

atha samādhiḥ/ ($\alpha_1\beta_1\beta_2$)

namaḥ śivāya gurave nādabindukalātmāne/
nirañjanapadaṃ yāti nityaṃ yatnaparāyaṇaḥ// 4.1

athedānīm pravakṣyāmi samādhikramalakṣaṇam/
mr̥tyughnaṃ tu sukhopāyaṃ brahmānandakaraṃ param// 4.2

rājayogaḥ samādhiḥ syād unmanī ca manonmanī/
amaraugho layas tattvaṃ śūnyāśūnyaṃ paraṃ padaṃ// ($\beta_1E\eta_2\chi$) [cf. 4.45] 4.2*1

amanaskaṃ tathādvaitaṃ nirālambaṃ nirañjanam/
jīvanmuktis ca sahajaṃ turyaṃ cety ekavācakāḥ// ($\beta_1E\eta_2\chi$) [cf. 4.46]¹ 4.2*2

salile saindhavaṃ yadvat sāmyaṃ bhajati yogataḥ/
tathātmamanasor aikyaṃ samādhiḥ so'bhidhiyate// 4.3

(χ has 4.87 *yadā saṃkṣīyate prāṇo* here)²

1a namaḥ cett.] om namaḥ $\beta_\omega\gamma_1\delta_2\delta_3$ **1b** kalātmāne cett.] layātmāne $\beta_2\beta_\omega E$ **1c** nirañjana-
padaṃ cett.] nirañjanaṃ padaṃ $\beta_\omega om. \gamma_1$ **yāti** cett.] yānti $\beta_1\beta_\omega\epsilon_2$ **1d** nityaṃ $\beta_1\beta_\omega\gamma_2\delta_1E\chi$
aharnisam γ_1 yato η_2 yatra $\delta_2\delta_3$ **yatna** $\Gamma\epsilon_2$] yatra $\beta_2\beta_\omega\delta_1\epsilon_3$ tatra χ ca yat β_1 yogi η_2 nityaṃ $\delta_2\delta_3$
parāyaṇaḥ cett.] parāyaṇaḥ $\beta_1\epsilon_2$ **2a** athedānīm cett.] athodānī β_ω athekṣaṇīm γ_1 **2b** lakṣaṇam
 $\Gamma\Delta$] m uttamam $\beta_1\beta_\omega E\eta_2\chi$ **2c** tu $\beta_1\beta_\omega\Gamma\delta_2\delta_3$] ca $E\eta_2\chi$ su δ_1 **2*1a** rājayogaḥ $\epsilon_3\chi$] rājayoga $\beta_1\epsilon_2\eta_2$
samādhiḥ syād E] samādhiḥ ca $\beta_1\eta_2\chi$ **2*1c** amaraugho $\epsilon_3\eta_2$] amaraughi β_1 avaraubbhū ϵ_2 ama-
ratvaṃ χ **layas** $\beta_1\epsilon_2\eta_2\chi$] **layes** ϵ_3 **tattvaṃ** $\beta_1E\chi$] tatra η_2 **2*1d** śūnyāśūnyaṃ $E\eta_2\chi$] śūnyāc
chūnyaṃ β_1 **2*2c** sahajaṃ $\beta_1\epsilon_2\eta_2$] sahajā $\chi om. \epsilon_3$ **2*2d** turyaṃ $\beta_1\epsilon_3$] turyai ϵ_2 turyā χ muktis
 η_2 **cety ekavācakāḥ** $\eta_2\chi$ (*kaḥ η_2^B)] caityekavācakam β_1 cittaikavācakam ϵ_3 cittaikavācakam ϵ_2
3a yadvat cett.] tadvat ϵ_2 **3b** bhajati $\beta_1\Gamma\Delta\eta_2\chi$] bhajata β_ω bhavati E **yogataḥ** cett.] **3c** tathā
cett.] athā β_ω yathā η_2 **tmamanasor** cett.] tmānāmanor η_2 **3d** so cett.] a* $\eta_2\chi$ **'bhidhiyate**
cett.] 'bhidhite ϵ_2 vidhiyate γ_1

¹ β_1 has these synonym verses both here and at 4.45/4.46, but β_2 only at the latter place.

² In the following, not all of the differences in the verse order of B and χ are noted. B follow the order of Γ (or of Δ) in the beginning and the end (after 4.72). The middle part is a kind of mix of Γ and E. The verse order of χ is similar to that of E, but with many small differences.

yat samatvaṃ dvayor eva jivātmaparamātmanoh/
samastanaṣṭasaṃkalpaḥ samādhiḥ so'bhidhīyate// (E $\eta_2\chi$)³ 4.3*1

rājayogasya mātmyam ko vā jānāti tattvataḥ/
jñānān muktiḥ sthītā siddhir guruvākyena labhyate// 4.4

durlabho viśayatyāgo durlabhaṃ tattvadarśanam/
durlabhā saha-jāvasthā sadguroḥ karuṇāṃ vinā// 4.5

(E η_2 have 4.73 yāvan naiva praviśati here)

vividhair āsanaiḥ kumbhair vicitrakaraṇair api/
prabuddhāyām ādisaktau prāṇaḥ śūnye vilīyate// 4.6

utpannaśaktibodhasya tyaktaniḥśeṣakarmanāḥ/ (ab om. β_1)
yoginaḥ saha-jāvasthā svayam eva prajāyate// 4.7

suṣumṇāvāhini prāṇe śūnye viśati mānase[#]/
tathā samastakarmāṇi nirmūlayati yogavit// 4.8

3*1a yat samatvaṃ dvayor eva E] tat samaṃ ca dvayor aikyaṃ $\eta_2\chi$ **3*1c** samastanaṣṭa E η_2] pranaṣṭasarva χ **saṃkalpaḥ** $\epsilon_3\chi$] saṃkalpa $\epsilon_2\eta_2$ **4a** mātmyam cett.] māhatmyam γ_2 mahā ϵ_3 **4c** jñānān cett.] jñāna $\epsilon_3\eta_2$ jñānam χ jñān δ_1 **muktiḥ sthītā** em.] muktiḥ sthitiḥ $\beta_1\Gamma\delta_2\delta_3\chi$ muktisthitiḥ (*sthiti«h» δ_1) $\delta_1\eta_2$ muktisthite $\beta_\omega\epsilon_2$ muktis tato ϵ_3 **siddhir** $\beta_1E\chi$] siddhi $\beta_\omega\eta_2$ siddhā $\Gamma\Delta$ **4d** vākyena cett.] vākyāt pra° γ_1 **labhyate** cett.] sidhyati η_2 **6a** āsanaiḥ cett.] āsanāḥ ϵ_3 **6b** vicitra cett.] vicitraiḥ $\beta_1\delta_2\chi$ **karaṇair api** $\beta_1\beta_\omega\Delta\eta_2\chi$] karaṇair api γ_2 kalaṇair api γ_1 karaṇair atha E **6c** prabuddhāyām cett.] pradhadhāyām ϵ_2 **ādi** cett.] idaṃ ϵ_3 mahā χ **śakta** cett.] śaktiḥ γ_1 **6d** vilīyate $\beta_1\gamma_1\Delta\eta_2$] vidhiyate γ_2 praliyate $\beta_\omega E\chi$ **7a** utpanna cett.] utpannā δ_1 ut«pā»na γ_1 **śaktibodhasya** cett.] śaktibodhaḥ syāt γ_1 śaktibodhaś ca ϵ_3 **7b** tyakta cett.] prakṣa γ_1 **7c** yoginaḥ cett.] yoginām β_1 **7d** eva prajāyate $\beta_1\Gamma\delta_1\chi$] evopajāyate δ_2 eva prakāśate $\beta_2\beta_\omega\delta_3\epsilon_3\eta_2$ eva prakāśayet ϵ_2 **8a** vāhini cett.] vāhini $\beta_\omega\gamma_1\epsilon_2$ vāhi δ_1 **prāṇe** cett.] prāṇa β_ω **8b** śūnye $\beta_1\Gamma\Delta\chi$] śūne β_ω śūnyam $\beta_2\epsilon_3$ śūnya η_2 śūnyā ϵ_2 **mānase** $\beta_2\beta_\omega\chi$] mārutaḥ η_2 mārute cett. **8c** tathā $\Gamma\Delta$] tadā $\beta_1\beta_\omega E\eta_2\chi$ **samasta** cett.] sarvāṇi $\eta_2\chi$ **8d** nirmūlayati cett.] nimūlayati $\delta_1\epsilon_3$ nirmūlam yāti γ_1 **yogavit** $\Delta\chi$] karmavit $\gamma_1\epsilon_3$ karmakṛt γ_2 marmavit $\beta_1\beta_\omega\epsilon_2\eta_2$

³ η_2 inserts another similar verse here: *karpūram salile yadvat saindhavam salile yathā/ tathātma-manasor aikyaṃ samādhiḥ so'bhidhīyate//* (cf. 4.25*21ab and 4.3cd)

[Alt1] amano nirmanah śūnyaṃ jagad etac carācaram//
citte samatvam āpanne vāyau vrajati madhyame// (Γ) 4.9

[Alt2] amalo nirmalah śūnyaṃ jagad etac carācaram/
citte samatvam āpanne vāyau vrajati madhyame/
eṣā naulīti vajroli sadā cābhimateti ca// (Δ) 4.9*1

[Alt3] amarāya namas tubhyaṃ so'pi kālas tvayā hataḥ/
patitaṃ vadane yasya jagad etac carācaram//
citte samatvam āpanne vāyau vrajati madhyame/
tadāmarauḥvajroli tadāśājīvite'pi ca// ($\beta_1\beta_\omega E\eta_2\chi$) 4.9*2

jñānaṃ kuto manasi jīvati devi yāvat
prāṇo'pi jīvati mano mriyate na tāvat/
prāṇo mano dvayam idaṃ vilayaṃ nayed yo
mokṣaṃ sa gacchati naro na kathaṃcid anyah// 4.10

($E\eta_2\chi$ have 4.74–4.85 *jñātvā suṣumṇāsadbhedam* here)

9a nirmanah *em.*] nirmanāḥ Γ **9b carācaram** γ_1] carāccaram γ_2 **9d vāyau** γ_2] vāyor γ_1 **vrajati** γ_2] javati γ_1 **9*1e eṣā naulīti** δ_1] eṣā nauli ca δ_3 eṣā nauliva δ_2 **9*2a amarāya** $\eta_2\chi$] amaraugha $\beta_\omega\epsilon_3$ amarogha ϵ_2 amaraughi β_1 **9*2b kālas tvayā** $\beta_1\beta_\omega E\chi$] kālantayā η_2 **hataḥ** $\beta_1\beta_\omega E\eta_2$] hata ϵ_2 jitaḥ χ **9*2c vadane** $\beta_1\beta_\omega E\chi$] pavane η_2 **9*2e samatvam** $\beta_1\beta_\omega\eta_2\chi$] śamatvam E **9*2f vāyau** $\epsilon_2\chi$] vāyo ϵ_3 vāyor β_ω vāyur $\beta_1\eta_2$ **9*2g tadāmarauḥ** ϵ_2] eṣāmarauḥ $\beta_2\beta_\omega$ tadāmaroḥ ϵ_3 tadāmaroḥ χ tathāmaroḥ η_2 saivāmaroḥ β_1 **vajroli** $\beta_1\beta_\omega\epsilon_2\eta_2\chi$] vajrolis ϵ_3 **9*2h tadāśājīvite'pi ca** E] sadā me bhimateti ca $\beta_1\beta_\omega$ sahajoli mato pi ca η_2 sahajoli prajāyate χ **10a jīvati devi yāvat** cett.] jīvati devi tāvat $\delta_3\epsilon_2$ saṃbhavatiḥ tāvat χ jīvati durvikalpe ϵ_3 **10b prāṇo** cett.] prāṇe $\beta_1\epsilon_3$ **mriyate** cett.] mriyate $\gamma_2\delta_1$ miyata ϵ_3 **na** cett.] ca ϵ_2 **tāvat** $\beta_1\beta_\omega$] yāvat cett. **10c prāṇo** cett.] prāṇaṃ $\delta_1\delta_3$ **mano** cett.] 'pi ca ϵ_2 **vilayaṃ** cett.] na vili' ϵ_3 **nayed yo** $\delta_1\delta_3\chi$] naved yo γ_2 jayed yo γ_1 na yāvat ϵ_2 na yāti $\delta_2\eta_2$ prayāti β_1 prajāti β_ω 'yate tra ϵ_3 **10d sa** cett.] na ϵ_3 ca β_1 **naro na** cett.] naro pi δ_2 **anyah** cett.] anyat η_2 anya β_ω

rasasya manasaś caiva cañcalatvaṃ svabhāvataḥ/
raso baddho mano baddhaṃ kiṃ na sidhyati bhūtale// 4.11

mūrcchito harate vyādhiṃ mṛto jīvayati svayaṃ/
baddhaḥ khecaratāṃ dhatte raso vāyuś ca bhairavi// 4.12

($E\eta_2$ have 4.86 *vāyumārgeṇa saṃcārī* here)

($E\eta_2\chi$ have 4.88 *manaḥsthairye* here)

11a rasasya cett.] rasaś ca $\gamma_2 E$ **manasaś caiva** cett.] manasā caiva β_ω manasaiva caṃ^o γ_1 **11b** cañcalatvaṃ cett.] °calatvaṃ ca γ_1 vaṃcatvaṃ ca ε_2 **11c** raso $\beta_1\beta_\omega\gamma_2\Delta\eta_2\chi$] rase $\gamma_1\varepsilon_2$ rasa ε_3 **baddho** cett.] baṃdhe E **baddhaṃ** cett.] baddho β_1 baṃdhe ε_3 **11d** kiṃ cett.] tan ε_2 **12a** harate cett.] harati $\beta_\omega\eta_2$ **vyādhiṃ** cett.] vyādhi $\beta_\omega\eta_2$ vyādhin χ **12b** jīvayati cett.] jīvayate ε_3 **svayaṃ** cett.] dhruvam δ_2 **12c** khecaratāṃ cett.] khacatāṃ δ_1 **dhatte** cett.] dhartte $\gamma_1\varepsilon_2$ yāti β_ω **12d** raso vāyuś ca cett.] vāyuś ca β_ω sa jīveśvara η_2 **bhairavi** $\beta_1\Delta$] bhairavi ΓE bhairavī tathā (tathā for missing raso) β_ω pārvatī χ śeśvaraḥ η_2

indriyāṇām mano nātho manonāthas ca mārutaḥ/
mārutasya layo nāthaḥ sa layo nādam āśritaḥ// 4.13

so'yam evāstu mokṣākhyo māstu vāpi matāntare/
manahprāṇalayānando nāpi kaścīd vibhidyate// (om. α₁) 4.14

pranaṣṭocchvāsāniśvāsāḥ pradhvastaviṣayagrahāḥ/
niśceṣṭā nirvikārās ca layam yānti ca yoginaḥ// 4.15

ucchinnaśarvasaṃkalpo niḥśeṣaśeṣaṣṭitāḥ/
svāvagamyo layaḥ ko'pi jayatām vāgagocaraḥ// 4.16

yatra drṣṭir layas tatra bhūtendriyasanātanāḥ/
syāc chaktiḥ sarvabhūtānām drṣṭir lakṣyeṇa saṃgatā// 4.17

(χ has 4.25*25 layo laya iti here)

13a indriyāṇām cett.] indriyāṇi ε₂ **13b** manonāthas ca γ₁Δε₃η₂] manonāthaḥ su ε₂ manonāthas tu α₁β₁β_ωχ manaso nātha γ₂ **13c** nāthaḥ/nāthas/nātho cett.] nāthāḥ γ₂ **13d** sa layo nādam āśritaḥ β₁Γδ₂δ₃χ] layo dasamāśrayaḥ *unm.* δ₁ tam nāthaṃ layam āśrayet α₁β_ωEη₂ **14a** so'yam evāstu β₁β_ωε₃χ] soyamo vāstu ε₂ svayam evāstu η₂ ayam eva tu (evaṃ γ₁) ΓΔ **mokṣākhyo** cett.] vā mokṣaḥ η₂ **14b** māstu vāpi β₁β_ωε₃χ] māstu kapi ε₂ sosti vāpi η₂ 'stu vāpi sa γ₂ yas tu vāpi Δ aya vāpi γ₁ **14c** layānando β₁Γε₃] layānanda ε₂ layāna β_ω layo nādo δ₁δ₃ layenaiva δ₂ laye kaścīd χ °m apānaṃ vā η₂ **14d** nāpi ΓΔ] mayi β₁ε₃ mapi ε₂ māpi β_ω layaḥ η₂ āna° χ **kaś-cid/cit** cett.] kvīṃcid δ₁ °ndaḥ saṃ° χ **vibhidyate** γ₂Δ] vibhedyate γ₁ pravartate β₁Eη₂χ pravartate na β_ω **15a** pranaṣṭocchvāsa cett.] prabhṛṣṭo _ sa γ₁ pranaṣṭau śvāsa ε₂ pranaṣṭaśvāsa α₁β₁χ **niśvāsāḥ** γ₂] niśvāsa γ₁ niśvāsāḥ α₁ε₃χ niśvāsa β_ω niḥśvāsāḥ δ₂ niḥśvāsa β₁δ₁δ₃ niḥśvāsāḥ ε₂η₂ **15b** pradhvasta cett.] pranaṣṭa η₂ .i.n. [t]. δ₂ **viṣaya** cett.] viṣaga ε₂ **grahāḥ** Γδ₂δ₃] grahaḥ α₁β₁β_ωδ₁η₂χ jvaraḥ ε₃ hvaraḥ ε₂ **15c** niśceṣṭā ΓΔε₃] niśceṣṭo α₁β₁β_ωχ nidyēṣṭo ε₂ niścalo η₂ **nirvikārās** ca γ₂Δ] nirvikārās ca ('kā«ra»s ca γ₁) β₁β_ωγ₁Eη₂χ nirvikārās tu α₁ **15d** layam Γδ₂δ₃] laye δ₁ layo α₁β₁β_ωEη₂χ **yānti** ca ΓΔ] jayati α₁β₁β_ωEη₂χ **yoginaḥ** ΓΔη₂] yoginām α₁β₁β_ωEχ **16a** ucchinna cett.] ucchinnaḥ α₁ε₃ ucchūna Δ **saṃkalpo** cett.] saṃkalpe δ₁ saṅkalpa δ₂ **16b** niḥśeṣaśeṣa cett.] niḥśeṣagata Γ niḥśeṣoṣeṣa β_ω **ceṣṭitāḥ** cett.] ceṣṭitam β₁ veṣṭitāḥ δ₂δ₃ varjitāḥ ε₃ **16c** svāvagamyo α₁β_ωδ₁δ₃η₂χ] sovagamyo β₁ svāgamyo ε₂ svānugamyo ε₃ svāgate cā Γ svāvegasya δ₂ **16d** jayatām vāg α₁β₁] jāyatām vāg ε₃ japatām vāg ε₂ jāyate vāg β_ωη₂χ manovācām ΓΔ **17a** drṣṭir cett.] drṣṭi α₁ε₃η₂ srṣṭi δ₂ **17b** sanātanāḥ α₁β_ωε₃] sanātanām ε₂ sanātanāḥ β₁ΓΔη₂χ **17c** syāc chaktiḥ α₁ΓΔ] sā śaktir (sa ε₃) β₁β_ωEη₂χ **sarva** ΓΔ] jīva α₁β₁β_ωη₂χ bhāva E **bhūtānām** cett.] bhūtāni γ₁ bhūnām ε₂ **17d** drṣṭir α₁β₁β_ωΓη₂] drṣṭi Δ drṣṭe E dve a° χ **lakṣ(y)eṇa saṃgatā** Δ] lakṣe na saṃgatā γ₂ lakṣana saṃgatā γ₁ lakṣe layam gatā α₁β₂β_ωε₂ lakṣ(y)e layam gate η₂χ lakṣaṃ layam gatau ε₃ gaccheḥ layam gate β₁

vedaśāstrapurāṇāni sāmānyagaṇikā iva/
ekaiva śāmbhavī mudrā guptā kulavadhūr iva// (om. β_ω) 4.18

antarlakṣyaṃ bahirdrṣṭir nimeṣonmeṣavarjitā/
eṣā sā śāmbhavī mudrā sarvatantreṣu gopitā// (om. E) [eye-skip?] 4.19

antarlakṣyavilīnacittapavano yogī yadā vartate
drṣṭyā niścalatārayā bahir adhaḥ paśyann apaśyann api/
mudreyaṃ khalu khecarī bhavati sā yuṣmatprasādād guro
śūnyāśūnyavivarjitam sphurati yat tattvaṃ padaṃ śāmbhavam// 4.20

ardhodghāṭitalocanaḥ sthiraṃ nāsāgradattekṣaṇaḥ
candrārkaḥ api linatām upanayen niṣpandabhāvo'ntare/
jyotīrūpaṃ aśeṣabhāyarahitaṃ dedīpyamānaṃ paraṃ
tattvaṃ tat padaṃ eti vastu paramaṃ vācyaṃ kim atrādhikam//
(om. α_1) [$\beta_1\beta_\omega E\eta_2\chi$ have this after 4.24] 4.21

18a purāṇāni $\alpha_1\beta_1 E\eta_2\chi$] purāṇādyāḥ γ_1 purāṇādyāḥ γ_2 purāṇaughāḥ $\delta_2\delta_3$ purāṇais ca δ_1
18b gaṇikā cett.] gaṇivā δ_1 **18c mudrā** $\alpha_1\beta_1\Gamma\Delta\epsilon_2\chi$] māyā ϵ_3 vidyā η_2 **18d guptā kulavad-**
hūr iva $\alpha_1\beta_1\Gamma\chi$] gopyā kulavadhūr iva η_2 sarvatantreṣu gopitā (cf. 4.19d) E sarvatantreṣu gopitā
rakṣaṇiyā prayatnena guptā kulavadhūr iva Δ **19a antarlakṣ(y)aṃ** $\beta_\omega\Gamma\eta_2\chi$] antarlakṣ(y)ā $\delta_1\delta_2$
antarlakṣ(y)a $\alpha_1\beta_1\delta_3$ **bahir** $\alpha_1\beta_\omega\Gamma\Delta\chi$] mano η_2 **drṣṭir** cett.] drṣṭi $\beta_\omega\delta_1\eta_2$ **19b nimeṣonmeṣa**
 $\alpha_1\beta_1\beta_\omega\gamma_2\Delta\eta_2\chi$] nirmīṣonmeṣya γ_1 **19c eṣā sā** $\alpha_1\beta_1\chi$] eṣā hi β_ω eṣā tu η_2 saiṣā tu $\Gamma\Delta$ **19d sar-**
vatanreṣu $\alpha_1\beta_1\beta_\omega\Gamma\eta_2$] sarvaśāstreṣu $\delta_2\delta_3$ sarvatantreṣu śāstreṣu δ_1 vedaśāstreṣu χ **20a lakṣya**
 $\alpha_1\beta_1\delta_1\delta_3\eta_2\chi$] lakṣa $\beta_\omega\Gamma\delta_2 E$ **yadā** cett.] yathā η_2 sadā $\alpha_1\epsilon_2$ **20b drṣṭyā** cett.] drṣṭvā η_2 drṣyā
 β_ω **niścalatārayā** cett.] niścalatāra γ_1 **bahir** cett.] hir γ_1 **adhaḥ** $\alpha_1\beta_1\beta_\omega\epsilon_3\eta_2\chi$] adhraḥ ϵ_2 asau
 $\Gamma\Delta$ **paśyann apaśyann api** $\alpha_2\Delta E\chi$] paśyan na paśyaty api Γ paśyann api η_2 paśyann apaśyann
ivā α_1 paśyann apaśyan tataḥ β_2 paśyen na paśyet tataḥ β_1 paśyan na paśyet tata β_ω **20c mu-**
dreyaṃ cett.] mudre ϵ_3 **khecarī** $\alpha_1\beta_2\beta_\omega\eta_2$] **yuṣmat** $\alpha_1\beta_\omega\Delta E$] «yu»ṣmat γ_2 yuṣmān η_2 puṣpat
 γ_1 yasya β_1 labdhā χ **guro** $\beta_\omega\Gamma\Delta\epsilon_3\eta_2$] guroḥ $\beta_1\epsilon_2\chi$ gurau α_1 **20d vivarjitam** cett.] vivarjite γ_1
vivarjiti δ_1 vilakṣaṇam χ **sphurati** cett.] spharati δ_1 **yat** cett.] ya β_ω [pta]t δ_1 tat $\alpha_1\chi$ **padam**
cett.] om. ϵ_2 **21a ardhodghāṭita** cett.] ardhodghātavi δ_2 arddhocchādita γ_1 ardhonmilita χ **lo-**
canaḥ $\Delta\epsilon_3\chi$] locana $\beta_1\beta_\omega\Gamma\epsilon_2\eta_2$ **sthira** cett.] sthila γ_1 **kṣaṇaḥ/-aś** cett.] kṣaṇāś $\beta_\omega\gamma_1$ kṣaṇam
 ϵ_2 **21b candrārkaḥ** cett.] candrārkaḥ γ_2 candrārkaḥ η_2 **api** $\beta_1\beta_\omega\gamma_1\Delta\epsilon_3\chi$] avi γ_2 aca ϵ_2 ca vi° η_2
upanayen $\Gamma\Delta E$] upanayan χ upagatau $\beta_1\beta_\omega$ gatau η_2 **niṣpanda** cett.] nikṣipyā η_2 **bhāvo'ntare**
 $\gamma_1\delta_1$] bhāvotare γ_2 bhāvāntare $\delta_2\delta_3$ bhāsoṃtare η_2 bāṣpaṃ tataḥ ϵ_3 vāpyam tataḥ ϵ_2 rūpaṃ tataḥ β_1
rūpatanu β_ω bhāvena yaḥ χ **21c rūpaṃ** cett.] rūpa E yatsyam γ_2 **aśeṣa** cett.] viśeṣa E **bāh-**
yarahitaṃ cett.] bijam akhilam χ **dedīpya** cett.] devadīpya γ_1 **21d tattvaṃ** cett.] tattve δ_2 **tat**
cett.] yac η_2 **padam eti** $\Gamma\Delta\chi$] param eti $\beta_1\beta_\omega$ param asti E carama η_2 **vastu** cett.] vasta γ_1 yastu
 β_ω yat tu β_1 **vācyaṃ** cett.] vāpyam γ_1 **atrādhikam** cett.] andrādhikam γ_1 atrāsaṃam δ_1

- śrīśāṃbhavyāś ca khecaryā avasthāyām abhedataḥ[#] / (om. $\epsilon_7\eta_2$)
bhavec cittalayānandaḥ śūnye citsukharūpiṇi// (χ) 4.22
- tāre jyotiṣi saṃyojya kiṃcid uccālayed bhruvau/ (ab om. α_1)
pūrvayogasya mārgo'yam unmanikaraṇaṃ kṣaṇāt// (cd om. $\alpha_1\Gamma$) 4.23
- kecid āgamajālena kecin niyamasamkulaiḥ/
kecit tarkeṇa muhyanti naiva jānanti tārakam// (om. $\alpha_1\Gamma$) 4.24
- pātāle yadvitaya suśiraṃ merumūle tad asmin
tattvaṃ caitat pravadatī sudhīś tan mukhaṃ nimnagānām/
candrāt sārāḥ sravati vapuṣas tena mṛtyur narāṇām
taṃ badhniyāt sukaraṇamṛdā nānyathā kāyasiddhiḥ// ($\alpha_1\Gamma\Delta$) [cf. 3.49] 4.25
- yat kiṃcit sravate candrād amṛtaṃ divyarūpiṇaḥ/
tat sarvaṃ grasate sūryas tena piṇḍaṃ jarāyutaṃ// (α_1) [cf. 3.75] 4.0
- tatrāsti karaṇaṃ divyaṃ sūryasya paribandhanaṃ/
gurūpadeśato jñeyaṃ na tu śāstrārthakoṭibhiḥ// (α_1) [cf. 3.76] 4.0

22a *vyāś ca khecaryā $\alpha_1\gamma_2\Delta\chi$] *vyāḥ khecaryā_ γ_1 *vyāḥ khecaryāś ca B **22b** avasthāyām abhedataḥ em.] hy avasthāyām abhedataḥ β_1 avasthāyām abhedatā β_2 avasthāyām ca bhedata β_ω avasthāyām na bhedataḥ α_1 avasthādhāmabhedataḥ χ avasthā ca na bhedataḥ (naḥ γ_1) Γ avasthā bal-abhedataḥ Δ **23a** tāre $\beta_2\gamma_2\epsilon_3\chi$] vāre γ_1 tāra $\beta_\omega\delta_1$ tāraṃ $\delta_2\delta_3$ tāraṃ β_1 tāra η_2 tāva ϵ_2 **jyotiṣi** $\beta_1\Gamma\delta_2\delta_3\epsilon_3\chi$] dyotiṣi ϵ_2 jyotiṣu η_2 jyotiṣa β_ω jyotiso δ_1 **saṃyojya** cett.] saṃyojyā η_2 saṃyojyaṃ γ_1 jojya δ_1 **23b** uccālayed $\gamma_1\delta_2\delta_3$] uccalayed γ_2 uccārayed η_2 uccācayed δ_1 unnamayed $\beta_1\beta_\omega\epsilon_3\chi$ uṣṭān-nama ϵ_2 **bhruvau** cett.] bhūvo«h» γ_1 **23c** pūrvayogasya mārgo'yam $\beta_\omega\delta_2\delta_3E$] pūrvayogasya mārgēṇa β_1 sūryayogasya mārgē ca η_2 pūrvayogasya mātmyam δ_1 pūrvayogaṃ mano yuñjann χ om. Γ **23d** unmanī $\beta_\omega\Delta E\chi$] hy unmanī β_1 yunmanī η_2 om. Γ **karaṇaṃ kṣaṇāt** $\Delta\epsilon_3$] karaṇaḥ kṣaṇāt β_ω kārakaṃ kṣaṇāt ϵ_2 kārakaḥ kṣaṇāt $\beta_1\chi$ kārakakṣaṇam η_2 om. Γ **24a** jālena $\beta_1\beta_\omega\Delta E\chi$] yogena η_2 om. Γ **24b** niyama $\beta_\omega\Delta$] nigama $\beta_1\epsilon_2\eta_2\chi$ nima ϵ_3 om. Γ **samkulaiḥ** $\beta_1\epsilon_2\eta_2\chi$] samkule $\beta_\omega\epsilon_3$ samkulāḥ $\delta_2\delta_3$ samkulā δ_1 om. Γ **25a** pātāle yadvitaya α_1] pātālād yad viśati Γ pātālād yad viyati δ_2 pātālād vā viyati $\delta_1\delta_3$ **suśiraṃ** < suśiraṃ α_1] śikhiraṃ γ_1 śikharaṃ $\gamma_2\delta_2$ śikhare $\delta_1\delta_3$ **tad asmin** α_1] tad asti γ_2 tasti γ_1 tad āste $\delta_2\delta_3$ tadāstā δ_1 **25b** sudhīś tan mukhaṃ $\alpha_1\Gamma$] sudhiḥ saṃ-mukhaṃ $\delta_2\delta_3$ susaṃmukhaṃ δ_1 **25c** sārāḥ/sāro $\alpha_1\Gamma$] srāvaḥ Δ **sravati** $\Gamma\delta_2\delta_3$] śravati δ_1 grasati α_1 **vapuṣas** $\alpha_1\gamma_1\Delta$] puruṣas γ_2 **25d** taṃ badhniyāt $\alpha_1\gamma_2\Delta$] tadvahyaṃpāt γ_1 **sukaraṇamṛdā** α_1] svakaraṇamṛdā $\gamma_2\delta_3$ svakaraṇamṛjā δ_1 svakaraṇai mṛdā γ_1 svakara[ṇamṛ].. δ_2 **kāyasiddhiḥ** $\alpha_1\gamma_2\delta_2\delta_3$] kāyaḥ siddhiḥ γ_1 kāryasiddhi δ_1

(The following verses are not found in $\alpha_1\Gamma\Delta$, but in $BE\eta_2\chi$)

divā na pūjayel liṅgaṃ rātrau naiva ca pūjayet/
satataṃ pūjayel liṅgaṃ divārātrau ca pūjayet// 4.25*1

atha khecarī/ ($\beta_1\beta_2\chi$)

suṣiraṃ jñānajanakaṃ pañcasrotaḥsamanvitam/
tiṣṭhate khecarī mudrā tasmin śūnye nirañjane// (om. χ) [= 3.48*1] 4.25*2

savyadakṣiṇanāḍistho madhye calati mārutaḥ/
tiṣṭhate khecarī mudrā tasmin sthāne na saṃśayaḥ// 4.25*3

cittaṃ carati khe yasmāj jihvā carati khe gatā/
tenaiṣā khecarī nāma mudrā siddhair namaskṛtā// (om. $\eta_2\chi$) [= 3.37] 4.25*4

iḍāpiṅgalayor yoge śūnye caivānilaṃ graset/
tiṣṭhate khecarī mudrā tatra satyaṃ punaḥ punaḥ// (om. $\epsilon_3\eta_2$) 4.25*5

sūryācandramasor madhye nirālambe tale punaḥ/
saṃsthitā vyomacakre yā sā mudrā nāma khecarī// 4.25*6

25*1a divā na $BE\chi$] vāsare η_2 **25*1b** rātrau naiva ca pūjayet $\beta_2\epsilon_2$] rātrau caiva na pūjayet $\eta_2\chi$ rātrau naiva prapūjayet $\beta_1\beta_\omega$ rātrau liṅgaṃ na pūjayet ϵ_3 **25*1c** satataṃ $BE\eta_2$] sarvadā χ **25*1d** divārātrau ca pūjayet β_1] divārātrau na pūjayet $E\eta_2$ divārātraṃ na pūjayet $\beta_2\beta_\omega$ divārātrinirodhataḥ χ **25*2** khecarī $\beta_1\chi$] khecarīsamādhīḥ β_2 **25*2a** suṣiraṃ < sukhiraṃ $\beta_\omega\eta_2$] suṣiro ϵ_2 sukhīro $\beta_1\beta_2$ drūmukhaṃ ϵ_3 **janakaṃ** $\beta_\omega\eta_2$] jannakaṃ ϵ_3 janakaḥ $\beta_1\beta_2\epsilon_2$ **25*2b** srotaḥ $\beta_1\beta_2\epsilon_3$] śrōtaḥ $\beta_\omega\epsilon_2\eta_2$ **samanvitam** $\beta_\omega\epsilon_3$] samanvitāḥ $\beta_1\beta_2\epsilon_2$ samanvite η_2 **25*2d** tasmin śūnye η_2] tasmāc chūnye $\beta_1\beta_2\epsilon_3$ satyaṃ tatra ϵ_2 om. (eye-skip?) β_ω **nirañjane** $\beta_1\beta_2\epsilon_3\eta_2$] na saṃśayaḥ (cf. Pāda d of the next verse) ϵ_2 om. β_ω **25*3a** savyadakṣiṇanāḍistho (nāḍi $\epsilon_2\eta_2$) $\beta_1E\eta_2\chi$] savyadakṣanāḍistho β_2 om. β_ω **25*3b** madhye calati mārutaḥ ϵ_2] madhye carati mārutaḥ $\beta_1\beta_2\chi$ madhye vahati mārutaḥ η_2 madhyacaritamāruta ϵ_3 om. β_ω **25*3c** tiṣṭhate khecarī mudrā $\beta_1\beta_2E\eta_2\chi$] om. β_ω **25*3d** tasmin sthāne $BE_3\chi$] satyaṃ tatra ϵ_2 tatra satyaṃ η_2 **25*4b** khe gatā BE_2] vegataḥ ϵ_3 **25*4c** tenaiṣā $\beta_2\beta_\omega\epsilon_3$] teneyaṃ β_1 tenaiva ϵ_2 **nāma** $\beta_2\beta_\omega\epsilon_2$] mudrā $\beta_1\epsilon_3$ **25*4d** mudrā $\beta_2\beta_\omega\epsilon_2$] satyaṃ ϵ_3 sarvā β_1 **namaskṛtā** BE_2] nigadyate ϵ_3 **25*5a** yoge BE_2] madhye χ **25*5b** śūnye $\beta_2\epsilon_2$] śūne β_ω śūnyaṃ $\beta_1\chi$ **caivānilaṃ** $\beta_\omega\epsilon_2\chi$] caiva bilaṃ $\beta_1\beta_2$ **graset** $\beta_2\beta_\omega\epsilon_2\chi$] višet β_1 **25*5c** tiṣṭhate $\beta_1\beta_\omega\epsilon_2\chi$] tiṣṭhati β_2 **25*5d** tatra satyaṃ punaḥ punaḥ $\beta_1\beta_\omega\chi$] tatra satyaṃ na saṃśayaḥ β_2 satyaṃ tatra na saṃśayaḥ ϵ_2 **25*6a** sūryācandramasor $B\chi$] somasūryadvayor $\epsilon_2\eta_2$ candrasūryadvayor ϵ_3 **25*6b** nirālambe tale BE] nirālambo'ntarā η_2 nirālambāntare χ

sā mayodbheditā vāmā sāksāc ca śivavallabhā/ pūrayen mārutaṃ divyaṃ suṣumṇā paścime mukhe// (om. β ₁)	4.25*7
purastāc caiva pūryeta niścītā khecarī bhavet/ abhyaset khecarīmudrām unmanī sā prajāyate//	4.25*8
abhyaset khecarīmudrām tāvat syād yoganidritaḥ/ saṃprāptayoganidrasya kālō nāsti kadācana// ⁴	4.25*9
bhruvor madhye śivasthānaṃ manas tatra viliyate/ jñātavyaṃ tat padaṃ turyaṃ tatra kālō na vidyate//	4.25*10
candrasūryadvayor madhye mudrām dadyāc ca khecarīm/ nirālambe mahāśūnye vyomacakre vyavasthitām// (om. χ)	4.25*11
nirālambaṃ manaḥ kṛtvā na kiṃcid api cintayet/ sabāhyābhyantare vyomni ghaṭavat tiṣṭhate dhruvam//	4.25*12

25*7a sā mayodbheditā vāmā β₂β_ω] sā mayodve _ tā vāmā ε₂ sā mayodve .itā vāmā ε₃ somayo-
dbheditā dhāma η₂ somād yatroditā dhārā χ **25*7b** sāksāc ca β₂β_ωE] sāksād vai η₂ sāksāt sā χ
25*7c pūrayen β₂β_ωE] pūrayed χ pūjayed η₂ mārutaṃ divyaṃ β₂β_ωE] atulām divyāṃ η₂χ
25*7d suṣumṇā β₂β_ωEη₂] suṣumṇāṃ χ paścime β₂Eη₂χ] paścimā β_ω **25*8b** niścītā BEχ]
niśritā η₂ **25*8c** abhyaset β₁β₂ε₂] abhyase β_ω abhyastā η₂χ om. (eye-skip?) ε₃ khecarīmudrām
β₁β_ωε₂] khecarīm mudrām β₂ khecarīmudrā η₂χ om. ε₃ **25*8d** unmanī BE₂η₂] py unmanī χ om. ε₃
sā prajāyate β₁β_ω] saṃprajāyate ε₂η₂χ sām̐drajāyate β₂ om. ε₃ **25*9a** abhyaset BE₂χ] abhyasat ε₃
abhyaste η₂ khecarī BEη₂] khecarīm χ mudrām ε₃η₂] mudrā ε₂ tāvad Bχ **25*9b** tāvat Eη₂] yāvat Bχ
nidritaḥ β₁Eχ] nidritāḥ β₂ nidratāḥ η₂ nīmdratāḥ β_ω **25*9c** nidrasya β₁β₂Eη₂χ] nīm-
drasya β_ω **25*10a** śiva β_ωEη₂χ] bhavet β₂ **25*10d** tatra BE₂η₂χ] yatra ε₃ kālō BE₃η₂χ] kopi
ε₂ **25*11b** mudrām BE₃η₂] mudrā ε₂ dadyāc ca BE₃η₂] divyā ca ε₂ khecarīm β₁ε₃η₂] khecarī
β_ωε₂ khecare β₂ **25*11c** nirālambe β₁η₂] nirālambaṃ β_ωE nirālambas β₂ mahāśūnye β₁η₂] mahāśūnyaṃ E mahāśūnya β_ω tadā śūnya β₂ **25*11d** cakre BE₂η₂] cakram ε₃ vyavasthitām
β₁β_ωη₂] vyavasthitām E vyavasthitā β₂ **25*12c** bhyantare BEχ] bhyantaram η₂ **25*12d** ghaṭa
BE₃η₂χ] paṭa ε₂ tiṣṭhate E] tiṣṭhati Bη₂χ

⁴ This verse and the next one are transposed in χ.

bāhyavāyur yadā linah khasya madhye na saṁśayaḥ/
svasthānaṁ gacchati prāṇaḥ †sūryāṅge manasā tathā†// 4.25*13

evam abhyasyamānasya vāyumārge divāniśam/
abhyāsāj jīryate vāyur manas tatra viliyate// 4.25*14

amṛtaṁ plāvayed deham ā pādatalamastakam/
sidhyaty eva mahākāyo mahābalaparākramaḥ// 4.25*15

iti khecarī/ (χ)

atha śāmbhavī/ ($\beta_2\epsilon_2$)

śaktimadhye manaḥ kṛtvā śaktiṁ ca manamadhyagām/
manasā mana ālokyā tad dhyāyet paramaṁ padam// 4.25*16

khamadhye kuru cātmanam ātmamadhye ca khaṁ kuru/
sarvaṁ ca khamayaṁ kṛtvā na kiṁcid api cintayet// 4.25*17

antaḥśūnyo bahiḥśūnyaḥ śūnyakumbha ivāmbare/
antaḥpūrṇo bahiḥpūrṇaḥ pūrṇakumbha ivārṇave// (om. $\beta_\omega E$) 4.25*18

25*13a yadā E] yathā $B\eta_2\chi$ **linah** $\beta_1\beta_2\epsilon_3$] lina ϵ_2 linam β_ω linas $\eta_2\chi$ **25*13b** khasya madhye $\beta_2\beta_\omega$] khamadhye tu β_1 khamadhye ca ϵ_3 khamadhyā _ ϵ_2 tathā madhye η_2 tathā madhyo χ na saṁśayaḥ $B\epsilon_3\eta_2\chi$] _ _ sayah ϵ_2 **25*13c** svasthānaṁ gacchati prāṇaḥ $B\epsilon\eta_2$] svasthāne sthiratām eti χ **25*13d** sūryāṅge manasā tathā $\beta_1\beta_\omega E$] sūryāṅge pavane tathā $\beta_2\eta_2$ pavano manasā saha χ **25*14a** abhyasyamānasya $B\epsilon\eta_2$] abhyasyatas tasya χ **25*14b** vāyumārge $B\eta_2\chi$] vāyor mārge E **divāniśam** $\beta_1\chi$] divā niśi β_2 divādisam β_ω sadāniśam η_2 sadānilam E **25*14c** abhyāsāj jīryate $B\epsilon_2\eta_2\chi$] abhyāsāl liyate ϵ_3 **25*14d** tatra viliyate $E\eta_2$] tatraiva liyate $B\chi$ **25*15a** amṛtaṁ plāvayed deham $\beta_2\beta_\omega\epsilon_2$] amṛte plāvayed deham ϵ_3 amṛtaṁ plavate _ β_1 amṛtaiḥ plāvayed deham χ ajaratvaṁ bhaved dehe η_2 **25*15b** mastakam $B\epsilon_3\chi$] mastake η_2 mastakān ϵ_2 **25*15c** sidhyaty eva $\beta_\omega\chi$] siddhaty eva ϵ_2 siddhyaty evam ϵ_3 sidhyate ca η_2 siddhadeho β_1 siddhideho β_2 **mahākāyo** $\beta_1\chi$] mahākāryo β_2 mahāyogo η_2 sadā kāyo $\beta_\omega\epsilon_2$ tadā kāyo ϵ_3 **25*16** atha ϵ_2] om. β_2 **śāmbhavī** β_2] śāmbhavī śaktiḥ ϵ_2 **25*16b** śaktiṁ ca manamadhyagām ϵ_2] śaktiṁ ca svāṁtamadhyagām ϵ_3 śaktiṁ mānasamadhyagām χ śaktiṁ manasi madhyataḥ η_2 sumadhyagām β_2 manaḥ śaktes tu madhyagām $\beta_1\beta_\omega$ **25*16c** mana ālokyā (ārokyā ϵ_2) $\beta_1\beta_2E\eta_2\chi$] manam ālokyā β_ω **25*16d** tad dhyāyet β_1E] taṁ dhātām β_2 vaddhyāyait β_ω dhārayet $\eta_2\chi$ **25*17a** khamadhye $\beta_1\beta_\omega E\eta_2\chi$] khaṁmadhye β_2 **25*17c** sarvaṁ ca $E\eta_2\chi$] ātmānaṁ $\beta_1\beta_\omega$ evam kṛ β_2 **khamayaṁ kṛtvā** $\beta_\omega E\chi$] khaṁmayam kṛtvā $\beta_1\eta_2$ *tvā tayos cāpi β_2 **25*18b** śūnya $\beta_1\beta_2\eta_2$] śūnyaḥ χ **25*18d** pūrṇa $\beta_1\beta_2\eta_2$] pūrṇaḥ χ **ivārṇave** $\eta_2\chi$] ivāmbare β_2 ivāmbudhau β_1

bāhyacintā na kartavyā tathaivāntaracintanam/ sarvacintāṃ parityajya na kiṃcid api cintayet// (om. E)	4.25*19
saṃkalpamātrakalanaiva jagat samagraṃ (a om. $\beta_1\beta_2$) saṃkalpamātrakalanā hi manovilāsaḥ/ (b om. $\beta_1\beta_2$) saṃkalpamātramataṃ utsrja nirvikalpaṃ (c om. β_1) āśritya niścayaṃ avāpnuhi rāma śāntim// (d om. β_1)	4.25*20
karpūram anale yadvat saindhavaṃ salile yathā/ tathā saṃdhīyamānaṃ ca manas tattve viliyate// (om. η_2)	4.25*21
jñeyaṃ sarvaṃ pratītaṃ ca tajjñānaṃ mana ucyate/ jñānaṃ jñeyaṃ samaṃ naṣṭaṃ nānyaḥ panthā dvitīyakaḥ//	4.25*22
manodṛśyaṃ idaṃ sarvaṃ yat kiṃcit sacarācaram/ manaso'py unmanibhāve dvaitābhāvaṃ pracakṣate//	4.25*23
jñeyavastuparityāgād vilayaṃ yāti mānasam/ mānase vilayaṃ yāte kaivalyaṃ avaśiṣyate//	4.25*24

25*19b cintanam $\eta_2\chi$] cintanā $\beta_1\beta_\omega$ ciṃtamān β_2 **25*19c sarvacintāṃ parityajya** $B\chi$] sarvacintā parityājyā η_2 **25*20a kalanaiva** $E\eta_2\chi$] kalanaṃ ca β_ω **samagraṃ** $\beta_\omega E\chi$] samastaṃ η_2 **25*20b kalanā hi** $\beta_\omega E$] kalanaiva $\eta_2\chi$ **vilāsaḥ** $\eta_2\chi$] vilāsā β_ω viliṇā ϵ_2 valinā ϵ_3 **25*20c matam utsrja** ϵ_3] matatsrja ϵ_2 matim utsrja χ mim utsrja β_2 m idaṃ utsrja β_ω kalanaiva vikṛtis tu η_2 **nirvikalpaṃ** $\beta_2\beta_\omega E\chi$] nityaṃ η_2 **25*20d āśritya** $\beta_2\beta_\omega \epsilon_2\chi$] āśrita ϵ_3 saṃkalpa η_2 **niścayaṃ** $\eta_2\chi$] niścalaṃ β_2 niścayaṃ β_ω niścitaṃ E **avāpnuhi** $\beta_\omega E\chi$] avāpnudhi η_2 anāpnuhi β_2 **rāma** $\beta_2\beta_\omega \eta_2\chi$] rāga ϵ_3 roga ϵ_2 **25*21a anale** $\beta_2\beta_\omega E\chi$] anile β_1 **25*21c tathā** $B\epsilon_3\chi$] yathā ϵ_2 **saṃdhiyamānaṃ ca** $B\chi$] saṃdipamānaṃ ca E **25*21d tattve** $\beta_1\epsilon_3\chi$] tātva β_2 tatva β_ω tatra ϵ_2 **viliyate** $B\epsilon_2\chi$] valiayate ϵ_3 **25*22a sarvaṃ pratītaṃ** $\beta_1\beta_2\chi$] sarvapratītaṃ $\beta_\omega E$ sarvaṃ atītaṃ η_2 **25*22b tajjñānaṃ** E] jñānaṃ ca $\eta_2\chi$ jñānaṃ tu B **25*22c jñeyaṃ** $\beta_1\beta_2 E\eta_2\chi$] jñeya β_ω **samaṃ naṣṭaṃ** $\beta_1\beta_\omega E\chi$] manaṃ naṣṭaṃ β_2 manas caiva η_2 **25*22d panthā** $\beta_1\epsilon_2 \eta_2\chi$] paṃtha ϵ_3 paṃthyā β_2 pathā β_ω **dvitīyakaḥ** $\beta_1\epsilon_3 \eta_2\chi$] dvitīyakaṃ $\beta_2\epsilon_2$ dvitīyaka β_ω **25*23c manaso'py unmanī** $B\epsilon_3$] manasopy unmanī ϵ_2 manaso hy unmanī $\eta_2\chi$ **bhāve** $\beta_\omega \epsilon_3 \eta_2$] bhāvai β_2 bhāvo β_1 bhāvād χ om. (eye-skip?) ϵ_2 **25*23d dvaitābhāvaṃ pracakṣate** $\beta_1\beta_2 \epsilon_3$] bhāvaṃ pracakṣyate ϵ_2 dvaitābhāva pracakṣate β_ω dvaitaṃ naivopalabhyate $\eta_2\chi$ **25*24b mānasam** $B\epsilon_3 \eta_2\chi$] mārutaṃ ϵ_2 **25*24c mānase** BE] manaso $\eta_2\chi$ **vilayaṃ** $\beta_2\beta_\omega E\eta_2$] vilaye $\beta_1\chi$ **yāte** $\beta_2 E$] jāte $\beta_1\beta_\omega \eta_2\chi$ **25*24d avaśiṣyate** $B\epsilon_3\chi$] anasiṣyate ϵ_2 api kalpate η_2

layo laya iti prāhuḥ kiḍṛsaṃ layalakṣaṇam/
apunarvāsanothhānāl layo viṣayavismṛtiḥ//⁵ 4.25*25

evaṃ nānāvidhopāyāḥ samyaksvānubhavānvitāḥ/
samādhimārgāḥ kathitāḥ pūrvācāryair mahātmabhiḥ// 4.25*26

atha viśrāntiḥ/ (E) or: iti viśrāntiḥ/ ($\beta_1\beta_2$) [?]

suṣumṇāyai kuṇḍalīnīyai sudhāyai candrajanmane/
manonmanyai namas tubhyaṃ mahāśaktidāātmane// (om. η_2) 4.25*27

aśakyatattvabodhānām mūḍhānām api saṃmatam/ [cf. 4.48ab]
proktaṃ gorakṣanāthena nāadopāsanam ucyate// 4.25*28

śrīādīnāthena sapādaakoṭi-
layaprakārāḥ kathitā jayanti/
nādānusaṃdhānakam ekam eva
manyāmahe mānyatamaṃ layānām// 4.26

(BE $\eta_2\chi$ have 4.71 *śravaṇamukhanayana* here)

muktāsanaasthito yogī mudrāṃ saṃdhāya śāmbhavīm/ ($\alpha_1\beta_1\Delta\chi$)
śrṇuyād dakṣiṇe karṇe nādam antastham ekadhīḥ// ($\alpha_1\beta_1\beta_2\Gamma\Delta\chi$) [cf. 4.50] 4.27

25*25b kiḍṛsaṃ B $\eta_2\chi$] idṛsaṃ E **25*25c** apunarvāsano B $\epsilon_3\eta_2\chi$] apurvāsano ϵ_2 **tthānāl** $\beta_1\beta_2\epsilon_2\chi$] tthānād η_2 tthānā $\beta_\omega\epsilon_3$ **25*25d** layo viṣaya BE χ] vṛtṭiyā viśva η_2 **25*26b** svānub-
havānvitāḥ B $\epsilon_2\eta_2\chi$] svānubhavātmikāḥ ϵ_3 **25*26c** mārgāḥ $\beta_1\beta_2E\chi$] mārge η_2 *illeg.* β_ω
25*27a suṣumṇāyai B $\epsilon_3\chi$] sukhayai ϵ_2 **25*27b** janmane B χ] maṇḍalāt E **25*27d** śakti
 $\beta_1\beta_2E$] śakte β_ω śaktyai χ **25*28a** aśakya $\beta_2E\chi$] aśakyaṃ η_2 aśakta $\beta_1\beta_\omega$ **25*28b** mūḍhānām
 $\beta_1\beta_\omega E\eta_2\chi$] gūḍhānām β_2 **api saṃmatam** B $\eta_2\chi$] api saṃtatam ϵ_3 atisaṃtatam ϵ_2 **25*28d** ucyate
 $\beta_\omega E\eta_2\chi$] uttamam $\beta_1\beta_2$ **26b** laya cett.] layaḥ $\alpha_1\Gamma\epsilon_2$ **jayanti** $\beta_1\beta_\omega\Gamma\delta_3\epsilon_3\eta_2\chi$] jayante $\alpha_1\epsilon_2$ ja-
ganti δ_2 yayamti δ_1 **26c** ekam eva $\alpha_1\beta_1\chi$] eva β_ω eva nānyaṃ $\epsilon_2\eta_2$ eva mānyaṃ ϵ_3 eva kāryaṃ $\Gamma\Delta$
26d manyāmahe cett.] ganyāmahe β_1 **mānyatamaṃ** $\alpha_1\beta_2\beta_\omega E$] nānyatamaṃ $\Gamma\Delta$ nānyatamaṃ β_1
tātarasaṃ η_2 mukhyatamaṃ χ **27a** muktāsana $\alpha_1\beta_1\delta_2\delta_3$] muktāsane $\delta_1\chi$ **27d** antastham ekad-
hīḥ $\alpha_1\beta_2\Gamma\chi$] ekāntake sudhīḥ δ_1 ekāntike sudhīḥ $\delta_2\delta_3$ ataṃ sadā β_1

⁵ χ has this verse between 4.17 and 4.18.

(E η_2 have the following 5 verses after 4.59, and B after 4.50)

kāṣṭhe pravartito vahniḥ kāṣṭhena saha śāmyati//
nāde pravartitaṃ cittaṃ nādena saha liyate/ 4.28

vismṛtya sakalaṃ bāhyaṃ nāde dugdhāmbuvan manaḥ//
ekibhūyātha sahasā cidākāśe viliyate/ (om. $\eta_2\chi$) 4.29

audāsinyaparo bhūtvā sadābhyāsenā saṃyamī/
unmanīkaraṇaṃ sadyo nādam evāvadhārayet// (om. χ) 4.30

kīdrśam audāsīnyam/ (om. χ)

śīte kāle caupaṭi vā paṭi vā
pathyāhāre gopayo vā payo vā/
bhakṣye bhikṣāvṛndam āraṇyakandaṃ
pāṇi droṇi kāpi vā bhojyapātre// (om. χ) 4.31

28a kāṣṭhe $\alpha_1\beta_2\beta_\omega E\eta_2\chi$] kāṣṭhaiḥ $\beta_1\gamma_2\Delta$ kaṣṭhaiḥ γ_1 **pravartito** $\alpha_1\beta_1\beta_\omega\Gamma\Delta\epsilon_2\chi$] pravartate $\epsilon_3\eta_2$
28b kāṣṭhena cett.] kaṣṭhena γ_1 **saha** cett.] sa ϵ_3 **śāmyati** $\beta_1\Gamma\delta_2\delta_3\epsilon_2\eta_2\chi$] śāmyati $\alpha_1\beta_\omega\delta_1$ liy-
ate ϵ_3 **28c** nāde cett.] nā γ_1 **pravartitaṃ** cett.] pravartite ϵ_3 pravartate η_2 **cittaṃ** cett.]
om. γ_1 **29a** vismṛtya $\alpha_1\beta_1\beta_\omega\Gamma\delta_1\delta_2E$] nismṛtya δ_3 **29b** nāde $\alpha_1\beta_1\beta_\omega\gamma_2\Delta\epsilon_3$] nāda ϵ_2 na γ_1
dugdhāmbu $\alpha_1\beta_1\beta_\omega\gamma_2\Delta E$] gūgyāmbu γ_1 **manaḥ** $\alpha_1\beta_1\gamma_2E$] mana β_ω naraḥ $\gamma_1\Delta$ **29c** ekib-
hūyātha $\beta_1\Gamma\delta_2\delta_3E$] ekibhūyāya δ_1 ekibhūyā β_ω ekibhūtvātha α_1 **sahasā** $\alpha_1\beta_1\Gamma\Delta E$] sahasā ca β_ω
29d cidākāśe $\alpha_1\beta_1\beta_\omega\Delta E$] vidāktośe γ_1 cidākaro γ_2 **30a** audāsīnya $\delta_1\eta_2$] audāsīnya ϵ_3 audāsīna
 $\beta_1\delta_3$ audāsīnye δ_2 odāsīnya γ_1 udāsīnya $\beta_\omega\gamma_2$ udāsonya α_1 ṛdāsīnya ϵ_2 **30c** karaṇaṃ $\alpha_1\beta_1\Gamma\Delta$] karaṇa
 β_ω kārakaṃ $E\eta_2$ **30d** nādam cett.] bhāda ϵ_2 **evāvadhārayet** cett.] eva sadābhyaset ϵ_3
31 kīdrśam $\alpha_1\gamma_1$] kīdrśam δ_3 kīdrśīm γ_2 kīdrśyam $\beta_1\beta_\omega\delta_2$ idrśam $\epsilon_2\eta_2$ kim δ_1 om. ϵ_3 **audāsīnyam**
cett.] audāsīnyam E **31a** śīte cett.] śīti ϵ_3 jñāte η_2 **kāle** $\beta_1\beta_\omega\gamma_1\Delta E$] kāla γ_2 kā η_2 om. α_1 **cau-**
paṭi vā paṭi vā α_1] copāṭi vā paṭi vā ϵ_2 cāpaṭi vā paṭi vā γ_2 cāpaṭi cāpaṭi vā $\gamma_1\delta_3$ cāpaṭi vā paṭikā δ_1
cāpaṭe cāpaṭi δ_2 caupaṭi vākuṭi vā $\beta_\omega\eta_2$ cāpaṭi cākuṭi vā β_1 paṭi vā ϵ_3 **31b** pathyāhāre $\alpha_1\beta_\omega\epsilon_2$] pa-
thyāhāro $\beta_1\gamma_2\delta_2\delta_3\epsilon_3\eta_2$ yathāhāra γ_1 «mi»thyāhāro δ_1 **gopayo** $\alpha_1\beta_1\beta_\omega\Gamma\delta_2E\eta_2$] gopatho δ_1 gomayo
 δ_3 **vā** cett.] co η_2 **payo vā** $\alpha_1\beta_\omega\gamma_2\delta_2\delta_3E\eta_2$] «payo» γ_1 patho vā δ_1 «tha pānaṃ β_1 **31c** bhakṣye
 δ_3] bhakṣe Γ bhakṣyaṃ $\beta_1\delta_1$ bhojyaṃ $\epsilon_3\eta_2$ bhojya ϵ_2 bhojye $\alpha_1\beta_2\beta_\omega$ bh.kṣy. δ_2 **bhikṣā** cett.]
bhuktaṃ η_2 **vṛndam** $\alpha_1\beta_1\beta_\omega\Gamma\Delta E$] cānnaṃ η_2 **āraṇyakandaṃ** $\alpha_1\beta_\omega\gamma_2\Delta\epsilon_3$] āraṇyakandaṃ γ_1
āraṇyakamda $\beta_\omega\epsilon_2\eta_2$ āraṇyakamda β_2 āpaṇyakam vā β_1 **31d** pāṇi droṇi $\alpha_1\beta_2\gamma_2\Delta$] pāṇi droṇi $\epsilon_3\eta_2$
pāṇi drāṇi ϵ_2 pāṇindrāṇi γ_1 pāṇiṃ droṇe β_1 pāṇi β_ω **kāpi vā** $\alpha_1\beta_2E$] kāpivam β_ω kāthivā η_2 karpārā
 $\delta_2\delta_3$ karpaṭam β_1 kāpaṭo γ_2 khapaḍā γ_1 kharparo δ_1 **bhojyapātre** ϵ_2] bhojyapātraṃ $\alpha_1\beta_1\beta_\omega\Delta\epsilon_3\eta_2$
bhājapatraṃ γ_1 bhūrjapātraṃ γ_2

sarvacintām samutsrjya sarvaceṣṭām ca sarvadā/
nāda evānusamdhānān nāde cittam vilīyate// (om. χ) 4.32

ārambhaś ca ghaṭaś caiva tathā paricayas tathā/
niṣpattiḥ sarvayogeṣu yogāvasthā bhavanti tāḥ[#]// 4.33

athārambhāvasthā/ (om. $\alpha_1\beta_1\beta_\omega$)

brahmagranther bhaved bhedād ānandaḥ śūnyasambhavaḥ/
vicitrakvaṇako dehe'nāhataḥ śrūyate dhvaniḥ// 4.34

divyadehaś ca tejasvī divyagandhas tv arogavān/ (ab om. $\Delta\beta_\omega$)
saṃpūrṇaḥṛdaye śūnye tv ārambhe yogavān bhavet// 4.35

atha ghaṭāvasthā/

dvitīyāyām ghaṭīkṛtya vāyur bhavati madhyagaḥ/
dṛḍhāsano bhaved yogi jñāni devasamas tathā// 4.36

32a sarvacintām $\gamma_2\Delta\epsilon_2$] sarvacintā $\alpha_1\beta_1\beta_\omega\epsilon_3\eta_2$ om. γ_1 **samutsrjya** $\beta_2\beta_\omega E\eta_2$] samutyajya α_1 parityajya $\beta_1\gamma_2\Delta$ om. γ_1 **32b ceṣṭām** $\alpha_1\beta_1\beta_\omega\epsilon_3$] ceṣṭāś η_2 ceṣṭī ϵ_2 kāle $\Gamma\Delta$ **32c nāda em.**] nādam cett. **samdhānān** $\alpha_1\beta_1$] samdhānā β_ω samdhadyān $E\eta_2$ samdhatte $\Gamma\Delta$ **33a ca** cett.] ca δ_1 **ghaṭaś** cett.] gha δ_1 **caiva** cett.] caivas η_2 ca δ_1 **33b paricayas** $\alpha_1\beta_1\beta_\omega\epsilon_2\eta_2$] paricas ϵ_3 paricayo $\gamma_1\Delta\chi$ pariyō γ_2 **tathā** $\alpha_1\beta_\omega\epsilon_3$] tataḥ $\beta_1\beta_2\epsilon_2\eta_2$ pi vā δ_1 'pi ca $\Gamma\delta_2\delta_3\chi$ **33c niṣpattiḥ sarva** cett.] niṣpattiś ceti $\beta_1\beta_\omega$ **33d yogāvasthā bhavanti tāḥ** α_1] yogāvasthā prakīrtitā $\Gamma\Delta$ syād avasthācatuṣṭayaṃ $\beta_1\beta_\omega E\eta_2\chi$ **34 athārambhāvasthā** $\gamma_1\chi$] ārambhāvasthātha γ_2 athārambharakṣā Δ tatra ārambhaḥ E tatra cārambhaḥ η_2 om. $\alpha_1\beta_1\beta_\omega$ **34a granther** $\alpha_1\chi$] granthe β_2 granthir $\beta_\omega\Gamma\Delta\epsilon_3$ granthi $\beta_1\gamma_1$ granthiṃ η_2 ramdhre ϵ_2 **bhedād** $\alpha_1\beta_1\beta_\omega$] bhinna $\Gamma\Delta$ bhinnā η_2 bhinnād ϵ_3 bhedo hy χ bhed ϵ_2 **34b ānandaḥ** cett.] ānaṃda $\beta_1\gamma_1$ nādaḥ η_2 **sambhavaḥ** cett.] samāmbhavaḥ η_2 **34c vicitrakvaṇako** α_1] vicitrakvaṇiko ϵ_3 vicitrakvaṇako $\beta_\omega\epsilon_2$ vicitrakvaṇako η_2 vicitrakvaṇape β_1 vicitraḥ kvaṇako χ vicitrakṣaṇike $\delta_2\delta_3$ vicitrakṣike δ_1 vicitras tatksaṇād Γ **dehe** cett.] caivā β_1 **34d 'nāhataḥ śrūyate** $\alpha_1\beta_1\beta_\omega E\eta_2\chi$] sarvataḥ śrūyate Γ śrūyate ('nāhata ('hato δ_2) Δ **35a divyadehaś ca tejasvī** $\alpha_1\beta_1\Gamma\chi$] ādityatejaś ca tejasvī *unm.* ϵ_2 tejasvī divyagandhaś ca ϵ_3 divyagandho divyacakṣuś ca η_2 om. $\beta_\omega\Delta$ **35b divyagandhas tv arogavān** $\alpha_1\beta_1\Gamma\chi$] divyagandho parogavān ϵ_2 divyadeho py arogavān ϵ_3 tejasvī arogavān η_2 om. $\beta_\omega\Delta$ **35c saṃpūrṇa** cett.] saṃpūrṇe ϵ_3 **hrdaye** cett.] hrdaya γ_2 hrdayaḥ $\alpha_1\epsilon_2\chi$ nilaye δ_3 **śūnye tv** $\alpha_1 E$] śūnye $\beta_1\Gamma\Delta\eta_2$ śūnya $\beta_\omega\chi$ **35d ārambhe** cett.] ārambha β_ω ārambho η_2 **yogavān** cett.] bhogavān γ_1 **36 ghaṭāvasthā** cett.] ghaṭarakṣā Δ **36a dvitīyāyām** $\alpha_1\beta_1\beta_\omega\Gamma\delta_2\delta_3\epsilon_3^{\#}\epsilon_2\chi$] dvitīyā $\delta_1\epsilon_3^{\#}$ dvitīye η_2 **ghaṭī** cett.] ghaṭī ϵ_3 ghaṭām ϵ_2 bheda η_2 **kṛtya** $\alpha_1\beta_1\beta_\omega\gamma_1\Delta\epsilon_2\chi$] kṛtvā $\gamma_2\epsilon_3$ mukte tu η_2 **36b madhyagaḥ** cett.] madhyamaḥ $\delta_2\delta_3$ **36c dṛḍhāsano** cett.] dṛḍhāsane δ_2 haṭhāsano η_2 **36d deva** cett.] devaḥ β_ω deha $\beta_1\eta_2$ **tathā** cett.] tadā $\alpha_1\beta_1\beta_\omega\chi$

viṣṇugranthes tadā bhedāt paramānandasūcakah/
atiśūnye vimardaś ca bheriśabdas tadā bhavet//

4.37

atha paricayāvasthā/ (om. χ)

ṭṛṭiyāyām tato bhittvā viḥāyomardaladhvaniḥ/[#]
mahāśūnyaṃ tathā yāti sarvasiddhisamāśrayam// [Pāda b–4.49d lost α₁] 4.38

cittānandaṃ tato jītvā saḥajānandasambhavaḥ/
doṣaduḥkhajarāmṛtyukṣudhānidrāvivarjitah// 4.39

atha niṣpattyavasthā/⁶ (om. χ)

rudragranthiṃ tato bhittvā sarvapīṭhagato'nilaḥ/
niṣpattau vaiṇavaḥ śabdaḥ kvaṇadvīṇākvaṇo[#] bhavet// 4.40

37a granthes tadā α₁β₂] granthis tadā β_ω granthe sadā ε₂ granthes tathā η₂ granther yadā β₁ granthir yadā ΓΔε₃ granthes tato χ **bhedāt** α₁β₁β_ωε₂η₂χ] bhinnāḥ Γδ₁δ₂ bhinnā δ₃ε₃ **37b paramānanda** cett.] sadānandasya ε₂ **sūcakah** cett.] sūcakā ε₃ kārakah β₁ **37c atiśūnye** α₁β₂β_ωχ] atiśūnya ΓΔε₃η₂ amṭyaśūnye β₁ api śūnyo ε₂ **vimardaś ca** α₁β₁β_ωχ] 'saṃmardā ε₂ viśaṃmardo η₂ vibhedaś ca ΓΔε₃ **37d tadā** α₁β₁β_ωε₃χ] tathā ΓΔε₂η₂ **38 atha** cett.] tathā β₁ om. χ **paricayā-vasthā** cett.] paricayaḥ E om. χ **38a ṭṛṭiyāyām tato bhittvā** α₁β₁β_ωδ₁δ₃ε₃] dvitīyāyām tato bhittvā δ₂ karṇikāṃ tu tato bhittvā Γ karttikāyām tato bhittvā ε₂ atha granthitrayaṃ bhittvā η₂ ṭṛṭiyāyām tu vijñeyo χ **38b viḥāyo** ε₂χ] viḥāya Γε₃ vimalo δ₁δ₃ mimalo δ₂ vimāyo β_ω viśphāro β₁ jāyate η₂ **mardala** β₁β_ωΓε₂η₂χ] mandala Δ mṛḍula ε₃ **dhvaniḥ** β₁γ₁ΔEη₂χ] dhvaniṃ γ₂ dhvani β_ω **38c mahāśūnyaṃ** cett.] mahāśūnya ε₃ **tathā** Γε₂] tato Δ tadā α₂β₁β_ωχ tayā ε₃ samā η₂ **yāti** cett.] jātiḥ ε₂ **38d sarvasiddhi** cett.] mahāsiddhi β_ω siddhisādha⁶ β₁ sarva ε₂ **samāśrayam** cett.] kam āśrayaṃ β₁ **39a cittānandaṃ** α₃β₁ΓΔχ] cidānanda α₂β_ωε₃ cimtāmanas η₂ virāmānaṃ ε₂ **tato** cett.] tadā χ **jītvā** β₁β_ωEη₂χ] bhittvā ΓΔ **39b sambhavaḥ** cett.] sambhava ε₂ **39c doṣaduḥkha** cett.] dokhaduḥkhe γ₁ **jarāmṛtyu** β₁β_ωε₃η₂] jarāmṛtyuḥ ε₂ jarāvyaḍhi χ kṣudhānidrā ΓΔ **39d kṣudhānidrā** α₂β₁Eη₂χ] kṣudhātrṣā β_ω jarāmṛtyu ΓΔ **vivarjitaḥ** cett.] vivarjitāḥ β₁ vivarjitaṃ β_ω trṣā tathā η₂ **40 niṣpattyavasthā** β₁β_ωΓ] niṣṭhāvasthā Δ niṣpattiḥ Eη₂ **40a tato** cett.] yadā χ **bhittvā** cett.] bhūtvā ε₂ **40b sarva** cett.] sarva χ **gato'nilaḥ** cett.] gatonaḥ γ₂ gatānīla β_ω **40c niṣpattau** β₁β_ωγ₂χ] niṣpannau E niṣpanno η₂ niṣpato γ₁ niṣṭhāto Δ **vaiṇavaḥ śabdaḥ** cett.] vaiṇavaśabdaḥ γ₂ veṇacaśabdaṃ γ₁ **40d kvaṇadvīṇākvaṇo** ε₃χ] kaṇatvinākvaṇo ε₂ kvaṇadvīṇotvaṇo (< vīṇolbaṇo?) γ₂ kvaṇatvīṭakvaṇo β_ω kvacid vīṇākvaṇo β₁ kvaṇantenākvaṇo η₂ kvaṇadvīṇāsamo Δ kaṇavīṇādgato γ₁

⁶ In α*β₁β_ωγ₂Δ the header is found after the first line of 4.40.

ekībhūtaṃ tathā cittaṃ rājayogābhīdhāyakam[#]/

sr̥ṣṭisaṃhārakartāsau yogīśvarasamo bhavet// (om. E) [δ₃ in mg. sec. m.] 4.41

rājayogapadaṃ prāptuṃ sukhopāyo'lpacetāsām/

sadyaḥ pratyayasamdhāyī jāyate nādaḥ layaḥ// (BE_{η2}χ) [cf. 4.48] 4.41*1

(Verses 4.42–4.48*8 are found after 4.71 in E_{η2})

astu vā māstu vā muktir atraivākhaṇḍitaṃ mahat/

layāmṛtamayaṃ saukhyaṃ rājayogād avāpyate// 4.42

[Alt1] haṭhaṃ vinā rājayogaṃ rājayogaṃ vinā haṭhaṃ/

ye vai caranti tān manye prayāsaphalavarjitān// (ΓΔ) 4.43

[Alt2a] haṭhaṃ vinā rājayogo rājayogaṃ vinā haṭhaḥ/

na sidhyati tato yugmam ā niṣpatteḥ samabhyaset// (α*β₁β₂E)⁷ [= 2.77] 4.43*1

[Alt2b] rājayogaṃ ajānantaḥ kevalaṃ haṭhakarmaṭhāḥ/

ye tu tān karṣakān manye prayāsaphalavarjitān// (α*BE_{η2}χ) 4.43*2

41a tathā ΓΔ_{η2}] tadā α₂β₁β_ωχ **41b** rājayogā cett.] rājayoga η₂ rājayogo β_ω **bhīdhāyakam** β_ωγ₂] vidhāyakaḥ α₂ bhīdhāyanaṃ γ₁ bhīdhānakaṃ α₃β₁Δ_{η2}χ **41c** kartāsau cett.] karttasau γ₁ karttāso β_ω **41*1a** padaṃ β_ωε₃η₂χ] pada β₁β₂ε₂ **prāptuṃ** η₂χ] prāptam β_ω prāptaḥ ε₂ prāpti ε₃ prāptau β₁β₂ **41*1b** sukhopāyo'lpā β₁β₂E_{η2}χ] sukhopāyogya β_ω **41*1c** samdhāyī β₁β_ωε₂η₂χ] samdhāyī β₂ε₃ **41*1d** jāyate BEχ] sevyate η₂ **nādaḥ layaḥ** β₁β_ωε₂χ] nādayo layaḥ β₂η₂ nātra saṃśayaḥ ε₃ **42a** māstu β₁Γδ₁δ₃ε₂η₂χ] mastu β_ωε₃ nāstu δ₂ **muktir** β₁δ₂δ₃ε₂η₂χ] muk-tis ε₃ muktiṃ β_ω śaktir Γ kiṃcid δ₁ **42b** atraivākhaṇḍitaṃ (*te δ₂) β₁Δχ] atraiva khaṇḍitaṃ γ₂ atra vākhaṇḍitaṃ η₂ ātrevikhaṇḍitaṃ γ₁ atraivāśaṃḍitaṃ ε₂ tatraivākhaṇḍitaṃ β_ωε₃ **mahat** cett.] marut γ₁ manah β₁ bhavet δ₁ sukhāṃ χ **42c** layāmṛtamayaṃ α*β₁E] layāmṛtalayaṃ β_ω layāmṛtam idaṃ γ₂Δ layāmṛdaṃmitaṃ γ₁ layāmṛtakaraṃ η₂ layodbhavaṃ idaṃ χ **saukhyam** cett.] sokhyaṃ γ₁ sauśyaṃ γ₂η₂ sauksaṃ ε₂ **42d** rājayogād avāpyate cett.] rājayogaṃ avāpyate η₂ *om.* δ₁ **43a** haṭhaṃ vinā Γδ₂δ₃] *om.* δ₁ **rājayogaṃ** γ₂δ₂δ₃] rājayogo γ₁ *om.* δ₁ **43b** haṭhaṃ γ₂Δ] haṭhaḥ γ₁ **43c** vai γ₁Δ] cai γ₂ **caranti** Δ] varamti Γ **manye** γ₁Δ] madhye γ₂ **43d** phala γ₂Δ] pralevi γ₁ **43*2b** karmaṭhāḥ β₂ε₃] karmacā ε₂ karmaṇā β₁β_ω karmaṇaḥ η₂ karmināḥ χ **43*2c** **ye tu tān karṣakān manye** β₁β₂] ye tu tān karṣakān manye E ye tumgān karmavasān manye η₂ etān abhyāsino manye χ *gap* β_ω **43*2d** prayāsaphalavarjitān (*varjitāḥ η₂) E_{η2}χ] prāyāsaphalavarjitān β₂ prāyasaḥ phalavarjitān β₁ *gap* β_ω

⁷ Abbreviated with *haṭhaṃ vinā rājayoga iti* in E.

tattvaṃ[#] bījaṃ haṭṭhaḥ kṣetram audāsīnyaṃ jalaṃ tribhiḥ/
unmanī kalpalatikā sadya evodbhaviṣyati// (om. ϵ_2) 4.44

rājayogaḥ samādhiś ca unmanī ca manonmanī/
amaraugho'pi cādvaitaṃ nirālambaṃ nirañjanam// ($\alpha^*B\Gamma\Delta$) [cf. 4.2*1] 4.45

amanasko layas tattvaṃ śūnyāśūnyaṃ paraṃ padaṃ/
jīvanmuktiś ca sahaṃ turyaṃ cety ekavācakāḥ// ($\alpha^*B\Gamma\Delta$) [cf. 4.2*2] 4.46

unmanyavāptaye śighraṃ dvau mārgau mama saṃmatau/ ($\alpha^*B\Delta\chi$)
tattvaṃ paramasaukhyam vā nādapāsanam eva ca// ($\alpha^*B\Gamma$) 4.47

saukhyapraviṣṭacittānāṃ mūḍhānāṃ api saṃmatam/ ($\alpha^*B\Gamma$)
sadyaānandasamdhāyī jāyate nādajo layaḥ// ($\alpha^*B\Gamma\Delta$) 4.48

ekaṃ sṛṣṭimayaṃ bījaṃ ekā mudrā tu khecarī/
eko devo nirālamba ekāvasthā manonmanī// ($\epsilon_3\eta_2$) [= 3.48] 4.48*1

śāṅkhaḍundubhinādaṃ ca na śṛṇoti kadācana/
kāṣṭhavaj jāyate deha unmanyāvasthāyā dhruvam// ($B\epsilon_3\eta_2\chi$) 4.48*2

44a haṭṭhaḥ $\delta_1\chi$] haṭṭha $\beta_2\Gamma\epsilon_3$ haṭṭhaṃ $\beta_1\beta_\omega\delta_2\delta_3\eta_2$ **44b** audāsīnyaṃ $B\Gamma\delta_2\delta_3\eta_2\chi$] audāsīnyaṃ ϵ_3 «sau»dāmanyam δ_1 **jalaṃ tribhiḥ** $\alpha_2\beta_2\beta_\omega\epsilon_3\eta_2\chi$] jalaṃ smṛtam $\beta_1\Gamma\delta_1\delta_3$ jalaṃ matam δ_2 **44d** evodbhaviṣyati $\alpha_2B\Delta\epsilon_3\eta_2$] eva bhaviṣyati Γ eva pravartate χ **45a** rājayogaḥ $\beta_\omega\gamma_2\Delta$] rājayoga $\alpha_2\beta_1\beta_2\gamma_1$ **ca** $\beta_2\beta_\omega\Gamma\Delta$] ca hy β_1 **45c** amaraugho'pi cādvaitaṃ β_ω (amaro')] amarogho pi vādvaitaṃ β_2 amaraughāpi cādvaitam β_1 amaraudhyaighacāmdrī ca γ_2 araughatvīmdrī ca γ_1 amaroḥ abhicāndrī ca Δ **45d** nirālambaṃ $B\Gamma$] nirālambo Δ **46a** amanasko $B\gamma_2\delta_1$] amanaskau γ_1 amanaskaṃ $\delta_2\delta_3$ **layas tattvaṃ** α^*B] layas caiva $\gamma_2\Delta$ lyayās caiva γ_1 **46b** śūnyāśūnyaṃ $\beta_2\gamma_2\Delta$] śūnyāśūnya $\beta_\omega\gamma_1$ śūnyāc chūnyaṃ β_1 **paraṃ padaṃ** α^*B] parāparaṃ Δ parāparaṃ γ_1 parāvaraṃ γ_2 **46c** jīvanmuktiś ca $B\gamma_2\Delta$] jīvanmuktiḥ γ_1 **46d** turyaṃ $\beta_1\beta_2\Gamma\delta_2\delta_3$] turjaṃ δ_1 tuṣkaṃ β_ω **cety eka** $\beta_2\gamma_2\delta_1\delta_2$] cety eva δ_3 vatyaka γ_1 caiyeka β_ω cityeka β_1 **vācakāḥ** γ_1] vācakim γ_2 vācakam $B\Delta$ **47a** unmanyavāptaye $\alpha_2B\chi$] unmanyavāsayet δ_1 unmanyā vāsayec $\delta_2\delta_3$ **47b** dvau mārgau Δ] mārgau dvau $\alpha_2\beta_1\beta_2$ mārgo dvau β_ω bhrūdhyaṇam χ **mama saṃmatau** $\alpha_2\beta_1\beta_\omega$] samasaṃmatau $\beta_2\Delta$ mama saṃmatam χ **47c** saukhyam $\beta_1\Gamma$] sākhyam α_2 sāmkyam β_ω vāgraṃ β_2 **47d** ca $\alpha_2\beta_\omega\Gamma$] vā $\beta_1\beta_2$ **48a** saukhya $\beta_1\gamma_1$] saukhyā γ_2 sāmkyā $\beta_2\beta_\omega$ **prav-iṣṭa** $\beta_1\beta_\omega\gamma_2$] pratiṣṭha $\beta_2\gamma_1$ **48c** sadya $\beta_1\beta_2\Delta$] sadyam β_ω satyam Γ **ānanda** $B\Gamma\delta_2\delta_3$] ādāya δ_1 **samdhāyī** $\gamma_2\delta_1\delta_3$] samdhyaī γ_1 samdhāyī $\beta_2\delta_2$ sadāyī β_ω samdhāyī β_1 **48d** jāyate cett.] jāvate δ_1 **nādajo** $\beta_1\beta_\omega\Gamma\Delta$] nādato β_2 **48*1b** tu ϵ_3] ca η_2 **48*2a** nādaṃ ca $\beta_2\epsilon_3\eta_2\chi$] nādaś ca β_ω nādamaś ca β_1 **48*2c** kāṣṭhavaj jāyate $\epsilon_3\eta_2\chi$] sthānuvad vartate β_1 sthānu varddhattayed β_2 sthānu vardhate β_ω **deha** $\eta_2\chi$] dehe ϵ_3 yogī hy B **48*2d** vasthāyā $B\epsilon_3\chi$] vasthāyām η_2

sarvāsthāvinirmuktaḥ sarvacintāvivarjitaḥ/
mṛtavat tiṣṭhate yogī sa mukto nātra saṃśayaḥ// (Bε₃η₂χ) 4.48*3

(χ has Vulg 4.108 *khādyate na ca kālena...* here)

na vijānāti śitoṣṇaṃ na duḥkhaṃ na sukhaṃ tathā/
na mānaṃ nāpamānaṃ ca yogī yuktaḥ samādhinā// (Bε₃χ) 4.48*4

avedhyaḥ sarvaśastrāṇām avadhyaḥ sarvadehinām/
agrāhyo mantratantrāṇām yogī yuktaḥ samādhinā// (ε₃η₂χ) 4.48*5

na gandhaṃ na rasaṃ rūpaṃ na sparśaṃ na ca nisvanam/
nātmānaṃ na paraṃ vetti yogī yuktaḥ samādhinā// (β_ωχ) 4.48*6

(ε₃η₂ have 4.90 *praveśe nirgame vāme* here)

cittaṃ na suptaṃ no jāgrat smṛtīman na ca nānyathā/
nāstaṃ eti na codeti yasyāsau mukta eva saḥ// (Bε₃η₂χ) 4.48*7

svastho jāgradavasthāyām suptavad yo'vatiṣṭhate/
niḥśvasocchvāsahīnaś ca niścitaṃ mukta eva saḥ// (Bε₃χ) 4.48*8

48*3b vivarjitaḥ β₁β₂ε₃η₂χ] vivarjitam β_ω **48*3c mṛtavat** ε₃η₂χ] kāṣṭhavat B **tiṣṭhate** β₁β₂ε₃η₂χ] tiṣṭhayed β_ω **48*4a vijānāti** ε₃χ] hi jānāti β₂ hi jānānti β_ω **48*4b na duḥkhaṃ na sukhaṃ** β₂ε₃χ] na ca duḥkhaṃ sukhaṃ β_ω **48*4c na mānaṃ nāpamānaṃ** ε₃χ] na mānaṃ cāpamānaṃ β₂ na ca mānāpamānaṃ β_ω **48*4d yuktaḥ** β₁β₂χ] muktaḥ ε₃ yukti β_ω **48*5a avedhyaḥ** em. (cf. VM)] avadhyaḥ ε₃η₂χ **48*5b avadhyaḥ** ε₃η₂] aśakyaḥ χ **48*5c tantrāṇām** ε₃η₂] yantrāṇām χ **48*5d yuktaḥ** η₂χ] muktaḥ ε₃ **48*6b na sparśaṃ na ca nisvanam** em.] sparśaṃ na ca na śrutam β_ω na ca sparśaṃ na niḥsvanam χ **48*6c na paraṃ vetti** χ] paramaṃ vetti β_ω **48*6d yuktaḥ samādhinā** χ] yuktisamādhinā β_ω **48*7b smṛtīman na ca** em. (= G11)] smṛtya-manna β₁ sṛtinannaṃ ca β_ω smṛtivarṇaṃ ca ε₃ na smṛtir na ca β₂ smṛtivismṛti χ sprīati vastu ca η₂ **nānyathā** Bε₃η₂] varjitam χ **48*7c nāstaṃ eti** Bε₃] na vāstaṃ eti η₂ na cāstaṃ eti χ **na codeti** β₁β₂ε₃η₂] na cādeti β_ω nodeti χ **48*7d yasyāsau** cett.] yathāsau η₂ **mukta eva saḥ** (mukti η_{2ac}) β₁β₂ε₃η₂] *illeg.* β_ω **48*8a svastho** β_ωχ] swapno β₂ supno β₁ svecchā ε₃ **48*8b suptavad yo** Bχ] suptaḥ sadyo ε₃ **vatiṣṭhate** β_ωε₃χ] vatiṣṭhati β₁β₂ **48*8c niḥśvasocchvāsa** ε₃χ] niśvāsośvāsa β_ω niśvāsośvaḥsa β₂ niḥśvāsośvāsa β₁ **hīnaś ca** β_ωε₃χ] hīnas tu β₁β₂ **48*8d niścitaṃ** ε₃χ] niścito β_ω niścitto β₂ niśceṣṭo β₁

nādānusaṃdhānasamādhībhājāṃ
yogīśvarāṇāṃ hr̥daye prarūḍham/
ānandam ekaṃ vacasām avācyaṃ
jānāti taṃ śrīgurunātha eva// 4.49

muktāsanasthito yogī mudrāṃ saṃdhāya śāṃbhaviṃ/
śṛṇuyād dakṣiṇe karṇe nādam antargataṃ sadā// (β_ωΓΔEη₂) [cf. 4.27] 4.50

sarvacintāṃ parityajya sāvadhānena cetasā/
nāda evānusaṃdheyo yogasāmrajyam icchatā//⁸ [after 4.32 in Eη₂] 4.51

karṇau pidhāya tūlena yaṃ śṛṇoti dhvaniṃ munih/
tatra cittāṃ sthiraṃ kuryād yāvat sthirapadaṃ vrajet// (om. η₂) 4.52

abhyasyamāno nādo 'yaṃ bāhyam āvṛṇute[#] dhvaniṃ/
paścād vikṣepam akhilaṃ jitvā yogī sukhī bhavet// 4.53

śrūyate prathamābhyāse nādo nānāvidho mahān/
vardhamāne tato'bhyāse śrūyate sūkṣmasūkṣmakah// 4.54

49b yogīśvarāṇāṃ cett.] yogeśvarāṇāṃ γ₂ **hr̥daye prarūḍham** β₁β_ωγ₂Δε₃] hr̥dayapra[rū]ḍham γ₁ hr̥di vardhamānaṃ ε₂η₂χ **49c avācyaṃ** cett.] avācyaṃ ε₂ agamyam β₁χ **49d jānāti** cett.] jānāty a° β₁ jānānti ε₂ **taṃ śrī** β_ωγ₂Eη₂χ] °taḥ śrī β₁ tatvaṃ śrī γ₁ tattvaṃ Δ **gurunātha** cett.] guṇanātha Δ **eva** α₁β₁β_ωγ₂Δε₃] evaṃ γ₁ ekaḥ ε₂χ ekaṃ η₂ **50a muktāsanasthito** cett.] mudrāsanaasthite γ₁ **50d antargataṃ sadā** ΓΔE] antargataṃ mahat β_ωη₂ **50a cintāṃ** cett.] cintāḥ η₂ **50b sāvadhānena** cett.] sarvadānena ε₂η₂ **50c nāda evānusaṃdheyo** β₁β_ωΓδ₃ε₃χ] nādam evānusaṃdh(y)e ε₂ nādam evānusaṃdhatte δ₁δ₂η₂ **50d sāmrajyam** cett.] sāmājjyam δ₂ samrajyam δ₁ **icchatā** β₁β_ωγ₂Δε₃χ] icchatāṃ ε₂ icchati γ₁η₂ **52a karṇau** cett.] karṇo α₁γ₁ **pidhāya** α₁β₁β_ωΓδ₂δ₃Eχ] pi δ₁ **tūlena** ε₂] tulyena β₂ mūlena α₁β_ω hastena Γ hastābhyāṃ β₁δ₂δ₃χ hastābhya[m] δ₁ sū _ na ε₃ **52b yaṃ** α₁Eχ] yaḥ β₁ΓΔ saṃ β₂ sa β_ω **dhvaniṃ munih** α₁β₁β_ωδ₁δ₂Eχ] dhvaniṃ munih γ₁ munir dhvanim γ₂ dhvaniṃ dhvaniḥ δ₃ **52c sthiraṃ** ΓΔE] sthirī α₁β₁β_ωχ **52d sthirapadaṃ** α₁β₁ΓΔEχ] sthiparamaṃ β_ω **vrajet** α₁β₁β_ωΓΔχ] bhavet E **53a nādo** cett.] nātho γ₁ **'yaṃ** cett.] yo β₁ **53b bāhyam āvṛṇute** β₁γ₂χ] bāhyānā _ nute γ₁ bāhyam āśṛṇu α₁ bāhyam āśṛṇate β_ω bāhyamānaśṛṇvate ε₂ cānyam āśṛṇute η₂ bāhyam āvartayed Δε₃ **dhvaniṃ** α₁γ₂Δε₃η₂χ] dhvani γ₁ dhvaniḥ β₁β_ωε₂ **53c paścād** δ₁η₂] pakṣāt δ₂ pakṣād α₁β₁β_ωΓδ₃Eχ **vikṣepam akhilaṃ** α₁β_ωγ₂δ₃η₂χ] vikṣeyam akhilaṃ γ₁ vikṣepam atulaṃ δ₁ vikṣye-manilaṃ β₂ vipakṣam akhilaṃ E prakṣepam akṣilaṃ δ₂ vipakṣayed enaṃ β₁ **53d jitvā** cett.] jivo η₂ **54a śrūyate** cett.] jāyate δ₃ **prathamābhyāse** cett.] prathame bhyāse δ₁ prathamābhyāso α₁ **54b mahān** cett.] mahāt ε₂ **54c vardhamāne tato'bhyāse** cett.] tato'bhyāse vardhamāne ε₃χ **54d sūkṣmasūkṣmakah** Γε₃χ] sūkṣmasūkṣmataḥ α₁β₁β_ωΔη₂ sūkṣmata ε₂

⁸ This verse is transposed with the next one in β_ω.

ādaṁ jaladhijīmūtabherīnirjharasambhavāḥ/
madhye mardalaśaṁkhotthā[#] ghaṇṭākāhalajās tathā// 4.55

ante tu kiṅkiṇīvṛndavīṇābhramaranisvanāḥ/
iti nānāvidhā nādāḥ śrūyante dehamadhyataḥ// 4.56

mahati śrūyamāṇe[#] pi meghabheryādikadhvanau/
tataḥ sūkṣmāt sūkṣmataraṁ nādam eva parāmr̥ṣet// 4.57

ghanam utsrjya vā sūkṣme sūkṣmam utsrjya vā ghane[#]/
tau tyaktvā madhyame syād vā mano nānyatra cālayet// 4.58

yatra kutrāpi vā nāde lagati prathamam manah/
tatraiva tat sthīrībhūtvā tena sārḍham viliyate// 4.59

($E\eta_2$ have 4.28–4.32 and 4.50 here, and β_ω 4.68)

55a jīmūta $\alpha_1\beta_1\gamma_2\Delta E\eta_2\chi$] jīmūte $\beta_2\beta_\omega\gamma_1$ **55b nirjhara** $\beta_2E\eta_2$] nirjara δ_1 nirbhara $\beta_1\beta_\omega$ bhūr-
hūra δ_3 durdura δ_2 sarāva γ_1 śabdatu γ_2 rsara α_1 jharjhara χ **sambhavāḥ** $\alpha_1\beta_1\varepsilon_2\chi$] sambhavaḥ $\Gamma\Delta\varepsilon_3$
nisvanaḥ $\beta_\omega\eta_2$ **55c mardala** cett.] mandala $\delta_2\delta_3$ **śaṁkhotthā** $\alpha_1E\chi$] śaṁkhottha $\beta_1\beta_\omega\Gamma\delta_1\delta_3\eta_2$
śaṅkhottho δ_2 **55d kāhala** $\beta_1\beta_\omega\gamma_2E\chi$] kāhāla $\alpha_1\beta_2$ kāhla γ_1 kalaha Δ kolāha η_2 **jās** $\alpha_1\beta_1\beta_\omega\chi$] jas
 $\Gamma\Delta$ kās E las η_2 **56a ante** $\alpha_1\beta_1\beta_\omega\gamma_2\Delta\varepsilon_3\chi$] anye $\varepsilon_2\eta_2$ avai γ_1 **tu** cett.] ca δ_2 **vṛnda** $\beta_1\beta_\omega\Gamma\Delta$]
vaṁśa $\alpha_1E\eta_2\chi$ **56b viṇā** $\alpha_1\beta_1\beta_\omega\Gamma\Delta\eta_2\chi$] nādā E **nisvanāḥ** $\alpha_1\beta_1\varepsilon_2$] nisvanā $\beta_\omega\eta_2$ niḥsvanāḥ $\varepsilon_3\chi$
nisvanaḥ $\gamma_2\delta_1\delta_3$ niḥsvanaḥ $\gamma_1\delta_2$ **56c nānāvidhā** $\alpha_1\beta_1E\eta_2\chi$] nānāvidho $\beta_\omega\Gamma\Delta$ **nādāḥ** $\alpha_1\beta_1\eta_2\chi$]
nādā $\beta_\omega\varepsilon_3$ nādāḥ $\gamma_2\Delta$ nādaṁ γ_1 vādāḥ ε_2 **56d śrūyante** $\beta_1\varepsilon_3\eta_2\chi$] śrūyate cett. **deha** $\alpha_1\beta_1\beta_\omega\Gamma\Delta\chi$]
yatra $\varepsilon_2\eta_2$ tatra ε_3 **madhyataḥ** $\alpha_1\beta_2\beta_\omega E\eta_2$] madhyagāḥ $\beta_1\chi$ madhyagaḥ $\Gamma\Delta$ **57a mahati** cett.]
mahatī ε_3 **śrūyamāṇe/-māṇe** cett.] [ṇya]yatamāṇe γ_1 'pi cett.] ti Γ **57b megha** cett.] bhika δ_2
ādikadhvanau $\Gamma\varepsilon_2\eta_2$] ādike dhvanau $\beta_1\beta_\omega\Delta\chi$ ādike svane ε_3 ādidaṁ dhvanau α_1 **57c tataḥ** $\Gamma\Delta$]
tatra $\alpha_1\beta_1\beta_\omega E\eta_2\chi$ **sūkṣmāt** cett.] sūkṣmā ε_2 sūkṣmaṁ η_2 **sūkṣmataraṁ** cett.] sūkṣmatamaṁ δ_3
nādam eva η_2 **57d nādam eva** cett.] nādam evaṁ γ_2 paritopi η_2 **parāmr̥ṣet** cett.] parāmr̥ṣet δ_1
samabhyaset γ_2 **58a ghanam** cett.] dhvanam η_2 **vā sūkṣme** $\alpha_1\beta_1\beta_\omega E\eta_2\chi$] vā sūkṣmaṁ $\Gamma\delta_1\delta_2$
sūkṣmaṁ vā δ_3 **58b ghane** $\alpha_1\beta_1E\chi$] ghanen β_ω ghanam $\Gamma\Delta$ dhune η_2 **58c tau tyaktvā mad-**
hyame syād vā *em.*] tau tyaktvā madhyama syād vā (madhyamaḥ β_1) $\alpha_1\beta_2\beta_\omega$ ramamāṇam api kṣip-
taṁ $\eta_2\chi$ ramamāṇam api kṣipraṁ E paraṁ tatraiva nikṣipya $\Gamma\Delta$ **58d nānyatra** cett.] nātra pra^o $E\eta_2$
cālayet cett.] cālet η_2 vālayet γ_1 cālayan β_ω **59b lagati** cett.] lagavi γ_1 galati η_2 **prathamam**
cett.] prathame δ_1 **manah** cett.] mataḥ $\gamma_1\delta_3$ **59c tatraiva tat** $\alpha_1\beta_1\varepsilon_3$] tatraivata $\beta_\omega\varepsilon_2$ tatraiva
su^o $\gamma_2\Delta\chi$ tatraivastu γ_1 tatraiva niś^o η_2 **sthīrī** cett.] śarī ε_2 calo η_2 **bhūtvā** $\alpha_1\beta_1\beta_\omega E\eta_2$] bhūya χ
[bhū]yāt δ_2 kuryāt $\Gamma\delta_1\delta_3$

makarandaṃ piban bhr̥ṅgo gandhaṃ nāpekṣate yathā/
nādāsaktaṃ tathā cittam viṣayān na hi kāṅkṣate// 4.60

(ΓΔ have 4.71*4 *nādaḥkoṭisahasrāṇi* here) ***

baddhaṃ vimuktacāṅcālyam nādagandhakajāraṇāt/ (ab om. ΓΔ)
manaḥpāradam āpnoti nirālambākhyakhoṭatām// 4.62

baddhas tu nādagandhena sadyaḥ saṃtyaktacāpalaḥ/
prayāti cetaḥsūtendraḥ pakṣachinna iti prathām// (BE_{η2}χ) 4.62*1

nādaśravaṇataś cittam antaraṅgaturaṅgamaḥ/
vismṛtya sarvam ekāgraṃ kutracin na hi dhāvati// 4.63

60a piban α₁β₁β_ωΓδ₁δ₃ε₃η₂χ] pived δ₂ piven ε₂ **bhr̥ṅgo** α₁β₁β_ωδ₃ε₃η₂χ] bhr̥ṅgī Γδ₁δ₂ śr̥ṅgo ε₂
60b gandhaṃ β₁γ₂Eη₂χ] gandha γ₁ gandhān α₁β_ωδ₁ gandhā δ₂δ₃ **nāpekṣate** α₁β₁β_ωγ₂Δε₃χ]
napekṣate γ₁ nopekṣate ε₂η₂ **yathā** cett.] 'nyathā ε₂ **60c nādāsaktaṃ** α₁β₁β_ωδ₁δ₂Eη₂χ] nā-
dasaktaṃ Γδ₃ **60d na hi** cett.] naiva ε₃ api δ₃ **kāṅkṣate** α₁β₁β_ωε₂χ] kāṅkṣati ΓΔε₃η₂ **61a bad-**
dhaṃ β₁β_ωEχ] buddhaṃ η₂ baṃdhaṃ α₁ **vimukta** α₁β₁χ] vimuktaṃ ε₂ viyuktaṃ ε₃η₂ timukta
β_ω **61b gandhaka** α₁β_ωEη₂χ] gandhena β₁ gandhāya β₂ **jāraṇāt** α₁β₁β_ωε₃χ] jīraṇāt β₂ε₂η₂
61c manaḥ α₁β₁γ₂ΔEη₂χ] mana β_ω vona γ₁ **pāradam āpnoti** β₁ε₂η₂χ] pārada āpnoti ε₃ pārad-
ham āpnoti β_ω pārajam āpnoti α₁ pākam avāpnoti γ₂Δ cāvam avāpnoti γ₁ **61d nirālambākhyā**
cett.] nirālambākṣa δ₃ **khoṭatām** β₂β_ω] khoṭatī ε₂ khoṭakam ε₃ khe'tanam χ khegataṃ η₂ ghoṭatām
α₁β₁ ghoṭanam Γ codanam δ₁ yodanam δ₃ yogadam δ₂ **62*1a baddhas** β₁] baddhaḥ β_ωE baddhaṃ
χ baddha η₂ baṃdhaḥ β₂ **tu nādagandhena** β₁] tu nādagandhena χ sunādagandhena β_ω sunā-
davānpaṇa β₂ sunāde gandhena ε₂ sven nādagandhena η₂ sumdhanādena ε₃ **62*1b sadyaḥ** BEη₂]
manaḥ χ **saṃtyakta** β₁β₂Eη₂χ] sa tyakta β_ω **cāpalaḥ** BEη₂] cāpalam χ **62*1c cetaḥsūten-**
draḥ < 'sutendra β_ω] cetaḥsūtendrea β₁ cet sthūlendraḥ β₂ sūtacittendraḥ ε₃ sūtaś citemdra ε₂ svataś
caikyam imdra η₂ sūtaram sthairyam χ **62*1d pakṣachinna** β₁β₂ε₂ε₃] pacchacchinna η₂ chinna-
pakṣaḥ χ gap β_ω **iti prathām em.** (= M₁)] dṛti prthām β₂ _ va patham β₁ iva prabhām ε₂ ivāprabhūḥ
ε₃ iva parvataḥ drumāḥ η₂ khago yathā χ gap β_ω **63a nādaśravaṇataś cittam** α₁β₁γ₂Δε₃] nādaḥ
śravaṇataś cittam *taḥścitam β_ω β_ωε₂ nādaśravaṇaś cittam matam γ₁ nādena praṇataṃ cittam η₂ nā-
daśravaṇataḥ kṣipram χ **63b antaraṅga** α₁β₁β_ωΓδ₃χ] aṃtaramgā η₂ aṃtaramgaṃ E aṃtaram sa
δ₁ sarveṣāṃ δ₂ **turaṅgamaḥ** γ₂δ₃] turamgavaḥ γ₁ bhujamgamaḥ α₁β₁β_ωδ₁Eη₂χ antaraṅgamam
δ₂ **63c vismṛtya** β₂β_ωΓEη₂χ] saṃsmṛtya α₁β₁ viśūnyam Δ **sarvam** α₁β₁β_ωΓΔχ] viśvam Eη₂
ekāgraṃ β₁β_ωγ₁Δη₂] ekāgryam γ₂ ekāgraḥ α₁χ evāgraḥ ε₃ evāgra ε₂

manomattagajendrasya viṣayodyānacāriṇaḥ/
niyāmanasamartho'yaṃ ninādo niśitāṅkuśaḥ// 4.64

antaraṅgasya javino vājinaḥ parighāyate/
nādoḥpāstir ato nityam avadhāryāpi yoginā//⁹ (cd om. η_2) 4.65

nādo'ntaraṅgasāraṅgabandhane vāgurāyate/
antaraṅgakuraṅgasya [#]vadhe vyādhāyate'pi ca//¹⁰ (om. α_1) 4.66

ghaṇṭādinādasaktastabdhāntaḥkaraṇahariṇasya/ (α_1 B $\Gamma \Delta \chi$)
praharaṇam atisukaraṃ syāc charasaṃdhātā pravīṇaś cet// (α_1 B χ)¹¹ 4.67

64a manomatta $\alpha_1\beta_1\gamma_2\Delta E\eta_2\chi$] manomantra γ_1 manonmatta β_ω **64b viṣayodyāna** cett.] °dhāma β_ω **cāriṇaḥ** cett.] vāriṇam γ_1 **64c niyāmana** $\alpha_1\beta_\omega\Delta$] niyāmane ϵ_3 niyamānaḥ η_2 niyamena β_1 niryāmana γ_2 niryāsane ϵ_2 niyamitra γ_1 samartho'yaṃ χ **samartho'yaṃ** cett.] niyamane χ **64d ninādo** $\alpha_1\beta_1\beta_\omega\Gamma\Delta$] nināda $E\eta_2\chi$ **niśitāṅkuśaḥ** $\beta_1\beta_\omega\Gamma\epsilon_3\eta_2\chi$] niśatāṅkuḥ ϵ_2 niścayāṅkuśaḥ Δ niyatāṅkuśaḥ α_1 **65a antaraṅga** cett.] aṃtaraṃgaṃ $\delta_1\delta_2\epsilon_2$ nādotaraṃ η_2 °sya javinaḥ/no $\alpha_1\beta_1\beta_\omega$] °sya yamino χ ca mano β_2 turāṅgasya $\Gamma\Delta E$ tu saṃgamyā η_2 **65b vājinaḥ** $BE\eta_2\chi$] karīṇaḥ α_1 vijñānaṃ $\Gamma\Delta$ **parighāyate** $\alpha_1\chi$] pariḡhātayaḥ β_2 pariṣāyate β_1 paridhāyate $\beta_\omega\Gamma\epsilon_2\eta_2$ paridhāvataḥ ϵ_3 parimīyate $\delta_2\delta_3$ parimeyate δ_1 **65c nādoḥpāstir ato** $\alpha_1B\delta_2E\chi$] nādoḥpāstivato Γ nādoḥpāstivato δ_3 nādoḥpāstirātir δ_1 om. η_2 **65d avadhāryāpi** $\alpha_1\beta_2\beta_\omega\delta_1\delta_3$] avadhāyāpi γ_2 anadhāyāpi γ_1 avadhāryo pi β_1 avadhāryā hi $\epsilon_3\chi$ avidhāryaṃ hi δ_2 avagamyāṃ hi ϵ_2 om. η_2 **yoginā** $B\chi$] yogināṃ α_1E yoginaḥ $\Gamma\Delta$ om. η_2 **66a nādo'ntaraṅga** $\beta_2\Gamma\delta_2\delta_3\epsilon_3\chi$] nādotaraṅga $\beta_1\beta_\omega$ nādāntaraṅga ϵ_2 nādaturāṅga δ_1 om. η_2 **sāraṅga** cett.] mātāṅga δ_3 om. η_2 **66b bandhane** cett.] baṃdhāna γ_1 baṃdhana β_ω om. η_2 **vāgurāyate** cett.] yāgurāyate γ_1 om. η_2 **66c kuraṅgasya** $\epsilon_3\chi$] turāṅgasya $BF\delta_1\epsilon_2\eta_2$ turāṅgasyā° $\delta_2\delta_3$ **66d vadhe vyādhāyate** χ] nādo vyādhāyate ϵ_3 rodhe vādhāyate β_ω rodhe vādyāyate β_2 rodhe pi pariṣāyate β_1 rodhe vā gāyate ϵ_2 rogo vā gīyate η_2 bāhye pi liyate γ_1 bodho pi liyate γ_2 °varodhe liyate δ_2 °vabodhe liyate δ_3 *gap* δ_1 °pi ca cett.] ti ca β_2 *gap* δ_1 **67a ghaṇṭādinādasakta** $\beta_2\beta_\omega\chi$] ghaṇṭādinādasaktaś ca α_1 ghaṇṭāninādasaktasya $\Gamma\Delta$ ghaṇṭāninādakulīśa β_1 **stabdhāntaḥ** $\beta_2\chi$] stavvyāntaḥ α_1 statravadhātāḥ β_ω śabdāntaḥ γ_1 śabdataḥ γ_2 śuddhāntaḥ Δ pradhvānta β_1 **karaṇahariṇasya** $\beta_2\beta_\omega\chi$] karaṇaṃ hariṇasya α_1 karaṇasya ca $\gamma_2\Delta$ karaṇasya na γ_1 **67b atisukaraṃ** $B\chi$] atisukasteraṃ α_1 **syāc chara** $\alpha_1\beta_1\beta_2\chi$] syāra β_ω **saṃdhātā** α_1B] saṃdhāna χ

⁹ In $\Gamma\Delta$ the second hemistich only is written here and the whole verse and the next one (4.66) are found after 4.68. The text of the hemistich is not the same in the two instances. In the apparatus the readings of the first instance only are reported. The last Pāda of the second instance reads *avagamyā hi yogibhiḥ*.

¹⁰ Transposed with the previous verse in B; η_2 merges the two into one: *nādo'ntaraṃ tu saṃgamyā vājinaḥ paridhāyate/ aṃtaraṃgatuturaṃgasya rogo vā gīyate pi ca//*

¹¹ In β_ω this verse is found after 4.48.

[Alt1] anāhatasya śabdasya tasya śabdasya yo dhvaniḥ/
dhvaner antargataṃ jyotir jyotirantargataṃ manaḥ/
tan mano vilayaṃ yāti tad viṣṇoḥ paramaṃ padam// ($\alpha_1 B \Gamma \Delta$) 4.68

[Alt2] anāhatadhvaner antar jñeyam yat sūkṣmasūkṣmakaṃ/
manas tatra layaṃ yāti tad viṣṇoḥ paramaṃ padam// ($E\eta_2$) 4.68*1

[Alt3] anāhatasya śabdasya dhvanir ya upalabhyate/
dhvaner antargataṃ jñeyam jñeyasyāntargataṃ manaḥ/
manas tatra layaṃ yāti tad viṣṇoḥ paramaṃ padam// (χ) 4.68*2

tāvad ākāśasaṃkalpo yāvac chabdaḥ pravartate/
niḥśabdaṃ tat paraṃ brahma paramātmā samīryate// 4.69

yat kiṃcin nādarūpeṇa śrūyate śaktir eva sā/
yas tacchrotā nirākāraḥ sa eva parameśvaraḥ// (om. $E\eta_2$) 4.70

śraṇamukhanayananaśānirodhanaṃ caiva kartavyaṃ/
śuddhasuṣumṇāsaraṇau sphuṭam amalāḥ śrūyate nādaḥ//
[$\alpha_1 \Gamma \Delta$ have this verse here, while the other mss immediately after 4.26] 4.71

68a anāhatasya śabdasya (śabdasya $\beta_\omega \gamma_1$) $\alpha_1 \beta_2 \beta_\omega \Gamma \Delta$] anāhatas tu yaḥ śabdas β_1 **68b tasya śab-**
dasya yo $\beta_1 \Gamma \Delta$] tasya śabdasya ca α_1 śabdasyāntargato β_ω śabdasyāṃganabho β_2 **68c dhvaner**
 $\alpha_1 \beta_1 \beta_2 \Delta \gamma_{1pc}$] dhvanir $\beta_\omega \Gamma$ **jyotir** $\gamma_1 \delta_2$] jyoti $\beta_1 \gamma_2 \delta_1 \delta_3$ jñeyam α_1 geyam $\beta_2 \beta_\omega$ **68d jyotirantar**
 $\Gamma \delta_2$] jyoterantar $\beta_1 \delta_1 \delta_3$ yasyāntar α_1 geyasyāntar $\beta_2 \beta_\omega$ **68e tan** $\alpha_1 \beta_2 \beta_\omega \gamma_2$] yan $\beta_1 \gamma_1 \Delta$ **vi-**
layaṃ $\alpha_1 B \Gamma \delta_1 \delta_3$] gomayaṃ δ_2 **yāti** $B \gamma_1 \Delta$] yānti $\alpha_1 \gamma_2$ **69a tāvad ā°** cett.] bhāvanā° η_2 **69b yā-**
vac chabdaḥ $\alpha_1 B \Gamma \epsilon_3 \eta_2 \chi$] yāvad bandhaḥ $\delta_1 \delta_3$ yāvad baddhaḥ δ_2 yāvad vādhaḥ ϵ_2 **69c tat paraṃ**
cett.] paramaṃ γ_1 **69d paramātmā** cett.] paramātmne° χ **samīryate** $\alpha_1 \beta_1 \beta_\omega \gamma_2$] samīryate $\beta_2 \gamma_1 \Delta$
°numiyate $E\eta_2$ °ti giyate χ **70a yat** $\alpha_1 \beta_1 \Gamma \Delta \chi$] om. β_ω **nāda** $\alpha_1 \beta_1 \beta_\omega \chi$] nāma $\Gamma \Delta$ **70c yas tac-**
chrotā $\alpha_1 \beta_1 \Gamma \delta_2 \delta_3$] yat ta[cch]roto δ_1 yac chrotā ca β_ω yas tattvānto χ **71a mukha** $\alpha_1 \beta_1 \beta_\omega E$] puṭa
 $\Gamma \Delta \eta_2 \chi$ **nayana** $\alpha_1 \beta_1 \beta_\omega \Gamma \Delta E$] nayanayugala $\eta_2 \chi$ **nāsā** cett.] ghrāṇa χ **nirodhanaṃ caiva kar-**
tavyaṃ em. (cf. P6)] nirodhanaṃ naiva kartavyaṃ $\beta_1 E$ nirodhaṃ naiva kartavyaṃ α_1 nirodhane-
naiva kartavyaṃ β_ω mukhapuṭasaṃnirodhanaṃ kāryam $\Gamma \delta_2 \delta_3$ mukhapuṭarodhane kāryam δ_1 mukhar-
odhanam eva kartavyaṃ η_2 mukhānām nirodhanaṃ kāryam χ **71b śuddha** $\alpha_1 \beta_1 \Delta E \eta_2 \chi$] śrīśud-
dha Γ om. β_ω **suṣumṇā** $\alpha_1 \beta_1 \beta_\omega \gamma_2 \Delta E \eta_2 \chi$] suṣumū γ_1 **saraṇau** $\gamma_2 \Delta \chi$] saraṇe $E\eta_2$ tsaraṇaḥ α_1
tmaśaraṇaiḥ β_1 maraṇai β_ω nau γ_1 **sphuṭam amalāḥ śrūyate** $\alpha_1 \Gamma \Delta \eta_2 \chi$] sphuṭam amalāḥ śrūyate
 β_ω sphurad amalāḥ śrūyate β_1 vimalāḥ saṃśrūyate ϵ_3 vimalāḥ śrūyate ϵ_2

nādaḥ śaktir iti khyāto nādajñānaṃ sadāśivaḥ/
nādajñāne ca naṣṭe tat unmany evāvaśiṣyate// (BE η_2) 4.71*1

nādo yāvan manas tāvan nādānte tu manonmanī/
saśabdaṃ kathitaṃ vyoma niḥśabdaṃ brahma kathyate// (BE η_2) 4.71*2

sadā nādānusaṃdhānāt saṃkṣiṇe vāsanācaye/
nirañjane ca liyete niścitaṃ cittamārutau// (BE $\eta_2\chi$) 4.71*3

nādakoṭisahasrāṇi bindukoṭiśatāni ca/
sarve tatra layaṃ yānti yatra devo nirañjanaḥ// (BE η_2)
[ΓΔ have this verse immediately after 4.60] 4.71*4

iti nādānusaṃdhānaṃ// (BE $\eta_2\chi$)

(β ω has Kālajñāna, Videhamuktikathana, and Kālavañcana sections here)

sarve haṭṭhalayopāyā rājayogapadāvadhi/
rājayogapadaṃ prāpya jāyate'sau nirañjanaḥ// (B) [cf. 4.91] 4.71*5

(E η_2 have 4.91 *sarve layahaṭṭhābhyaśāḥ* and 4.42ff. *astu vā māstu vā* here)

71*1a nādaḥ β₁β ω ε₃η₂] nāda β₂ε₂ khyāto ε₃η₂] kṣāto ε₂ jñeyā β₁ jñeyaṃ β₂ jñeya β ω **71*1b** nādajñānaṃ β₂β ω E] nādo jñānaṃ β₁η₂ **71*1c** nādajñāne ca naṣṭe tat ε₂] nādajñāne vinaṣṭe ca ε₃ nādajñānena naṣṭena η₂ jñeye jñāne viliṇāṃta β₂ jñeye jñāne viliṇāṃta β ω jñeyo jñāne viline tu β₁ **71*1d** unmany em. (cf. J11)] unmadhy ε₂ sonmany B hy unmany η₂ tad unmany ε₃ evāvaśiṣyate β₁η₂] edhāvaśiṣyate ε₂ avāvaśiṣyate β ω enāvaśiṣyati β₂ eva śiṣyate ε₃ **71*2b** nādānte tu β₂β ω ε₂η₂] nādānte ca ε₃ tādātite β₁ **71*3b** saṃkṣiṇe BE η_2] kṣiṃyante χ vāsanācaye β₁β₂] vāsanodaye η₂ vāsanāvayo β ω vāsanākṣaye ε₂ vāsanākṣaṇe ε₃ pāpasamcayāḥ χ **71*3c** ca liyete ε₃η₂] ca liyeta ε₂ viliyeta β₁ viliyaṃte β₂β ω viliyete χ **71*3d** niścitaṃ cittamārutau ε₃χ] niścitta manamārutau ε₂ niścitau manamārutau η₂ niścitaṃ māruto manāḥ β₂β ω marutā niścitaṃ manāḥ β₁ **71*4c** sarve cett.] sarvaṃ γ₁ yānti cett.] yāti β₁δ₁ **71*4d** devo cett.] deva β ω ε₂ **nirañjanaḥ** cett.] nirañjanam β ω **71*5** iti nādānusaṃdhānaṃ β₂η₂χ] iti nādānusaṃdhānaṃ yathā vṛddho veti ε₂ iti nādānusaṃdhānaṃ yathā vṛddhaiḥ prabhāṣitaṃ (metrical!) ε₃ iti nādānusaṃdhānavidhiḥ β₁β ω **71*5a** haṭṭhalayopāyā β₁β ω] haṭṭhalayā bhāvya β₂ **71*5b** padāvadhi β₂] padāvadhiḥ β₁ padāvadhiḃ β ω **71*5d** 'sau β₁β₂] so β ω

kāṣṭhagoṣṭhīprapañcena[#] kiṃ sakhe śrūyatām idaṃ/
purā matsyendrabodhārtham ādināthoditaṃ vacaḥ// (om. E_{η2}χ) 4.72

yāvan naiva praviśati caran māruto madhyamāрге
yāvad bindur na bhavati dṛḍhaḥ prāṇavātaprabaddhaḥ/
yāvad vyomnā sahasasadrśaṃ jāyate naiva tattvaṃ
tāvat sarvaṃ vadati yad idaṃ dambhamithyāpralāpaḥ// [after 4.5 in E_{η2}] 4.73

(The following verses 4.74–4.85 are found immediately after 4.10 in E_{η2}χ)

jñātvā suṣuṃṇāsadbhedam kṛtvā vāyum ca madhyagam/
nītvā tam aindave sthāne prāṇarandhre nirodhayet// 4.74

tathā ca vasiṣṭhaḥ/ (α₁β₁β_ω)

idāyāṃ piṅgalāyāṃ ca carataś candrabhāskarau/
candras tāmāsa ity uktaḥ sūryo rājasa ucyate//¹² (om. E_{η2}χ) 4.75

72a *kāṣṭa/kāṣṭha* α₁BΓ] *koṣṭha* Δ] *goṣṭhi* Δ] *goṣṭhi* α₁γ₂ *goṣṭha* β_ωγ₁ *mathnī* β₂ *mathnā* β₁ **prapañcena** β_ω] *prapañce* α₁ *prasaṅgena* ΓΔ *pravacane* β₂ *pravartam* β₁ **72b** *kiṃ sakhe śrūyatām idaṃ* α₁B] *nādam antargataṃ śṛṇu* γ₂Δ *nāgadamtammatargataṃ sṛṇu* γ₁ **72c** *bodhārtham* α₁B] *bodhāya* ΓΔ **72d** *ādināthoditaṃ* α₁β₁β₂γ₂Δ] *ādināthotigaditaṃ* γ₁ *ānināthodinaṃ* β_ω **73a** *praviśati* cett.] *viśati* γ₁ **caran** cett.] *calan* γ₂ *palan* γ₁ *care* α₁ *om.* β_ω **madhya** cett.] *mādhyā* ε₃ **māрге** α₁β₁γ₂δ₁δ₂ε₂η₂χ] *mārgo* β₂γ₁ *mārgam* δ₃ε₃ *mārgā* β_ω **73b** *bindur* cett.] *bandho* ε₃ *bandham* ε₂ **dṛḍhaḥ** cett.] *dṛḍham* α₁β₂ **vāta** α₁Bγ₂η₂χ] *vātaḥ* γ₁Δε₃ *vātam* ε₂ **prabaddhaḥ** β₁Γ] *prabandhaḥ* β₂ε₃ *prabuddhaḥ* Δη₂ *prabodhaḥ* α₁ *prabodhakaḥ* β_ω *na bandhanaḥ* ε₂ *prabandhāt* χ **73c** *vyomnā* α₁β₁β₂E] *vyomnaḥ* γ₂Δη₂ (*yāva*) *mnaḥ* γ₁ *byomna* β_ω *dhyāne* χ **sadrśaṃ** cett.] *saṃśaṃ* γ₁ **tattvaṃ** cett.] *cittam* β_ωε₃η₂ **73d** *sarvaṃ* cett.] *jñānam* β_ωη₂χ **yad idaṃ** α₁β₁γ₂δ₃Eη₂] *tad idaṃ* δ₁δ₂χ *yadi* β₂γ₁ *satatam* β_ω **dambha** cett.] *daṃbha* ε₂ **74a** *jñātvā* cett.] *suṣu*^o ε₃ **suṣuṃṇāsadbhedam** α₁η₂χ] *suṣuṃṇāsadbhedam* B *suṣuṃṇāṃ* *saśvedaṃ* ε₂ *suṣuṃṇābhedam* *hi* γ₂δ₁δ₃ *suṣu*«m»*nāmmedehi* γ₁ *suṣuṃṇābhedam* *ca* δ₂ *mnāmtagataṃ* *mārgam* ε₃ **74b** *kṛtvā vāyum* cett.] *vāyum* *kṛtvā* ε₃ *jñātvā vāyum* δ₂ **madhyagam** cett.] *madhyamaḥ* β₂ **74c** *nītvā tam aindave sthāne* *em.*] *nītvā tam anavasthāne* Δ *nītvā tāv imdavasthāne* γ₁ *nītvā tāvad avasthāne* γ₂ *kṛtvāsāv aindave sthāne* α₁β_ω *kṛtvāsāv aidavai sthānair* β₂ *hṛtvā mamedam* *ca sthānam* β₁ *sthitvā sāṃcaimdvave sthāne* ε₂ *sthitvā sadaimdvave sthāne* η₂ *sthitvā sadaiva susthāne* χ *samāvasthā sthito yogī* ε₃ **74d** *prāṇa* Γδ₁δ₃ε₃η₂] *ghrāṇa* α₁Be₂ *payo* δ₂ *brahma* χ **randhre** α₁β₁β_ωγ₂δ₂η₂χ] *randhram* γ₁δ₁δ₃E *randhra* β₂ **nirodhayet** α₁Bδ₃Eη₂χ] *nirundhayet* Γδ₁δ₂ **75** *tathā ca vasiṣṭhaḥ*/ α₁β₁] *tatvāva*// * // β_ω **75a** *piṅgalāyāṃ ca* α₁β₁β₂ΓΔ] *piṅgalāyāṃśca* β_ω **75d** *rājasa* α₁Bγ₂Δ] *rā* (end of the last available folio) γ₁

¹² γ₁ breaks at *sūryo rā* pāda d.

tāv eva dhattaḥ sakalaṃ kālāṃ rātrīṃdivātmakam/
bhoktrī suṣumṇā kālasya guhyam etad udāhṛtam// (bcd om. η_2) 4.76

tathā hi saubhadraṃ nāma ślokaḥcatuṣṭayam/ (om. $E\eta_2\chi$)

ṣaṭcakraṃ ṣoḍaśādhāraṃ tridhā lakṣaṃ guṇatrayam/
śeṣas tu granthavistāras trikūṭaṃ paramaṃ padam// (om. $E\eta_2\chi$) 4.77

kuṇḍalī kuṭilākārā sarpavat parikīrtitā/
sā śaktiḥ cālītā yena sa mukto nātra saṃśayaḥ// ($\alpha_1B\Delta$) [= 3.107] 4.77*1

yadā kūṭaṃ trikūṭasthaṃ cittam citraṃ niranṭaraṃ/
kuṇḍalyās tu prayogeṇa sa mukto nātra saṃśayaḥ// (α_1B) 4.77*2

dvāsaptatisahasrāṇi nāḍīdvārāṇi[#] pañjare/
suṣumṇā śāmbhavī śaktiḥ śeṣas tv eva niranṭhakāḥ//¹³ 4.78

76a tāv eva dhattaḥ sakalaṃ $\alpha_1\beta_2$] tāv eva dattaḥ sakalaṃ $\gamma_2\delta_2\delta_3$ tā eva dhattaḥ sakalaṃ δ_1 tāṃve dhattaḥ sakala β_ω tau eva vahataḥ sarvaṃ β_1 sūryācandramasau dhattaḥ $\epsilon_3\chi$ sūryacandrau sadā dhatte ϵ_2 sūryācandramasau kṛtvā η_2 **76b** kālāṃ $\beta_2\gamma_2\Delta\epsilon_3\chi$] kālā $\alpha_1\beta_1$ kālāṃ ϵ_2 om. $\beta_\omega\eta_2$ **rātrīṃdivātmakam** χ] rātrīdivātmakam $\alpha_1\beta_1\beta_2\gamma_2\epsilon_3$ rātrīndivātmakam (rātrīdi° δ_2) Δ rātrīdivātmakam yogavit β_ω °śa trīdivātmakam ϵ_2 om. η_2 **76c** bhoktrī $\alpha_1\beta_2\gamma_2\Delta\epsilon_3\chi$] bhokti ϵ_2 bhoktā β_ω bhoktr β_1 om. η_2 **76d** guhyam etad $\alpha_1B\gamma_2E\chi$] guptam etad δ_1 sattvam etad δ_3 supyate tad δ_2 om. η_2 **77** tathā hi $\alpha_1\beta_1\beta_\omega\Delta$] tathāpi hi β_2 tathā γ_2 **saubhadraṃ nāma** $\alpha_1\Delta$] saubhadranāmā γ_2 saubhadreyaṃ nāma B *post* °catuṣṭayam *add.* āha γ_2 **77b** tridhā lakṣaṃ $\beta_\omega\gamma_2$] tridhā lakṣyaṃ $\delta_1\delta_2$ tridhā bhajyaṃ α_1 tridhā yuktaṃ δ_3 tridhākṣa ca β_2 trilakṣyaṃ ca β_1 **77c** śeṣas tu $\gamma_2\Delta$] śeṣaṃ tu α_1B **grantha** $\alpha_1B\gamma_2\delta_1\delta_2$] granthi δ_3 **vistāras** $\gamma_2\Delta$] vistāraṃ α_1B **77d** trikūṭaṃ $\alpha_1\beta_1\beta_\omega\gamma_2\delta_1$] trikoti β_1 trirūpaṃ $\delta_2\delta_3$ **77*1c** cālītā α_1B] kālītā $\delta_1\delta_2$ kelītā δ_3 **77*1d** mukto Δ] yogī α_1B **77*2b** citraṃ α_1] tatra B **niranṭaraṃ** $\alpha_1\beta_2\beta_\omega$] nirañjanaṃ β_1 **77*2c** prayogeṇa $\alpha_1\beta_2\beta_\omega$] prabodhena β_1 **78a** dvāsaptati $\alpha_1B\gamma_2\Delta\chi$] dvīsaptati E om. η_2 **78b** nāḍīdvārāṇi $\alpha_1B\gamma_2\epsilon_3\chi$] nāḍīdvāre ca ϵ_2 nāḍīnām deha $\delta_2\delta_3$ nāḍīnāṃdeda δ_1 datvā kārāpi η_2 **pañjare** cett.] paṃkaje α_1 **78d** śeṣas tv eva $\alpha_1B\delta_2\delta_3\epsilon_2\chi$] śeṣas tv evaṃ η_2 śeṣas caiva $\gamma_2\delta_1\epsilon_3$ **niranṭhakāḥ** cett.] nīvarttakāḥ ϵ_2 nira (end of the last existing folio) δ_2

¹³ δ_2 breaks at *nira* in pāda d.

vāyuh paricito yatnād agninā saha kuṇḍalim/ bodhayitvā suṣumṇāyām praviśed avirodhataḥ// (cd om. η_2)	4.79
suṣumṇāvāhini prāṇe sidhyaty eva manonmanī/ (ab om. η_2) anyathā vividhābhyāsāḥ prayāsāyaiva yoginām//	4.80
pavano badhyate yena manas tenaiva badhyate/ manas ca badhyate yena pavaṇas tena badhyate// (cd om. $\gamma_2\eta_2$)	4.81
hetudvayaṃ tu cittasya vāsana ca samīraṇaḥ/ tayor vinaṣṭa ekasminn drutaṃ dvāv api naśyataḥ// ¹⁴	4.82
mano yatra viliyeta pavaṇas tatra liyate/ pavano liyate yatra manas tatra viliyate// ¹⁵ (cd om. E)	4.83

79a paricito $\alpha_1\beta_1E\eta_2\chi$] paricipita β_ω sa parito γ_2 samparito $\delta_1\delta_3$ parivṛtto β_2 **yatnād** $\alpha_1\beta_1\beta_2\gamma_2\delta_1E$] yadvad δ_3 yasmād $\eta_2\chi$ nādād β_ω **79b agninā** $B\delta_1\delta_3E\eta_2\chi$] ṛgvinā γ_2 yaṣṭinā α_1 **kuṇḍalim** $\delta_3\chi$] kuṇḍali $\alpha_1B\gamma_2\delta_1E\eta_2$ **79d praviśed** $\alpha_1\beta_1\beta_2\gamma_2\delta_1\delta_3E\chi$] praveśad β_ω om. η_2 **avirodhataḥ** $\alpha_1\gamma_2\delta_1\delta_3$] anirodhataḥ $B\epsilon_3\chi$ atirodhataḥ ϵ_2 om. η_2 **80a vāhini** $\beta_1\beta_\omega\gamma_2\delta_3\chi$] vāhini $\alpha_1\beta_2E$ hini δ_1 om. η_2 **80b sidhyaty eva** $B\gamma_2\delta_1E\chi$] siddhyety eva α_1 siddhyatīva δ_3 om. η_2 **80c anyathā vividhā** $\alpha_1B\gamma_2$] anye ca vividhā δ_3 anye ye vividhā δ_1 anyathā tv itare E anyathā tv itarā χ atha cittāntare η_2 **bhyāsāḥ** (°sā«h» δ_3) $\alpha_1\beta_1\delta_3\chi$] bhyāsā $\beta_\omega\gamma_2\delta_1$ bhyāsāt $\beta_2\epsilon_2$ bhyāsa $\epsilon_3\eta_2$ **80d prayāsāyaiva** $\alpha_1B\gamma_2\delta_3\chi$] prāyāsās caiva δ_1 prayāsā eva ϵ_3 prayāsā eka ϵ_2 pratyāsā jīva η_2 **yoginām** $\alpha_1\beta_1\beta_2\gamma_2\delta_1\delta_3\epsilon_3\chi$] yoginā $\beta_\omega\eta_2$ yoginī ϵ_2 **81b manas tenaiva badhyate** $\alpha_1B\gamma_2\delta_1\delta_3E\chi$] tenaiva badhyate manas η_2 **81c manas ca** $\alpha_1\beta_2\beta_\omega E\chi$] manas tu $\delta_1\delta_3$ manas tad β_1 **81d pavaṇas tena** $\alpha_1\beta_1\beta_2\delta_1\delta_3E\chi$] pavana-mana β_ω **82a hetu** $\alpha_1B\gamma_2\delta_1E\eta_2\chi$] deha δ_3 **dvayaṃ tu** $\alpha_1\delta_3\eta_2\chi$] dvayaṃ hi $\beta_2\beta_\omega\gamma_2$ dvayaṃ ca $\beta_1\delta_1$ dvayasya E **cittasya** $\alpha_1BE\eta_2\chi$] manaso $\gamma_2\delta_1\delta_3$ **82d drutaṃ dvāv api naśyataḥ** α^*] tau dvāv api vinaśyataḥ $\beta_2\beta_\omega E\chi$ ubhāv api vinaśyataḥ $\beta_1\gamma_2\delta_3\eta_2$ svabhāvo pi vinaśyataḥ δ_1 **83a viliyeta** $\alpha_1\beta_1\beta_2\gamma_2\delta_1\delta_3E\chi$] viliyate β_ω **83b pavaṇas** $\alpha_1B\gamma_2\delta_1\delta_3\chi$] mārutas E **83c pavano liyate yatra** $\alpha_1\beta_1\gamma_2\chi$] pavano yatra liyeta $\delta_1\delta_3$ pavano yatra liyate $\beta_2\beta_\omega$ om. E **83d tatra viliyate** $\gamma_2\chi$] tatraiva liyate $\alpha_1B\delta_1\delta_3$ om. E

¹⁴ δ_1 has this verse and the next one after 4.84.

¹⁵ η_2 have an abridged version: *yatraiva liyate vāyur manas tatraiva liyate*;
 ϵ_3 has an incomplete passage *ekatra[m]iśritau* after this verse.

dugdhāmbuvat saṃmilitau sadaiva
 tulyakriyau mānasamārutau ca/
 yāvan manas tatra marutpravṛttir
 yāvan maruc cāpi manahpravṛttiḥ// 4.84

tatraikanāśād aparasya nāśa
 ekapravṛtter aparapravṛttiḥ/¹⁶
 adhvastayoś cendriyavargabuddhir[#]
 vidhvastayor mokṣapadasya siddhiḥ// 4.85

vāyumārgeṇa saṃcārī sakalāṃ labhate[#] mahīm/
 tathāṣṭagaṇam aiśvaryaṃ satyaṃ satyaṃ varānane// (om. x)
 [after 4.12 in E η_2] 4.86

84a sadaiva α_1 BE] tathaiva $\gamma_2\delta_1\delta_3$ ubhau tau $\eta_2\chi$ **84b** mānasamārutau $\alpha_1\beta_\omega\gamma_2\delta_1\delta_3E\eta_2\chi$] māru-
 tamānasau $\beta_1\beta_2$ **ca** $\beta_1\beta_\omega\gamma_2\delta_1\delta_3$] hi $\alpha_1\beta_2E\eta_2\chi$ **84c** yāvan manas $\alpha_1B\gamma_2\delta_1\delta_3E$] yato marut
 $\eta_2\chi$ **marut** $\alpha_1B\gamma_2\delta_1\delta_3E$] manah $\eta_2\chi$ **pravṛttir** $\alpha_1B\gamma_2\delta_1\delta_3\epsilon_3\eta_2\chi$] pravṛddhitti ϵ_2 **84d** yāvan
 $\alpha_1B\gamma_2\delta_1\delta_3$] yato $\eta_2\chi$ *om.* (pāda d *om.*) E **maruc cāpi** $\alpha_1\gamma_2\delta_1C7\beta_1\beta_2$] marut tatra β_ω manas
 tatra $\eta_2\chi$ *om.* E **manah** $\alpha_1B\gamma_2\delta_1\delta_3$] marut $\eta_2\chi$ *om.* E **pravṛttiḥ** $\alpha_1B\gamma_2\delta_1\delta_3\chi$] nivṛttiḥ η_2 *om.*
 E **85a** tatraika $\alpha_1B\gamma_2\delta_1\delta_3\chi$] atraika E ekasya η_2 **nāśa** $\alpha_1\beta_1\gamma_2\delta_3\chi$] nāśam δ_1 nāśaḥ E nāśas
 η_2 nāśe β_2 nāśo β_ω **85b** ekapravṛtter $\alpha_1B\gamma_2\epsilon_2\chi$] ekapravṛttāv $\delta_1\delta_3\epsilon_3$ tatraikavṛtter η_2 **apara-**
pravṛttiḥ $\alpha_1B\gamma_2\delta_1\delta_3E\chi$] aparasya vṛttiḥ η_2 **85c** adhvastayoś $\alpha_1\beta_2\chi$] adhvastayor ϵ_3 adhyastayor
 γ_2 adhvastayor $\delta_1\delta_3$ addhvastayoś ϵ_2 adhvastayoś $\beta_1\eta_2$ atastayoś β_ω **cendriya** $\alpha_1B\epsilon_2\eta_2\chi$] indriya
 $\gamma_2\delta_1\delta_3\epsilon_3$ **buddhir** α_1] vudhir β_ω vṛddhir $\gamma_2\delta_3$ vṛttiḥ $\delta_1E\eta_2\chi$ baṃdhir β_2 śuddhir β_1 **85d** vid-
hvastayor $\alpha_1B\delta_1\delta_3\epsilon_3$] vivṛddhayor γ_2 vijñātayor η_2 addhvastayor ϵ_2 pradhvastayor χ **mokṣa-**
padasya siddhiḥ $\alpha_1B\delta_1E\eta_2\chi$] mokṣapathasya siddhiḥ δ_3 mokṣapradasya siddhiḥ γ_2 **86a** vāyu
 $\alpha_1B\gamma_2\delta_3\epsilon_2\eta_2$] vāyur $\delta_1\epsilon_3$ **mārgeṇa saṃcārī** $\delta_1\delta_3$] mārgeṇa saṃcāre $\alpha_1B\gamma_2$ mārge tha saṃcāre
 ϵ_2 mārge ca saṃcāre η_2 mārge py asaṃcāre ϵ_3 **86b** sakalāṃ $\alpha_1\beta_\omega\gamma_2\delta_1\delta_3$] sakalāṃ β_1E sa phalaṃ
 η_2 sakalyāt β_2 **labhate** $\alpha_1\beta_2\epsilon_3\eta_2$] labhyate $\beta_1\epsilon_2$ bhramate $\gamma_2\delta_1\delta_3$ carate β_ω **mahīm** $\alpha_1\beta_2\gamma_2\delta_1\delta_3$] mahi
 $\beta_1\beta_\omega$ mahāḥ E mahān η_2 **86c** tathāṣṭa $\alpha_1\delta_1\delta_3$] na tathā γ_2 tato'ṣṭa $E\eta_2$ athāṣṭa $\beta_1\beta_\omega$ aṣṭadhā
 β_2 **86d** satyaṃ varānane $\alpha_1B\gamma_2\delta_1\delta_3$] ity āha saṃkaraḥ $E\eta_2$

¹⁶ In δ_1 Pādas ab and cd are transposed; ϵ_3 inserts here a variant reading for Pāda a: *ekasya nā-śā>d aparasya nāśaḥ*.

tathā viśvarūpācāryaḥ/ ($\alpha_1\beta_1\beta_2\gamma_2\delta_1\delta_3$)

yadā saṃkṣīyate prāṇo mānaś ca viliyate/
tadā samarasatvaṃ yat samādhiḥ so'bhidhiyate// (om. $\beta_\omega E\eta_2$)
[after 4.3 in χ]

4.87

manaḥsthairye sthīro vāyus tato binduḥ sthīro bhavet/
bindusthairyodayāt putra piṇḍasthairyaṃ prajāyate// (om. β_ω)
[after 4.12 in $E\eta_2\chi$]

4.88

dr̥ṣṭiḥ sthīrā yasya vinaiva dr̥śyād
vāyuḥ sthīro yasya vinā prayatnāt/
cittaṃ sthīraṃ yasya vināvalambāt
sa eva yogī sa guruḥ sa sevyaḥ// (om. $\epsilon_2\chi$)

4.89

praveśe nirgame vāme dakṣiṇe cordhvaṃ apy adhaḥ/
na yasya vāyur vahati sa mukto nātra saṃśayaḥ// (om. $\epsilon_2\chi$)
[before 4.48*7 in $\epsilon_3\eta_2$]

4.90

sarve haṭhalayopāyā rājayogasya siddhaye/
rājayogasamārūḍhaḥ puruṣaḥ kālavañcakaḥ// [after 4.71 in $E\eta_2$]

4.91

87 tathā $\alpha_1\beta_1\beta_2$] om. $\gamma_2\delta_1\delta_3$ **87a** saṃkṣīyate $\alpha_1\beta_1\delta_1\delta_3\chi$] sa kṣīyate $\beta_2\gamma_2$ **87b** ca viliyate $\alpha_1\beta_1\beta_2\delta_3$] ca praliyate $\gamma_2\chi$ praviliyate δ_1 **87c** yat $\alpha_1\beta_1\gamma_2$] yaḥ δ_1 hi δ_3 ca $\beta_2\chi$ **87d** samādhiḥ so'bhidhiyate $\alpha_1\beta_1\gamma_2\delta_1\delta_3$] samādhiḥ sau bhidhiyate β_2 samādhir abhidhiyate χ **88a** manaḥ $\alpha_1\beta_1\beta_2\gamma_2\delta_1\delta_3\chi$] mana $E\eta_2$ **sthairye** $\alpha_1\beta_1\beta_2\gamma_2\epsilon_2\eta_2\chi$] sthairya δ_1 sthairyaṃ δ_3 sthairyaḥ ϵ_3 **sthīro** cett.] sthīto $\epsilon_3\chi$ **88b** binduḥ $\alpha_1\gamma_2\delta_3\epsilon_3\chi$] bindu $\beta_1\beta_2\delta_1\epsilon_2\eta_2$ **sthīro** cett.] sthīto δ_3 **88c** bindu cett.] binduḥ γ_2 **sthairyodayāt** $\alpha_1\beta_1\beta_2\delta_3$] sthairyād yathā δ_1 sthairyād dayā η_2 sthairyād athā γ_2 sthairyodayā ϵ_2 sthairye dayā ϵ_3 sthairyāt sadā χ **putra** $\alpha_1\beta_2$] panna γ_2 mūtra β_1 satyaṃ δ_3E satvaṃ $\eta_2\chi$ gap δ_1 **89a** vinaiva $\alpha_1B\epsilon_3\eta_2$] vinā ca δ_3 vināpi $\gamma_2\delta_1$ **dr̥śyād** $\alpha_1B\epsilon_3$] dr̥śyaṃ $\gamma_2\delta_1\delta_3\eta_2$ **89b** vinā prayatnāt cett.] vināpi yatnaṃ γ_2 **89c** vināvalambāt $\alpha_1\beta_1\beta_\omega\epsilon_3$] vināvalambnaṃ η_2 vināvalambanaṃ δ_1 vinā vilambāt β_2 vinā balaṃ ca δ_3 vinā prayatnāt γ_2 **89d** sa guruḥ cett.] sadguruḥ η_2 **sa sevyaḥ** cett.] sa śiṣyaḥ $\gamma_2\delta_1$ **90a** vāme $\alpha_1\beta_1\beta_\omega\gamma_2\delta_1\delta_3\eta_2$] vāpi β_2 cāpi ϵ_3 **90b** cordhvaṃ apy adhaḥ $\alpha_1\beta_2$] cordhvage'py adhaḥ β_1 cordhvamadhyamaḥ δ_3 cordhvamadhyagaḥ $\gamma_2\delta_1$ cordhvamadhyaṭaḥ $\epsilon_3\eta_2$ tanirodhataḥ β_ω **90c** na yasya $\alpha_1\beta_2\beta_\omega\gamma_2\delta_1\delta_3\epsilon_3\eta_2$] layasya β_1 **vāyur vahati** $\alpha_1\beta_1\beta_2\gamma_2\delta_1\delta_3\epsilon_3\eta_2$] vahate vāyu β_ω **91a** haṭhalayopāyā $\alpha_1B\epsilon_3\eta_2\chi$] haṭhalayopāyā ϵ_2 haṭhā layābhyāsā δ_1 layahāthābhyāsā δ_3 **91b** rājayogasya siddhaye $\alpha_1\beta_1\beta_2\delta_1\delta_3\chi$] rājayogāya kevalaṃ $E\eta_2$ rājayogaphalāvadhi β_ω **91c** rājayoga $\alpha_1B\delta_1E\eta_2\chi$] rājayoge δ_3 **rūḍhaḥ** $\alpha_1\beta_1\beta_2\delta_1\delta_3E\eta_2\chi$] rūḍhā β_ω

iḍā bhagavatī gaṅgā piṅgalā yamunā nadī/
vijñeyā taddvayor madhye suṣumṇā tu sarasvatī// (ḍ₁ḍ₃) 4.91*1

triveṇīsaṃgamo yatra tīrtharājaḥ sa ucyate/
tatra snānaṃ prakurvīta sarvapāpaiḥ pramucyate// (ḍ₁ḍ₃) 4.91*2

iti tu sakalayogaśāstrasindhoḥ
parimathitād avakṛṣṭasārabhūtam/
anubhavata haṭhāmṛtaṃ yamīndrā
yadi bhavatām ajarāmaratvavāñchā// (om. E_{η2}χ) 4.92

vidyātīrthe jagati vibudhāḥ sādavaḥ satyatīrthe
gaṅgātīrthe malinamanaso yogino jñānatīrthe/
dhārātīrthe dharaṇīpatayo dānatīrthe dhanādhyāḥ
lajjātīrthe kulayuvatayaḥ pātakam kṣālayanti// (η₂) 4.92*1

iti śrīsvātmārāmayogīndraviraciāyāṃ haṭhpradīpikāyāṃ caturthopadeśaḥ//¹⁷

91*1b yamunā ḍ₃] jamunā ḍ₁ **91*1c** vijñeyā ḍ₃] vidheyā ḍ₁ **91*1d** tu ḍ₃] ca ḍ₁ **91*2c** tatra snānaṃ prakurvīta ḍ₁] tasmīṃs tīrthavare snātvā ḍ₃ **92a** sindhoḥ α₁β₁ḍ₃] sindhau ḍ₁ siddheḥ β₂ siddhyaiḥ β_ω **92b** parimathitād α₁β₁β₂ḍ₁ḍ₃] paripaṭhitā β_ω **avakṛṣṭa** α₁ḍ₁] avakṛṣṭa β₁ avakṛṣṇa β₂ apakṛṣṭa ḍ₃ kṛṣṭa β_ω **sāra** α₁Bḍ₃] sarva ḍ₁ **92c** anubhavata α₁β_ωḍ₁ḍ₃] anubhavatu β₁ anubhava β₂ **yamīndrā** α₁β_ωḍ₃] yamīndro β₁ yatīndrā β₂ḍ₁ **92d** ajarāmaratvavāñchā α₁β₂ḍ₁ḍ₃] vāñchāḥ β₁ ajarājaraṃ tvam vā β_ω **92*1a** jagati em.] yagati η₂ **93** śrī β_ωḍ₃η₂] śrīsadguru α₁ śrīśahajā-namdasamṭānacintāmaṇinā ε₃ om. β₁β₂ḍ₁ **svātmārāmayogīndra** β₁β_ω] svātmārāmayogīndrapra α₁ svātmārāmayogīndreṇa ε₃ ātmārāmayogīndra η₂ °yo° (sic!) β₂ om. ḍ₁ḍ₃ **ante caturtho°** add. nā-dopāsanam nāma ε₃ siddhāntamuktāvalī nāma β_ω **caturthopadeśaḥ** α₁Bε₃] caturtha upadeśaḥ ḍ₁ caturtho{{dhyā}}yam upadeśaḥ ḍ₃ caturthodhyāyāḥ η₂

¹⁷ The colophon is found only in α₁Bḍ₁ḍ₃ε₃η₂. ε₂ has no colophon. γ₁γ₂ḍ₂ have lost their last folios. χ reads: *iti śrīsvātmārāmayogīndraviracitāyāṃ haṭhayogapradīpikāyāṃ nāma caturtho°dhyāyāḥ* (Wai) or *iti śrīśahajānandasantānacintāmaṇisvātmārāmayogīndraviracitāyāṃ haṭhayogapradīpikāyāṃ samādhilakṣaṇam nāma caturthopadeśaḥ samāptaḥ* (Tue)

List of Sigla

α_1	N3	Gr1	one folio missing (4.38b–4.49d)
β_1	C6	Gr4b	
β_2	P11	Gr4b	partially collated
β_ω	V3	Gr6	
γ_1	N23	Gr2	incomplete; breaks at 4.75d
γ_2	J7	Gr2	incomplete; breaks at 4.91b
δ_1	V19	Gr3	
δ_3	C7	Gr3	
δ_2	K3	Gr3	incomplete; breaks at 4.78d
ε_2	N19	Gr4c	
ε_3	V15	Gr4c	
η_2	J10	Gr4d	
χ	Jyo	Gr4a	Brahmānanda's version, based on the edition 1972