsilon_2$  tulyā  $\eta_2$  sāmyaṃ  $\delta_1\delta_2$  *om.*  $\epsilon_3$  **15d** visarjayet cett.] visaryayet  $\delta_1$  vivarjayet  $\beta_\omega$  *om.*  $\epsilon_3$

<sup>3</sup>  $\delta_1\delta_2$  have a different order for the following 4 verses: 16 → 15 → 13 → 14.

$\epsilon_1$  is lost after *tataḥ śanaiḥ śanai*.

na hi pathyam apathyam vā rasāḥ sarve'pi nirasāḥ/  
api bhuktaṃ viṣaṃ ghoram piyūṣam iva jīryate// 3.16

kṣayakuṣṭhagudāvartagulmājirṇapurogamāḥ/  
tasya doṣāḥ kṣayaṃ yānti mahāmudrāṃ tu yo'bhyaset// 3.17

kathiteyaṃ mahāmudrā mahāsiddhikarī nṛṇām<sup>#</sup>/  
gopaniyā prayatnena na deyā yasya kasyacit// 3.18

atha mahābandhaḥ/

pārṣṇim vāmasya pādasya yonisthāne niyojayet/  
vāmorūpari samsthāpya dakṣiṇaṃ caraṇaṃ tathā//<sup>4</sup> 3.19

pūrayitvā mukhe vāyūṃ hr̥daye cibukaṃ dṛḍhaṃ/  
nibhṛtya yonim ākuñcyā mano madhye niyojayet//  
recayec ca śanair eva mahābandho'yam ucyate// 3.20

**16a** na hi pathyam apathyam vā cett.] nāpathyam na hi pathyam ca ṛ<sub>2</sub> na hi madhyam vā (3 akṣaras missing) ε<sub>2</sub> **16c** api bhuktaṃ cett.] ahimuktaṃ ε<sub>2</sub>ε<sub>3</sub> **ghoraṃ** cett.] khāraṃ ṛ<sub>1</sub> **16d** piyūṣam cett.] piyūṣam β<sub>ω</sub> **iva** cett.] api δ<sub>2</sub> **jīryate** cett.] jīryati Γχ jīryate δ<sub>1</sub> **17a** kuṣṭha cett.] kuṣṭhaṃ ṛ<sub>1</sub> **gudā** cett.] mudā δ<sub>1</sub>ε<sub>2</sub>ε<sub>3</sub> **17b** gulmājirṇa cett.] gulmajirṇa β<sub>1</sub> gulmapliha Γ **purogamāḥ** cett.] purogamā β<sub>ω</sub> jvarās tathā δ<sub>1</sub>δ<sub>2</sub> **17c** tasya doṣāḥ cett.] doṣāḥ sarve ṛ<sub>1</sub>ṛ<sub>2</sub> **17d** tu yo'bhyaset cett.] yo bhyaset δ<sub>2</sub> ca yo bhyaset β<sub>1</sub>ε<sub>3</sub> yomabhyaset β<sub>ω</sub> **18a** kathiteyaṃ cett.] kathitoyaṃ α<sub>2</sub>β<sub>ω</sub>ε<sub>2</sub> **18b** mahāsiddhikarī nṛṇām (nṛṇā ε<sub>3</sub>ṛ<sub>1</sub>) α<sub>3</sub>β<sub>ω</sub>ε<sub>2</sub>ε<sub>3</sub>ṛ<sub>1</sub>ṛ<sub>2</sub>χ] jarāmṛtyuvinaśini α<sub>1</sub>β<sub>1</sub>Γδ<sub>1</sub>δ<sub>2</sub> nṛṇām mṛtyuvinaśini α<sub>2</sub> **18c** gopaniyā cett.] gopaniyam β<sub>ω</sub>ε<sub>2</sub> gopaniyam ṛ<sub>2</sub> **18d** deyā cett.] deyam β<sub>ω</sub> **19** atha cett.] om. Γδ<sub>2</sub> **19a** pārṣṇim α<sub>1</sub>δ<sub>1</sub>δ<sub>2</sub>ε<sub>3</sub>ṛ<sub>1</sub>χ] pārṣṇi β<sub>1</sub>β<sub>ω</sub>γ<sub>2</sub>ε<sub>2</sub>ṛ<sub>2</sub> yāṣi γ<sub>1</sub> **vā-masya** cett.] bhāgena ṛ<sub>2</sub> **19b** niyojayet cett.] yojayet ε<sub>2</sub> **19d** dakṣiṇaṃ cett.] dakṣaṇam β<sub>ω</sub> **tathā** cett.] tataḥ δ<sub>3</sub> **20a** mukhe α<sub>1</sub>β<sub>1</sub>ΓΔ] tato β<sub>ω</sub>ṛ<sub>1</sub>ṛ<sub>2</sub>χ tathā ε<sub>2</sub>ε<sub>3</sub> **vāyūṃ** cett.] vāyu β<sub>ω</sub>Γ **20b** cibukaṃ cett.] sasvanaṃ ε<sub>3</sub> svasanaṃ ε<sub>2</sub> **dṛḍhaṃ** cett.] tathā β<sub>1</sub> **20c** nibhṛtya α<sub>1</sub>β<sub>ω</sub>] nibhṛtaṃ β<sub>1</sub> nivṛtya ε<sub>2</sub>ε<sub>3</sub> niṣṭṭya Γδ<sub>1</sub>δ<sub>3</sub>ṛ<sub>1</sub>χ nipīḍya δ<sub>2</sub> nikṣipya ṛ<sub>2</sub> **20e** recayec ca śanair eva (tu for ca δ<sub>2</sub>) α<sub>1</sub>α<sub>2</sub>Δ] dhārayitvā yathāśakti β<sub>1</sub>Γṛ<sub>1</sub>χ dhārayitvā yathāśaktiā β<sub>2</sub>β<sub>ω</sub>ε<sub>3</sub>ṛ<sub>2</sub> cālayitvā yathāśaktiā ε<sub>2</sub> **20f** mahābandho'yam ucyate α<sub>1</sub>α<sub>2</sub>Δ] recayed anilaṃ śanaḥ β<sub>1</sub>β<sub>2</sub>β<sub>ω</sub>Γε<sub>2</sub>ε<sub>3</sub>ṛ<sub>1</sub>ṛ<sub>2</sub>χ

<sup>4</sup> In ε<sub>2</sub>ε<sub>3</sub> this and the following two hemistiches are found after 3.21ab. Probably they were omitted by eye-skip due to *niyojayet* and inserted at a wrong place.

matam atra tu keṣāṃcit kaṇṭhabandhaṃ visarjayet/  
rājadantabīlaṃ tatra<sup>#</sup> jihvayottambhayed iti//<sup>5</sup> (om. α<sub>1</sub>α<sub>2</sub>Δ) 3.21

ayaṃ khalu mahābandho mahāsiddhipradāyakaḥ/  
kālapāśamahābandhavimocanavicaṣaṇaḥ//<sup>6</sup> (N3 om. <??>!) 3.22

savyāṅge ca samabhyasya dakṣiṇāṅge samabhyaset// (om. Δ)<sup>7</sup> 3.22

ayaṃ ca sarvanāḍinām ūrdhvaṃgativibodhakaḥ/  
triveṇīsaṅgamaṃ dhatte kedāraṃ prāpayen manaḥ<sup>#</sup>// 3.23

**21a** matam atra cett.] matam etat η<sub>1</sub> matāntare β<sub>ω</sub> matārettamamtra η<sub>2</sub> tu cett.] ca Γ **21b** kaṇṭha cett.] kaṇṭhe η<sub>2</sub> **bandhaṃ** cett.] bandha β<sub>ω</sub> yaṃ γ<sub>1</sub> **visarjayet** β<sub>2</sub>β<sub>ω</sub>ε<sub>2</sub>ε<sub>3</sub>] vivarjayet η<sub>1</sub>η<sub>2</sub>χ tu varjayet β<sub>1</sub>Γ **21c** rājadantabīlaṃ tatra β<sub>1</sub>] rājadantabīlaṃ jatra β<sub>ω</sub> rājadantabīlaṃ haṃti ε<sub>2</sub>ε<sub>3</sub> rājadantadvayaṃ tatra Γ rājadantasthajihvāyā(ṃ) η<sub>1</sub>χ rājadantasya jihvāyāṃ η<sub>2</sub> **21d** jihvayottambhayed β<sub>1</sub>ε<sub>2</sub>ε<sub>3</sub>] jihvayottambhaved β<sub>ω</sub>Γ bandhaś ca stambhayed η<sub>1</sub> bandhaḥ śasto bhaved η<sub>2</sub>χ **iti** β<sub>1</sub>β<sub>ω</sub>Γε<sub>2</sub>ε<sub>3</sub>χ] dhitaḥ η<sub>2</sub> dhi tat η<sub>1</sub> **22a** ayaṃ cett.] asaṃ α<sub>2</sub> amuṃ α<sub>1</sub> **khalu** cett.] śalu β<sub>ω</sub> kila η<sub>1</sub>η<sub>2</sub> yogī α<sub>2</sub> yoga α<sub>1</sub> **bandho** cett.] bandhaḥ η<sub>2</sub> bandhaṃ α<sub>1</sub> **22b** mahā cett.] sahā γ<sub>1</sub> sarva η<sub>2</sub> **pradāyakaḥ** cett.] pradāyakaṃ α<sub>1</sub> **22c** pāśa cett.] pāśaṃ γ<sub>1</sub> **bandha** cett.] bandho α<sub>2</sub>γ<sub>1</sub> baddho ε<sub>2</sub> **22d** vimocana cett.] mocayec ca β<sub>ω</sub> **vicakṣaṇaḥ** cett.] vicakṣaṇam β<sub>ω</sub> **22e** ca samabhyasya α<sub>1</sub>α<sub>2</sub>γ<sub>2</sub>ε<sub>2</sub>ε<sub>3</sub>η<sub>1</sub>η<sub>2</sub>] tu samabhyasya χ pūrvam abhyasya β<sub>1</sub>β<sub>2</sub>β<sub>ω</sub> om. γ<sub>1</sub> **22f** dakṣiṇāṅge sam° β<sub>1</sub>ε<sub>3</sub>η<sub>1</sub>] dakṣāṅge ca sam° α<sub>1</sub>α<sub>2</sub>ε<sub>2</sub> sam° γ<sub>1</sub> dakṣāṅge punar β<sub>ω</sub>γ<sub>2</sub>χ dakṣiṇāṅge punar β<sub>2</sub> dakṣiṇe punar η<sub>2</sub> **23a** ca cett.] tu γ<sub>2</sub>δ<sub>2</sub>δ<sub>3</sub>χ **23b** ūrdhvaṃ cett.] ūrdhva α<sub>1</sub>η<sub>1</sub>γ<sub>1</sub>χ **gativibodhakaḥ** α<sub>1</sub>β<sub>2</sub>β<sub>ω</sub>ε<sub>3</sub>η<sub>1</sub>η<sub>2</sub>] gatinibodhakaḥ ε<sub>2</sub> gatinirodhakaḥ χ gamanabodhakaḥ β<sub>1</sub>ΓΔ **23d** prāpayen manaḥ cett.] prāpaye naraḥ η<sub>1</sub> prāpaye naraṃ ε<sub>2</sub>

<sup>5</sup> In ε<sub>2</sub>ε<sub>3</sub> the 2nd hemistich is found between 3.28 and 3.29.

<sup>6</sup> χ has a different verse order: 3.23ab → 3.22abcd → 3.23cd.

<sup>7</sup> α<sub>1</sub>α<sub>2</sub> have this verse here. Δ omits. The other mss have it after 3.20.

atha mahāvedhaḥ/ ( $\Gamma\delta_2\delta_3\varepsilon_2$ )

rūpalāvaṇyaśaṃpannā yathā strī puruṣaṃ vinā/  
mahāmudrāmahābandhau niṣphalau vedhavarjitau// (cd om.  $\varepsilon_3$ ) 3.24

iti mahābandhaḥ/ ( $\eta_1$ )

atha mahāvedhaḥ/ ( $\beta_\omega\varepsilon_3\eta_2\chi$ )

mahābandhasthito yogī kṛtvā pūrakam ekadhīḥ/  
vāyūnām gatim āvṛtya nibhṛtaṃ<sup>#</sup> kaṇṭhamudrayā// 3.25

samahastayugo bhūmau sphijau saṃtādayec chanaiḥ/  
puṭadvayaṃ samākramya vāyuḥ sphurati satvaram/  
bandhenānena yogīndraḥ sādhayet sarvam īpsitam// ( $\Gamma$ ) 3.26

somasūryāgnisaṃbandho<sup>#</sup> jāyate cāmṛtāya vai<sup>#</sup>/  
mṛtāvasthā samutpannā tato mṛtyubhayaṃ kutah<sup>#</sup>// 3.27

**24** atha mahāvedhaḥ [ $\beta_1\delta_3\varepsilon_2$ ] mahāvedhaḥ  $\Gamma\delta_2$  **24a** śaṃpannā cett.] śaṃpannaṃ  $\eta_2$  śaṃpatti  $\gamma_1$  śaṃyuktā  $\delta_1$  **24b** strī puruṣaṃ cett.] nārī patiṃ  $\delta_1$  **24c** bandhau [ $\beta_1\gamma_2\Delta\chi$ ] bandho  $\alpha_1\alpha_2\beta_2\beta_\omega\gamma_1\varepsilon_2\eta_2$  bandha  $\eta_1$  om.  $\varepsilon_3$  **24d** niṣphalau  $\gamma_2\Delta\eta_2\chi$ ] niṣphalo  $\beta_1\gamma_1$  niṣkalaḥ  $\alpha_2$  miṣkalā  $\alpha_1$  mahābandhaṃ  $\varepsilon_2$  mahāvedha(m)  $\beta_\omega\eta_1$  om.  $\varepsilon_3$  **vedhavarjitau** [ $\beta_1\Gamma\Delta\chi$ ] vedhavarjitah  $\alpha_2\beta_2$  vedhavarjitina  $\alpha_1$  vedhavarjitau  $\eta_2$  vinā tathā  $\varepsilon_2\eta_1$  vinānyathā  $\beta_\omega$  om.  $\varepsilon_3$  **25a** mahābandha  $\alpha_1\varepsilon_2\varepsilon_3\eta_1\chi$ ] mahābandhaḥ (followed by a double daṇḍa and corrected to °vedhaḥ)  $\gamma_2$  mahābandho  $\beta_2\gamma_1$  mahāvedhe  $\beta_1\Delta$  mahāvedha  $\beta_\omega\eta_2$  **sthito** cett.] sthite  $\gamma_1$  sthitau  $\eta_2$  **25b** ekadhīḥ [ $\beta_1\gamma_2\varepsilon_3\eta_1\chi$ ] ekadhī  $\alpha_1$  ekadhā  $\delta_1\varepsilon_2$  ekayā  $\delta_2\delta_3$  eva dhīḥ  $\gamma_1$  eva dhī  $\beta_\omega$  eva ca dhā  $\alpha_2$  **25c** vāyūnām  $\gamma_2\Delta\varepsilon_3\chi$ ] vāyūnām  $\eta_1$  vāyūnā  $\alpha_1\alpha_2\beta_1\beta_\omega\gamma_1\varepsilon_2\eta_2$  **gatim āvṛtya** cett.] gam āvṛtya  $\alpha_1$  gatim ākr̥ṣya  $\alpha_2\varepsilon_3$  **25d** mudrayā cett.] mudrāyā  $\eta_2$  om.  $\gamma_1$  (jumped to pāda c after gatim) **26a** samahasta cett.] samahāsta  $\alpha_1$  samahastā  $\eta_2$  samahaste  $\gamma_1$  samau hasta  $\beta_1$  **yugo** [ $\beta_\omega\gamma_1\delta_1\eta_2\chi$ ] yugau  $\beta_1\gamma_2\delta_2\delta_3\varepsilon_3\eta_1$  yuge  $\alpha_1\varepsilon_2$  **26b** sphijau [ $\alpha_1\beta_2\beta_\omega\gamma_2\Delta\eta_2$ ] sphicau  $\gamma_1\chi$  sphidau  $\eta_1$  sphitau  $\beta_1$  dvijāt  $\varepsilon_2$  dvijā  $\varepsilon_3$  **saṃtādayec** cett.] saṃ[c]ālayec  $\eta_1$  nutādayec  $\varepsilon_3$  **26c** puṭadvayaṃ cett.] jaṃghāyutadvayaṃ  $\gamma_1$  **samākramya** cett.] samākṛṣya  $\alpha_2\gamma_2\delta_3$  ākr̥ṣya  $\gamma_1$  atikramya  $\chi$  **26d** vāyuḥ [ $\beta_1\gamma_2\Delta\eta_1\eta_2\chi$ ] vāyu  $\alpha_1\beta_2\beta_\omega\gamma_1\varepsilon_2\varepsilon_3$  **satvaram**  $\alpha_1\alpha_2\varepsilon_2\eta_2$ ] tatvaram  $\beta_\omega$  tatparam  $\eta_1$  tatparaḥ  $\beta_1$  madhyagāḥ  $\Gamma\delta_1\varepsilon_3\chi$  madhyamaḥ  $\delta_2\delta_3$  **26e** yogīndraḥ  $\gamma_2$ ] yogīndra  $\gamma_1$  **27a** saṃbandho  $\varepsilon_2\chi$ ] sambandhā  $\beta_\omega\eta_1$  sambandhāḥ  $\alpha_1\alpha_2\beta_1\Gamma\eta_2$  saṃdhānam  $\Delta\varepsilon_3$  **27b** cāmṛtāya vai [ $\alpha_1\beta_2\chi$ ] cāmṛtāyate  $\beta_1\Gamma\varepsilon_2\varepsilon_3$  vāmṛtāyate  $\Delta$  cāmṛtāye vaiḥ  $\eta_1$  ca mṛtāya vai  $\beta_\omega$  ca mṛturjayaḥ  $\eta_2$  **27c** mṛtāvasthā cett.] mṛtāmasthā  $\gamma_1$  **samutpannā** cett.] om.  $\gamma_1$  **27d** mṛtyubhayaṃ kutah<sup>#</sup> [ $\alpha_1\beta_1\beta_\omega\gamma_2\Delta\varepsilon_2$ ] vāyuṃ virecayet  $\varepsilon_3\eta_1\eta_2\chi$  vāyuṃ nirundhayet kumbhakena  $\gamma_1$

mahāvedho'yam abhyāsān mahāsiddhipradāyakah/  
valīpalitaroga<sup>#</sup>ghnaḥ sevyate sādhaḥkottamaiḥ// 3.28

etat trayam mahāguhyam jarāmṛtyuvinaśanam/  
vahnivṛddhikaram caiva aṇimādiguṇapradam// 3.29

aṣṭadhā kriyate caitad yāme yāme dine dine/  
puṇyasambhārasambhāvi pāpaughabhiduram sadā// 3.30

samyakśikṣāvatām eva svalpam prathamāsādhane/  
vahnistrīpathasevānām ādau varjanaādiśet//<sup>8</sup> (cd om. χ)<sup>9</sup> 3.31

atha khecarī/

nāsanam siddhasadrśam na kumbham kevalopamam/  
na khecarīsamā mudrā na nādasadrśo layaḥ// (Ω) [= 1.43] 3.31\*1

**28a mahāvedho** cett.] mahābāṃdho  $\epsilon_3$  **abhyāsān**  $\alpha_1\beta_1\beta_\omega\gamma_2\delta_2\delta_3\eta_2\chi$ ] abhyāsāt  $\gamma_1$  anabhyāsān  $\delta_1$  abhyāso  $\eta_1$  abhyasto  $\epsilon_2\epsilon_3$  **28b mahā** cett.] sarva  $\gamma_1$  **28c valī** cett.] valita *unm.*  $\eta_2$  valī  $\gamma_1\eta_1$  **palita** cett.] palita  $\gamma_2$  **roga** *em.* (cf. C8)] vega  $\Delta$  vedha  $\alpha_1\beta_1\beta_\omega\Gamma\epsilon_2\epsilon_3\eta_1$  vepa  $\chi$  bandha  $\eta_2$  **ghnaḥ** cett.] ghnām  $\alpha_1\beta_\omega$  ghna  $\gamma_1$  **28d sādhaḥkottamaiḥ** cett.] sādhaḥkottamam  $\beta_\omega$  **29a etat trayam mahā** cett.] mahāmudrātrayam  $\epsilon_3$  mahāmudrātrayatram *unm.*  $\eta_1$  **guhyam**  $\alpha_1\beta_1\beta_\omega\Gamma\epsilon_2\epsilon_3\eta_1\chi$ ] gup-tam  $\Delta$  mudrā  $\eta_2$  **29b vināśanam** cett.] vināśinī  $\eta_2$  **29c caiva**  $\alpha_1\beta_1\Gamma$ ] caivam  $\beta_\omega\epsilon_2\epsilon_3\eta_2$  caiva hy  $\chi$  caitad  $\Delta$  viśvam  $\eta_1$  **29d guṇa** cett.] gaṇa  $\epsilon_2$  **pradam** cett.] pradī  $\gamma_1$  **30a caitad**  $\alpha_1\beta_1$ ] caiva  $\Delta\epsilon_2\chi$  caivam  $\beta_2\Gamma$  caikam  $\beta_\omega\eta_1\eta_2$  caika  $\epsilon_3$  **30b yāme yāme** cett.] yāmayāme  $\epsilon_3$  yāmam yāmam  $\eta_1$  **30c puṇya** cett.] puṇyam  $\epsilon_3$  sarva  $\eta_2$  **sambhāra**  $\alpha_1\gamma_2\Delta\epsilon_2\chi$ ] sahāra  $\beta_\omega$  saṃcāra  $\eta_1\eta_2$  saṃsāra  $\epsilon_3$  saṃdhāna  $\beta_1$  *om.*  $\gamma_1$  **sambhāvi**  $\beta_\omega\Gamma\epsilon_2$ ] sambhāvī  $\alpha_1\alpha_2$  sabhāvī  $\eta_1$  saṃdhāyī  $\eta_2$  saṃdhāyī  $\beta_1\epsilon_3\chi$  sampādi  $\Delta$  **30d pāpaugha** cett.] pāprogha  $\gamma_2$  padhau \_ dhava  $\gamma_1$  **31a śikṣāvatām** cett.] śikṣāvatā  $\beta_1$  śiṣyāvatām  $\alpha_2\epsilon_2$  jijñāsātām  $\eta_2$  **eva**  $\alpha_2\beta_2\Gamma\Delta\epsilon_3$ ] evam  $\alpha_1\beta_\omega\epsilon_2\eta_1\eta_2\chi$  bhavyam  $\beta_1$  **31b sādhanane**  $\alpha_2\beta_1\gamma_1\Delta\epsilon_2\epsilon_3\eta_1$ ] sādhanaḥ  $\alpha_1$  sādhanam  $\beta_\omega\gamma_2\eta_2\chi$  **31c sevānām** cett.] sevācānām  $\epsilon_2$  sevānām  $\eta_2$  se-vanam  $\eta_1$  sevenam  $\gamma_1$  *om.*  $\chi$  **31d ādiśet**  $\alpha_1\alpha_2\beta_1\epsilon_2\epsilon_3\eta_1$ ] ādrīśyet  $\beta_\omega$  ācāret  $\Gamma\Delta\eta_2$  *om.*  $\chi$  **32 atha** cett.] *om.*  $\Gamma\delta_2$  **31\*1a siddhasadrśam**  $\beta_\omega\delta_\omega\eta_{\omega 1}$ ] sadrśam siddham  $\eta_{\omega 2}$  **31\*1b kumbham** *em.*] kumbha  $\beta_\omega\eta_{\omega 1}$  kumbhaḥ  $\eta_{\omega 2}$  kuṃbhaka  $\delta_\omega$  **kevalopamam** *em.*] kevalokanam  $\beta_\omega\eta_{\omega 1}$  kevalo mataḥ  $\eta_{\omega 2}$  samonilam  $\delta_\omega$

<sup>8</sup>  $\Gamma$  adds here: महासुद्रा महाबन्धो महावेधश्च नित्यशः । एतन्नयं प्रयत्नेन चतुर्वारं करोति यः । षण्मासाभ्यन्तरे मृत्युं जयत्येव न संशयः ॥ (= Śivasamhitā xx)

<sup>9</sup>  $\chi$  has this line just before 1.61.

chedanacālanadohaiḥ kalām tu saṃvardhayet tāvat/ yāvad iyaṃ bhrūmadhyaṃ spr̥śati tadā khecarisiddhiḥ// <sup>10</sup>	3.32
snuhipatranibhaṃ śastraṃ sutikṣṇaṃ snigdhanirmalam/ samādāya tatas tena romamātraṃ samucchidet// (ε <sub>3</sub> Ωχ)	3.32*1
kṛtvā saindhavapathyādicūrṇitābhyāṃ pragharṣayet/ punaḥ saptadine prāpte romamātraṃ samucchidet// (ε <sub>3</sub> Ωχ)	3.32*2
evaṃ krameṇa ṣaṇmāsaṃ nityayuktaṃ samācaret/ ṣaṇmāsād rasanāmūlaśarābandhaṃ vinaśyati// (ε <sub>3</sub> Ωχ)	3.32*3
atha vāgīśvarīdhāmaśiro vastreṇa veṣṭayet/ śanair utkarṣayed yogī kālavelāvidhānavit// (Ω)	3.32*4
vitastipramitaṃ dairghyaṃ vistāraṃ caturaṅgulaṃ/ mṛdulaṃ dhavalaṃ proktaṃ veṣṭitāmbaralakṣaṇaṃ// (Ω)	3.32*5

**32a chedana** β<sub>ω</sub>γ<sub>1</sub>δ<sub>1</sub>δ<sub>3</sub>δ<sub>ω</sub>ε<sub>3</sub>η<sub>1</sub>χ] chedanaṃ η<sub>2</sub>η<sub>ω1</sub>η<sub>ω2</sub> chedanaś β<sub>1</sub> khedana δ<sub>2</sub> vedana ε<sub>2</sub> rasanā γ<sub>2</sub> *illeg.* α<sub>1</sub> **cālanadohaiḥ** γ<sub>2</sub>Δδ<sub>ω</sub>ε<sub>2</sub>ε<sub>3</sub>η<sub>1</sub>χ] cāladohaiḥ γ<sub>1</sub> cālanam dohaiḥ η<sub>ω2</sub> cālanam dohau β<sub>ω</sub>η<sub>2</sub>η<sub>ω1</sub> cālanair dasyai β<sub>1</sub> *illeg.* α<sub>1</sub> **kalām** β<sub>1</sub>γ<sub>2</sub>ε<sub>2</sub>η<sub>1</sub>χ] kalaṃ γ<sub>1</sub> kalāḥ α<sub>1</sub> kalā β<sub>ω</sub>η<sub>ω1</sub>η<sub>ω2</sub> kāla η<sub>2</sub> jihvām Δδ<sub>ω</sub> krameṇa ε<sub>3</sub> **tu** Γ] vai Δ jihvām ε<sub>3</sub> krameṇa α<sub>1</sub>β<sub>1</sub>β<sub>ω</sub>ε<sub>2</sub>η<sub>1</sub>η<sub>2</sub>η<sub>ω1</sub>η<sub>ω2</sub> krameṇātha χ *om.* δ<sub>ω</sub> **saṃvardhayet** Γδ<sub>ω</sub>] pravardhayet ε<sub>3</sub>η<sub>1</sub>η<sub>2</sub> vardhayet α<sub>1</sub>β<sub>1</sub>β<sub>ω</sub>Δε<sub>2</sub>η<sub>ω1</sub>η<sub>ω2</sub>χ **tāvat** β<sub>1</sub>γ<sub>2</sub>Δδ<sub>ω</sub>ε<sub>2</sub>ε<sub>3</sub>χ] tāt η<sub>2</sub> *om.* α<sub>1</sub>β<sub>ω</sub>γ<sub>1</sub>η<sub>1</sub>η<sub>ω1</sub>η<sub>ω2</sub> **32b yāvad iyaṃ** ΓΔδ<sub>ω</sub>] sā yāvad α<sub>1</sub>β<sub>1</sub>ε<sub>3</sub>η<sub>1</sub>η<sub>2</sub>χ sā ε<sub>2</sub> yāvad β<sub>ω</sub>η<sub>ω1</sub>η<sub>ω2</sub> **madhyaṃ** cett.] madhya δ<sub>1</sub>η<sub>1</sub> **spr̥śati** cett.] sparśati γ<sub>1</sub> viśa α<sub>1</sub> **tadā khecarisiddhiḥ** Γδ<sub>3</sub>δ<sub>ω</sub>ε<sub>3</sub>η<sub>2</sub>χ] tadāniṃ khecarisiddhiḥ α<sub>1</sub>β<sub>1</sub>β<sub>ω</sub>η<sub>ω1</sub>η<sub>ω2</sub> tadāniṃ hi khecarisiddhiḥ ε<sub>2</sub> tadāni sid-dhiḥ η<sub>1</sub> tadā khecarī bhavati δ<sub>1</sub> **32\*1a snuhi** δ<sub>ω</sub>ε<sub>3</sub>η<sub>ω2</sub>χ] snuhi β<sub>ω</sub> **32\*1d samucchidet** β<sub>ω</sub>η<sub>ω2</sub>] samucchidat η<sub>ω2</sub> samucchinnet ε<sub>3</sub>η<sub>ω1</sub>χ samucchinḍyāt δ<sub>ω</sub> **32\*2a kṛtvā** ε<sub>3</sub>Ω] tataḥ χ **saindhavapathyādi** β<sub>ω</sub>δ<sub>ω</sub>η<sub>ω1</sub>χ] saindhavapathyābhyāṃ η<sub>ω2</sub>χ saindhavapakṣyādi ε<sub>3</sub> **32\*2b cūrṇitābhyāṃ** β<sub>ω</sub>δ<sub>ω</sub>ε<sub>3</sub>η<sub>ω1</sub>χ] cūrṇamābhyāṃ η<sub>ω2</sub> **pragharṣayet** β<sub>ω</sub>δ<sub>ω</sub>ε<sub>3</sub>η<sub>ω1</sub>χ] ca gharṣayet η<sub>ω2</sub> **32\*2d samucchidet** β<sub>ω</sub>η<sub>ω1</sub>] samucchidat η<sub>ω2</sub> samucchinnet χ punaḥ chidet ε<sub>3</sub> samutthiyāt δ<sub>ω</sub> **32\*3a ṣaṇmāsaṃ** β<sub>ω</sub>δ<sub>ω</sub>η<sub>ω2</sub>χ] ṣaṇmāse η<sub>ω1</sub> ṣaṇmāsān ε<sub>3</sub> **32\*3b nitya** β<sub>ω</sub>δ<sub>ω</sub>ε<sub>3</sub>η<sub>ω2</sub>] nityaṃ χ netya η<sub>ω1</sub> **yuktaṃ** β<sub>ω</sub>ε<sub>3</sub>η<sub>ω1</sub>η<sub>ω2</sub>] yuktaḥ χ muktaṃ δ<sub>ω</sub> **32\*3c ṣaṇmāsād** Ωχ] ṣaṇmāse ε<sub>3</sub> **mūla** β<sub>ω</sub>δ<sub>ω</sub>η<sub>ω1</sub>χ] mūlaṃ ε<sub>3</sub>η<sub>ω2</sub> **32\*3d śarābandhaṃ** β<sub>ω</sub>] śarābandhaṃ δ<sub>ω</sub> śarābadho η<sub>ω1</sub> śirābandhaḥ ε<sub>3</sub>χ śirobandha η<sub>ω2</sub> **vinaśyati** Ω] praṇāsyati ε<sub>3</sub>χ **32\*4d vidhānavit** β<sub>ω</sub>δ<sub>ω</sub>η<sub>ω2</sub>] vidhānataḥ η<sub>ω1</sub> **32\*5a pramitaṃ** β<sub>ω</sub>δ<sub>ω</sub>] pratima η<sub>ω1</sub> prathame η<sub>ω2</sub> **dairghyaṃ** β<sub>ω</sub>η<sub>ω1</sub>η<sub>ω2</sub>] dairghya (‘rghye *pe*) δ<sub>ω</sub>

<sup>10</sup> Based on ΓΔ. The metre is Upagiti.

ε<sub>2</sub>ε<sub>3</sub> (Giti?): छेदनचालनदोहैः कलां क्रमेण (प)वर्धयेत्तावत् । सा यावद्भूमध्यं स्पृशति तदानीं हि खेचरीसिद्धिः ॥

η<sub>2</sub> (Āryā): छेदनचालनदोहैः कलां क्रमेण प्रवर्धयेत्तावत् । सा यावद्भूमध्यं स्पृशति तदा खेचरीसिद्धिः ॥

β<sub>ω</sub> (Anuṣṭubh): छेदनं चालनं दोहौ, कलाक्रमेण वर्धयेत् । यावद्भूमध्यं स्पृशति तदानीं खेचरीसिद्धिः (ः) ॥

Perhaps to read: छेदनचालनदोहैः, कलां क्रमाद्धयेत्तावत् । सा यावद्भूमध्यं, स्पृशति तदा खेचरीसिद्धिः ॥



punaḥ śaṇmāsamātreṇa punaḥ saṃkarṣaṇāt priye/  
bhrūmadhyāvadhi vardheta tiryakkarṇābilāvadhi// (Ω) 3.32\*6

adhastāc cibukaṃ mūlaṃ prayāti kramakāritā/  
krośād ūrdhvaṃ ca kramati tiryaksamkhyāvadhi priye// (Ω) 3.32\*7

punaḥ saṃvatsarād devi dvitīyā caiva lilayā/  
brahmarandhrāntam āvṛtya tiṣṭhet paramavandite// (Ω) 3.32\*8

svatālumūlaṃ saṃghṛṣya saptavāsaram ātmani/  
svagurūktaparakāreṇa malaṃ sarvaṃ viśoṣayet// (Ω) 3.32\*9

aṅgulyagreṇa saṃghṛṣya jihvāṃ tatra niveśayet/  
śanaiḥ śanair mastakāc ca mahāvajrakapāṭabhit// (Ω) 3.32\*10

pūrvabijayutāṃ vidyāṃ vyākhyātām atidurlabhām/  
asyāḥ ṣaḍaṅgaṃ kurvīta tayā ṣaṭcakrabhinnayā// (Ω) 3.32\*11

khe nirastasakalakriyākrame  
yā citiś carati śāśvatodaye/  
sā śivatvasamavāyakāriṇī  
khecari ca bhavakhedahāriṇī// (Ω) 3.32\*12

krameṇaiva prakartavyābhyāsenā varavarṇini/  
yugapad yatate tasya śarīraṃ vilayaṃ vrajet// (Ω) 3.32\*13

**32\*6a** punaḥ  $\beta_{\omega}\delta_{\omega}\eta_{\omega1}$ ] puṇāḥ  $\eta_{\omega2}$  **32\*7a** cibukaṃ mūlaṃ  $\delta_{\omega}\eta_{\omega1}$ ] cikukaṃ mūlaṃ  $\eta_{\omega2}$   
cibukamūla  $\beta_{\omega}$  **32\*7b** kramakāritā  $\beta_{\omega}\delta_{\omega}$ ] tramakārikā  $\eta_{\omega1}$  yuktakāritā  $\eta_{\omega2}$  **32\*7c** ca  
 $\beta_{\omega}\delta_{\omega}\eta_{\omega1}$ ] *om.*  $\eta_{\omega2}$  **kramati**  $\beta_{\omega}\eta_{\omega1}\eta_{\omega2}$ ] krāmati  $\delta_{\omega}$  **32\*7d** samkhyā  $\beta_{\omega}\delta_{\omega}\eta_{\omega2}$ ] samsthā  
 $\eta_{\omega1}$  **32\*8c** randhrāntam  $\beta_{\omega}\delta_{\omega}\eta_{\omega2}$ ] raṇdhraṃ tam  $\eta_{\omega1}$  **32\*8d** tiṣṭhet  $\beta_{\omega}\delta_{\omega}\eta_{\omega2}$ ] viṣṭaitet  $\eta_{\omega1}$   
**paramavandite**  $\beta_{\omega}\delta_{\omega}\eta_{\omega2}$ ] paramavidite  $\eta_{\omega1}$  **32\*9a** tālu  $\beta_{\omega}\delta_{\omega}\eta_{\omega1}$ ] tālaṃ  $\eta_{\omega2}$  **32\*11a** bīja  
 $\eta_{\omega1}\eta_{\omega2}$ ] vīya  $\beta_{\omega}$  vīrya  $\delta_{\omega}$  **32\*11b** vyākhyātām ati  $\beta_{\omega}\delta_{\omega}\eta_{\omega1}$ ] vikhyātām api  $\eta_{\omega2}$  **32\*11c** ṣaḍaṅ-  
**gaṃ**  $\beta_{\omega}\delta_{\omega}$ ] ṣaḍaṅgaḥ  $\eta_{\omega2}$  ṣaḍaṅhva  $\eta_{\omega1}$  **32\*12b** yā citiś *em.* (cf. Yoginihṛdaya)] yācitaś  
 $\eta_{\omega1}\eta_{\omega2}$  yā cittaś  $\beta_{\omega}$  ˆna cittaś  $\delta_{\omega}$  **śāśvatodaye**  $\beta_{\omega}\delta_{\omega}\eta_{\omega1}$ ] svāścatodaye  $\eta_{\omega2}$  **32\*12c** samavāya  
 $\beta_{\omega}\eta_{\omega1}\eta_{\omega2}$ ] samavāyi  $\delta_{\omega}$  **kāriṇī**  $\delta_{\omega}\eta_{\omega1}\eta_{\omega2}$ ] kariṇi  $\beta_{\omega}$  **32\*12d** bhava  $\beta_{\omega}\eta_{\omega1}\eta_{\omega2}$ ] bhavati  $\delta_{\omega}$   
**32\*13a** prakartavyā  $\beta_{\omega}\eta_{\omega1}\eta_{\omega2}$ ] pravartavyā  $\delta_{\omega}$  **32\*13b** bhyāsenā  $\beta_{\omega}\delta_{\omega}\eta_{\omega1}$ ] bhyāsana  $\eta_{\omega2}$   
**varṇini**  $\beta_{\omega}\eta_{\omega1}$ ] varṇini  $\delta_{\omega}$  varṇiṇi  $\eta_{\omega2}$  **32\*13c** yatate (yatate  $\delta_{\omega}^{ac}$ )  $\beta_{\omega}\delta_{\omega}\eta_{\omega1}$ ] utpadyate  $\eta_{\omega2}$

tasmāc chanaiḥ śanaiḥ kāryo'bhyāso na yugapat priye/  
evaṃ varṣatrayaṃ kṛtvā brahmadvāraṃ viśed dhruvam// (Ω) 3.32\*14

saṭcakraṇi vibhidya śaktibhujagim protthāpya mūlasthitāṃ  
bhittvā granthitrayaṃ ca paścimaśirāprākārārūpaṃ mahat/  
nītvā prāṇam ataḥ śirobilam alaṃ nirmathya cittena tat  
liṅgaṃ yaḥ pibatindumaṇḍalagalan muktaḥ sa sāksācchivaḥ// (Ω) 3.32\*15

nityaṃ yas tūrdhvajihvo yadi pibati pumān saptadhārāmṛtaughaṃ  
susvādaṃ śītalāṅgaṃ duritabhayaḥaram kṣutpipāsānivāri/  
piṇḍasthairyaṃ hi tasmād bhavati mṛtapathā mṛtyurogād bhavanti  
daurbhāgyaṃ yāti nāśaṃ prasarati sakalaṃ yāti kālāṃ bhramitvā// (Ω) 3.32\*16

tikṣṇakaṃ harate vyādhiṃ kaṭukaṃ kuṣṭhanāśanam/  
ghṛtasvādūpamaṃ caiva amaratvaṃ labhed dhruvam// (Ω) 3.32\*17

madhusvādūpamaṃ caiva śāstram udgirate bahu/  
laḍḍuṣaṇḍakapādyāni pakvānnāni anekāśaḥ// (Ω) 3.32\*18

divyakalpaṃ ramen nityaṃ utkṛṣṭo jāyate dhruvam/  
tanmayatvaṃ avāpnoti kośakāriva kiṭakaḥ// (Ω) 3.32\*19

**32\*14b** 'bhyāso na β<sub>ω</sub>δ<sub>ω</sub>] bhyāseṇa η<sub>ω1</sub>η<sub>ω2</sub> **32\*14c** evaṃ δ<sub>ω</sub>η<sub>ω1</sub>η<sub>ω2</sub>] eva β<sub>ω</sub> **32\*14d** dvāraṃ β<sub>ω</sub>δ<sub>ω</sub>η<sub>ω1</sub>] dvāre η<sub>ω2</sub> **viśed** δ<sub>ω</sub>η<sub>ω2</sub>] vaśed η<sub>ω1</sub> biśe β<sub>ω</sub> **32\*15a** bhujagim δ<sub>ω</sub>] bhujaṃgī β<sub>ω</sub> bhu-  
jaṃgim η<sub>ω1</sub>η<sub>ω2</sub> **protthāpya** β<sub>ω</sub>η<sub>ω1</sub>η<sub>ω2</sub>] protthāya δ<sub>ω</sub> **32\*15c** tat β<sub>ω</sub>] tal δ<sub>ω</sub>η<sub>ω1</sub>η<sub>ω2</sub> **32\*15d** pi-  
batī δ<sub>ω</sub>η<sub>ω2</sub>] pibate β<sub>ω</sub>η<sub>ω1</sub> **galan** β<sub>ω</sub>δ<sub>ω</sub>η<sub>ω1</sub>] gataṃ η<sub>ω2</sub> **muktaḥ sa sāksācchivaḥ** β<sub>ω</sub>η<sub>ω2</sub>] muktaś ca sāksācchivaḥ δ<sub>ω</sub> muktaḥ kṣamāddhivaḥ η<sub>ω1</sub> **32\*16a** yas tūrdhva β<sub>ω</sub>η<sub>ω1</sub>η<sub>ω2</sub>] yas-  
phūrja δ<sub>ω</sub> **jihvo yadi em.** (= η<sub>ω3</sub>) jihvogradi β<sub>ω</sub> jihvāgrayā δ<sub>ω</sub> jihvā yadi η<sub>ω1</sub> jihvām yadi η<sub>ω2</sub>  
**taughaṃ** β<sub>ω</sub>η<sub>ω2</sub>] tauṣaṃ η<sub>ω1</sub> tauccaṃ δ<sub>ω</sub> **32\*16b** susvādaṃ β<sub>ω</sub>η<sub>ω1</sub>η<sub>ω2</sub>] su[kha]daṃ δ<sub>ω</sub> **śi-**  
**talāṅgaṃ** β<sub>ω</sub>δ<sub>ω</sub>η<sub>ω1</sub>] śītalāṅge η<sub>ω2</sub> **bhaya** β<sub>ω</sub>δ<sub>ω</sub>η<sub>ω1</sub>] maya η<sub>ω2</sub> **32\*16c** bhavati β<sub>ω</sub>δ<sub>ω</sub>η<sub>ω1</sub>] avati  
η<sub>ω2</sub> **mṛtapathā** η<sub>ω1</sub>] mṛtayathā β<sub>ω</sub>η<sub>ω2</sub> mṛtaṃ yathā δ<sub>ω</sub> **rogād** β<sub>ω</sub>δ<sub>ω</sub>η<sub>ω2</sub>] śeśād η<sub>ω1</sub> **bha-**  
**vanti** β<sub>ω</sub>η<sub>ω1</sub>η<sub>ω2</sub>] bhavati δ<sub>ω</sub> **32\*16d** daurbhāgyaṃ δ<sub>ω</sub>η<sub>ω2</sub>] daurbhāgyaṃ β<sub>ω</sub>η<sub>ω1</sub> **sakalaṃ**  
β<sub>ω</sub>δ<sub>ω</sub>η<sub>ω1</sub>] sakala η<sub>ω2</sub> **kālāṃ** β<sub>ω</sub>η<sub>ω1</sub>] kālo δ<sub>ω</sub>η<sub>ω2</sub> **32\*17a** tikṣṇakaṃ δ<sub>ω</sub>] tikṣṇake β<sub>ω</sub> tikṣṇako  
η<sub>ω1</sub> **32\*17b** kaṭukaṃ kuṣṭhanāśanam β<sub>ω</sub>δ<sub>ω</sub>η<sub>ω2</sub>] kaṭukuṭivīnāśanam η<sub>ω1</sub> **32\*17c** ghṛta  
β<sub>ω</sub>δ<sub>ω</sub>η<sub>ω2</sub>] dhṛtvā η<sub>ω1</sub> **32\*17d** labhed β<sub>ω</sub>η<sub>ω2</sub>] labhate δ<sub>ω</sub>η<sub>ω1</sub> **32\*18a** caiva β<sub>ω</sub>δ<sub>ω</sub>η<sub>ω1</sub>] caivaṃ  
η<sub>ω2</sub> **32\*18b** udgirate β<sub>ω</sub>η<sub>ω1</sub>] udgirati δ<sub>ω</sub> udgire η<sub>ω2</sub> **bahu** δ<sub>ω</sub>η<sub>ω1</sub>] bahuḥ β<sub>ω</sub>η<sub>ω2</sub> **32\*18c** laḍḍu  
em.] laḍu Ω **saṇḍakapādyāni** β<sub>ω</sub>η<sub>ω1</sub>] khaṇḍakapādyāni δ<sub>ω</sub> piṇḍakaśādyāni η<sub>ω2</sub> **32\*19a** ramen  
cett.] kṛiden δ<sub>ω</sub> **32\*19d** kośa δ<sub>ω</sub>η<sub>ω2</sub>] kauśa β<sub>ω</sub> kauṣṭa η<sub>ω1</sub>

kapālakuhare jihvā praviṣṭā viparītagā/  
bhruvor antargatā dṛṣṭir mudrā bhavati khecarī//<sup>11</sup> 3.33

kalām parāṇmukhīm kṛtvā tripathe parivartayet/  
sā bhavet khecarī mudrā vyomacakraṃ tad ucyate/  
rasanām ūrdhvaḡāṃ kṛtvā<sup>12</sup> kṣaṇārdham yadi tiṣṭhati/  
kṣaṇena mucyate yogī vyādhimṛtyujarādibhiḥ// (om. α<sub>1</sub>) 3.34

na rogo maraṇaṃ tasya na nidrā na kṣudhā tṛṣā/  
na ca mūrchā bhavet tasya yo mudrām vetti khecarīm//<sup>13</sup> 3.35

piḍyate na sa rogeṇa lipyate na sa karmaṇā/  
bādhyate na sa kālena yo mudrām vetti khecarīm// (α<sub>1</sub>β<sub>1</sub>β<sub>ω</sub>η<sub>1</sub>η<sub>2</sub>χ) 3.35\*1

cittaṃ carati khe yasmāḥ jihvā carati khe gatā/  
tenaiṣā khecarī nāma mudrā siddhair namaskṛtā// (om. γ<sub>1</sub>) [= 4.25\*4] 3.36

**33b** praviṣṭā viparītagā cett.] pra + + + + + α<sub>1</sub> **33c** antargatā cett.] amtagatā α<sub>1</sub> madhye gatā β<sub>1</sub> **dṛṣṭir** cett.] dṛṣṭi α<sub>1</sub>γ<sub>1</sub>ε<sub>3</sub> **33d** khecarī cett.] carī η<sub>1</sub> **34a** kalām cett.] kalā γ<sub>1</sub> kālām η<sub>2</sub> **parāṇmukhīm** β<sub>2</sub>δ<sub>1</sub>δ<sub>2</sub>ε<sub>2</sub>ε<sub>3</sub>η<sub>1</sub>χ] parāṇmukhī β<sub>ω</sub>Γδ<sub>3</sub>η<sub>2</sub> avāṇmukhī β<sub>1</sub> **kṛtvā** β<sub>1</sub>β<sub>ω</sub>Δε<sub>2</sub>ε<sub>3</sub>η<sub>1</sub>χ] kṛtya η<sub>2</sub> nītvā Γ **34b** tripathe β<sub>ω</sub>Δε<sub>3</sub>χ] tripathaṃ ε<sub>2</sub> tripatha β<sub>1</sub> **parivartayet** ε<sub>3</sub>] parivarjayet β<sub>1</sub>β<sub>ω</sub>δ<sub>1</sub>ε<sub>2</sub> parivardhayet δ<sub>2</sub>δ<sub>3</sub> pariyojayet χ **34c** sā β<sub>1</sub>Δε<sub>2</sub>ε<sub>3</sub>χ] sa β<sub>ω</sub> **bhavet khecarī** β<sub>1</sub>β<sub>ω</sub>δ<sub>2</sub>δ<sub>3</sub>ε<sub>2</sub>ε<sub>3</sub>χ] bhat ṣecarī δ<sub>1</sub> **34f** yadi cett.] api η<sub>2</sub>χ **34g** kṣaṇena β<sub>ω</sub>γ<sub>2</sub>ε<sub>2</sub>ε<sub>3</sub>η<sub>1</sub>η<sub>2</sub>] kṣaṇe [ca] γ<sub>1</sub> viṣayair Δ viṣair vi° β<sub>2</sub>χ duḥkhair vi° β<sub>1</sub> **yogī** cett.] om. γ<sub>2</sub> **34h** vyādhi cett.] vyādhijanma γ<sub>2</sub> **35a** rogo cett.] roga η<sub>1</sub> rogān η<sub>2</sub> **tasya** cett.] tandrā χ **35b** kṣudhā tṛṣā cett.] kṣudhā nandaṭ δ<sub>3</sub> tṛṣā kṣudhā (tṛkhā δ<sub>1</sub>) β<sub>1</sub>δ<sub>1</sub> **35c** ca cett.] bhra β<sub>ω</sub> om. δ<sub>3</sub> **bhavet** cett.] bhavet η<sub>2</sub> tu bhavet δ<sub>3</sub> **35d** yo mudrām vetti cett.] *illeg.* α<sub>1</sub> **khecarīm** γ<sub>2</sub>δ<sub>1</sub>δ<sub>2</sub>ε<sub>2</sub>ε<sub>3</sub>η<sub>1</sub>η<sub>2</sub>χ] khecarī α<sub>1</sub>β<sub>1</sub>β<sub>ω</sub>γ<sub>1</sub>δ<sub>3</sub> **35\*1a** piḍyate α<sub>1</sub>β<sub>2</sub>χ] bādhyate β<sub>1</sub>β<sub>ω</sub>η<sub>2</sub> chādyate η<sub>1</sub> **sa** β<sub>ω</sub>η<sub>1</sub>η<sub>2</sub>χ] ca α<sub>1</sub>α<sub>2</sub>β<sub>1</sub>β<sub>2</sub> **35\*1b** lipyate na sa β<sub>1</sub>β<sub>ω</sub>η<sub>1</sub>η<sub>2</sub>] lipyate na ca χ na ca lipyati α<sub>2</sub>β<sub>2</sub> na ca lipyati α<sub>1</sub> **35\*1c** bādhyate α<sub>1</sub>β<sub>2</sub>β<sub>ω</sub>η<sub>1</sub>η<sub>2</sub>χ] khādyate β<sub>1</sub> **sa** β<sub>1</sub>β<sub>ω</sub>η<sub>1</sub>η<sub>2</sub>χ] ca α<sub>1</sub>α<sub>2</sub>β<sub>2</sub> **35\*1d** yo mudrām vetti α<sub>1</sub>β<sub>1</sub>β<sub>2</sub>β<sub>ω</sub>η<sub>2</sub>χ] yasya mudrāsti η<sub>1</sub> **khecarīm** α<sub>1</sub>η<sub>2</sub>χ] khecarī β<sub>1</sub>β<sub>2</sub>β<sub>ω</sub>η<sub>1</sub> **36a** cittaṃ cett.] citte δ<sub>1</sub> ci + α<sub>1</sub> **yasmāḥ** cett.] yasyā β<sub>ω</sub> + .āj α<sub>1</sub> **36c** tenaiṣā α<sub>1</sub>β<sub>2</sub>ε<sub>3</sub>χ] tenaiṣa β<sub>ω</sub>ε<sub>2</sub>η<sub>1</sub>η<sub>2</sub> teneyam β<sub>1</sub>γ<sub>2</sub>Δ **nāma** α<sub>1</sub>β<sub>2</sub>ε<sub>3</sub>χ] mudrā cett. **36d** mudrā α<sub>1</sub>β<sub>2</sub>ε<sub>3</sub>χ] sarva β<sub>1</sub>β<sub>ω</sub>γ<sub>2</sub>Δε<sub>2</sub>η<sub>1</sub>η<sub>2</sub>

<sup>11</sup> χ has this verse at the very beginning of the Khecarī-section.

<sup>12</sup> The Pādas in grey scale are not found in Γη<sub>1</sub>η<sub>2</sub>, but in β<sub>1</sub>β<sub>ω</sub>Δε<sub>2</sub>ε<sub>3</sub>χ. α<sub>1</sub> omits the whole verse. α<sub>2</sub>α<sub>3</sub> have this verse without the grey-scaled part.

<sup>13</sup> In γ<sub>2</sub> this verse is found after 3.36.

khēcaryā mudritaṃ yena vivaraṃ lambikordhvataḥ/ tasya na kṣarate binduḥ kāminyāśleṣitasyaca//	3.37
calito'pi yadā binduḥ saṃprāptaś ca hutāśanaṃ/ vrajaty ūrdhvaṃ hataḥ śaktyā <sup>#</sup> nibaddho yonimudrayā// <sup>14</sup>	3.38
(β <sub>ω</sub> η <sub>2</sub> have 3.41 <i>indhanāni</i> here.)	
kapālakuhare jihvā kalāsaṃdhānamudrayā/ (α <sub>1</sub> β <sub>1</sub> β <sub>ω</sub> Γε <sub>2</sub> ε <sub>3</sub> )	3.38*1
ūrdhvajihvaḥ sthito bhūtvā somapānaṃ karoti yaḥ/ māsārdhena na saṃdeho mṛtyuṃ jayati yogavit//	3.39
nityaṃ somakalāpūrṇaṃ śarīraṃ yasya yoginaḥ/ takṣaṇēpi daṣṭasya viṣaṃ tasya na sarpati// <sup>15</sup> (om. α <sub>1</sub> α <sub>2</sub> )	3.40

**37a** khēcaryā cett.] khēcaryāṃ β<sub>ω</sub> **37b** vivaraṃ cett.] viviraṃ δ<sub>2</sub> vicaraṃ/raṃ β<sub>1</sub>η<sub>1</sub> **lambiko** cett.] lampiko δ<sub>2</sub>δ<sub>3</sub> *illeg.* α<sub>1</sub> **37c** tasya na β<sub>1</sub>β<sub>ω</sub>γ<sub>1</sub>ε<sub>2</sub>ε<sub>3</sub>η<sub>1</sub>η<sub>2</sub>] + [s]ya na α<sub>1</sub> na tasya γ<sub>2</sub>Δχ **37d** śleṣi-  
tasya cett.] līngitasya Γδ<sub>2</sub> līngitena β<sub>1</sub> **38a** calito cett.] calitā γ<sub>1</sub> calate δ<sub>1</sub> calato α<sub>1</sub> **38b** saṃprāp-  
taś β<sub>ω</sub>Γδ<sub>1</sub>η<sub>2</sub>] saṃprāpto α<sub>1</sub>β<sub>1</sub>δ<sub>2</sub>δ<sub>3</sub>ε<sub>2</sub>ε<sub>3</sub>η<sub>1</sub>χ **ca** hutāśanaṃ Γδ<sub>1</sub>] pi hutāśanaṃ δ<sub>2</sub>δ<sub>3</sub> cāgnimaṇḍalaṃ  
β<sub>ω</sub>η<sub>2</sub> vahnimaṇḍalaṃ β<sub>1</sub> yonimaṇḍalaṃ α<sub>2</sub>ε<sub>3</sub>η<sub>1</sub>χ yogimaṇḍalaṃ α<sub>1</sub> yonimaṇḍalaṃ ε<sub>2</sub> **38c** vra-  
jaty cett.] jajaty γ<sub>1</sub> vrajan δ<sub>3</sub> **ūrdhvaṃ** cett.] pūrvaṃ δ<sub>3</sub> ū + α<sub>1</sub> **hataḥ śaktyā** *em.* (cf. VM)]  
hrtaḥ śaktyā χ hatāchantkā γ<sub>1</sub> hathāc chaktyā β<sub>1</sub>β<sub>ω</sub>γ<sub>2</sub>ε<sub>2</sub>ε<sub>3</sub>η<sub>1</sub>η<sub>2</sub> hathāt śaktyā α<sub>2</sub> hi tacchaktyā δ<sub>2</sub>δ<sub>3</sub>  
hi tadbhuktyā δ<sub>1</sub> *illeg.* α<sub>1</sub> **38d** nibaddho α<sub>2</sub>α<sub>3</sub>β<sub>1</sub>ε<sub>2</sub>ε<sub>3</sub>χ] nibadhno η<sub>1</sub> niruddho Γδ<sub>2</sub>δ<sub>3</sub> nirodho β<sub>ω</sub>η<sub>2</sub>  
viruddhe δ<sub>1</sub> *illeg.* α<sub>1</sub> **yoni** α<sub>1</sub>β<sub>1</sub>ΓΔε<sub>2</sub>ε<sub>3</sub>η<sub>1</sub>χ] yoga β<sub>2</sub>β<sub>ω</sub>η<sub>2</sub> **38\*1b** kalā β<sub>ω</sub>ε<sub>3</sub>] kālā Γε<sub>2</sub> kālā α<sub>1</sub> kṛtvā  
β<sub>1</sub> **saṃdhāna** α<sub>1</sub>β<sub>1</sub>β<sub>ω</sub>ε<sub>3</sub>] saṃdhāra ε<sub>2</sub> saṃhāra Γ **mudrayā** α<sub>1</sub>Γε<sub>2</sub>ε<sub>3</sub>] varjitā β<sub>ω</sub> **39a** ūrdhva  
cett.] ūrdhvaṃ ε<sub>2</sub> **jihvaḥ** γ<sub>2</sub>δ<sub>1</sub>δ<sub>3</sub>χ] jihva γ<sub>1</sub> jihvā α<sub>1</sub>β<sub>1</sub>β<sub>ω</sub>δ<sub>2</sub>ε<sub>2</sub>ε<sub>3</sub>η<sub>1</sub>η<sub>2</sub> **sthito** α<sub>1</sub>α<sub>2</sub>β<sub>ω</sub>η<sub>2</sub>] sthiro  
β<sub>1</sub>β<sub>2</sub>ΓΔε<sub>3</sub>η<sub>1</sub>χ sito ε<sub>2</sub> **40a** pūrṇaṃ cett.] pūrṇa γ<sub>1</sub>ε<sub>2</sub> pūrṇe η<sub>2</sub> **40b** yoginaḥ β<sub>1</sub>ΓΔε<sub>2</sub>χ] yoginaṃ  
β<sub>ω</sub> dehinaḥ ε<sub>3</sub>η<sub>1</sub>η<sub>2</sub> **40c** daṣṭasya β<sub>1</sub>γ<sub>2</sub>δ<sub>1</sub>ε<sub>3</sub>η<sub>2</sub>χ] drṣṭasya β<sub>ω</sub>γ<sub>1</sub>η<sub>1</sub> daṣṭrasya ε<sub>2</sub> dagdhasya δ<sub>2</sub>δ<sub>3</sub>  
**40d** sarpati cett.] sparṣati β<sub>ω</sub> pīdyate γ<sub>1</sub>

<sup>14</sup> β<sub>1</sub> has this verse between 3.40ab and cd.

<sup>15</sup> β<sub>ω</sub> adds here: *tasmād idam prakurvīta nityayuktaḥ samāhitaḥ*.

indhanāni yathā vahnis tailavartim ca dīpakah/ tathā somakalāpūrṇaṃ dehī dehaṃ na muñcati// <sup>16</sup>	3.41
gomāmsaṃ bhakṣayen nityaṃ pibed amaravāruṇim/ kulinaṃ tam ahaṃ manye itare kulaghātakāḥ//	3.42
gośabdenoditā jihvā tatpraveśo hi tāluni/ gomāmsabhakṣaṇaṃ tat tu mahāpātakanāśanam//	3.43
jihvāpraveśasaṃbhūtavahninotpāditaḥ khalu/ candrāt sravati yaḥ sārāḥ sā syād amaravāruṇi// (om. ṛ <sub>1</sub> ε <sub>3</sub> ) <sup>17</sup>	3.44

**41a** indhanāni cett.] yindhanāni β<sub>ω</sub> **yathā** cett.] *om.* δ<sub>2</sub> **41b** tailavartim β<sub>ω</sub>δ<sub>1</sub>δ<sub>2</sub>ε<sub>3</sub>χ] tailavarti α<sub>1</sub>δ<sub>3</sub>ε<sub>2</sub> tailavarti β<sub>1</sub>Γη<sub>2</sub> tailāvṛtti ṛ<sub>1</sub> **ca** cett.] *va* ṛ<sub>1</sub> **dīpakah** cett.] dīpakāḥ ṛ<sub>1</sub> **41c** soma cett.] sarva ε<sub>2</sub> **pūrṇaṃ** cett.] pūrṇa ṛ<sub>2</sub> pūrṇo γ<sub>2</sub>ε<sub>2</sub> **41d** dehī dehaṃ cett.] dehaṃ dehī β<sub>1</sub>ε<sub>3</sub> *illeg.* α<sub>1</sub> **muñcati** ΓΔε<sub>2</sub>η<sub>1</sub>χ] mucyati ṛ<sub>2</sub> mucyati ε<sub>3</sub> mucyate β<sub>1</sub>β<sub>ω</sub> ++ ti α<sub>1</sub> **42a** gomāmsaṃ cett.] gomāmsa γ<sub>2</sub>δ<sub>1</sub>η<sub>2</sub> **42b** amara cett.] amṛta δ<sub>3</sub> **vāruṇim** cett.] vāruṇi β<sub>ω</sub>ε<sub>2</sub>ε<sub>3</sub> **42c** tam cett.] tum γ<sub>2</sub> **manyē** cett.] manya χ vidyāṃ β<sub>ω</sub> viṃdyāṃ ṛ<sub>2</sub> **42d** itare α<sub>1</sub>β<sub>1</sub>β<sub>ω</sub>η<sub>2</sub>χ] tv itare ε<sub>3</sub>η<sub>1</sub> cetare ε<sub>2</sub> netarān ΓΔ **kulaghātakāḥ** cett.] kulaghātakān ΓΔ kuṣṭhaghātakāḥ α<sub>1</sub> **43a** noditā jihvā cett.] nāditā jihvā γ<sub>1</sub> *illeg.* α<sub>1</sub> **43b** hi cett.] di γ<sub>1</sub> **tāluni** cett.] tāluniṃ ṛ<sub>2</sub> **43c** māmsa cett.] māmsaṃ ε<sub>2</sub>ε<sub>3</sub>η<sub>1</sub> māsaṃ γ<sub>1</sub> **bhakṣaṇaṃ** cett.] bhakṣaṇe α<sub>1</sub> **tat tu** α<sub>1</sub>β<sub>2</sub>β<sub>ω</sub>γ<sub>2</sub>Δη<sub>1</sub>η<sub>2</sub>χ] \_ rttu γ<sub>1</sub> tac ca ε<sub>3</sub> caitat ε<sub>2</sub> hy etan β<sub>1</sub> **44b** vahninotpāditaḥ γ<sub>2</sub>δ<sub>2</sub>ε<sub>2</sub>χ] °ditam δ<sub>1</sub> °ditā β<sub>1</sub>δ<sub>3</sub> °di + α<sub>1</sub> vahninonnnāpitā β<sub>ω</sub> vahninottāpito ṛ<sub>2</sub> vahnir utpāditaḥ γ<sub>1</sub> **khalu** α<sub>2</sub>ΓΔε<sub>2</sub>χ] darām β<sub>ω</sub>η<sub>2</sub> surāḥ β<sub>1</sub> *illeg.* α<sub>1</sub> **44c** candrāt sravati β<sub>1</sub>β<sub>ω</sub>Γδ<sub>2</sub>ε<sub>2</sub>η<sub>2</sub>χ] candraḥ sravati δ<sub>3</sub> candrā dravati δ<sub>1</sub> ++ ++

*t*

i α<sub>1</sub> **yaḥ sārāḥ** γ<sub>2</sub>δ<sub>1</sub>δ<sub>2</sub>η<sub>2</sub>χ] yaḥ sārā γ<sub>1</sub> yat sārām α<sub>1</sub>β<sub>1</sub>ε<sub>2</sub> yaḥ sārām tasmād idam [m]akurvīta nityayuktaḥ samāhitaḥ (the same hemistich is inserted after 3.41) β<sub>ω</sub> yaḥ samyak δ<sub>3</sub> **44d** sā cett.] sa δ<sub>2</sub> **amaravāruṇi** cett.] amṃavāruṇi ṛ<sub>2</sub>

<sup>16</sup> ΓΔ add here: *rasanāṃ veśayed ūrdhvaṃ pibet tat srāvitam jalam*

<sup>17</sup> In ṛ<sub>1</sub> the second half is added in the margin sec. m.: *tasmā[tsa]rati ya[tsā]raṃ sā syād amaravāruṇi*.

mürdhnah ṣoḍaśapattrapadmagalitaṃ prāṇād avāptaṃ haṭhād  
 ūrdhvāsyo rasanāṃ niyamyā vivare śaktiṃ parāṃ cintayet/  
 utkallolakalājalaṃ ca vimalaṃ dhārāmṛtaṃ<sup>#</sup> yaḥ pibet  
 nirdoṣaḥ sa mṛṇālakomalatanur yogī ciraṃ jivati//<sup>18</sup> 3.45

cumbantī yadi lambikāgram anīsaṃ jihvā rasasyandinī  
 sakṣārā kaṭukāthadugdhasadr̥śī madhvājyātulyāthavā/  
 vyādhīnāṃ haraṇaṃ jarāntakaraṇaṃ śāstrāgamodgīraṇaṃ  
 tasya syād amaratvam aṣṭaguṇavat siddhāṅganākaraṇaṃ// 3.46

ekaṃ sṛṣṭimayaṃ bijam ekā mudrā ca khecarī/  
 eko devo nirālamba ekāvasthā manonmanī// [= 4.44\*1] 3.47

**45a mürdhnah**  $\beta_{\omega}\Delta\epsilon_3\chi$ ] mürdhneh  $\eta_2$  mürddhūh  $\gamma_2$  mürddham  $\alpha_2\epsilon_2$  mürddhvaḥ  $\alpha_1$  mürddhva  
 $\eta_1$  bhürddhaḥ  $\gamma_1$  ūrdhvaṃ  $\beta_1$  **pattrapadma**  $\alpha_2\delta_2\delta_3\epsilon_3\chi$ ] padmapattra  $\alpha_1\beta_1\beta_{\omega}\gamma_2\delta_1\eta_1\eta_2$  patrapatra  
 $\epsilon_2$  *om.*  $\gamma_1$  **haṭhād** cett.] haṭhām  $\beta_{\omega}$  **45b ūrdhvāsyo** cett.] ūrdhvāsyo  $\gamma_1$  ūrdhvōsya  $\delta_3$  vard-  
 dhāsyo  $\beta_{\omega}$  **rasanām** cett.] rasanā  $\epsilon_2$  ramanā  $\gamma_1$  **niyamyā**  $\alpha_1\beta_1\gamma_2\Delta\epsilon_3\chi$ ] niyasya  $\gamma_1\epsilon_2$  ca yāmya  
 $\eta_1$  vidhāya  $\beta_{\omega}\eta_2$  **vivare** cett.] vicare  $\gamma_1$  vivaraṃ  $\Delta$  vidhivat  $\beta_1$  **śaktiṃ** cett.] śaktiḥ  $\gamma_2$  **cin-**  
**tayet** cett.] cintayat  $\gamma_1$  cintayan  $\delta_2\delta_3\chi$  **45c utkallola**  $\alpha_1\beta_1\beta_{\omega}\delta_3\epsilon_2\epsilon_3\eta_1\chi$ ] uttakallola  $\eta_2$  tatkallo-  
 la  $\gamma_2\delta_1$  tatkalola  $\delta_2$  taptalola  $\gamma_1$  **kalājalaṃ**  $\alpha_1\beta_1\Gamma\Delta\epsilon_2\epsilon_3\eta_1\chi$ ] jalākulaṃ  $\beta_{\omega}\eta_2$  **ca**  $\alpha_1\beta_1\gamma_2\Delta\epsilon_2\eta_1\chi$ ] su  
 $\beta_{\omega}\eta_2$  ya  $\gamma_1$  *om.*  $\epsilon_3$  **dhārāmṛtaṃ** cett.] dhārāmayaṃ  $\chi$  **45d nirdoṣaḥ sa** cett.] nirdoṣaṃ sa  
 $\eta_1$  nirdoṣo 'sya  $\epsilon_2$  nirvyādhiḥ sa  $\chi$  **komala** cett.] komale  $\gamma_1$  **tanur**  $\beta_1\beta_{\omega}\gamma_2\Delta\eta_2$ ] tanu  $\gamma_1$  va-  
 pur  $\alpha_1\beta_2\epsilon_2\epsilon_3\eta_1\chi$  **46a cumbantī** cett.] vipitiṃ  $\gamma_1$  **lambikāgram anīsaṃ jihvā** cett.] lampikā-  
 gram anīsaṃ jihvā  $\delta_2\delta_3$  **rasa** cett.] śiraḥ  $\beta_{\omega}\eta_2$  **46b sakṣārā** cett.] sāksārā  $\alpha_1\delta_1\epsilon_2$  sakṣāra  $\eta_2$   
**kaṭukātha**  $\alpha_1$ ] kaṭukāmla  $\gamma_2\Delta\epsilon_3\chi$  vaṭukāmla  $\gamma_1$  kaṭukāsa  $\eta_1$  kaṭukādyā  $\beta_{\omega}\eta_2$  kaṭutikta  $\epsilon_2$  kaṭutyakta  
 $\beta_1$  **dugdha** cett.] dugdham  $\gamma_2$  du  $\gamma_1$  **sadr̥śī** cett.] sādṛśī  $\delta_1$  sadṛśiṃ  $\gamma_2$  sadṛśā  $\alpha_1\eta_1$  lavaṇā  $\epsilon_2\epsilon_3$   
**madhvājya** cett.] madhvādyā  $\beta_{\omega}\eta_2$  vaddhājya  $\epsilon_2$  **tulyā** cett.] tulyām  $\beta_{\omega}$  tulyam  $\eta_2$  **thavā**  $\alpha_2\Gamma\Delta$ ] tathā  
 $\alpha_1\beta_1\beta_{\omega}\epsilon_2\eta_1\eta_2\chi$  guṇitā  $\delta_2\delta_3$  **46c jarāntakaraṇaṃ** cett.] jvarāntakaraṇaṃ  $\delta_1\delta_2$  jarāntaḥkaraṇaṃ  
 $\delta_3$  jarāpraśamaṇaṃ  $\beta_1$  **śāstrāgamodgīraṇaṃ**  $\beta_1\beta_{\omega}\gamma_2\epsilon_3\eta_2$ ] śāstrāgamodgīraṇaṃ  $\eta_1$  śāstrāgamod-  
 iranaṃ  $\alpha_1\chi$  śāstrapramodīraṇaṃ  $\gamma_1$  śāstrāgamoddhāraṇaṃ  $\Delta\epsilon_2$  **46d tasya syād** cett.] tasyād  $\gamma_1$   
**amaratvam** cett.] amarakṣam  $\gamma_1$  aramatvam  $\beta_{\omega}$  iha siddhir  $\Delta$  **guṇavat**  $\alpha_1\beta_2\eta_1$ ] guṇāvat  $\epsilon_3$  guṇitaṃ  
 $\beta_1\beta_{\omega}\Gamma\delta_1\epsilon_2\eta_2\chi$  guṇitā  $\delta_2\delta_3$  **siddhāṅganā**  $\beta_1\beta_2\delta_2\delta_3\eta_1\epsilon_2\epsilon_3\eta_2\chi$ ] siddhāṅgaṇā  $\alpha_1\beta_{\omega}\gamma_1\delta_1$  siddhāṅgānā  
 $\gamma_2$  **karṣaṇaṃ** cett.] karṣaṇā  $\gamma_1$  **47a ekaṃ** cett.] eka  $\delta_3$  evaṃ  $\gamma_1$  **sṛṣṭi** cett.] dr̥ṣṭi  $\epsilon_2$  **mayaṃ**  
 cett.] miḍam  $\beta_1$  layam  $\epsilon_2$  **47b ca** cett.] tu  $\delta_3\epsilon_2$  **47c devo** cett.] devā  $\gamma_1$  nirā<sup>\*</sup>  $\alpha_1$  **nirālamba**  
 $\beta_{\omega}\eta_1\chi$ ] nirālambaś  $\gamma_2\Delta$  nirāśambaś  $\gamma_1$  nirālamba  $\beta_1\epsilon_2\epsilon_3$  nirālambaṃ  $\eta_2$  'lambo deva  $\alpha_1$  **47d ekā**  
 $\alpha_1\beta_1\beta_{\omega}\epsilon_2\eta_1\eta_2\chi$ ] caikā  $\Delta$  cakā  $\gamma_1$  caiśā  $\gamma_2$  hy ekā  $\epsilon_3$

<sup>18</sup>  $\chi$  has a different verse order from here.

suṣīraṃ jñānajanakaṃ pañcasrotaḥsamanvitam/  
tiṣṭhate khecarī mudrā tasmin śūnye nirañjane// ( $\beta_{\omega}\eta_2\chi$ ) [= 4.25\*2] 3.47\*1

pātāle yad viśati suṣīraṃ merumūle tad asti  
tattvaṃ caitat pravadaṭi sudhīs tan mukhaṃ nimnagānām/  
candrāt sārāḥ sravati<sup>19</sup> vapuṣas tena mṛtyur narāṇām  
taṃ badhniyāt sukaraṇamṛdā nānyathā kāyasiddhiḥ//<sup>#</sup>(om.  $\alpha_1\Delta$ )<sup>20</sup> [= 4.25] 3.47\*2

mūlabandhaḥ<sup>21</sup>//

pārṣṇibhāgena saṃpīḍya yonim ākuñcayed gudam/  
apānaṃ ūrdhvaṃ ākr̥ṣya mūlabandho 'yam ucyate// 3.48

adhogatiṃ apānaṃ vai ūrdhvagaṃ kurute balāt/  
ākuñcanena taṃ prāhur mūlabandhaṃ tu yoginaḥ// 3.49

**47\*1a** suṣīraṃ  $\chi$ ] sukhiraṃ  $\eta_2$  suciraṃ  $\beta_{\omega}$  **47\*1b** srotaḥ  $\eta_2\chi$ ] śrotaḥ  $\beta_{\omega}$  **47\*1c** tiṣṭhate  $\chi$ ] tiṣṭhamti  $\beta_{\omega}$  tiṣṭhamti  $\eta_2$  **47\*2a** pātāle yad  $\Gamma\epsilon_2\epsilon_3\eta_1$ ] pātālād yad  $\beta_1$  yat prāleyaṃ  $\beta_{\omega}\chi$  yat prāleya  $\eta_2$  **viśati**  $\beta_1\Gamma$ ] vita  $\eta_1$  vitanta  $\epsilon_3$  inaya  $\epsilon_2$  cāpihita  $\beta_{\omega}$  pihita  $\eta_2$  prahita  $\chi$  **suṣīraṃ**  $\epsilon_3\chi$ ] suṣīraṃ  $\beta_1$  sukhiraṃ  $\beta_{\omega}\Gamma\eta_2$  sukhiraṃ  $\epsilon_2$  stu[v]imam/me  $\eta_1$  **mūle tad asti**  $\beta_1$ ] mūle yad asti  $\gamma_2$  mūle tad asmin  $\epsilon_2\epsilon_3$  mūle pakṣasti  $\gamma_1$  mūlad  $\eta_1$  mūrdhhyataḥthyam  $\beta_{\omega}$  mūrdhni sthitam  $\eta_2$  mūrdhāntarastham  $\chi$  **47\*2b** tattvaṃ caitat  $\beta_1$ ] tadvac caitat  $\Gamma\epsilon_2$  taddac caitat  $\epsilon_3$  tasmims tattvaṃ  $\beta_{\omega}\eta_2\chi$  asmi[m]s tatvaṃ yat  $\eta_1$  **sudhīs** cett.] sudhās  $\gamma_1$  **tan mukhaṃ** cett.] tat sukhaṃ  $\beta_1$  **nimnagānām** cett.] niṣagmanām  $\gamma_1$  **47\*2c** candrāt sārāḥ cett.] candrasāro  $\eta_1$  candrā sārāḥ  $\epsilon_3$  candrāt sārāṃ  $\beta_1$  candraḥ sārāḥ  $\epsilon_2$  **sravati** cett.] grasati  $\beta_2$  rapati  $\gamma_1$  [sra]vaṃtyai  $\eta_1$  **vapuṣas** cett.] vapuṣes  $\eta_2$  vapayūṣes  $\beta_{\omega}$  vapuṣā  $\beta_1$  om.  $\epsilon_3$  **mṛtyur** cett.] mṛtyun  $\beta_{\omega}\eta_2$  om.  $\epsilon_3$  **47\*2d** taṃ cett.] tad  $\chi$  **badhniyāt** cett.] cha\_yāt  $\gamma_1$  om.  $\epsilon_3$  **sukaraṇamṛdā**  $\beta_1$ ] pakaraṇamṛdā  $\epsilon_2$  kakaraṇam amṛtaṃ  $\eta_1$  sukaraṇam atho  $\beta_{\omega}\eta_2$  sukaraṇam adho  $\chi$  sukhakaram atho  $\gamma_2$  sukhakaraṇam artho  $\gamma_1$  om.  $\epsilon_3$  **nānyathā** cett.] nāmāthā  $\gamma_1$  om.  $\epsilon_3$  **kāya**  $\beta_1\beta_{\omega}\Gamma\epsilon_2\eta_2\chi$ ] kārya  $\eta_1$  om.  $\epsilon_3$  **48** mūlabandhaḥ  $\gamma_2\Delta$ ] atha mūlabandhaḥ  $\alpha_1\beta_1\beta_{\omega}\epsilon_2\epsilon_4\eta_1\eta_2\chi$  atha mūle bandhaḥ  $\delta_3$  om.  $\gamma_1$  **48a** pārṣṇi cett.] pādima  $\gamma_1$  **48b** ākuñcayed cett.] ākuñcaned  $\alpha_1$  ākuṃ  $\gamma_1$  **gudam** cett.] dṛḍhaṃ  $\eta_1\eta_2$  om.  $\gamma_1$  **48d** 'yam ucyate cett.] 'yam iri-taḥ  $\delta_2$  'yam iṣyate  $\beta_1\beta_{\omega}$  mayiṣyate  $\alpha_1$  'bhidhiyate  $\chi$  **49a** adhogatiṃ  $\text{Br}_{11}\chi$ ] adhogatam  $\alpha_1\Gamma\Delta\epsilon_2\epsilon_4\eta_2$  **apānaṃ vai**  $\alpha_1\beta_1\Gamma\epsilon_2\eta_2$ ] apānaṃ vā  $\chi$  apānaṃ ca  $\beta_{\omega}$  apānaṃ tu  $\Delta\epsilon_4$  apānaivam  $\eta_1$  **49b** ūrdhvagaṃ cett.] mūrdhdhagaṃ  $\alpha_1$  vidyūrdhagaṃ  $\beta_{\omega}$  **balāt**  $\alpha_1\beta_1\beta_{\omega}\epsilon_4\eta_1\eta_2\chi$ ] haṭhāt  $\Gamma\Delta\epsilon_2$  **49c** ākuñcanena cett.] ākuñcya tena  $\eta_2$  **taṃ** cett.] ta  $\delta_1$  te  $\delta_2$  tu  $\beta_1$  **prāhur** cett.] grāhyaṃ  $\epsilon_2$  **49d** mūlabandhaṃ cett.] mūlabandho  $\eta_2$  **tu**  $\beta_1\beta_2\Gamma\Delta$ ] hi  $\alpha_1\beta_{\omega}\epsilon_2\epsilon_4\eta_1\eta_2\chi$

<sup>19</sup>  $\epsilon_3$  jumps to Jālandharabandha (3.67) from here. For the lost part (3.50–66)  $\epsilon_4$  is used instead.

<sup>20</sup>  $\beta_1\beta_2$  has this verse immediately after 3.37.  $\alpha_1\Delta$  have this in Ch. 4 (4.25).  $\Gamma$  has this in both Ch. 3 and 4.

<sup>21</sup>  $\beta_{\omega}\chi$  have the Mūlabandha section after the Uḍḍiyāna. Cf. 3.6.

gudaṃ pārṣṇyā tu saṃpīḍya vāyū ākuñcayed balāt/  
vāraṃ vāraṃ yathā cordhvaṃ samāyāti samīraṇaḥ// 3.50

prāṇāpānau nāḍabindū mūlabandhena caikatām/  
gatvā yogasya saṃsiddhiṃ yacchato nātra saṃśayaḥ// 3.51

apānaprāṇayor aikyaṃ kṣayo mūtrapuriṣayoḥ/  
yuvā bhavati vṛddho'pi satataṃ mūlabandhanāt//<sup>22</sup> 3.52

apāne cordhvage jāte saṃprāpte vahnimaṇḍalaṃ/  
tadānalaśikhā dīrghā vardhate vāyunāhatā// 3.53

tato yātau<sup>#</sup> vahnypānau prāṇam uṣṇa svarūpakam/  
tenātyantapradīptas tu jvalano dehajas tathā// 3.54

**50a** gudaṃ cett.] gulpha  $\epsilon_2$  pārṣṇī°  $\beta_1$  pārṣṇyā tu  $\alpha_1\beta_\omega\Delta\eta_2\chi$ ] pārṣṇī tu  $\gamma_2$  pādarmyāṃ tu  $\gamma_1$  pārṣṇyā ca  $\epsilon_2\eta_1$  ca pārṣṇinā°  $\epsilon_4$  nā gudam  $\beta_1$  saṃpīḍya cett.] āpīḍya  $\beta_1\epsilon_4$  **50b** vāyū ā°  $\alpha_1\beta_1\beta_\omega\Gamma\epsilon_4\eta_1\eta_2\chi$ ] vāyunā  $\epsilon_2$  yonim ā°  $\Delta$  balāt cett.] balat  $\gamma_2$  **50c** yathā  $\alpha_1\beta_1\beta_\omega\epsilon_2\epsilon_4\eta_1\eta_2\chi$ ] tathā  $\Gamma\Delta$  **51a** nāḍabindū cett.] nāḍabindu  $\alpha_1\beta_1\beta_\omega\epsilon_2\eta_2$  tathā binduḥ  $\epsilon_4$  **51b** caikatām cett.] caikatā  $\beta_1\epsilon_2$  cakataṃ  $\gamma_1$  caikataḥ  $\beta_\omega$  **51c** saṃsiddhiṃ  $\alpha_1\beta_1\beta_\omega\gamma_2\delta_1\delta_2\eta_1\chi$ ] saṃsiddhir  $\gamma_1\delta_3\epsilon_2\epsilon_4$  saṃsiddhyaiḥ  $\eta_2$  **51d** yacchato  $\beta_\omega\chi$ ] yakṣyato  $\beta_1$  yichato  $\alpha_1$  gacchato  $\Delta\epsilon_2$  gacchate  $\gamma_2\epsilon_4$  gacchatā  $\gamma_1$  prāpnoty e°  $\eta_1$  pamāta  $\eta_2$  nātra cett.] °va na  $\eta_1$  tra na  $\eta_2$  **52a** °yor aikyaṃ cett.] °yor aikya  $\gamma_1$  °yor aikye  $\eta_2$  °yoś caikyaṃ  $\delta_2$  °yor ekyāt  $\epsilon_4$  **52b** kṣayo cett.] kṣayān  $\gamma_1$  **52d** bandhanāt cett.] bandhataḥ  $\delta_1$  **53a** apāne cett.] apāna  $\chi$  apānam  $\beta_\omega\gamma_2$  cordhvage jāte cett.] cordhvage yāte  $\delta_1$  cordhvaṃ apāte  $\eta_2$  ūrdhvage jāte  $\chi$  **53b** saṃprāpte  $\beta_1\beta_2\Gamma\Delta\epsilon_2$ ] samyāte  $\beta_\omega$  prayāte  $\alpha_1\alpha_2\eta_1\eta_2\chi$  prajāte  $\epsilon_4$  vahnimaṇḍalaṃ  $\alpha_1\beta_\omega\chi$ ] vahnimaṇḍale  $\beta_1\Gamma\Delta\epsilon_2\epsilon_4\eta_1$  nābhimaṇḍalaṃ  $\eta_2$  **53c** tadānala cett.] tadānale  $\epsilon_2$  tathānale  $\eta_1$  tathānala  $\delta_3\eta_2$  **53d** vardhate vāyunāhatā  $\alpha_1\beta_1\beta_\omega\Gamma\epsilon_2$ ] baṃdhane vāyunāhatā  $\Delta$  kriyate vāyunāhatāḥ  $\eta_2$  jāyate vāyunāhatā  $\chi$  vāyunā vardhate hi sā  $\epsilon_4$  vāyunā preritā tathā  $\eta_1$  **54a** tato cett.] yāta  $\eta_1$  yātau  $\beta_1$ ] yāto  $\eta_1\chi$  yāte  $\eta_2$  yāmau  $\alpha_1$  jātau  $\gamma_2\Delta\epsilon_4$  jātā  $\gamma_1$  jāto  $\beta_\omega$  vahnim  $\epsilon_2$  vahnypānau  $\gamma_2\Delta\epsilon_4\eta_1\chi$ ] vahnipānau  $\alpha_1$  vahninyonau  $\eta_2$  bāhyapānau  $\beta_1$  baṃdhapānau  $\gamma_1$  vardhapānai  $\beta_\omega$  apānai ca  $\epsilon_2$  **54b** prāṇam uṣṇa  $\alpha_3\beta_1\epsilon_2\chi$ ] prāṇam uṣṇa  $\beta_\omega\gamma_2$  prāṇamura  $\gamma_1$  prāṇamukta  $\delta_1\delta_3\epsilon_4$  prāṇamuktaṃ  $\delta_2$  prāṇamūla  $\alpha_1\alpha_2\eta_1\eta_2$  svarūpakam cett.] svarūpakāḥ  $\eta_2$  svarūpakau  $\epsilon_4\eta_1$  svarūpavat  $\delta_3$  **54c** tenātyanta  $\Gamma\Delta\eta_1\chi$ ] tenātyantaṃ  $\alpha_1$  tenābhyanta  $\beta_\omega$  tenābhyantaḥ  $\eta_2$  tenāyamna  $\beta_1$  tatotyanta  $\epsilon_4$  tailābhyantaḥ  $\epsilon_2$  pradīptas tu cett.] pradīpas tu  $\eta_1$  pradīpāsau  $\epsilon_2$  **54d** jvalano dehajas tathā cett.] jvalato dehataḥ tadā  $\beta_1$  kuto dehakṣayas tadā  $\eta_2$

<sup>22</sup>  $\gamma_1$  adds the following verse here: बन्धमूलं येन तेन तेन विघ्नां निवारितः । अजरामरतां याति यथा पद्ममुखो हरः ॥



tena kuṇḍalinī suptā saṁtaptā saṁprabudhyate/  
daṇḍāhatā bhujaṅgīva niśvasya<sup>#</sup> rjutām vrajet// 3.55

bilam praviṣṭeva tato brahmanāḍyantaram vrajet/ (ab om. Δ)  
tasmān nityam mūlabandhaḥ kartavyo yogibhiḥ sadā// 3.56

atha uḍḍiyanābandhaḥ/

baddho yena suṣuṁṇāyām prāṇas tūḍḍiyate yataḥ/  
tasmād uḍḍiyanākhyo<sup>#</sup> 'yam yogibhiḥ samudāhṛtaḥ// 3.57

uḍḍinaṁ kurute yasmād aviśrāntaṁ mahākhaḡaḥ/  
uḍḍiyanāṁ tad eva syāt tatra<sup>#</sup> bandho vidhiyate// 3.58

udare paścimaṁ tānaṁ<sup>#</sup> nābher ūrdhvaṁ ca kārayet/  
uḍḍiyanō hy asau bandho mr̥tyumātāṅgakesarī// (cd om. β<sub>ω</sub>) 3.59

**55b saṁtaptā** α<sub>1</sub>β<sub>1</sub>β<sub>ω</sub>Γε<sub>4</sub>η<sub>1</sub>η<sub>2</sub>χ] satatam Δε<sub>2</sub> **saṁprabudhyate** α<sub>1</sub>β<sub>1</sub>Γε<sub>4</sub>η<sub>2</sub>χ] saṁprabudhyati η<sub>1</sub> sa prabudhyate β<sub>ω</sub> sā prabuddhyate δ<sub>2</sub> sā prabodhyate δ<sub>3</sub> samprabodhyate ε<sub>2</sub> sānubodhyate δ<sub>1</sub> **55c daṇḍāhatā bhujaṅgīva** cett.] yathā daṇḍāhato bhogī ε<sub>4</sub> **55d niśvasya** α<sub>1</sub>β<sub>2</sub>χ] niśvasya ε<sub>4</sub> viśvasya β<sub>ω</sub>η<sub>1</sub>η<sub>2</sub> niścayam δ<sub>2</sub> niścayād δ<sub>3</sub> niścitam Γδ<sub>1</sub>ε<sub>2</sub> **rjutām vrajet** cett.] rjutām vr̥jet α<sub>1</sub> ri-jutām iyāt η<sub>2</sub> **56a praviṣṭeva** α<sub>1</sub>Γδ<sub>1</sub>ε<sub>2</sub>η<sub>1</sub>χ] praviṣṭe ca β<sub>1</sub> praviṣṭam ca β<sub>ω</sub> praviṣṭaś ca η<sub>2</sub> praviṣṭe pa<sup>#</sup> ε<sub>4</sub> om. Δ **tato** cett.] to γ<sub>1</sub> °vane ε<sub>4</sub> om. Δ **56b brahma** cett.] tha \_ γ<sub>1</sub> om. Δ **nāḍyantaram** cett.] nāḍyantaram β<sub>1</sub> nāḍyantare η<sub>2</sub> om. Δ **56c tasmān** cett.] tato δ<sub>2</sub> **nityam** cett.] nityo ε<sub>2</sub> **57 aṭha uḍḍiyanābandhaḥ** γ<sub>1</sub>] aṭha uḍḍiyanāṁ bandhaḥ η<sub>2</sub> aṭha uḍḍiyanābandhaḥ ε<sub>2</sub> aṭha uḍḍiyanābandhaḥ χ uḍḍiyanābandhaḥ δ<sub>2</sub> uḍḍiyanāṁ bandhaḥ γ<sub>2</sub> athoḍḍiyanāṁ α<sub>1</sub> athoḍḍiyanāṁ β<sub>ω</sub> athoḍḍiyanāṁ β<sub>1</sub> athoḍḍiyanābandhaḥ δ<sub>3</sub>ε<sub>4</sub> athoḍḍiyanābandhaḥ η<sub>1</sub> om. δ<sub>1</sub> **57a baddho** α<sub>1</sub>β<sub>1</sub>β<sub>ω</sub>γ<sub>2</sub>δ<sub>1</sub>δ<sub>2</sub>χ] bandho δ<sub>3</sub>ε<sub>2</sub> ūrdhvo η<sub>1</sub>η<sub>2</sub> ūrdhvaṁ ε<sub>4</sub> vidrā γ<sub>1</sub> **yena suṣuṁṇāyām** cett.] kṣitah suṣuṁṇāyāḥ η<sub>2</sub> **57b prāṇas** cett.] prāṇam β<sub>1</sub>ε<sub>2</sub>η<sub>1</sub> **tūḍḍiyate** α<sub>1</sub>γ<sub>2</sub>δ<sub>1</sub>ε<sub>4</sub>η<sub>2</sub>χ] tūḍiyate β<sub>ω</sub> tūḍiyate γ<sub>1</sub> tūḍiuate δ<sub>2</sub> tūyate δ<sub>3</sub> uḍḍi-ate ε<sub>2</sub> uḍiyate β<sub>1</sub> uḍiyate η<sub>1</sub> **yataḥ** cett.] punah δ<sub>3</sub> **57c tasmād** cett.] tasmātu γ<sub>2</sub> tasmāc ca η<sub>2</sub> **uḍḍiyanākhyo** m.c. δ<sub>1</sub>δ<sub>3</sub>χ] uḍḍiyanākhyo γ<sub>2</sub>η<sub>2</sub> uḍḍiyanākhyo η<sub>1</sub> uḍḍiyanākhyo γ<sub>1</sub> uḍḍiyanākhyo ε<sub>2</sub> uḍḍiyanākhye α<sub>1</sub> uḍiyanākhye β<sub>ω</sub> uḍiyanākhyam β<sub>1</sub> uḍḍiyamāno δ<sub>2</sub> uḍḍiyabandho ε<sub>4</sub> **'yam** cett.] sau δ<sub>2</sub> tad β<sub>1</sub> om. η<sub>2</sub> **57d samudāhṛtaḥ** cett.] samudāhṛtam β<sub>1</sub>β<sub>ω</sub>ε<sub>2</sub> **58a uḍḍinaṁ** Δχ] uḍinaṁ β<sub>ω</sub> uḍiyanāṁ β<sub>1</sub>ε<sub>4</sub> uḍiyanāṁ α<sub>1</sub>γ<sub>2</sub> uḍḍiyanāṁ γ<sub>1</sub>η<sub>2</sub> uḍḍiyanāṁ η<sub>1</sub> uḍḍiyanāṁ ε<sub>2</sub> **kurute** cett.] kṛyate γ<sub>2</sub> kṛte ε<sub>2</sub> **58b aviśrāntaṁ** β<sub>1</sub>β<sub>ω</sub>Δε<sub>2</sub>η<sub>1</sub>η<sub>2</sub>χ] aviśrānta α<sub>1</sub>β<sub>2</sub> aviśrānto γ<sub>2</sub>ε<sub>4</sub> aviśrāntā γ<sub>1</sub> **58c uḍḍiyanāṁ** Γη<sub>2</sub>] uḍḍiyanāṁ Δχ uḍḍiyanāṁ α<sub>1</sub>ε<sub>2</sub>η<sub>1</sub> uḍiyanāṁ β<sub>ω</sub>ε<sub>4</sub> uḍiyanāṁ β<sub>1</sub> **eva** cett.] evam δ<sub>1</sub> evaḥ ε<sub>2</sub> **58d tatra** α<sub>1</sub>β<sub>1</sub>β<sub>ω</sub>Γε<sub>2</sub>ε<sub>4</sub>η<sub>1</sub>χ] kṣetra η<sub>2</sub> mūla Δ **vidhiyate** α<sub>2</sub>β<sub>1</sub>γ<sub>2</sub>] 'bhidhiyate cett. nigadyate γ<sub>1</sub> **59a udare** cett.] udaram ε<sub>4</sub> udarāt β<sub>ω</sub> **paścimaṁ** β<sub>1</sub>γ<sub>2</sub>δ<sub>3</sub>ε<sub>4</sub>η<sub>1</sub>χ] paścima α<sub>1</sub>γ<sub>1</sub>η<sub>2</sub> paścime β<sub>ω</sub>δ<sub>1</sub>δ<sub>2</sub>ε<sub>2</sub> **tānaṁ** β<sub>1</sub>Γδ<sub>1</sub>δ<sub>3</sub>η<sub>1</sub>η<sub>2</sub>χ] tānaṁ α<sub>1</sub>δ<sub>2</sub>ε<sub>2</sub>ε<sub>4</sub> bhāge β<sub>ω</sub> **59b ūrdhvaṁ** cett.] ūrdhve η<sub>2</sub> **ca** cett.] tu ε<sub>2</sub>η<sub>2</sub> **59c uḍḍiyanō** Γδ<sub>1</sub>η<sub>2</sub>] uḍḍiyanō δ<sub>2</sub>δ<sub>3</sub>χ uḍḍiyanō η<sub>1</sub> uḍḍiyanō α<sub>1</sub>ε<sub>2</sub> uḍiyanō β<sub>1</sub> uḍiyanō ε<sub>4</sub> om. β<sub>ω</sub> **asau** α<sub>1</sub>β<sub>1</sub>Γε<sub>2</sub>ε<sub>4</sub>η<sub>1</sub>η<sub>2</sub>χ] asam δ<sub>3</sub> ayaṁ δ<sub>1</sub>δ<sub>2</sub> om. β<sub>ω</sub> **59d kesarī** cett.] om. β<sub>ω</sub>

uḍḍiyānaṃ tu sahaṃ guraṇā kathitaṃ sadā<sup>#</sup>/  
abhyased astatandras tu<sup>#</sup> vṛddho<sup>#</sup> pi taruṇo bhavet// 3.60

nābher ūrdhvaṃ adhaś cāpi tānaṃ kuryāt prayatnataḥ/  
ṣaṇmāsam abhyasan mṛtyuṃ jayaty eva na saṃśayaḥ// 3.61

sati vajrāsane pāda<sup>#</sup> karābhyāṃ dhārayed dṛḍham/  
gulphadeśasamipe ca<sup>#</sup> kandaṃ tatra prapīdayet//<sup>23</sup> 3.62

paścimaṃ tānaṃ udare kārayed dhṛdaye †gale†<sup>#</sup>/  
śanaiḥ śanair yathā prāṇas tundasamdhim na gacchati<sup>#</sup>// (om. χ) 3.63

sarveṣāṃ eva bandhānāṃ uttamo hy uḍḍiyānakaḥ/  
uḍḍiyāne dṛḍhe bandhe muktiḥ svābhāvikiḥ bhavet// 3.64

**60a uḍḍiyānaṃ** Γδ<sub>1</sub>η<sub>2</sub>] uḍḍiyānaṃ η<sub>1</sub> uḍḍiyānaṃ δ<sub>2</sub>δ<sub>3</sub>χ uḍḍiyānaṃ α<sub>1</sub>ε<sub>2</sub> uḍḍiyānaṃ β<sub>1</sub> uḍḍiyānaṃ β<sub>ω</sub> uḍḍiyānaṃ ε<sub>4</sub> **sahaṃ** cett.] yaḥ sahate γ<sub>2</sub> **60b guraṇā** cett.] gurūnāṃ β<sub>ω</sub> **sadā** α<sub>1</sub>β<sub>1</sub>β<sub>ω</sub>ε<sub>2</sub>η<sub>1</sub>η<sub>2</sub>χ] yathā ΓΔε<sub>4</sub> **60c abhyased/-set** cett.] abhyāsen γ<sub>1</sub> abhyāsāt β<sub>ω</sub> abhyāsa<sup>#</sup> β<sub>1</sub> **as-tatandras tu** < astatandras tu α<sub>1</sub>] asya tamtrasya ε<sub>2</sub> tad atandras tu γ<sub>2</sub>Δ na tamdras tu γ<sub>1</sub> °taḥ svatantras tu β<sub>1</sub> yo hy atandras η<sub>1</sub> satataṃ yas tu β<sub>ω</sub>η<sub>2</sub>χ anisam yogi ε<sub>4</sub> **60d vṛddho** cett.] vṛddhā γ<sub>1</sub> **taruṇo bhavet** α<sub>1</sub>β<sub>2</sub>β<sub>ω</sub>ε<sub>2</sub>η<sub>1</sub>η<sub>2</sub>] taruṇāyate β<sub>1</sub>ΓΔε<sub>4</sub>χ **61a ante nābher** add. pāthāntaram β<sub>1</sub> **nābher** cett.] nābhed γ<sub>2</sub> **adhaś cāpi** cett.] adho vāpi Δ adhaḥkāya η<sub>1</sub> avasthāpya β<sub>1</sub> **61b tānaṃ** β<sub>1</sub>ΓΔη<sub>2</sub>χ] tānaṃ α<sub>1</sub>β<sub>2</sub>β<sub>ω</sub>ε<sub>2</sub>ε<sub>4</sub>η<sub>1</sub> **prayatnataḥ** cett.] ca yatnataḥ η<sub>2</sub> **61c ṣaṇmāsam** cett.] yogi sam<sup>#</sup> η<sub>1</sub>η<sub>2</sub> **abhyasan** α<sub>1</sub>β<sub>2</sub>Γη<sub>2</sub>] abhyasen β<sub>ω</sub>δ<sub>2</sub>δ<sub>3</sub>ε<sub>2</sub>ε<sub>4</sub>η<sub>1</sub>χ abhyaseni δ<sub>1</sub> ca samabhyān β<sub>1</sub> **61d jayaty eva na saṃśayaḥ** cett.] mūlaṃ jayaty asaṃśayaḥ β<sub>1</sub> jayati nātra vicāraṇā ε<sub>4</sub> **62a vajrāsane** cett.] vajrāsanaṃ γ<sub>1</sub> vajrāsanaṃ α<sub>1</sub> **62b karābhyāṃ dhārayed dṛḍham** (dhārayad η<sub>2</sub>) cett.] karābhyā dhārayaṃ dṛḍhaṃ η<sub>1</sub> karābhyāṃ kāraye dṛḍhaṃ α<sub>1</sub> karā \_ sandhāraye dṛḍhe γ<sub>1</sub> **62c deśa** cett.] deśe ε<sub>2</sub> deśaṃ α<sub>1</sub> **samīpe ca** α<sub>1</sub>β<sub>1</sub>β<sub>ω</sub>Γε<sub>4</sub>η<sub>1</sub>η<sub>2</sub>χ] samīpaṃ ca δ<sub>2</sub>δ<sub>3</sub>ε<sub>2</sub> samīpaṃ tu δ<sub>1</sub> **62d kandaṃ** cett.] kaṇḍhaṃ δ<sub>1</sub> skandaṃ δ<sub>3</sub> gudaṃ ε<sub>4</sub> **tatra** β<sub>1</sub>ΓΔε<sub>2</sub>ε<sub>4</sub>χ] tacca β<sub>ω</sub>η<sub>2</sub> tava α<sub>1</sub> tasya η<sub>1</sub> **prapīdayet** β<sub>1</sub>ΓΔε<sub>2</sub>ε<sub>4</sub>χ] prapīdayate α<sub>1</sub>β<sub>ω</sub>η<sub>1</sub>η<sub>2</sub> **63a paścimaṃ tānaṃ** cett.] paścimaṃ tānaṃ β<sub>2</sub>ε<sub>4</sub>η<sub>1</sub> paścimatānaṃ α<sub>1</sub>β<sub>ω</sub> **udare** α<sub>1</sub>β<sub>1</sub>β<sub>ω</sub>γ<sub>2</sub>Δε<sub>4</sub>] udara γ<sub>1</sub> udaraṃ ε<sub>2</sub> upari η<sub>1</sub>η<sub>2</sub> **63b kārayed** cett.] pīḍayed η<sub>2</sub> **dhṛdaye †gale†** α<sub>1</sub>β<sub>1</sub>β<sub>ω</sub>γ<sub>2</sub>η<sub>1</sub>η<sub>2</sub>] dhṛdaye gataiḥ γ<sub>1</sub> udare hr̥di δ<sub>1</sub> cibukaṃ hr̥di δ<sub>3</sub>ε<sub>4</sub> cibukaṃ hr̥dā δ<sub>2</sub> vṛddhidaṃ śanaiḥ ε<sub>2</sub> **63c śanair yathā** cett.] śanair yataḥ ε<sub>4</sub> om. γ<sub>1</sub> **prāṇas** α<sub>1</sub>β<sub>ω</sub>Δη<sub>1</sub>] prāṇaḥ ε<sub>4</sub> prāṇas Γ prāṇaṃ β<sub>1</sub>ε<sub>2</sub> prāṇo η<sub>2</sub> **63d tunda** α<sub>1</sub>β<sub>1</sub>γ<sub>2</sub>δ<sub>1</sub>δ<sub>2</sub>ε<sub>2</sub>] tuda β<sub>ω</sub>η<sub>1</sub> tamda γ<sub>1</sub> tadā δ<sub>3</sub> nāḍi η<sub>2</sub> skamda ε<sub>4</sub> **samdhim** α<sub>1</sub>β<sub>2</sub>Γδ<sub>1</sub>δ<sub>3</sub>ε<sub>4</sub>η<sub>1</sub>] samdhi β<sub>ω</sub>ε<sub>2</sub>η<sub>2</sub> simddhim δ<sub>2</sub> siddhim β<sub>1</sub> **na** α<sub>1</sub>β<sub>1</sub>β<sub>ω</sub>Γε<sub>2</sub>η<sub>1</sub>] ca Δ ni<sup>#</sup> η<sub>2</sub> nir<sup>#</sup> ε<sub>4</sub> **64b uttamo** cett.] uttamas ε<sub>4</sub> uttamaṃ ε<sub>2</sub> **hy uḍḍiyānakaḥ** ΓΔη<sub>2</sub>χ] hy uḍḍiyānakaḥ η<sub>1</sub> hy uḍḍiyānakaḥ ε<sub>2</sub> hy uḍḍiyānakaḥ β<sub>1</sub> hy uḍḍiyānakaḥ β<sub>ω</sub> tūḍiyānakaḥ ε<sub>4</sub> **64c uḍḍiyāne** Γδ<sub>1</sub>η<sub>2</sub>χ] uḍḍiyāne δ<sub>2</sub>δ<sub>3</sub> uḍḍiyāne α<sub>1</sub>ε<sub>2</sub> uḍḍiyāne η<sub>1</sub> uḍḍiyāne β<sub>1</sub> uḍḍiyāne β<sub>ω</sub>ε<sub>4</sub> **dṛḍhe** cett.] kṛte ΓΔ **bandhe** cett.] baddhe β<sub>1</sub> **64d muktiḥ** α<sub>1</sub>β<sub>2</sub>β<sub>ω</sub>ε<sub>2</sub>η<sub>2</sub>χ] muktiṃ η<sub>1</sub> mūlaṃ β<sub>1</sub>ΓΔε<sub>4</sub> **svābhāviki** α<sub>1</sub>β<sub>2</sub>β<sub>ω</sub>ε<sub>2</sub>χ] svābhāvaki η<sub>2</sub> svābhāvikam β<sub>1</sub>Δε<sub>4</sub>η<sub>1</sub> svābhāvikam γ<sub>2</sub> bhāvikam γ<sub>1</sub>

<sup>23</sup> In χ this verse appears much later as 3.114 in the printed edition.

atha jālandharabandhaḥ/

kaṇṭham ākuñcya <sup>24</sup>hr̥daye sthāpayec cibukaṃ dṛḍham/  
bandho jālandharākhyo'yaṃ amṛtāvyayakārakaḥ// 3.65

badhnāti hi śirājālam adhogāmi nabhojalam/  
tato jālandharo bandhaḥ kaṇṭhaduḥkhaughanāśanaḥ// 3.66

jālandhare kṛte bandhe kaṇṭhasaṃkocalakṣaṇe/  
na pīyūṣaṃ pataty agnau na ca vāyuh pradhāvatī// 3.67

kaṇṭhasaṃkocanenaiva dve nāḍyau stambhayed dṛḍham/  
madhyacakraṃ idaṃ jñeyam ṣoḍaśādhārābandhanam// (cd om. ṛ<sub>1</sub>) 3.68

bandhatrayam idaṃ śreṣṭham mahāsiddhair niṣevitam/  
sarveṣāṃ haṭhatantrāṇāṃ sādhanam yogino viduḥ// (om. Δ)<sup>25</sup> 3.69

**65** atha jālandharabandhaḥ [β<sub>1</sub>δ<sub>3</sub>ε<sub>4</sub>η<sub>1</sub>η<sub>2</sub>χ] jālandharabandhaḥ γ<sub>2</sub>δ<sub>2</sub> atha nāsaṃdharabandhaḥ γ<sub>1</sub> atha jālaṃdharibāmdhaḥ ε<sub>2</sub> atha jālaṃdharah α<sub>1</sub> atha jālaṃdharam β<sub>ω</sub> om. δ<sub>1</sub> **65b** cibukaṃ dṛḍham [β<sub>1</sub>γ<sub>2</sub>χ] dṛḍham icchayā [β<sub>2</sub>β<sub>ω</sub>Δη<sub>1</sub>η<sub>2</sub> dṛḍham icchayā α<sub>1</sub> dṛḍham icchayet ε<sub>2</sub> dṛḍhaniś-cayāt ε<sub>3</sub> om. γ<sub>1</sub> **65d** amṛtāvyayakārakaḥ ε<sub>3</sub>] amṛtavyayakārakaḥ [β<sub>2</sub>β<sub>ω</sub>ε<sub>2</sub> amṛtāvapakārakaḥ α<sub>1</sub> amṛtākṣayakārakaḥ δ<sub>1</sub> amṛtākṣayakārakaḥ δ<sub>3</sub> amṛtākṣarakārakaḥ δ<sub>2</sub> mṛtyor mṛtyuh paro mataḥ (mṛ-taḥ γ<sub>1</sub>) Γ mṛtyumātāṃgakesarī β<sub>1</sub> jarāmṛtyuvināśakaḥ η<sub>1</sub>η<sub>2</sub>χ **66a** badhnāti hi α<sub>1</sub>β<sub>1</sub>β<sub>ω</sub>ε<sub>2</sub>ε<sub>3</sub>η<sub>1</sub>η<sub>2</sub>χ] badhnāti ha γ<sub>1</sub> badhnātiha Δ badhnātihr̥ γ<sub>2</sub> **śirā** (sirā χ) [β<sub>1</sub>γ<sub>2</sub>δ<sub>1</sub>η<sub>2</sub>χ] śiro β<sub>ω</sub>γ<sub>1</sub>δ<sub>2</sub>δ<sub>3</sub>ε<sub>2</sub>ε<sub>3</sub>η<sub>1</sub> śilā α<sub>1</sub> **jālam** cett.] jālaṃ β<sub>ω</sub> **66b** adhogāmi α<sub>1</sub>β<sub>1</sub>γ<sub>2</sub>Δε<sub>2</sub>ε<sub>3</sub>η<sub>2</sub>χ] adhogāmi γ<sub>1</sub> madhyegāmi β<sub>ω</sub> nādhāyāti η<sub>1</sub> **66d** kaṇṭha α<sub>1</sub>β<sub>1</sub>β<sub>ω</sub>γ<sub>2</sub>ε<sub>2</sub>ε<sub>3</sub>χ] kaṇṭhe γ<sub>1</sub>Δη<sub>1</sub>η<sub>2</sub> **duḥkhaugha** cett.] **67c** pataty cett.] prayāty δ<sub>1</sub> kṣaraty γ<sub>1</sub> **67d** pradhāvatī α<sub>1</sub>β<sub>1</sub>β<sub>ω</sub>Γε<sub>2</sub>ε<sub>3</sub>η<sub>2</sub>] prakupyati Δη<sub>1</sub>χ **68a** saṃkocanenaiva cett.] saṃkocane dehe η<sub>1</sub> **68b** dve nāḍyau α<sub>1</sub>β<sub>2</sub>γ<sub>2</sub>Δε<sub>3</sub>η<sub>2</sub>χ] dvau nāḍyau ε<sub>2</sub> γ<sub>2</sub>pcdvīnāḍyau β<sub>1</sub> \_ nā \_ γ<sub>1</sub> nāḍyau ca η<sub>1</sub> gap β<sub>ω</sub> **stambhayed** α<sub>1</sub>β<sub>1</sub>ε<sub>3</sub>η<sub>1</sub>η<sub>2</sub>χ] stambhite ΓΔε<sub>2</sub> gap β<sub>ω</sub> **dṛḍham** α<sub>1</sub>η<sub>1</sub>η<sub>2</sub>χ] dhru-vam [β<sub>2</sub>Γδ<sub>1</sub>δ<sub>3</sub>ε<sub>2</sub> dhruve δ<sub>2</sub> dhṛvaṃ ε<sub>3</sub> dhuram β<sub>1</sub> gap β<sub>ω</sub> **68c** madhyacakraṃ α<sub>1</sub>β<sub>1</sub>γ<sub>2</sub>Δε<sub>2</sub>ε<sub>3</sub>χ] madhyakram γ<sub>1</sub> madhye cakram β<sub>ω</sub> madhyam cakram η<sub>2</sub> om. ṛ<sub>1</sub> **jñeyam** cett.] ya γ<sub>1</sub> om. ṛ<sub>1</sub> **69b** mahāsiddhair α<sub>1</sub>γ<sub>2</sub>ε<sub>2</sub>] mahāsiddhaiḥ η<sub>1</sub>η<sub>2</sub>χ mahāsiddhe γ<sub>1</sub> mahāsiddhi β<sub>1</sub>ε<sub>3</sub> mahāsiha β<sub>ω</sub> **niṣevitam** α<sub>1</sub>β<sub>1</sub>β<sub>ω</sub>ΓΔε<sub>2</sub>] ca sevitaṃ η<sub>1</sub>η<sub>2</sub>χ pradāyakaṃ ε<sub>3</sub> **69c** haṭha α<sub>1</sub>β<sub>1</sub>β<sub>ω</sub>γ<sub>2</sub>χ] yoga γ<sub>1</sub>ε<sub>2</sub>ε<sub>3</sub>η<sub>1</sub>η<sub>2</sub> **69d** sādhanam cett.] sāraṇam γ<sub>1</sub>

<sup>24</sup> ε<sub>3</sub> resumes here.

<sup>25</sup> In χ this verse is found after 3.72.

adhastāt kuñcanenāśu kaṇṭhasaṃkocane kṛte/  
madhye paścimatānena syāt prāṇo brahmanāḍigaḥ// ( $\Gamma\eta_1\eta_2$ )<sup>26</sup> [= 2.46] 3.70

mūlasthānaṃ samākuñcya uddīyānaṃ tu kārayet/ (ab om.  $\Delta\eta_2$ )  
iḍāṃ ca piṅgalāṃ baddhvā vāhayet paścimaṃ patham// (cd om.  $\eta_2$ ) 3.71

anenaiva vidhānena prayāti pavano layam/  
tato na jāyate mṛtyur jarārogādikaṃ tathā// 3.72

atha viparītakaraṇī/

yat kiñcit sravate candrād amṛtaṃ divyarūpi ca/  
tat sarvaṃ grasate sūryas tena piṇḍaṃ vināśi ca// (om.  $\alpha_1\epsilon_3\eta_1\eta_2$ )<sup>27</sup> 3.73

tatrāsti karaṇaṃ divyaṃ sūryasya mukhabandhanam<sup>#</sup>/  
gurūpadeśato jñeyaṃ na tu śāstrārthakoṭibhiḥ// (om.  $\alpha_1\epsilon_3\eta_1\eta_2$ ) 3.74

**70a** kuñcanenāśu  $\eta_1\eta_2$ ] kuñcanenaiva  $\Gamma$  **70b** saṃkocane kṛte  $\eta_1\eta_2$ ] saṃkocanena ca  $\Gamma$   
**70c** madhye  $\eta_1$ ] madhya  $\Gamma\eta_2$  **71a** samākuñcya  $\alpha_1\beta_1\beta_\omega\epsilon_3\eta_1\chi$ ] samākṛṣya  $\Gamma\epsilon_2$  om.  $\Delta\eta_2$   
**71b** uddīyānaṃ  $\Gamma\epsilon_3\chi$ ] uddīyānaṃ  $\eta_1$  uddīyānaṃ  $\alpha_1\epsilon_2$  uddīyānaṃ  $\beta_1$  uddīyānaṃ  $\beta_\omega$  om.  $\Delta\eta_2$   
**71c** iḍāṃ ca piṅgalāṃ  $\beta_\omega\gamma_2\Delta\epsilon_3\chi$ ] iḍā ca piṅgalā  $\alpha_1\beta_1\gamma_1\epsilon_2$  iḍāpiṅgalāṃ  $\eta_1$  om.  $\eta_2$  **bad-**  
**dhvā** cett.] baddhā  $\epsilon_2$  om.  $\eta_2$  **71d** paścimaṃ  $\beta_1\Gamma\Delta\epsilon_2\eta_1$ ] paścimāṃ  $\beta_\omega$  paścimā  $\alpha_1\epsilon_3$  om.  $\eta_2$   
paścime  $\chi$  **patham** cett.] pathi  $\chi$  om.  $\eta_2$  **72a** anenaiva vidhānena cett.] brahmasthā-  
nasthito rodhaḥ  $\eta_2$  **72b** prayāti  $\Gamma\epsilon_3\eta_1\eta_2\chi$ ] sevayet  $\alpha_1\beta_1\beta_\omega\delta_1\delta_3$  [s]e[vay]e[t]  $\delta_2$  vaśayet  $\epsilon_2$  **pa-**  
**vano layam**  $\beta_\omega\gamma_2\epsilon_3\eta_1\eta_2\chi$ ] pavano lagam  $\gamma_1$  pavanālayam  $\alpha_1\beta_1\delta_2\epsilon_2$  pavanānalām  $\delta_3$  paścimānalām  
 $\delta_1$  **72c** mṛtyur  $\alpha_1\beta_1\beta_\omega\gamma_2\delta_3\epsilon_2\epsilon_3\eta_1\eta_2\chi$ ] mṛtyu  $\delta_1\delta_2$  mṛtyum  $\gamma_1$  **72d** jarārogādikaṃ  $\Gamma\delta_2\delta_3\epsilon_2\eta_1\chi$ ]   
jarārogādikas  $\alpha_1$  jarārogādi kā  $\beta_1\beta_\omega$  jarāmohādikaṃ  $\epsilon_3$  jvaro rogādikas  $\delta_1$  nāsyā jarādikaṃ  $\eta_2$   
**tathā** cett.] tadā  $\alpha_1$  kathā  $\beta_1\beta_\omega$  **73** **atha**  $\alpha_1\beta_1\beta_\omega\gamma_1\delta_3\epsilon_2\epsilon_3\eta_1\eta_2$ ] om.  $\gamma_2\Delta\chi$  **viparītakaraṇī**  
 $\beta_1\beta_\omega\Gamma\delta_2\epsilon_3\eta_1\eta_2$ ] viparītakaraṇiṃ  $\alpha_1$  viparītakaraṇaṃ  $\epsilon_2$  viparītakam  $\delta_3$  om.  $\delta_1\chi$  **73a** **sravate**  
 $\beta_1\beta_\omega\gamma_2\Delta\epsilon_2\chi$ ] sravanaṃ  $\gamma_1$  om.  $\alpha_1\epsilon_3\eta_1\eta_2$  **candrād**  $\beta_1\gamma_2\Delta\chi$ ] candra  $\beta_\omega$  caṃdrāṇi  $\epsilon_2$  ceda«m»  
 $\gamma_1$  om.  $\alpha_1\epsilon_3\eta_1\eta_2$  **73b** **divyarūpi** ca  $\Gamma\Delta$ ] divyarūpiṇaṃ  $\epsilon_2$  divyarūpiṇaḥ  $\beta_1\chi$  divyarūpagah  $\beta_\omega$   
om.  $\alpha_1\epsilon_3\eta_1\eta_2$  **73c** **sūryas**  $\beta_1\beta_\omega\Gamma\Delta\chi$ ] roho  $\epsilon_2$  om.  $\alpha_1\epsilon_3\eta_1\eta_2$  **73d** **piṇḍaṃ**  $\beta_1\beta_\omega\gamma_2\Delta\epsilon_2$ ] piḍam  
 $\gamma_1$  piṇḍo  $\chi$  om.  $\alpha_1\epsilon_3\eta_1\eta_2$  **vināśi** ca  $\Gamma\delta_2\delta_3\epsilon_2$ ] vinasyati  $\delta_1$  jarāyutaṃ  $\beta_1\beta_\omega$  jarāyutaḥ  $\chi$  om.  $\alpha_1\epsilon_3\eta_1\eta_2$   
**74a** **tatrāsti**  $\beta_1\beta_\omega\Gamma\delta_1\delta_3\epsilon_2\chi$ ] tato sti  $\delta_2$  om.  $\alpha_1\epsilon_3\eta_1\eta_2$  **74b** **bandhanam** cett.] vañcanam  $\chi$  om.  
 $\alpha_1\epsilon_3\eta_1\eta_2$  **74c** **jñeyaṃ**  $\beta_1\beta_\omega\gamma_2\Delta\epsilon_2\chi$ ] \_yam  $\gamma_1$  om.  $\alpha_1\epsilon_3\eta_1\eta_2$  **74d** **na tu**  $\beta_1\beta_\omega\gamma_2\Delta\epsilon_2\chi$ ] rtu  $\gamma_1$   
om.  $\alpha_1\epsilon_3\eta_1\eta_2$

<sup>26</sup>  $\alpha_1\beta_1\beta_\omega\epsilon_2\epsilon_3\chi$  have this verse in chp. 2.  $\Gamma\eta_1\eta_2$  have this in both chapters.  $\Delta$  does not have it at all.

<sup>27</sup>  $\alpha^*$  has this pair of verses in Ch. 4: *yat kiñcit sravate candrād amṛtaṃ divyarūpiṇaḥ/ tat sarvaṃ grasate sūryas tena piṇḍaṃ jarāyutaṃ// tatrāsti karaṇaṃ divyaṃ sūryasya paribandhanam/ gurūpadeśato jñeyaṃ na tu śāstrārthakoṭibhiḥ//*

ūrdhvaṃ nābhir adhas tālur ūrdhvaṃ bhānur adhaḥ śaśī/  
karaṇī viparītākhyā guruvākyena labhyate// (cd om.  $\beta_1\delta_1\delta_2\epsilon_2\eta_2$ ) 3.75

karaṇī viparītākhyā sarvavyādhivināśinī/ (ab om.  $\delta_3\chi$ )  
nityam abhyāsasyuktasya jaṭharāgnivivardhanī// 3.76

āhāro bahulas tasya saṃpādyah sādhakasya tu/  
alpāhāro yadi bhaved agnir dehaṃ dahet kṣaṇāt// 3.77

adhaḥśirāś cordhvaṃ pādaḥ kṣaṇaṃ syāt prathame dine/  
kṣaṇāc ca kiṃcid adhikam abhyasec ca dine dine// (cd om.  $\delta_1$ ) 3.78

valīś ca palitaṃ caiva \*ṣaṇmāsordhvaṃ na dṛśyate/  
yāmamātraṃ tu yo nityam abhyaset sa tu kālajit// 3.79

atratyā vajroli granthānte likhitā/ kramaprāptāpy atra tyaktā/ asādhāraṇaprāṇy-  
anuṣṭheyatvāt tasyāḥ/ ( $\Delta$ )<sup>28</sup>

**75a ūrdhvaṃ nābhir** cett.] ūrdhvanābhor  $\gamma_1$  ūrdhvanābher  $\chi$  ūrdhvaṃ nābher  $\beta_1$  **adhas tālur**  $\beta_1\beta_\omega\delta_1\epsilon_2\epsilon_3\eta_2$ ] adhas tālu  $\alpha_1\gamma_2\delta_2\eta_1$  adhas tālum  $\delta_3$  asāluktar  $\gamma_1$  adhas tālor  $\chi$  **75b ūrdhvaṃ** cett.] ūrdhva  $\gamma_1\delta_1$  ūrdhvo  $\eta_1$  **75c karaṇī viparītākhyā**  $\alpha_1\Gamma\delta_3\eta_1\chi$ ] karaṇaṃ viparītākhyam  $\beta_\omega\epsilon_3$  om.  $\beta_1\delta_1\delta_2\epsilon_2\eta_2$  **75d labhyate**  $\alpha_1\beta_\omega\gamma_1\epsilon_3\eta_1\chi$ ] gamyate  $\gamma_2\delta_3$  om.  $\beta_1\delta_1\delta_2\epsilon_2\eta_2$  **76a viparītākhyā** cett.] viparītākhyam  $\beta_1$  viparītākṣam  $\epsilon_2$  om.  $\delta_3\chi$  **76b vināśinī** cett.] vināśanī  $\epsilon_2$  vināśanaṃ  $\beta_1\beta_\omega$  om.  $\delta_3\chi$  **76d vivardhanī**  $\alpha_1\gamma_2\epsilon_2\epsilon_3\eta_1$ ] vivardhinī  $\gamma_1\Delta\eta_2\chi$  vivardhanaṃ  $\beta_1\beta_\omega$  **77b tu** cett.] ca  $\gamma_1\delta_2\chi$  **77c alpāhāro**  $\alpha_1\beta_1\beta_\omega\eta_1\eta_2\chi$ ] anāhāro  $\Gamma\delta_1\delta_3\epsilon_2\epsilon_3$  anāhāre  $\delta_2$  **yadi bhaved** cett.] nirāhārah  $\eta_2$  **77d agnir dehaṃ**  $\alpha_1\beta_\omega\Delta\epsilon_3$ ] agnidehaṃ  $\beta_2\Gamma\epsilon_2$  dehaṃ agnir  $\eta_1$  agnidāho  $\beta_1$  agnir daha°  $\chi$  kṣudhālasya  $\eta_2$  **dahet** cett.] haret  $\beta_2\epsilon_3$  bhavet  $\beta_1$  °ti tat  $\chi$  vaśe  $\eta_2$  **kṣaṇāt** cett.] kramāt  $\alpha_1$  tataḥ  $\gamma_2$  bhavet  $\eta_2$  **78a śirāś cordhva**  $\beta_1\chi$ ] śirāś cordhva  $\alpha_1\beta_\omega\delta_1\epsilon_2\epsilon_3\eta_1\eta_2$  śirā ūrdhva  $\gamma_2\delta_2$  śirā ūrdhva  $\gamma_1$  śirā ūrdhva  $\delta_3$  **pādaḥ**  $\alpha_1\beta_1\Gamma\Delta\epsilon_3\chi$ ] pāda  $\beta_\omega\epsilon_2$  pādaḥ  $\eta_1\eta_2$  **78b kṣaṇaṃ syāt** cett.] kṣaṇaṃ syāt  $\delta_1$  lakṣaṇam  $\eta_2$  **78c kṣaṇāc ca**  $\alpha_1\beta_1\beta_\omega\epsilon_3\eta_1\eta_2\chi$ ] kṣaṇāt tu  $\Gamma$  kṣaṇārdham  $\delta_3\epsilon_2$  kṣaṇārdhe  $\delta_2$  om.  $\delta_1$  **adhikam** cett.] apika  $\gamma_1$  om.  $\delta_1$  **78d abhyasec ca** cett.] abhyasetva  $\gamma_2$  bhyarccayec ca  $\gamma_1$  om.  $\delta_1$  **79a valīś ca**  $\alpha_1\beta_1\beta_\omega\eta_1$ ] valitaṃ  $\gamma_1\Delta\epsilon_2\epsilon_3\eta_2\chi$  calitaṃ  $\gamma_2$  **palitaṃ** cett.] palitaś  $\beta_1$  **79b ṣaṇmāsordhvaṃ na**  $\chi$ ] ṣaṇmāsārdhān na  $\alpha_1\beta_1\epsilon_3$  ṣaṇmāsārdham na  $\beta_\omega$  ṣaṇmāsārdhena  $\Gamma\Delta$  ṣaṇmāsārdhe ca  $\epsilon_2$  ṣaṇmāsāt tu na  $\eta_1\eta_2$  **dṛśyate**  $\alpha_1\beta_1\beta_\omega\epsilon_3\eta_1\eta_2\chi$ ] naśyati  $\Gamma\Delta\epsilon_2$  **79c yāmamātraṃ tu** cett.] yāmamātraṃ ca  $\epsilon_3$  yo māsatrāya  $\delta_3$  māsatrāyaṃ tu  $\eta_2$  **nityam** cett.] gñibhyam  $\gamma_1$  **79d abhyaset** cett.] aset  $\delta_1$  **tu** cett.] su  $\gamma_2$  ca  $\epsilon_2$  **kālajit** cett.] kālavit  $\epsilon_2$  **80 granthānte likhitā**  $\delta_1$ ] granthāntare likhitā vartate  $\delta_2$  granthāntare tu likhitāśit  $\delta_3$  **kramaprāptāpy atra tyaktā**  $\delta_2\delta_3$ ] om.  $\delta_1$  **asādhāraṇa**  $\delta_2$ ] asādhāraṇaṃ  $\delta_1$  asāraṇa  $\delta_3$

<sup>28</sup> In  $\Delta$  the Vajroli section is found at the end of the work.

atha vajrolī/

svecchayā vartamāno'pi yogoktair niyamair vinā/  
vajrolīm yo vijānāti sa yogī siddhibhājanam<sup>#</sup>// 3.80

tatra vastudvayaṃ vakṣye durlabhaṃ yasya kasya cit/  
kṣīraṃ caikaṃ dvitīyaṃ tu nārī ca vaśavartinī// 3.81

mehanena śanaiḥ samyag ūrdhvākuñcanam abhyaset/  
puruṣo vāpi nārī vā vajrolisiddhim āpnuyāt// 3.82

yatnataḥ śaranālena phūtkāraṃ vajrakandare/  
śanaiḥ śanaiḥ prakurvīta vāyusaṃcārakāraṇāt// (om. γ<sub>1</sub>) 3.83

nāryā bhage patadbindum abhyāsenordhvaṃ āharet/  
calitaṃ ca svakaṃ bindum ūrdhvaṃ ākṣya rakṣayet// (cd om. Δ) 3.84

**80** atha vajrolī cett.] read after *vinā* of the next line β<sub>1</sub>η<sub>2</sub> **80b** yogoktair β<sub>1</sub>β<sub>ω</sub>γ<sub>2</sub>δ<sub>1</sub>η<sub>1</sub>η<sub>2</sub>χ] yogokair γ<sub>1</sub> yogoktar ε<sub>2</sub> yogokta ε<sub>3</sub> yogoktaṃ α<sub>1</sub> niyamair δ<sub>3</sub> **niyamair vinā** cett.] vividhais tathā δ<sub>3</sub> **80c** vajrolīm yo β<sub>1</sub>δ<sub>1</sub>ε<sub>3</sub>η<sub>1</sub>η<sub>2</sub>χ] vajrolī yo β<sub>ω</sub>Γδ<sub>3</sub>ε<sub>2</sub> vajrālī yo α<sub>1</sub> **vijānāti** cett.] bhijānāti Γ **0d** siddhibhājanam cett.] °bhājanah γ<sub>1</sub> siddhimān bhavet η<sub>2</sub> **81a** vastu cett.] castu α<sub>1</sub> bheda ε<sub>2</sub> **vakṣ(y)e** cett.] manye γ<sub>2</sub> api γ<sub>1</sub> **81b** cit cett.] tu ε<sub>3</sub> **81c** caikaṃ α<sub>1</sub>β<sub>2</sub>β<sub>ω</sub>δ<sub>1</sub>δ<sub>3</sub>ε<sub>2</sub>ε<sub>3</sub>η<sub>1</sub>χ] caiva η<sub>2</sub> ekaṃ β<sub>1</sub>Γ **81d** ca cett.] tu δ<sub>3</sub> **82a** mehanena α<sub>1</sub>β<sub>1</sub>γ<sub>2</sub>ε<sub>2</sub>ε<sub>3</sub>χ] mehanaiva γ<sub>1</sub> mohanena δ<sub>1</sub> mohanenā δ<sub>3</sub> meḍhrenena β<sub>ω</sub> meḍhrena *unm.* η<sub>1</sub> mahānibhaṃ η<sub>2</sub> **śanaiḥ** cett.] sadā δ<sub>1</sub> **82b** ūrdhvākuñcanam α<sub>1</sub>β<sub>1</sub>β<sub>ω</sub>γ<sub>1</sub>δ<sub>1</sub>δ<sub>3</sub>ε<sub>2</sub>ε<sub>3</sub>χ] ūrdhva kiṃcanam γ<sub>2</sub> kṛtvā kuñcanam η<sub>2</sub> gudākuñcanam η<sub>1</sub> **82c** vāpi nārī vā cett.] vāpi vā nārī δ<sub>3</sub> 'py atha vā nārī χ **82d** vajrolī α<sub>1</sub>β<sub>1</sub>β<sub>ω</sub>γ<sub>1</sub>δ<sub>3</sub>ε<sub>2</sub>ε<sub>3</sub>η<sub>2</sub>χ] vajrolīm δ<sub>1</sub>η<sub>1</sub> vajrolīh γ<sub>2</sub> **siddhim āpnuyāt** cett.] siddhibhājanam γ<sub>2</sub> siddhibhājanah γ<sub>1</sub> **83a** yatnataḥ α<sub>1</sub>β<sub>2</sub>β<sub>ω</sub>δ<sub>1</sub>ε<sub>2</sub>ε<sub>3</sub>χ] prayatnataḥ γ<sub>2</sub>η<sub>1</sub>η<sub>2</sub> prayatnāt β<sub>1</sub> **śaranālena** α<sub>1</sub>β<sub>1</sub>β<sub>ω</sub>δ<sub>1</sub>δ<sub>3</sub>] śalanolena ε<sub>2</sub> śatanārīṇāṃ ε<sub>3</sub> śastanālena χ śironāle γ<sub>2</sub>η<sub>1</sub>η<sub>2</sub> **83b** phūtkāraṃ α<sub>1</sub>δ<sub>3</sub>ε<sub>2</sub>η<sub>1</sub>χ] phutkāraṃ β<sub>ω</sub> pūtkāraṃ δ<sub>1</sub>ε<sub>3</sub> phūtkārah γ<sub>2</sub>η<sub>2</sub> sphūtkāraṃ β<sub>1</sub> **vajra** cett.] kaṃbu γ<sub>2</sub>η<sub>2</sub> **kandare** β<sub>1</sub>β<sub>ω</sub>ε<sub>2</sub>ε<sub>3</sub>χ] kandhare α<sub>1</sub>γ<sub>2</sub>δ<sub>1</sub>δ<sub>3</sub>η<sub>1</sub>η<sub>2</sub> **83c** śanaiḥ cett.] śanaḥ η<sub>2</sub> **prakurvīta** cett.] prakurvamti β<sub>1</sub>η<sub>2</sub> **84a** nāryā β<sub>1</sub>Γδ<sub>1</sub>δ<sub>3</sub>ε<sub>2</sub>ε<sub>3</sub>] nārī χ mār्या α<sub>1</sub> bhār्या β<sub>ω</sub>η<sub>1</sub>η<sub>2</sub> **bhage** cett.] bhāge α<sub>1</sub> **patad** cett.] pated γ<sub>2</sub> ca tad ε<sub>2</sub> **bindum** α<sub>1</sub>β<sub>1</sub>Γδ<sub>1</sub>δ<sub>3</sub>ε<sub>2</sub>ε<sub>3</sub>χ] binduhm β<sub>ω</sub> bindur η<sub>1</sub>η<sub>2</sub> **84b** āharet cett.] āruhet δ<sub>3</sub> **84c** ca svakaṃ α<sub>1</sub>α<sub>2</sub>] tu svakaṃ β<sub>1</sub>β<sub>2</sub>Γε<sub>2</sub> tu sukaṃ β<sub>ω</sub> ca nijam ε<sub>3</sub>χ patitaṃ η<sub>1</sub> calitaṃ η<sub>2</sub> *om.* δ<sub>1</sub>δ<sub>3</sub> **84d** ūrdhvaṃ ākṣya rakṣayet cett.] ūrdhvaṃ ākr + + + α<sub>1</sub> ūrdhvaṃ āhṛtya rakṣayet ε<sub>3</sub> abhyāsenordhvaṃ āharet ε<sub>2</sub> *om.* δ<sub>1</sub>δ<sub>3</sub>

- evam rakṣati yo binduṃ mṛtyuṃ jayati yogavit/ [3.85–3.111a lost α<sub>1</sub>]  
 maraṇaṃ bindupātena jīvaṃ bindudhāraṇāt// (cd om. ḍ<sub>1</sub>) 3.85
- sugandhir yogino deho jāyate bindudhāraṇāt<sup>29</sup> (ab om. ḍ<sub>3</sub>η<sub>1</sub>η<sub>2</sub>)  
 yāvad binduḥ sthīro dehe tāvaṃ mṛtyubhayaṃ kutaḥ// 3.86
- cittāyattaṃ nṛṇāṃ śukraṃ śukrāyattaṃ hi jīvaṃ/  
 tasmāc chukraṃ manaś caiva rakṣaṇīyaṃ prayatnataḥ// 3.87
- ṛtumatyā rajo'py evaṃ striyā<sup>#</sup> binduṃ ca rakṣayet/  
 medhrenaṅkarṣayed ūrdhvaṃ samyagabhyāsayogataḥ// 3.88
- ayaṃ yogāḥ puṇyavatāṃ dhanyānāṃ tattvaśālinām/ (ab om. α\*)  
 nirmatsaraṇāṃ sidhyeta na tu matsaraśālinām// (cd om. α\*ḍ<sub>3</sub>)<sup>30</sup> 3.89

**85a rakṣati yo** η<sub>1</sub>η<sub>2</sub>] tu rakṣayed α<sub>2</sub>β<sub>1</sub>β<sub>ω</sub>Γε<sub>2</sub> samrakṣayed ḍ<sub>1</sub>ḍ<sub>3</sub>χ surakṣayed ε<sub>3</sub> **85c bindu** cett.] vida ε<sub>2</sub> om. ḍ<sub>1</sub> **85d jīvaṃ** cett.] jīvaṃ β<sub>1</sub>Υ<sub>2</sub>χ jī Υ<sub>1</sub> om. ḍ<sub>1</sub> **bindudhāraṇāt** cett.] bindurakṣaṇāt ε<sub>3</sub> om. Υ<sub>1</sub>ḍ<sub>1</sub> **86a sugandhir** em.] sugandhi α<sub>2</sub>BIḍ<sub>1</sub>ε<sub>3</sub> sugandho ε<sub>2</sub>χ om. ḍ<sub>3</sub>η<sub>1</sub>η<sub>2</sub> **deho** β<sub>1</sub>Γε<sub>2</sub>] dehe ḍ<sub>1</sub>ε<sub>3</sub>χ dehaṃ β<sub>2</sub>β<sub>ω</sub> om. ḍ<sub>3</sub>η<sub>1</sub>η<sub>2</sub> **86b dhāraṇāt** β<sub>ω</sub>Υ<sub>1</sub>Υ<sub>2</sub>ḍ<sub>1</sub>ε<sub>2</sub>χ] rakṣaṇāt β<sub>1</sub>ε<sub>3</sub> om. ḍ<sub>3</sub>η<sub>1</sub>η<sub>2</sub> **86c binduḥ** Υ<sub>1</sub>ḍ<sub>3</sub>η<sub>2</sub>χ] bindu BΥ<sub>2</sub>ḍ<sub>1</sub>ε<sub>2</sub>ε<sub>3</sub>η<sub>1</sub> **sthīro** α<sub>2</sub>Γḍ<sub>1</sub>ε<sub>2</sub>η<sub>1</sub>η<sub>2</sub>χ] sthito Bḍ<sub>3</sub>ε<sub>3</sub> **dehe** cett.] deho Γ **86d mṛtyubhayaṃ kutaḥ** Bḍ<sub>1</sub>ḍ<sub>3</sub>η<sub>1</sub>η<sub>2</sub>] kālabhayaṃ kutaḥ Γε<sub>2</sub>χ jīvaṃ ucyate ε<sub>3</sub> **87a cittāyattaṃ** cett.] cittamattaṃ Υ<sub>1</sub> manomayaṃ α<sub>2</sub> manodhīnaṃ β<sub>1</sub>β<sub>ω</sub> **śukraṃ** cett.] śuklaṃ β<sub>ω</sub> **87b śukrāyattaṃ** cett.] śuklāyattaṃ β<sub>ω</sub> śukrādhīnaṃ β<sub>1</sub> **hi** β<sub>ω</sub>ε<sub>2</sub>η<sub>1</sub>η<sub>2</sub>] tu α<sub>2</sub>β<sub>1</sub>Γḍ<sub>1</sub> ca ḍ<sub>3</sub>ε<sub>3</sub>χ **jīvaṃ** cett.] jīvaṃ β<sub>1</sub>Υ<sub>2</sub> **87c manaś** cett.] rajaś η<sub>2</sub> rakṣa\* ḍ<sub>3</sub> **caiva** cett.] caivaṃ η<sub>1</sub> 'nīyaṃ ḍ<sub>3</sub> **87d rakṣaṇīyaṃ** cett.] yogibhiś ca ḍ<sub>3</sub> **88a ṛtumatyā** β<sub>1</sub>β<sub>ω</sub>Γε<sub>2</sub>ε<sub>3</sub>χ] bindumadhye ḍ<sub>1</sub>ḍ<sub>3</sub>η<sub>1</sub>η<sub>2</sub> **'py evaṃ** β<sub>1</sub>Γḍ<sub>1</sub>ḍ<sub>3</sub>ε<sub>2</sub>ε<sub>3</sub>η<sub>1</sub>χ] thevaṃ β<sub>ω</sub> py eva η<sub>2</sub> **88b striyā** Γ] bijam ḍ<sub>1</sub>ε<sub>2</sub>ε<sub>3</sub>η<sub>1</sub>η<sub>2</sub> vīryaṃ α<sub>2</sub> jīvaṃ ḍ<sub>3</sub> nīyaṃ χ jayaṃ β<sub>ω</sub> binduṃ β<sub>1</sub> **binduṃ** cett.] bindu β<sub>ω</sub>η<sub>2</sub> rakṣe β<sub>1</sub> **ca** cett.] tu β<sub>1</sub>ε<sub>2</sub>η<sub>1</sub> pra\* ḍ<sub>3</sub> **rakṣayet** cett.] rakṣayaṃ β<sub>ω</sub> tamnnayet ḍ<sub>1</sub> 'pālayet ḍ<sub>3</sub> yogavit β<sub>1</sub> **88c medhrena** cett.] medhrena ḍ<sub>1</sub>ḍ<sub>3</sub>ε<sub>3</sub> medhrā Υ<sub>1</sub> medhrām ā η<sub>2</sub> **karṣayed** cett.] karṣayad β<sub>ω</sub> kuṃcayed η<sub>2</sub> **88d yogataḥ** Γḍ<sub>1</sub>ḍ<sub>3</sub>η<sub>1</sub>] yogavān α<sub>3</sub>β<sub>2</sub>β<sub>ω</sub>ε<sub>2</sub>ε<sub>3</sub> yogavit η<sub>2</sub>χ pāṭavāt α<sub>2</sub>β<sub>1</sub> **89b dhanyānāṃ** cett.] dhīrānāṃ χ **śālinām** β<sub>1</sub>Υ<sub>2</sub>ḍ<sub>1</sub>ḍ<sub>3</sub>ε<sub>3</sub>η<sub>1</sub>] śālināṃ β<sub>ω</sub>ε<sub>2</sub> sattināṃ Υ<sub>1</sub> darśināṃ η<sub>2</sub>χ **89c sidhyeta** β<sub>2</sub>β<sub>ω</sub>Υ<sub>1</sub>ḍ<sub>1</sub>ε<sub>2</sub>ε<sub>3</sub>η<sub>1</sub>] siddheta Υ<sub>2</sub> vai sidhyen (but sidhyeta in mss?) χ siddhet η<sub>2</sub> siddhānāṃ β<sub>1</sub> **89d śālinām** β<sub>1</sub>β<sub>ω</sub>Γḍ<sub>1</sub>ε<sub>3</sub>η<sub>1</sub>χ] śālināṃ ε<sub>2</sub> śīlinām η<sub>2</sub>

<sup>29</sup> ε<sub>3</sub> has this hemistich after the first half of the next verse.

<sup>30</sup> In ε<sub>3</sub> Pāda b and d are transposed; χ has this verse at the end of the Sahajolī section.

atha sahajolī/ ( $\gamma_2\eta_2\chi$ )

sahajolī cāmarolī vajrolyā eva bhedataḥ/

jaleṣu<sup>#</sup> bhasma nikṣipya dagdhagomayasambhavaṃ// (cd om.  $\alpha^*\beta_1\beta_\omega\gamma_1$ ) 3.90

vajrolīmaithunād ūrdhvaṃ strīpūṃsoḥ svāṅgalepanam/

āsinayoḥ sukheṇaiva muktavyāpārayoḥ kṣaṇaṃ// 3.91

sahajolir iyaṃ proktā śraddheyā yogibhiḥ sadā/

ayaṃ śubhakaro yogo bhoge bhukte'pi muktidaḥ//

(cd om.  $\alpha^*\gamma_1$ ) [cf. 3.99\*1cd] 3.92

atha amarolī/ ( $\gamma_2\Delta\epsilon_3\eta_2\chi$ )

pittoḷbaṇatvāt prathamāmbudhārām

vihāya niḥsāratayāntyadhārām/

niṣevyate śītalamadhyadhārā

kāpālikaiḥ khaṇḍamatair amaryāḥ// (om.  $\gamma_1$ )<sup>31</sup> 3.93

**90** atha sahajolī  $\gamma_2\eta_2$ ] atha sahajolih  $\chi$  **90a** sahajolī  $\beta_1\delta_1\delta_3\eta_1\eta_2$ ] sahajolīs  $\beta_\omega\Gamma\epsilon_2\epsilon_3\chi$  cāmarolī  $\beta_1\delta_1\delta_3$ ] cāmarolī  $\beta_\omega\epsilon_2$  cāmarolir  $\epsilon_3\chi$  vāmarolī  $\eta_2$  cāmarolī ca  $\eta_1$  cāmarolīs ca  $\Gamma$  **90b** vajrolyā cett.] vajrolyante  $\delta_1\delta_3$  vajrolī  $\beta_1$  **eva bhedataḥ**  $\beta_1\beta_\omega\Gamma\epsilon_2\epsilon_3\eta_1$ ] ekabhedataḥ  $\eta_2$  bheda ekataḥ  $\chi$  prakirtitā  $\delta_1$  pracodyate  $\delta_3$  **90c** jaleṣu bhasma  $\gamma_2\delta_1\epsilon_2\epsilon_3\eta_1\eta_2$ ] jale subhasma  $\chi$  jale bhasmani  $\delta_3$  **nikṣipya**  $\delta_1\delta_3\epsilon_2\epsilon_3\eta_1\eta_2\chi$ ] niḥkṣipya  $\gamma_2$  **90d** dagdha  $\gamma_2\delta_1\delta_3\epsilon_3\eta_1\eta_2\chi$ ] dagdham  $\epsilon_2$  **sambhavaṃ**  $\gamma_2\delta_1\epsilon_2\epsilon_3\eta_1\eta_2\chi$ ] sambhave  $\delta_3$  **91a** vajrolīmaithunād cett.] vajrolīmithunād  $\epsilon_3$  **91b** pūṃsoḥ  $\gamma_2\epsilon_2\eta_1\eta_2\chi$ ] pūṃso  $\beta_\omega$  pūṃsā  $\gamma_1$  pūṃsau  $\epsilon_3$  pūṃsoś  $\beta_1\delta_1\delta_3$  **svāṅga**  $\Gamma\epsilon_2\epsilon_3\eta_1\eta_2\chi$ ] svāṅgu  $\beta_\omega$  cāṅga  $\beta_1\delta_1\delta_3$  **91c** āsinayoḥ cett.] anenaiva  $\epsilon_3$  **sukheṇaiva** cett.] mukheṇaiva  $\eta_2$  **91d** vyāpārayoḥ  $\beta_1\Gamma\delta_3\epsilon_3\eta_1\chi$ ] vyāpārayo  $\epsilon_2\eta_2$  vyāpāramo  $\beta_\omega$  vyāpārāla°  $\delta_1$  **kṣaṇaṃ**  $\beta_1\beta_\omega\delta_1\delta_3\epsilon_2\epsilon_3\eta_1\eta_2$ ] kṣaṇāt  $\Gamma\chi$  **92a** sahajolir  $\beta_\omega\gamma_1\epsilon_2\epsilon_3\chi$ ] sahajolī  $\beta_1\gamma_2\delta_1\delta_3\eta_1\eta_2$  **92b** śraddheyā  $\beta_2\beta_\omega\chi$ ] śraddhayā  $\alpha^*\beta_1\delta_1\delta_3\eta_1$  sādheyā  $\eta_2$  siddhayā  $\epsilon_3$  sevyate  $\Gamma\epsilon_2$  **92d** bhoge  $\beta_\omega\gamma_2\epsilon_3\eta_2$ ] bhoga  $\beta_1\epsilon_2\eta_1\chi$  yoga  $\delta_3$  gap  $\delta_1$  **bhukte**  $\beta_\omega\gamma_2\epsilon_3\eta_2$ ] yukto  $\chi$  mukte  $\epsilon_2$  mukti  $\delta_1\delta_3\eta_1$  yoge  $\beta_1$  **'pi muktidaḥ**  $\beta_1\beta_\omega\gamma_2\epsilon_2\epsilon_3\eta_2\chi$ ] vimuktidaḥ  $\delta_3\eta_1$  pradāyakaḥ  $\delta_1$  **93** atha amarolī  $\gamma_2\eta_2$ ] athāmarolī  $\chi$  āthamārolī  $\epsilon_3$  tatrāmarolī  $\delta_1\delta_3$  **93a** pittoḷbaṇatvāt  $\beta_\omega\delta_1\delta_3\epsilon_3\eta_1\chi$ ] pitvā anut  $\beta_1$  virttanatvādyat  $\epsilon_2$  vihāya nityaṃ  $\eta_2$  vihāya niv..h  $\gamma_2$  **prathamāmbu**  $\delta_3\eta_1\chi$ ] prathamām ca  $\beta_1\epsilon_2\epsilon_3\eta_2$  prathamam ca  $\gamma_2$  prathamam vi  $\beta_\omega$  prathamam *unn.*  $\delta_1$  **dhārām** cett.] *om.*  $\delta_1$  **93b** niḥsāratayāntya  $\delta_1\epsilon_3\eta_1\eta_2\chi$ ] niḥsāratapāṃśu  $\beta_1$  niḥsārabhayāntya  $\delta_3$  niḥsāralayāntya  $\gamma_2$  niḥsārayāntya  $\beta_\omega$  niḥsmāratayāntya  $\epsilon_2$  **93c** niṣevyate cett.] niṣevite  $\beta_1$  niṣevyate  $\eta_1$  nikhyevyate  $\beta_\omega$  **dhārā**  $\beta_\omega\epsilon_2\epsilon_3\eta_2\chi$ ] dhārām  $\beta_1\gamma_2\delta_3\eta_1$  dhārāḥ  $\delta_1$  **93d** kāpālikaiḥ  $\beta_\omega\delta_1\delta_3\epsilon_2$ ] kapālikaiḥ  $\gamma_2\epsilon_3\eta_1\eta_2$  kapālakaiḥ  $\beta_1$  kāpālike  $\chi$  **khaṇḍamatair**  $\beta_1\beta_\omega\eta_1$ ] khaṇḍamatair  $\epsilon_2$  khaṇḍamate  $\epsilon_3\chi$  kamṭhamathair  $\delta_1\delta_3$  kumṭhamatair  $\gamma_2\eta_2$  **amaryāḥ**  $\delta_1\delta_3\epsilon_2$ ] amaryā  $\beta_1$  aryā  $\beta_\omega$  amedhyā  $\eta_2$  amedhya  $\eta_1$  amedhyāṃ  $\gamma_2$  'marolī  $\chi$  'marolī  $\epsilon_3$

<sup>31</sup>  $\gamma_2$  seems to have supplied this verse and the next one from a ms belonging to the  $\epsilon$ -group.



amarīm yat piben nityaṃ nasyaṃ kurvan<sup>#</sup> dine dine/  
vajrolīm cābhyaset seyaṃ amaroliti kathyate//<sup>32</sup> (om. γ<sub>1</sub>) 3.94

pumso binduṃ samākṛṣya samyagabhyāsapāṭavāt/  
yadi nārī rajo rakṣed vajrolyā sā hi yoginī// (om. α\*) 3.95

tasyāḥ kiṃcid rajo nāśaṃ na gacchati na saṃśayaḥ/  
tasyāḥ śarīre nādas tu bindutām eva gacchati// (om. α\*) (cd om. γ<sub>2</sub>) 3.96

sa bindus tad rajaś caiva ekībhūya svadehajam<sup>#</sup>/  
vajrolyābhyāsayogena sarvasiddhiḥ prajāyate// (om. α\*) 3.97

rakṣed ākuñcanenordhvaṃ yā rajaḥ sā hi yoginī/ (α\*γ<sub>2</sub>η<sub>2</sub>χ)<sup>33</sup>  
atītānāgataṃ vetti khecarī ca bhaved dhruvam// 3.98

**94a amarīm** γ<sub>2</sub>δ<sub>1</sub>δ<sub>3</sub>η<sub>2</sub>χ] amarī β<sub>ω</sub>ε<sub>2</sub>ε<sub>3</sub>η<sub>1</sub> amarīm β<sub>1</sub> yat em.] yaḥ β<sub>1</sub>β<sub>ω</sub>δ<sub>1</sub>δ<sub>3</sub>ε<sub>2</sub>ε<sub>3</sub>η<sub>1</sub>χ yo γ<sub>2</sub>η<sub>2</sub> piben cett.] piban δ<sub>3</sub> **94b nasyaṃ kurvan** (naśyaṃ α<sub>3</sub>ε<sub>2</sub>ε<sub>3</sub>) α<sub>3</sub>β<sub>1</sub>β<sub>ω</sub>δ<sub>1</sub>ε<sub>2</sub>ε<sub>3</sub>χ] na saṃkurvan δ<sub>3</sub> nasyaṃ kuryād α<sub>2</sub>η<sub>1</sub> tasya kuryā γ<sub>2</sub> tasthaṃ kuryād η<sub>2</sub> **94c vajrolīm cā** δ<sub>1</sub>δ<sub>3</sub>] vajroli cā β<sub>ω</sub>ε<sub>2</sub>ε<sub>3</sub>η<sub>1</sub> vajrolīm a γ<sub>2</sub>η<sub>2</sub>χ vajroli ka β<sub>1</sub> **bhyaset seyaṃ** β<sub>ω</sub>] bhyasec ceyam δ<sub>1</sub>δ<sub>3</sub>ε<sub>3</sub> bhyasec ceya ε<sub>2</sub> bhyasen nityaṃ η<sub>1</sub> bhyaset satve γ<sub>2</sub> bhyasec chattve η<sub>2</sub> bhyaset samyak χ thyate seyaṃ β<sub>1</sub> **94d amaroliti** cett.] sāmaroliti χ amarolīm tu ε<sub>3</sub> **kathyate** cett.] kalpayet ε<sub>3</sub> kasyate η<sub>2</sub> **95a pumso** γ<sub>1</sub>δ<sub>1</sub>δ<sub>3</sub>ε<sub>2</sub>ε<sub>3</sub>η<sub>2</sub>χ] pumsor β<sub>1</sub>γ<sub>2</sub> pumsām β<sub>ω</sub>η<sub>1</sub> **binduṃ** cett.] bindu β<sub>ω</sub>ε<sub>2</sub>ε<sub>3</sub>η<sub>2</sub> **samākṛṣya** Γ] samākuñcya cett. **95b pāṭavāt** β<sub>1</sub>δ<sub>1</sub>δ<sub>3</sub>ε<sub>3</sub>χ] pāṭavān β<sub>ω</sub>Γε<sub>2</sub>η<sub>2</sub> pāravān η<sub>1</sub> **95d vajrolyā** β<sub>ω</sub>γ<sub>2</sub>ε<sub>2</sub>η<sub>1</sub>χ] vajrolyām δ<sub>1</sub> vajrolyā δ<sub>3</sub> vajroli β<sub>1</sub> vajroli ε<sub>3</sub> samyoge η<sub>2</sub> om. (3.95d–3.99\*1a om. prob. by eye-skip) γ<sub>1</sub> **sā hi** β<sub>ω</sub>] saha β<sub>1</sub>γ<sub>2</sub>ε<sub>2</sub> sāpi δ<sub>1</sub>ε<sub>3</sub>η<sub>1</sub>χ syāpi δ<sub>3</sub> cāpi η<sub>2</sub> om. γ<sub>1</sub> **96c tasyāḥ** β<sub>1</sub>δ<sub>1</sub>δ<sub>3</sub>ε<sub>3</sub>η<sub>1</sub>η<sub>2</sub>χ] tasyāḥ ε<sub>2</sub> asyāḥ β<sub>ω</sub> om. Γ **śarīre** cett.] śarīra δ<sub>3</sub>ε<sub>3</sub> om. Γ **nādas tu** β<sub>1</sub>β<sub>ω</sub>δ<sub>3</sub>ε<sub>2</sub>ε<sub>3</sub>η<sub>1</sub>] nādas tat η<sub>2</sub> nādātmā δ<sub>1</sub> nādaś ca χ om. Γ **96d bindutām eva** β<sub>ω</sub>δ<sub>1</sub>δ<sub>3</sub>ε<sub>2</sub>ε<sub>3</sub>η<sub>1</sub>χ] bindus tam eva η<sub>2</sub> vyamjātām eva β<sub>1</sub> om. Γ **97b ekī** cett.] hy ekī δ<sub>3</sub> om. γ<sub>1</sub> **bhūya** β<sub>1</sub>β<sub>ω</sub>γ<sub>2</sub>δ<sub>1</sub>δ<sub>3</sub>ε<sub>3</sub>χ] bhūyaḥ ε<sub>2</sub>η<sub>2</sub> bhūtaḥ η<sub>1</sub> om. γ<sub>1</sub> **svadehajam** δ<sub>3</sub>] sadehajam δ<sub>1</sub> svadehajaiḥ β<sub>1</sub>η<sub>2</sub> svadehajau β<sub>ω</sub>γ<sub>2</sub>ε<sub>2</sub>ε<sub>3</sub>η<sub>1</sub> svadehagau χ om. γ<sub>1</sub> **97c vajrolyā** β<sub>1</sub>β<sub>ω</sub>ε<sub>2</sub>ε<sub>3</sub>η<sub>1</sub>η<sub>2</sub>] vajrolyā γ<sub>2</sub>δ<sub>1</sub>δ<sub>3</sub>χ om. γ<sub>1</sub> **97d siddhiḥ** δ<sub>3</sub>η<sub>2</sub>] siddhi β<sub>ω</sub>η<sub>1</sub> siddhim β<sub>1</sub>γ<sub>2</sub>δ<sub>1</sub>ε<sub>2</sub>ε<sub>3</sub>χ om. γ<sub>1</sub> **prajāyate** β<sub>ω</sub>η<sub>1</sub>η<sub>2</sub>] prakurvate γ<sub>2</sub>δ<sub>1</sub>δ<sub>3</sub> prakurvataḥ ε<sub>2</sub>ε<sub>3</sub> prayacchataḥ χ prayacchati β<sub>1</sub> om. γ<sub>1</sub> **98a rakṣed ākuñcanenordhvaṃ** α\* (rakṣed ākumbhanonordham α<sub>2</sub>, rakṣaṇe kuṃcanenorddhva α<sub>4</sub>, damaged α<sub>3</sub>)] rakṣed ākuñcanād ūrdhvaṃ χ mehenākuñcanād ūrdhvaṃ γ<sub>2</sub> meḍhrām ākumcanād ūrdhvaṃ η<sub>2</sub> **98b yā rajaḥ sā hi yoginī** χ] yā rajaḥ saha yoginī α<sub>2</sub> rajasaḥ hi yoginaḥ γ<sub>2</sub>η<sub>2</sub> **98c atītānāgataṃ** cett.] atītānāgate β<sub>1</sub> atītānāgatiṃ ε<sub>3</sub> atītānām gatiṃ ε<sub>2</sub> om. γ<sub>1</sub> **98d khecarī ca** cett.] khecarī (one syllable missing) δ<sub>1</sub> khecarīm la\* δ<sub>3</sub> khecaraś ca η<sub>2</sub> om. γ<sub>1</sub> **bhaved dhruvam** cett.] °bhate dhruvam δ<sub>3</sub> prajāyate γ<sub>2</sub> om. γ<sub>1</sub>

<sup>32</sup> In χ the verse 3.120 is found after this

<sup>33</sup> γ<sub>2</sub> has this hemistich between 3.94 and 3.95.

dehasiddhiṃ ca labhate vajrolyabhyāsayogataḥ/  
ayaṃ śubhakaro yogo bhoge bhukte'pi muktidaḥ//

[cd in  $\alpha_3\alpha_4\chi$ ; cf. 3.92cd]

3.99

tasmād ayaṃ sādhaḥkāya bhoge bhukte'pi muktidaḥ<sup>#</sup>// (ab om.  $\alpha^*\Gamma\chi$ )

tasmāt puṇyavatām eva ayaṃ yogāḥ prasidhyati//<sup>34</sup> (cd om.  $\alpha^*\chi$ )

3.99\*1

### atha śakticālanam/

kuṭilāṅgī kuṇḍalinī bhujaṅgī śaktir īśvarī/

kuṇḍaly arundhati ceti śabdāḥ paryāyavācakāḥ// (om.  $\alpha^*$ )

3.100

udghāṭayet kapāṭaṃ tu yathā kuṇḍikayā haṭhāt/

kuṇḍalinyā tathā yogī mokṣadvāraṃ vibhodayet//<sup>35</sup> (om.  $\alpha^*$ )

3.101

yena mārgeṇa gantavyaṃ brahmasthānaṃ nirāmayam/

mukhenācchādyā tadvāraṃ prasuptā parameśvarī// (om.  $\alpha^*$ )

3.102

**99a** ca cett.] tu  $\eta_1$  om.  $\gamma_1$  **labhate** cett.] labhyeta  $\beta_1$  om.  $\gamma_1$  **99b** vajrolyabhyāsa  $\gamma_2\delta_1\delta_3\chi$ ] vajrolyābhyāsa  $\beta_1\beta_\omega\gamma_1\epsilon_2\epsilon_3\eta_1\eta_2$  **99c** śubhakaro  $\alpha_3\alpha_4$ ] puṇyakaro  $\chi$  **99d** bhoge bhukte'pi muktidaḥ  $\chi$ ] bhāvamukthivimukthidaḥ  $\alpha_3$  bhyāsyayuktasya muktida  $\alpha_4$  **99\*1a** tasmād ayaṃ  $\delta_1\delta_3\epsilon_2\epsilon_3\eta_1\eta_2$ ] yasmād ayaṃ  $\beta_1\beta_\omega$  **sādhakāya**  $\beta_1\beta_\omega\delta_1\delta_3\epsilon_2\epsilon_3$ ] sādhaḥko'yaṃ  $\eta_1$  sādhaḥkānaṃ  $\eta_2$  **99\*1b** bhoge  $\beta_\omega\eta_2$ ] bhoga  $\beta_1\delta_3\epsilon_2\epsilon_3\eta_1$  yoga  $\delta_1$  **bhukte** em.] bhukti  $\beta_\omega$   $\delta_{1pc}$ ? mukte  $\epsilon_2$  mukti  $\delta_1\delta_3\eta_1\eta_2$  yukto  $\epsilon_3$  yoge  $\beta_1$  **'pi muktidaḥ**  $\beta_1\beta_\omega\epsilon_2\epsilon_3$ ] vimukthidaḥ  $\delta_1\delta_3\eta_1\eta_2$  **99\*1c** eva  $\beta_1\Gamma\eta_2$ ] evam  $\beta_\omega\delta_1\delta_3\epsilon_2\epsilon_3\eta_1$  **99\*1d** ayaṃ yogāḥ  $\beta_1\beta_\omega\Gamma\epsilon_2\epsilon_3\eta_1$ ] eṣa yogāḥ  $\delta_1\delta_3$  yogo'yaṃ  $\eta_2$  **prasidhyati**  $\beta_1\beta_\omega\Gamma\delta_1\delta_3\epsilon_2\epsilon_3\eta_1$ ] samprasidhyati  $\eta_2$  **100** atha  $\beta_1\beta_\omega\epsilon_2\eta_1\eta_2\chi$ ] om.  $\Gamma\Delta\epsilon_3$  **śakticālanam**  $\beta_1\beta_\omega\gamma_2\Delta\epsilon_2\eta_1\chi$ ] śaktiyānaṃ  $\gamma_1$  śakti  $\eta_2$  om.  $\epsilon_3$  **100a** kuṭilāṅgī  $\beta_1\beta_\omega\Delta\eta_1\eta_2\chi$ ] kuṇḍalāṅgī  $\gamma_2\epsilon_2\epsilon_3$  kundaliṅgī  $\gamma_1$  **100b** śaktir īśvarī  $\beta_1\beta_\omega\gamma_2\epsilon_2\epsilon_3\eta_1\eta_2\chi$ ] śaktir aiśvarī  $\delta_1\delta_2$  śaktir asvarī  $\gamma_1$  śaktivardhiniḥ  $\delta_3$  **100c** kuṇḍaly  $\beta_1\beta_\omega\Gamma\epsilon_2\epsilon_3\eta_1\eta_2\chi$ ] kuṭily  $\Delta$  **arundhati** cett.] ā[ku]ṃḍalī  $\eta_1$  āceti rum<sup>\*</sup>  $\eta_2$  **ceti**  $\eta_1$ ] veti  $\beta_\omega$  vati  $\epsilon_2$  caiva  $\epsilon_3$  caite  $\beta_1\chi$  devī  $\Gamma\delta_1\delta_3$  divī  $\delta_2$  dhamṭi  $\eta_2$  **100d** śabdāḥ paryāyavācakāḥ cett.] śabdāḥ paryāyavācakāḥ  $\delta_1\delta_3$  **101a** udghāṭayet cett.] udghāṭayati  $\epsilon_2$  **kapāṭaṃ** cett.] kapāṭam  $\delta_3$  **tu** cett.] om.  $\epsilon_2$  **101b** kuṇḍikayā cett.] kaṃcukayā  $\beta_1$  **101d** vibhodayet cett.] prabhedayet  $\gamma_1$  nirodhayet  $\gamma_2$  **102a** mārgeṇa  $\beta_1\beta_\omega\epsilon_2\epsilon_3\eta_1\eta_2\chi$ ] dvāreṇa  $\Gamma\Delta$  **102c** ācchādyā cett.] ākṣādyā/ājñādyā  $\delta_1$  āvādyā  $\epsilon_2$  **tadvāraṃ**  $\gamma_1\delta_3\eta_2$ ] tadvāraṃ  $\beta_\omega\gamma_2\epsilon_2\epsilon_3\eta_1\chi$  taṃ dvāraṃ  $\beta_1$  nadvāraṃ  $\delta_1$  tedvāraṃ  $\delta_2$

<sup>34</sup> In  $\gamma_1$  chap. 3 ends with this verse (the 100th!). Chap. 4 contains only 29 verses, which are the remaining verses of the usual Chap. 3. Chap. 5 corresponds to the usual Chap. 4.

<sup>35</sup> This verse and the next one are transposed in  $\epsilon_2$ .

kandordhvam kuṇḍali śaktiḥ suptā mokṣāya yoginām/ bandhanāya ca mūḍhānām yas tām vetti sa yogavit// (om. α*)	3.103
ambhodhiśailadvīpānām ādhāraḥ śeṣakuṇḍali/ (ab om. α*χ) aśeṣayogatantrānām ādhāraḥ kuṇḍali tathā// (cd om. α*η <sub>1</sub> χ) [cf. 3.1]	3.104
kuṇḍali kuṭilākārā sarpavat parikīrtitā/ sā śaktiś cālītā yena sa mukto nātra saṁśayaḥ// (om. α*) [= 4.77*1]	3.105
gaṅgāyamunayor madhye bālaraṇḍā tapasvinī/ balātkāreṇa gr̥hṇīyāt tad viṣṇoḥ paramam padam//	3.106
iḍā bhagavati gaṅgā piṅgalā yamunā nadī/ iḍāpiṅgalayor madhye bālaraṇḍā sarasvatī// (β <sub>1</sub> β <sub>ω</sub> γ <sub>2</sub> η <sub>1</sub> η <sub>2</sub> χ)	3.106*1
pucchaṁ pragr̥hya bhujagīm suptām udbodhayed abhiḥ/ nidrām vihāya sā r̥jvī ūrdhvam uttiṣṭhate haṭhāt//	3.107

**103a** kandordhvam Γε<sub>2</sub>ε<sub>3</sub>] kandordhve (kandho° δ<sub>1ac</sub>) δ<sub>1</sub>δ<sub>3</sub>η<sub>1</sub>η<sub>2</sub>χ kandorddha β<sub>ω</sub> kamthorddham β<sub>1</sub> kuṇḍovvo δ<sub>2</sub> śaktiḥ/śaktir cett.] śakti β<sub>ω</sub> **103b** suptā β<sub>1</sub>β<sub>ω</sub>ε<sub>3</sub>η<sub>1</sub>η<sub>2</sub>χ] buddhā Γδ<sub>2</sub>ε<sub>2</sub> baddhā δ<sub>1</sub>δ<sub>3</sub> **103c** mūḍhānām cett.] mūrkhānām γ<sub>2</sub> **104a** ambhodhi cett.] om. α\*χ śailadvīpānām β<sub>ω</sub>Γε<sub>3</sub>η<sub>1</sub>η<sub>2</sub>] śailordvagānām β<sub>1</sub> plauladvīpānām ε<sub>2</sub> dvīpaśailānām Δ om. α\*χ **104b** ādhāraḥ cett.] ādharaḥ γ<sub>2</sub> ādhāram ε<sub>2</sub> om. α\*χ **104c** tantrānām cett.] jagatām η<sub>2</sub> om. α\*η<sub>1</sub>χ **104d** kuṇḍali tathā cett.] kuṇḍali yathā δ<sub>1</sub> śeṣakuṇḍali ε<sub>3</sub> om. α\*η<sub>1</sub>χ **105a** kuṭilākārā β<sub>ω</sub>ΓΔε<sub>2</sub>χ] kuṇḍilākārā ε<sub>3</sub> kuṇḍalākārā η<sub>1</sub> kuṭilākārī η<sub>2</sub> **106b** bālaraṇḍā cett.] bālaraṇḍām χ tapasvinī cett.] tapasvinī ε<sub>2</sub> tapaścānī δ<sub>1</sub> tapasvinīm χ sarasvatī β<sub>1</sub>β<sub>2</sub> **106\*1d** sarasvatī β<sub>1</sub>β<sub>ω</sub>γ<sub>2</sub>η<sub>1</sub>η<sub>2</sub>] ca kuṇḍali χ **107a** pucchaṁ cett.] pucche δ<sub>2</sub>η<sub>2</sub>χ pragr̥hya β<sub>1</sub>β<sub>ω</sub>ΓΔε<sub>2</sub>η<sub>2</sub>χ] nigr̥hya ε<sub>3</sub> gr̥hya η<sub>1</sub> bhujagīm β<sub>1</sub>γ<sub>2</sub>Δ] bhu-jamgī β<sub>ω</sub>γ<sub>1</sub> bhujamgīm η<sub>2</sub> bhujamgīva η<sub>1</sub> illeg. ε<sub>2</sub> **107b** udbodhayed β<sub>1</sub>β<sub>ω</sub>γ<sub>2</sub>δ<sub>1</sub>δ<sub>2</sub>ε<sub>3</sub>η<sub>2</sub>] udbodhayec η<sub>1</sub>χ uddyotayed δ<sub>3</sub> udrodhyamed γ<sub>1</sub> illeg. ε<sub>2</sub> **abhiḥ** β<sub>2</sub>Γ] abhiḥ ε<sub>3</sub> api Δ ca tām β<sub>ω</sub>η<sub>1</sub>η<sub>2</sub>χ balāt β<sub>1</sub> illeg. ε<sub>2</sub> **107c** r̥jvī cett.] r̥jvīm γ<sub>2</sub> r̥jvī β<sub>ω</sub> r̥jvī ε<sub>2</sub> śaktir χ **107d** ūrdhvam/ūrdham δ<sub>2</sub>δ<sub>3</sub>ε<sub>3</sub>η<sub>1</sub>η<sub>2</sub>χ] urddham γ<sub>1</sub> mūrddham β<sub>1</sub>β<sub>ω</sub>δ<sub>1</sub> kurddham ε<sub>2</sub> **uttiṣṭhate** cett.] akṛṣyate ε<sub>2</sub> **haṭhāt** cett.] kṣaṇāt β<sub>1</sub>

paristhitā caiva phaṇāvati sā  
 prātaś ca sāyaṃ praharārdhamātraṃ/  
 prapūrya sūryāt paridhānayuktyā  
 pragṛhya nityaṃ paricālanīyā//<sup>#</sup>(om. α\*) 3.108

vitastipramitaṃ dīrghaṃ vistāre caturaṅgulaṃ/  
 mṛdulaṃ dhavalaṃ proktaṃ veṣṭanāmbaṣaṇaṃ// (om. α\*) 3.109

<sup>36</sup>vajrāsanaṣṭhito yogī cālayitvā tu kuṇḍalīm/  
 kuryād anantaraṃ bhastrīm kuṇḍalīm āśu bodhayet// 3.110

bhānor ākuñcanaṃ kuryāt kuṇḍalīm cālayet tataḥ/  
 mṛtyuvaktragatasyāpi tasya mṛtyubhayaṃ kutaḥ// 3.111

**108a** paristhitā caiva  $\beta_1\Gamma\Delta\epsilon_2$ ] paristhitasyaiva  $\epsilon_3$  paristhitā [sai]va  $\eta_1$  prṣṭisthitasyaiva  $\beta_\omega$  avasthi-  
 tasya  $\eta_2$  avasthitā caiva  $\chi$  **phaṇāvati sā** (kaṇā<sup>\*</sup>  $\gamma_1$ ) cett.] phaṇāvativa sā  $\delta_3$  phaṇāryayāmtiyaṃ  $\eta_2$   
**108b** prātaś ca sāyaṃ cett.] prātaś tu sāyaṃ  $\epsilon_3$  sāyaṃ ca prātaḥ  $\delta_2$  **mātraṃ** cett.] rātraṃ  $\beta_\omega$   
**108c** prapūrya cett.] prapūrvva  $\gamma_1$  prasūrya  $\eta_1$  prasārya  $\beta_1\eta_2$  **sūryāt**  $\beta_2\beta_\omega\Gamma\epsilon_2\epsilon_3\eta_1\chi$ ] sauryā  $\delta_1$   
 saudhā  $\delta_3$  saccārya  $\beta_1$  tesau  $\delta_2$  ryāṣṇut  $\eta_2$  **paridhāna** cett.] paridhāya  $\beta_\omega$  mavidhāna  $\beta_2$  vidhāna  $\beta_1$   
 yuktyā  $\beta_1\eta_2\chi$ ] yuktā  $\beta_\omega\Gamma\epsilon_2\epsilon_3\eta_1$  muktā  $\Delta$  **108d** nityaṃ paricālanīyā  $\beta_1\chi$ ] niryāt paricālanīyā  
 $\beta_\omega$  niryāt paricālanīyāt  $\epsilon_2$  niryātya paricālanīyā *unm.*  $\epsilon_3$  niyāt<sup>\*</sup> pavicalīnī sā  $\gamma_1$  niryātya avicalīnī sā  
 $\gamma_2\Delta$  teyā paricālanīy[ai]  $\eta_1$  paricālanīyā  $\eta_2$  **109a** vitastipramitaṃ dīrghaṃ  $\beta_1\Gamma\Delta\eta_2$ ] vitastiprami-  
 taṃ dairghyaṃ  $\beta_\omega\epsilon_2$  vitastipramita-dairghyaṃ  $\epsilon_3\eta_1$  ūrdhvaṃ vitastimātraṃ tu  $\chi$  **109b** vistāre  
 $\gamma_2\epsilon_2$ ] vistāraṃ  $\beta_1\beta_\omega\gamma_1\Delta\epsilon_3\eta_1\eta_2\chi$  **109c** mṛdulaṃ cett.] mṛlaṃ  $\delta_1$  **dhavalaṃ** cett.] pavanaṃ  
 $\delta_3$  **109d** veṣṭanāmbaṣaṇa  $\epsilon_3\eta_1\eta_2$ ] veṣṭanāṃvāla  $\gamma_2$  vaṣṭanāṃcara  $\gamma_1\epsilon_2$  vaṣṭanāmba  $\beta_1$  vaṣṭanāṃ  $\epsilon_2$   
 veṣṭatāṃvara  $\beta_\omega$  veṣṭitāmbaṣa  $\chi$  veṣṭanādhāra  $\Delta$  **110a** vajrāsana cett.] vajrāsane  $\beta_1\chi$  **110b** tu  
 $\beta_1\beta_\omega\Gamma\Delta\epsilon_2$ ] ca  $\epsilon_3\eta_2\chi$  *om.*  $\eta_1$  **110c** ante kuryād *add.* sūryabhedāt  $\gamma_1\delta_2\delta_3$  (as header  $\delta_3$ ) **kuryād**  
 $\beta_1\beta_\omega\eta_1\eta_2\chi$ ] sūryād  $\Gamma\delta_1\delta_3\epsilon_2\epsilon_3$  tathā  $\delta_2$  **anantaraṃ** cett.] vanara  $\gamma_1$  sūryāt  $\delta_2$  **bhastrīm**  $\epsilon_3\eta_2$ ] bhastrī  
 $\gamma_1\Delta$  bhastrī  $\gamma_2$  bhastrī  $\beta_\omega\epsilon_2$  bhastrāṃ  $\beta_1\chi$  *illeg.*  $\eta_1$  *om.*  $\delta_2$  **110d** kuṇḍalīm āśu bodhayet  
 cett.] *om.*  $\delta_2$  **111a** bhānor cett.] *om.*  $\delta_2$  **ākuñcanaṃ kuryāt** cett.] ākuñcanaṃ pu(?)ryāt  $\delta_1$   
 ākuñcanaivaṃ  $\eta_1$  ākuñcanaiva  $\eta_2$  *om.*  $\delta_2$  **111b** cālayet cett.] bodhayet  $\alpha_1$  **tataḥ** cett.] tadā  $\eta_2$   
**111c** mṛtyu cett.] mṛtyor  $\eta_2$  **vaktra** cett.] vaktraṃ  $\beta_\omega$

<sup>36</sup>  $\chi$  has 3.64 before this verse.

nāsādakṣiṇamārgavāhipavano prāṇe'tidīrghikṛte  
 candrāmbhaḥparipūrītāmṛtatanuḥ prāg ghaṇṭikāyās tathā/  
 siñcan kālaviśālavanivaśagān bhrūrandhranāḍigaṇāms  
 tat kāyaṃ kurute punar navataraṃ jirṇadrumaskandhavat//<sup>#</sup>(om. α<sub>1</sub>)<sup>37</sup> 3.112

kuṇḍaliṃ cālayitvā tu kuryād bhastrīm viśeṣataḥ/  
 evam abhyasyato nityaṃ yaminaḥ śaṅkate yamaḥ// (om. α<sub>1</sub>) 3.113

tadābhyaset sūryabhedam ujjayīm cāpi śitalīm/  
 evam abhyāsayuktasya yamas tu yaminaḥ kutaḥ// (om. α<sub>1</sub>χ) 3.114

muhūrtadvayaparyantaṃ nirbharaṃ cālanād asau/  
 ūrdhvaṃ ākrṣyate kiṃcit suṣumṇāgatakuṇḍali// (cd om. Δ) 3.115

**112a dakṣiṇamārgavāhi** β<sub>ω</sub>Γε<sub>2</sub>ε<sub>3</sub>η<sub>2</sub>χ] dakṣiṇavāhimārga β<sub>1</sub> dakṣiṇavartmavāhi δ<sub>2</sub>δ<sub>3</sub> paścimavart-  
 mavāhi δ<sub>1</sub> da .. ṇa[vā] .. mārgaṇa η<sub>1</sub> **pavano** β<sub>1</sub>γ<sub>2</sub>Δ] pavanot ε<sub>3</sub> pavanāt β<sub>2</sub>β<sub>ω</sub>ε<sub>2</sub>η<sub>1</sub>η<sub>2</sub>χ pavana γ<sub>1</sub>  
**prāṇe** γ<sub>1</sub>] prāṇo β<sub>2</sub>β<sub>ω</sub>ε<sub>2</sub>ε<sub>3</sub>η<sub>1</sub>η<sub>2</sub>χ ghrāṇe β<sub>1</sub>γ<sub>2</sub>δ<sub>2</sub>δ<sub>3</sub> ghrāṇo δ<sub>1</sub> **'tidīrghikṛte** em.] 'tidīrghikṛtaś  
 β<sub>ω</sub>δ<sub>2</sub>ε<sub>3</sub>η<sub>1</sub>χ 'tidīrghikṛtaś γ<sub>2</sub> tidīrghākṛtiś ε<sub>2</sub>η<sub>2</sub> tidīrghākṛtaś γ<sub>1</sub> tirghikṛtiś ('kṛtaś pc?) δ<sub>1</sub> na dirghikṛtaḥ  
 β<sub>1</sub> ca dirghikṛtaś δ<sub>3</sub> **112b candrāmbhaḥ** β<sub>1</sub>ε<sub>3</sub>η<sub>1</sub>η<sub>2</sub>] candrāmbhaḥ Γχ candrāmtaḥ Δ camdrāmgāt β<sub>ω</sub>  
 camdrād[vā] ε<sub>2</sub> **paripūrītāmṛtatanuḥ** β<sub>1</sub>Γε<sub>2</sub>η<sub>2</sub>χ] paripūrṇatāmṛtatanuḥ ε<sub>3</sub> paripūrītāmṛtyutanuḥ  
 β<sub>ω</sub> paripūrītā ..... η<sub>1</sub> paripūrya pūrītatanuḥ Δ **prāg** cett.] prā β<sub>1</sub>δ<sub>1</sub> **tathā** β<sub>1</sub>β<sub>ω</sub>γ<sub>1</sub>δ<sub>1</sub>δ<sub>2</sub>ε<sub>2</sub>η<sub>2</sub>]   
 tataḥ δ<sub>3</sub>χ tadā γ<sub>2</sub> sadā ε<sub>3</sub> *illeg.* η<sub>1</sub> **112c siñcan** em. (= Amaraughasāsana)] chindan ε<sub>2</sub>ε<sub>3</sub> chinna  
 β<sub>ω</sub>η<sub>2</sub> chittvā χ chaṇḍaḥ β<sub>1</sub> bhīdan γ<sub>2</sub>Δ bhīdan γ<sub>1</sub> *illeg.* η<sub>1</sub> **vahni** cett.] pāsa ε<sub>3</sub> om. γ<sub>1</sub> **vaśagān**  
 β<sub>ω</sub>γ<sub>2</sub>δ<sub>2</sub>η<sub>1</sub>] vaśagāt η<sub>2</sub> vaśagā δ<sub>1</sub>δ<sub>3</sub>ε<sub>3</sub> vaśanān ε<sub>2</sub> vaśagaṃ χ pavanān β<sub>1</sub> **bhrū** cett.] bhū ε<sub>3</sub> tū γ<sub>1</sub> bhrū  
 β<sub>ω</sub> prāg η<sub>2</sub> **gaṇān/gaṇāms** cett.] gaṇāt η<sub>2</sub> gataṃ χ **112d tat** β<sub>1</sub>ε<sub>2</sub>ε<sub>3</sub>η<sub>2</sub>χ] tam β<sub>2</sub>β<sub>ω</sub>ΓΔη<sub>1</sub> **jirṇa**  
 β<sub>1</sub>β<sub>ω</sub>γ<sub>2</sub>δ<sub>1</sub>δ<sub>2</sub>] jirṇaṃ δ<sub>3</sub>ε<sub>2</sub> chinna η<sub>2</sub>χ chinnaṃ ε<sub>3</sub> kṛta η<sub>1</sub> bhasma γ<sub>1</sub> **113a 'tvā tu** γ<sub>2</sub>Δε<sub>2</sub>χ] 'tvācca  
 γ<sub>1</sub> 'tvātha β<sub>1</sub>ε<sub>3</sub>η<sub>2</sub> 'tvādhah β<sub>ω</sub> *illeg.* η<sub>1</sub> **113b kuryād bhastrīm** δ<sub>2</sub>δ<sub>3</sub>ε<sub>3</sub>η<sub>1</sub>] kuryād bhastrī β<sub>ω</sub>δ<sub>1</sub>ε<sub>2</sub>  
 kuryād bhastrām η<sub>2</sub> bhasri kuryād Γ bhastrām kuryād β<sub>1</sub>χ **113c abhyasyato** η<sub>2</sub>χ] abhyasyatā β<sub>ω</sub> ab-  
 hyasato δ<sub>3</sub>ε<sub>3</sub> abhyāsato β<sub>1</sub>Γδ<sub>1</sub>δ<sub>2</sub>ε<sub>2</sub> ... syat. η<sub>1</sub> **113d yaminaḥ śaṅkate yamaḥ** cett.] yamino yam-  
 abhiḥ kutaḥ χ **114a tadābhyaset** β<sub>ω</sub>Γδ<sub>2</sub>ε<sub>2</sub>η<sub>1</sub>] tadābhyasyet η<sub>2</sub> tad abhyaset β<sub>1</sub>δ<sub>1</sub>ε<sub>3</sub> tam abhyaset δ<sub>3</sub>  
**sūryabhedam** cett.] sūryabhede ε<sub>3</sub> sūryabijam δ<sub>3</sub> **114b ujjayīm** β<sub>1</sub>β<sub>ω</sub>Γδ<sub>2</sub>δ<sub>3</sub>η<sub>1</sub>η<sub>2</sub>] ujjai ε<sub>2</sub> ujjayām  
 ε<sub>3</sub> ujṛakhyāṃ δ<sub>1</sub> **cāpi** cett.] vāpi ε<sub>3</sub> [vā] .. η<sub>1</sub> api δ<sub>1</sub> **114c yuktasya** cett.] yogena η<sub>2</sub> **114d yamas**  
**tu** ΓΔ] śramaṇa tu ε<sub>3</sub> śamino ε<sub>2</sub>η<sub>1</sub> śamaṇo β<sub>1</sub>β<sub>ω</sub>η<sub>2</sub> **yaminaḥ** cett.] yaminaṃ β<sub>ω</sub> **115b nirbharam**  
 ΓΔ] nirbhayaś α<sub>1</sub>β<sub>1</sub>β<sub>ω</sub>ε<sub>3</sub> nirbhayaṃ ε<sub>2</sub> nirbhayaṃ η<sub>1</sub>η<sub>2</sub>χ **cālanād asau** α<sub>1</sub>β<sub>1</sub>β<sub>ω</sub>Γε<sub>2</sub>ε<sub>3</sub>η<sub>1</sub>χ] calanād  
 asau Δ vā diśodīśa η<sub>2</sub> **115c ākrṣyate** cett.] ākrte ε<sub>3</sub> om. Δ **115d suṣumṇāgatakuṇḍali** β<sub>1</sub>Γε<sub>3</sub>]   
 suṣumṇā kuṇḍaligatā α<sub>2</sub>ε<sub>2</sub> suṣumṇā kuṇḍaligataḥ α<sub>1</sub> suṣumṇāṃ kuṇḍaligatāṃ β<sub>2</sub> suṣumṇāṃ kuṇḍali  
 gatā β<sub>ω</sub> suṣumṇāyāṃ samudgatā χ suṣumṇāyāḥ samuddhṛtaḥ η<sub>2</sub> om. Δη<sub>1</sub>

<sup>37</sup> In χ this verse is found after 3.119 together with the next one and has no commentary.

tena kuṇḍalinī tasyāḥ suṣuṃṇāyāḥ samuddhṛtā/  
jahāti tasmāt prāṇo'yaṃ suṣuṃṇāṃ vrajati svataḥ// (om. Δ) 3.116

tasmāt saṃcālayen nityaṃ śābdagarbhāṃ<sup>#</sup> arundhatīm/  
tasyāḥ saṃcālanenaiva yogī rogaiḥ pramucyate// (om. Δ) 3.117

yena saṃcālītā śaktiḥ sa yogī siddhibhājanam/  
kim atra bahunoktena kālaṃ jayati līlayā// (om. Δ) 3.118

brahmacaryaratasyaiva nityaṃ hitamitāśinaḥ/  
maṇḍalād dṛśyate siddhiḥ kuṇḍalyabhyāsayogataḥ// (om. α<sub>1</sub>) 3.119

abhyāsaniḥśṛtām cāndrīm vibhūtyā saha miśrayet/  
taddhāraṇaṃ tūttamāṃge divyadr̥ṣṭipradāyakam// (om. Δ)<sup>38</sup> 3.120

**116a** tena kuṇḍalinī tasyāḥ α<sub>1</sub>β<sub>1</sub>β<sub>ω</sub>Γε<sub>2</sub>ε<sub>3</sub>η<sub>2</sub>χ] om. η<sub>1</sub> **116b** samuddhṛtā β<sub>ω</sub>Γε<sub>2</sub>ε<sub>3</sub>η<sub>1</sub>η<sub>2</sub>] samudb-  
hutā α<sub>1</sub> mukhaṃ dhruvam β<sub>1</sub>β<sub>2</sub>χ **116c** jahāti cett.] na yāti η<sub>2</sub> **116d** svataḥ ε<sub>3</sub>η<sub>1</sub>χ] svanaḥ  
α<sub>1</sub>β<sub>2</sub>β<sub>ω</sub>ε<sub>2</sub> svayam β<sub>1</sub>Γ niścalaḥ η<sub>2</sub> **117a** tasmāt α<sub>1</sub>β<sub>1</sub>β<sub>ω</sub>Υ<sub>2</sub>ε<sub>2</sub>ε<sub>3</sub>η<sub>1</sub>η<sub>2</sub>χ] kasmāt Υ<sub>1</sub> **117b** śābda-  
garbhāṃ β<sub>1</sub>β<sub>ω</sub>] śābdagaṃdhāṃ α<sub>1</sub> śambhugarbhāṃ Γε<sub>2</sub>ε<sub>3</sub> sukhasuptām χ suśasuptām η<sub>2</sub> *illeg.*  
η<sub>1</sub> **arundhatīm** cett.] sarasvatīm β<sub>1</sub> **117c** tasyāḥ α<sub>1</sub>β<sub>1</sub>β<sub>ω</sub>ε<sub>3</sub>χ] tasyāṃ η<sub>2</sub> yasyāḥ Γε<sub>2</sub> [ya]..  
η<sub>1</sub> **saṃcālanenaiva** α<sub>1</sub>β<sub>1</sub>β<sub>ω</sub>χ] saṃcālanenāsu Γε<sub>3</sub> saṃcālayenāsu ε<sub>2</sub>η<sub>2</sub> ... lanen. ... η<sub>1</sub> **117d** ro-  
gaiḥ/rogair α<sub>1</sub>β<sub>1</sub>Υ<sub>2</sub>ε<sub>2</sub>ε<sub>3</sub>η<sub>1</sub>χ] [r]. .air Υ<sub>1</sub> rogoḥ β<sub>ω</sub> rogāt η<sub>2</sub> **pramucyate** α<sub>1</sub>β<sub>1</sub>β<sub>ω</sub>η<sub>1</sub>η<sub>2</sub>χ] vimucy-  
ate Γε<sub>2</sub>ε<sub>3</sub> **118a** saṃcālītā β<sub>1</sub>β<sub>ω</sub>Υ<sub>1</sub>ε<sub>3</sub>η<sub>1</sub>η<sub>2</sub>χ] saṃcālītā ε<sub>2</sub> saṃcalatā α<sub>1</sub> sa cālītā Υ<sub>2</sub> **118b** siddhi  
α<sub>1</sub>β<sub>1</sub>β<sub>ω</sub>ε<sub>2</sub>ε<sub>3</sub>η<sub>1</sub>η<sub>2</sub>χ] mukti Γ **bhājanam** cett.] bhājanāḥ β<sub>1</sub> ..janaḥ η<sub>1</sub> **118d** jayati cett.] vrajati η<sub>2</sub>  
**119a** brahmacaryaratasyaiva Δη<sub>1</sub>χ] brahmacarye ca tasyaiva Υ<sub>2</sub> brahmacatasyaiva Υ<sub>1</sub> brahmacar-  
yاراتā caiva ε<sub>2</sub> brahmacaryavratasyaiva β<sub>ω</sub>ε<sub>3</sub> brahmacaryavratam β<sub>1</sub> brahmadharmaratasyaiva η<sub>2</sub>  
**119b** hitamitāśinaḥ Υ<sub>2</sub>δ<sub>3</sub>χ] hitamitāśanaḥ β<sub>ω</sub>Υ<sub>1</sub>δ<sub>1</sub>ε<sub>2</sub> hitamitāśanaṃ β<sub>1</sub> hitamitāśanaḥ ε<sub>3</sub> mitahitāśi-  
naḥ (°śanaḥ δ<sub>2pc</sub>) δ<sub>2</sub>η<sub>2</sub> *illeg.* η<sub>1</sub> **119c** maṇḍalād β<sub>1</sub>Υ<sub>2</sub>δ<sub>2</sub>δ<sub>3</sub>ε<sub>2</sub>ε<sub>3</sub>χ] maṇḍalā β<sub>ω</sub>Υ<sub>1</sub>η<sub>2</sub> maṇḍalī δ<sub>1</sub> *il-*  
*leg.* η<sub>1</sub> **119d** kuṇḍalya β<sub>1</sub>Υ<sub>2</sub>ε<sub>3</sub>χ] kuṇḍalyā β<sub>ω</sub>δ<sub>1</sub>δ<sub>3</sub>ε<sub>2</sub>η<sub>2</sub> kuṇḍalā δ<sub>2</sub> kuṇḍalī Υ<sub>1</sub> *illeg.* η<sub>1</sub> **yogataḥ**  
β<sub>1</sub>ΓΔη<sub>1</sub>η<sub>2</sub>] yoginaḥ β<sub>ω</sub>ε<sub>2</sub>ε<sub>3</sub>χ **120a** abhyāsa α<sub>1</sub>β<sub>1</sub>β<sub>ω</sub>Γε<sub>2</sub>ε<sub>3</sub>η<sub>1</sub>] abhyāsān χ abhyāsā η<sub>2</sub> **niḥśṛtām**  
β<sub>1</sub>β<sub>ω</sub>ε<sub>3</sub>χ] niḥśṛtā η<sub>1</sub> niḥśṛitām η<sub>2</sub> niśṛtā α<sub>1</sub> niḥhṛtām ε<sub>2</sub> sahitam Γ **cāndrīm** α<sub>1</sub>β<sub>1</sub>ε<sub>2</sub>η<sub>2</sub>χ] cāndrī  
β<sub>ω</sub>ε<sub>3</sub>η<sub>1</sub> candram Γ **120b** miśrayet ε<sub>2</sub>ε<sub>3</sub>η<sub>1</sub>η<sub>2</sub>χ] miśritām β<sub>1</sub>β<sub>ω</sub> miśritam α<sub>1</sub> micchayet Υ<sub>1</sub> murchayet  
Υ<sub>2</sub> **120c** taddhāraṇaṃ β<sub>1</sub>ε<sub>2</sub>ε<sub>3</sub>] taddhāraṇā Γ tadvāraṇaṃ β<sub>ω</sub> tad[v/dh]. ... η<sub>1</sub> tad dhārayed α<sub>1</sub>  
tām dhārayed η<sub>2</sub> dhārayed χ **tūttamāṃge** β<sub>1</sub>β<sub>ω</sub>ε<sub>2</sub>ε<sub>3</sub>] cottamāṃge Υ<sub>2</sub> cottamāṃga Υ<sub>1</sub> uttamāṃge  
α<sub>1</sub>η<sub>2</sub> uttamāṃgeṣu χ *illeg.* η<sub>1</sub> **120d** divya cett.] dirgha β<sub>1</sub>β<sub>ω</sub> **dr̥ṣṭipradāyakam** α<sub>1</sub>β<sub>1</sub>β<sub>ω</sub>ε<sub>2</sub>ε<sub>3</sub>η<sub>1</sub>]  
dr̥ṣṭipradāyini Γ dr̥ṣṭipradāyiniṃ η<sub>2</sub> dr̥ṣṭiḥ prajāyate η<sub>1</sub>

<sup>38</sup> χ has this verse in the Vajrolī section, immediately after 3.94.

- dvasaptatisahasrāṇām nāḍinām malāsodhane/  
kutaḥ prakṣālanopāyaḥ kuṇḍalyabhyāsato vinā// (om.  $\alpha_1\beta_\omega$ ) 3.121
- iti śakticālanam/ ( $\varepsilon_2\varepsilon_3\eta_1\eta_2$ )
- iti mudrā daśa proktā ādināthena śambhunā/  
ekaikā tāsu yaminām mahāsiddhipradāyini//<sup>39</sup> 3.122
- rājayogaṃ vinā prthvī rājayogaṃ vinā niśā/  
rājayogaṃ vinā mudrā vicitrāpi na rājate// 3.123
- mārutasya vidhiṃ sarvaṃ manoyuktaṃ samabhyaset/  
itaratra na kartavyā manovṛttir manīṣiṇā// 3.124
- khilāpi<sup>#</sup> madhyamā nāḍi dṛḍhābhyāsena yoginām/  
āsanaprāṇasaṃyāmamudrābhiḥ saralā bhavet// 3.125

**121a** dvā  $\gamma_1\delta_1\delta_3\chi$ ] dvi  $\beta_1\gamma_2\delta_2\varepsilon_2\varepsilon_3\eta_1\eta_2$  **121b** śodhane  $\eta_2\chi$ ] śodhanam  $\beta_1\Gamma\Delta\varepsilon_2\varepsilon_3\eta_1$  **121c** kutaḥ  $\Delta\varepsilon_3\chi$ ] kṛta  $\varepsilon_2$  gudaḥ  $\gamma_2$  guda  $\eta_1\eta_2$  aṃtaḥ  $\beta_1$  om.  $\gamma_1$  **prakṣālanopāyaḥ**  $\gamma_2\Delta\varepsilon_3\eta_2\chi$ ] °pāyaṃ  $\varepsilon_2\eta_1$  prakṣālanō vāyuh  $\beta_1$  om.  $\gamma_1$  **121d** kuṇḍalyabhyāsato vinā  $\gamma_2$ ] kuṇḍalyābhyāsato vinā  $\gamma_1\Delta$  kuṇḍalyabhyāsanād r̥te  $\beta_1\varepsilon_2\varepsilon_3$  kuṇḍalyabhyāsanād r̥te  $\chi$  kuṇḍalyabhyāsa iṣyate  $\eta_2$  ku... [bhyā] ..[mā] ....  $\eta_1$  **122a** daśa cett.] dabhā  $\alpha_1$  nava  $\Delta$  **122c** ekaikā tāsu  $\alpha_1\delta_2\delta_3\chi$ ] ekaikatāsu  $\varepsilon_2$  ekaiva tāsu  $\delta_1$  ekaikāpi su<sup>\*</sup> unṃ.  $\Gamma$  karaṇe sarva  $\varepsilon_3$  kārāṇe sarva  $\eta_2$  kārāṇaṃ sarva  $\beta_1\beta_\omega$  ka... sarva  $\eta_1$  **yaminām**  $\alpha_1\Gamma\Delta\varepsilon_2\chi$ ] siddhānām  $\varepsilon_3\eta_1\eta_2$  siddhīnām  $\beta_1\beta_\omega$  **122d** mahāsiddhipradāyini  $\alpha_1\Gamma\Delta\varepsilon_2\chi$ ] ekaikāpi ksamaiva sā  $\beta_1\beta_\omega\varepsilon_3\eta_1\eta_2$  ( $\eta_1$  partly illegible) **123a** prthvī cett.] prthvīm  $\eta_2$  siddhī  $\varepsilon_3$  vṛddhir  $\varepsilon_2$  **123b** niśā cett.] niśāṃ  $\eta_2$  nyathā  $\gamma_1$  **123d** rājate cett.] śobhate  $\beta_1\chi$  **124a** mārutasya vidhiṃ cett.] mārutābhyasanam  $\varepsilon_3\eta_1\eta_2$  **sarvaṃ** cett.] sarvām  $\beta_1$  sarve  $\alpha_1$  siddhiṃ  $\delta_2\delta_3$  kiṃcin  $\eta_2$  **124b** samabhyaset cett.] samācāret  $\eta_1\eta_2$  **124d** manīṣiṇā  $\alpha_1\beta_1\Gamma\delta_1\varepsilon_3\eta_2\chi$ ] manīṣiṇām  $\beta_\omega\delta_2\delta_3\varepsilon_2$  ..[ni] ..n.  $\eta_1$  **125a** khilāpi  $\alpha_1\beta_1\beta_\omega\gamma_2\Delta$ ] sthīrāpi  $\gamma_1$  calāpi  $\varepsilon_2\varepsilon_3$  iyaṃ tu  $\chi$  vināpi  $\eta_1\eta_2$  **madhyamā** cett.] madhyamām  $\eta_2$  illeg.  $\eta_1$  **nāḍi** cett.] ..ḍim  $\eta_1$  **125b** yoginām cett.] yoginā  $\beta_1$  yoginam  $\beta_\omega$  yogināḥ  $\eta_2$  **125c** āsana  $\beta_1\beta_\omega\delta_1\delta_2\eta_2\chi$ ] āsanam  $\Gamma\delta_3\varepsilon_2\varepsilon_3\eta_1$  **samyāma**  $\alpha_1\gamma_1\varepsilon_2\varepsilon_3\eta_1\chi$ ] samyāma  $\beta_\omega$  samyāmair  $\beta_1\delta_2\delta_3$  samyāmai  $\gamma_2\delta_1$  samyāmair  $\eta_2$  **125d** saralā cett.] na calā  $\delta_1$  sabalā  $\varepsilon_3$  śavalā  $\varepsilon_2$

<sup>39</sup> Verse order of  $\chi$ : 3.125  $\rightarrow$  3.126  $\rightarrow$  3.123  $\rightarrow$  3.124  $\rightarrow$  3.122

upāsane vinidrāṇāṃ rājayogaḥ samudrakaḥ/  
rudrāṇi sā parā mudrā bhadraṃ siddhiṃ prayacchati// (om.  $\epsilon_2$ ) 3.126

upadeśaṃ hi mudrāṇāṃ yo dhatte sāmpradāyikam/  
sa evāstuguruḥ svāmī śākṣādiśvara eva saḥ// (om.  $\alpha_1$ ) 3.127

tasya vākyaparo bhūtvā yo'bhyaṣyati samāhitah/  
aṇimādiguṇaiśvaryaṃ jāyate kālavañcanam// (om.  $\alpha_1 \eta_1$ ) 3.128

iti svātmārāmayogīndraviracitāyāṃ haṭhapradīpikāyāṃ tṛtīyopadeśaḥ//

3 //

**126a upāsane**  $\alpha_1$ ] upāsanaṃ  $\Gamma$  upāsana  $\delta_1 \delta_3$  tathāsana  $\delta_2$  abhyāse ..  $\eta_1$  abhyāseṣu  $\beta_1 \beta_\omega \epsilon_3$  abhyāseṇa  $\eta_2$  abhyāse tu  $\chi$  **vinidrāṇāṃ** cett.] hi mudrāṇāṃ  $\eta_2$  **126b rājayogaḥ**  $\Gamma \Delta$ ] rājayoga  $\alpha_1$  anuddhṛta  $\eta_1$  anuddhata  $\epsilon_3$  anudbhūta  $\beta_1$  anudruta  $\beta_2$  manudṛta  $\beta_\omega$  mano dhṛtvā  $\chi$  tad udeti  $\eta_2$  **samudrakaḥ**  $\gamma_2$ ] samudravat  $\alpha_1 \alpha_3$  samudbhavān  $\alpha_2$  samūcakāḥ  $\gamma_1$  samāhnakāḥ  $\delta_1$  samahnakāḥ  $\delta_3$  samāhakāḥ  $\delta_2$  samādhināṃ  $\beta_1 \epsilon_3 \eta_1$  samādhinā  $\eta_2 \chi$  samādhīṣu  $\beta_2 \beta_\omega$  **126c rudrāṇi**  $\alpha_1 \beta_1 \beta_\omega \Gamma \Delta \epsilon_3 \chi$ ] mudrāṇāṃ  $\eta_1 \eta_2$  **sā**  $\Gamma \Delta$ ] cā  $\alpha_1 \beta_1 \beta_\omega \epsilon_3 \eta_1 \eta_2$  vā  $\chi$  **126d bhadraṃ** cett.] bhavāṃ  $\gamma_1$  sadā  $\alpha_1$  **prayacchati** cett.] prayakṣati  $\delta_1$  **127a upadeśaṃ** cett.] upadeśe  $\eta_1$  upadeśo  $\epsilon_2$  **127b dhatte**  $\beta_1 \beta_\omega \gamma_2 \Delta \epsilon_2 \eta_2$ ] datte  $\epsilon_3 \chi$  darte  $\gamma_1$  .. [tte]  $\eta_1$  **sāmpradāyikam**  $\beta_2 \beta_\omega \Delta \eta_1 \eta_2 \chi$ ] \*yikāṃ  $\epsilon_3$  \*yikāḥ  $\Gamma$  \*yakam  $\epsilon_2$  sāmpradāyakaḥ  $\beta_1$  **127c evāstu**  $\beta_2 \gamma_2 \Delta \epsilon_2 \eta_1$ ] evastu  $\beta_\omega$  eva śrī  $\epsilon_3 \eta_2 \chi$  evavāca  $\gamma_1$  vāstava  $\beta_1$  **127d eva** cett.] eṣa  $\epsilon_2$  **saḥ** cett.] ca  $\gamma_1$  **128a bhūtvā**  $\Gamma \Delta \epsilon_3 \chi$ ] nityam  $\beta_1 \beta_\omega \epsilon_2 \eta_2$  **128b yo'bhyaṣyati**  $\Delta \epsilon_3$ ] yo bhyasati  $\beta_1$  yo bhyaset su\*  $\gamma_1$  yo bhyaseta  $\gamma_2$  yo bhyasena  $\epsilon_2$  yomabhyaset  $\beta_\omega$  athābhyāsa  $\eta_2$  mudrābhyāse  $\chi$  **128c guṇaiśvaryaṃ** cett.] guṇaiḥ sārddham  $\epsilon_3 \chi$  **128d jāyate** cett.] labhate  $\eta_2 \chi$  **vañcanam**  $\Delta \chi$ ] vañcanāt  $\Gamma$  vañcakaḥ  $\beta_1 \beta_\omega \epsilon_2 \epsilon_3 \eta_2$  **129 iti svātmārāma**  $\gamma_1 \eta_1$ ] iti śrīsvātmārāma  $\beta_\omega$  ti śrīsadgurusvātmārāma  $\alpha_1$  ity ātmārāma  $\eta_2$  iti śrīśahajānaṃdasamptānācīmtāmaṇisvātmārāma (cīmtāmaṇinā  $\epsilon_3$ )  $\gamma_2 \epsilon_2 \epsilon_3$  iti  $\beta_1 \Delta$  **yogīndra**  $\beta_\omega \Gamma \eta_2$ ] yogēndra  $\alpha_1$  yoginā  $\epsilon_2 \epsilon_3 \eta_1$  *om.*  $\beta_1 \Delta$  **viracitāyāṃ**  $\alpha_1 \beta_\omega \Gamma \epsilon_2 \epsilon_3 \eta_1 \eta_2$ ] *om.*  $\beta_1 \Delta$  **haṭhapradīpikāyāṃ**  $\alpha_1 \beta_\omega \gamma_2 \delta_3 \epsilon_2 \epsilon_3 \eta_1 \eta_2$ ] śrīhaṭhapradīpikāyāṃ  $\beta_1 \delta_2$  haṭhayogavidyāyāṃ  $\delta_1$  *om.*  $\gamma_1$  *ante tṛtīyo\** *add.* mudrāvidhānam  $\epsilon_3$  **tṛtīyopadeśaḥ**  $\alpha_1 \beta_1 \beta_\omega \gamma_2 \epsilon_2 \epsilon_3$ ] tṛtīya upadeśaḥ  $\delta_1$  tṛtīyoyam upadeśaḥ  $\delta_2 \delta_3$  tṛtīyo dhyāyah  $\eta_1 \eta_2$  caturthopadeśa  $\gamma_1$  (ch. 3 ended with Vajroli)



**List of Sigla**

$\alpha_1$	N3	Gr1	one folio is missing (3.85–3.111a) [ $\alpha^*$ is a reconstruction of Gr1 from the other mss of the group for the missing part of $\alpha_1$ ]
$\beta_1$	C6	Gr4b	contaminated with Gr3?
$\beta_2$	P11	Gr4b	consulted only when the reading of $\beta_1$ is unusual from the stemmatic point of view
$\beta_\omega$	V3	Gr6b	
$\gamma_1$	N23	Gr2	
$\gamma_2$	J7	Gr2	
$\delta_1$	V19	Gr3	
$\delta_2$	K3	Gr3	the Vajroli section is lost
$\delta_3$	C7	Gr3	one folio is missing (3.11d–3.19c)
$\delta_\omega$	J6	Gr6a	collated only for 3.32*1–33*19
$\varepsilon_1$	P15	Gr4c	lost after 3.13a
$\varepsilon_2$	N19	Gr4c	
$\varepsilon_3$	V15	Gr4c	3.49c–3.67 omitted; contaminated with Gr3?
$\varepsilon_4$	J14	Gr4c	collated for 3.50–66 only as substitute for $\varepsilon_3$
$\eta_1$	V1	Gr4c/4d	
$\eta_2$	J10	Gr4d	
$\eta_{\omega 1}$	N9	Gr6c	collated only for 3.32*1–33*19
$\eta_{\omega 2}$	V17	Gr6c	as above
$\chi$	Jyo	Gr4a	Brahmānanda's version, based on the edition 1972