saśailavanadhātrīṇāṃ yathādhāro ’hināyakaḥ/
sarveṣāṃ yogatantrāṇāṃ tathādhāro hi kuṇḍalī// 3.1

suptā guruprasādena yadā jāgarti kuṇḍalī/
tadā sarvāṇi padmāni bhidyante granthayo’pi ca// 3.2

prāṇasya śūnyapadavī[1] tadā rājapathāyate/
tadā cittaṃ nirālambaṃ tadā kālasya vañcanam// (bcd om. E) [eye-skip] 3.3

śūnyapadavīti kim/ (om. $\beta_\omega\delta_1\mathrm{E}\eta_1\chi$)

suṣumṇā śūnyapadavī brahmarandhramahāpathaḥ/
śmaśānaṃ śāmbhavī madhyamārgaś cety ekavācakāḥ// (a om. E) 3.4

tasmāt sarvaprayatnena prabodhayitum īśvarīm/
brahmadvāramukhe suptāṃ mudrābhyāsaṃ samācaret// 3.5

1a **saśaila** cett.] saśaile β_ω *om.* δ_2 **vana** cett.] vane γ_1 *om.* δ_2 **dhātrīṇāṃ** cett.] dhātṝṇāṃ β_1 *om.* δ_2 **1b** **yathādhāro** cett.] *om.* δ_2 **’hināyakaḥ** cett.] himālayaḥ γ_2 *om.* δ_2 **1c** **yoga** cett.] haṭha $\beta_1\beta_\omega$ *om.* δ_2 **tantrāṇāṃ** cett. ($\delta_{2\ \mathrm{s.l.}}$)] śāstrāṇā $\delta_{2\ \mathrm{i.t.}}$ **2b** **yadā jāgarti kuṇḍalī** $\alpha_1\beta_2\beta_\omega\varepsilon_3\eta_2\chi$] yathā jāgarti kuṇḍalī $\beta_1\varepsilon_1\varepsilon_2\eta_1$ bodhitā sukhadā bhavet $\Gamma\Delta$ **2c** **tadā** $\alpha_1\beta_1\beta_\omega\Gamma\varepsilon_3\chi$] tathā $\Delta\varepsilon_1\varepsilon_2\eta_1\eta_2$ **sarvāṇi padmāni** cett.] padmāni sarvāṇi η_2 pi sarvapadmāni δ_1 **3a** **prāṇasya** cett.] praṇamya $\delta_2\varepsilon_2$ prāṇa β_1 **padavī** cett.] padavīṃ $\delta_2\varepsilon_2\varepsilon_3\eta_1$ **3b** **tadā** $\alpha_1\beta_\omega\Gamma\eta_2\chi$] tathā $\beta_1\Delta$ yathā η_1 **pathāyate** cett.] padāyate η_1 **3c** **tadā** $\alpha_1\beta_1\beta_\omega\gamma_2\eta_2\chi$] tathā $\delta_1\delta_3\eta_1$ yathā δ_2 yadā γ_1 **3d** **tadā** $\alpha_1\beta_1\beta_\omega\Gamma\eta_2\chi$] tathā $\Delta\eta_1$ **4** **śūnyapadavīti kim** $\alpha_1\beta_1\Gamma\delta_2\delta_3$] atha śūnyapadavīm iti kim ucyate η_2 **4b** **randhra** $\gamma_1\eta_1$] randhraṃ cett. **pathaḥ** $\varepsilon_1\eta_1\eta_2\chi$] pathaṃ $\alpha_2\beta_1\beta_\omega\Gamma\Delta\varepsilon_2$ pathāḥ $\alpha_1\varepsilon_3$ **4c** **śmaśānaṃ** $\alpha_1\beta_1\beta_\omega\mathrm{E}\eta_1\eta_2\chi$] śmaśāne δ_1 śmaśānī $\gamma_2\delta_2\delta_3$ aiśānī γ_1 **madhya** $\alpha_1\Gamma\delta_1\delta_3\varepsilon_1\varepsilon_3\chi$] madhyaṃ $\beta_1\beta_\omega\eta_1\eta_2$ madhye ε_2 mudrā δ_2 **4d** **mārgaś cety eka** $\alpha_1\beta_1\beta_\omega\Gamma\delta_1\varepsilon_1\varepsilon_3\chi$] mārgeś cety eka η_1 mārgapratyeka ε_2 mārgaḥ śūnyeva $\delta_2\delta_3$ **vācakāḥ** $\gamma_2\eta_2\chi$] vācakā γ_1 vācakaḥ $\alpha_1\beta_1$ vācaka β_ω vācakam $\alpha_2\Delta\mathrm{E}\eta_1$ **5b** **prabodhayitum** $\alpha_1\Gamma\varepsilon_1\varepsilon_3\eta_2\chi$] prabodhayatum $\beta_1\beta_\omega\varepsilon_2\eta_1$ tāṃ bodhayituṃ Δ **īśvarīṃ** cett.] īśvarī $\beta_\omega\gamma_1\varepsilon_2$ īśvaraṃ δ_1 **5c** **dvāra** cett.] dvāre $\varepsilon_1\varepsilon_2$ **mukhe** cett.] mukha γ_1 sukhe ε_1 **suptāṃ** cett.] supto β_ω **5d** **bhyāsaṃ samācaret** $\alpha_1\beta_2\beta_\omega\mathrm{E}\eta_1\eta_2\chi$] bhyāsena bodhayet $\beta_1\Gamma\Delta$

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[1] E jump to *śūnyapadavī* in the next verse.

mahāmudrā mahābandho mahāvedhaś ca khecarī/
uḍḍiyānaṃ mūlabandho bandho jālandharābhidhaḥ// (bc om. δ_1) 3.6

karaṇī viparītākhyā vajrolī śakticālanam/
idaṃ mudrādidaśakaṃ jarāmaraṇanāśanam// 3.7

ādināthoditaṃ divyam aṣṭaiśvaryapradāyakam/[2]
vallabhaṃ sarvasiddhānāṃ durlabhaṃ marutām api// 3.8

gopanīyaṃ prayatnena yathā ratnakaraṇḍakam/
kasyacin naiva vaktavyaṃ kulastrīsurataṃ yathā// 3.9

vajrolī tv amarolī ca sahajolī tridhā matāḥ/
eteṣāṃ lakṣaṇaṃ vakṣye kartavyaṃ ca viśeṣataḥ// ($\beta_1\beta_\omega\eta_2$) 3.9*1

atha mahāmudrā/

pādamūlena vāmena yoniṃ saṃpīḍya dakṣiṇam/
pādaṃ prasāritaṃ dhṛtvā karābhyāṃ pūrayen mukhe$^{\#}$// 3.10

6c uḍḍiyānaṃ $\gamma_1\delta_2\delta_3\eta_2$] uḍiyānaṃ $\beta_1\beta_\omega$ uḍḍīyāṇaṃ $\alpha_1\gamma_2\varepsilon_2$ uḍḍīyāṇo η_1 uḍyānaṃ χ uḍyāṇa $\varepsilon_1\varepsilon_3$ *om.* δ_1 **mūlabandho** $\Gamma\delta_2\delta_3$] °bandhas β_1 °bandhaḥ η_2 °bandhaṃ $\alpha_1\alpha_2$ °bandha β_ω °bandhaś ca $\varepsilon_2\varepsilon_3\chi$ °bandhāś ca η_1 *om.* δ_1 **6d bandho** $\gamma_2\Delta\varepsilon_2\eta_1\chi$] bandhā γ_1 tato $\alpha_1\beta_1\beta_\omega\varepsilon_1\varepsilon_3\eta_2$ **jālandharā** cett.] jāladharā γ_1 jālaṃjarā η_1 **7a viparītākhyā** cett.] viparītākhyaṃ ε_2 viparītāni ε_1 **7b vajrolī** cett.] vajro δ_1 **7c idaṃ mudrādi** $\alpha_1\alpha_2$] idaṃ tu mudrā $\varepsilon_1\varepsilon_2$ idaṃ ca mudrā $\beta_\omega\varepsilon_3\eta_1\eta_2$ idaṃ hi mudrā χ etad dhi mudrā $\beta_1\Gamma\Delta$ **7d maraṇa** cett.] marṇavi β_ω maṇa γ_1 **nāśanam** cett.] varjitaṃ Δ **8a ādināthо** cett.] ādīśvaro $\delta_1\delta_3$ ādyeśvaro δ_2 **divyam** cett.] sarvaṃ η_2 **8b pradāyakam** cett.] phalapradaṃ β_1 **8c siddhānāṃ** cett.] siddhīnāṃ $\alpha_1\beta_\omega$ vidyānāṃ ε_3 **9c vaktavyaṃ** cett.] vaktavyā η_1 kartavyaṃ $\beta_\omega\varepsilon_1$ **9d kulastrīsurataṃ** cett.] kulastrīṣu rataṃ η_1 kulastrīsukharataṃ *unm.* β_ω **yathā** cett.] tathā η_2 **9*1a tv amarolī** β_1] amarolīś β_ω °r amaroliś η_2 **9*1b sahajolī** $\beta_1\beta_\omega$] sahajolis η_2 **matāḥ** β_1] mataḥ η_2 magaḥ β_ω **9*1c eteṣāṃ** β_ω] etāsāṃ β_1 eteṣā η_2 **vakṣye** η_2] vakṣe β_ω **10 atha mahāmudrā** $\beta_\omega\gamma_1\varepsilon_2\chi$] tatha mahāmudrā β_1 tatra mahāmudrā $\beta_2\eta_1\eta_2$ tatra mahāmudrā yathā ε_1 atha tatra mahāmudrā ε_3 *om.* $\alpha_1\gamma_2\Delta$ **10b yoniṃ** cett.] yoni $\alpha_1\beta_\omega$ yoniḥ ε_2 **saṃpīḍya** cett.] pīḍya $\varepsilon_1\varepsilon_2$ **10c pādaṃ** cett.] pāda η_2 padaṃ β_ω prasā° χ **prasāritaṃ** cett.] prasaritaṃ β_ω prasāditaṃ η_1 °ritaṃ padaṃ χ **dhṛtvā** $\gamma_2\delta_2\delta_3\varepsilon_3\eta_1\eta_2$] kṛtvā $\alpha_1\beta_1\beta_\omega\gamma_1\delta_1\varepsilon_1\varepsilon_2\chi$ **10d pūrayen** cett.] pūrayet δ_2 dhārayen η_2 dhārayed χ **mukhe** $\alpha_1\beta_2\beta_\omega\varepsilon_2$] mukham $\beta_1\Gamma\delta_1\delta_3\varepsilon_1\varepsilon_3\eta_1\eta_2$ sukham δ_2 dṛḍhaṃ χ

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[2] In ε_3 this hemistich is found after pādas ab of the next verse.

kaṇṭhe bandhaṃ samāropya dhārayed vāyum ūrdhvataḥ/
yathā daṇḍāhataḥ sarpo daṇḍākāraḥ prajāyate// 3.11

ṛjvībhūtā tathā śaktiḥ kuṇḍalī sahasā bhavet/
tadāsau maraṇāvasthā jāyate dviputāśritā$^{\#}$// 3.12

[3]tataḥ śanaiḥ śanair eva recayen na tu vegataḥ/
iyaṃ khalu mahāmudrā mahāsiddhaiḥ pradarśitā// 3.13

mahākleśādayo$^{\#}$ doṣā hīyaṃte maraṇādayaḥ/
mahāmudrāṃ ca tenaiva vadanti vibudhottamāḥ// (cd om. $\delta_1\delta_2$) 3.14

candrāṅge tu samabhyasya sūryāṅge punar abhyaset/
yāvat tulyā bhavet saṃkhyā tato mudrāṃ visarjayet// (cd om. ε_3) 3.15

11a **kaṇṭhe** cett.] kaṇṭha $\beta_\omega\Delta\varepsilon_2$ **bandhaṃ** $\alpha_2\gamma_2\delta_1\varepsilon_1\varepsilon_3\eta_2\chi$] bandha $\beta_1\beta_\omega\gamma_1\eta_1$ bandhaḥ ε_2 bandhe δ_2 budha α_1 madhye δ_3 **11b** **dhārayed** cett.] dhānayed δ_1 **11c** **yathā** cett.] pathi η_1 **daṇḍāhataḥ** $\alpha_1\beta_2\beta_\omega\varepsilon_1\varepsilon_3\eta_2$] daṇḍahataḥ $\beta_1\Gamma\Delta\varepsilon_2\eta_1\chi$ **11d** **daṇḍākāraḥ** cett.] daṇḍakāraḥ ε_2 **prajāyate** cett.] prayujyate η_1 *om.* δ_3 (lost up to 3.19c saṃsthāpya; one folio missing) **12a** **ṛjvībhūtā** $\beta_2\gamma_2\delta_1\delta_2\varepsilon_3\eta_1\eta_2\chi$] ṛjvībhūtvā β_1 rujvībhūtvā $\alpha_1\beta_\omega$ rajvībhūtā ε_2 vajrībhūtā ε_1 ṛ_bhūtrā γ_1 **tathā** cett.] yathā ε_2 **śaktiḥ** cett.] śakti $\beta_\omega\delta_1\varepsilon_2\eta_1$ **12c** **tadāsau** $\alpha_1\beta_1\beta_\omega\Gamma\varepsilon_1\varepsilon_2\eta_1$] tathāsau $\delta_1\delta_2$ tadā sā $\varepsilon_3\eta_2\chi$ **maraṇā** cett.] maraṇa ε_1 maraṇī η_1 ramaṇā β_ω maṇā η_2 **vasthā** cett.] vasthāṃ $\gamma_2\delta_1\delta_2\eta_1$ sthā ε_1 **12d** **jāyate** cett.] yāyate ε_1 harate $\Gamma\delta_1\delta_2$ **dviputā** $\alpha_1\beta_1\beta_\omega\delta_1\delta_2\eta_1\eta_2\chi$] dvipūtā γ_1 nṛputā $\varepsilon_1\varepsilon_2$ triputā ε_3 vapurā γ_2 **śritā** $\alpha_1\beta_2\beta_\omega\varepsilon_2\eta_2$] śrayāṃ γ_2 śrayā $\delta_1\delta_2\chi$ śrayī γ_1 ā[śr]i .. η_1 smṛtā ε_1 sanāṃ ε_3 hi sā β_1 **13a** **śanaiḥ śanair eva** cett.] śanaiḥ śanair yeca γ_1 **13b** **recayen** cett.] recayan ε_2 **na tu** cett.] na ca β_ω naiva χ **13c** **iyaṃ** cett.] idaṃ β_ω **13d** **siddhaiḥ** cett.] siddhiḥ $\varepsilon_2\varepsilon_3$ **pradarśitā** $\alpha_2\chi$] pradarśanā α_1 praśasyate cett. prajāyate ε_2 **14a** **mahā** cett.] mahān η_2 **kleśādayo** $\alpha_1\beta_1\beta_\omega\eta_1\eta_2\chi$] kleśā yato γ_2 kleśa yato γ_1 kleśāyatā β_2 kleśā yathā ε_2 kleśa yathā ε_3 kleśā mahā $\delta_1\delta_2$ **doṣā** cett.] doṣāḥ $\eta_2\chi$ doṣa γ_2 **14b** **hīyaṃte** α_1] hrīyaṃte α_2 kṣīyante $\beta_\omega\eta_2\chi$ jīryante $\beta_1\beta_2\Gamma\delta_1\delta_2\varepsilon_3\eta_1$ jāyante ε_2 **14c** **mudrāṃ** $\beta_1\beta_\omega\varepsilon_3\eta_2\chi$] mudrā[ś] η_1 mudrā $\alpha_1\Gamma\varepsilon_2$ *om.* $\delta_1\delta_2$ (Pādas c–d omitted) **ca** cett.] tu α_1 **tenaiva** cett.] tenai γ_1 tenetāṃ ε_3 *om.* $\delta_1\delta_2$ **14d** **vibudho** cett.] vividho γ_2 *om.* $\delta_1\delta_2$ **15a** **candrāṅge** cett.] cāndrāṅge η_1 candrāṃgaṃ ε_2 candrāṃśaṃ $\delta_1\delta_2$ **tu** cett.] ca $\beta_\omega\eta_2$ **15b** **sūryāṅge** cett.] sūryāṅge° η_1 sūryāṃgaṃ ε_2 sūryāṃśaṃ $\delta_1\delta_2$ **punar abhyaset** $\alpha_1\beta_1\beta_\omega\Gamma\eta_2\chi$] tu samabhyaset $\delta_1\delta_2\varepsilon_2\varepsilon_3$ °ṣu samabhyaset η_1 **15c** **tulyā** $\alpha_1\beta_1\beta_\omega\Gamma\varepsilon_2\eta_1\chi$] saṃkhyā η_2 tayor $\delta_1\delta_2$ *om.* ε_3 **bhavet** cett.] bhavat $\gamma_2\eta_1$ *om.* ε_3 **saṃkhyā** $\alpha_1\beta_1\beta_\omega\Gamma\eta_1\chi$] saṃkṣā ε_2 tulyā η_2 sāmyaṃ $\delta_1\delta_2$ *om.* ε_3 **15d** **visarjayet** cett.] visaryayet δ_1 vivarjayet β_ω *om.* ε_3

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[3] $\delta_1\delta_2$ have a different order for the following 4 verses: 16 → 15 → 13 → 14.
ε_1 is lost after *tataḥ śanaiḥ śanai.*

na hi pathyam apathyaṃ vā rasāḥ sarve'pi nīrasāḥ/
api bhuktaṃ viṣaṃ ghoraṃ pīyūṣam iva jīryate// 3.16

kṣayakuṣṭhagudāvartagulmājīrṇapurogamāḥ/
tasya doṣāḥ kṣayaṃ yānti mahāmudrāṃ tu yo'bhyaset// 3.17

kathiteyaṃ mahāmudrā mahāsiddhikarī nṛṇām[#]/
gopanīyā prayatnena na deyā yasya kasyacit// 3.18

atha mahābandhaḥ/

pārṣṇiṃ vāmasya pādasya yonisthāne niyojayet/
vāmorūpari saṃsthāpya dakṣiṇaṃ caraṇaṃ tathā//[4] 3.19

pūrayitvā mukhe vāyuṃ hṛdaye cibukaṃ dṛḍham/
nibhṛtya yonim ākuñcya mano madhye niyojayet// 3.20

recayec ca śanair eva mahābandho'yam ucyate// 3.21

16a na hi pathyam apathyaṃ vā cett.] nāpathyaṃ na hi pathyaṃ ca η_2 na hi madhyaṃ vā (3 akṣaras missing) ϵ_2 **16c api bhuktaṃ** cett.] ahimuktaṃ $\epsilon_2\epsilon_3$ **ghoraṃ** cett.] khāraṃ η_1 **16d pīyūṣam** cett.] piyuṣam β_ω **iva** cett.] api δ_2 **jīryate** cett.] jīryati $\Gamma\chi$ jīrjyate δ_1 **17a kuṣṭha** cett.] kuṣṭhaṃ η_1 **gudā** cett.] mudā $\delta_1\epsilon_2\epsilon_3$ **17b gulmājīrṇa** cett.] gulmajīrṇa β_1 gulmaplīha Γ **purogamāḥ** cett.] purogamā β_ω jvarās tathā $\delta_1\delta_2$ **17c tasya doṣāḥ** cett.] doṣāḥ sarve $\eta_1\eta_2$ **17d tu yo'bhyaset** cett.] yo bhyaset δ_2 ca yo bhyaset $\beta_1\epsilon_3$ yomabhyaset β_ω **18a kathiteyaṃ** cett.] kathitoyaṃ $\alpha_2\beta_\omega\epsilon_2$ **18b mahāsiddhikarī nṛṇām** (nṛṇā $\epsilon_3\eta_1$) $\alpha_3\beta_\omega\epsilon_2\epsilon_3\eta_1\eta_2\chi$] jarāmṛtyuvināśinī $\alpha_1\beta_1\Gamma\delta_1\delta_2$ nṛṇāṃ mṛtyuvināśinī α_2 **18c gopanīyā** cett.] gopanīyaṃ $\beta_\omega\epsilon_2$ gopanīyāṃ η_2 **18d deyā** cett.] deyaṃ β_ω **19 atha** cett.] *om.* $\Gamma\delta_2$ **19a pārṣṇiṃ** $\alpha_1\delta_1\delta_2\epsilon_3\eta_1\chi$] pārṣṇi $\beta_1\beta_\omega\gamma_2\epsilon_2\eta_2$ yāṣi γ_1 **vāmasya** cett.] bhāgena η_2 **19b niyojayet** cett.] yojayet ϵ_2 **19d dakṣiṇaṃ** cett.] dakṣaṇaṃ β_ω **tathā** cett.] tataḥ δ_3 **20a mukhe** $\alpha_1\beta_1\Gamma\Delta$] tato $\beta_\omega\eta_1\eta_2\chi$ tathā $\epsilon_2\epsilon_3$ **vāyuṃ** cett.] vāyu $\beta_\omega\Gamma$ **20b cibukaṃ** cett.] sasvanaṃ ϵ_3 svasanaṃ ϵ_2 **dṛḍham** cett.] tathā β_1 **20c nibhṛtya** $\alpha_1\beta_\omega$] nibhṛtaṃ β_1 nivṛtya $\epsilon_2\epsilon_3$ niṣpīḍya $\Gamma\delta_1\delta_3\eta_1\chi$ nipīḍya δ_2 nikṣipya η_2 **21a recayec ca śanair eva** (tu for ca δ_2) $\alpha_1\alpha_2\Delta$] dhārayitvā yathāśakti $\beta_1\Gamma\eta_1\chi$ dhārayitvā yathāśaktyā $\beta_2\beta_\omega\epsilon_3\eta_2$ cālayitvā yathāśaktyā ϵ_2 **21b mahābandho'yam ucyate** $\alpha_1\alpha_2\Delta$] recayed anilaṃ śanaiḥ $\beta_1\beta_2\beta_\omega\Gamma\epsilon_2\epsilon_3\eta_1\eta_2\chi$

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[4] In $\epsilon_2\epsilon_3$ this and the following two hemistiches are found after 3.21*1ab. Probably they were omitted by eye-skip due to *niyojayet* and inserted at a wrong place.

matam atra tu keṣāṃcit kaṇṭhabandhaṃ visarjayet/
rājadantabilaṃ tatra# jihvayottambhayed iti//[5] (om. $\alpha_1\alpha_2\Delta$) 3.21*1

ayaṃ khalu mahābandho mahāsiddhipradāyakaḥ/
kālapāśamahābandhavimocanavicakṣaṇaḥ//[6] (cd om. α_1) 3.22

savyāṅge ca samabhyasya dakṣiṇāṅge samabhyaset// (om. Δ)[7] 3.23

ayaṃ ca sarvanāḍīnām ūrdhvaṃgativibodhakaḥ/
triveṇīsaṅgamaṃ dhatte kedāraṃ prāpayen manaḥ#// 3.24

21*1a **matam atra** cett.] matam etat η_1 matāntare β_ω matārettamaṃtra η_2 **tu** cett.] ca Γ **21*1b** **kaṇṭha** cett.] kaṇṭhe η_2 **bandhaṃ** cett.] bandha β_ω yaṃ γ_1 **visarjayet** $\beta_2\beta_\omega\varepsilon_2\varepsilon_3$] vivarjayet $\eta_1\eta_2\chi$ tu varjayet $\beta_1\Gamma$ **21*1c** **rājadantabilaṃ tatra** β_1] rājadantabilaṃ jatra β_ω rājadantabalaṃ haṃti $\varepsilon_2\varepsilon_3$ rājadantadvayaṃ tatra Γ rājadantasthajihvāyā(ṃ) $\eta_1\chi$ rājadantasya jihvāyāṃ η_2 **21*1d** **jihvayottambhayed** $\beta_1\varepsilon_2\varepsilon_3$] jihvayottaṃbhaved $\beta_\omega\Gamma$ bandhaś ca staṃbhayed η_1 bandhaḥ śasto bhaved $\eta_2\chi$ **iti** $\beta_1\beta_\omega\Gamma\varepsilon_2\varepsilon_3\chi$] dhitaḥ η_2 dhi tat η_1 **22a** **ayaṃ** cett.] asaṃ α_2 amuṃ α_1 **khalu** cett.] ṣalu β_ω kila $\eta_1\eta_2$ yogī α_2 yoga α_1 **bandho** cett.] bandhaḥ η_2 bandhaṃ α_1 **22b** **mahā** cett.] sahā γ_1 sarva η_2 **pradāyakaḥ** cett.] pradāyakaṃ α_1 **22c** **pāśa** cett.] pāśaṃ γ_1 **bandha** cett.] bandho $\alpha_2\gamma_1$ baddho ε_2 **22d** **vimocana** cett.] mocayec ca β_ω **vicakṣaṇaḥ** cett.] vicakṣaṇam β_ω **23a** **ca samabhyasya** $\alpha_1\alpha_2\gamma_2\varepsilon_2\varepsilon_3\eta_1\eta_2$] tu samabhyasya χ pūrvam abhyasya $\beta_1\beta_2\beta_\omega$ *om.* γ_1 **23b** **dakṣiṇāṅge sam°** $\beta_1\varepsilon_3\eta_1$] dakṣāṅge ca sam° $\alpha_1\alpha_2\varepsilon_2$ sam° γ_1 dakṣāṅge punar $\beta_\omega\gamma_2\chi$ dakṣiṇāṅge punar β_2 dakṣiṇe punar η_2 **24a** **ca** cett.] tu $\gamma_2\delta_2\delta_3\chi$ **24b** **ūrdhvaṃ** cett.] ūrdhva $\alpha_1\eta_1\gamma_1\chi$ **gativibodhakaḥ** $\alpha_1\beta_2\beta_\omega\varepsilon_3\eta_1\eta_2$] gatinibodhakaḥ ε_2 gatinirodhakaḥ χ gamanabodhakaḥ $\beta_1\Gamma\Delta$ **24d** **prāpayen manaḥ** cett.] prāpaye naraḥ η_1 prāpaye naraṃ ε_2

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[5] In $\varepsilon_2\varepsilon_3$ the 2nd hemistich is found betweem 3.28 and 3.29.

[6] χ has a different verse order: 3.24ab → 3.22abcd → 3.24cd.

[7] $\alpha_1\alpha_2$ have this verse here. Δ omits. The other mss have it after 3.21.

atha mahāvedhaḥ/ ($\Gamma\delta_2\delta_3\varepsilon_2$)

rūpalāvaṇyasaṃpannā yathā strī puruṣaṃ vinā/
mahāmudrāmahābandhau niṣphalau vedhavarjitau// (cd om. ε_3) 3.25

iti mahābandhaḥ/ (η_1)

atha mahāvedhaḥ/ ($\beta_\omega\varepsilon_3\eta_2\chi$)

mahābandhasthito yogī kṛtvā pūrakam ekadhīḥ/
vāyūnāṃ gatim āvṛtya nibhṛtaṃ[#] kaṇṭhamudrayā// 3.26

samahastayugo bhūmau sphijau saṃtāḍayec chanaiḥ/
puṭadvayaṃ samākramya vāyuḥ sphurati satvaraṃ/
bandhenānena yogīndraḥ sādhayet sarvam īpsitam// (Γ) 3.27

somasūryāgnisaṃbandho[#] jāyate cāmṛtāya vai[#]/
mṛtāvasthā samutpannā tato mṛtyubhayaṃ kutaḥ[#]// 3.28

25 **atha mahāvedhaḥ** $\beta_1\delta_3\varepsilon_2$] mahāvedhaḥ $\Gamma\delta_2$ **25a** **saṃpannā** cett.] saṃpannaṃ η_2 saṃpattī γ_1 saṃyuktā δ_1 **25b** **strī puruṣaṃ** cett.] nārī patiṃ δ_1 **25c** **bandhau** $\beta_1\gamma_2\Delta\chi$] bandho $\alpha_1\alpha_2\beta_2\beta_\omega\gamma_1\varepsilon_2\eta_2$ bandha η_1 *om.* ε_3 **25d** **niṣphalau** $\gamma_2\Delta\eta_2\chi$] niṣphalo $\beta_1\gamma_1$ niṣkalaḥ α_2 niṣkalā α_1 mahābaṃdhaṃ ε_2 mahāvedha(ṃ) $\beta_\omega\eta_1$ *om.* ε_3 **vedhavarjitau** $\beta_1\Gamma\Delta\chi$] vedhavarjitaḥ $\alpha_2\beta_2$ vedhavarttina α_1 vedhavarttitau η_2 vinā tathā $\varepsilon_2\eta_1$ vinānyathā β_ω *om.* ε_3 **26a** **mahābandha** $\alpha_1\varepsilon_2\varepsilon_3\eta_1\chi$] mahābandhaḥ (followed by a double daṇḍa and corrected to °vedhaḥ) γ_2 mahābandho $\beta_2\gamma_1$ mahāvedhe $\beta_1\Delta$ mahāvedha $\beta_\omega\eta_2$ **sthito** cett.] sthite γ_1 sthitau η_2 **26b** **ekadhīḥ** $\beta_1\gamma_2\varepsilon_3\eta_1\chi$] ekadhī α_1 ekadhā $\delta_1\varepsilon_2$ ekayā $\delta_2\delta_3$ eva dhīḥ γ_1 eva dhī β_ω eva ca dhā α_2 **26c** **vāyūnāṃ** $\gamma_2\Delta\varepsilon_3\chi$] vāyunāṃ η_1 vāyunā $\alpha_1\alpha_2\beta_1\beta_\omega\gamma_1\varepsilon_2\eta_2$ **gatim āvṛtya** cett.] gam āvṛtya α_1 gatim ākṛṣya $\alpha_2\varepsilon_3$ **26d** **mudrayā** cett.] mudrāyā η_2 *om.* γ_1 (jumped to pāda c after gatim) **27a** **samahasta** cett.] samahāsta α_1 samahastā η_2 samahaste γ_1 samau hasta β_1 **yugo** $\beta_\omega\gamma_1\delta_1\eta_2\chi$] yugau $\beta_1\gamma_2\delta_2\delta_3\varepsilon_3\eta_1$ yuge $\alpha_1\varepsilon_2$ **27b** **sphijau** $\alpha_1\beta_2\beta_\omega\gamma_2\Delta\eta_2$] sphicau $\gamma_1\chi$ sphidau η_1 sphītau β_1 dvijāt ε_2 dvijā ε_3 **saṃtāḍayec** cett.] saṃ[c]ālayec η_1 nutāḍayec ε_3 **27c** **puṭadvayaṃ** cett.] jaṃghāyuṭadvayam γ_1 **samākramya** cett.] samākṛṣya $\alpha_2\gamma_2\delta_3$ ākṛṣya γ_1 atikramya χ **27d** **vāyuḥ** $\beta_1\gamma_2\Delta\eta_1\eta_2\chi$] vāyu $\alpha_1\beta_2\beta_\omega\gamma_1\varepsilon_2\varepsilon_3$ **satvaraṃ** $\alpha_1\alpha_2\varepsilon_2\eta_2$] tatvaraṃ β_ω tatparaṃ η_1 tatparaḥ β_1 madhyagaḥ $\Gamma\delta_1\varepsilon_3\chi$ madhyamaḥ $\delta_2\delta_3$ **27e** **yogīndraḥ** γ_2] yogīndra γ_1 **28a** **saṃbandho** $\varepsilon_2\chi$] sambandhā $\beta_\omega\eta_1$ sambandhāj $\alpha_1\alpha_2\beta_1\Gamma\eta_2$ saṃdhānaṃ $\Delta\varepsilon_3$ **28b** **cāmṛtāya vai** $\alpha_1\beta_2\chi$] cāmṛtāyate $\beta_1\Gamma\varepsilon_2\varepsilon_3$ vāmṛtāyate Δ cāmṛtāye vaiḥ η_1 ca mṛtāya vai β_ω ca mṛturjayaḥ η_2 **28c** **mṛtāvasthā** cett.] mṛtāmasthā γ_1 **samutpannā** cett.] *om.* γ_1 **28d** **mṛtyubhayaṃ kutaḥ** $\alpha_1\beta_1\beta_\omega\gamma_2\Delta\varepsilon_2$] vāyuṃ virecayet $\varepsilon_3\eta_1\eta_2\chi$ vāyuṃ nirundhayet kumbhakena γ_1

mahāvedho'yam abhyāsān mahāsiddhipradāyakaḥ/
valīpalitaroga[#]ghnaḥ sevyate sādhakottamaiḥ// 3.29

etat trayaṃ mahāguhyaṃ jarāmṛtyuvināśanam/
vahnivṛddhikaraṃ caiva aṇimādiguṇapradam// 3.30

aṣṭadhā kriyate caitad yāme yāme dine dine/
puṇyasaṃbhārasambhāvi pāpaughabhiduraṃ sadā// 3.31

samyakśikṣāvatām eva svalpaṃ prathamasādhane/
vahnistrīpathasevānām ādau varjanam ādiśet//[8] (cd om. χ)[9] 3.32

atha khecarī/

nāsanaṃ siddhasadṛśaṃ na kumbhaṃ kevalopamam/
na khecarīsamā mudrā na nādasadṛśo layaḥ// (Ω) [= 1.43] 3.32*1

29a mahāvedho cett.] mahābaṃdho ε_3 **abhyāsān** $\alpha_1\beta_1\beta_\omega\gamma_2\delta_2\delta_3\eta_2\chi$] abhyāsāt γ_1 anabhyāsān δ_1 abhyāso η_1 abhyasto $\varepsilon_2\varepsilon_3$ **29b mahā** cett.] sarva γ_1 **29c valī** cett.] valīta *unm.* η_2 vali $\gamma_1\eta_1$ **palita** cett.] palīta γ_2 **roga** *em.* (cf. C8)] vega Δ vedha $\alpha_1\beta_1\beta_\omega\Gamma\varepsilon_2\varepsilon_3\eta_1$ vepa χ bandha η_2 **ghnaḥ** cett.] ghnaṃ $\alpha_1\beta_\omega$ ghna γ_1 **29d sādhakottamaiḥ** cett.] sādhakottamaṃ β_ω **30a etat trayaṃ mahā** cett.] mahāmudrātrayaṃ ε_3 mahāmudrātrayatraṃ *unm.* η_1 **guhyaṃ** $\alpha_1\beta_1\beta_\omega\Gamma\varepsilon_2\varepsilon_3\eta_1\chi$] guptaṃ Δ mudrā η_2 **30b vināśanam** cett.] vināśinī η_2 **30c caiva** $\alpha_1\beta_1\Gamma$] caivam $\beta_\omega\varepsilon_2\varepsilon_3\eta_2$ caiva hy χ caitad Δ viśvam η_1 **30d guṇa** cett.] gaṇa ε_2 **pradam** cett.] pradī γ_1 **31a caitad** $\alpha_1\beta_1$] caiva $\Delta\varepsilon_2\chi$ caivaṃ $\beta_2\Gamma$ caikaṃ $\beta_\omega\eta_1\eta_2$ caika ε_3 **31b yāme yāme** cett.] yāmayāme ε_3 yāmaṃ yamāṃ η_1 **31c puṇya** cett.] puṇyaṃ ε_3 sarva η_2 **saṃbhāra** $\alpha_1\gamma_2\Delta\varepsilon_2\chi$] sahāra β_ω saṃcāra $\eta_1\eta_2$ saṃsāra ε_3 saṃdhāna β_1 *om.* γ_1 **sambhāvi** $\beta_\omega\Gamma\varepsilon_2$] saṃbhāvī $\alpha_1\alpha_2$ sabhāvī η_1 saṃdhāyī η_2 saṃdhāyi $\beta_1\varepsilon_3\chi$ saṃpādi Δ **31d pāpaugha** cett.] pāprogha γ_2 padhau _ dhava γ_1 **32a śikṣāvatām** cett.] śikṣāvatā β_1 śiṣyāvatām $\alpha_2\varepsilon_2$ jijñāsatām η_2 **eva** $\alpha_2\beta_2\Gamma\Delta\varepsilon_3$] evaṃ $\alpha_1\beta_\omega\varepsilon_2\eta_1\eta_2\chi$ bhavyaṃ β_1 **32b sādhane** $\alpha_2\beta_1\gamma_1\Delta\varepsilon_2\varepsilon_3\eta_1$] sādhanaiḥ α_1 sādhanaṃ $\beta_\omega\gamma_2\eta_2\chi$ **32c sevānām** cett.] sevācanām ε_2 sevanām η_2 sevanam η_1 sevenam γ_1 *om.* χ **32d ādiśet** $\alpha_1\alpha_2\beta_1\varepsilon_2\varepsilon_3\eta_1$] ādṛśyet β_ω ācaret $\Gamma\Delta\eta_2$ *om.* χ **33 atha** cett.] *om.* $\Gamma\delta_2$ **32*1a siddhasadṛśaṃ** $\beta_\omega\delta_\omega\eta_{\omega1}$] sadṛśaṃ siddhaṃ $\eta_{\omega2}$ **32*1b kumbhaṃ** *em.*] kumbha $\beta_\omega\eta_{\omega1}$ kumbhaḥ $\eta_{\omega2}$ kuṃbhaka δ_ω **kevalopamam** *em.*] kevalokanam $\beta_\omega\eta_{\omega1}$ kevalo mataḥ $\eta_{\omega2}$ samonilaṃ δ_ω

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[8] Γ adds here: महामुद्रा महाबन्धो महावेधश्च नित्यशः । एतत्त्रयं प्रयत्नेन चतुर्वारं करोति यः । षण्मासाभ्यन्तरे मृत्युं जयत्येव न संशयः ॥ (= Śivasaṃhitā xx)

[9] χ has this line just before 1.61.

chedanacālanadohaiḥ kalāṃ tu saṃvardhayet tāvat/
yāvad iyaṃ bhrūmadhyaṃ spṛśati tadā khecarīsiddhiḥ//[10] 3.33

snuhīpattranibhaṃ śastraṃ sutīkṣṇaṃ snigdhanirmalam/
samādāya tatas tena romamātraṃ samucchidet// ($\varepsilon_{3}\Omega\chi$) 3.33*1

kṛtvā saindhavapathyādicūrṇitābhyāṃ pragharṣayet/
punaḥ saptadine prāpte romamātraṃ samucchidet// ($\varepsilon_{3}\Omega\chi$) 3.33*2

evaṃ krameṇa ṣaṇmāsaṃ nityayuktaṃ samācaret/
ṣaṇmāsād rasanāmūlaśarābandhaṃ vinaśyati// ($\varepsilon_{3}\Omega\chi$) 3.33*3

atha vāgīśvarīdhāmaśiro vastreṇa veṣṭayet/
śanair utkarṣayed yogī kālavelāvidhānavit// (Ω) 3.33*4

vitastipramitaṃ dairghyaṃ vistāraṃ caturaṅgulam/
mṛdulaṃ dhavalaṃ proktaṃ veṣṭitāmbaralakṣaṇam// (Ω) 3.33*5

33a **chedana** $\beta_{\omega}\gamma_{1}\delta_{1}\delta_{3}\delta_{\omega}\varepsilon_{3}\eta_{1}\chi$] chedanaṃ $\eta_{2}\eta_{\omega1}\eta_{\omega2}$ chedanaiś β_{1} khedana δ_{2} vedana ε_{2} rasanā γ_{2} *damaged* α_{1} **cālanadohaiḥ** $\gamma_{2}\Delta\delta_{\omega}\varepsilon_{2}\varepsilon_{3}\eta_{1}\chi$] cālajadohaiḥ γ_{1} cālanaṃ dohaiḥ $\eta_{\omega2}$ cālanaṃ dohau $\beta_{\omega}\eta_{2}\eta_{\omega1}$ cālanair dāsyai β_{1} *damaged* α_{1} **kalāṃ** $\beta_{1}\gamma_{2}\varepsilon_{2}\eta_{1}\chi$] kalaṃ γ_{1} kalāḥ α_{1} kalā $\beta_{\omega}\eta_{\omega1}\eta_{\omega2}$ kāla η_{2} jihvāṃ $\Delta\delta_{\omega}$ krameṇa ε_{3} **tu** Γ] vai Δ jihvāṃ ε_{3} krameṇa $\alpha_{1}\beta_{1}\beta_{\omega}\varepsilon_{2}\eta_{1}\eta_{2}\eta_{\omega1}\eta_{\omega2}$ krameṇātha χ *om.* δ_{ω} **saṃvardhayet** $\Gamma\delta_{\omega}$] pravardhayet $\varepsilon_{3}\eta_{1}\eta_{2}$ vardhayet $\alpha_{1}\beta_{1}\beta_{\omega}\Delta\varepsilon_{2}\eta_{\omega1}\eta_{\omega2}\chi$ **tāvat** $\beta_{1}\gamma_{2}\Delta\delta_{\omega}\varepsilon_{2}\varepsilon_{3}\chi$] tāt η_{2} *om.* $\alpha_{1}\beta_{\omega}\gamma_{1}\eta_{1}\eta_{\omega1}\eta_{\omega2}$ **33b** **yāvad iyaṃ** $\Gamma\Delta\delta_{\omega}$] sā yāvad $\alpha_{1}\beta_{1}\varepsilon_{3}\eta_{1}\eta_{2}\chi$ sā ε_{2} yāvad $\beta_{\omega}\eta_{\omega1}\eta_{\omega2}$ **madhyaṃ** cett.] madhya $\delta_{1}\eta_{1}$ **spṛśati** cett.] sparśati γ_{1} viśa α_{1} **tadā khecarīsiddhiḥ** $\Gamma\delta_{3}\delta_{\omega}\varepsilon_{3}\eta_{2}\chi$] tadānīṃ khecarīsiddhiḥ $\alpha_{1}\beta_{1}\beta_{\omega}\eta_{\omega1}\eta_{\omega2}$ tadānīṃ hi khecarīsiddhiḥ ε_{2} tadānī siddhiḥ η_{1} tadā khecarī bhavati δ_{1} **33*1a** **snuhī** $\delta_{\omega}\varepsilon_{3}\eta_{\omega2}\chi$] śnuhi β_{ω} **33*1d** **samucchidet** $\beta_{\omega}\eta_{\omega2}$] samucchidat $\eta_{\omega2}$ samucchinet $\varepsilon_{3}\eta_{\omega1}\chi$ samucchiṃdyāt δ_{ω} **33*2a** **kṛtvā** $\varepsilon_{3}\Omega$] tataḥ χ **saindhavapathyādi** $\beta_{\omega}\delta_{\omega}\eta_{\omega1}$] saindhavapathyābhyāṃ $\eta_{\omega2}\chi$ saindhavapakṣyādi ε_{3} **33*2b** **cūrṇitābhyāṃ** $\beta_{\omega}\delta_{\omega}\varepsilon_{3}\eta_{\omega1}\chi$] cūrṇaṃtābhyāṃ $\eta_{\omega2}$ **pragharṣayet** $\beta_{\omega}\delta_{\omega}\varepsilon_{3}\eta_{\omega1}\chi$] ca gharṣayet $\eta_{\omega2}$ **33*2d** **samucchidet** $\beta_{\omega}\eta_{\omega1}$] samucchidat $\eta_{\omega2}$ samucchinet χ punaḥ chidet ε_{3} samutthiyāt δ_{ω} **33*3a** **ṣaṇmāsaṃ** $\beta_{\omega}\delta_{\omega}\eta_{\omega2}\chi$] ṣaṇmāse $\eta_{\omega1}$ ṣaṇmāsān ε_{3} **33*3b** **nitya** $\beta_{\omega}\delta_{\omega}\varepsilon_{3}\eta_{\omega2}$] nityaṃ χ netya $\eta_{\omega1}$ **yuktaṃ** $\beta_{\omega}\varepsilon_{3}\eta_{\omega1}\eta_{\omega2}$] yuktaḥ χ muktaṃ δ_{ω} **33*3c** **ṣaṇmāsād** $\Omega\chi$] ṣaṇmāse ε_{3} **mūla** $\beta_{\omega}\delta_{\omega}\eta_{\omega1}\chi$] mūlaṃ $\varepsilon_{3}\eta_{\omega2}$ **33*3d** **śarābandhaṃ** β_{ω}] śarabaṃdhaṃ δ_{ω} śarābadho $\eta_{\omega1}$ śirābandhaḥ $\varepsilon_{3}\chi$ śirobandha $\eta_{\omega2}$ **vinaśyati** Ω] praṇaśyati $\varepsilon_{3}\chi$ **33*4d** **vidhānavit** $\beta_{\omega}\delta_{\omega}\eta_{\omega2}$] vidhānataḥ $\eta_{\omega1}$ **33*5a** **pramitaṃ** $\beta_{\omega}\delta_{\omega}$] pratima $\eta_{\omega1}$ prathame $\eta_{\omega2}$ **dairghyaṃ** $\beta_{\omega}\eta_{\omega1}\eta_{\omega2}$] dairghya (°rghye *pc*) δ_{ω}

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[10] Based on ΓΔ. The metre is Upagīti.
$\varepsilon_{2}\varepsilon_{3}$ (Gīti?): छेदनचालनदोहैः कलां क्रमेण (प्र)वर्धयेत्तावत्। सा यावद्भ्रूमध्यं स्पृशति तदानीं हि खेचरीसिद्धिः ॥
η_{2} (Āryā): छेदनचालनदोहैः कलां क्रमेण प्रवर्धयेत्तावत्। सा यावद्भ्रूमध्यं स्पृशति तदा खेचरीसिद्धिः ॥
β_{ω} (Anuṣṭubh): छेदनं चालनं दोहौ, कलाक्रमेण वर्धयेत्। यावद्भ्रूमध्यं स्पृशति तदानीं खेचरीसिद्धिः(!) ॥
Perhaps to read: छेदनचालनदोहैः, कलां क्रमाद्वर्धयेत्तावत्। सा यावद्भ्रूमध्यं, स्पृशति तदा खेचरीसिद्धिः ॥

punaḥ ṣaṇmāsamātreṇa punaḥ saṃkarṣaṇāt priye/
bhrūmadhyāvadhi vardheta tiryakkarṇabilāvadhi// (Ω) 3.33*6

adhastāc cibukaṃ mūlaṃ prayāti kramakāritā/
krośād ūrdhvaṃ ca kramati tiryaksaṃkhyāvadhi priye// (Ω) 3.33*7

punaḥ saṃvatsarād devi dvitīyā caiva līlayā/
brahmarandhrāntam āvṛtya tiṣṭhet paramavandite// (Ω) 3.33*8

svatālumūlaṃ saṃghṛṣya saptavāsaram ātmani/
svagurūktaprakāreṇa malaṃ sarvaṃ viśoṣayet// (Ω) 3.33*9

aṅgulyagreṇa saṃghṛṣya jihvāṃ tatra niveśayet/
śanaiḥ śanair mastakāc ca mahāvajrakapāṭabhit// (Ω) 3.33*10

pūrvabījayutāṃ vidyāṃ vyākhyātām atidurlabhām/
asyāḥ ṣaḍaṅgaṃ kurvīta tayā ṣaṭcakrabhinnayā// (Ω) 3.33*11

khe nirastasakalakriyākrame
yā citiś carati śāśvatodaye/
sā śivatvasamavāyakāriṇī
khecarī ca bhavakhedahāriṇī// (Ω) 3.33*12

krameṇaiva prakartavyābhyāsena varavarṇini/
yugapad yatate tasya śarīraṃ vilayaṃ vrajet// (Ω) 3.33*13

33*6a **punaḥ** $\beta_\omega\delta_\omega\eta_{\omega1}$] puṇāḥ $\eta_{\omega2}$ 33*7a **cibukaṃ mūlaṃ** $\delta_\omega\eta_{\omega1}$] cikukaṃ mūlaṃ $\eta_{\omega2}$ cibukamūla β_ω 33*7b **kramakāritā** $\beta_\omega\delta_\omega$] tramakārikā $\eta_{\omega1}$ yuktakāritā $\eta_{\omega2}$ 33*7c **ca** $\beta_\omega\delta_\omega\eta_{\omega1}$] *om.* $\eta_{\omega2}$ **kramati** $\beta_\omega\eta_{\omega1}\eta_{\omega2}$] krāmati δ_ω 33*7d **saṃkhyā** $\beta_\omega\delta_\omega\eta_{\omega2}$] saṃsthā $\eta_{\omega1}$ 33*8c **randhrāntam** $\beta_\omega\delta_\omega\eta_{\omega2}$] raṃdhraṃ tam $\eta_{\omega1}$ 33*8d **tiṣṭhet** $\beta_\omega\delta_\omega\eta_{\omega2}$] viṣṭaitet $\eta_{\omega1}$ **paramavandite** $\beta_\omega\delta_\omega\eta_{\omega2}$] paramavidite $\eta_{\omega1}$ 33*9a **tālu** $\beta_\omega\delta_\omega\eta_{\omega1}$] tālaṃ $\eta_{\omega2}$ 33*11a **bīja** $\eta_{\omega1}\eta_{\omega2}$] vīya β_ω vīrya δ_ω 33*11b **vyākhyātām ati** $\beta_\omega\delta_\omega\eta_{\omega1}$] vikhyātām api $\eta_{\omega2}$ 33*11c **ṣaḍaṅgaṃ** $\beta_\omega\delta_\omega$] ṣaḍaṅgaḥ $\eta_{\omega2}$ ṣaḍaṃhva $\eta_{\omega1}$ 33*12b **yā citiś** *em.* (cf. Yoginīhṛdaya)] yācitaś $\eta_{\omega1}\eta_{\omega2}$ yā cittaś β_ω °ṇa cittaś δ_ω **śāśvatodaye** $\beta_\omega\delta_\omega\eta_{\omega1}$] svāścatodaye $\eta_{\omega2}$ 33*12c **samavāya** $\beta_\omega\eta_{\omega1}\eta_{\omega2}$] samavāyi δ_ω **kāriṇī** $\delta_\omega\eta_{\omega1}\eta_{\omega2}$] kariṇī β_ω 33*12d **bhava** $\beta_\omega\eta_{\omega1}\eta_{\omega2}$] bhavati δ_ω 33*13a **prakartavyā** $\beta_\omega\eta_{\omega1}\eta_{\omega2}$] pravartavyā δ_ω 33*13b **bhyāsena** $\beta_\omega\delta_\omega\eta_{\omega1}$] bhyāsana $\eta_{\omega2}$ **varṇini** $\beta_\omega\eta_{\omega1}$] varṇinī δ_ω varṇiṇī $\eta_{\omega2}$ 33*13c **yatate** (yatete δ_ω^{ac}) $\beta_\omega\delta_\omega\eta_{\omega1}$] utpadyate $\eta_{\omega2}$

tasmāc chanaiḥ śanaiḥ kāryo’bhyāso na yugapat priye/
evaṃ varṣatrayaṃ kṛtvā brahmadvāraṃ viśed dhruvam// (Ω) 3.33*14

saṭcakrāṇi vibhidya śaktibhujagīṃ protthāpya mūlasthitāṃ
bhittvā granthitrayaṃ ca paścimaśirāprākārarūpaṃ mahat/
nītvā prāṇam ataḥ śirobilam alaṃ nirmathya cittena tat
liṅgaṃ yaḥ pibatīndumaṇḍalagalan muktaḥ sa sākṣācchivaḥ// (Ω) 3.33*15

nityaṃ yas tūrdhvajihvo yadi pibati pumān saptadhārāmṛtaughaṃ
susvādaṃ śītalāṅgaṃ duritabhayaharaṃ kṣutpipāsānivārī/
piṇḍasthairyaṃ hi tasmād bhavati mṛtapathā mṛtyurogād bhavanti
daurbhāgyaṃ yāti nāśaṃ prasarati sakalaṃ yāti kālaṃ bhramitvā// (Ω) 3.33*16

tīkṣṇakaṃ harate vyādhiṃ kaṭukaṃ kuṣṭhanāśanam/
ghṛtasvādūpamaṃ caiva amaratvaṃ labhed dhruvam// (Ω) 3.33*17

madhusvādūpamaṃ caiva śāstram udgirate bahu/
laḍḍuṣaṇḍakapādyāni pakvānnāni anekaśaḥ// (Ω) 3.33*18

divyakalpaṃ ramen nityaṃ utkṛṣṭo jāyate dhruvam/
tanmayatvam avāpnoti kośakārīva kīṭakaḥ// (Ω) 3.33*19

33*14b ’bhyāso na $\beta_\omega\delta_\omega$] bhyāsena $\eta_{\omega1}\eta_{\omega2}$ **33*14c evaṃ** $\delta_\omega\eta_{\omega1}\eta_{\omega2}$] eva β_ω **33*14d dvāraṃ** $\beta_\omega\delta_\omega\eta_{\omega1}$] dvāre $\eta_{\omega2}$ **viśed** $\delta_\omega\eta_{\omega2}$] vaśed $\eta_{\omega1}$ biśe β_ω **33*15a bhujagīṃ** δ_ω] bhujaṃgī β_ω bhujaṃgīṃ $\eta_{\omega1}\eta_{\omega2}$ **protthāpya** $\beta_\omega\eta_{\omega1}\eta_{\omega2}$] protthāya δ_ω **33*15c tat** β_ω] tal $\delta_\omega\eta_{\omega1}\eta_{\omega2}$ **33*15d pibatī** $\delta_\omega\eta_{\omega2}$] pibate $\beta_\omega\eta_{\omega1}$ **galan** $\beta_\omega\delta_\omega\eta_{\omega1}$] gataṃ $\eta_{\omega2}$ **muktaḥ sa sākṣācchivaḥ** $\beta_\omega\eta_{\omega2}$] muktaś ca sākṣācchivaḥ δ_ω muktaḥ kṣamāddhivaḥ $\eta_{\omega1}$ **33*16a yas tūrdhva** $\beta_\omega\eta_{\omega1}\eta_{\omega2}$] yasphūrja δ_ω **jihvo yadi** *em.* (= $\eta_{\omega3}$)] jihvogradi β_ω jihvāgrayā δ_ω jihvā yadi $\eta_{\omega1}$ jihvāṃ yadi $\eta_{\omega2}$ **taughaṃ** $\beta_\omega\eta_{\omega2}$] tauṣaṃ $\eta_{\omega1}$ tauccaṃ δ_ω **33*16b susvādaṃ** $\beta_\omega\eta_{\omega1}\eta_{\omega2}$] su[kha]daṃ δ_ω **śītalāṅgaṃ** $\beta_\omega\delta_\omega\eta_{\omega1}$] śītalāṅge $\eta_{\omega2}$ **bhaya** $\beta_\omega\delta_\omega\eta_{\omega1}$] maya $\eta_{\omega2}$ **33*16c bhavati** $\beta_\omega\delta_\omega\eta_{\omega1}$] avati $\eta_{\omega2}$ **mṛtapathā** $\eta_{\omega1}$] mṛtayathā $\beta_\omega\eta_{\omega2}$ mṛtaṃ yathā δ_ω **rogād** $\beta_\omega\delta_\omega\eta_{\omega2}$] śeṣād $\eta_{\omega1}$ **bhavanti** $\beta_\omega\eta_{\omega1}\eta_{\omega2}$] bhavati δ_ω **33*16d daurbhāgyaṃ** $\delta_\omega\eta_{\omega2}$] daurbhyāgyaṃ $\beta_\omega\eta_{\omega1}$ **sakalaṃ** $\beta_\omega\delta_\omega\eta_{\omega1}$] sakala $\eta_{\omega2}$ **kālaṃ** $\beta_\omega\eta_{\omega1}$] kālo $\delta_\omega\eta_{\omega2}$ **33*17a tīkṣṇakaṃ** δ_ω] tīkṣṇake β_ω tīkṣṇako $\eta_{\omega1}$ **33*17b kaṭukaṃ kuṣṭhanāśanam** $\beta_\omega\delta_\omega\eta_{\omega2}$] kaṭukuṭivināśanaṃ $\eta_{\omega1}$ **33*17c ghṛta** $\beta_\omega\delta_\omega\eta_{\omega2}$] dhṛtvā $\eta_{\omega1}$ **33*17d labhed** $\beta_\omega\eta_{\omega2}$] labhate $\delta_\omega\eta_{\omega1}$ **33*18a caiva** $\beta_\omega\delta_\omega\eta_{\omega1}$] caivaṃ $\eta_{\omega2}$ **33*18b udgirate** $\beta_\omega\eta_{\omega1}$] udgirati δ_ω udgire $\eta_{\omega2}$ **bahu** $\delta_\omega\eta_{\omega1}$] bahuḥ $\beta_\omega\eta_{\omega2}$ **33*18c laḍḍu** *em.*] laḍu Ω **ṣaṇḍakapādyāni** $\beta_\omega\eta_{\omega1}$] khaṃḍakapādyāni δ_ω piṇḍakaṣādyāni $\eta_{\omega2}$ **33*19a ramen** cett.] krīḍen δ_ω **33*19d kośa** $\delta_\omega\eta_{\omega2}$] kauśa β_ω kauṣṭa $\eta_{\omega1}$

kapālakuhare jihvā praviṣṭā viparītagā/
bhruvor antargatā dṛṣṭir mudrā bhavati khecarī//[11] 3.34

kalāṃ parāṅmukhīṃ kṛtvā tripathe parivartayet/
sā bhavet khecarī mudrā vyomacakraṃ tad ucyate/
rasanām ūrdhvagāṃ kṛtvā[12] kṣaṇārdhaṃ yadi tiṣṭhati/
kṣaṇena mucyate yogī vyādhimṛtyujarādibhiḥ// (om. α_1) 3.35

na rogo maraṇaṃ tasya na nidrā na kṣudhā tṛṣā/
na ca mūrchā bhavet tasya yo mudrāṃ vetti khecarīm//[13] 3.36

pīḍyate na sa rogeṇa lipyate na sa karmaṇā/
bādhyate na sa kālena yo mudrāṃ vetti khecarīṃ// ($\alpha_1\beta_1\beta_\omega\eta_1\eta_2\chi$) 3.36*1

cittaṃ carati khe yasmāj jihvā carati khe gatā/
tenaiṣā khecarī nāma mudrā siddhair namaskṛtā// (om. γ_1) [= 4.25*4] 3.37

34b praviṣṭā viparītagā cett.] pra + + + + + + α_1 **34c antargatā** cett.] aṃtagatā α_1 madhye gatā β_1 **dṛṣṭir** cett.] dṛṣṭi $\alpha_1\gamma_1\varepsilon_3$ **34d khecarī** cett.] carī η_1 **35a kalāṃ** cett.] kalā γ_1 kālaṃ η_2 **parāṅmukhīṃ** $\beta_2\delta_1\delta_2\varepsilon_2\varepsilon_3\eta_1\chi$] parāṅmukhī $\beta_\omega\Gamma\delta_3\eta_2$ avāṅmukhī β_1 **kṛtvā** $\beta_1\beta_\omega\Delta\varepsilon_2\varepsilon_3\eta_1\chi$] kṛtya η_2 nītvā Γ **35b tripathe** $\beta_\omega\Delta\varepsilon_3\chi$] tripathaṃ ε_2 tripatha β_1 **parivartayet** ε_3] parivarjayet $\beta_1\beta_\omega\delta_1\varepsilon_2$ parivardhayet $\delta_2\delta_3$ pariyojayet χ **35c sā** $\beta_1\Delta\varepsilon_2\varepsilon_3\chi$] sa β_ω **bhavet khecarī** $\beta_1\beta_\omega\delta_2\delta_3\varepsilon_2\varepsilon_3\chi$] bhat ṣecarī δ_1 **35f yadi** cett.] api $\eta_2\chi$ **35g kṣaṇena** $\beta_\omega\gamma_2\varepsilon_2\varepsilon_3\eta_1\eta_2$] kṣaṇe [ca] γ_1 viṣayair Δ viṣair vi° $\beta_2\chi$ duḥkhair vi° β_1 **yogī** cett.] *om.* γ_2 **35h vyādhi** cett.] vyādhijanma γ_2 **36a rogo** cett.] roga η_1 rogān η_2 **tasya** cett.] tandrā χ **36b kṣudhā tṛṣā** cett.] kṣudhā nandaṭ δ_3 tṛṣā kṣudhā (tṛkhā δ_1) $\beta_1\delta_1$ **36c ca** cett.] bhra β_ω *om.* δ_3 **bhavet** cett.] bhave η_2 tu bhavet δ_3 **tasya** cett.] ta + α_1 **36d yo mudrāṃ vetti** cett.] *damaged* α_1 **khecarīm** $\gamma_2\delta_1\delta_2\varepsilon_2\varepsilon_3\eta_1\eta_2\chi$] khecarī $\alpha_1\beta_1\beta_\omega\gamma_1\delta_3$ **36*1a pīḍyate** $\alpha_1\beta_2\chi$] bādhyate $\beta_1\beta_\omega\eta_2$ chādyate η_1 **sa** $\beta_\omega\eta_1\eta_2\chi$] ca $\alpha_1\alpha_2\beta_1\beta_2$ **36*1b lipyate na sa** $\beta_1\beta_\omega\eta_1\eta_2$] lipyate na ca χ na ca lipyati $\alpha_2\beta_2$ na ca lipyata α_1 **36*1c bādhyate** $\alpha_1\beta_2\beta_\omega\eta_1\eta_2\chi$] khādyate β_1 **sa** $\beta_1\beta_\omega\eta_1\eta_2\chi$] ca $\alpha_1\alpha_2\beta_2$ **36*1d yo mudrāṃ vetti** $\alpha_1\beta_1\beta_2\beta_\omega\eta_2\chi$] yasya mudrāsti η_1 **khecarīṃ** $\alpha_1\eta_2\chi$] khecarī $\beta_1\beta_2\beta_\omega\eta_1$ **37a cittaṃ** cett.] citte δ_1 ci + α_1 **carati khe** cett.] *damaged* α_1 **yasmāj** cett.] yasyā β_ω + .āj α_1 **37c tenaiṣā** $\alpha_1\beta_2\varepsilon_3\chi$] tenaiva $\beta_\omega\varepsilon_2\eta_1\eta_2$ teneyaṃ $\beta_1\gamma_2\Delta$ **nāma** $\alpha_1\beta_2\varepsilon_3\chi$] mudrā cett. **37d mudrā** $\alpha_1\beta_2\varepsilon_3\chi$] sarva $\beta_1\beta_\omega\gamma_2\Delta\varepsilon_2\eta_1\eta_2$

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[11] χ has this verse at the very beginning of the Khecarī-section.

[12] The Pādas in grey scale are not found in $\Gamma\eta_1\eta_2$, but in $\beta_1\beta_\omega\Delta\varepsilon_2\varepsilon_3\chi$. α_1 omits the whole verse. $\alpha_2\alpha_3$ have this verse without the grey-scaled part.

[13] In γ_2 this verse is found after 3.37.

khecaryā mudritaṃ yena vivaraṃ lambikordhvataḥ/
tasya na kṣarate binduḥ kāminyāśleṣitasya ca// 3.38

calito'pi yadā binduḥ saṃprāptaś ca hutāśanaṃ/
vrajaty ūrdhvaṃ hataḥ śaktyā#nibaddho yonimudrayā//[14] 3.39

($\beta_\omega\eta_2$ have 3.42 *indhanāni* here.)

kapālakuhare jihvā kalāsaṃdhānamudrayā/ ($\alpha_1\beta_1\beta_\omega\Gamma\varepsilon_2\varepsilon_3$) 3.39*1

ūrdhvajihvaḥ sthito bhūtvā somapānaṃ karoti yaḥ/
māsārdhena na saṃdeho mṛtyuṃ jayati yogavit// 3.40

nityaṃ somakalāpūrṇaṃ śarīraṃ yasya yoginaḥ/
takṣakeṇāpi daṣṭasya viṣaṃ tasya na sarpati//[15] (om. $\alpha_1\alpha_2$) 3.41

38a khecaryā cett.] khecaryāṃ β_ω **38b vivaraṃ** cett.] viviraṃ δ_2 vicaran/raṃ $\beta_1\eta_1$ **lambikordhvataḥ** cett.] lampikordhvataḥ $\delta_2\delta_3$ *damaged* α_1 **38c tasya na** $\beta_1\beta_\omega\gamma_1\varepsilon_2\varepsilon_3\eta_1\eta_2$] + [s]ya na α_1 na tasya $\gamma_2\Delta\chi$ **38d śleṣitasya** cett.] liṅgitasya $\Gamma\delta_2$ liṅgitena β_1 **39a calito** cett.] calitā γ_1 calate δ_1 calato α_1 **39b saṃprāptaś** $\beta_\omega\Gamma\delta_1\eta_2$] saṃprāpto $\alpha_1\beta_1\delta_2\delta_3\varepsilon_2\varepsilon_3\eta_1\chi$ **ca hutāśanaṃ** $\Gamma\delta_1$] pi hutāśanaṃ $\delta_2\delta_3$ cāgnimaṇḍalaṃ $\beta_\omega\eta_2$ vahnimaṇḍalaṃ β_1 yonimaṇḍalam $\alpha_2\varepsilon_3\eta_1\chi$ yogimaṃḍalaṃ α_1 yonimaṃgalaṃ ε_2 **39c vrajaty** cett.] jajaty γ_1 vrajan δ_3 **ūrdhvaṃ** cett.] pūrvaṃ δ_3 ū + α_1 **hataḥ śaktyā** *em.* (cf. VM)] hṛtaḥ śaktyā χ hatāchantkā γ_1 haṭhāc chaktyā $\beta_1\beta_\omega\gamma_2\varepsilon_2\varepsilon_3\eta_1\eta_2$ haṭhāt saktyā α_2 hi tacchaktyā $\delta_2\delta_3$ hi tadbhuktyā δ_1 *damaged* α_1 **39d nibaddho** $\alpha_2\alpha_3\beta_1\varepsilon_2\varepsilon_3\chi$] nibadhno η_1 niruddho $\Gamma\delta_2\delta_3$ nirodho $\beta_\omega\eta_2$ viruddhe δ_1 *damaged* α_1 **yoni** $\alpha_1\beta_1\Gamma\Delta\varepsilon_2\varepsilon_3\eta_1\chi$] yoga $\beta_2\beta_\omega\eta_2$ **39*1b kalā** $\beta_\omega\varepsilon_3$] kāla $\Gamma\varepsilon_2$ kālā α_1 kṛtvā β_1 **saṃdhāna** $\alpha_1\beta_1\beta_\omega\varepsilon_3$] saṃdhāra ε_2 saṃhāra Γ **mudrayā** $\alpha_1\Gamma\varepsilon_2\varepsilon_3$] varjitā β_ω **40a ūrdhva** cett.] ūrdhvaṃ ε_2 **jihvaḥ** $\gamma_2\delta_1\delta_3\chi$] jihva γ_1 jihvā $\alpha_1\beta_1\beta_\omega\delta_2\varepsilon_2\varepsilon_3\eta_1\eta_2$ **sthito** $\alpha_1\alpha_2\beta_\omega\eta_2$] sthiro $\beta_1\beta_2\Gamma\Delta\varepsilon_3\eta_1\chi$ sito ε_2 **40b karoti yaḥ** cett.] karoti saḥ β_1 karo + + α_1 **40c māsārdhena na** cett.] māsārdhena tu β_1 *damaged* α_1 **41a pūrṇaṃ** cett.] pūrṇa $\gamma_1\varepsilon_2$ pūrṇe η_2 **41b yoginaḥ** $\beta_1\Gamma\Delta\varepsilon_2\chi$] yoginaṃ β_ω dehinaḥ $\varepsilon_3\eta_1\eta_2$ **41c daṣṭasya** $\beta_1\gamma_2\delta_1\varepsilon_3\eta_2\chi$] dṛṣṭasya $\beta_\omega\gamma_1\eta_1$ daṃṣṭrasya ε_2 dagdhasya $\delta_2\delta_3$ **41d sarpati** cett.] sparśati β_ω pīḍyate γ_1

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[14] β_1 has this verse between 3.41ab and cd.

[15] β_ω adds here: *tasmād idaṃ prakurvīta nityayuktaḥ samāhitaḥ.*

indhanāni yathā vahnis tailavartiṃ ca dīpakaḥ/
tathā somakalāpūrṇaṃ dehī dehaṃ na muñcati//[16] 3.42

gomāṃsaṃ bhakṣayen nityaṃ pibed amaravāruṇīm/
kulīnaṃ tam ahaṃ manye itare kulaghātakāḥ// 3.43

gośabdenoditā jihvā tatpraveśo hi tāluni/
gomāṃsabhakṣaṇaṃ tat tu mahāpātakanāśanam// 3.44

jihvāpraveśasaṃbhūtavahninotpāditaḥ khalu/
candrāt sravati yaḥ sāraḥ sā syād amaravāruṇī// (om. $\eta_1\varepsilon_3$)[17] 3.45

42a indhanāni cett.] yindhanāni β_ω **yathā** cett.] *om.* δ_2 **42b tailavartiṃ** $\beta_\omega\delta_1\delta_2\varepsilon_3\chi$] tailavarti $\alpha_1\delta_3\varepsilon_2$ tailavartī $\beta_1\Gamma\eta_2$ tailāvṛtti η_1 **ca** cett.] va η_1 **dīpakaḥ** cett.] dīpikaḥ η_1 **42c soma** cett.] sarva ε_2 **pūrṇaṃ** cett.] pūrṇa η_2 pūrṇo $\gamma_2\varepsilon_2$ **42d dehī dehaṃ** cett.] dehaṃ dehī $\beta_1\varepsilon_3$ *damaged* α_1 **na muñcati** $\Gamma\Delta\varepsilon_2\eta_1\chi$] na mucyati η_2 na muṃcyati ε_3 na mucyate $\beta_1\beta_\omega$ + + + ti α_1 **43a gomāṃsaṃ** cett.] gomāṃsa $\gamma_2\delta_1\eta_2$ **43b amara** cett.] amṛta δ_3 **vāruṇīm** cett.] vāruṇī $\beta_\omega\varepsilon_2\varepsilon_3$ **43c tam** cett.] tum γ_2 **manye** cett.] manya χ vidyāṃ β_ω viṃdyāṃ η_2 **43d itare** $\alpha_1\beta_1\beta_\omega\eta_2\chi$] tv itare $\varepsilon_3\eta_1$ cetare ε_2 netarān $\Gamma\Delta$ **kulaghātakāḥ** cett.] kulaghātakān $\Gamma\Delta$ kuṣvaghātakāḥ α_1 **44a noditā jihvā** cett.] nāditā jihvā γ_1 *damaged* α_1 **44b tatpraveśo** cett.] + [t]praveśo α_1 **hi** cett.] di γ_1 **tāluni** cett.] tāluniṃ η_2 **44c māṃsa** cett.] māṃsaṃ $\varepsilon_2\varepsilon_3\eta_1$ māsaṃ γ_1 **bhakṣaṇaṃ** cett.] bhakṣaṇe α_1 **tat tu** $\alpha_1\beta_2\beta_\omega\gamma_2\Delta\eta_1\eta_2\chi$] _rttu γ_1 tac ca ε_3 caitat ε_2 hy etan β_1 **45b vahninotpāditaḥ** $\gamma_2\delta_2\varepsilon_2\chi$] °ditaṃ δ_1 °ditā $\beta_1\delta_3$ °di + α_1 vahninonnāpitā β_ω vahninottāpito η_2 vahnir utpāditaḥ γ_1 **khalu** $\alpha_2\Gamma\Delta\varepsilon_2\chi$] daraṃ $\beta_\omega\eta_2$ surāḥ β_1 *damaged* α_1 **45c candrāt sravati** $\beta_1\beta_\omega\Gamma\delta_2\varepsilon_2\eta_2\chi$] candraḥ sravati δ_3 candrā dravati δ_1 + + + + [t]i α_1 **yaḥ sāraḥ** $\gamma_2\delta_1\delta_2\eta_2\chi$] yaḥ sāra γ_1 yat sāraṃ $\alpha_1\beta_1\varepsilon_2$ yaḥ sāraṃ tasmād idam [m]akurvīta nityayuktaḥ samāhitaḥ (the same hemistich is inserted after 3.42) β_ω yaḥ samyak δ_3 **45d sā** cett.] sa δ_2 **amaravāruṇī** cett.] aṃmavāruṇī η_2

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[16] $\Gamma\Delta$ add here: *rasanāṃ veśayed ūrdhvaṃ pibet tat srāvitaṃ jalam*

[17] In η_1 the second half is added in the margin sec. m.: *tasmā[tsa]rati ya[tsā]raṃ sā syād amaravāruṇī.*

mūrdhnaḥ ṣoḍaśapattrapadmagalitaṃ prāṇād avāptaṃ haṭhād
ūrdhvāsyo rasanāṃ niyamya vivare śaktiṃ parāṃ cintayet/
utkallolakalājalaṃ ca vimalaṃ dhārāmṛtaṃ$^{\#}$ yaḥ pibet
nirdoṣaḥ sa mṛṇālakomalatanur yogī ciraṃ jīvati//[18] 3.46

cumbantī yadi lambikāgram aniśaṃ jihvā rasasyandinī
sakṣārā kaṭukātha dugdhasadṛśī madhvājyatulyātha vā/
vyādhīnāṃ haraṇaṃ jarāntakaraṇaṃ śāstrāgamodgīraṇaṃ
tasya syād amaratvam aṣṭaguṇavat siddhāṅganākarṣaṇam// 3.47

ekaṃ sṛṣṭimayaṃ bījaṃ ekā mudrā ca khecarī/
eko devo nirālamba ekāvasthā manonmanī// [= 4.44*1] 3.48

46a mūrdhnaḥ $\beta_\omega\Delta\varepsilon_3\chi$] mūrdhneḥ η_2 mūrddhūḥ γ_2 mūrddhaṃ $\alpha_2\varepsilon_2$ mūrddhvaḥ α_1 mūrddhva η_1 bhūrddhaḥ γ_1 ūrdhvaṃ β_1 **pattrapadma** $\alpha_2\delta_2\delta_3\varepsilon_3\chi$] padmapattra $\alpha_1\beta_1\beta_\omega\gamma_2\delta_1\eta_1\eta_2$ patrapatra ε_2 *om.* γ_1 **haṭhād** cett.] haṭhāṃ β_ω **46b ūrdhvāsyo** cett.] ūrdhvosyo γ_1 ūrdhvosya δ_3 varddhāsyo β_ω **rasanāṃ** cett.] rasanā ε_2 ramanā γ_1 **niyamya** $\alpha_1\beta_1\gamma_2\Delta\varepsilon_3\chi$] niyasya $\gamma_1\varepsilon_2$ ca yāmya η_1 vidhāya $\beta_\omega\eta_2$ **vivare** cett.] vicare γ_1 vivaraṃ Δ vidhivat β_1 **śaktiṃ** cett.] śaktiḥ γ_2 **cintayet** cett.] cintayat γ_1 cintayan $\delta_2\delta_3\chi$ **46c utkallola** $\alpha_1\beta_1\beta_\omega\delta_3\varepsilon_2\varepsilon_3\eta_1\chi$] uttakallola η_2 tatkallola $\gamma_2\delta_1$ tatkalola δ_2 taptalola γ_1 **kalājalaṃ** $\alpha_1\beta_1\Gamma\Delta\varepsilon_2\varepsilon_3\eta_1\chi$] jalākulaṃ $\beta_\omega\eta_2$ **ca** $\alpha_1\beta_1\gamma_2\Delta\varepsilon_2\eta_1\chi$] su $\beta_\omega\eta_2$ ya γ_1 *om.* ε_3 **dhārāmṛtaṃ** cett.] dhārāmayaṃ χ **46d nirdoṣaḥ sa** cett.] nirdoṣaṃ sa η_1 nirdoṣo 'sya ε_2 nirvyādhiḥ sa χ **komala** cett.] komale γ_1 **tanur** $\beta_1\beta_\omega\gamma_2\Delta\eta_2$] tanu γ_1 vapur $\alpha_1\beta_2\varepsilon_2\varepsilon_3\eta_1\chi$ **47a cumbantī** cett.] vipitīṃ γ_1 **lambikāgram aniśaṃ jihvā** cett.] lampikāgram aniśaṃ jihvā $\delta_2\delta_3$ **rasa** cett.] śiraḥ $\beta_\omega\eta_2$ **47b sakṣārā** cett.] sākṣārā $\alpha_1\delta_1\varepsilon_2$ sakṣāra η_2 **kaṭukātha** α_1] kaṭukāmla $\gamma_2\Delta\varepsilon_3\chi$ vaṭukāmla γ_1 kaṭukāsa η_1 kaṭukādya $\beta_\omega\eta_2$ kaṭutikta ε_2 kaṭutyakta β_1 **dugdha** cett.] dugdhaṃ γ_2 du γ_1 **sadṛśī** cett.] sādṛśī δ_1 sadṛśīṃ γ_2 sadṛśā $\alpha_1\eta_1$ lavaṇā $\varepsilon_2\varepsilon_3$ **madhvājya** cett.] madhvādya $\beta_\omega\eta_2$ vaddhājya ε_2 **tulyā** cett.] tulyāṃ β_ω tulyaṃ η_2 **tha vā** $\alpha_2\Gamma\Delta$] tathā $\alpha_1\beta_1\beta_\omega\varepsilon_2\eta_1\eta_2\chi$ savā ε_3 **47c jarāntakaraṇaṃ** cett.] jvarāntakaraṇaṃ $\delta_1\delta_2$ jvarāntaḥkaraṇaṃ δ_3 jarāpraśamanaṃ β_1 **śāstrāgamodgīraṇaṃ** $\beta_1\beta_\omega\gamma_2\varepsilon_3\eta_2$] śastrāṃgamodgīraṇaṃ η_1 śāstrāgamodīraṇaṃ $\alpha_1\chi$ śāstrapramodīraṇaṃ γ_1 śāstrāgamoddhāraṇaṃ $\Delta\varepsilon_2$ **47d tasya syād** cett.] tasyād γ_1 **amaratvam** cett.] amarakṣam γ_1 aramatvam β_ω iha siddhir Δ **guṇavat** $\alpha_1\beta_2\eta_1$] guṇāvat ε_3 guṇitaṃ $\beta_1\beta_\omega\Gamma\delta_1\varepsilon_2\eta_2\chi$ guṇitā $\delta_2\delta_3$ **siddhāṅganā** $\beta_1\beta_2\delta_2\delta_3\eta_1\varepsilon_2\varepsilon_3\eta_2\chi$] siddhāṅgaṇā $\alpha_1\beta_\omega\gamma_1\delta_1$ siddhāṅgānā γ_2 **karṣaṇam** cett.] karṣaṇā γ_1 **48a ekaṃ** cett.] eka δ_3 evaṃ γ_1 **sṛṣṭi** cett.] dṛṣṭi ε_2 **mayaṃ** cett.] midaṃ β_1 layaṃ ε_2 **48b ca** cett.] tu $\delta_3\varepsilon_2$ **48c devo** cett.] devā γ_1 nirā° α_1 **nirālamba** $\beta_\omega\eta_1\chi$] nirālambaś $\gamma_2\Delta$ nirāśambaś γ_1 nirālambo $\beta_1\varepsilon_2\varepsilon_3$ nirālambaṃ η_2 °laṃbo deva α_1 **48d ekā** $\alpha_1\beta_1\beta_\omega\varepsilon_2\eta_1\eta_2\chi$] caikā Δ cakā γ_1 caiṣā γ_2 hy ekā ε_3

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[18] χ has a different verse order from here.

suṣiraṃ jñānajanakaṃ pañcasrotaḥsamanvitam/
tiṣṭhate khecarī mudrā tasmin śūnye nirañjane// ($\beta_{\omega}\eta_{2}\chi$) [= 4.25*2] 3.48*1

pātāle yad viśati suṣiraṃ merumūle tad asti
tattvaṃ caitat pravadati sudhīs tan mukhaṃ nimnagānām/
candrāt sāraḥ sravati[19] vapuṣas tena mṛtyur narāṇām
taṃ badhnīyāt sukaraṇamṛdā nānyathā kāyasiddhiḥ//#(om. $\alpha_{1}\Delta$)[20] [= 4.25] 3.49

mūlabandhaḥ[21]//

pārṣṇibhāgena saṃpīḍya yonim ākuñcayed gudam/
apānam ūrdhvam ākṛṣya mūlabandho 'yam ucyate// 3.50

adhogatim apānaṃ vai ūrdhvagaṃ kurute balāt/
ākuñcanena taṃ prāhur mūlabandhaṃ tu yoginaḥ// 3.51

48*1a **suṣiraṃ** χ] sukhiraṃ η_{2} suciraṃ β_{ω} **48*1b** **srotaḥ** $\eta_{2}\chi$] śrotaḥ β_{ω} **48*1c** **tiṣṭhate** χ] tiṣṭhaṃti β_{ω} tiṣṭhaṃtī η_{2} **49a** **pātāle yad** $\Gamma\varepsilon_{2}\varepsilon_{3}\eta_{1}$] pātālād yad β_{1} yat prāleyaṃ $\beta_{\omega}\chi$ yat prāleya η_{2} **viśati** $\beta_{1}\Gamma$] vita η_{1} vitanta ε_{3} inaya ε_{2} cāpihita β_{ω} pihita η_{2} prahita χ **suṣiraṃ** $\varepsilon_{3}\chi$] suśiraṃ β_{1} sukhiraṃ $\beta_{\omega}\Gamma\eta_{2}$ sukhīraṃ ε_{2} stu[v]imaṃ/me η_{1} **mūle tad asti** β_{1}] mūle yad asti γ_{2} mūle tad asmin $\varepsilon_{2}\varepsilon_{3}$ mūle pakṣasti γ_{1} mūlad η_{1} mūrddhyataḥthyaṃ β_{ω} mūrdhni sthitaṃ η_{2} mūrdhāntarasthaṃ χ **49b** **tattvaṃ caitat** β_{1}] tadvac caitat $\Gamma\varepsilon_{2}$ taddac caitat ε_{3} tasmiṃs tattvaṃ $\beta_{\omega}\eta_{2}\chi$ asmi[ṃ]s tatvaṃ yat η_{1} **sudhīs** cett.] sudhās γ_{1} **tan mukhaṃ** cett.] tat sukhaṃ β_{1} **nimnagānām** cett.] niṣagmanāṃ γ_{1} **49c** **candrāt sāraḥ** cett.] candrasāro η_{1} candrā sāraḥ ε_{3} candrāt sāraṃ β_{1} candraḥ sāraḥ ε_{2} **sravati** cett.] grasati β_{2} rapati γ_{1} [sra]vaṃtyai η_{1} **vapuṣas** cett.] vapuṣes η_{2} vapayuṣes β_{ω} vapuṣā β_{1} *om.* ε_{3} **mṛtyur** cett.] mṛtyun $\beta_{\omega}\eta_{2}$ *om.* ε_{3} **49d** **taṃ** cett.] tad χ **badhnīyāt** cett.] cha _ yāt γ_{1} *om.* ε_{3} **sukaraṇamṛdā** β_{1}] pakaraṇamṛdā ε_{2} kakaraṇam amṛtaṃ η_{1} sukaraṇam atho $\beta_{\omega}\eta_{2}$ sukaraṇam adho χ sukhakaram atho γ_{2} sukhakaraṇam artho γ_{1} *om.* ε_{3} **nānyathā** cett.] nāmarthā γ_{1} *om.* ε_{3} **kāya** $\beta_{1}\beta_{\omega}\Gamma\varepsilon_{2}\eta_{2}\chi$] kārya η_{1} *om.* ε_{3} **50** **mūlabandhaḥ** $\gamma_{2}\Delta$] atha mūlabandhaḥ $\alpha_{1}\beta_{1}\beta_{\omega}\varepsilon_{2}\varepsilon_{4}\eta_{1}\eta_{2}\chi$ atha mūle bandhaḥ δ_{3} *om.* γ_{1} **50a** **pārṣṇi** cett.] pādima γ_{1} **50b** **ākuñcayed** cett.] ākuṃcaned α_{1} ākuṃ γ_{1} **gudam** cett.] dṛḍhaṃ $\eta_{1}\eta_{2}$ *om.* γ_{1} **50d** **'yam ucyate** cett.] 'yam īritaḥ δ_{2} 'yam iṣyate $\beta_{1}\beta_{\omega}$ mayiṣyate α_{1} 'bhidhīyate χ **51a** **adhogatim** $B\eta_{1}\chi$] adhogatam $\alpha_{1}\Gamma\Delta\varepsilon_{2}\varepsilon_{4}\eta_{2}$ **apānaṃ vai** $\alpha_{1}\beta_{1}\Gamma\varepsilon_{2}\eta_{2}$] apānaṃ vā χ apānaṃ ca β_{ω} apānaṃ tu $\Delta\varepsilon_{4}$ apānaivam η_{1} **51b** **ūrdhvagaṃ** cett.] mūrddhagaṃ α_{1} vidyūrdhagaṃ β_{ω} **balāt** $\alpha_{1}\beta_{1}\beta_{\omega}\varepsilon_{4}\eta_{1}\eta_{2}\chi$] haṭhāt $\Gamma\Delta\varepsilon_{2}$ **51c** **ākuñcanena** cett.] ākuñcya tena η_{2} **taṃ** cett.] ta δ_{1} te δ_{2} tu β_{1} **prāhur** cett.] grāhyaṃ ε_{2} **51d** **mūlabandhaṃ** cett.] mūlabandho η_{2} **tu** $\beta_{1}\beta_{2}\Gamma\Delta$] hi $\alpha_{1}\beta_{\omega}\varepsilon_{2}\varepsilon_{4}\eta_{1}\eta_{2}\chi$

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[19] ε_{3} jumps to Jālandharabandha (3.67) from here. For the lost part (3.50–66) ε_{4} is used instead.

[20] $\beta_{1}\beta_{2}$ has this verse immediately after 3.38. $\alpha_{1}\Delta$ have this in Ch. 4 (4.25). Γ has this in both Ch. 3 and 4.

[21] $\beta_{\omega}\chi$ have the Mūlabandha section after the Uḍḍiyāna. Cf. 3.6.

gudaṃ pārṣṇyā tu saṃpīḍya vāyum ākuñcayed balāt/
vāraṃ vāraṃ yathā cordhvaṃ samāyāti samīraṇaḥ// 3.52

prāṇāpānau nādabindū mūlabandhena caikatām/
gatvā yogasya saṃsiddhiṃ yacchato nātra saṃśayaḥ// 3.53

apānaprāṇayor aikyaṃ kṣayo mūtrapurīṣayoḥ/
yuvā bhavati vṛddho'pi satataṃ mūlabandhanāt//[22] 3.54

apāne cordhvage jāte saṃprāpte vahnimaṇḍalaṃ/
tadānalaśikhā dīrghā vardhate vāyunāhatā// 3.55

tato yātau[#] vahnyapānau prāṇam uṣṇa svarūpakam/
tenātyantapradīptas tu jvalano dehajas tathā// 3.56

52a gudaṃ cett.] gulpha ε_2 pārṣṇi° β_1 **pārṣṇyā tu** $\alpha_1\beta_\omega\Delta\eta_2\chi$] pārśnī tu γ_2 pādarmyāṃ tu γ_1 pārṣṇyā ca $\varepsilon_2\eta_1$ ca pārṣṇinā° ε_4 °nā gudam β_1 **saṃpīḍya** cett.] āpīḍya $\beta_1\varepsilon_4$ **52b vāyum ā°** $\alpha_1\beta_1\beta_\omega\Gamma\varepsilon_4\eta_1\eta_2\chi$] vāyunā ε_2 yonim ā° Δ **balāt** cett.] balat γ_2 **52c yathā** $\alpha_1\beta_1\beta_\omega\varepsilon_2\varepsilon_4\eta_1\eta_2\chi$] tathā $\Gamma\Delta$ **53a nādabindū** cett.] nādabindu $\alpha_1\beta_\omega\varepsilon_2\eta_2$ tathā binduḥ ε_4 **53b caikatām** cett.] caikatā $\beta_1\varepsilon_2$ cakataṃ γ_1 caikataḥ β_ω **53c saṃsiddhiṃ** $\alpha_1\beta_1\beta_\omega\gamma_2\delta_1\delta_2\eta_1\chi$] saṃsiddhir $\gamma_1\delta_3\varepsilon_2\varepsilon_4$ saṃsiddhyaiḥ η_2 **53d yacchato** $\beta_\omega\chi$] yakṣyato β_1 yichato α_1 gacchato $\Delta\varepsilon_2$ gacchate $\gamma_2\varepsilon_4$ gacchatā γ_1 prāpnoty e° η_1 pamāta η_2 **nātra** cett.] °va na η_1 tra na η_2 **54a °yor aikyaṃ** cett.] °yor aikya γ_1 °yor aikye η_2 °yoś caikyaṃ δ_2 °yor ekyāt ε_4 **54b kṣayo** cett.] kṣayān γ_1 **54d bandhanāt** cett.] bandhataḥ δ_1 **55a apāne** cett.] apāna χ apānaṃ $\beta_\omega\gamma_2$ **cordhvage jāte** cett.] cordhvage yāte δ_1 cordhvam āpāte η_2 ūrdhvage jāte χ **55b saṃprāpte** $\beta_1\beta_2\Gamma\Delta\varepsilon_2$] saṃyāte β_ω prayāte $\alpha_1\alpha_2\eta_1\eta_2\chi$ prajāte ε_4 **vahnimaṇḍalaṃ** $\alpha_1\beta_\omega\chi$] vahnimaṇḍale $\beta_1\Gamma\Delta\varepsilon_2\varepsilon_4\eta_1$ nābhimaṇḍalaṃ η_2 **55c tadānala** cett.] tadānale ε_2 tathānale η_1 tathānala $\delta_3\eta_2$ **55d vardhate vāyunāhatā** $\alpha_1\beta_1\beta_\omega\Gamma\varepsilon_2$] baṃdhane vāyunāhatā Δ kriyate vāyunāhatāḥ η_2 jāyate vāyunāhatā χ vāyunā vardhate hi sā ε_4 vāyunā preritā tathā η_1 **56a tato** cett.] yātā η_1 **yātau** β_1] yāto $\eta_1\chi$ yāte η_2 yāmau α_1 jātau $\gamma_2\Delta\varepsilon_4$ jātā γ_1 jāto β_ω vahnim ε_2 **vahnyapānau** $\gamma_2\Delta\varepsilon_4\eta_1\chi$] vahnipānau α_1 vahniyonau η_2 bāhyapānau β_1 baṃdhapānau γ_1 vardhapānai β_ω apānai ca ε_2 **56b prāṇam uṣṇa** $\alpha_3\beta_1\varepsilon_2\chi$] prāṇam uṣma $\beta_\omega\gamma_2$ prāṇamura γ_1 prāṇamukta $\delta_1\delta_3\varepsilon_4$ prāṇamuktaṃ δ_2 prāṇamūla $\alpha_1\alpha_2\eta_1\eta_2$ **svarūpakam** cett.] svarūpakaḥ η_2 svarūpakau $\varepsilon_4\eta_1$ svarūpavat δ_3 **56c tenātyanta** $\Gamma\Delta\eta_1\chi$] tenātyantaṃ α_1 tenābhyanta β_ω tenābhyantaḥ η_2 tenāyaṃna β_1 tatotyanta ε_4 tailābhyaṃtaḥ ε_2 **pradīptas tu** cett.] pradīpas tu η_1 pradīpāsau ε_2 **56d jvalano dehajas tathā** cett.] jvalato dehatas tadā β_1 kuto dehakṣayas tadā η_2

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[22] γ_1 adds the following verse here: बन्धमूलं येन तेन तेन विघ्नां निवारितः । अजरामरतां याति यथा पञ्चमुखो हरः ॥

tena kuṇḍalinī suptā saṃtaptā saṃprabudhyate/
daṇḍāhatā bhujaṅgīva niśvasya[#] ṛjutāṃ vrajet// 3.57

bilaṃ praviṣṭeva tato brahmanāḍyantaraṃ vrajet/ (ab om. Δ)
tasmān nityaṃ mūlabandhaḥ kartavyo yogibhiḥ sadā// 3.58

atha uḍḍiyānabandhaḥ/

baddho yena suṣumṇāyāṃ prāṇas tūḍḍīyate yataḥ/
tasmād uḍḍīyanākhyo[#] ’yaṃ yogibhiḥ samudāhṛtaḥ// 3.59

uḍḍīnaṃ kurute yasmād aviśrāntaṃ mahākhagaḥ/
uḍḍiyānaṃ tad eva syāt tatra[#] bandho vidhīyate// 3.60

udare paścimaṃ tānaṃ[#] nābher ūrdhvaṃ ca kārayet/
uḍḍiyāno hy asau bandho mṛtyumātaṅgakesarī// (cd om. β_ω) 3.61

57b **saṃtaptā** $\alpha_1\beta_1\beta_\omega\Gamma\varepsilon_4\eta_1\eta_2\chi$] satataṃ $\Delta\varepsilon_2$ **saṃprabudhyate** $\alpha_1\beta_1\Gamma\varepsilon_4\eta_2\chi$] saṃprabudhyati η_1 sa prabudhyate β_ω sā prabuddhyate δ_2 sā prabodhyate δ_3 saṃprabodhyate ε_2 sānubodhyate δ_1 **57c** **daṇḍāhatā bhujaṅgīva** cett.] yathā daṃḍāhato bhogī ε_4 **57d** **niśvasya** $\alpha_1\beta_2\chi$] niḥśvasya ε_4 viśvasya $\beta_\omega\eta_1\eta_2$ niścayam δ_2 niścayād δ_3 niścitam $\Gamma\delta_1\varepsilon_2$ **ṛjutāṃ vrajet** cett.] rujutāṃ vṛjet α_1 rijutām iyāt η_2 **58a** **praviṣṭeva** $\alpha_1\Gamma\delta_1\varepsilon_2\eta_1\chi$] praviṣṭe ca β_1 praviṣṭaṃ ca β_ω praviṣṭaś ca η_2 praviṣṭe pa° ε_4 *om.* Δ **tato** cett.] to γ_1 °vane ε_4 *om.* Δ **58b** **brahma** cett.] tha _ γ_1 *om.* Δ **nāḍyantaraṃ** cett.] nāḍyāntaraṃ β_1 nāḍyantare η_2 *om.* Δ **58c** **tasmān** cett.] tato δ_2 **nityaṃ** cett.] nityo ε_2 **59** **atha uḍḍiyānabandhaḥ** γ_1] atha uḍḍiyānaṃ bandhaḥ η_2 atha uḍḍīyāṇabandhaḥ ε_2 atha uḍḍīyānabandhaḥ χ uḍḍīyānabandhaḥ δ_2 uḍḍiyāṇaṃ bandhaḥ γ_2 athoḍḍīyāṇaṃ α_1 athoḍḍiyāṇaṃ β_ω athoḍiyānaṃ β_1 athoḍḍīyānabandhaḥ $\delta_3\varepsilon_4$ athoḍyāṇabaṃdhaḥ η_1 *om.* δ_1 **59a** **baddho** $\alpha_1\beta_1\beta_\omega\gamma_2\delta_1\delta_2\chi$] bandho $\delta_3\varepsilon_2$ ūrdhvo $\eta_1\eta_2$ ūrdhvaṃ ε_4 vidrā γ_1 **yena suṣumṇāyāṃ** cett.] kṣitaḥ suṣumṇāyāḥ η_2 **59b** **prāṇas** cett.] prāṇam $\beta_1\varepsilon_2\eta_1$ **tūḍḍīyate** $\alpha_1\gamma_2\delta_1\varepsilon_4\eta_2\chi$] tūḍiyate β_ω tudīyate γ_1 tūḍūyate δ_2 tūyate δ_3 uḍḍīyate ε_2 uḍiyate β_1 uḍyayate η_1 **yataḥ** cett.] punaḥ δ_3 **59c** **tasmād** cett.] tasmātu γ_2 tasmāc ca η_2 **uḍḍīyanākhyo** *m.c.* $\delta_1\delta_3\chi$] uḍḍiyānākhyo $\gamma_2\eta_2$ uḍḍiyāṇākhyo η_1 uddiyānākhyo γ_1 uḍḍīyāṇākhyo ε_2 uḍḍīyanākhye α_1 uḍiyāṇākhye β_ω uḍiyānākhyaṃ β_1 uḍḍīyamāno δ_2 uḍḍīyabandho ε_4 **’yaṃ** cett.] sau δ_2 tad β_1 *om.* η_2 **59d** **samudāhṛtaḥ** cett.] samudāhṛtaṃ $\beta_1\beta_\omega\varepsilon_2$ **60a** **uḍḍīnaṃ** $\Delta\chi$] uḍīṇaṃ β_ω uḍyānaṃ $\beta_1\varepsilon_4$ uḍyāṇaṃ $\alpha_1\gamma_2$ uḍḍiyānaṃ $\gamma_1\eta_2$ uḍḍiyāṇaṃ η_1 uḍḍīyāṇaṃ ε_2 **kurute** cett.] kṛyate γ_2 kṛte ε_2 **60b** **aviśrāntaṃ** $\beta_1\beta_\omega\Delta\varepsilon_2\eta_1\eta_2\chi$] aviśrāṃta $\alpha_1\beta_2$ aviśrānto $\gamma_2\varepsilon_4$ aviśrāntā γ_1 **60c** **uḍḍiyānaṃ** $\Gamma\eta_2$] uḍḍīyānaṃ $\Delta\chi$ uḍḍīyāṇaṃ $\alpha_1\varepsilon_2\eta_1$ uḍiyāṇaṃ $\beta_\omega\varepsilon_4$ uḍiyānaṃ β_1 **eva** cett.] evaṃ δ_1 evaḥ ε_2 **60d** **tatra** $\alpha_1\beta_1\beta_\omega\Gamma\varepsilon_2\varepsilon_4\eta_1\chi$] kṣetra η_2 mūla Δ **vidhīyate** $\alpha_2\beta_1\gamma_2$] ’bhidhīyate cett. nigadyate γ_1 **61a** **udare** cett.] udaraṃ ε_4 udarāt β_ω **paścimaṃ** $\beta_1\gamma_2\delta_3\varepsilon_4\eta_1\chi$] paścima $\alpha_1\gamma_1\eta_2$ paścime $\beta_\omega\delta_1\delta_2\varepsilon_2$ **tānaṃ** $\beta_1\Gamma\delta_1\delta_3\eta_1\eta_2\chi$] tāṇaṃ $\alpha_1\delta_2\varepsilon_2\varepsilon_4$ bhāge β_ω **61b** **ūrdhvaṃ** cett.] ūrdhve η_2 **ca** cett.] tu $\varepsilon_2\eta_2$ **61c** **uḍḍiyāno** $\Gamma\delta_1\eta_2$] uḍḍīyāno $\delta_2\delta_3\chi$ uḍḍiyāṇo η_1 uḍḍīyāṇo $\alpha_1\varepsilon_2$ uḍīyāno β_1 uḍiyāṇo ε_4 *om.* β_ω **asau** $\alpha_1\beta_1\Gamma\varepsilon_2\varepsilon_4\eta_1\eta_2\chi$] asam δ_3 ayaṃ $\delta_1\delta_2$ *om.* β_ω **61d** **kesarī** cett.] *om.* β_ω

uḍḍiyānaṃ tu sahajaṃ guruṇā kathitaṃ sadā$^{\#}$/
abhyased astatandras tu$^{\#}$ vṛddho'pi taruṇo bhavet// 3.62

nābher ūrdhvam adhaś cāpi tānaṃ kuryāt prayatnataḥ/
ṣaṇmāsam abhyasan mṛtyuṃ jayaty eva na saṃśayaḥ// 3.63

sati vajrāsane pādau$^{\#}$ karābhyāṃ dhārayed dṛḍham/
gulphadeśasamīpe ca$^{\#}$ kandaṃ tatra prapīḍayet//[23] 3.64

paścimaṃ tānam udare kārayed dhṛdaye †gale$^{\dagger\#}$/
śanaiḥ śanair yathā prāṇas tundasaṃdhiṃ na gacchati$^{\#}$// (om. χ) 3.65

sarveṣām eva bandhānām uttamo hy uḍḍiyānakaḥ/
uḍḍiyāne dṛḍhe bandhe muktiḥ svābhāvikī bhavet// 3.66

62a **uḍḍiyānaṃ** $\Gamma\delta_1\eta_2$] uḍḍiyāṇaṃ η_1 uḍḍīyānaṃ $\delta_2\delta_3\chi$ uḍḍīyāṇaṃ $\alpha_1\varepsilon_2$ uḍiyānaṃ β_1 uḍiyāṇaṃ β_ω uḍāyāṇaṃ ε_4 **sahajaṃ** cett.] yaḥ sahate γ_2 **62b** **guruṇā** cett.] gurūṇāṃ β_ω **sadā** $\alpha_1\beta_1\beta_\omega\varepsilon_2\eta_1\eta_2\chi$] yathā $\Gamma\Delta\varepsilon_4$ **62c** **abhyased/-set** cett.] abhyāsen γ_1 abhyāsāt β_ω abhyāsa° β_1 **astatandras tu** < astatadras tu α_1] asya taṃtrasya ε_2 tad atandras tu $\gamma_2\Delta$ na taṃdras tu γ_1 °taḥ svatantras tu β_1 yo hy atandras η_1 satataṃ yas tu $\beta_\omega\eta_2\chi$ aniśaṃ yogī ε_4 **62d** **vṛddho** cett.] vṛddhā γ_1 **taruṇo bhavet** $\alpha_1\beta_2\beta_\omega\varepsilon_2\eta_1\eta_2$] taruṇāyate $\beta_1\Gamma\Delta\varepsilon_4\chi$ **63a** *ante* **nābher** *add.* pāṭhāntaram β_1 **nābher** cett.] nābhed γ_2 **adhaś cāpi** cett.] adho vāpi Δ adhaḥkāya η_1 avasthāpya β_1 **63b** **tānaṃ** $\beta_1\Gamma\Delta\eta_2\chi$] tāṇaṃ $\alpha_1\beta_2\beta_\omega\varepsilon_2\varepsilon_4\eta_1$ **prayatnataḥ** cett.] ca yatnataḥ η_2 **63c** **ṣaṇmāsam** cett.] yogī sam° $\eta_1\eta_2$ **abhyasan** $\alpha_1\beta_2\Gamma\eta_2$] abhyasen $\beta_\omega\delta_2\delta_3\varepsilon_2\varepsilon_4\eta_1\chi$ abhyaseni δ_1 ca samabhyān β_1 **63d** **jayaty eva na saṃśayaḥ** cett.] mūlaṃ jayaty asaṃśayaḥ β_1 jayati nātra vicāraṇā ε_4 **64a** **vajrāsane** cett.] vajrāsanau γ_1 vajrāsanaṃ α_1 **64b** **karābhyāṃ dhārayed dṛḍham** (dhārayad η_2) cett.] karābhyā dhārayaṃ dṛḍhaṃ η_1 karābhyāṃ kāraye dṛḍhaṃ α_1 karā _ sandhāraye dṛḍhe γ_1 **64c** **deśa** cett.] deśe ε_2 deśaṃ α_1 **samīpe ca** $\alpha_1\beta_1\beta_\omega\Gamma\varepsilon_4\eta_1\eta_2\chi$] samīpaṃ ca $\delta_2\delta_3\varepsilon_2$ samīpaṃ tu δ_1 **64d** **kandaṃ** cett.] kaṃdhaṃ δ_1 skandaṃ δ_3 gudaṃ ε_4 **tatra** $\beta_1\Gamma\Delta\varepsilon_2\varepsilon_4\chi$] tacca $\beta_\omega\eta_2$ tava α_1 tasya η_1 **prapīḍayet** $\beta_1\Gamma\Delta\varepsilon_2\varepsilon_4\chi$] prapīḍyate $\alpha_1\beta_\omega\eta_1\eta_2$ **65a** **paścimaṃ tānam** cett.] paścimaṃ tāṇam $\beta_2\varepsilon_4\eta_1$ paścimatāṇam $\alpha_1\beta_\omega$ **udare** $\alpha_1\beta_1\beta_\omega\gamma_2\Delta\varepsilon_4$] udara γ_1 udaraṃ ε_2 upari $\eta_1\eta_2$ **65b** **kārayed** cett.] pīḍayed η_2 **dhṛdaye** †**gale**† $\alpha_1\beta_1\beta_\omega\gamma_2\eta_1\eta_2$] dhṛdaye gataiḥ γ_1 udare hṛdi δ_1 cibukaṃ hṛdi $\delta_3\varepsilon_4$ cibukaṃ hṛdā δ_2 vṛddhidaṃ śanaiḥ ε_2 **65c** **śanair yathā** cett.] śanair yataḥ ε_4 *om.* γ_1 **prāṇas** $\alpha_1\beta_\omega\Delta\eta_1$] prāṇaḥ ε_4 prāṇās Γ prāṇaṃ $\beta_1\varepsilon_2$ prāṇo η_2 **65d** **tunda** $\alpha_1\beta_1\gamma_2\delta_1\delta_2\varepsilon_2$] tuda $\beta_\omega\eta_1$ taṃda γ_1 tadā δ_3 nāḍī η_2 skaṃda ε_4 **saṃdhiṃ** $\alpha_1\beta_2\Gamma\delta_1\delta_3\varepsilon_4\eta_1$] saṃdhi $\beta_\omega\varepsilon_2\eta_2$ siṃddhiṃ δ_2 siddhiṃ β_1 **na** $\alpha_1\beta_1\beta_\omega\Gamma\varepsilon_2\eta_1$] ca Δ ni° η_2 nir° ε_4 **66b** **uttamo** cett.] uttamas ε_4 uttamaṃ ε_2 **hy uḍḍiyānakaḥ** $\Gamma\Delta\eta_2\chi$] hy uḍḍiyāṇakaḥ η_1 hy uḍḍīyāṇakaḥ α_1 hy uḍḍīyāṇakaṃ ε_2 hy uḍiyānakaḥ β_1 hy uḍiyāṇakaḥ β_ω tūḍiyānakaḥ ε_4 **66c** **uḍḍiyāne** $\Gamma\delta_1\eta_2\chi$] uḍḍīyāne $\delta_2\delta_3$ uḍḍīyāṇe $\alpha_1\varepsilon_2$ uḍḍiyāṇe η_1 uḍiyāne β_1 uḍiyāṇe $\beta_\omega\varepsilon_4$ **dṛḍhe** cett.] kṛte $\Gamma\Delta$ **bandhe** cett.] baddhe β_1 **66d** **muktiḥ** $\alpha_1\beta_2\beta_\omega\varepsilon_2\eta_2\chi$] muktiṃ η_1 mūlaṃ $\beta_1\Gamma\Delta\varepsilon_4$ **svābhāvikī** $\alpha_1\beta_2\beta_\omega\varepsilon_2\chi$] svābhāvakī η_2 svābhāvikaṃ $\beta_1\Delta\varepsilon_4\eta_1$ svabhāvikaṃ γ_2 bhāvikaṃ γ_1

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[23] In χ this verse appears much later as 3.114 in the printed edition.

atha jālandharabandhaḥ/

kaṇṭham ākuñcya [24]hṛdaye sthāpayec cibukaṃ dṛḍham/
bandho jālandharākhyo'yaṃ amṛtāvyayakārakaḥ// 3.67

badhnāti hi śirājālam adhogāmi nabhojalam/
tato jālandharo bandhaḥ kaṇṭhaduḥkhaughanāśanaḥ// 3.68

jālandhare kṛte bandhe kaṇṭhasaṃkocalakṣaṇe/
na pīyūṣaṃ pataty agnau na ca vāyuḥ pradhāvati// 3.69

kaṇṭhasaṃkocanenaiva dve nāḍyau stambhayed dṛḍhaṃ/
madhyacakram idaṃ jñeyaṃ ṣoḍaśādhārabandhanam// (cd om. η_1) 3.70

bandhatrayam idaṃ śreṣṭhaṃ mahāsiddhair niṣevitam/
sarveṣāṃ haṭhatantrāṇāṃ sādhanaṃ yogino viduḥ// (om. Δ)[25] 3.71

67 **atha jālandharabandhaḥ** $\beta_1\delta_3\varepsilon_4\eta_1\eta_2\chi$] jālandharabandhaḥ $\gamma_2\delta_2$ atha nāśaṃdharabandhaḥ γ_1 atha jālaṃdharībaṃdhaḥ ε_2 atha jālāṃdharaḥ α_1 atha jālaṃdharaṃ β_ω *om.* δ_1 **67b** **cibukaṃ dṛḍham** $\beta_1\gamma_2\chi$] dṛḍham icchayā $\beta_2\beta_\omega\Delta\eta_1\eta_2$ dṛḍham īchayā α_1 dṛḍham icchayet ε_2 dṛḍhaniścayāt ε_3 *om.* γ_1 **67d** **amṛtāvyayakārakaḥ** ε_3] amṛtavyayakārakaḥ $\beta_2\beta_\omega\varepsilon_2$ amṛtāvapakārakaḥ α_1 amṛtākṣayakārakaḥ δ_1 amṛtakṣayakārakaḥ δ_3 amṛtākṣarakārakaḥ δ_2 mṛtyor mṛtyuḥ paro mataḥ (mṛtaḥ γ_1) Γ mṛtyumātaṃgakesarī β_1 jarāmṛtyuvināśakaḥ $\eta_1\eta_2\chi$ **68a** **badhnāti hi** $\alpha_1\beta_1\beta_\omega\varepsilon_2\varepsilon_3\eta_1\eta_2\chi$] badhnāti ha γ_1 badhnātīha Δ badhnātīhṛ γ_2 **śirā** (sirā χ) $\beta_1\gamma_2\delta_1\eta_2\chi$] śiro $\beta_\omega\gamma_1\delta_2\delta_3\varepsilon_2\varepsilon_3\eta_1$ śilā α_1 **jālam** cett.] jālāṃ β_ω **68b** **adhogāmi** $\alpha_1\beta_1\gamma_2\Delta\varepsilon_2\varepsilon_3\eta_2\chi$] adhogāmī γ_1 madhyegāmi β_ω nādhāyāti η_1 **68d** **kaṇṭha** $\alpha_1\beta_1\beta_\omega\gamma_2\varepsilon_2\varepsilon_3\chi$] kaṇṭhe $\gamma_1\Delta\eta_1\eta_2$ **duḥkhaugha** cett.] **69c** **pataty** cett.] prayāty δ_1 kṣaraty γ_1 **69d** **pradhāvati** $\alpha_1\beta_1\beta_\omega\Gamma\varepsilon_2\varepsilon_3\eta_2$] prakupyati $\Delta\eta_1\chi$ **70a** **saṃkocanenaiva** cett.] saṃkocane dehe η_1 **70b** **dve nāḍyau** $\alpha_1\beta_2\gamma_2\Delta\varepsilon_3\eta_2\chi$] dvau nāḍyau ε_2 γ_{2pc}dvināḍyau β_1 _ nā _ γ_1 nāḍyau ca η_1 *gap* β_ω **stambhayed** $\alpha_1\beta_1\varepsilon_3\eta_1\eta_2\chi$] stambhite $\Gamma\Delta\varepsilon_2$ *gap* β_ω **dṛḍhaṃ** $\alpha_1\eta_1\eta_2\chi$] dhruvam $\beta_2\Gamma\delta_1\delta_3\varepsilon_2$ dhruve δ_2 dhṛvaṃ ε_3 dhuram β_1 *gap* β_ω **70c** **madhyacakram** $\alpha_1\beta_1\gamma_2\Delta\varepsilon_2\varepsilon_3\chi$] madhyakram γ_1 madhye cakram β_ω madhyaṃ cakram η_2 *om.* η_1 **jñeyaṃ** cett.] ya γ_1 *om.* η_1 **71b** **mahāsiddhair** $\alpha_1\gamma_2\varepsilon_2$] mahāsiddhaiś $\eta_1\eta_2\chi$ mahāsiddhe γ_1 mahāsiddhi $\beta_1\varepsilon_3$ mahāsīha β_ω **niṣevitam** $\alpha_1\beta_1\beta_\omega\Gamma\Delta\varepsilon_2$] ca sevitaṃ $\eta_1\eta_2\chi$ pradāyakaṃ ε_3 **71c** **haṭha** $\alpha_1\beta_1\beta_\omega\gamma_2\chi$] yoga $\gamma_1\varepsilon_2\varepsilon_3\eta_1\eta_2$ **71d** **sādhanaṃ** cett.] sāranaṃ γ_1

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[24] ε_3 resumes here.

[25] In χ this verse is found after 3.74.

adhastāt kuñcanenāśu kaṇṭhasaṃkocane kṛte/
madhye paścimatānena syāt prāṇo brahmanāḍigaḥ// ($\Gamma\eta_1\eta_2$)[26] [= 2.46] 3.72

mūlasthānaṃ samākuñcya uḍḍiyānaṃ tu kārayet/ (ab om. $\Delta\eta_2$)
iḍāṃ ca piṅgalāṃ baddhvā vāhayet paścimaṃ patham// (cd om. η_2) 3.73

anenaiva vidhānena prayāti pavano layam/
tato na jāyate mṛtyur jarārogādikaṃ tathā// 3.74

atha viparītakaraṇī/

yat kiñcit sravate candrād amṛtaṃ divyarūpi ca/
tat sarvaṃ grasate sūryas tena piṇḍaṃ vināśi ca// (om. $\alpha_1\varepsilon_3\eta_1\eta_2$)[27] 3.75

tatrāsti karaṇaṃ divyaṃ sūryasya mukhabandhanam#/
gurūpadeśato jñeyaṃ na tu śāstrārthakoṭibhiḥ// (om. $\alpha_1\varepsilon_3\eta_1\eta_2$) 3.76

72a kuñcanenāśu $\eta_1\eta_2$] kuñcanenaiva Γ **72b saṃkocane kṛte** $\eta_1\eta_2$] saṃkocanena ca Γ **72c madhye** η_1] madhya $\Gamma\eta_2$ **73a samākuñcya** $\alpha_1\beta_1\beta_\omega\varepsilon_3\eta_1\chi$] samākṛṣya $\Gamma\varepsilon_2$ *om.* $\Delta\eta_2$ **73b uḍḍiyānaṃ** $\Gamma\varepsilon_3\chi$] uḍḍiyāṇaṃ η_1 uḍḍīyāṇaṃ $\alpha_1\varepsilon_2$ uḍiyānaṃ β_1 uḍiyāṇaṃ β_ω *om.* $\Delta\eta_2$ **73c iḍāṃ ca piṅgalāṃ** $\beta_\omega\gamma_2\Delta\varepsilon_3\chi$] iḍā ca piṅgalā $\alpha_1\beta_1\gamma_1\varepsilon_2$ iḍāpiṃgalāṃ η_1 *om.* η_2 **baddhvā** cett.] baddhā ε_2 *om.* η_2 **73d paścimaṃ** $\beta_1\Gamma\Delta\varepsilon_2\eta_1$] paścimāṃ β_ω paścimā $\alpha_1\varepsilon_3$ *om.* η_2 paścime χ **patham** cett.] pathi χ *om.* η_2 **74a anenaiva vidhānena** cett.] brahmasthānasthito rodhaḥ η_2 **74b prayāti** $\Gamma\varepsilon_3\eta_1\eta_2\chi$] sevayet $\alpha_1\beta_1\beta_\omega\delta_1\delta_3$ [s]e[vay]e[t] δ_2 vaśayet ε_2 **pavano layam** $\beta_\omega\gamma_2\varepsilon_3\eta_1\eta_2\chi$] pavano lagaṃ γ_1 pavanālayam $\alpha_1\beta_1\delta_2\varepsilon_2$ pavanānalam δ_3 paścimānalaṃ δ_1 **74c mṛtyur** $\alpha_1\beta_1\beta_\omega\gamma_2\delta_3\varepsilon_2\varepsilon_3\eta_1\eta_2\chi$] mṛtyu $\delta_1\delta_2$ mṛtyuṃ γ_1 **74d jarārogādikaṃ** $\Gamma\delta_2\delta_3\varepsilon_2\eta_1\chi$] jarārogādikas α_1 jarārogādi kā $\beta_1\beta_\omega$ jarāmohādikaṃ ε_3 jvaro rogādikas δ_1 nāsya jarādikaṃ η_2 **tathā** cett.] tadā α_1 kathā $\beta_1\beta_\omega$ **75 atha** $\alpha_1\beta_1\beta_\omega\gamma_1\delta_3\varepsilon_2\varepsilon_3\eta_1\eta_2$] *om.* $\gamma_2\Delta\chi$ **viparītakaraṇī** $\beta_1\beta_\omega\Gamma\delta_2\varepsilon_3\eta_1\eta_2$] viparītakaraṇīṃ α_1 viparītakaraṇaṃ ε_2 viparītakam δ_3 *om.* $\delta_1\chi$ **75a sravate** $\beta_1\beta_\omega\gamma_2\Delta\varepsilon_2\chi$] sravanaṃ γ_1 *om.* $\alpha_1\varepsilon_3\eta_1\eta_2$ **candrād** $\beta_1\gamma_2\Delta\chi$] candra β_ω caṃdrāṃn ε_2 ceda«m» γ_1 *om.* $\alpha_1\varepsilon_3\eta_1\eta_2$ **75b divyarūpi ca** ΓΔ] divyarūpiṇaṃ ε_2 divyarūpiṇaḥ $\beta_1\chi$ divyarūpagaḥ β_ω *om.* $\alpha_1\varepsilon_3\eta_1\eta_2$ **75c sūryas** $\beta_1\beta_\omega\Gamma\Delta\chi$] roho ε_2 *om.* $\alpha_1\varepsilon_3\eta_1\eta_2$ **75d piṇḍaṃ** $\beta_1\beta_\omega\gamma_2\Delta\varepsilon_2$] piḍaṃ γ_1 piṇḍo χ *om.* $\alpha_1\varepsilon_3\eta_1\eta_2$ **vināśi ca** $\Gamma\delta_2\delta_3\varepsilon_2$] vinasyati δ_1 jarāyutaṃ $\beta_1\beta_\omega$ jarāyutaḥ χ *om.* $\alpha_1\varepsilon_3\eta_1\eta_2$ **76a tatrāsti** $\beta_1\beta_\omega\Gamma\delta_1\delta_3\varepsilon_2\chi$] tato sti δ_2 *om.* $\alpha_1\varepsilon_3\eta_1\eta_2$ **76b bandhanam** cett.] vañcanam χ *om.* $\alpha_1\varepsilon_3\eta_1\eta_2$ **76c jñeyaṃ** $\beta_1\beta_\omega\gamma_2\Delta\varepsilon_2\chi$] _yaṃ γ_1 *om.* $\alpha_1\varepsilon_3\eta_1\eta_2$ **76d na tu** $\beta_1\beta_\omega\gamma_2\Delta\varepsilon_2\chi$] rttu γ_1 *om.* $\alpha_1\varepsilon_3\eta_1\eta_2$

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[26] $\alpha_1\beta_1\beta_\omega\varepsilon_2\varepsilon_3\chi$ have this verse in chp. 2. $\Gamma\eta_1\eta_2$ have this in both chapters. Δ does not have it at all.

[27] α* has this pair of verses in Ch. 4: *yat kiṃcit sravate candrād amṛtaṃ divyarūpiṇaḥ/ tat sarvaṃ grasate sūryas tena piṇḍaṃ jarāyutaṃ// tatrāsti karaṇaṃ divyaṃ sūryasya paribandhanaṃ/ gurūpadeśato jñeyaṃ na tu śāstrārthakoṭibhiḥ//*

ūrdhvaṃ nābhir adhas tālur ūrdhvaṃ bhānur adhaḥ śaśī/
karaṇī viparītākhyā guruvākyena labhyate// (cd om. $\beta_1\delta_1\delta_2\varepsilon_2\eta_2$) 3.77

karaṇī viparītākhyā sarvavyādhivināśinī/ (ab om. $\delta_3\chi$)
nityam abhyāsayuktasya jaṭharāgnivivardhanī// 3.78

āhāro bahulas tasya saṃpādyaḥ sādhakasya tu/
alpāhāro yadi bhaved agnir dehaṃ dahet kṣaṇāt// 3.79

adhaḥśirāś cordhvapādaḥ kṣaṇaṃ syāt prathame dine/
kṣaṇāc ca kiṃcid adhikam abhyasec ca dine dine// (cd om. δ_1) 3.80

valiś ca palitaṃ caiva #ṣaṇmāsordhvaṃ na dṛśyate/
yāmamātraṃ tu yo nityam abhyaset sa tu kālajit// 3.81

atratyā vajrolī granthānte likhitā/ kramaprāptāpy atra tyaktā/ asādhāraṇaprāṇyanuṣṭheyatvāt tasyāḥ/ (Δ)[28]

77a **ūrdhvaṃ nābhir** cett.] ūrdhvanābhor γ_1 ūrdhvanābher χ ūrdhvaṃ nābher β_1 **adhas tālur** $\beta_1\beta_\omega\delta_1\varepsilon_2\varepsilon_3\eta_2$] adhas tālu $\alpha_1\gamma_2\delta_2\eta_1$ adhas tālum δ_3 asāluktar γ_1 adhas tālor χ **77b** **ūrdhvaṃ** cett.] ūrdhva $\gamma_1\delta_1$ ūrdhvo η_1 **77c** **karaṇī viparītākhyā** $\alpha_1\Gamma\delta_3\eta_1\chi$] karaṇaṃ viparītākhyaṃ $\beta_\omega\varepsilon_3$ *om.* $\beta_1\delta_1\delta_2\varepsilon_2\eta_2$ **77d** **labhyate** $\alpha_1\beta_\omega\gamma_1\varepsilon_3\eta_1\chi$] gamyate $\gamma_2\delta_3$ *om.* $\beta_1\delta_1\delta_2\varepsilon_2\eta_2$ **78a** **viparītākhyā** cett.] viparītākhyaṃ β_1 viparītākṣaṃ ε_2 *om.* $\delta_3\chi$ **78b** **vināśinī** cett.] vināśanī ε_2 vināśanaṃ $\beta_1\beta_\omega$ *om.* $\delta_3\chi$ **78d** **vivardhanī** $\alpha_1\gamma_2\varepsilon_2\varepsilon_3\eta_1$] vivardhinī $\gamma_1\Delta\eta_2\chi$ vivardhanaṃ $\beta_1\beta_\omega$ **79b** **tu** cett.] ca $\gamma_1\delta_2\chi$ **79c** **alpāhāro** $\alpha_1\beta_1\beta_\omega\eta_1\eta_2\chi$] anāhāro $\Gamma\delta_1\delta_3\varepsilon_2\varepsilon_3$ anāhāre δ_2 **yadi bhaved** cett.] nirāhāraḥ η_2 **79d** **agnir dehaṃ** $\alpha_1\beta_\omega\Delta\varepsilon_3$] agnidehaṃ $\beta_2\Gamma\varepsilon_2$ deham agnir η_1 agnidāho β_1 agnir daha° χ kṣudhālasya η_2 **dahet** cett.] haret $\beta_2\varepsilon_3$ bhavet β_1 °ti tat χ vaśe η_2 **kṣaṇāt** cett.] kramāt α_1 tataḥ γ_2 bhavet η_2 **80a** **śirāś cordhva** $\beta_1\chi$] śiraś cordhva $\alpha_1\beta_\omega\delta_1\varepsilon_2\varepsilon_3\eta_1\eta_2$ śirā ūrdhva $\gamma_2\delta_2$ śīrā ūrdhva γ_1 śira ūrdhva δ_3 **pādaḥ** $\alpha_1\beta_1\Gamma\Delta\varepsilon_3\chi$] pāda $\beta_\omega\varepsilon_2$ pādau $\eta_1\eta_2$ **80b** **kṣaṇaṃ syāt** cett.] kṣīṇaṃ syāt δ_1 lakṣaṇaṃ η_2 **80c** **kṣaṇāc ca** $\alpha_1\beta_1\beta_\omega\varepsilon_3\eta_1\eta_2\chi$] kṣaṇāt tu Γ kṣaṇārdhaṃ $\delta_3\varepsilon_2$ kṣaṇārdhe δ_2 *om.* δ_1 **adhikam** cett.] apika γ_1 *om.* δ_1 **80d** **abhyasec ca** cett.] abhyasetva γ_2 bhyarccayec ca γ_1 *om.* δ_1 **81a** **valiś ca** $\alpha_1\beta_1\beta_\omega\eta_1$] valitaṃ $\gamma_1\Delta\varepsilon_2\varepsilon_3\eta_2\chi$ calitaṃ γ_2 **palitaṃ** cett.] palitaś β_1 **81b** **ṣaṇmāsordhvaṃ na** χ] ṣaṇmāsārdhān na $\alpha_1\beta_1\varepsilon_3$ ṣaṇmāsārdhaṃ na β_ω ṣaṇmāsārdhena $\Gamma\Delta$ ṣaṇmāsārdhe ca ε_2 ṣaṇmāsāt tu na $\eta_1\eta_2$ **dṛśyate** $\alpha_1\beta_1\beta_\omega\varepsilon_3\eta_1\eta_2\chi$] naśyati $\Gamma\Delta\varepsilon_2$ **81c** **yāmamātraṃ tu** cett.] yāmamātraṃ ca ε_3 yo māsatraya δ_3 māsatrayaṃ tu η_2 **nityam** cett.] gnibhyam γ_1 **81d** **abhyaset** cett.] aset δ_1 **tu** cett.] su γ_2 ca ε_2 **kālajit** cett.] kālavit ε_2 **82** **granthānte likhitā** δ_1] granthāntare likhitā vartate δ_2 granthāntare tu likhitāsīt δ_3 **kramaprāptāpy atra tyaktā** $\delta_2\delta_3$] *om.* δ_1 **asādhāraṇa** δ_2] asādhāraṇaṃ δ_1 asāraṇa δ_3

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[28] In Δ the Vajrolī section is found at the end of the work.

atha vajrolī/

svecchayā vartamāno’pi yogoktair niyamair vinā/
vajrolīṃ yo vijānāti sa yogī siddhibhājanam$^{\#}$// 3.82

tatra vastudvayaṃ vakṣye durlabhaṃ yasya kasya cit/
kṣīraṃ caikaṃ dvitīyaṃ tu nārī ca vaśavartinī// 3.83

mehanena śanaiḥ samyag ūrdhvākuñcanam abhyaset/
puruṣo vāpi nārī vā vajrolīsiddhim āpnuyāt// 3.84

yatnataḥ śaranālena phūtkāraṃ vajrakandare/
śanaiḥ śanaiḥ prakurvīta vāyusaṃcārakāraṇāt// (om. γ_1) 3.85

nāryā bhage patadbindum abhyāsenordhvam āharet/
calitaṃ ca svakaṃ bindum ūrdhvam ākṛṣya rakṣayet// (cd om. Δ) 3.86

82 **atha vajrolī** cett.] read after *vinā* of the next line $\beta_1\eta_2$ **82b** **yogoktair** $\beta_1\beta_\omega\gamma_2\delta_1\eta_1\eta_2\chi$] yogokair γ_1 yogoktar ε_2 yogokta ε_3 yogoktaṃ α_1 niyamair δ_3 **niyamair vinā** cett.] vividhais tathā δ_3 **82c** **vajrolīṃ yo** $\beta_1\delta_1\varepsilon_3\eta_1\eta_2\chi$] vajrolī yo $\beta_\omega\Gamma\delta_3\varepsilon_2$ vajrālī yo α_1 **vijānāti** cett.] bhijānāti Γ **82d** **siddhibhājanam** cett.] °bhājanaḥ γ_1 siddhimān bhavet η_2 **83a** **vastu** cett.] castu α_1 bheda ε_2 **vakṣ(y)e** cett.] manye γ_2 api γ_1 **83b** **cit** cett.] tu ε_3 **83c** **caikaṃ** $\alpha_1\beta_2\beta_\omega\delta_1\delta_3\varepsilon_2\varepsilon_3\eta_1\chi$] caiva η_2 ekaṃ $\beta_1\Gamma$ **83d** **ca** cett.] tu δ_3 **84a** **mehanena** $\alpha_1\beta_1\gamma_2\varepsilon_2\varepsilon_3\chi$] mehanaiva γ_1 mohanena δ_1 mohanenā δ_3 meḍhrenena β_ω meḍhreṇa *unm.* η_1 mahānibhaṃ η_2 **śanaiḥ** cett.] sadā δ_1 **84b** **ūrdhvākuñcanam** $\alpha_1\beta_1\beta_\omega\gamma_1\delta_1\delta_3\varepsilon_2\varepsilon_3\chi$] ūrdhva kiṃcanam γ_2 kṛtvā kuñcanam η_2 gudākuñcanam η_1 **84c** **vāpi nārī vā** cett.] vāpi vā nārī δ_3 ’py atha vā nārī χ **84d** **vajrolī** $\alpha_1\beta_1\beta_\omega\gamma_1\delta_3\varepsilon_2\varepsilon_3\eta_2\chi$] vajrolīṃ $\delta_1\eta_1$ vajrolīḥ γ_2 **siddhim āpnuyāt** cett.] siddhibhājanam γ_2 siddhibhājanaḥ γ_1 **85a** **yatnataḥ** $\alpha_1\beta_2\beta_\omega\delta_1\varepsilon_2\varepsilon_3\chi$] prayatnataḥ $\gamma_2\eta_1\eta_2$ prayatnāt β_1 **śaranālena** $\alpha_1\beta_1\beta_\omega\delta_1\delta_3$] śalanolena ε_2 śatanārīṇāṃ ε_3 śastanālena χ śironāle $\gamma_2\eta_1\eta_2$ **85b** **phūtkāraṃ** $\alpha_1\delta_3\varepsilon_2\eta_1\chi$] phutkāraṃ β_ω pūtkāraṃ $\delta_1\varepsilon_3$ phūtkāraḥ $\gamma_2\eta_2$ sphūtkāraṃ β_1 **vajra** cett.] kaṃbu $\gamma_2\eta_2$ **kandare** $\beta_1\beta_\omega\varepsilon_2\varepsilon_3\chi$] kandhare $\alpha_1\gamma_2\delta_1\delta_3\eta_1\eta_2$ **85c** **śanaiḥ** cett.] śanaḥ η_2 **prakurvīta** cett.] prakurvaṃti $\beta_1\eta_2$ **86a** **nāryā** $\beta_1\Gamma\delta_1\delta_3\varepsilon_2\varepsilon_3$] nārī χ māryā α_1 bhāryā $\beta_\omega\eta_1\eta_2$ **bhage** cett.] bhāge α_1 **patad** cett.] pated γ_2 ca tad ε_2 **bindum** $\alpha_1\beta_1\Gamma\delta_1\delta_3\varepsilon_2\varepsilon_3\chi$] bindhuḥm β_ω bindur $\eta_1\eta_2$ **86b** **āharet** cett.] āruhet δ_3 **86c** **ca svakaṃ** $\alpha_1\alpha_2$] tu svakaṃ $\beta_1\beta_2\Gamma\varepsilon_2$ tu sukaṃ β_ω ca nijaṃ $\varepsilon_3\chi$ patitaṃ η_1 calitaṃ η_2 *om.* $\delta_1\delta_3$ **86d** **ūrdhvam ākṛṣya rakṣayet** cett.] ūrdhvam ākṛ + + + + α_1 ūrdhvam āhṛtya rakṣayet ε_3 abhyāsenordhvam āharet ε_2 *om.* $\delta_1\delta_3$

evaṃ rakṣati yo binduṃ mṛtyuṃ jayati yogavit/ [3.87–3.113a lost α_1]
maraṇaṃ bindupātena jīvitaṃ bindudhāraṇāt// (cd om. δ_1) 3.87

sugandhir yogino deho jāyate bindudhāraṇāt/[29] (ab om. $\delta_3\eta_1\eta_2$)
yāvad binduḥ sthiro dehe tāvan mṛtyubhayaṃ kutaḥ// 3.88

cittāyattaṃ nṛṇāṃ śukraṃ śukrāyattaṃ hi jīvitam/
tasmāc chukraṃ manaś caiva rakṣaṇīyaṃ prayatnataḥ// 3.89

ṛtumatyā rajo'py evaṃ striyā[#] binduṃ ca rakṣayet/
meḍhreṇākarṣayed ūrdhvaṃ samyagabhyāsayogataḥ// 3.90

ayaṃ yogaḥ puṇyavatāṃ dhanyānāṃ tattvaśālināṃ/ (ab om. α^*)
nirmatsarāṇāṃ sidhyeta na tu matsaraśālināṃ// (cd om. $\alpha^*\delta_3$)[30] 3.91

87a rakṣati yo $\eta_1\eta_2$] tu rakṣayed $\alpha_2\beta_1\beta_\omega\Gamma\varepsilon_2$ saṃrakṣayed $\delta_1\delta_3\chi$ surakṣayed ε_3 **87c bindu** cett.] vida ε_2 *om.* δ_1 **87d jīvitaṃ** cett.] jīvanaṃ $\beta_1\gamma_2\chi$ jī γ_1 *om.* δ_1 **bindudhāraṇāt** cett.] bindurakṣaṇāt ε_3 *om.* $\gamma_1\delta_1$ **88a sugandhir** *em.*] sugandhi $\alpha_2\mathrm{B}\Gamma\delta_1\varepsilon_3$ sugandho $\varepsilon_2\chi$ *om.* $\delta_3\eta_1\eta_2$ **deho** $\beta_1\Gamma\varepsilon_2$] dehe $\delta_1\varepsilon_3\chi$ dehaṃ $\beta_2\beta_\omega$ *om.* $\delta_3\eta_1\eta_2$ **88b dhāraṇāt** $\beta_\omega\gamma_1\gamma_2\delta_1\varepsilon_2\chi$] rakṣaṇāt $\beta_1\varepsilon_3$ *om.* $\delta_3\eta_1\eta_2$ **88c binduḥ** $\gamma_1\delta_3\eta_2\chi$] bindu $\mathrm{B}\gamma_2\delta_1\varepsilon_2\varepsilon_3\eta_1$ **sthiro** $\alpha_2\Gamma\delta_1\varepsilon_2\eta_1\eta_2\chi$] sthito $\mathrm{B}\delta_3\varepsilon_3$ **dehe** cett.] deho Γ **88d mṛtyubhayaṃ kutaḥ** $\mathrm{B}\delta_1\delta_3\eta_1\eta_2$] kālabhayaṃ kutaḥ $\Gamma\varepsilon_2\chi$ jīvanam ucyate ε_3 **89a cittāyattaṃ** cett.] cittamattaṃ γ_1 manomayaṃ α_2 manodhīnaṃ $\beta_1\beta_\omega$ **śukraṃ** cett.] śuklaṃ β_ω **89b śukrāyattaṃ** cett.] śuklāyataṃ β_ω śukrādhīnaṃ β_1 **hi** $\beta_\omega\varepsilon_2\eta_1\eta_2$] tu $\alpha_2\beta_1\Gamma\delta_1$ ca $\delta_3\varepsilon_3\chi$ **jīvitam** cett.] jīvanaṃ $\beta_1\gamma_2$ **89c manaś** cett.] rajaś η_2 rakṣa° δ_3 **caiva** cett.] caivaṃ η_1 °ṇīyaṃ δ_3 **89d rakṣaṇīyaṃ** cett.] yogibhiś ca δ_3 **90a ṛtumatyā** $\beta_1\beta_\omega\Gamma\varepsilon_2\varepsilon_3\chi$] bindumadhye $\delta_1\delta_3\eta_1\eta_2$ **'py evaṃ** $\beta_1\Gamma\delta_1\delta_3\varepsilon_2\varepsilon_3\eta_1\chi$] thevaṃ β_ω py eva η_2 **90b striyā** Γ] bījaṃ $\delta_1\varepsilon_2\varepsilon_3\eta_1\eta_2$ vīryaṃ α_2 jīvaṃ δ_3 nijaṃ χ jayaṃ β_ω biṃduṃ β_1 **binduṃ** cett.] bindu $\beta_\omega\eta_2$ rakṣe β_1 **ca** cett.] tu $\beta_1\varepsilon_2\eta_1$ pra° δ_3 **rakṣayet** cett.] rakṣayan β_ω taṃnnayet δ_1 °pālayet δ_3 yogavit β_1 **90c meḍhreṇā** cett.] meḍhreṇa $\delta_1\delta_3\varepsilon_3$ meḍhrā γ_1 meḍhrām ā η_2 **karṣayed** cett.] karṣayad β_ω kuṃcayed η_2 **90d yogataḥ** $\Gamma\delta_1\delta_3\eta_1$] yogavān $\alpha_3\beta_2\beta_\omega\varepsilon_2\varepsilon_3$ yogavit $\eta_2\chi$ pāṭavāt $\alpha_2\beta_1$ **91b dhanyānāṃ** cett.] dhīrāṇāṃ χ **śālināṃ** $\beta_1\gamma_2\delta_1\delta_3\varepsilon_3\eta_1$] śālinaṃ $\beta_\omega\varepsilon_2$ sattināṃ γ_1 darśināṃ $\eta_2\chi$ **91c sidhyeta** $\beta_2\beta_\omega\gamma_1\delta_1\varepsilon_2\varepsilon_3\eta_1$] siddheta γ_2 vai sidhyen (but sidhyeta in mss?) χ siddhet η_2 siddhānāṃ β_1 **91d śālināṃ** $\beta_1\beta_\omega\Gamma\delta_1\varepsilon_3\eta_1\chi$] śālinaṃ ε_2 śīlināṃ η_2

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[29] ε_3 has this hemistich after the first half of the next verse.

[30] In ε_3 Pāda b and d are transposed; χ has this verse at the end of the Sahajolī section.

atha sahajolī/ ($\gamma_2\eta_2\chi$)

sahajolī cāmarolī vajrolyā eva bhedataḥ/
jaleṣu[#] bhasma nikṣipya dagdhagomayasambhavam// (cd om. $\alpha^*\beta_1\beta_\omega\gamma_1$) 3.92

vajrolīmaithunād ūrdhvaṃ strīpuṃsoḥ svāṅgalepanam/
āsīnayoḥ sukhenaiva muktavyāpārayoḥ kṣaṇam// 3.93

sahajolir iyaṃ proktā śraddheyā yogibhiḥ sadā/
ayaṃ śubhakaro yogo bhoge bhukte'pi muktidaḥ//
(cd om. $\alpha^*\gamma_1$) [cf. 3.101*1cd] 3.94

atha amarolī/ ($\gamma_2\Delta\varepsilon_3\eta_2\chi$)

pittolbaṇatvāt prathamāmbudhārāṃ
vihāya niḥsāratayāntyadhārām/
niṣevyate śītalamadhyadhārā
kāpālikaiḥ khaṇḍamatair amaryāḥ// (om. γ_1)[31] 3.95

92 atha sahajolī $\gamma_2\eta_2$] atha sahajoliḥ χ **92a sahajolī** $\beta_1\delta_1\delta_3\eta_1\eta_2$] sahajoliś $\beta_\omega\Gamma\varepsilon_2\varepsilon_3\chi$ **cāmarolī** $\beta_1\delta_1\delta_3$] cāmaroli $\beta_\omega\varepsilon_2$ cāmarolir $\varepsilon_3\chi$ vāmarolī η_2 cāmarolī ca η_1 cāmaroliś ca Γ **92b vajrolyā** cett.] vajrolyante $\delta_1\delta_3$ vajrolī β_1 **eva bhedataḥ** $\beta_1\beta_\omega\Gamma\varepsilon_2\varepsilon_3\eta_1$] ekabhedataḥ η_2 bheda ekataḥ χ prakīrtitā δ_1 pracodyate δ_3 **92c jaleṣu bhasma** $\gamma_2\delta_1\varepsilon_2\varepsilon_3\eta_1\eta_2$] jale subhasma χ jale bhasmani δ_3 **nikṣipya** $\delta_1\delta_3\varepsilon_2\varepsilon_3\eta_1\eta_2\chi$] niḥkṣipya γ_2 **92d dagdha** $\gamma_2\delta_1\delta_3\varepsilon_3\eta_1\eta_2\chi$] dagdhaṃ ε_2 **sambhavaṃ** $\gamma_2\delta_1\varepsilon_2\varepsilon_3\eta_1\eta_2\chi$] sambhave δ_3 **93a vajrolīmaithunād** cett.] vajroḷimithunād ε_3 **93b puṃsoḥ** $\gamma_2\varepsilon_2\eta_1\eta_2\chi$] puṃso β_ω puṃsā γ_1 puṃsau ε_3 puṃsoś $\beta_1\delta_1\delta_3$ **svāṅga** $\Gamma\varepsilon_2\varepsilon_3\eta_1\eta_2\chi$] svāṃgu β_ω cāṃga $\beta_1\delta_1\delta_3$ **93c āsīnayoḥ** cett.] anenaiva ε_3 **sukhenaiva** cett.] mukhenaiva η_2 **93d vyāpārayoḥ** $\beta_1\Gamma\delta_3\varepsilon_3\eta_1\chi$] vyāpārayo $\varepsilon_2\eta_2$ vyāpāramo β_ω vyāpārala° δ_1 **kṣaṇam** $\beta_1\beta_\omega\delta_1\delta_3\varepsilon_2\varepsilon_3\eta_1\eta_2$] kṣaṇāt $\Gamma\chi$ **94a sahajolir** $\beta_\omega\gamma_1\varepsilon_2\varepsilon_3\chi$] sahajolī $\beta_1\gamma_2\delta_1\delta_3\eta_1\eta_2$ **94b śraddheyā** $\beta_2\beta_\omega\chi$] śraddhayā $\alpha^*\beta_1\delta_1\delta_3\eta_1$ sādhyeyā η_2 siddhaye ε_3 sevyate $\Gamma\varepsilon_2$ **94d bhoge** $\beta_\omega\gamma_2\varepsilon_3\eta_2$] bhoga $\beta_1\varepsilon_2\eta_1\chi$ yoga δ_3 *gap* δ_1 **bhukte** $\beta_\omega\gamma_2\varepsilon_3\eta_2$] yukto χ mukte ε_2 mukti $\delta_1\delta_3\eta_1$ yoge β_1 **'pi muktidaḥ** $\beta_1\beta_\omega\gamma_2\varepsilon_2\varepsilon_3\eta_2\chi$] vimuktidaḥ $\delta_3\eta_1$ pradāyakaḥ δ_1 **95 atha amarolī** $\gamma_2\eta_2$] athāmarolī χ āthamāroḷi ε_3 tatrāmarolī $\delta_1\delta_3$ **95a pittolbaṇatvāt** $\beta_\omega\delta_1\delta_3\varepsilon_3\eta_1\chi$] pītvā aṇut β_1 virttaṇatvāḍyat ε_2 vihāya nityāṃ η_2 vihāya nīv..ḥ γ_2 **prathamāmbu** $\delta_3\eta_1\chi$] prathamāṃ ca $\beta_1\varepsilon_2\varepsilon_3\eta_2$ prathamaṃ ca γ_2 prathamaṃ vi β_ω prathamāṃ *unm.* δ_1 **dhārāṃ** cett.] *om.* δ_1 **95b niḥsāratayāntya** $\delta_1\varepsilon_3\eta_1\eta_2\chi$] niḥsāratapāṃśu β_1 niḥsārabhayāntya δ_3 niḥsāralayāṃtya γ_2 niḥsārayāṃtya β_ω niḥsmāratayāṃtya ε_2 **95c niṣevyate** cett.] niṣevite β_1 niḥsevyate η_1 nikhyevyate β_ω **dhārā** $\beta_\omega\varepsilon_2\varepsilon_3\eta_2\chi$] dhārāṃ $\beta_1\gamma_2\delta_3\eta_1$ dhārāḥ δ_1 **95d kāpālikaiḥ** $\beta_\omega\delta_1\delta_3\varepsilon_2$] kapālikaiḥ $\gamma_2\varepsilon_3\eta_1\eta_2$ kapālakaiḥ β_1 kāpālike χ **khaṇḍamatair** $\beta_1\beta_\omega\eta_1$] khaṃḍamitair ε_2 khaṃḍamate $\varepsilon_3\chi$ kaṃṭhamaṭhair $\delta_1\delta_3$ kuṃṭhamatair $\gamma_2\eta_2$ **amaryāḥ** $\delta_1\delta_3\varepsilon_2$] amaryā β_1 aryā β_ω amedhyā η_2 amedhya η_1 amedhyāṃ γ_2 'marolī χ 'maroḷi ε_3

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[31] γ_2 seems to have supplied this verse and the next one from a ms belonging to the ε-group.

amarīṃ yat piben nityaṃ nasyaṃ kurvan# dine dine/
vajrolīṃ cābhyaset seyam amarolīti kathyate//[32] (om. γ_1) 3.96

puṃso binduṃ samākṛṣya samyagabhyāsapāṭavāt/
yadi nārī rajo rakṣed vajrolyā sā hi yoginī// (om. α^*) 3.97

tasyāḥ kiṃcid rajo nāśaṃ na gacchati na saṃśayaḥ/
tasyāḥ śarīre nādas tu bindutām eva gacchati// (om. α^*) (cd om. γ_2) 3.98

sa bindus tad rajaś caiva ekībhūya svadehajam#/
vajrolyābhyāsayogena sarvasiddhiḥ prajāyate// (om. α^*) 3.99

rakṣed ākuñcanenordhvaṃ yā rajaḥ sā hi yoginī/ ($\alpha^*\gamma_2\eta_2\chi$)[33]
atītānāgataṃ vetti khecarī ca bhaved dhruvam// 3.100

96a amarīṃ $\gamma_2\delta_1\delta_3\eta_2\chi$] amarī $\beta_\omega\varepsilon_2\varepsilon_3\eta_1$ amarīṃ β_1 **yat** *em.*] yaḥ $\beta_1\beta_\omega\delta_1\delta_3\varepsilon_2\varepsilon_3\eta_1\chi$ yo $\gamma_2\eta_2$ **piben** cett.] piban δ_3 **96b nasyaṃ kurvan** (naśyaṃ $\alpha_3\varepsilon_2\varepsilon_3$) $\alpha_3\beta_1\beta_\omega\delta_1\varepsilon_2\varepsilon_3\chi$] na saṃkurvan δ_3 nasyaṃ kuryād $\alpha_2\eta_1$ tasya kuryā γ_2 tasthaṃ kuryād η_2 **96c vajrolīṃ cā** $\delta_1\delta_3$] vajrolī cā $\beta_\omega\varepsilon_2\varepsilon_3\eta_1$ vajrolīm a $\gamma_2\eta_2\chi$ vajrolī ka β_1 **bhyaset seyam** β_ω] bhyasec ceyam $\delta_1\delta_3\varepsilon_3$ bhyasec ceya ε_2 bhyasen nityaṃ η_1 bhyaset satve γ_2 bhyasec chattve η_2 bhyaset samyak χ thyate seyam β_1 **96d amarolīti** cett.] sāmarolīti χ amaroḷīṃ tu ε_3 **kathyate** cett.] kalpayet ε_3 kasyate η_2 **97a puṃso** $\gamma_1\delta_1\delta_3\varepsilon_2\varepsilon_3\eta_2\chi$] puṃsor $\beta_1\gamma_2$ puṃsāṃ $\beta_\omega\eta_1$ **binduṃ** cett.] bindu $\beta_\omega\varepsilon_2\varepsilon_3\eta_2$ **samākṛṣya** Γ] samākuñcya cett. **97b pāṭavāt** $\beta_1\delta_1\delta_3\varepsilon_3\chi$] pāṭavān $\beta_\omega\Gamma\varepsilon_2\eta_2$ pāravān η_1 **97d vajrolyā** $\beta_\omega\gamma_2\varepsilon_2\eta_1\chi$] vajrolyāṃ δ_1 vajrolya δ_3 vajrolī β_1 vajroḷi ε_3 saṃyoge η_2 *om.* (3.97d–3.101*1a om. prob. by eye-skip) γ_1 **sā hi** β_ω] saha $\beta_1\gamma_2\varepsilon_2$ sāpi $\delta_1\varepsilon_3\eta_1\chi$ syāpi δ_3 cāpi η_2 *om.* γ_1 **98c tasyāḥ** $\beta_1\delta_1\delta_3\varepsilon_3\eta_1\eta_2\chi$] yasyāḥ ε_2 asyāḥ β_ω *om.* Γ **śarīre** cett.] śarīra $\delta_3\varepsilon_3$ *om.* Γ **nādas tu** $\beta_1\beta_\omega\delta_3\varepsilon_2\varepsilon_3\eta_1$] nādas tat η_2 nādātmā δ_1 nādaś ca χ *om.* Γ **98d bindutām eva** $\beta_\omega\delta_1\delta_3\varepsilon_2\varepsilon_3\eta_1\chi$] bindus tam eva η_2 vyaṃjatām eva β_1 *om.* Γ **99b ekī** cett.] hy ekī δ_3 *om.* γ_1 **bhūya** $\beta_1\beta_\omega\gamma_2\delta_1\delta_3\varepsilon_3\chi$] bhūyaḥ $\varepsilon_2\eta_2$ bhūtaḥ η_1 *om.* γ_1 **svadehajam** δ_3] sadehajaṃ δ_1 svadehajaiḥ $\beta_1\eta_2$ svadehajau $\beta_\omega\gamma_2\varepsilon_2\varepsilon_3\eta_1$ svadehagau χ *om.* γ_1 **99c vajrolyā** $\beta_1\beta_\omega\varepsilon_2\varepsilon_3\eta_1\eta_2$] vajrolya $\gamma_2\delta_1\delta_3\chi$ *om.* γ_1 **99d siddhiḥ** $\delta_3\eta_2$] siddhi $\beta_\omega\eta_1$ siddhiṃ $\beta_1\gamma_2\delta_1\varepsilon_2\varepsilon_3\chi$ *om.* γ_1 **prajāyate** $\beta_\omega\eta_1\eta_2$] prakurvate $\gamma_2\delta_1\delta_3$ prakurvataḥ $\varepsilon_2\varepsilon_3$ prayacchataḥ χ prayacchati β_1 *om.* γ_1 **100a rakṣed ākuñcanenordhvaṃ** α^* (rakṣed ākuṃbhanonordhaṃ α_2, rakṣaṇe kuṃcanenorddhva α_4, *damaged* α_3)] rakṣed ākuñcanād ūrdhvaṃ χ mehenākuñcanād ūrdhvaṃ γ_2 meḍhrām ākuṃcanād ūrdhvaṃ η_2 **100b yā rajaḥ sā hi yoginī** χ] yā rajaḥ saha yoginī α_2 rajasāpi hi yoginaḥ $\gamma_2\eta_2$ **100c atītānāgataṃ** cett.] atītānāgate β_1 atītānāgatiṃ ε_3 atītānāṃ gatiṃ ε_2 *om.* γ_1 **100d khecarī ca** cett.] khecarī (one syllable missing) δ_1 khecarīṃ la° δ_3 khecaraś ca η_2 *om.* γ_1 **bhaved dhruvam** cett.] °bhate dhruvam δ_3 prajāyate γ_2 *om.* γ_1

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[32] In χ the verse 3.122 is found after this

[33] γ_2 has this hemistich between 3.96 and 3.97.

dehasiddhiṃ ca labhate vajrolyabhyāsayogataḥ/
ayaṃ śubhakaro yogo bhoge bhukte'pi muktidaḥ//
[cd in $\alpha_3\alpha_4\chi$; cf. 3.94cd] 3.101

tasmād ayaṃ sādhakāya bhoge bhukte'pi muktidaḥ#// (ab om. $\alpha^*\Gamma\chi$)
tasmāt puṇyavatām eva ayaṃ yogaḥ prasidhyati//[34] (cd om. $\alpha^*\chi$) 3.101*1

atha śakticālanam/

kuṭilāṅgī kuṇḍalinī bhujaṅgī śaktir īśvarī/
kuṇḍaly arundhatī ceti śabdāḥ paryāyavācakāḥ// (om. α^*) 3.102

udghāṭayet kapāṭaṃ tu yathā kuñcikayā haṭhāt/
kuṇḍalinyā tathā yogī mokṣadvāraṃ vibhedayet//[35] (om. α^*) 3.103

yena mārgeṇa gantavyaṃ brahmasthānaṃ nirāmayam/
mukhenācchādya taddvāraṃ prasuptā parameśvarī// (om. α^*) 3.104

101a **ca** cett.] tu η_1 *om.* γ_1 **labhate** cett.] labhyeta β_1 *om.* γ_1 **101b** **vajrolyabhyāsa** $\gamma_2\delta_1\delta_3\chi$] vajrolyābhyāsa $\beta_1\beta_\omega\gamma_1\varepsilon_2\varepsilon_3\eta_1\eta_2$ **101c** **śubhakaro** $\alpha_3\alpha_4$] puṇyakaro χ **101d** **bhoge bhukte'pi muktidaḥ** χ] bhāvamukthivimukthidaḥ α_3 bhyāsyayuktasya muktida α_4 **101*1a** **tasmād ayaṃ** $\delta_1\delta_3\varepsilon_2\varepsilon_3\eta_1\eta_2$] yasmād ayaṃ $\beta_1\beta_\omega$ **sādhakāya** $\beta_1\beta_\omega\delta_1\delta_3\varepsilon_2\varepsilon_3$] sādhako'yaṃ η_1 sādhakānāṃ η_2 **101*1b** **bhoge** $\beta_\omega\eta_2$] bhoga $\beta_1\delta_3\varepsilon_2\varepsilon_3\eta_1$ yoga δ_1 **bhukte** *em.*] bhukti β_ω $\delta_{1\mathrm{pc}}$? mukte ε_2 mukti $\delta_1\delta_3\eta_1\eta_2$ yukto ε_3 yoge β_1 **'pi muktidaḥ** $\beta_1\beta_\omega\varepsilon_2\varepsilon_3$] vimuktidaḥ $\delta_1\delta_3\eta_1\eta_2$ **101*1c** **eva** $\beta_1\Gamma\eta_2$] evam $\beta_\omega\delta_1\delta_3\varepsilon_2\varepsilon_3\eta_1$ **101*1d** **ayaṃ yogaḥ** $\beta_1\beta_\omega\Gamma\varepsilon_2\varepsilon_3\eta_1$] eṣa yogaḥ $\delta_1\delta_3$ yogo'yaṃ η_2 **prasidhyati** $\beta_1\beta_\omega\Gamma\delta_1\delta_3\varepsilon_2\varepsilon_3\eta_1$] saṃprasidhyati η_2 **102** **atha** $\beta_1\beta_\omega\varepsilon_2\eta_1\eta_2\chi$] *om.* $\Gamma\Delta\varepsilon_3$ **śakticālanam** $\beta_1\beta_\omega\gamma_2\Delta\varepsilon_2\eta_1\chi$] śaktiyānaṃ γ_1 śakti η_2 *om.* ε_3 **102a** **kuṭilāṅgī** $\beta_1\beta_\omega\Delta\eta_1\eta_2\chi$] kuṃḍalāṅgī $\gamma_2\varepsilon_2\varepsilon_3$ kundalīgī γ_1 **102b** **śaktir īśvarī** $\beta_1\beta_\omega\gamma_2\varepsilon_2\varepsilon_3\eta_1\eta_2\chi$] śaktir aiśvarī $\delta_1\delta_2$ śaktir asvarī γ_1 śaktivardhinī δ_3 **102c** **kuṇḍaly** $\beta_1\beta_\omega\Gamma\varepsilon_2\varepsilon_3\eta_1\eta_2\chi$] kuṭily Δ **arundhatī** cett.] ā[ku]ṃḍalī η_1 āceti ruṃ° η_2 **ceti** η_1] veti β_ω vati ε_2 caiva ε_3 caite $\beta_1\chi$ devī $\Gamma\delta_1\delta_3$ dīvī δ_2 dhaṃti η_2 **102d** **śabdāḥ paryāyavācakāḥ** cett.] śabdaḥ paryāyavācakaḥ $\delta_1\delta_3$ **103a** **udghāṭayet** cett.] udghāṭayati ε_2 **kapāṭaṃ** cett.] kapālaṃ δ_3 **tu** cett.] *om.* ε_2 **103b** **kuñcikayā** cett.] kaṃcukayā β_1 **103d** **vibhedayet** cett.] prabhedayet γ_1 nirodhayet γ_2 **104a** **mārgeṇa** $\beta_1\beta_\omega\varepsilon_2\varepsilon_3\eta_1\eta_2\chi$] dvāreṇa $\Gamma\Delta$ **104c** **ācchādya** cett.] ākṣādya/ājñādya δ_1 āvādya ε_2 **taddvāraṃ** $\gamma_1\delta_3\eta_2$] tadvāraṃ $\beta_\omega\gamma_2\varepsilon_2\varepsilon_3\eta_1\chi$ taṃ dvāraṃ β_1 nadvāraṃ δ_1 tedvāraṃ δ_2

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[34] In γ_1 chap. 3 ends with this verse (the 100th!). Chap. 4 contains only 29 verses, which are the remaining verses of the usual Chap. 3. Chap. 5 corresponds to the usual Chap. 4.

[35] This verse and the next one are transposed in ε_2.

kandordhvaṃ kuṇḍalī śaktiḥ suptā mokṣāya yoginām/
bandhanāya ca mūḍhānāṃ yas tāṃ vetti sa yogavit// (om. α^*) 3.105

ambhodhiśailadvīpānām ādhāraḥ śeṣakuṇḍalī/ (ab om. $\alpha^*\chi$)
aśeṣayogatantrāṇām ādhāraḥ kuṇḍalī tathā// (cd om. $\alpha^*\eta_1\chi$) [cf. 3.1] 3.106

kuṇḍalī kuṭilākārā sarpavat parikīrtitā/
sā śaktiś cālitā yena sa mukto nātra saṃśayaḥ// (om. α^*) [= 4.77*1] 3.107

gaṅgāyamunayor madhye bālaraṇḍā tapasvinī/
balātkāreṇa gṛhṇīyāt tad viṣṇoḥ paramaṃ padam// 3.108

iḍā bhagavatī gaṅgā piṅgalā yamunā nadī/
iḍāpiṅgalayor madhye bālaraṇḍā sarasvatī// ($\beta_1\beta_\omega\gamma_2\eta_1\eta_2\chi$) 3.108*1

puccham pragṛhya bhujagīṃ suptām udbodhayed abhīḥ/
nidrāṃ vihāya sā ṛjvī ūrdhvam uttiṣṭhate haṭhāt// 3.109

105a kandordhvaṃ $\Gamma\varepsilon_2\varepsilon_3$] kandordhve (kandho° δ_{1ac}) $\delta_1\delta_3\eta_1\eta_2\chi$ kandorddha β_ω kaṃṭhorddhaṃ β_1 kuṇḍovvo δ_2 **śaktiḥ/śaktir** cett.] śakti β_ω **105b suptā** $\beta_1\beta_\omega\varepsilon_3\eta_1\eta_2\chi$] buddhā $\Gamma\delta_2\varepsilon_2$ baddhā $\delta_1\delta_3$ **105c mūḍhānāṃ** cett.] mūrkhāṇāṃ γ_2 **106a ambhodhi** cett.] *om.* $\alpha^*\chi$ **śailadvīpānām** $\beta_\omega\Gamma\varepsilon_3\eta_1\eta_2$] śailordvagānām β_1 plauladvīpānām ε_2 dvīpaśailānām Δ *om.* $\alpha^*\chi$ **106b ādhāraḥ** cett.] ādharaḥ γ_2 ādhāraṃ ε_2 *om.* $\alpha^*\chi$ **106c tantrāṇām** cett.] jagatām η_2 *om.* $\alpha^*\eta_1\chi$ **106d kuṇḍalī tathā** cett.] kuṇḍalī yathā δ_1 śeṣakuṇḍalī ε_3 *om.* $\alpha^*\eta_1\chi$ **107a kuṭilākārā** $\beta_\omega\Gamma\Delta\varepsilon_2\chi$] kuṃḍilākārā ε_3 kuṃḍalākārā η_1 kuṭilākarī η_2 **108b bālaraṇḍā** cett.] bālaraṇḍāṃ χ **tapasvinī** cett.] tapaśvinī ε_2 tapaścānī δ_1 tapasvinīm χ sarasvatī $\beta_1\beta_2$ **108*1d sarasvatī** $\beta_1\beta_\omega\gamma_2\eta_1\eta_2$] ca kuṇḍalī χ **109a puccham** cett.] pucche $\delta_2\eta_2\chi$ **pragṛhya** $\beta_1\beta_\omega\Gamma\Delta\varepsilon_2\eta_2\chi$] nigṛhya ε_3 gṛhya η_1 **bhujagīṃ** $\beta_1\gamma_2\Delta$] bhujaṃgī $\beta_\omega\gamma_1$ bhujaṃgīṃ η_2 bhujaṃgīva η_1 *illeg.* ε_2 **109b udbodhayed** $\beta_1\beta_\omega\gamma_2\delta_1\delta_2\varepsilon_3\eta_2$] udbodhayec $\eta_1\chi$ uddyotayed δ_3 udrodhyamed γ_1 *illeg.* ε_2 **abhīḥ** $\beta_2\Gamma$] abhiḥ ε_3 api Δ ca tām $\beta_\omega\eta_1\eta_2\chi$ balāt β_1 *illeg.* ε_2 **109c ṛjvī** cett.] ṛjvīṃ γ_2 rujvī β_ω rajvī ε_2 śaktir χ **109d ūrdhvam/ūrddham** $\delta_2\delta_3\varepsilon_3\eta_1\eta_2\chi$] urddham γ_1 mūrddham $\beta_1\beta_\omega\delta_1$ kurddham ε_2 **uttiṣṭhate** cett.] ākṛṣyate ε_2 **haṭhāt** cett.] kṣaṇāt β_1

paristhitā caiva phaṇāvatī sā
prātaś ca sāyaṃ praharārdhamātraṃ/
prapūrya sūryāt paridhānayuktyā
pragṛhya nityaṃ paricālanīyā//$^{\#}$(om. α^*) 3.110

vitastipramitaṃ dīrghaṃ vistāre caturaṅgulam/
mṛdulaṃ dhavalaṃ proktaṃ veṣṭanāmbaralakṣaṇam// (om. α^*) 3.111

[36]vajrāsanasthito yogī cālayitvā tu kuṇḍalīm/
kuryād anantaraṃ bhastrīṃ kuṇḍalīm āśu bodhayet// 3.112

bhānor ākuñcanaṃ kuryāt kuṇḍalīṃ cālayet tataḥ/
mṛtyuvaktragatasyāpi tasya mṛtyubhayaṃ kutaḥ// 3.113

110a **paristhitā caiva** $\beta_1\Gamma\Delta\varepsilon_2$] paristhitasyaiva ε_3 paristhitā [sai]va η_1 pṛṣṭisthitasyaiva β_ω avasthitasya η_2 avasthitā caiva χ **phaṇāvatī sā** (kaṇā° γ_1) cett.] phaṇāvatīva sā δ_3 phaṇāryayāṃtīyaṃ η_2 **110b** **prātaś ca sāyaṃ** cett.] prātas tu sāyaṃ ε_3 sāyaṃ ca prātaḥ δ_2 **mātraṃ** cett.] rātraṃ β_ω **110c** **prapūrya** cett.] prapūrvva γ_1 prasūrya η_1 prasārya $\beta_1\eta_2$ **sūryāt** $\beta_2\beta_\omega\Gamma\varepsilon_2\varepsilon_3\eta_1\chi$] sauryā δ_1 saudhā δ_3 sācāryya β_1 tesau δ_2 ryāṣṇut η_2 **paridhāna** cett.] paridhāya β_ω mavidhāna β_2 vidhāna β_1 **yuktyā** $\beta_1\eta_2\chi$] yuktā $\beta_\omega\Gamma\varepsilon_2\varepsilon_3\eta_1$ muktā Δ **110d** **nityaṃ paricālanīyā** $\beta_1\chi$] niryāt paricālanīyā β_ω niryāt paricālanīyāt ε_2 niryātya paricālanīyā *unm.* ε_3 niyāt* pavicālinī sā γ_1 niryāty avicālinī sā $\gamma_2\Delta$ teyā paricālanīy[ai] η_1 paricālanīyā η_2 **111a** **vitastipramitaṃ dīrghaṃ** $\beta_1\Gamma\Delta\eta_2$] vitastipramitaṃ dairghyaṃ $\beta_\omega\varepsilon_2$ vitastipramita-dairghyaṃ $\varepsilon_3\eta_1$ ūrdhvaṃ vitastimātraṃ tu χ **111b** **vistāre** $\gamma_2\varepsilon_2$] vistāraṃ $\beta_1\beta_\omega\gamma_1\Delta\varepsilon_3\eta_1\eta_2\chi$ **111c** **mṛdulaṃ** cett.] mṛlaṃ δ_1 **dhavalaṃ** cett.] pavanaṃ δ_3 **111d** **veṣṭanāmbara** $\varepsilon_3\eta_1\eta_2$] veṣṭanāṃvala γ_2 vaṣṭanāṃcara $\gamma_1\varepsilon_2$ vaṣṭanāṃba β_1 vaṣṭanāṃ ε_2 veṣṭatāṃvara β_ω veṣṭitāmbara χ veṣṭanādhāra Δ **112a** **vajrāsana** cett.] vajrāsane $\beta_1\chi$ **112b** **tu** $\beta_1\beta_\omega\Gamma\Delta\varepsilon_2$] ca $\varepsilon_3\eta_2\chi$ *om.* η_1 **112c** *ante* **kuryād** *add.* sūryabhedāt $\gamma_1\delta_2\delta_3$ (as header δ_3) **kuryād** $\beta_1\beta_\omega\eta_1\eta_2\chi$] sūryād $\Gamma\delta_1\delta_3\varepsilon_2\varepsilon_3$ tathā δ_2 **anantaraṃ** cett.] vanara γ_1 sūryāt δ_2 **bhastrīṃ** $\varepsilon_3\eta_2$] bhastrī $\gamma_1\Delta$ bhasrī γ_2 bhastri $\beta_\omega\varepsilon_2$ bhastrāṃ $\beta_1\chi$ *illeg.* η_1 *om.* δ_2 **112d** **kuṇḍalīm āśu bodhayet** cett.] *om.* δ_2 **113a** **bhānor** cett.] *om.* δ_2 **ākuñcanaṃ kuryāt** cett.] ākuñcanaṃ pu(?)ryāt δ_1 ākuṃcanaivaṃ η_1 ākuñcanenaiva η_2 *om.* δ_2 **113b** **cālayet** cett.] bodhayet α_1 **tataḥ** cett.] tadā η_2 **113c** **mṛtyu** cett.] mṛtyor η_2 **vaktra** cett.] vaktraṃ β_ω

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[36] χ has 3.64 before this verse.

nāsādakṣiṇamārgavāhipavano prāṇe'tidīrghīkṛte
candrāmbhaḥparipūritāmṛtatanuḥ prāg ghaṇṭikāyās tathā/
siñcan kālaviśālavahnivaśagān bhrūrandhranāḍīgaṇāṃs
tat kāyaṃ kurute punar navataraṃ jīrṇadrumaskandhavat//[#](om. α_1)[37] 3.114

kuṇḍalīṃ cālayitvā tu kuryād bhastrīṃ viśeṣataḥ/
evam abhyasyato nityaṃ yaminaḥ śaṅkate yamaḥ// (om. α_1) 3.115

tadābhyaset sūryabhedam ujjāyīṃ cāpi śītalīm/
evam abhyāsayuktasya yamas tu yaminaḥ kutaḥ// (om. $\alpha_1\chi$) 3.116

muhūrtadvayaparyantaṃ nirbharaṃ cālanād asau/
ūrdhvam ākṛṣyate kiṃcit suṣumṇāgatakuṇḍalī// (cd om. Δ) 3.117

114a dakṣiṇamārgavāhi $\beta_\omega\Gamma\varepsilon_2\varepsilon_3\eta_2\chi$] dakṣiṇavāhimārga β_1 dakṣiṇavartmavāhi $\delta_2\delta_3$ paścimavartmavāhi δ_1 da .. ṇa[vā] .. mārgeṇa η_1 **pavano** $\beta_1\gamma_2\Delta$] pavanot ε_3 pavanāt $\beta_2\beta_\omega\varepsilon_2\eta_1\eta_2\chi$ pavana γ_1 **prāṇe** γ_1] prāṇo $\beta_2\beta_\omega\varepsilon_2\varepsilon_3\eta_1\eta_2\chi$ ghrāṇe $\beta_1\gamma_2\delta_2\delta_3$ ghrāṇo δ_1 **'tidīrghīkṛte** *em.*] 'tidīrghīkṛtaś $\beta_\omega\delta_2\varepsilon_3\eta_1\chi$ 'tidīrghīkṛteś γ_2 tidīrghākṛtiś $\varepsilon_2\eta_2$ tidīrghākṛtaś γ_1 tirghīkṛtiś (°kṛtaś *pc*?) δ_1 na dīrghīkṛtaḥ β_1 ca dīrghīkṛtaś δ_3 **114b candrāmbhaḥ** $\beta_1\varepsilon_3\eta_1\eta_2$] candrābhaḥ $\Gamma\chi$ candrāṃtaḥ Δ caṃdrāṃgāt β_ω caṃdrād[vā] ε_2 **paripūritāmṛtatanuḥ** $\beta_1\Gamma\varepsilon_2\eta_2\chi$] paripūrṇatāmṛtatanuḥ ε_3 paripūritāmṛtyutanuḥ β_ω paripūritā .. .. η_1 paripūrya pūritatanuḥ Δ **prāg** cett.] prā $\beta_1\delta_1$ **tathā** $\beta_1\beta_\omega\gamma_1\delta_1\delta_2\varepsilon_2\eta_2$] tataḥ $\delta_3\chi$ tadā γ_2 sadā ε_3 *illeg.* η_1 **114c siñcan** *em.* (= Amaraughaśāsana)] chindan $\varepsilon_2\varepsilon_3$ chinnat $\beta_\omega\eta_2$ chittvā χ chaṃdaḥ β_1 bhindan $\gamma_2\Delta$ bhidan γ_1 *illeg.* η_1 **vahni** cett.] pāśa ε_3 *om.* γ_1 **vaśagān** $\beta_\omega\gamma_2\delta_2\eta_1$] vaśagāt η_2 vaśagā $\delta_1\delta_3\varepsilon_3$ vaśanān ε_2 vaśagaṃ χ pavanān β_1 **bhrū** cett.] bhū ε_3 tū γ_1 bhṛṃ β_ω prāg η_2 **gaṇān/gaṇāṃs** cett.] gaṇāt η_2 gataṃ χ **114d tat** $\beta_1\varepsilon_2\varepsilon_3\eta_2\chi$] taṃ $\beta_2\beta_\omega\Gamma\Delta\eta_1$ **jīrṇa** $\beta_1\beta_\omega\gamma_2\delta_1\delta_2$] jīrṇaṃ $\delta_3\varepsilon_2$ chinna $\eta_2\chi$ chinnaṃ ε_3 kṛnta η_1 bhasma γ_1 **115a °tvā tu** $\gamma_2\Delta\varepsilon_2\chi$] °tvācca γ_1 °tvātha $\beta_1\varepsilon_3\eta_2$ °tvādhaḥ β_ω *illeg.* η_1 **115b kuryād bhastrīṃ** $\delta_2\delta_3\varepsilon_3\eta_1$] kuryād bhastrī $\beta_\omega\delta_1\varepsilon_2$ kuryād bhastrāṃ η_2 bhasrī kuryād Γ bhastrāṃ kuryād $\beta_1\chi$ **115c abhyasyato** $\eta_2\chi$] abhyasyatā β_ω abhyasato $\delta_3\varepsilon_3$ abhyāsato $\beta_1\Gamma\delta_1\delta_2\varepsilon_2$ .. .. syat. η_1 **115d yaminaḥ śaṅkate yamaḥ** cett.] yamino yamabhīḥ kutaḥ χ **116a tadābhyaset** $\beta_\omega\Gamma\delta_2\varepsilon_2\eta_1$] tadābhyasyet η_2 tad abhyaset $\beta_1\delta_1\varepsilon_3$ tam abhyaset δ_3 **sūryabhedam** cett.] sūryabhede ε_3 sūryabījam δ_3 **116b ujjāyīṃ** $\beta_1\beta_\omega\Gamma\delta_2\delta_3\eta_1\eta_2$] ujjāī ε_2 ujjāyāṃ ε_3 ujrākhyām δ_1 **cāpi** cett.] vāpi ε_3 [vā] .. η_1 api δ_1 **116c yuktasya** cett.] yogena η_2 **116d yamas tu** $\Gamma\Delta$] śramas tu ε_3 śamino $\varepsilon_2\eta_1$ śamano $\beta_1\beta_\omega\eta_2$ **yaminaḥ** cett.] yaminaṃ β_ω **117b nirbharaṃ** $\Gamma\Delta$] nirbhayaś $\alpha_1\beta_1\beta_\omega\varepsilon_3$ nirbhayaṃś ε_2 nirbhayaṃ $\eta_1\eta_2\chi$ **cālanād asau** $\alpha_1\beta_1\beta_\omega\Gamma\varepsilon_2\varepsilon_3\eta_1\chi$] calanād asau Δ vā diśodiśa η_2 **117c ākṛṣyate** cett.] ākṛte ε_3 *om.* Δ **117d suṣumṇāgatakuṇḍalī** $\beta_1\Gamma\varepsilon_3$] suṣumnā kuṇḍalīgatā $\alpha_2\varepsilon_2$ suṣumnā kuṃḍalīgataḥ α_1 suṣumṇāṃ kuṃḍalīgatāṃ β_2 suṣumnāṃ kuṇḍalī gatā β_ω suṣumnāyāṃ samudgatā χ suṣumṇāyāḥ samuddhṛtaḥ η_2 *om.* $\Delta\eta_1$

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[37] In χ this verse is found after 3.121 together with the next one and has no commentary.

tena kuṇḍalinī tasyāḥ suṣumṇāyāḥ samuddhṛtā/
jahāti tasmāt prāṇo'yaṃ suṣumṇāṃ vrajati svataḥ// (om. Δ) 3.118

tasmāt saṃcālayen nityaṃ śabdagarbhām# arundhatīm/
tasyāḥ saṃcālanenaiva yogī rogaiḥ pramucyate// (om. Δ) 3.119

yena saṃcālitā śaktiḥ sa yogī siddhibhājanam/
kim atra bahunoktena kālaṃ jayati līlayā// (om. Δ) 3.120

brahmacaryaratasyaiva nityaṃ hitamitāśinaḥ/
maṇḍalād dṛśyate siddhiḥ kuṇḍalyabhyāsayogataḥ// (om. α_1) 3.121

abhyāsaniḥsṛtāṃ cāndrīṃ vibhūtyā saha miśrayet/
taddhāraṇaṃ tūttamāṃge divyadṛṣṭipradāyakam// (om. $\Delta\chi$)[38] 3.122

118a tena kuṇḍalinī tasyāḥ $\alpha_1\beta_1\beta_\omega\Gamma\varepsilon_2\varepsilon_3\eta_2\chi$] *om.* η_1 **118b samuddhṛtā** $\beta_\omega\Gamma\varepsilon_2\varepsilon_3\eta_1\eta_2$] samudbhutā α_1 mukhaṃ dhruvam $\beta_1\beta_2\chi$ **118c jahāti** cett.] na yāti η_2 **118d svataḥ** $\varepsilon_3\eta_1\chi$] svanaḥ $\alpha_1\beta_2\beta_\omega\varepsilon_2$ svayam $\beta_1\Gamma$ niścalaḥ η_2 **119a tasmāt** $\alpha_1\beta_1\beta_\omega\gamma_2\varepsilon_2\varepsilon_3\eta_1\eta_2\chi$] kasmāt γ_1 **119b śabdagarbhām** $\beta_1\beta_\omega$] śabdagaṃdhām α_1 śambhugarbhām $\Gamma\varepsilon_2\varepsilon_3$ sukhasuptām χ suṣasuptām η_2 *illeg.* η_1 **arundhatīm** cett.] sarasvatīṃ β_1 **119c tasyāḥ** $\alpha_1\beta_1\beta_\omega\varepsilon_3\chi$] tasyāṃ η_2 yasyāḥ $\Gamma\varepsilon_2$ [ya].. η_1 **saṃcālanenaiva** $\alpha_1\beta_1\beta_\omega\chi$] saṃcālanenāśu $\Gamma\varepsilon_3$ saṃcālayenāśu $\varepsilon_2\eta_2$ ....lanen.. η_1 **119d rogaiḥ/rogair** $\alpha_1\beta_1\gamma_2\varepsilon_2\varepsilon_3\eta_1\chi$] [r]. .air γ_1 rogoḥ β_ω rogāt η_2 **pramucyate** $\alpha_1\beta_1\beta_\omega\eta_1\eta_2\chi$] vimucyate $\Gamma\varepsilon_2\varepsilon_3$ **120a saṃcālitā** $\beta_1\beta_\omega\gamma_1\varepsilon_3\eta_1\eta_2\chi$] saṃcalitā ε_2 saṃcalatā α_1 sa cālitā γ_2 **120b siddhi** $\alpha_1\beta_1\beta_\omega\varepsilon_2\varepsilon_3\eta_1\eta_2\chi$] mukti Γ **bhājanam** cett.] bhājanaḥ β_1 ..janaḥ η_1 **120d jayati** cett.] vrajati η_2 **121a brahmacaryaratasyaiva** $\Delta\eta_1\chi$] brahmacarye ca tasyaiva γ_2 brahmacatasyaiva γ_1 brahmacaryarataś caiva ε_2 brahmacaryavratasyaiva $\beta_\omega\varepsilon_3$ brahmacaryavrataṃ β_1 brahmadharmaratasyaiva η_2 **121b hitamitāśinaḥ** $\gamma_2\delta_3\chi$] hitamitāśanaḥ $\beta_\omega\gamma_1\delta_1\varepsilon_2$ hitamitāśanaṃ β_1 hitamitāśanaiḥ ε_3 mitahitāśinaḥ (°śanaḥ δ_{2pc}) $\delta_2\eta_2$ *illeg.* η_1 **121c maṇḍalād** $\beta_1\gamma_2\delta_2\delta_3\varepsilon_2\varepsilon_3\chi$] maṃḍalā $\beta_\omega\gamma_1\eta_2$ maṃḍalī δ_1 *illeg.* η_1 **121d kuṇḍalya** $\beta_1\gamma_2\varepsilon_3\chi$] kuṇḍalyā $\beta_\omega\delta_1\delta_3\varepsilon_2\eta_2$ kuṇḍalā δ_2 kuṇḍali γ_1 *illeg.* η_1 **yogataḥ** $\beta_1\Gamma\Delta\eta_1\eta_2$] yoginaḥ $\beta_\omega\varepsilon_2\varepsilon_3\chi$ **122a abhyāsa** $\alpha_1\beta_1\beta_\omega\Gamma\varepsilon_2\varepsilon_3\eta_1$] abhyāsān χ abhyāsā η_2 **niḥsṛtāṃ** $\beta_1\beta_\omega\varepsilon_3\chi$] niḥsṛtā η_1 niḥśritāṃ η_2 nisṛtā α_1 nibhṛtāṃ ε_2 sahitaṃ Γ **cāndrīṃ** $\alpha_1\beta_1\varepsilon_2\eta_2\chi$] cāndrī $\beta_\omega\varepsilon_3\eta_1$ candraṃ Γ **122b miśrayet** $\varepsilon_2\varepsilon_3\eta_1\eta_2\chi$] miśritāṃ $\beta_1\beta_\omega$ mīśritaṃ α_1 micchayet γ_1 mūrchayet γ_2 **122c taddhāraṇaṃ** $\beta_1\varepsilon_2\varepsilon_3$] taddhāraṇā Γ tadvāraṇaṃ β_ω tad[v/dh]..... η_1 tad dhārayed α_1 tāṃ dhārayed η_2 dhārayed χ **tūttamāṃge** $\beta_1\beta_\omega\varepsilon_2\varepsilon_3$] cottamāṅge γ_2 cottamāṃga γ_1 uttamāṅge $\alpha_1\eta_2$ uttamāṅgeṣu χ *illeg.* η_1 **122d divya** cett.] dīrgha $\beta_1\beta_\omega$ **dṛṣṭipradāyakaṃ** $\alpha_1\beta_1\beta_\omega\varepsilon_2\varepsilon_3\eta_1$] dṛṣṭipradāyinī Γ dṛṣṭipradāyinīṃ η_2 dṛṣṭiḥ prajāyate η_1

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[38] χ has this verse in the Vajrolī section, immediately after 3.96.

dvāsaptatisahasrāṇāṃ nāḍīnāṃ malaśodhane/
kutaḥ prakṣālanopāyaḥ kuṇḍalyabhyāsato vinā// (om. $\alpha_1\beta_\omega$) 3.123

iti śakticālanam/ ($\varepsilon_2\varepsilon_3\eta_1\eta_2$)

iti mudrā daśa proktā ādināthena śambhunā/
ekaikā tāsu yamināṃ mahāsiddhipradāyinī//[39] 3.124

rājayogaṃ vinā pṛthvī rājayogaṃ vinā niśā/
rājayogaṃ vinā mudrā vicitrāpi na rājate// 3.125

mārutasya vidhiṃ sarvaṃ manoyuktaṃ samabhyaset/
itaratra na kartavyā manovṛttir manīṣiṇā// 3.126

khilāpi$^{\#}$ madhyamā nāḍī dṛḍhābhyāsena yoginām/
āsanaprāṇasaṃyāmamudrābhiḥ saralā bhavet// 3.127

123a **dvā** $\gamma_1\delta_1\delta_3\chi$] dvi $\beta_1\gamma_2\delta_2\varepsilon_2\varepsilon_3\eta_1\eta_2$ **123b** **śodhane** $\eta_2\chi$] śodhanam $\beta_1\Gamma\Delta\varepsilon_2\varepsilon_3\eta_1$ **123c** **kutaḥ** $\Delta\varepsilon_3\chi$] kṛta ε_2 gudaḥ γ_2 guda $\eta_1\eta_2$ aṃtaḥ β_1 *om.* γ_1 **prakṣālanopāyaḥ** $\gamma_2\Delta\varepsilon_3\eta_2\chi$] °pāyaṃ $\varepsilon_2\eta_1$ prakṣālano vāyuḥ β_1 *om.* γ_1 **123d** **kuṇḍalyabhyāsato vinā** γ_2] kuṇḍalyābhyāsato vinā $\gamma_1\Delta$ kuṇḍalyabhyāsanād ṛte $\beta_1\varepsilon_2\varepsilon_3$ kuṇḍalyabhyasanād ṛte χ kuṇḍalyabhyāsa iṣyate η_2 ku . . . . [bhyā] . . [mā] . . . . η_1 **124a** **daśa** cett.] dabhā α_1 nava Δ **124c** **ekaikā tāsu** $\alpha_1\delta_2\delta_3\chi$] ekaikatāsu ε_2 ekaiva tāsu δ_1 ekaikāpi su° *unm.* Γ karaṇe sarva ε_3 kāraṇe sarva η_2 kāraṇaṃ sarva $\beta_1\beta_\omega$ ka . . . . sarva η_1 **yamināṃ** $\alpha_1\Gamma\Delta\varepsilon_2\chi$] siddhānām $\varepsilon_3\eta_1\eta_2$ siddhīnām $\beta_1\beta_\omega$ **124d** **mahāsiddhipradāyinī** $\alpha_1\Gamma\Delta\varepsilon_2\chi$] ekaikāpi kṣamaiva sā $\beta_1\beta_\omega\varepsilon_3\eta_1\eta_2$ (η_1 partly illegible) **125a** **pṛthvī** cett.] pṛthvīṃ η_2 siddhī ε_3 vṛddhir ε_2 **125b** **niśā** cett.] niśāṃ η_2 nyathā γ_1 **125d** **rājate** cett.] śobhate $\beta_1\chi$ **126a** **mārutasya vidhiṃ** cett.] mārutābhyasanaṃ $\varepsilon_3\eta_1\eta_2$ **sarvaṃ** cett.] sarvāṃ β_1 sarve α_1 siddhiṃ $\delta_2\delta_3$ kiṃcin η_2 **126b** **samabhyaset** cett.] samācaret $\eta_1\eta_2$ **126d** **manīṣiṇā** $\alpha_1\beta_1\Gamma\delta_1\varepsilon_3\eta_2\chi$] manīṣiṇām $\beta_\omega\delta_2\delta_3\varepsilon_2$ . . [nī] . . ṇ. η_1 **127a** **khilāpi** $\alpha_1\beta_1\beta_\omega\gamma_2\Delta$] sthirāpi γ_1 calāpi $\varepsilon_2\varepsilon_3$ iyaṃ tu χ vināpi $\eta_1\eta_2$ **madhyamā** cett.] madhyamāṃ η_2 *illeg.* η_1 **nāḍī** cett.] . . ḍīṃ η_1 **127b** **yoginām** cett.] yoginā β_1 yoginaṃ β_ω yoginaḥ η_2 **127c** **āsana** $\beta_1\beta_\omega\delta_1\delta_2\eta_2\chi$] āsanaṃ $\Gamma\delta_3\varepsilon_2\varepsilon_3\eta_1$ **saṃyāma** $\alpha_1\gamma_1\varepsilon_2\varepsilon_3\eta_1\chi$] saṃyama β_ω saṃyāmair $\beta_1\delta_2\delta_3$ saṃyāmai $\gamma_2\delta_1$ saṃyamair η_2 **127d** **saralā** cett.] na calā δ_1 sabalā ε_3 śavalā ε_2

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[39] Verse order of χ: 3.127 → 3.128 → 3.125 → 3.126 → 3.124

upāsane vinidrāṇāṃ rājayogaḥ samudrakaḥ/$^{\#}$
rudrāṇī sā parā mudrā bhadrāṃ siddhiṃ prayacchati// (om. ε_2) 3.128

upadeśaṃ hi mudrāṇāṃ yo dhatte sāṃpradāyikam/
sa evāstuguruḥ svāmī sākṣādīśvara eva saḥ// (om. α_1) 3.129

tasya vākyaparo bhūtvā yo'bhyasyati samāhitaḥ/
aṇimādiguṇaiśvaryaṃ jāyate kālavañcanam// (om. $\alpha_1\eta_1$) 3.130

iti svātmārāmayogīndraviracitāyāṃ haṭhapradīpikāyāṃ tṛtīyopadeśaḥ//
3 //

128a **upāsane** α_1] upāsanaṃ Γ upāsana $\delta_1\delta_3$ tathāsana δ_2 abhyāse .. η_1 abhyāseṣu $\beta_1\beta_\omega\varepsilon_3$ abhyāsena η_2 abhyāse tu χ **vinidrāṇāṃ** cett.] hi mudrāṇāṃ η_2 **128b** **rājayogaḥ** $\Gamma\Delta$] rājayoga α_1 anuddhṛta η_1 anuddhata ε_3 anudbhūta β_1 anudruta β_2 manudṛta β_ω mano dhṛtvā χ tad udeti η_2 **samudrakaḥ** γ_2] samudravat $\alpha_1\alpha_3$ samudbhavān α_2 samūcakaḥ γ_1 samāhnakaḥ δ_1 samahnakaḥ δ_3 samāhakaḥ δ_2 samādhināṃ $\beta_1\varepsilon_3\eta_1$ samādhinā $\eta_2\chi$ samādhiṣu $\beta_2\beta_\omega$ **128c** **rudrāṇī** $\alpha_1\beta_1\beta_\omega\Gamma\Delta\varepsilon_3\chi$] mudrāṇāṃ $\eta_1\eta_2$ **sā** $\Gamma\Delta$] cā $\alpha_1\beta_1\beta_\omega\varepsilon_3\eta_1\eta_2$ vā χ **128d** **bhadrāṃ** cett.] bhavāṃ γ_1 sadā α_1 **prayacchati** cett.] prayakṣati δ_1 **129a** **upadeśaṃ** cett.] upadeśe η_1 upadeśo ε_2 **129b** **dhatte** $\beta_1\beta_\omega\gamma_2\Delta\varepsilon_2\eta_2$] datte $\varepsilon_3\chi$ dartte γ_1 .. [tte] η_1 **sāṃpradāyikam** $\beta_2\beta_\omega\Delta\eta_1\eta_2\chi$] °yikāṃ ε_3 °yikaḥ Γ °yakaṃ ε_2 sāṃpradāyakaḥ β_1 **129c** **evāstu** $\beta_2\gamma_2\Delta\varepsilon_2\eta_1$] evastu β_ω eva śrī $\varepsilon_3\eta_2\chi$ evavāca γ_1 vāstava β_1 **129d** **eva** cett.] eṣa ε_2 **saḥ** cett.] ca γ_1 **130a** **bhūtvā** $\Gamma\Delta\varepsilon_3\chi$] nityaṃ $\beta_1\beta_\omega\varepsilon_2\eta_2$ **130b** **yo'bhyasyati** $\Delta\varepsilon_3$] yo bhyasati β_1 yo bhyaset su° γ_1 yo bhyaseta γ_2 yo bhyasena ε_2 yomabhyaset β_ω athābhyāsa η_2 mudrābhyāse χ **130c** **guṇaiśvaryaṃ** cett.] guṇaiḥ sārdhaṃ $\varepsilon_3\chi$ **130d** **jāyate** cett.] labhate $\eta_2\chi$ **vañcanam** $\Delta\chi$] vañcanāt Γ vañcakaḥ $\beta_1\beta_\omega\varepsilon_2\varepsilon_3\eta_2$ **131** **iti svātmārāma** $\gamma_1\eta_1$] iti śrīsvātmārāma β_ω ti śrīsadgurusvātmārāma α_1 ity ātmārāma η_2 iti śrīsahajānaṃdasaṃtānaciṃtāmaṇisvātmārāma (ciṃtāmaṇinā ε_3) $\gamma_2\varepsilon_2\varepsilon_3$ iti $\beta_1\Delta$ **yogīndra** $\beta_\omega\Gamma\eta_2$] yogeṃdra α_1 yoginā $\varepsilon_2\varepsilon_3\eta_1$ *om.* $\beta_1\Delta$ **viracitāyāṃ** $\alpha_1\beta_\omega\Gamma\varepsilon_2\varepsilon_3\eta_1\eta_2$] *om.* $\beta_1\Delta$ **haṭhapradīpikāyāṃ** $\alpha_1\beta_\omega\gamma_2\delta_3\varepsilon_2\varepsilon_3\eta_1\eta_2$] śrīhaṭhapradīpikāyāṃ $\beta_1\delta_2$ haṭhayogavidyāyāṃ δ_1 *om.* γ_1 *ante* **tṛtīyo°** *add.* mudrāvidhānaṃ ε_3 **tṛtīyopadeśaḥ** $\alpha_1\beta_1\beta_\omega\gamma_2\varepsilon_2\varepsilon_3$] tṛtīya upadeśaḥ δ_1 tṛtīyoyam upadeśaḥ $\delta_2\delta_3$ tṛtīyo dhyāyaḥ $\eta_1\eta_2$ caturthopadeśa γ_1 (ch. 3 ended with Vajrolī)

List of Sigla

α_1	N3	Gr1	one folio is missing (3.87–3.113a) [α^* is a reconstruction of Gr1 from the other mss of the group for the missing part of α_1]
β_1	C6	Gr4b	contaminated with Gr3?
β_2	P11	Gr4b	consulted only when the reading of β_1 is unusual from the stemmatic point of view
β_ω	V3	Gr6b	
γ_1	N23	Gr2	
γ_2	J7	Gr2	
δ_1	V19	Gr3	
δ_2	K3	Gr3	the Vajrolī section is lost
δ_3	C7	Gr3	one folio is missing (3.11d–3.19c)
δ_ω	J6	Gr6a	collated only for 3.32*1–33*19
ε_1	P15	Gr4c	lost after 3.13a
ε_2	N19	Gr4c	
ε_3	V15	Gr4c	3.49c–3.67 omitted; contaminated with Gr3?
ε_4	J14	Gr4c	collated for 3.50–66 only as substitute for ε_3
η_1	V1	Gr4c/4d	
η_2	J10	Gr4d	
$\eta_{\omega 1}$	N9	Gr6c	collated only for 3.32*1–33*19
$\eta_{\omega 2}$	V17	Gr6c	as above
χ	Jyo	Gr4a	Brahmānanda’s version, based on the edition 1972