

saśailavanadhātrīṇāṃ yathādhāro 'hināyakaḥ/
sarveṣāṃ yogatantrāṇāṃ tathādhāro hi kuṇḍalī// 3.1

suptā guruprasādena yadā jāgarti kuṇḍalī/
tadā sarvāṇi padmāni bhidyante granthayo'pi ca// 3.2

prāṇasya śūnyapadavī¹ tadā rājapathāyate/
tadā cittam nirālambaṃ tadā kālasya vañcanam// (bcd om. E) [eye-skip] 3.3

śūnyapadavī kim/ (om. $\beta_\omega \delta_1 E \eta_1 \chi$)

suṣumṇā śūnyapadavī brahmarandhramahāpathaḥ/
śmaśānaṃ śāmbhavī madhyamārgaś cety ekavācakāḥ// (a om. E) 3.4

tasmāt sarvaprayatnena prabodhayitum īśvarīm/
brahmadvāramukhe suptāṃ mudrābhyāsaṃ samācaret// 3.5

1a saśaila cett.] saśaile β_ω om. δ_2 **vana** cett.] vane γ_1 om. δ_2 **dhātrīṇāṃ** cett.] dhātṛīṇāṃ β_1 om. δ_2
1b yathādhāro cett.] om. δ_2 **'hināyakaḥ** cett.] himālayaḥ γ_2 om. δ_2 **1c** yoga cett.] haṭha $\beta_1 \beta_\omega$ om.
 δ_2 **tantrāṇāṃ** cett.] (δ_2 s.l.)] sāstrāṇā δ_2 i.t. **2b** yadā jāgarti kuṇḍalī $\alpha_1 \beta_2 \beta_\omega \epsilon_3 \eta_2 \chi$] yathā jāgarti
kuṇḍalī $\beta_1 \epsilon_1 \epsilon_2 \eta_1$ bodhitā sukhadā bhavet $\Gamma \Delta$ **2c** tadā $\alpha_1 \beta_1 \beta_\omega \Gamma \epsilon_3 \chi$] tathā $\Delta \epsilon_1 \epsilon_2 \eta_1 \eta_2$ **sarvāṇi**
padmāni cett.] padmāni sarvāṇi η_2 pi sarvapadmāni δ_1 **3a** prāṇasya cett.] prāṇasya $\delta_2 \epsilon_2$ prāṇa
 β_1 **padavī** cett.] padavīm $\delta_2 \epsilon_2 \epsilon_3 \eta_1$ **3b** tadā $\alpha_1 \beta_\omega \Gamma \eta_2 \chi$] tathā $\beta_1 \Delta$ yathā η_1 **pathāyate** cett.]
padāyate η_1 **3c** tadā $\alpha_1 \beta_1 \beta_\omega \gamma_2 \eta_2 \chi$] tathā $\delta_1 \delta_3 \eta_1$ yathā δ_2 yadā γ_1 **3d** tadā $\alpha_1 \beta_1 \beta_\omega \Gamma \eta_2 \chi$] tathā
 $\Delta \eta_1$ **4** śūnyapadavī kim $\alpha_1 \beta_1 \Gamma \delta_2 \delta_3$] atha śūnyapadavīm iti kim ucyate η_2 **4b** randhra $\gamma_1 \eta_1$]
randhraṃ cett. **pathaḥ** $\epsilon_1 \eta_1 \eta_2 \chi$] pathaṃ $\beta_1 \beta_\omega \Gamma \Delta \epsilon_2$ pathāḥ $\alpha_1 \epsilon_3$ **4c** śmaśānaṃ $\alpha_1 \beta_1 \beta_\omega E \eta_1 \eta_2 \chi$]
śmaśāne δ_1 śmaśāni $\gamma_2 \delta_2 \delta_3$ aiśāni γ_1 **madhya** $\alpha_1 \Gamma \delta_1 \delta_3 \epsilon_1 \epsilon_3 \chi$] madhyam $\beta_1 \beta_\omega \eta_1 \eta_2$ madhye ϵ_2 mu-
drā δ_2 **4d** mārgaś cety eka $\alpha_1 \beta_1 \beta_\omega \Gamma \delta_1 \epsilon_1 \epsilon_3 \chi$] mārgaś cety eka η_1 mārgapratyeka ϵ_2 mārgaḥ śūnyeva
 $\delta_2 \delta_3$ **vācakāḥ** $\gamma_2 \eta_2 \chi$] vācakā γ_1 vācakāḥ $\alpha_1 \beta_1$ vācaka β_ω vācakam $\Delta E \eta_1$ **5b** prabodhayitum
 $\alpha_1 \Gamma \epsilon_1 \epsilon_3 \eta_2 \chi$] prabodhayitum $\beta_1 \beta_\omega \epsilon_2 \eta_1$ tam bodhayitum Δ **īśvarīm** $\alpha_1 \beta_1 \gamma_2 \delta_2 \delta_3 \epsilon_1 \epsilon_3 \eta_1 \eta_2 \chi$] īśvari
 $\beta_\omega \gamma_1 \epsilon_2$ īśvaraṃ δ_1 **5c** dvāra cett.] dvāre $\epsilon_1 \epsilon_2$ **mukhe** cett.] mukha γ_1 sukhe ϵ_1 **suptāṃ** cett.]
supto β_ω **5d** bhyāsaṃ samācaret $\alpha_1 \beta_2 \beta_\omega E \eta_1 \eta_2 \chi$] bhyāsaṃ bodhayet $\beta_1 \Gamma \Delta$

¹ E jump to śūnyapadavī in the next verse.

mahāmudrā mahābandho mahāvedhaś ca khecarī/
uḍḍiyānaṃ mūlabandho bandho jālandharābhidhaḥ// (bc om. δ_1) 3.6

karaṇī viparītākhyā vajroli śakticālanam/
idaṃ hi mudrādaśakam jarāmarāṇanāśanam// 3.7

ādināthoditaṃ divyam aṣṭaiśvaryapradāyakam/²
vallabham sarvasiddhānām durlabham marutām api// 3.8

gopaniyam prayatnena yathā ratnakaraṇḍakam/
kasyacin naiva vaktavyam kulastrisurataṃ yathā// 3.9

vajroli tv amaroli ca sahajoli tridhā matāḥ/
eteśām lakṣaṇam vakṣye kartavyam ca viśeṣataḥ// ($\beta_1\beta_\omega\eta_2$) 3.9*1

atha mahāmudrā/

pādamūlena vāmena yoniṃ saṃpīḍya dakṣiṇam/
pādaṃ prasāritaṃ dhṛtvā karābhyāṃ pūrayen mukhe[#]// 3.10

6c uḍḍiyānaṃ $\gamma_1\delta_2\delta_3\eta_2$] uḍḍiyānaṃ $\beta_1\beta_\omega$ uḍḍiyānaṃ $\alpha_1\gamma_2\epsilon_2$ uḍḍiyāno η_1 uḍḍiyānaṃ χ uḍḍiyāna $\epsilon_1\epsilon_3$ om. δ_1 **mūlabandho** $\Gamma\delta_2\delta_3$] *bandhas β_1 *bandhaḥ η_2 *bandham α_1 *bandha β_ω *bandhaś ca $\epsilon_2\epsilon_3\chi$ *bandhaś ca η_1 om. δ_1 **6d bandho** $\gamma_2\Delta\epsilon_2\eta_1\chi$] bandhā γ_1 tato $\alpha_1\beta_1\beta_\omega\epsilon_1\epsilon_3\eta_2$ **jālandharā** cett.] jālandharā γ_1 jālaṃjarā η_1 **7a viparītākhyā** cett.] viparītākhyam ϵ_2 viparītāni ϵ_1 **7b vajroli** cett.] vajro δ_1 **7c idaṃ hi mudrā** χ (= M1,SS)] idaṃ tu mudrā $\epsilon_1\epsilon_2$ idaṃ ca mudrā $\beta_\omega\epsilon_3\eta_1\eta_2$ idaṃ mudrādi α_1 etad dhi mudrā $\beta_1\Gamma\Delta$ **7d maraṇa** cett.] marṇavi β_ω maṇa γ_1 **nāśanam** cett.] varjitaṃ Δ **8a ādinātho** cett.] ādiśvaro $\delta_1\delta_3$ ādyeśvaro δ_2 **divyam** cett.] sarvaṃ η_2 **8b pradāyakam** cett.] phalapradam β_1 **8c siddhānām** cett.] siddhānām $\alpha_1\beta_\omega$ vidyānām ϵ_3 **9c vaktavyam** cett.] vaktavyā η_1 kartavyam $\beta_\omega\epsilon_1$ **9d kulastrisurataṃ** cett.] kulastrisu rataṃ η_1 kulastrisukharataṃ *unm.* β_ω **yathā** cett.] tathā η_2 **9*1a tv amaroli** β_1] amaroliś β_ω *r amaroliś η_2 **9*1b sahajoli** $\beta_1\beta_\omega$] sahajolis η_2 **matāḥ** β_1] matāḥ η_2 magah β_ω **9*1c eteśām** β_ω] etāsām β_1 eteśā η_2 **vakṣye** η_2] vakṣe β_ω **10 atha mahāmudrā** $\beta_\omega\gamma_1\epsilon_2\chi$] tatha mahāmudrā β_1 tatra mahāmudrā $\beta_2\eta_1\eta_2$ tatra mahāmudrā yathā ϵ_1 atha tatra mahāmudrā ϵ_3 om. $\alpha_1\gamma_2\Delta$ **10b yoniṃ** cett.] yoni $\alpha_1\beta_\omega$ yoniḥ ϵ_2 **saṃpīḍya** cett.] pīḍya $\epsilon_1\epsilon_2$ **10c pādaṃ** cett.] pāda η_2 padaṃ β_ω prasā* χ **prasāritaṃ** cett.] prasāritaṃ β_ω prasāditam η_1 *ritaṃ padaṃ χ **dhṛtvā** $\gamma_2\delta_2\delta_3\epsilon_3\eta_1\eta_2$] kṛtvā $\alpha_1\beta_1\beta_\omega\gamma_1\delta_1\epsilon_1\epsilon_2\chi$ **10d pūrayen** cett.] pūrayet δ_2 dhārayen η_2 dhārayed χ **mukhe** $\alpha_1\beta_2\beta_\omega\epsilon_2$] mukham $\beta_1\Gamma\delta_1\delta_3\epsilon_1\epsilon_3\eta_1\eta_2$ sukham δ_2 dṛḍham χ

² In ϵ_3 this hemistich is found after pādas ab of the next verse.

kaṇṭhe bandhaṃ samāropya dhārayed vāyum ūrdhvataḥ/
yathā daṇḍāhataḥ sarpo daṇḍākāraḥ prajāyate// 3.11

rjvibhūtā tathā śaktiḥ kuṇḍalī sahasā bhavet/
tadāsau maraṇāvasthā jāyate dvipuṭāśritā[#]// 3.12

³tataḥ śanaiḥ śanair eva recayen na tu vegataḥ/
iyaṃ khalu mahāmudrā mahāsiddhaiḥ praśasyate// 3.13

mahākṣēśādayo[#] doṣā jīryante maraṇādayaḥ/
mahāmudrāṃ ca tenaiva vadanti vibudhottamāḥ// (cd om. $\delta_1\delta_2$) 3.14

candrāṅge tu samabhyasya sūryāṅge punar abhyaset/
yāvat tulyā bhavet saṃkhyā tato mudrāṃ visarjayet// (cd om. ϵ_3) 3.15

11a kaṇṭhe cett.] kaṇṭha $\beta_\omega\Delta\epsilon_2$ **bandhaṃ** $\gamma_2\delta_1\epsilon_1\epsilon_3\eta_2\chi$] bandha $\beta_1\beta_\omega\gamma_1\eta_1$ bandhaḥ ϵ_2 bandhe δ_2 budha α_1 madhye δ_3 **11b dhārayed** cett.] dhārayed δ_1 **11c yathā** cett.] pathi η_1 **daṇḍāhataḥ** $\alpha_1\beta_2\beta_\omega\epsilon_1\epsilon_3\eta_2$] daṇḍāhataḥ $\beta_1\Gamma\Delta\epsilon_2\eta_1\chi$ **11d daṇḍākāraḥ** cett.] daṇḍākāraḥ ϵ_2 **prajāyate** cett.] prayujyate η_1 *om.* δ_3 (lost up to 3.19c samsthāpya; one folio missing) **12a rjvibhūtā** $\beta_2\gamma_2\delta_1\delta_2\epsilon_3\eta_1\eta_2\chi$] rjvibhūtā β_1 rujvibhūtā $\alpha_1\beta_\omega$ rajvibhūtā ϵ_2 vajribhūtā ϵ_1 r_ bhūtā γ_1 **tathā** cett.] yathā ϵ_2 **śaktiḥ** cett.] śakti $\beta_\omega\delta_1\epsilon_2\eta_1$ **12c tadāsau** $\alpha_1\beta_1\beta_\omega\Gamma\epsilon_1\epsilon_2\eta_1$] tathāsau $\delta_1\delta_2$ tadā sā $\epsilon_3\eta_2\chi$ **marañā** cett.] maraṇa ϵ_1 maraṇi η_1 ramaṇā β_ω maṇā η_2 **vasthā** cett.] vasthāṃ $\gamma_2\delta_1\delta_2\eta_1$ sthā ϵ_1 **12d jāyate** cett.] yāyate ϵ_1 harate $\Gamma\delta_1\delta_2$ **dvipuṭā** $\alpha_1\beta_1\beta_\omega\delta_1\delta_2\eta_1\eta_2\chi$] dvipūtā γ_1 nrpuṭā $\epsilon_1\epsilon_2$ tripuṭā ϵ_3 vapurā γ_2 **śritā** $\alpha_1\beta_2\beta_\omega\epsilon_2\eta_2$] śrayāṃ γ_2 śrayā $\delta_1\delta_2\chi$ śrayi γ_1 ā[śr]i.. η_1 smrtā ϵ_1 sanāṃ ϵ_3 hi sā β_1 **13a śanaiḥ śanair eva** cett.] śanaiḥ śanair yeca γ_1 **13b recayen** cett.] recayan ϵ_2 **na tu** cett.] na ca β_ω naiva χ **13c iyaṃ** cett.] idaṃ β_ω **13d siddhaiḥ** cett.] siddhiḥ $\epsilon_2\epsilon_3$ **praśasyate** cett.] prajāyate ϵ_2 pradarśitā $\alpha_2\chi$ pradarśanā α_1 **14a mahā** cett.] mahān η_2 **kṣēśādayo** $\alpha_1\beta_1\beta_\omega\eta_1\eta_2\chi$] kṣēśa yato γ_2 kṣēśa yato γ_1 kṣēśayātā β_2 kṣēśa yathā ϵ_2 kṣēśa yathā ϵ_3 kṣēśa mahā $\delta_1\delta_2$ **doṣā** cett.] doṣāḥ $\eta_2\chi$ doṣa γ_2 **14b jīryante** $\beta_1\beta_2\Gamma\delta_1\delta_2\epsilon_3\eta_1$] jāyante ϵ_2 kṣīyante $\beta_\omega\eta_2\chi$ hiyaṃte α_1 **14c mudrāṃ** $\beta_1\beta_\omega\epsilon_3\eta_2\chi$] mudrā[ś] η_1 mudrā $\alpha_1\Gamma\epsilon_2$ *om.* $\delta_1\delta_2$ (Pādas c–d omitted) **ca** cett.] tu α_1 **tenaiva** cett.] tenai γ_1 tenetām ϵ_3 *om.* $\delta_1\delta_2$ **14d vibudho** cett.] vividho γ_2 *om.* $\delta_1\delta_2$ **15a candrāṅge** cett.] candrāṅge η_1 candrāṅgaṃ ϵ_2 candrāṃsaṃ $\delta_1\delta_2$ **tu** cett.] ca $\beta_\omega\eta_2$ **15b sūryāṅge** cett.] sūryāṅge³ η_1 sūryāṅgaṃ ϵ_2 sūryāṃsaṃ $\delta_1\delta_2$ **punar abhyaset** $\alpha_1\beta_1\beta_\omega\Gamma\eta_2\chi$] tu samabhyaset $\delta_1\delta_2\epsilon_2\epsilon_3$ ³śu samabhyaset η_1 **15c tulyā** $\alpha_1\beta_1\beta_\omega\Gamma\epsilon_2\eta_1\chi$] saṃkhyā η_2 taylor $\delta_1\delta_2$ *om.* ϵ_3 **bhavet** cett.] bhavat $\gamma_2\eta_1$ *om.* ϵ_3 **saṃkhyā** $\alpha_1\beta_1\beta_\omega\Gamma\eta_1\chi$] saṃkṣā ϵ_2 tulyā η_2 sāmyaṃ $\delta_1\delta_2$ *om.* ϵ_3 **15d visarjayet** cett.] visaryayet δ_1 vivarjayet β_ω *om.* ϵ_3

³ $\delta_1\delta_2$ have a different order for the following 4 verses: 16 → 15 → 13 → 14.

ϵ_1 is lost after *tataḥ śanaiḥ śanai*.

na hi pathyam apathyam vā rasāḥ sarve'pi nirasāḥ/
api bhuktaṃ viṣaṃ ghoram piyūṣam iva jīryate// 3.16

kṣayakuṣṭhagudāvartagulmājirṇapurogamāḥ/
tasya doṣāḥ kṣayaṃ yānti mahāmudrāṃ tu yo'bhyaset// 3.17

kathiteyaṃ mahāmudrā mahāsiddhikarī nṛṇām[#]/
gopaniyā prayatnena na deyā yasya kasyacit// 3.18

atha mahābandhaḥ/

pārṣṇim vāmasya pādasya yonisthāne niyojayet/
vāmorūpari samsthāpya dakṣiṇaṃ caraṇaṃ tathā//⁴ 3.19

pūrayitvā mukhe vāyum hrdaye cibukaṃ dṛḍham/
nibhṛtya yonim ākuñcyā mano madhye niyojayet// 3.20

16a na hi pathyam apathyam vā cett.] nāpathyam na hi pathyam ca ṛ₂ na hi madhyam vā (3 akṣaras missing) ε₂ **16c** api bhuktaṃ cett.] ahimuktaṃ ε₂ε₃ **ghoraṃ** cett.] khāraṃ ṛ₁ **16d** piyūṣam cett.] piyūṣam β_ω **iva** cett.] api δ₂ **jīryate** cett.] jīryati Γχ jīryate δ₁ **17a** kuṣṭha cett.] kuṣṭhaṃ ṛ₁ **gudā** cett.] mudā δ₁ε₂ε₃ **17b** gulmājirṇa cett.] gulmājirṇa β₁ gulmapliha Γ **purogamāḥ** cett.] purogamā β_ω jvarās tathā δ₁δ₂ **17c** tasya doṣāḥ α₁β₁β_ωΓδ₁δ₂ε₂ε₃χ] doṣāḥ sarve ṛ₁ṛ₂ **17d** tu yo'bhyaset cett.] yo bhyaset δ₂ ca yo bhyaset β₁ε₃ yomabhyaset β_ω **18a** kathiteyaṃ cett.] kathitoyaṃ β_ωε₂ **18b** mahāsiddhikarī nṛṇām (nṛṇā ε₃ṛ₁) β_ωε₂ε₃ṛ₁ṛ₂χ] jarāmṛtyuvinaśinī α₁β₁Γδ₁δ₂ **18c** gopaniyā cett.] gopaniyam β_ωε₂ gopaniyam ṛ₂ **18d** deyā cett.] deyam β_ω **19** atha cett.] om. Γδ₂ **19a** pārṣṇim α₁δ₁δ₂ε₃ṛ₁χ] pārṣṇi β₁β_ωγ₂ε₂ṛ₂ yāṣi γ₁ **vāmasya** cett.] bhāgena ṛ₂ **19b** niyojayet cett.] yojayet ε₂ **19d** dakṣiṇaṃ cett.] dakṣaṇam β_ω **tathā** cett.] tataḥ δ₃ **20a** mukhe α₁β₁ΓΔ] tato β_ωṛ₁ṛ₂χ tathā ε₂ε₃ **vāyum** cett.] vāyu β_ωΓ **20b** cibukaṃ cett.] sasvanam ε₃ svasanam ε₂ **dṛḍham** cett.] tathā β₁ **20c** nibhṛtya α₁β_ω] nibhṛtaṃ β₁ nivṛtya ε₂ε₃ niṣpīḍya Γδ₁δ₃ṛ₁χ niḍīḍya δ₂ nikṣīpya ṛ₂

⁴ In ε₂ε₃ this and the following two hemistiches are found after 3.22ab. Probably they were omitted by eye-skip due to *niyojayet* and inserted at a wrong place.

[Alt1] recayec ca śanair eva mahābandho'yam ucyate// ($\alpha_1\Delta$) 3.21

[Alt2] dhārayitvā yathāśakti recayed anilaṃ śanaiḥ/
savyāṅge ca samabhyasya dakṣiṇāṅge samabhyaset// ($\beta_1\beta_\omega\Gamma\epsilon_2\epsilon_3\eta_2\chi$) 3.21*1

matam atra tu keśāṃcit kaṇṭhabandhaṃ visarjayet/
rājadantabilaṃ tatra[#] jihvayottambhayed iti//⁵ ($\beta_1\beta_\omega\Gamma\epsilon_2\epsilon_3\eta_2\chi$) 3.22

[Alt1] ayaṃ khalu mahābandho mahāsiddhipradāyakaḥ/
kālapāśamahābandhavimocanavicaṣaṇaḥ//⁶ ($\beta_1\beta_\omega\Gamma\Delta\epsilon_2\epsilon_3\eta_2\chi$) 3.23

[Alt2] amuṃ yogaṃ mahābandhaṃ mahāsiddhipradāyakaṃ/
savyāṅge ca samabhyasya dakṣāṅge ca samabhyaset// (α_1) 3.23*1

ayaṃ ca sarvanāḍinām ūrdhvaṃgativibodhakaḥ/
triveṇīsaṅgaṃ dhatte kedāraṃ prāpayen manah[#]// 3.24

21a ca $\alpha_1\delta_1\delta_3$] tu δ_2 **21*1a** yathāśakti $\beta_1\Gamma\eta_1$] yathāśakti $\beta_2\beta_\omega\epsilon_2\epsilon_3\eta_2$ **21*1c** ca samabhyasya $\gamma_2\epsilon_2\epsilon_3\eta_1\eta_2$] tu samabhyasya χ pūrvam abhyasya $\beta_1\beta_\omega$ om. γ_1 **21*1d** dakṣiṇāṅge sam[°] $\beta_1\epsilon_3\eta_1$] dakṣāṅge ca sam[°] ϵ_2 sam[°] γ_1 dakṣāṅge punar $\beta_\omega\gamma_2\chi$ dakṣiṇe punar η_2 **22a** matam atra cett.] matam etat η_1 matāntare β_ω matārettamaṃtra η_2 **tu** cett.] ca Γ **22b** kaṇṭha cett.] kaṇṭhe η_2 **bandhaṃ** cett.] bandha β_ω yaṃ γ_1 **visarjayet** $\beta_2\beta_\omega\epsilon_2\epsilon_3$] vivarjayet $\eta_1\eta_2\chi$ tu varjayet $\beta_1\Gamma$ **22c** rājadantabilaṃ tatra β_1] rājadantabilaṃ jatra β_ω rājadantabalaṃ haṃti $\epsilon_2\epsilon_3$ rājadantadvayaṃ tatra Γ rājadantasthajiḥvāyā(ṃ) $\eta_1\chi$ rājadantasya jihvāyāṃ η_2 **22d** jihvayottambhayed $\beta_1\epsilon_2\epsilon_3$] jihvayottambhaved $\beta_\omega\Gamma$ bandhaś ca staṃbhayed η_1 bandhaḥ śasto bhaved $\eta_2\chi$ **iti** $\beta_1\beta_\omega\Gamma\epsilon_2\epsilon_3\chi$] dhitaḥ η_2 dhi tat η_1 **23a** khalu cett.] kila $\eta_1\eta_2$ śalu β_ω **bandho** cett.] bandhaḥ η_2 **23b** mahā cett.] sahā γ_1 sarva η_2 **23c** pāśa cett.] pāśaṃ γ_1 **bandha** cett.] bandho γ_1 baddho ϵ_2 **23d** vimocana cett.] mocayecca β_ω **vicakṣaṇaḥ** cett.] vicakṣaṇaṃ β_ω **23*1a** yogaṃ em.] yoga α_1 **23*1c** samabhyasya em.] samabhyasye α_1 **24a** ca cett.] tu $\gamma_2\delta_2\delta_3\chi$ **24b** ūrdhvaṃ cett.] ūrdhva $\alpha_1\eta_1\gamma_1\chi$ **gativibodhakaḥ** $\alpha_1\beta_2\beta_\omega\epsilon_3\eta_1\eta_2$] gatinibodhakaḥ ϵ_2 gatinirodhakaḥ χ gamanabodhakaḥ $\beta_1\Gamma\Delta$ **24d** prāpayen manah cett.] prāpaye naraḥ η_1 prāpaye naraṃ ϵ_2

⁵ In $\epsilon_2\epsilon_3$ the 2nd hemistich is found between 3.28 and 3.29.

⁶ χ has a different verse order: 3.24ab \rightarrow 3.23abcd \rightarrow 3.24cd.

atha mahāvedhaḥ/ ($\Gamma\delta_2\delta_3\epsilon_2$)

rūpalāvaṇyaśaṃpannā yathā strī puruṣaṃ vinā/
mahāmudrāmahābandhau niṣphalau vedhavarjitau// (cd om. ϵ_3) 3.25

iti mahābandhaḥ/ (η_1)

atha mahāvedhaḥ/ ($\beta_\omega\epsilon_3\eta_2\chi$)

mahābandhasthito yogī kṛtvā pūrakam ekadhīḥ/
vāyūnām gatim āvṛtya nibhṛtaṃ[#] kaṇṭhamudrayā// 3.26

samahastayugo bhūmau sphijau saṃtādayec chanaiḥ/
puṭadvayaṃ samākramya vāyuḥ sphurati madhyagaḥ/
bandhenānena yogīndraḥ sādhaḥ sarvam īpsitam// (Γ) 3.27

somasūryāgnisaṃbandho[#] jāyate cāmṛtāya vai[#]/
mṛtāvasthā samutpannā tato mṛtyubhayaṃ kutaḥ[#]// 3.28

25 atha mahāvedhaḥ [$\beta_1\delta_3\epsilon_2$] mahāvedhaḥ $\Gamma\delta_2$ **25a** śaṃpannā cett.] śaṃpannaṃ η_2 śaṃpatti γ_1 śaṃyuktā δ_1 **25b** strī puruṣaṃ cett.] nārī patiṃ δ_1 **25c** bandhau [$\beta_1\gamma_2\Delta\chi$] bandho $\alpha_1\beta_2\beta_\omega\gamma_1\epsilon_2\eta_2$ bandha η_1 om. ϵ_3 **25d** niṣphalau [$\gamma_2\Delta\eta_2\chi$] niṣphalo [$\beta_1\gamma_1$ miṣkalā α_1 mahābandham ϵ_2 mahāvedha(m) $\beta_\omega\eta_1$ om. ϵ_3 **vedhavarjitau** [$\beta_1\Gamma\Delta\chi$] vedhavarjitau β_2 vedhavarjitina α_1 vedhavarjitau η_2 vinā tathā $\epsilon_2\eta_1$ vinānyathā β_ω om. ϵ_3 **26a** mahābandha [$\alpha_1\epsilon_2\epsilon_3\eta_1\chi$] mahābandhaḥ (followed by a double daṇḍa and corrected to ~vedhaḥ) γ_2 mahābandho $\beta_2\gamma_1$ mahāvedhe $\beta_1\Delta$ mahāvedha $\beta_\omega\eta_2$ **sthito** cett.] sthite γ_1 sthitaḥ η_2 **26b** ekadhīḥ [$\beta_1\gamma_2\epsilon_3\eta_1\chi$] ekadhī α_1 ekadhā $\delta_1\epsilon_2$ ekayā $\delta_2\delta_3$ eva dhiḥ γ_1 eva dhī β_ω **26c** vāyūnām [$\gamma_2\Delta\epsilon_3\chi$] vāyūnām η_1 vāyūnā $\alpha_1\beta_1\beta_\omega\gamma_1\epsilon_2\eta_2$ **gatim āvṛtya** cett.] gam āvṛtya α_1 gatin ākṛṣya ϵ_3 **26d** mudrayā cett.] mudrāyā η_2 om. γ_1 (jumped to pāda c after gatim) **27a** samahasta cett.] samahāsta α_1 samahastā η_2 samahaste γ_1 samau hasta β_1 **yugo** [$\beta_\omega\gamma_1\delta_1\eta_2\chi$] yugau [$\beta_1\gamma_2\delta_2\delta_3\epsilon_3\eta_1$ yuge $\alpha_1\epsilon_2$ **27b** sphijau [$\alpha_1\beta_2\beta_\omega\gamma_2\Delta\eta_2$] sphicau $\gamma_1\chi$ sphidau η_1 sphitau β_1 dvijāt ϵ_2 dvijā ϵ_3 **saṃtādayec** cett.] saṃ[c]ālayec η_1 nutādayec ϵ_3 **27c** puṭadvayaṃ cett.] jaṃghāyutadvayaṃ γ_1 **samākramya** cett.] samākṛṣya $\gamma_2\delta_3$ ākṛṣya γ_1 atikramya χ **27d** vāyuḥ [$\beta_1\gamma_2\Delta\eta_1\eta_2\chi$] vāyu [$\alpha_1\beta_2\beta_\omega\gamma_1\epsilon_2\epsilon_3$ **madhyagaḥ** [$\Gamma\delta_1\epsilon_3\chi$] madhyamaḥ $\delta_2\delta_3$ satvaram $\alpha_1\epsilon_2\eta_2$ tatvaram β_ω tatparam η_1 tatparaḥ β_1 **27e** yogīndraḥ [γ_2] yogīndra γ_1 **28a** saṃbandho [$\epsilon_2\chi$] sambandhā $\beta_\omega\eta_1$ sambandhāj $\alpha_1\beta_1\Gamma\eta_2$ saṃdhānam $\Delta\epsilon_3$ **28b** cāmṛtāya vai [$\alpha_1\beta_2\chi$] cāmṛtāyate [$\beta_1\Gamma\epsilon_2\epsilon_3$ vāmṛtāyate Δ cāmṛtāye vaiḥ η_1 ca mṛtāya vai β_ω ca mṛturjayaḥ η_2 **28c** mṛtāvasthā cett.] mṛtāmasthā γ_1 **samutpannā** cett.] om. γ_1 **28d** mṛtyubhayaṃ kutaḥ [$\alpha_1\beta_1\beta_\omega\gamma_2\Delta\epsilon_2$] vāyūṃ virecayet $\epsilon_3\eta_1\eta_2\chi$ vāyūṃ nirundhaḥ kumbhakena γ_1

mahāvedho'yam abhyāsān mahāsiddhipradāyakah/
valīpalitavedha[#]ghnaḥ sevyate sādhakottamaiḥ// 3.29

etat trayam mahāguhyam jarāmṛtyuvinaśanam/
vahnivṛddhikaram caiva aṇimādiguṇapradam// 3.30

aṣṭadhā kriyate caiva yāme yāme dine dine/
puṇyasambhārasambhāvi pāpaughabhiduram sadā// 3.31

samyakśikṣāvatām eva svalpam prathamāsādhane/
vahnistrīpathasevānām ādau varjanam ācaret//⁷ (cd om. χ)⁸ 3.32

atha khecarī/

nāsanam siddhasadrśam na kumbham kevalopamam/
na khecarīsamā mudrā na nādasadrśo layaḥ// (Ω) [= 1.43] 3.32*1

29a mahāvedho cett.] mahābaṃdho ε₃ **abhyāsān** α₁β₁β_ωγ₂δ₂δ₃η₂χ] abhyāsāt γ₁ anabhyāsān δ₁ abhyāso η₁ abhyasto ε₂ε₃ **29b mahā** cett.] sarva γ₁ **29c valī** cett.] valīta unṃ. η₂ valī γ₁η₁ **palita** cett.] palīta γ₂ **vedha** α₁β₁β_ωΓε₂ε₃η₁] bandha η₂ vega Δ vepa χ **ghnaḥ** cett.] ghnām α₁β_ω ghna γ₁ **29d sādhakottamaiḥ** cett.] sādhakottamam β_ω **30a etat trayam mahā** cett.] mahāmudrātrayam ε₃ mahāmudrātrayatram unṃ. η₁ **guhyam** α₁β₁β_ωΓε₂ε₃η₁χ] guptam Δ mudrā η₂ **30b vināśanam** cett.] vināśinī η₂ **30c caiva** α₁β₁Γ] caivam β_ωε₂ε₃η₂ caiva hy χ caitad Δ viśvam η₁ **30d guṇa** cett.] gaṇa ε₂ **pradam** cett.] pradi γ₁ **31a caiva** Δε₂χ] caivam β₂Γ caitad α₁β₁ caikam β_ωη₁η₂ caika ε₃ **31b yāme yāme** cett.] yāmayāme ε₃ yāmam yāmā η₁ **31c puṇya** cett.] puṇyam ε₃ sarva η₂ **sambhāra** α₁γ₂Δε₂χ] sahāra β_ω saṃcāra η₁η₂ saṃsāra ε₃ saṃdhāna β₁ om. γ₁ **sambhāvi** β_ωΓε₂] saṃbhāvi α₁ sabhāvi η₁ saṃdhāvi η₂ saṃdhāvi β₁ε₃χ saṃpādi Δ **31d pāpaugha** cett.] pāprogha γ₂ padhau dhava γ₁ **32a śikṣāvatām** cett.] śikṣāvatā β₁ śiṣyāvatām ε₂ jī-jñāsātām η₂ **eva** β₂ΓΔε₃] evam α₁β_ωε₂η₁η₂χ bhavyam β₁ **32b sādhanam** β₁γ₁Δε₂ε₃η₁] sādhanaiḥ α₁ sādhanam β_ωγ₂η₂χ **32c sevānām** cett.] sevācanām ε₂ sevānam η₂ sevenam η₁ sevenam γ₁ om. χ **32d ācaret** ΓΔη₂] ādiśet α₁β₁ε₂ε₃η₁ ādṛśyet β_ω om. χ **33 atha** cett.] om. Γδ₂ **32*1a siddhasadrśam** β_ωδ_ωη_{ω1}] sadṛśam siddham η_{ω2} **32*1b kumbham** em.] kumbha β_ωη_{ω1} kumbhaḥ η_{ω2} kumbhaka δ_ω **kevalopamam** em.] kevalokanam β_ωη_{ω1} kevalo mataḥ η_{ω2} samonilam δ_ω

⁷ Γ adds here: महासुद्रा महाबन्धो महावेधश्च नित्यशः । एतन्नयं प्रयत्नेन चतुर्वारं करोति यः । षण्मासाभ्यन्तरे मृत्युं जयत्येव न संशयः ॥ (= Śivasamhitā xx)

⁸ χ has this line just before 1.61.

chedanacālanadohaiḥ kalām tu saṃvardhayet tāvat/
yāvad iyaṃ bhrūmadhyaṃ spr̥śati tadā khecarisiddhiḥ/⁹ 3.33

snuhipatranibhaṃ śastraṃ sutikṣṇaṃ snigdhanirmalam/
samādāya tatas tena romamātraṃ samucchidet// (ε₃Ωχ) 3.33*1

kṛtvā saindhavapathyādicūrṇitābhyāṃ pragharṣayet/
punaḥ saptadine prāpte romamātraṃ samucchidet// (ε₃Ωχ) 3.33*2

evaṃ krameṇa ṣaṇmāsaṃ nityayuktaṃ samācaret/
ṣaṇmāsād rasanāmūlaśarābandhaṃ vinaśyati// (ε₃Ωχ) 3.33*3

atha vāgīśvarīdhāmaśiro vastreṇa veṣṭayet/
śanair utkarṣayed yogī kālavelāvidhānavit// (Ω) 3.33*4

vitastipramitaṃ dairghyaṃ vistāraṃ caturaṅgulaṃ/
mṛdulaṃ dhavalaṃ proktaṃ veṣṭitāmbaralakṣaṇaṃ// (Ω) 3.33*5

33a chedana β_ωγ₁δ₁δ₃δ_ωε₃η₁χ] chedanaṃ η₂η_{ω1}η_{ω2} chedanaś β₁ khedana δ₂ vedana ε₂ rasanā γ₂ *illeg.* α₁ **cālanadohaiḥ** γ₂Δδ_ωε₂ε₃η₁χ] cāladodohaiḥ γ₁ cālanam dohaiḥ η_{ω2} cālanam dohau β_ωη₂η_{ω1} cālanair dasyai β₁ *illeg.* α₁ **kalām** β₁γ₂ε₂η₁χ] kalām γ₁ kalāḥ α₁ kalā β_ωη_{ω1}η_{ω2} kāla η₂ jihvām Δδ_ω krameṇa ε₃ **tu** Γ] vai Δ jihvām ε₃ krameṇa α₁β₁β_ωε₂η₁η₂η_{ω1}η_{ω2} krameṇātha χ *om.* δ_ω **saṃvardhayet** Γδ_ω] pravardhayet ε₃η₁η₂ vardhayet α₁β₁β_ωΔε₂η_{ω1}η_{ω2}χ **tāvat** β₁γ₂Δδ_ωε₂ε₃χ] tāt η₂ *om.* α₁β_ωγ₁η₁η_{ω1}η_{ω2} **33b yāvad iyaṃ** ΓΔδ_ω] sā yāvad α₁β₁ε₃η₁η₂χ sā ε₂ yāvad β_ωη_{ω1}η_{ω2} **madhyaṃ** cett.] madhya δ₁η₁ **spr̥śati** cett.] sparśati γ₁ viśa α₁ **tadā khecarisiddhiḥ** Γδ₃δ_ωε₃η₂χ] tadāniṃ khecarisiddhiḥ α₁β₁β_ωη_{ω1}η_{ω2} tadāniṃ hi khecarisiddhiḥ ε₂ tadāni sid-dhiḥ η₁ tadā khecarī bhavati δ₁ **33*1a snuhi** δ_ωε₃η_{ω2}χ] snuhi β_ω **33*1d samucchidet** β_ωη_{ω2}] samucchidat η_{ω2} samucchinnet ε₃η_{ω1}χ samucchinḍyāt δ_ω **33*2a kṛtvā** ε₃Ω] tataḥ χ **saindhavapathyādi** β_ωδ_ωη_{ω1}χ] saindhavapathyābhyāṃ η_{ω2}χ saindhavapakṣyādi ε₃ **33*2b cūrṇitābhyāṃ** β_ωδ_ωε₃η_{ω1}χ] cūrṇamṭābhyāṃ η_{ω2} **pragharṣayet** β_ωδ_ωε₃η_{ω1}χ] ca gharṣayet η_{ω2} **33*2d samucchidet** β_ωη_{ω1}] samucchidat η_{ω2} samucchinnet χ punaḥ chidet ε₃ samutthiyāt δ_ω **33*3a ṣaṇmāsaṃ** β_ωδ_ωη_{ω2}χ] ṣaṇmāse η_{ω1} ṣaṇmāsān ε₃ **33*3b nitya** β_ωδ_ωε₃η_{ω2}] nityaṃ χ netya η_{ω1} **yuktaṃ** β_ωε₃η_{ω1}η_{ω2}] yuktaḥ χ muktaṃ δ_ω **33*3c ṣaṇmāsād** Ωχ] ṣaṇmāse ε₃ **mūla** β_ωδ_ωη_{ω1}χ] mūlaṃ ε₃η_{ω2} **33*3d śarābandhaṃ** β_ω] śarābandhaṃ δ_ω śarābadho η_{ω1} śirābandhaḥ ε₃χ śirobandha η_{ω2} **vinaśyati** Ω] prañāsyati ε₃χ **33*4d vidhānavit** β_ωδ_ωη_{ω2}] vidhānataḥ η_{ω1} **33*5a pramitaṃ** β_ωδ_ω] pratima η_{ω1} prathame η_{ω2} **dairghyaṃ** β_ωη_{ω1}η_{ω2}] dairghya (‘rghye *pe*) δ_ω

⁹ Based on ΓΔ. The metre is Upagiti.

ε₂ε₃ (Giti?): छेदनचालनदोहैः कलां क्रमेण (प)वर्धयेत्तावत् । सा यावद्भूमध्यं स्पृशति तदानीं हि खेचरीसिद्धिः ॥

η₂ (Āryā): छेदनचालनदोहैः कलां क्रमेण प्रवर्धयेत्तावत् । सा यावद्भूमध्यं स्पृशति तदा खेचरीसिद्धिः ॥

β_ω (Anuṣṭubh): छेदनं चालनं दोहौ, कलाक्रमेण वर्धयेत् । यावद्भूमध्यं स्पृशति तदानीं खेचरीसिद्धिः (ः) ॥

Perhaps to read: छेदनचालनदोहैः, कलां क्रमाद्धयेत्तावत् । सा यावद्भूमध्यं, स्पृशति तदा खेचरीसिद्धिः ॥

punaḥ śaṇmāsamātreṇa punaḥ saṃkarṣaṇāt priye/
bhrūmadhyāvadhi vardheta tiryakkarṇābilāvadhi// (Ω) 3.33*6

adhastāc cibukaṃ mūlaṃ prayāti kramakāritā/
krośād ūrdhvaṃ ca kramati tiryaksamkhyāvadhi priye// (Ω) 3.33*7

punaḥ saṃvatsarād devi dvitīyā caiva lilayā/
brahmarandhrāntam āvṛtya tiṣṭhet paramavandite// (Ω) 3.33*8

svatālumūlaṃ saṃghṛṣya saptavāsaram ātmani/
svagurūktaprakāreṇa malaṃ sarvaṃ viśoṣayet// (Ω) 3.33*9

aṅgulyagreṇa saṃghṛṣya jihvāṃ tatra niveśayet/
śanaiḥ śanair mastakāc ca mahāvajrakapāṭabhit// (Ω) 3.33*10

pūrvabijayutāṃ vidyāṃ vyākhyātām atidurlabhām/
asyāḥ śaḍaṅgaṃ kurvīta tayā śaṭcakrabhinnayā// (Ω) 3.33*11

khe nirastasakalakriyākrame
yā citiś carati śāśvatodaye/
sā śivatvasamavāyakāriṇī
khecari ca bhavakhedahāriṇī// (Ω) 3.33*12

krameṇaiva prakartavyābhyāsenā varavarṇinī/
yugapad yatate tasya śārīraṃ vilayaṃ vrajet// (Ω) 3.33*13

33*6a punaḥ $\beta_{\omega}\delta_{\omega}\eta_{\omega1}$] puṇāḥ $\eta_{\omega2}$ **33*7a** cibukaṃ mūlaṃ $\delta_{\omega}\eta_{\omega1}$] cikukaṃ mūlaṃ $\eta_{\omega2}$
cibukamūla β_{ω} **33*7b** kramakāritā $\beta_{\omega}\delta_{\omega}$] tramakārikā $\eta_{\omega1}$ yuktakāritā $\eta_{\omega2}$ **33*7c** ca
 $\beta_{\omega}\delta_{\omega}\eta_{\omega1}$] *om.* $\eta_{\omega2}$ **kramati** $\beta_{\omega}\eta_{\omega1}\eta_{\omega2}$] krāmati δ_{ω} **33*7d** samkhyā $\beta_{\omega}\delta_{\omega}\eta_{\omega2}$] samsthā
 $\eta_{\omega1}$ **33*8c** randhrāntam $\beta_{\omega}\delta_{\omega}\eta_{\omega2}$] raṇdhraṃ tam $\eta_{\omega1}$ **33*8d** tiṣṭhet $\beta_{\omega}\delta_{\omega}\eta_{\omega2}$] viṣṭaitet $\eta_{\omega1}$
paramavandite $\beta_{\omega}\delta_{\omega}\eta_{\omega2}$] paramavidite $\eta_{\omega1}$ **33*9a** tālu $\beta_{\omega}\delta_{\omega}\eta_{\omega1}$] tālaṃ $\eta_{\omega2}$ **33*11a** bīja
 $\eta_{\omega1}\eta_{\omega2}$] vīya β_{ω} vīrya δ_{ω} **33*11b** vyākhyātām ati $\beta_{\omega}\delta_{\omega}\eta_{\omega1}$] vikhyātām api $\eta_{\omega2}$ **33*11c** śaḍaṅ-
gaṃ $\beta_{\omega}\delta_{\omega}$] śaḍaṅgaḥ $\eta_{\omega2}$ śaḍaṃhva $\eta_{\omega1}$ **33*12b** yā citiś *em.* (cf. Yoginīhṛdaya)] yācitaś
 $\eta_{\omega1}\eta_{\omega2}$ yā cittaś β_{ω} ˆna cittaś δ_{ω} **śāśvatodaye** $\beta_{\omega}\delta_{\omega}\eta_{\omega1}$] svāścatodaye $\eta_{\omega2}$ **33*12c** samavāya
 $\beta_{\omega}\eta_{\omega1}\eta_{\omega2}$] samavāyi δ_{ω} **kāriṇī** $\delta_{\omega}\eta_{\omega1}\eta_{\omega2}$] kariṇi β_{ω} **33*12d** bhava $\beta_{\omega}\eta_{\omega1}\eta_{\omega2}$] bhavati δ_{ω}
33*13a prakartavyā $\beta_{\omega}\eta_{\omega1}\eta_{\omega2}$] pravartavyā δ_{ω} **33*13b** bhyāsenā $\beta_{\omega}\delta_{\omega}\eta_{\omega1}$] bhyāsana $\eta_{\omega2}$
varṇinī $\beta_{\omega}\eta_{\omega1}$] varṇinī δ_{ω} varṇiṇī $\eta_{\omega2}$ **33*13c** yatate (yatate δ_{ω}^{ac}) $\beta_{\omega}\delta_{\omega}\eta_{\omega1}$] utpadyate $\eta_{\omega2}$

tasmāc chanaiḥ śanaiḥ kāryo'bhyāso na yugapat priye/
evaṃ varṣatrayaṃ kṛtvā brahmadvāraṃ viśed dhruvam// (Ω) 3.33*14

saṭcakraṇi vibhidya śaktibhujagim protthāpya mūlasthitāṃ
bhittvā granthitrayaṃ ca paścimaśirāprākārārūpaṃ mahat/
nītvā prāṇam ataḥ śirobilam alaṃ nirmathya cittena tat
liṅgaṃ yaḥ pibatindumaṇḍalagalan muktaḥ sa sāksācchivaḥ// (Ω) 3.33*15

nityaṃ yas tūrdhvajihvo yadi pibati pumān saptadhārāmṛtaughaṃ
susvādaṃ śītalāṅgaṃ duritabhayaḥaram kṣutpipāsānivāri/
piṇḍasthairyaṃ hi tasmād bhavati mṛtapathā mṛtyurogād bhavanti
daurbhāgyaṃ yāti nāśaṃ prasarati sakalaṃ yāti kālāṃ bhramitvā// (Ω) 3.33*16

tikṣṇakaṃ harate vyādhiṃ kaṭukaṃ kuṣṭhanāśanam/
ghṛtasvādūpamaṃ caiva amaratvaṃ labhed dhruvam// (Ω) 3.33*17

madhusvādūpamaṃ caiva śāstram udgirate bahu/
laḍḍuṣaṇḍakapādyāni pakvānnāni anekāśaḥ// (Ω) 3.33*18

divyakalpaṃ ramen nityaṃ utkṛṣṭo jāyate dhruvam/
tanmayatvaṃ avāpnoti kośakāriva kiṭakaḥ// (Ω) 3.33*19

33*14b 'bhyāso na β_ωδ_ω] bhyāsena η_{ω1}η_{ω2} **33*14c** evaṃ δ_ωη_{ω1}η_{ω2}] eva β_ω **33*14d** dvāraṃ β_ωδ_ωη_{ω1}] dvāre η_{ω2} **viśed** δ_ωη_{ω2}] vaśed η_{ω1} biśe β_ω **33*15a** bhujagim δ_ω] bhujaṃgī β_ω bhu-
jaṃgim η_{ω1}η_{ω2} **protthāpya** β_ωη_{ω1}η_{ω2}] protthāya δ_ω **33*15c** tat β_ω] tal δ_ωη_{ω1}η_{ω2} **33*15d** pi-
batī δ_ωη_{ω2}] pibate β_ωη_{ω1} **galan** β_ωδ_ωη_{ω1}] gataṃ η_{ω2} **muktaḥ sa sāksācchivaḥ** β_ωη_{ω2}] muktaḥ ca sāksācchivaḥ δ_ω muktaḥ kṣamāddhivaḥ η_{ω1} **33*16a** yas tūrdhva β_ωη_{ω1}η_{ω2}] yas-
phūrja δ_ω **jihvo yadi em.** (= η_{ω3}) jihvogradi β_ω jihvāgrayā δ_ω jihvā yadi η_{ω1} jihvām yadi η_{ω2}
taughaṃ β_ωη_{ω2}] tauṣaṃ η_{ω1} tauccaṃ δ_ω **33*16b** susvādaṃ β_ωη_{ω1}η_{ω2}] su[kha]daṃ δ_ω **śi-**
talāṅgaṃ β_ωδ_ωη_{ω1}] śītalāṅge η_{ω2} **bhaya** β_ωδ_ωη_{ω1}] maya η_{ω2} **33*16c** bhavati β_ωδ_ωη_{ω1}] avati
η_{ω2} **mṛtapathā** η_{ω1}] mṛtayathā β_ωη_{ω2} mṛtaṃ yathā δ_ω **rogād** β_ωδ_ωη_{ω2}] śeśād η_{ω1} **bha-**
vanti β_ωη_{ω1}η_{ω2}] bhavati δ_ω **33*16d** daurbhāgyaṃ δ_ωη_{ω2}] daurbhāgyaṃ β_ωη_{ω1} **sakalaṃ**
β_ωδ_ωη_{ω1}] sakala η_{ω2} **kālāṃ** β_ωη_{ω1}] kālo δ_ωη_{ω2} **33*17a** tikṣṇakaṃ δ_ω] tikṣṇake β_ω tikṣṇako
η_{ω1} **33*17b** kaṭukaṃ kuṣṭhanāśanam β_ωδ_ωη_{ω2}] kaṭukuṭivīnāśanam η_{ω1} **33*17c** ghṛta
β_ωδ_ωη_{ω2}] dhṛtvā η_{ω1} **33*17d** labhed β_ωη_{ω2}] labhate δ_ωη_{ω1} **33*18a** caiva β_ωδ_ωη_{ω1}] caivaṃ
η_{ω2} **33*18b** udgirate β_ωη_{ω1}] udgirati δ_ω udgire η_{ω2} **bahu** δ_ωη_{ω1}] bahuḥ β_ωη_{ω2} **33*18c** laḍḍu
em.] laḍu Ω **ṣaṇḍakapādyāni** β_ωη_{ω1}] khaṇḍakapādyāni δ_ω piṇḍakaṣādyāni η_{ω2} **33*19a** ramen
cett.] kṛden δ_ω **33*19d** kośa δ_ωη_{ω2}] kauśa β_ω kauṣṭa η_{ω1}

kapālakuhare jihvā praviṣṭā viparītagā/
bhruvor antargatā drṣṭir mudrā bhavati khecarī//¹⁰ 3.34

kalām parāṇmukhīm kṛtvā tripathe parivartayet/
sā bhavet khecarī mudrā vyomacakraṃ tad ucyate/
rasanām ūrdhvagām kṛtvā¹¹ kṣaṇārdham yadi tiṣṭhati/
kṣaṇena mucyate yogī vyādhimṛtyujarādibhiḥ// (om. α₁) 3.35

na rogo maraṇaṃ tasya na nidrā na kṣudhā tṛṣā/
na ca mūrchā bhavet tasya yo mudrām vetti khecarīm//¹² 3.36

pīḍyate na sa rogeṇa lipyate na sa karmaṇā/
bādhyate na sa kālena yo mudrām vetti khecarīm// (α₁β₁β_ωη₁η₂χ) 3.36*1

cittaṃ carati khe yasmā jihvā carati khe gatā/
tenaiṣā khecarī nāma mudrā siddhair namaskṛtā// (om. γ₁) [= 4.25*4] 3.37

34b praviṣṭā viparītagā cett.] pra + + + + + α₁ **34c** antargatā cett.] aṃtagatā α₁ madhye gatā β₁ **drṣṭir** cett.] drṣṭi α₁γ₁ε₃ **34d** khecarī cett.] carī η₁ **35a** kalām cett.] kalā γ₁ kālām η₂ **parāṇmukhīm** β₂δ₁δ₂ε₂ε₃η₁χ] parāṇmukhī β_ωΓδ₃η₂ avāṇmukhī β₁ **kṛtvā** β₁β_ωΔε₂ε₃η₁χ] kṛtya η₂ nitvā Γ **35b** tripathe β_ωΔε₃χ] tripathaṃ ε₂ tripatha β₁ **parivartayet** ε₃] parivarjayet β₁β_ωδ₁ε₂ parivardhayet δ₂δ₃ pariyojayet χ **35c** sā β₁Δε₂ε₃χ] sa β_ω **bhavet khecarī** β₁β_ωδ₂δ₃ε₂ε₃χ] bhat ṣecarī δ₁ **35f** yadi cett.] api η₂χ **35g** kṣaṇena β_ωγ₂ε₂ε₃η₁η₂] kṣaṇe [ca] γ₁ viṣayair Δ viṣair vi° β₂χ duḥkhair vi° β₁ **yogī** cett.] om. γ₂ **35h** vyādhi cett.] vyādhijānma γ₂ **36a** rogo cett.] roga η₁ rogān η₂ **tasya** cett.] tandrā χ **36b** kṣudhā tṛṣā cett.] kṣudhā nandaṭ δ₃ tṛṣā kṣudhā (tṛkhā δ₁) β₁δ₁ **36c** ca cett.] bhra β_ω om. δ₃ **bhavet** cett.] bhavet η₂ tu bhavet δ₃ **36d** yo mudrām vetti cett.] il-leg. α₁ **khecarīm** γ₂δ₁δ₂ε₂ε₃η₁η₂χ] khecarī α₁β₁β_ωγ₁δ₃ **36*1a** pīḍyate α₁β₂χ] bādhyate β₁β_ωη₂ chādhyate η₁ **sa** β_ωη₁η₂χ] ca α₁β₁β₂ **36*1b** lipyate na sa β₁β_ωη₁η₂] lipyate na ca χ na ca lipyati β₂ na ca lipyata α₁ **36*1c** bādhyate α₁β₂β_ωη₁η₂χ] khādhyate β₁ **sa** β₁β_ωη₁η₂χ] ca α₁β₂ **36*1d** yo mudrām vetti α₁β₁β₂β_ωη₂χ] yasya mudrāsti η₁ **khecarīm** α₁η₂χ] khecarī β₁β₂β_ωη₁ **37a** cit-taṃ cett.] citte δ₁ ci + α₁ **yasmā** cett.] yasyā β_ω + .āḥ α₁ **37c** tenaiṣā α₁β₂ε₃χ] tenaiva β_ωε₂η₁η₂ teneyam β₁γ₂Δ **nāma** α₁β₂ε₃χ] mudrā cett. **37d** mudrā α₁β₂ε₃χ] sarva β₁β_ωγ₂Δε₂η₁η₂

¹⁰ χ has this verse at the very beginning of the Khecarī-section.

¹¹ The Pādas in grey scale are not found in Γη₁η₂, but in β₁β_ωΔε₂ε₃χ. α₁ omits the whole verse. α₂α₃ have this verse without the grey-scaled part.

¹² In γ₂ this verse is found after 3.37.

khēcaryā mudritaṃ yena vivaraṃ lambikordhvataḥ/ tasya na kṣarate binduḥ kāmīnyāliṅgitasya ca//	3.38
calito'pi yadā binduḥ saṃprāptaś ca hutāśanaṃ/ vrajaty ūrdhvaṃ haṭhāc chaktyā ^{#13} niruddho yonimudrayā// ¹⁴	3.39
kapālakuhare jihvā kalāsaṃdhānamudrayā/ ($\alpha_1\beta_1\beta_\omega\Gamma\epsilon_2\epsilon_3$) ¹⁵	3.39*1
ūrdhvajihvaḥ sthīro bhūtvā somapānaṃ karoti yaḥ/ māsārdhena na saṃdeho mṛtyuṃ jayati yogavit//	3.40
nityaṃ somakalāpūrṇaṃ śarīraṃ yasya yoginaḥ/ takṣakenāpi daṣṭasya viṣaṃ tasya na sarpati// (om. α_1)	3.41

38a khēcaryā cett.] khēcaryāṃ β_ω **38b** vivaraṃ cett.] viviraṃ δ_2 vicaraṃ/raṃ $\beta_1\eta_1$ **lambiko** cett.] lampiko $\delta_2\delta_3$ *illeg.* α_1 **38c** tasya na $\beta_1\beta_\omega\gamma_1\epsilon_2\epsilon_3\eta_1\eta_2$] + [s]ya na α_1 na tasya $\gamma_2\Delta\chi$ **38d** liṅgi-tasya $\Gamma\delta_2$] liṅgitena β_1 śleṣitasya $\alpha_1\beta_\omega\delta_1\delta_3\epsilon_2\epsilon_3\eta_1\eta_2\chi$ **39a** calito cett.] calitā γ_1 calate δ_1 calato α_1 **39b** saṃprāptaś $\beta_\omega\Gamma\delta_1\eta_2$] saṃprāpto $\alpha_1\beta_1\delta_2\delta_3\epsilon_2\epsilon_3\eta_1\chi$ **ca** hutāśanaṃ $\Gamma\delta_1$] pi hutāśanaṃ $\delta_2\delta_3$ cāgnimaṇḍalaṃ $\beta_\omega\eta_2$ vahnimaṇḍalaṃ β_1 yonimaṇḍalaṃ $\epsilon_3\eta_1\chi$ yogimaṇḍalaṃ α_1 yonimaṇḍalaṃ ϵ_2 **39c** vrajaty cett.] jajaty γ_1 vrajan δ_3 **ūrdhvaṃ** cett.] pūrvaṃ δ_3 ū + α_1 **haṭhāc chaktyā** $\beta_1\beta_\omega\gamma_2\epsilon_2\epsilon_3\eta_1\alpha_2\eta_2$] hṛtaḥ śaktyā χ hatāchantkā γ_1 hi tacchaktyā $\delta_2\delta_3$ hi tadbhuktyā δ_1 *illeg.* α_1 **39d** niruddho $\Gamma\delta_2\delta_3$] nirodho $\beta_\omega\eta_2$ viruddhe δ_1 nibaddho $\beta_1\epsilon_2\epsilon_3\alpha_2\chi$ nibadhno η_1 *illeg.* α_1 **yoni** $\alpha_1\beta_1\Gamma\Delta\epsilon_2\epsilon_3\eta_1\chi$] yoga $\beta_2\beta_\omega\eta_2$ **39*1b** kalā $\beta_\omega\epsilon_3$] kālā $\Gamma\epsilon_2$ kālā α_1 kṛtvā β_1 **saṃdhāna** $\alpha_1\beta_1\beta_\omega\epsilon_3$] saṃdhāra ϵ_2 saṃhāra Γ **mudrayā** $\alpha_1\Gamma\epsilon_2\epsilon_3$] varjitā β_ω **40a** ūrdhva cett.] ūrdhvaṃ ϵ_2 **jihvaḥ** $\gamma_2\delta_1\delta_3\chi$] jihva γ_1 jihvā $\alpha_1\beta_1\beta_\omega\delta_2\epsilon_2\epsilon_3\eta_1\eta_2$ **sthīro** $\beta_1\beta_2\Gamma\Delta\epsilon_3\eta_1\chi$] sthito $\alpha_1\beta_\omega\eta_2$ sito ϵ_2 **41a** pūrṇaṃ cett.] pūrṇa $\gamma_1\epsilon_2$ pūrṇe η_2 **41b** yoginaḥ $\beta_1\Gamma\Delta\epsilon_2\chi$] yoginaṃ β_ω dehinaḥ $\epsilon_3\eta_1\eta_2$ **41c** daṣṭasya $\beta_1\gamma_2\delta_1\epsilon_3\eta_2\chi$] dṛṣṭasya $\beta_\omega\gamma_1\eta_1$ daṃṣṭrasya ϵ_2 dagdhasya $\delta_2\delta_3$ **41d** sarpati cett.] sparśati β_ω pīdyate γ_1

¹³ To be discussed again. Adopt the reading of $\delta_2\delta_3$ *hi tacchaktyā*?

¹⁴ β_1 has this verse between 3.41ab and cd.

¹⁵ $\beta_\omega\eta_2$ have a different order for this hemistich and the following verses: 3.42 → 3.39*1 (not in η_2) → 3.40 → 3.41.

- indhanāni yathā vahnis tailavartim ca dipakaḥ/
tathā somakalāpūrṇaṃ dehī dehaṃ na muñcati//¹⁶ 3.42
- gomāṃsaṃ bhakṣayen nityaṃ pibed amaravāruṇim/
kulinaṃ tam ahaṃ manye itare kulaghātakāḥ// (cd om. α₁) [eye-skip?] 3.43
- gośabdenoditā jihvā tatpraveśo hi tāluni/
gomāṃsabhakṣaṇaṃ tat tu mahāpātakanāśanam// (om. α₁) 3.44
- jihvāpraveśasaṃbhūtavahninotpāditaḥ khalu/
candrāt sravati yaḥ sārāḥ sā syād amaravāruṇi// (om. α₁η₁ε₃)¹⁷ 3.45

42a indhanāni cett.] yindhanāni β_ω **yathā** cett.] om. δ₂ **42b** tailavartim β_ωδ₁δ₂ε₃χ] tailavarti α₁δ₃ε₂ tailavarti β₁Γη₂ tailāvrtti η₁ **ca** cett.] va η₁ **dipakaḥ** cett.] dipikaḥ η₁ **42c** soma cett.] sarva ε₂ **pūrṇaṃ** cett.] pūrṇa η₂ pūrṇo γ₂ε₂ **42d** dehī dehaṃ cett.] dehaṃ dehī β₁ε₃ *illeg.* α₁ **muñcati** ΓΔε₂η₁χ] mucyati η₂ muṃcyati ε₃ mucyate β₁β_ω ++ ti α₁ **43a** gomāṃsaṃ cett.] gomāṃsa γ₂δ₁η₂ **43b** amara cett.] amṛta δ₃ **vāruṇim** cett.] vāruṇi α₁β_ωε₂ε₃ **43c** tam cett.] tum γ₂ **manyē** cett.] manya χ vidyām β_ω viṃdyām η₂ **43d** itare β₁β_ωη₂χ] tv itare ε₃η₁ cetare ε₂ netarān ΓΔ **ghātakāḥ** cett.] ghātakān ΓΔ **44a** noditā cett.] nādītā γ₁ **44b** hi cett.] di γ₁ **tāluni** cett.] tāluni η₂ **44c** māṃsa cett.] māṃsaṃ ε₂ε₃η₁ māsaṃ γ₁ **tat tu** β₂β_ωγ₂Δη₁η₂χ] _rttu γ₁ tac ca ε₃ caitat ε₂ hy etan β₁ **45b** vahninotpāditaḥ γ₂δ₂ε₂χ] *tam δ₁ *tā β₁δ₃ vahninon-nāpitā β_ω vahninottāpito η₂ vahnir utpāditaḥ γ₁ **khalu** ΓΔε₂χ] daram β_ωη₂ surāḥ β₁ **45c** candrāt sravati β₁β_ωΓδ₂ε₂η₂χ] candraḥ sravati δ₃ candrā dravati δ₁ **yaḥ sārāḥ** γ₂δ₁δ₂η₂χ] yaḥ sārā γ₁ yat sārāṃ β₁ε₂ yaḥ sārāṃ tasmād idam [m]akurvīta nityayuktaḥ samāhitaḥ (the same hemistich is inserted after 3.42) β_ω yaḥ samyak δ₃ **45d** sā cett.] sa δ₂ **amaravāruṇi** cett.] aṃmavāruṇi η₂

¹⁶ ΓΔ add here: *rasanāṃ veśayed ūrdhvaṃ pibet tat srāvitaṃ jalam;*

β_ω adds here: *tasmād idam prakurvīta nityayuktaḥ samāhitaḥ.*

¹⁷ In η₁ the second half is added in the margin sec. m.: *tasmā[tsa]rati ya[tsā]raṃ sā syād amaravāruṇi.*

mürdhnaḥ ṣoḍaśapadmapattragalitaṃ prāṇād avāptaṃ haṭhād
 ūrdhvāsyo rasanāṃ niyamyā vivare śaktiṃ parāṃ cintayet/
 utkallolakalājalaṃ ca vimalaṃ dhārāmṛtaṃ[#] yaḥ pibet
 nirdoṣaḥ sa mṛṇālakomalatanur yogī ciraṃ jivati//¹⁸ 3.46

cumbantī yadi lambikāgram anīṣaṃ jihvā rasasyandinī
 sakṣārā kaṭukāmladugdhasadṛśī madhvājyātulyāthavā/
 vyādhīnāṃ haraṇaṃ jarāntakaraṇaṃ śāstrāgamodgīraṇaṃ
 tasya syād amaratvam aṣṭaguṇitaṃ siddhāṅganākaraṇaṃ// 3.47

ekaṃ sṛṣṭimayaṃ bijam ekā mudrā ca khecarī/
 eko devo nirālamba ekāvasthā manonmanī// [= 4.44*1] 3.48

46a mürdhnaḥ $\beta_\omega \Delta \epsilon_3 \chi$] mürdhneḥ η_2 mürddhūḥ γ_2 mürddhaṃ ϵ_2 mürddhvaḥ α_1 mürddhva η_1
 bhürddhaḥ γ_1 ūrdhvaṃ β_1 **padmapattra** $\alpha_1 \beta_1 \beta_\omega \gamma_2 \delta_1 \eta_1 \eta_2$] patrapadma $\delta_2 \delta_3 \epsilon_3 \chi$ patrapatra ϵ_2 *om.*
 γ_1 **haṭhād** cett.] haṭhām β_ω **46b ūrdhvāsyo** cett.] ūrdhvāsyo γ_1 ūrdhvāsya δ_3 varddhāsyo
 β_ω **rasanāṃ** cett.] rasanā ϵ_2 ramanā γ_1 **niyamyā** $\alpha_1 \beta_1 \gamma_2 \Delta \epsilon_3 \chi$] niyasya $\gamma_1 \epsilon_2$ ca yāmya η_1
 vidhāya $\beta_\omega \eta_2$ **vivare** cett.] vicare γ_1 vivaraṃ Δ vidhivat β_1 **śaktiṃ** cett.] śaktiḥ γ_2 **cin-**
tayet cett.] cintayat γ_1 cintayan $\delta_2 \delta_3 \chi$ **46c utkallola** $\alpha_1 \beta_1 \beta_\omega \delta_3 \epsilon_2 \epsilon_3 \eta_1 \chi$] uttakallola η_2 tatkalola
 $\gamma_2 \delta_1$ tatkalola δ_2 taptalola γ_1 **kalājalaṃ** $\alpha_1 \beta_1 \Gamma \Delta \epsilon_2 \epsilon_3 \eta_1 \chi$] jalākulaṃ $\beta_\omega \eta_2$ **ca** $\alpha_1 \beta_1 \gamma_2 \Delta \epsilon_2 \eta_1 \chi$] *su*
 $\beta_\omega \eta_2$ ya γ_1 *om.* ϵ_3 **dhārāmṛtaṃ** cett.] dhārāmayaṃ χ **46d nirdoṣaḥ** sa cett.] nirdoṣaṃ sa
 η_1 nirdoṣo 'sya ϵ_2 nirvyādhiḥ sa χ **komala** cett.] komale γ_1 **tanur** $\beta_1 \beta_\omega \gamma_2 \Delta \eta_2$] tanu γ_1 va-
 pur $\alpha_1 \beta_2 \epsilon_2 \epsilon_3 \eta_1 \chi$ **47a cumbantī** cett.] vipitiṃ γ_1 **lambikāgram anīṣaṃ jihvā** cett.] lampikā-
 gram anīṣaṃ jihvā $\delta_2 \delta_3$ **rasa** cett.] śiraḥ $\beta_\omega \eta_2$ **47b sakṣārā** cett.] sāksārā $\alpha_1 \delta_1 \epsilon_2$ sakṣāra η_2
kaṭukāmla $\gamma_2 \Delta \epsilon_3 \chi$] vaṭukāmla γ_1 kaṭukātha α_1 kaṭukāsa η_1 kaṭukādya $\beta_\omega \eta_2$ kaṭutikta ϵ_2 kaṭutyakta
 β_1 **dugdha** cett.] dugdhaṃ γ_2 du γ_1 **sadṛśi** cett.] sādṛśi δ_1 sadṛśiṃ γ_2 sadṛśā $\alpha_1 \eta_1$ lavaṇā $\epsilon_2 \epsilon_3$
madhvājya cett.] madhvādya $\beta_\omega \eta_2$ vaddhājya ϵ_2 **tulyā** cett.] tulyāṃ β_ω tulyaṃ η_2 **thavā** $\Gamma \Delta \alpha_2$] *tathā*
 $\alpha_1 \beta_1 \beta_\omega \epsilon_2 \eta_1 \eta_2 \chi$ savā ϵ_3 **47c jarāntakaraṇaṃ** cett.] jvarāntakaraṇaṃ $\delta_1 \delta_2$ jarāntaḥkaraṇaṃ
 δ_3 jarāpraśamaṇaṃ β_1 **śāstrāgamodgīraṇaṃ** $\beta_1 \beta_\omega \gamma_2 \epsilon_3 \eta_2$] śāstrāgamodgīraṇaṃ η_1 śāstrāgamod-
 iraṇaṃ $\alpha_1 \chi$ śāstrapramodiraṇaṃ γ_1 śāstrāgamoddhāraṇaṃ $\Delta \epsilon_2$ **47d tasya syād** cett.] tasyād γ_1
amaratvam cett.] amarakṣam γ_1 aramatvam β_ω iha siddhir Δ **guṇitaṃ** cett.] guṇitā $\delta_2 \delta_3$ guṇa-
 vat $\alpha_1 \eta_1$ guṇāvat ϵ_3 **siddhāṅganā** $\beta_1 \beta_2 \delta_2 \delta_3 \eta_1 \epsilon_2 \epsilon_3 \eta_2 \chi$] siddhāṅganā $\alpha_1 \beta_\omega \gamma_1 \delta_1$ siddhāṅganā γ_2
karṣaṇaṃ cett.] karṣaṇā γ_1 **48a ekaṃ** cett.] eka δ_3 evaṃ γ_1 **sṛṣṭi** cett.] ṛṣṭi ϵ_2 **mayaṃ**
 cett.] midam β_1 layaṃ ϵ_2 **48b ca** cett.] tu $\delta_3 \epsilon_2$ **48c devo** cett.] devā γ_1 nirā^a α_1 **nirālamba**
 $\beta_\omega \eta_1 \chi$] nirālambaś $\gamma_2 \Delta$ nirāśambaś γ_1 nirālamba $\beta_1 \epsilon_2 \epsilon_3$ nirālambaṃ η_2 'lambo deva α_1 **48d ekā**
 $\alpha_1 \beta_1 \beta_\omega \epsilon_2 \eta_1 \eta_2 \chi$] caikā Δ cakā γ_1 caiśā γ_2 hy ekā ϵ_3

¹⁸ χ has a different verse order from here.

suṣīraṃ jñānajanakaṃ pañcasrotaḥsamanvitam/
tiṣṭhate khecarī mudrā tasmīn śūnye nirañjane// ($\beta_\omega \eta_2 \chi$) [= 4.25*2] 3.48*1

pātāle yad viśati suṣīraṃ merumūle tad asti
tatvaṃ caitat pravadaṭi sudhīs tanmukhaṃ nimnagānām/
candrāt sārāḥ sravati¹⁹ vapuṣas tena mṛtyur narāñām
taṃ badhniyāt sukaraṇamṛdā nānyathā kāyasiddhiḥ//[#](om. $\alpha_1 \Delta$)²⁰ [= 4.25] 3.49

mūlabandhaḥ²¹//

pārṣṇibhāgena sāmṇīdyā yonim ākuñcayed gudam/
apānam ūrdhvaṃ ākr̥ṣya mūlabandho 'yam ucyate// 3.50

adhogatim apānam vai ūrdhvagaṃ kurute haṭhāt/
ākuñcanena taṃ prāhur mūlabandhaṃ tu yoginaḥ// 3.51

48*1a suṣīraṃ χ] sukhiraṃ η_2 suciraṃ β_ω **48*1b** srotaḥ $\eta_2 \chi$] śrotaḥ β_ω **48*1c** tiṣṭhate χ] tiṣṭhamti β_ω tiṣṭhamti η_2 **49a** pātāle yad $\Gamma \epsilon_2 \epsilon_3 \eta_1$] pātālād yad β_1 yat prāleyaṃ $\beta_\omega \chi$ yat prāleya η_2 **viśati** $\beta_1 \Gamma$] vīta η_1 vitanta ϵ_3 inaya ϵ_2 cāpihita β_ω pihita η_2 prahita χ **suṣīraṃ** $\epsilon_3 \chi$] suṣīraṃ β_1 sukhiraṃ $\beta_\omega \Gamma \eta_2$ sukhiraṃ ϵ_2 stu[v]imam/me η_1 **mūle tad asti** β_1] mūle yad asti γ_2 mūle tad asmin $\epsilon_2 \epsilon_3$ mūle pakṣasti γ_1 mūlad η_1 mūrddhyataḥthyam β_ω mūrddhni sthitam η_2 mūrddhāntarastham χ **49b** tatvaṃ caitat β_1] tadvac caitat $\Gamma \epsilon_2$ taddac caitat ϵ_3 tasmīns tattvaṃ $\beta_\omega \eta_2 \chi$ asmi[m]s tatvaṃ yat η_1 **sudhīs** cett.] sudhās γ_1 **tanmukhaṃ** cett.] tat sukhaṃ β_1 **nimnagānām** cett.] niṣag-manām γ_1 **49c** candrāt sārāḥ cett.] candrasāro η_1 candrā sārāḥ ϵ_3 candrāt sārāṃ β_1 candrah sārāḥ ϵ_2 **sravati** cett.] rapati γ_1 [sra]vaṃtyai η_1 **vapuṣas** cett.] vapuṣes η_2 vapayūṣes β_ω vapuṣā β_1 *om.* ϵ_3 **mṛtyur** cett.] mṛtyun $\beta_\omega \eta_2$ *om.* ϵ_3 **49d** taṃ cett.] tad χ **badhniyāt** cett.] cha _ yāt γ_1 *om.* ϵ_3 **sukaraṇamṛdā** β_1] pakaraṇamṛdā ϵ_2 kakaraṇam amṛtam η_1 sukaraṇam atho $\beta_\omega \eta_2$ sukaraṇam adho χ sukhakaram atho γ_2 sukhakaraṇam artho γ_1 *om.* ϵ_3 **nānyathā** cett.] nāmārthā γ_1 *om.* ϵ_3 **kāya** $\beta_1 \beta_\omega \Gamma \epsilon_2 \eta_2 \chi$] kārya η_1 *om.* ϵ_3 **50** mūlabandhaḥ $\gamma_2 \Delta$] atha mūlabandhaḥ $\alpha_1 \beta_1 \beta_\omega \epsilon_2 \epsilon_4 \eta_1 \eta_2 \chi$ atha mūle bandhaḥ δ_3 *om.* γ_1 **50a** pārṣṇi cett.] pādima γ_1 **50b** ākuñcayed cett.] ākuñcaned α_1 ākuṃ γ_1 **gudam** cett.] ḍṛdhaṃ $\eta_1 \eta_2$ *om.* γ_1 **50d** 'yam ucyate cett.] 'yam iritaḥ δ_2 'yam iṣyate $\beta_1 \beta_\omega$ may-iṣyate α_1 'bhidhiyate χ **51a** adhogatim $B \eta_1 \chi$] adhogatam $\alpha_1 \Gamma \Delta \epsilon_2 \epsilon_4 \eta_2$ **apānam vai** $\alpha_1 \beta_1 \Gamma \epsilon_2 \eta_2$] apānam vā χ apānam ca β_ω apānam tu $\Delta \epsilon_4$ apānaivam η_1 **51b** ūrdhvagaṃ cett.] mūrddhagaṃ α_1 vidyūrdhagaṃ β_ω **haṭhāt** $\Gamma \Delta \epsilon_2$] balāt $\alpha_1 \beta_1 \beta_\omega \epsilon_4 \eta_1 \eta_2 \chi$ **51c** ākuñcanena cett.] ākuñcya tena η_2 **taṃ** cett.] ta δ_1 te δ_2 tu β_1 **prāhur** cett.] grāhyaṃ ϵ_2 **51d** mūlabandhaṃ cett.] mūlabandho η_2 **tu** $\beta_1 \beta_2 \Gamma \Delta$] hi $\alpha_1 \beta_\omega \epsilon_2 \epsilon_4 \eta_1 \eta_2 \chi$

¹⁹ ϵ_3 jumps to Jālandharabandha (3.67) from here. For the lost part (3.50–66) ϵ_4 is used instead.

²⁰ $\beta_1 \beta_2$ has this verse immediately after 3.38. $\alpha_1 \Delta$ have this in Ch. 4 (4.25). Γ has this in both Ch. 3 and 4.

²¹ $\beta_\omega \chi$ have the Mūlabandha section after the Uḍḍiyāna. Cf. 3.6.

gudaṃ pārṣṇyā tu saṃpiḍya vāyū ākuñcayed balāt/
vāraṃ vāraṃ yathā cordhvaṃ samāyāti samīraṇaḥ// 3.52

prāṇāpānau nādabindū mūlabandhena caikatām/
gatvā yogasya saṃsiddhiṃ yacchato nātra saṃśayaḥ// 3.53

apānaprāṇayor aikyaṃ kṣayo mūtrapuriṣayoḥ/
yuvā bhavati vṛddho'pi satataṃ mūlabandhanāt//²² 3.54

apāne cordhvage jāte saṃprāpte vahnimaṇḍalaṃ/
tadānalaśikhā dīrghā vardhate vāyunāhatā// 3.55

tato yātau[#] vahnypānau prāṇam uṣṇasvarūpakam/
tenātyantapradīptas tu jvalano dehajas tathā// 3.56

52a gudaṃ cett.] gulpha ε₂ pārṣṇī° β₁ pārṣṇyā tu α₁β_ωΔη₂χ] pārṣṇī tu γ₂ pādarmyāṃ tu γ₁ pārṣṇyā ca ε₂η₁ ca pārṣṇinā° ε₄ nā gudam β₁ saṃpiḍya cett.] āpiḍya β₁ε₄ **52b** vāyū ā° α₁β₁β_ωΓε₄η₁η₂χ] vāyunā ε₂ yonim ā° Δ balāt cett.] balat γ₂ **52c** yathā α₁β₁β_ωε₂ε₄η₁η₂χ] tathā ΓΔ **53a** nādabindū cett.] nādabindu α₁β₁ε₂η₂ tathā binduḥ ε₄ **53b** caikatām cett.] caikatā β₁ε₂ cakataṃ γ₁ caikataḥ β_ω **53c** saṃsiddhiṃ α₁β₁β_ωγ₂δ₁δ₂η₁χ] saṃsiddhir γ₁δ₃ε₂ε₄ saṃsiddhyaiḥ η₂ **53d** yacchato β_ωχ] yakṣyato β₁ yichato α₁ gacchato Δε₂ gacchate γ₂ε₄ gacchatā γ₁ prāpnoty e° η₁ pamāta η₂ nātra cett.] °va na η₁ tra na η₂ **54a** °yor aikyaṃ cett.] °yor aikya γ₁ °yor aikye η₂ °yoś caikyaṃ δ₂ °yor ekyāt ε₄ **54b** kṣayo cett.] kṣayān γ₁ **54d** bandhanāt cett.] bandhataḥ δ₁ **55a** apāne cett.] apāna χ apānam β_ωγ₂ cordhvage jāte cett.] cordhvage yāte δ₁ cordhvaṃ āpāte η₂ ūrdhvage jāte χ **55b** saṃprāpte β₁ΓΔε₂] saṃyāte β_ω prayāte α₁η₁η₂χ prajāte ε₄ vahnimaṇḍalaṃ α₁β_ωχ] vahnimaṇḍale β₁ΓΔε₂ε₄η₁ nābhimaṇḍalaṃ η₂ **55c** tadānala cett.] tadānale ε₂ tathānale η₁ tathānala δ₃η₂ **55d** vardhate vāyunāhatā α₁β₁β_ωΓε₂] baṃdhane vāyunāhatā Δ kriyate vāyunāhatāḥ η₂ jāyate vāyunāhatā χ vāyunā vardhate hi sā ε₄ vāyunā preritā tathā η₁ **56a** tato cett.] yāta η₁ yātau β₁] yāto η₁χ yāte η₂ yāmau α₁ jātau γ₂Δε₄ jātā γ₁ jāto β_ω vahnim ε₂ vahnypānau γ₂Δε₄η₁χ] vahnipānau α₁ vahnionau η₂ bāhyapānau β₁ baṃdhapānau γ₁ vardhapānai β_ω apānai ca ε₂ **56b** prāṇam uṣṇa β₁ε₂χ] prāṇam uṣma β_ωγ₂ prāṇamura γ₁ prāṇamukta δ₁δ₃ε₄ prāṇamuktaḥ δ₂ prāṇamūla α₁η₁η₂ svarūpakam cett.] svarūpakaḥ η₂ svarūpakau ε₄η₁ svarūpavat δ₃ **56c** tenātyanta ΓΔη₁χ] tenātyantaṃ α₁ tenābhyanta β_ω tenābhyantaḥ η₂ tenāyamna β₁ tatotyanta ε₄ tailābhyantaḥ ε₂ **pradīptas tu** cett.] pradīpas tu η₁ pradīpāsau ε₂ **56d** jvalano dehajas tathā cett.] jvalato dehataḥ tadā β₁ kuto dehakṣayas tadā η₂

²² γ₁ adds the following verse here: बन्धमूलं येन तेन तेन विघ्नां निवारितः । अजरामरतां याति यथा पद्ममुखो हरः ॥

tena kuṇḍalinī suptā saṃtaptā saṃprabudhyate/
daṇḍāhatā bhujaṅgīva niśvasya[#] rjutām vrajet// 3.57

bilam praviṣṭeva tato brahmanāḍyantaram vrajet/ (ab om. Δ)
tasmān nityam mūlabandhaḥ kartavyo yogibhiḥ sadā// 3.58

atha uḍḍiyanabandhaḥ/

baddho yena suṣuṃṇāyām prāṇas tūḍḍiyate yataḥ/
tasmād uḍḍiyanākhyo[#] 'yam yogibhiḥ samudāhṛtaḥ// 3.59

uḍḍinaṃ kurute yasmād aviśrāntaṃ mahākhaḡaḥ/
uḍḍiyanāṃ tad eva syāt tatra[#] bandho vidhiyate// 3.60

udare paścimaṃ tānaṃ[#] nābher ūrdhvaṃ ca kārayet/
uḍḍiāno hy asau bandho mr̥tyumātāṅakesarī// (cd om. β_ω) 3.61

57b saṃtaptā α₁β₁β_ωΓε₄η₁η₂χ] satataṃ Δε₂ **saṃprabudhyate** α₁β₁Γε₄η₂χ] saṃprabudhyati η₁ sa prabudhyate β_ω sā prabuddhyate δ₂ sā prabodhyate δ₃ saṃprabodhyate ε₂ sānubodhyate δ₁ **57c daṇḍāhatā bhujaṅgīva** cett.] yathā daṇḍāhato bhogī ε₄ **57d niśvasya** α₁β₂χ] niśvasya ε₄ viśvasya β_ωη₁η₂ niścayam δ₂ niścayād δ₃ niścitam Γδ₁ε₂ **rjutām vrajet** cett.] rjutām vr̥jet α₁ ri-jutām iyāt η₂ **58a praviṣṭeva** α₁Γδ₁ε₂η₁χ] praviṣṭe ca β₁ praviṣṭam ca β_ω praviṣṭas ca η₂ praviṣṭe pa° ε₄ om. Δ **tato** cett.] to γ₁ °vane ε₄ om. Δ **58b brahma** cett.] tha _ γ₁ om. Δ **nāḍyantaram** cett.] nāḍyantaram β₁ nāḍyantare η₂ om. Δ **58c tasmān** cett.] tato δ₂ **nityam** cett.] nityo ε₂ **59 atha uḍḍiyanabandhaḥ** γ₁] atha uḍḍiyanāṃ bandhaḥ η₂ atha uḍḍiyanabandhaḥ ε₂ atha uḍḍiyanabandhaḥ χ uḍḍiyanabandhaḥ δ₂ uḍḍiyanāṃ bandhaḥ γ₂ athoḍḍiyanāṃ α₁ athoḍḍiyanāṃ β_ω athoḍḍiyanāṃ β₁ athoḍḍiyanabandhaḥ δ₃ε₄ athoḍḍiyanabandhaḥ η₁ om. δ₁ **59a baddho** α₁β₁β_ωγ₂δ₁δ₂χ] bandho δ₃ε₂ ūrdhvo η₁η₂ ūrdhvaṃ ε₄ vidrā γ₁ **yena suṣuṃṇāyām** cett.] kṣitaḥ suṣuṃṇāyāḥ η₂ **59b prāṇas** cett.] prāṇam β₁ε₂η₁ **tūḍḍiyate** α₁γ₂δ₁ε₄η₂χ] tūḍḍiyate β_ω tudyate γ₁ tūḍḍiyate δ₂ tūyate δ₃ uḍḍi-ate ε₂ uḍḍiyate β₁ uḍḍiyate γ₁ **yataḥ** cett.] punaḥ δ₃ **59c tasmād** cett.] tasmātu γ₂ tasmāc ca η₂ **uḍḍiyanākhyo m.c.** δ₁δ₃χ] uḍḍiyanākhyo γ₂η₂ uḍḍiyanākhyo η₁ uḍḍiyanākhyo γ₁ uḍḍiyanākhyo ε₂ uḍḍiyanākhye α₁ uḍḍiyanākhye β_ω uḍḍiyanākhyam β₁ uḍḍiyanāno δ₂ uḍḍiyanabandho ε₄ 'yam cett.] sau δ₂ tad β₁ om. η₂ **59d samudāhṛtaḥ** cett.] samudāhṛtam β₁β_ωε₂ **60a uḍḍinaṃ** Δχ] uḍḍinaṃ β_ω uḍḍiyanāṃ β₁ε₄ uḍḍiyanāṃ α₁γ₂ uḍḍiyanāṃ γ₁η₂ uḍḍiyanāṃ η₁ uḍḍiyanāṃ ε₂ **kurute** cett.] kṛyate γ₂ kṛte ε₂ **60b aviśrāntaṃ** β₁β_ωΔε₂η₁η₂χ] aviśrānta α₁β₂ aviśrānto γ₂ε₄ aviśrāntā γ₁ **60c uḍḍiyanāṃ** Γη₂] uḍḍiyanāṃ Δχ uḍḍiyanāṃ α₁ε₂η₁ uḍḍiyanāṃ β_ωε₄ uḍḍiyanāṃ β₁ **eva** cett.] evaṃ δ₁ evaḥ ε₂ **60d tatra** α₁β₁β_ωΓε₂ε₄η₁χ] kṣetra η₂ mūla Δ **vidhiyate** β₁γ₂] 'bhidhiyate cett. nigadyate γ₁ **61a udare** cett.] udaram ε₄ udarāt β_ω **paścimaṃ** β₁γ₂δ₃ε₄η₁χ] paścima α₁γ₁η₂ paścime β_ωδ₁δ₂ε₂ **tānaṃ** β₁Γδ₁δ₃η₁η₂χ] tānaṃ α₁δ₂ε₂ε₄ bhāge β_ω **61b nābher** cett.] nābhed γ₂ **ūrdhvaṃ** cett.] ūrdhve η₂ **ca** cett.] tu ε₂η₂ **61c uḍḍiāno** Γδ₁η₂] uḍḍiāno δ₂δ₃χ uḍḍiāno η₁ uḍḍiāno α₁ε₂ uḍḍiāno β₁ uḍḍiāno ε₄ om. β_ω **asau** α₁β₁Γε₂ε₄η₁η₂χ] asam δ₃ ayam δ₁δ₂ om. β_ω **61d kesarī** cett.] om. β_ω

uḍḍiyānaṃ tu sahaṃ guraṇā kathitaṃ sadā[#]/
abhyased astatandras tu[#] vṛddho[#]pi taruṇo bhavet// 3.62

nābher ūrdhvaṃ adhaś cāpi tānaṃ kuryāt prayatnataḥ/
ṣaṇmāsam abhyasan mṛtyuṃ jayaty eva na saṃśayaḥ// 3.63

sati vajrāsane pāda[#] karābhyāṃ dhārayed dṛḍham/
gulphadeśasamīpe ca[#] kandaṃ tatra prapīdayet//²³ 3.64

paścimaṃ tānaṃ udare kārayed dhṛdaye gale[#]/
śanaiḥ śanair yathā prāṇas tundasamdhim na gacchati[#]// (om. χ) 3.65

sarveṣāṃ eva bandhānāṃ uttamo hy uḍḍiyānakaḥ/
uḍḍiyāne kṛte bandhe mūlaṃ svābhāvikaṃ bhavet// 3.66

62a uḍḍiyānaṃ Γδ₁η₂] uḍḍiyānaṃ η₁ uḍḍiyānaṃ δ₂δ₃χ uḍḍiyānaṃ α₁ε₂ uḍḍiyānaṃ β₁ uḍḍiyānaṃ β_ω uḍḍiyānaṃ ε₄ **sahaṃ** cett.] yaḥ sahate γ₂ **62b guraṇā** cett.] gurūṇāṃ β_ω **sadā** α₁β₁β_ωε₂η₁η₂χ] yathā ΓΔε₄ **62c abhyased/-set** cett.] abhyāsen γ₁ abhyāsāt β_ω abhyāsa° β₁ **as-tatandras** tu < astatandras tu α₁] asya tamtrasya ε₂ tad atandras tu γ₂Δ na tamdras tu γ₁ °taḥ svatantras tu β₁ yo hy atandras η₁ satataṃ yas tu β_ωη₂χ anīsaṃ yogi ε₄ **62d vṛddho** cett.] vṛddhā γ₁ **taruṇo bhavet** α₁β₂β_ωε₂η₁η₂] taruṇāyate β₁ΓΔε₄χ **63a ante nābher** add. pāthāntaram β₁ **nābher** cett.] nābhed γ₂ **adhaś cāpi** cett.] adho vāpi Δ adhaḥkāya η₁ avasthāpya β₁ **63b tānaṃ** β₁ΓΔη₂χ] tānaṃ α₁β₂β_ωε₂ε₄η₁ **prayatnataḥ** cett.] ca yatnataḥ η₂ **63c ṣaṇmāsam** cett.] yogi sam° η₁η₂ **abhyasan** α₁β₂Γη₂] abhyāsen β_ωδ₂δ₃ε₂ε₄η₁χ abhyāseni δ₁ ca samabhyān β₁ **63d jayaty eva na saṃśayaḥ** cett.] mūlaṃ jayaty asaṃśayaḥ β₁ jayati nātra vicāraṇā ε₄ **64a vajrāsane** cett.] vajrāsanaṃ γ₁ vajrāsanaṃ α₁ **64b karābhyāṃ dhārayed dṛḍham** (dhārayad η₂) cett.] karābhyā dhārayaṃ dṛḍhaṃ η₁ karābhyāṃ kāraye dṛḍhaṃ α₁ karā _ sandhāraye dṛḍhe γ₁ **64c deśa** cett.] deśe ε₂ deśaṃ α₁ **samīpe ca** α₁β₁β_ωΓε₄η₁η₂χ] samīpaṃ ca δ₂δ₃ε₂ samīpaṃ tu δ₁ **64d kandaṃ** cett.] kaṇḍhaṃ δ₁ skandaṃ δ₃ gudaṃ ε₄ **tatra** β₁ΓΔε₂ε₄χ] tacca β_ωη₂ tava α₁ tasya η₁ **prapīdayet** β₁ΓΔε₂ε₄χ] prapīdayate α₁β_ωη₁η₂ **65a paścimaṃ tānaṃ** cett.] paścimaṃ tānaṃ β₂ε₄η₁ paścimatānaṃ α₁β_ω **udare** α₁β₁β_ωγ₂Δε₄] udara γ₁ udaraṃ ε₂ upari η₁η₂ **65b kārayed** cett.] pīdayed η₂ **dhṛdaye gale** α₁β₁β_ωγ₂η₁η₂] dhṛdaye gataiḥ γ₁ udare hṛdi δ₁ cibukaṃ hṛdi δ₃ε₄ cibukaṃ hṛdā δ₂ vṛddhidam śanaiḥ ε₂ **65c śanair yathā** cett.] śanair yataḥ ε₄ om. γ₁ **prāṇas** α₁β_ωΔη₁] prāṇaḥ ε₄ prāṇas Γ prāṇaṃ β₁ε₂ prāṇo η₂ **65d tunda** α₁β₁γ₂δ₁δ₂ε₂] tuda β_ωη₁ tamda γ₁ tadā δ₃ nādi η₂ skamda ε₄ **samdhim** α₁β₂Γδ₁δ₃ε₄η₁] samdhi β_ωε₂η₂ simddhim δ₂ siddhim β₁ **na** α₁β₁β_ωΓε₂η₁] ca Δ ni° η₂ nir° ε₄ **66b uttamo** cett.] uttamas ε₄ uttamaṃ ε₂ **hy uḍḍiyānakaḥ** ΓΔη₂χ] hy uḍḍiyānakaḥ η₁ hy uḍḍiyānakaḥ α₁ hy uḍḍiyānakaḥ ε₂ hy uḍḍiyānakaḥ β₁ hy uḍḍiyānakaḥ β_ω tūdiyānakaḥ ε₄ **66c uḍḍiyāne** Γδ₁η₂χ] uḍḍiyāne δ₂δ₃ uḍḍiyāne α₁ε₂ uḍḍiyāne η₁ uḍḍiyāne β₁ uḍḍiyāne β_ωε₄ **kṛte** ΓΔ] dṛḍhe α₁β₁β_ωε₂ε₄η₁η₂χ **bandhe** cett.] baddhe β₁ **66d mūlaṃ** β₁ΓΔε₄] muktiḥ α₁β₂β_ωε₂η₂χ muktim η₁ **svābhāvikaṃ** β₁Δε₄η₁] svabhāvikaṃ γ₂ bhāvikaṃ γ₁ svābhāviki α₁β₂β_ωε₂χ svābhāvaki η₂

²³ In χ this verse appears much later as 3.114 in the printed edition.

atha jālandharabandhaḥ/

kaṇṭham ākuñcyā ²⁴hr̥daye sthāpayec cibukaṃ dṛḍham/
bandho jālandharākhyo'yaṃ amṛtāvyayakārakah// 3.67

badhnāti hi śirājālam adhogāmi nabhojalam/
tato jālandharo bandhaḥ kaṇṭhaduḥkhaughanāsanah// 3.68

jālandhare kṛte bandhe kaṇṭhasaṃkocalakṣaṇe/
na pīyūṣaṃ pataty agnau na ca vāyuḥ pradhāvatī// 3.69

kaṇṭhasaṃkocanenaiva dve nāḍyau stambhayed dṛḍham/
madhyacakram idaṃ jñeyam ṣoḍaśādhārābandhanam// (cd om. ṛ₁) 3.70

bandhatrayam idaṃ śreṣṭham mahāsiddhair niṣevitam/
sarveṣāṃ yogatantrāṇāṃ sādhanam yogino viduḥ// (om. Δ)²⁵ 3.71

67 atha jālandharabandhaḥ β₁δ₃ε₄η₁η₂χ] jālandharabandhaḥ γ₂δ₂ atha nāsaṃdharabandhaḥ γ₁
atha jālaṃdharibam̐dhaḥ ε₂ atha jālaṃdmdharaḥ α₁ atha jālaṃdmdharaṃ β_ω om. δ₁ **67b** cibukaṃ
dṛḍham β₁γ₂χ] dṛḍham icchayā β₂β_ωΔη₁η₂ dṛḍham icchayā α₁ dṛḍham icchayet ε₂ dṛḍhaniś-
cayāt ε₃ om. γ₁ **67d** amṛtāvyayakārakah ε₃] amṛtavyayakārakah β₂β_ωε₂ amṛtāvapakārakah α₁
amṛtākṣayakārakah δ₁ amṛtakṣayakārakah δ₃ amṛtākṣarakārakah δ₂ mṛtyor mṛtyuḥ paro mataḥ (mṛ-
taḥ γ₁) Γ mṛtyumātamaṅgakesarī β₁ jarāmṛtyuvinaśakah η₁η₂χ **68a** badhnāti hi α₁β₁β_ωε₂ε₃η₁η₂χ]
badhnāti ha γ₁ badhnātiha Δ badhnātiḥ γ₂ **śirā** (sirā χ) β₁γ₂δ₁η₂χ] śiro β_ωγ₁δ₂δ₃ε₂ε₃η₁ śilā
α₁ **jālam** cett.] jālaṃ β_ω **68b** adhogāmi α₁β₁γ₂Δε₂ε₃η₂χ] adhogāmi γ₁ madhyegāmi β_ω nād-
hāyāti η₁ **68d** kaṇṭha α₁β₁β_ωγ₂ε₂ε₃χ] kaṇṭhe γ₁Δη₁η₂ **duḥkhaugha** cett.] **69c** pataty cett.]
prayāty δ₁ kṣaraty γ₁ **69d** pradhāvatī α₁β₁β_ωΓε₂ε₃η₂] prakupyati Δη₁χ **70a** saṃkocanenaiva
cett.] saṃkocane dehe η₁ **70b** dve nāḍyau α₁β₂γ₂Δε₃η₂χ] dvau nāḍyau ε₂ γ_{2pc}dvināḍyau β₁
nā γ₁ nāḍyau ca η₁ om. β_ω **stambhayed** α₁β₁ε₃η₁η₂χ] stambhite ΓΔε₂ om. β_ω **dṛḍham**
α₁η₁η₂χ] dhruvam β₂Γδ₁δ₃ε₂ dhruve δ₂ dhrvaṃ ε₃ dhuram β₁ om. β_ω **70c** madhyacakram
α₁β₁γ₂Δε₂ε₃χ] madhyakram γ₁ madhye cakram β_ω madhyam cakram η₂ om. η₁ **jñeyam** cett.]
ya γ₁ om. η₁ **71b** mahāsiddhair α₁γ₂ε₂] mahāsiddhaiś η₁η₂χ mahāsiddhe γ₁ mahāsiddhi β₁ε₃
mahāsiha β_ω **niṣevitam** α₁β₁β_ωΓΔε₂] ca sevitaṃ η₁η₂χ pradāyakaṃ ε₃ **71c** yoga γ₁ε₂ε₃η₁η₂]
haṭha α₁β₁β_ωγ₂χ **71d** sādhanam cett.] sāraṇam γ₁

²⁴ ε₃ resumes here.

²⁵ In χ this verse is found after 3.74.

adhastāt kuñcanenāśu kaṇṭhasaṃkocane kṛte/
madhye paścimatānena syāt prāṇo brahmanāḍigaḥ// ($\Gamma\eta_1\eta_2$)²⁶ [= 2.46] 3.72

mūlasthānaṃ samākuñcya uddīyānaṃ tu kārayet/ (ab om. $\Delta\eta_2$)
iḍāṃ ca piṅgalāṃ baddhvā vāhayet paścimaṃ patham// (cd om. η_2) 3.73

anenaiva vidhānena prayāti pavano layam/
tato na jāyate mṛtyur jarārogādikaṃ tathā// 3.74

atha viparītakaraṇī/

yat kiñcit sravate candrād amṛtaṃ divyarūpi ca/
tat sarvaṃ grasate sūryas tena piṇḍaṃ vināśi ca// (om. $\alpha_1\epsilon_3\eta_1\eta_2$)²⁷ 3.75

tatrāsti karaṇaṃ divyaṃ sūryasya mukhabandhanam[#]/
gurūpadeśato jñeyaṃ na tu śāstrārthakoṭibhiḥ// (om. $\alpha_1\epsilon_3\eta_1\eta_2$) 3.76

72a kuñcanenāśu $\eta_1\eta_2$] kuñcanenaiva Γ **72b** saṃkocane kṛte $\eta_1\eta_2$] saṃkocanena ca Γ
72c madhye η_1] madhya $\Gamma\eta_2$ **73a** samākuñcya $\alpha_1\beta_1\beta_\omega\epsilon_3\eta_1\chi$] samākṛṣya $\Gamma\epsilon_2$ om. $\Delta\eta_2$
73b uddīyānaṃ $\Gamma\epsilon_3\chi$] uddīyānaṃ η_1 uddīyānaṃ $\alpha_1\epsilon_2$ uddīyānaṃ β_1 uddīyānaṃ β_ω om. $\Delta\eta_2$
73c iḍāṃ ca piṅgalāṃ $\beta_\omega\gamma_2\Delta\epsilon_3\chi$] iḍā ca piṅgalā $\alpha_1\beta_1\gamma_1\epsilon_2$ iḍāpiṅgalāṃ η_1 om. η_2 **bad-**
dhvā cett.] baddhā ϵ_2 om. η_2 **73d** paścimaṃ $\beta_1\Gamma\Delta\epsilon_2\eta_1$] paścimāṃ β_ω paścimā $\alpha_1\epsilon_3$ om. η_2
paścime χ **patham** cett.] pathi χ om. η_2 **74a** anenaiva vidhānena cett.] brahmasthā-
nasthito rodhaḥ η_2 **74b** prayāti $\Gamma\epsilon_3\eta_1\eta_2\chi$] sevayet $\alpha_1\beta_1\beta_\omega\delta_1\delta_3$ [s]e[vay]e[t] δ_2 vaśayet ϵ_2 **pa-**
vano layam $\beta_\omega\gamma_2\epsilon_3\eta_1\eta_2\chi$] pavano lagam γ_1 pavanālayam $\alpha_1\beta_1\delta_2\epsilon_2$ pavanānalam δ_3 paścimānalam
 δ_1 **74c** mṛtyur $\alpha_1\beta_1\beta_\omega\gamma_2\delta_3\epsilon_2\epsilon_3\eta_1\eta_2\chi$] mṛtyu $\delta_1\delta_2$ mṛtyum γ_1 **74d** jarārogādikaṃ $\Gamma\delta_2\delta_3\epsilon_2\eta_1\chi$] jarārogādikas α_1 jarārogādi kā $\beta_1\beta_\omega$ jarāmohādikaṃ ϵ_3 jvaro rogādikas δ_1 nāsyā jarādikaṃ η_2
tathā cett.] tadā α_1 kathā $\beta_1\beta_\omega$ **75** **atha** $\alpha_1\beta_1\beta_\omega\gamma_1\delta_3\epsilon_2\epsilon_3\eta_1\eta_2$] om. $\gamma_2\Delta\chi$ **viparītakaraṇī**
 $\beta_1\beta_\omega\Gamma\delta_2\epsilon_3\eta_1\eta_2$] viparītakaraṇīm α_1 viparītakaraṇaṃ ϵ_2 viparītakam δ_3 om. $\delta_1\chi$ **75a** **sravate**
 $\beta_1\beta_\omega\gamma_2\Delta\epsilon_2\chi$] sravanaṃ γ_1 om. $\alpha_1\epsilon_3\eta_1\eta_2$ **candrād** $\beta_1\gamma_2\Delta\chi$] candra β_ω caṃdrāṇ ϵ_2 ceda«m»
 γ_1 om. $\alpha_1\epsilon_3\eta_1\eta_2$ **75b** **divyarūpi** χ $\Gamma\Delta$] divyarūpiṇaṃ ϵ_2 divyarūpiṇaḥ $\beta_1\chi$ divyarūpagah β_ω
om. $\alpha_1\epsilon_3\eta_1\eta_2$ **75c** **sūryas** $\beta_1\beta_\omega\Gamma\Delta\chi$] roho ϵ_2 om. $\alpha_1\epsilon_3\eta_1\eta_2$ **75d** **piṇḍaṃ** $\beta_1\beta_\omega\gamma_2\Delta\epsilon_2$] piḍam
 γ_1 piṇḍo χ om. $\alpha_1\epsilon_3\eta_1\eta_2$ **vināśi** **ca** $\Gamma\delta_2\delta_3\epsilon_2$] vinasyati δ_1 jarāyutaṃ $\beta_1\beta_\omega$ jarāyutaḥ χ om. $\alpha_1\epsilon_3\eta_1\eta_2$
76a **tatrāsti** $\beta_1\beta_\omega\Gamma\delta_1\delta_3\epsilon_2\chi$] tato sti δ_2 om. $\alpha_1\epsilon_3\eta_1\eta_2$ **76b** **bandhanam** cett.] vañcanam χ om.
 $\alpha_1\epsilon_3\eta_1\eta_2$ **76c** **jñeyaṃ** $\beta_1\beta_\omega\gamma_2\Delta\epsilon_2\chi$] _yam γ_1 om. $\alpha_1\epsilon_3\eta_1\eta_2$ **76d** **na tu** $\beta_1\beta_\omega\gamma_2\Delta\epsilon_2\chi$] rtu γ_1
om. $\alpha_1\epsilon_3\eta_1\eta_2$

²⁶ $\alpha_1\beta_1\beta_\omega\epsilon_2\epsilon_3\chi$ have this verse in chp. 2. $\Gamma\eta_1\eta_2$ have this in both chapters. Δ does not have it at all.

²⁷ α^* has this pair of verses in Ch. 4: *yat kiñcit sravate candrād amṛtaṃ divyarūpiṇaḥ/ tat sarvaṃ grasate sūryas tena piṇḍaṃ jarāyutaṃ// tatrāsti karaṇaṃ divyaṃ sūryasya paribandhanam/ gurūpadeśato jñeyaṃ na tu śāstrārthakoṭibhiḥ//*

ūrdhvaṃnābhīr adhastāluṛ ūrdhvaṃbhānūṛ adhaḥśaśī/
karaṇī viparītākhyā guruvākyena labhyate// (cd om. $\beta_1\delta_1\delta_2\varepsilon_2\eta_2$) 3.77

karaṇī viparītākhyā sarvavyādhivināśinī/ (ab om. $\delta_3\chi$)
nityam abhyāsasyuktasya jaṭharāgnivivardhinī// 3.78

āhāro bahulas tasya saṃpādyah sādhakasya ca/
alpāhāro yadi bhaved agnir dehaṃ dahet kṣaṇāt// 3.79

adhaḥśīrāś cordhvaṃpādaḥ kṣaṇaṃ syāt prathame dine/
kṣaṇāc ca kiṃcid adhiḥkam abhyasec ca dine dine// (cd om. δ_1) 3.80

valīś ca palitaṃ caiva *ṣaṇmāsordhvaṃ na dṛśyate/
yāmamātraṃ tu yo nityam abhyaset sa tu kālajit// 3.81

atratyā vajroli granthānte likhitā/ kramaprāptāpy atra tyaktā/ asādhāraṇaprāṇy-
anuṣṭheyatvāt tasyāḥ/ (Δ)²⁸

77a ūrdhvaṃnābhīr cett.] ūrdhvanābhor γ_1 ūrdhvanābher χ ūrdhvaṃnābher β_1 **adhastāluṛ** $\beta_1\beta_\omega\delta_1\varepsilon_2\varepsilon_3\eta_2$] adhastālu $\alpha_1\gamma_2\delta_2\eta_1$ adhastāluṃ δ_3 asāluktar γ_1 adhastālor χ **77b** ūrdhvaṃ cett.] ūrdhva $\gamma_1\delta_1$ ūrdhvo η_1 **77c** karaṇī viparītākhyā $\alpha_1\Gamma\delta_3\eta_1\chi$] karaṇaṃ viparītākhyam $\beta_\omega\varepsilon_3$ om. $\beta_1\delta_1\delta_2\varepsilon_2\eta_2$ **77d** labhyate $\alpha_1\beta_\omega\gamma_1\varepsilon_3\eta_1\chi$] gamyate $\gamma_2\delta_3$ om. $\beta_1\delta_1\delta_2\varepsilon_2\eta_2$ **78a** viparītākhyā cett.] viparītākhyam β_1 viparītākṣam ε_2 om. $\delta_3\chi$ **78b** vināśinī cett.] vināśanī ε_2 vināśanaṃ $\beta_1\beta_\omega$ om. $\delta_3\chi$ **78d** vivardhinī $\gamma_1\Delta\eta_2\chi$] vivardhanī $\alpha_1\gamma_2\varepsilon_2\varepsilon_3\eta_1$ vivardhanaṃ $\beta_1\beta_\omega$ **79b** ca $\gamma_1\delta_2\chi$] tu $\alpha_1\beta_1\beta_\omega\gamma_2\delta_1\delta_3\varepsilon_2\varepsilon_3\eta_1\eta_2$ **79c** alpāhāro $\alpha_1\beta_1\beta_\omega\eta_1\eta_2\chi$] anāhāro $\Gamma\delta_1\delta_3\varepsilon_2\varepsilon_3$ anāhāre δ_2 **yadi bhaved** cett.] nirāhārah η_2 **79d** agnir dehaṃ $\alpha_1\beta_1\beta_\omega\Delta\varepsilon_3$] agnidehaṃ $\beta_2\Gamma\varepsilon_2$ dehaṃ agnir η_1 agnidāho β_1 agnir daha° χ kṣudhālasya η_2 **dahet** cett.] haret $\beta_2\varepsilon_3$ bhavet β_1 "ti tat χ vaśe η_2 **kṣaṇāt** cett.] kramāt α_1 tataḥ γ_2 bhavet η_2 **80a** śīrāś cordhva $\beta_1\chi$] śīrāś cordhva $\alpha_1\beta_\omega\delta_1\varepsilon_2\varepsilon_3\eta_1\eta_2$ śīrā ūrdhva $\gamma_2\delta_2$ śīrā ūrdhva γ_1 śīra ūrdhva δ_3 **pādaḥ** $\alpha_1\beta_1\Gamma\Delta\varepsilon_3\chi$] pāda $\beta_\omega\varepsilon_2$ pādaḥ $\eta_1\eta_2$ **80b** kṣaṇaṃ syāt cett.] kṣīnaṃ syāt δ_1 lakṣaṇaṃ η_2 **80c** kṣaṇāc ca $\alpha_1\beta_1\beta_\omega\varepsilon_3\eta_1\eta_2\chi$] kṣaṇāt tu Γ kṣaṇārdhaṃ $\delta_3\varepsilon_2$ kṣaṇārdhe δ_2 om. δ_1 **adhiḥkam** cett.] apika γ_1 om. δ_1 **80d** abhyasec ca cett.] abhyasetva γ_2 bhyarccayec ca γ_1 om. δ_1 **81a** valīś ca $\alpha_1\beta_1\beta_\omega\eta_1$] valitaṃ $\gamma_1\Delta\varepsilon_2\varepsilon_3\eta_2\chi$ calitaṃ γ_2 **palitaṃ** cett.] palitaś β_1 **81b** ṣaṇmāsordhvaṃ na χ] ṣaṇmāsārdhān na $\alpha_1\beta_1\varepsilon_3$ ṣaṇmāsārdhaṃ na β_ω ṣaṇmāsārdhena $\Gamma\Delta$ ṣaṇmāsārdhe ca ε_2 ṣaṇmāsāt tu na $\eta_1\eta_2$ **dṛśyate** $\alpha_1\beta_1\beta_\omega\varepsilon_3\eta_1\eta_2\chi$] naśyati $\Gamma\Delta\varepsilon_2$ **81c** yāmamātraṃ tu cett.] yāmamātraṃ ca ε_3 yo māsatrāya δ_3 māsatrāyaṃ tu η_2 **nityam** cett.] gñibhyam γ_1 **81d** abhyaset cett.] aset δ_1 **tu** cett.] su γ_2 ca ε_2 **kālajit** cett.] kālavit ε_2 **82** granthānte likhitā δ_1] granthāntare likhitā vartate δ_2 granthāntare tu likhitāśit δ_3 **kramaprāptāpy atra tyaktā** $\delta_2\delta_3$] om. δ_1 **asādhāraṇa** δ_2] asādhāraṇaṃ δ_1 asāraṇa δ_3

²⁸ In Δ the Vajroli section is found at the end of the work.

atha vajrolī/

svecchayā vartamāno'pi yogoktair niyamair vinā/
vajrolīm yo vijānāti sa yogī siddhibhājanam[#]// 3.82

tatra vastudvayaṃ vakṣye durlabhaṃ yasya kasya cit/
kṣīraṃ caikaṃ dvitīyaṃ tu nārī ca vaśavartinī// 3.83

mehanena śanaiḥ samyak ūrdhvākuñcanam abhyaset/
puruṣo vāpi nārī vā vajrolisiddhim āpnuyāt// 3.84

yatnataḥ śaranālena phūtkāraṃ vajrakandare/
śanaiḥ śanaiḥ prakurvīta vāyusaṃcārakāraṇāt// (om. γ₁) 3.85

nāryā bhage patadbindum abhyāsenordhvaṃ āharet/
calitaṃ tu svakaṃ bindum ūrdhvaṃ ākṛṣya rakṣayet// (cd om. Δ) 3.86

82 atha vajrolī cett.] read after *vinā* of the next line β₁η₂ **82b yogoktair** β₁β_ωγ₂δ₁η₁η₂χ] yogokair γ₁ yogoktar ε₂ yogokta ε₃ yogoktaṃ α₁ niyamair δ₃ **niyamair vinā** cett.] vividhais tathā δ₃ **82c vajrolīm yo** β₁δ₁ε₃η₁η₂χ] vajrolī yo β_ωΓδ₃ε₂ vajrālī yo α₁ **vijānāti** cett.] bhijānāti Γ **82d siddhibhājanam** cett.] °bhājanah γ₁ siddhimān bhavet η₂ **83a vastu** cett.] castu α₁ bheda ε₂ **vakṣ(y)e** cett.] manye γ₂ api γ₁ **83b cit** cett.] tu ε₃ **83c caikaṃ** α₁β₂β_ωδ₁δ₃ε₂ε₃η₁χ] caiva η₂ ekaṃ β₁Γ **83d ca** cett.] tu δ₃ **84a mehanena** α₁β₁γ₂ε₂ε₃χ] mehanaiva γ₁ mohanena δ₁ mohanenā δ₃ meḍhrena β_ω meḍhrena *unm.* η₁ mahānibhaṃ η₂ **śanaiḥ** cett.] sadā δ₁ **84b ūrdhvākuñcanam** α₁β₁β_ωγ₁δ₁δ₃ε₂ε₃χ] ūrdhva kiṃcanam γ₂ kṛtvā kuñcanam η₂ gudākuñcanam η₁ **84c vāpi nārī vā** cett.] vāpi vā nārī δ₃ 'py atha vā nārī χ **84d vajrolī** α₁β₁β_ωγ₁δ₃ε₂ε₃η₂χ] vajrolīm δ₁η₁ vajrolīḥ γ₂ **siddhim āpnuyāt** cett.] siddhibhājanam γ₂ siddhibhājanah γ₁ **85a yatnataḥ** α₁β₂β_ωδ₁ε₂ε₃χ] prayatnataḥ γ₂η₁η₂ prayatnāt β₁ **śaranālena** α₁β₁β_ωδ₁δ₃] śalanolena ε₂ śatanārīṇāṃ ε₃ śastanālena χ śironāle γ₂η₁η₂ **85b phūtkāraṃ** α₁δ₃ε₂η₁χ] phutkāraṃ β_ω pūtkāraṃ δ₁ε₃ phūtkārah γ₂η₂ sphūtkāraṃ β₁ **vajra** cett.] kaṃbu γ₂η₂ **kandare** β₁β_ωε₂ε₃χ] kandhare α₁γ₂δ₁δ₃η₁η₂ **85c śanaiḥ** cett.] śanaḥ η₂ **prakurvīta** cett.] prakurvamti β₁η₂ **86a nāryā** β₁Γδ₁δ₃ε₂ε₃] nārī χ mār्या α₁ bhār्या β_ωη₁η₂ **bhage** cett.] bhāge α₁ **patad** cett.] pated γ₂ ca tad ε₂ **bindum** α₁β₁Γδ₁δ₃ε₂ε₃χ] binduḥm β_ω bindur η₁η₂ **86b āharet** cett.] āruhet δ₃ **86c tu svakaṃ** β₁β₂Γε₂] tu sukaṃ β_ω ca svakaṃ α₁ ca nijaṃ ε₃χ patitaṃ η₁ calitaṃ η₂ *om.* δ₁δ₃ **86d ūrdhvaṃ ākṛṣya rakṣayet** cett.] ūrdhvaṃ ākr̥ + + + α₁ ūrdhvaṃ āhṛtya rakṣayet ε₃ abhyāsenordhvaṃ āharet ε₂ *om.* δ₁δ₃

evaṃ rakṣati yo binduṃ mṛtyuṃ jayati yogavit/ [3.87–3.113a lost α₁]
 maraṇaṃ bindupātena jīvaṃ bindudhāraṇāt// (cd om. δ₁) 3.87

sugandhir yogino deho jāyate bindudhāraṇāt²⁹ (ab om. δ₃η₁η₂)
 yāvad binduḥ sthīro dehe tāvaṃ mṛtyubhayaṃ kutaḥ// 3.88

cittāyattaṃ nṛṇāṃ śukraṃ śukrāyattaṃ hi jīvaṃ/
 tasmāc chakraṃ manaś caiva rakṣaṇīyaṃ prayatnataḥ// 3.89

ṛtumatyā rajo'py evaṃ striyā[#] binduṃ ca rakṣayet/
 medhrenaṅkarṣayed ūrdhvaṃ samyagabhyāsayogataḥ// 3.90

ayaṃ yogāḥ puṇyavatāṃ dhanyānāṃ tattvaśālinām/ (ab om. α*)
 nirmatsaraṇāṃ sidhyeta na tu matsaraśālinām// (cd om. α*δ₃)³⁰ 3.91

87a rakṣati yo η₁η₂] tu rakṣayed α*β₁β_ωΓε₂ samrakṣayed δ₁δ₃χ surakṣayed ε₃ **87c bindu** cett.]
 vida ε₂ om. δ₁ **87d jīvaṃ** cett.] jīvaṇaṃ β₁γ₂χ jī om. δ₁ **bindudhāraṇāt** cett.] bindurakṣaṇāt
 ε₃ om. γ₁δ₁ **88a sugandhir** em.] sugandhi BΓδ₁ε₃ sugandho ε₂χ om. δ₃η₁η₂ **deho** β₁Γε₂] dehe
 δ₁ε₃χ dehaṃ β₂β_ω om. δ₃η₁η₂ **88b dhāraṇāt** β_ωγ₁γ₂δ₁ε₂χ] rakṣaṇāt β₁ε₃ om. δ₃η₁η₂ **88c binduḥ**
 γ₁δ₃η₂χ] bindu Bγ₂δ₁ε₂ε₃η₁ **sthīro** Γδ₁ε₂η₁η₂χ] sthito Bδ₃ε₃ **dehe** cett.] deho Γ **88d mṛtyub-**
hayaṃ kutaḥ Bδ₁δ₃η₁η₂] kālabhayaṃ kutaḥ Γε₂χ jīvaṇaṃ ucyate ε₃ **89a cittāyattaṃ** cett.] cit-
 tamattaṃ γ₁ manodhīnaṃ β₁β_ω **śukraṃ** cett.] śuklaṃ β_ω **89b śukrāyattaṃ** cett.] śuklāyattaṃ
 β_ω śukrādhīnaṃ β₁ **hi** β_ωε₂η₁η₂] tu β₁Γδ₁ ca δ₃ε₃χ **jīvaṃ** cett.] jīvaṇaṃ β₁γ₂ **89c manaś**
 cett.] rajaś η₂ rakṣa° δ₃ **caiva** cett.] caivaṃ η₁ 'niyaṃ δ₃ **89d rakṣaṇīyaṃ** cett.] yogibhiś ca
 δ₃ **90a ṛtumatyā** β₁β_ωΓε₂ε₃χ] bindumadhye δ₁δ₃η₁η₂ **'py evaṃ** β₁Γδ₁δ₃ε₂ε₃η₁χ] thevaṃ β_ω
 py eva η₂ **90b striyā** Γ] bijam δ₁ε₂ε₃η₁η₂ jīvaṃ δ₃ nijaṃ χ jayaṃ β_ω binduṃ β₁ **binduṃ** cett.]
 bindu β_ωη₂ rakṣe β₁ **ca** cett.] tu β₁ε₂η₁ pra° δ₃ **rakṣayet** cett.] rakṣayan β_ω tamnnayet δ₁ 'pālayet
 δ₃ yogavit β₁ **90c medhrena** cett.] medhrena δ₁δ₃ε₃ medhrā γ₁ medhrām ā η₂ **karṣayed** cett.]
 karṣayad β_ω kumcayed η₂ **90d yogataḥ** Γδ₁δ₃η₁] yogavān β₂β_ωε₂ε₃α₃ yogavit η₂χ pāṭavāt β₁α₂
91b dhanyānāṃ cett.] dhirāṇāṃ χ **śālinām** β₁γ₂δ₁δ₃ε₃η₁] śālināṃ β_ωε₂ sattināṃ γ₁ darśināṃ
 η₂χ **91c sidhyeta** β₂β_ωγ₁δ₁ε₂ε₃η₁] siddheta γ₂ vai sidhyen (but sidhyeta in mss?) χ siddhet η₂
 siddhānāṃ β₁ **91d śālinām** β₁β_ωΓδ₁ε₃η₁χ] śālināṃ ε₂ śīlinām η₂

²⁹ ε₃ has this hemistich after the first half of the next verse.

³⁰ In ε₃ Pāda b and d are transposed; χ has this verse at the end of the Sahajoli section.

atha sahajoli/ ($\gamma_2\eta_2\chi$)

sahajoli cāmaroli vajrolyā eva bhedataḥ/

jaleṣu[#] bhasma nikṣipya dagdhagomayasambhavaṃ// (cd om. $\alpha^*\beta_1\beta_\omega\gamma_1$) 3.92

vajrolīmaithunād ūrdhvaṃ strīpūṃsoḥ svāṅgalepanam/

āsinayoḥ sukheṇaiva muktavyāpārayoḥ kṣaṇāt// 3.93

sahajolir iyaṃ proktā śraddheyā yogibhiḥ sadā/

ayaṃ śubhakaro yogo bhoge bhukte'pi muktidaḥ//

(cd om. $\alpha^*\gamma_1$) [cf. 3.101*1cd] 3.94

atha amaroli/ ($\gamma_2\Delta\epsilon_3\eta_2\chi$)

pittolbaṇatvāt prathamāmbudhārām

vihāya niḥsāratayāntyadhārām/

niṣevyate śītalamadhyadhārā

kāpālikaiḥ khaṇḍamatair amaryāḥ// (om. γ_1)³¹ 3.95

92 atha sahajoli $\gamma_2\eta_2$] atha sahajoliḥ χ **92a** sahajoli $\beta_1\delta_1\delta_3\eta_1\eta_2$] sahajoliś $\beta_\omega\Gamma\epsilon_2\epsilon_3\chi$ cāmaroli $\beta_1\delta_1\delta_3$] cāmaroli $\beta_\omega\epsilon_2$ cāmarolir $\epsilon_3\chi$ vāmaroli η_2 cāmaroli ca η_1 cāmaroliś ca Γ **92b** vajrolyā cett.] vajrolyante $\delta_1\delta_3$ vajroli β_1 **eva bhedataḥ** $\beta_1\beta_\omega\Gamma\epsilon_2\epsilon_3\eta_1$] ekabhedataḥ η_2 bheda ekataḥ χ prakirtitā δ_1 pracodyate δ_3 **92c** jaleṣu bhasma $\gamma_2\delta_1\epsilon_2\epsilon_3\eta_1\eta_2$] jale subhasma χ jale bhasmani δ_3 **nikṣipya** $\delta_1\delta_3\epsilon_2\epsilon_3\eta_1\eta_2\chi$] niḥkṣipya γ_2 **92d** dagdha $\gamma_2\delta_1\delta_3\epsilon_3\eta_1\eta_2\chi$] dagdham ϵ_2 **sambhavaṃ** $\gamma_2\delta_1\epsilon_2\epsilon_3\eta_1\eta_2\chi$] sambhave δ_3 **93a** vajrolīmaithunād cett.] vajrolīmithunād ϵ_3 **93b** pūṃsoḥ $\gamma_2\epsilon_2\eta_1\eta_2\chi$] pūṃso β_ω pūṃsā γ_1 pūṃsau ϵ_3 pūṃsoś $\beta_1\delta_1\delta_3$ **svāṅga** $\Gamma\epsilon_2\epsilon_3\eta_1\eta_2\chi$] svāṅgu β_ω cāṅga $\beta_1\delta_1\delta_3$ **93c** āsinayoḥ cett.] anenaiva ϵ_3 **sukheṇaiva** cett.] mukheṇaiva η_2 **93d** vyāpārayoḥ $\beta_1\Gamma\delta_3\epsilon_3\eta_1\chi$] vyāpārayo $\epsilon_2\eta_2$ vyāpāramo β_ω vyāpārāla° δ_1 **kṣaṇāt** $\Gamma\chi$] kṣaṇam $\beta_1\beta_\omega\delta_1\delta_3\epsilon_2\epsilon_3\eta_1\eta_2$ **94a** sahajolir $\beta_\omega\gamma_1\epsilon_2\epsilon_3\chi$] sahajoli $\beta_1\gamma_2\delta_1\delta_3\eta_1\eta_2$ **94b** śraddheyā $\beta_2\beta_\omega\chi$] śraddhayā $\alpha^*\beta_1\delta_1\delta_3\eta_1$ sādhyeyā η_2 siddhaye ϵ_3 sevyate $\Gamma\epsilon_2$ **94d** bhoge $\beta_\omega\gamma_2\epsilon_3\eta_2$] bhoga $\beta_1\epsilon_2\eta_1\chi$ yoga δ_3 gap δ_1 **bhukte** $\beta_\omega\gamma_2\epsilon_3\eta_2$] yukto χ mukte ϵ_2 mukti $\delta_1\delta_3\eta_1$ yoge β_1 **'pi muktidaḥ** $\beta_1\beta_\omega\gamma_2\epsilon_2\epsilon_3\eta_2\chi$] vimuktidaḥ $\delta_3\eta_1$ pradāyakaḥ δ_1 **95** atha amaroli $\gamma_2\eta_2$] athāmaroli χ āthamāroli ϵ_3 tatrāmaroli $\delta_1\delta_3$ **95a** pit-tolbaṇatvāt $\beta_\omega\delta_1\delta_3\epsilon_3\eta_1\chi$] pitvā anut β_1 virttanatvādyat ϵ_2 vihāya nityam η_2 vihāya niv..h γ_2 **prathamāmbu** $\delta_3\eta_1\chi$] prathamām ca $\beta_1\epsilon_2\epsilon_3\eta_2$ prathamam ca γ_2 prathamam vi β_ω prathamam *unn.* δ_1 **dhārām** cett.] *om.* δ_1 **95b** niḥsāratayāntya $\delta_1\epsilon_3\eta_1\eta_2\chi$] niḥsāratapāṃśu β_1 niḥsārabhayāntya δ_3 niḥsāralayāntya γ_2 niḥsāratayāntya β_ω niḥsmāratayāntya ϵ_2 **95c** niṣevyate cett.] niṣevite β_1 niṣevyate η_1 nikhyevyate β_ω **dhārā** $\beta_\omega\epsilon_2\epsilon_3\eta_2\chi$] dhārām $\beta_1\gamma_2\delta_3\eta_1$ dhārāḥ δ_1 **95d** kāpālikaiḥ $\beta_\omega\delta_1\delta_3\epsilon_2$] kapālikaiḥ $\gamma_2\epsilon_3\eta_1\eta_2$ kapālakaiḥ β_1 kāpālike χ **khaṇḍamatair** $\beta_1\beta_\omega\eta_1$] khaṇḍamatair ϵ_2 khaṇḍamate $\epsilon_3\chi$ kamṭhamathair $\delta_1\delta_3$ kuṃṭhamatair $\gamma_2\eta_2$ **amaryāḥ** $\delta_1\delta_3\epsilon_2$] amaryā β_1 aryā β_ω amedhyā η_2 amedhya η_1 amedhyām γ_2 'maroli χ 'maroli ϵ_3

³¹ γ_2 seems to have supplied this verse and the next one from a ms belonging to the ϵ -group.

amarīm yat piben nityaṃ nasyaṃ kurvan[#] dine dine/
vajrolīm cābhyaset seyam amaroliti kathyate//³² (om. γ₁) 3.96

pumso binduṃ samākṛṣya samyag abhyāsapāṭavāt/
yadi nārī rajo rakṣed vajrolyā sā hi yoginī// (om. α*) 3.97

tasyāḥ kiṃcid rajo nāśaṃ na gacchati na saṃśayaḥ/
tasyāḥ śarīre nādas tu bindutām eva gacchati// (om. α*) (cd om. γ₂) 3.98

sa bindus tad rajas caiva ekībhūya svadehajaṃ[#]/
vajrolyābhyāsayogena sarvasiddhiḥ prajāyate// (om. α*) 3.99

rakṣed ākuñcanenordhvaṃ yā rajaḥ sā hi yoginī/ (α*γ₂η₂χ)³³
atitānāgataṃ vetti khecarī ca bhaved dhruvam// 3.100

96a amarīm γ₂δ₁δ₃η₂χ] amarī β_ωε₂ε₃η₁ amarīm β₁ yat em.] yaḥ β₁β_ωδ₁δ₃ε₂ε₃η₁χ yo γ₂η₂ piben cett.] piban δ₃ **96b nasyaṃ kurvan** (naśyaṃ ε₂ε₃) β₁β_ωδ₁ε₂ε₃χ] na saṃkurvan δ₃ naśyaṃ kuryād η₁ tasya kuryā γ₂ tasthaṃ kuryād η₂ **96c vajrolīm cā** δ₁δ₃] vajroli cā β_ωε₂ε₃η₁ vajrolīm a γ₂η₂χ vajroli ka β₁ **bhyaset seyam** β_ω] bhyasec ceyam δ₁δ₃ε₃ bhyasec ceya ε₂ bhyasen nityaṃ η₁ bhyaset satve γ₂ bhyasec chattve η₂ bhyaset samyak χ thyate seyam β₁ **96d amaroliti** cett.] sā-maroliti χ amarolīm tu ε₃ **kathyate** cett.] kalpayet ε₃ kasyate η₂ **97a pumso** γ₁δ₁δ₃ε₂ε₃η₂χ] pumsor β₁γ₂ pumsām β_ωη₁ **binduṃ** cett.] bindu β_ωε₂ε₃η₂ **samākṛṣya** Γ] samākuñcyā cett. **97b pāṭavāt** β₁δ₁δ₃ε₃χ] pāṭavān β_ωΓε₂η₂ pāravān η₁ **97d vajrolyā** β_ωγ₂ε₂η₁χ] vajrolyām δ₁ vajrolyā δ₃ vajroli β₁ vajroli ε₃ saṃyoge η₂ om. (3.97d–3.101*1a om. prob. by eye-skip) γ₁ **sā hi** β_ω] saha β₁γ₂ε₂ sāpi δ₁ε₃η₁χ syāpi δ₃ cāpi η₂ om. γ₁ **98c tasyāḥ** β₁δ₁δ₃ε₃η₁η₂χ] yasyāḥ ε₂ asyāḥ β_ω om. Γ **śarīre** cett.] śarīra δ₃ε₃ om. Γ **nādas tu** β₁β_ωδ₃ε₂ε₃η₁] nādas tat η₂ nādātmā δ₁ nādas ca χ om. Γ **98d bindutām eva** β_ωδ₁δ₃ε₂ε₃η₁χ] bindus tam eva η₂ vyaṃjātām eva β₁ om. Γ **99b ekī** cett.] hy ekī δ₃ om. γ₁ **bhūya** β₁β_ωγ₂δ₁δ₃ε₃χ] bhūyaḥ ε₂η₂ bhūtaḥ η₁ om. γ₁ **svadehajaṃ** δ₃] sadehajaṃ δ₁ svadehajaiḥ β₁η₂ svadehajau β_ωγ₂ε₂ε₃η₁ svadehagau χ om. γ₁ **99c vajrolyā** β₁β_ωε₂ε₃η₁η₂] vajrolyā γ₂δ₁δ₃χ om. γ₁ **99d siddhiḥ** δ₃η₂] siddhi β_ωη₁ siddhiḥ β₁γ₂δ₁ε₂ε₃χ om. γ₁ **prajāyate** β_ωη₁η₂] prakurvate γ₂δ₁δ₃ prakurvataḥ ε₂ε₃ prayacchataḥ χ prayacchati β₁ om. γ₁ **100a rakṣed ākuñcanenordhvaṃ** α* (rakṣed ākum̐bhanonordhaṃ α₂, rakṣaṇe kuṃcanenordhva α₄, damaged α₃)] rakṣed ākuñcanād ūrdhvaṃ χ mehenākuñcanād ūrdhvaṃ γ₂ meḍhrām ākum̐canād ūrdhvaṃ η₂ **100b yā rajaḥ sā hi yoginī** χ] yā rajaḥ saha yoginī α₂ rajasāpi hi yoginaḥ γ₂η₂ **100c atitānāgataṃ** cett.] atitānāgate β₁ atitānāgatīm ε₃ atitānām gatīm ε₂ om. γ₁ **100d khecarī ca** cett.] khecarī (one syllable missing) δ₁ khecarīm la° δ₃ khecaraś ca η₂ om. γ₁ **bhaved dhruvam** cett.] °bhate dhruvam δ₃ prajāyate γ₂ om. γ₁

³² In χ the verse 3.122 is found after this

³³ γ₂ has this hemistich between 3.96 and 3.97.

dehasiddhiṃ ca labhate vajrolyabhyāsayogataḥ/
ayaṃ śubhakaro yogo bhoge bhukte'pi muktidaḥ//

[cd in $\alpha_3\alpha_4\chi$; cf. 3.94cd]

3.101

tasmād ayaṃ sādhakāya bhoge bhukte'pi muktidaḥ[#]// (ab om. $\alpha^*\Gamma\chi$)

tasmāt puṇyavatām eva ayaṃ yogāḥ prasidhyati//³⁴ (cd om. $\alpha^*\chi$)

3.101*1

atha śakticālanam/

kuṭilāṅgī kuṇḍalinī bhujaṅgī śaktir īśvarī/

kuṇḍaly arundhati ceti śabdāḥ paryāyavācakāḥ// (om. α^*)

3.102

udghāṭayet kapāṭaṃ tu yathā kuñcikayā haṭhāt/

kuṇḍalinyā tathā yogī mokṣadvāraṃ vibhedaḥ//³⁵ (om. α^*)

3.103

yena mārgeṇa gantavyaṃ brahmasthānaṃ nirāmayam/

mukhenācchādyā tadvāraṃ prasuptā parameśvarī// (om. α^*)

3.104

101a ca cett.] tu η_1 om. γ_1 **labhate** cett.] labhyeta β_1 om. γ_1 **101b** vajrolyabhyāsa $\gamma_2\delta_1\delta_3\chi$] vajrolyābhyāsa $\beta_1\beta_\omega\gamma_1\epsilon_2\epsilon_3\eta_1\eta_2$ **101c** śubhakaro $\alpha_3\alpha_4$] puṇyakaro χ **101d** bhoge bhukte'pi muktidaḥ χ] bhāvamukthivimukthidaḥ α_3 bhyāsayuktasya muktida α_4 **101*1a** tasmād ayaṃ $\delta_1\delta_3\epsilon_2\epsilon_3\eta_1\eta_2$] yasmād ayaṃ $\beta_1\beta_\omega$ **sādhakāya** $\beta_1\beta_\omega\delta_1\delta_3\epsilon_2\epsilon_3$] sādhaḥko'yaṃ η_1 sādhaḥkānaṃ η_2 **101*1b** bhoge $\beta_\omega\eta_2$] bhoga $\beta_1\delta_3\epsilon_2\epsilon_3\eta_1$ yoga δ_1 **bhukte** em.] bhukti β_ω δ_{1pc} ? mukte ϵ_2 mukti $\delta_1\delta_3\eta_1\eta_2$ yukto ϵ_3 yoge β_1 **'pi muktidaḥ** $\beta_1\beta_\omega\epsilon_2\epsilon_3$] vimukthidaḥ $\delta_1\delta_3\eta_1\eta_2$ **101*1c** eva $\beta_1\Gamma\eta_2$] evam $\beta_\omega\delta_1\delta_3\epsilon_2\epsilon_3\eta_1$ **101*1d** ayaṃ yogāḥ $\beta_1\beta_\omega\Gamma\epsilon_2\epsilon_3\eta_1$] eṣa yogāḥ $\delta_1\delta_3$ yogo'yaṃ η_2 **prasidhyati** $\beta_1\beta_\omega\Gamma\delta_1\delta_3\epsilon_2\epsilon_3\eta_1$] samprasidhyati η_2 **102** atha $\beta_1\beta_\omega\epsilon_2\eta_1\eta_2\chi$] om. $\Gamma\Delta\epsilon_3$ **śakticālanam** $\beta_1\beta_\omega\gamma_2\Delta\epsilon_2\eta_1\chi$] śaktiyānaṃ γ_1 śakti η_2 om. ϵ_3 **102a** kuṭilāṅgī $\beta_1\beta_\omega\Delta\eta_1\eta_2\chi$] kuṇḍalāṅgī $\gamma_2\epsilon_2\epsilon_3$ kundaliḡ γ_1 **102b** śaktir īśvarī $\beta_1\beta_\omega\gamma_2\epsilon_2\epsilon_3\eta_1\eta_2\chi$] śaktir aiśvarī $\delta_1\delta_2$ śaktir asvarī γ_1 śaktivardhiniḡ δ_3 **102c** kuṇḍaly $\beta_1\beta_\omega\Gamma\epsilon_2\epsilon_3\eta_1\eta_2\chi$] kuṭily Δ **arundhati** cett.] ā[ku]ṃḍalī η_1 āceti rum^{*} η_2 **ceti** η_1] veti β_ω vati ϵ_2 caiva ϵ_3 caite $\beta_1\chi$ devī $\Gamma\delta_1\delta_3$ divī δ_2 dhamṭi η_2 **102d** śabdāḥ paryāyavācakāḥ cett.] śabdāḥ paryāyavācakāḥ $\delta_1\delta_3$ **103a** udghāṭayet cett.] udghāṭayati ϵ_2 **kapāṭaṃ** cett.] kapāḷam δ_3 **tu** cett.] om. ϵ_2 **103b** kuñcikayā cett.] kaṃcukayā β_1 **103d** vibhedaḥ cett.] prabhedayet γ_1 nirodhayet γ_2 **104a** mārgeṇa $\beta_1\beta_\omega\epsilon_2\epsilon_3\eta_1\eta_2\chi$] dvāreṇa $\Gamma\Delta$ **104c** ācchādyā cett.] ākṣādyā/ājñādyā δ_1 āvādyā ϵ_2 **tadvāraṃ** $\gamma_1\delta_3\eta_2$] tadvāraṃ $\beta_\omega\gamma_2\epsilon_2\epsilon_3\eta_1\chi$ taṃ dvāraṃ β_1 nadvāraṃ δ_1 tedvāraṃ δ_2

³⁴ In γ_1 chap. 3 ends with this verse (the 100th!). Chap. 4 contains only 29 verses, which are the remaining verses of the usual Chap. 3. Chap. 5 corresponds to the usual Chap. 4.

³⁵ This verse and the next one are transposed in ϵ_2 .

- kandordhvaṃ kuṇḍali śaktiḥ suptā mokṣāya yoginām/
bandhanāya ca mūḍhānām yas tām vetti sa yogavit// (om. α*) 3.105
- ambhodhiśailadvīpānām ādhāraḥ śeṣakuṇḍali/ (ab om. α*χ)
aśeṣayogatantrānām ādhāraḥ kuṇḍali tathā// (cd om. α*η₁χ) [cf. 3.1] 3.106
- kuṇḍali kuṭīlākārā sarpavat parikīrtitā/
sā śaktiś cālītā yena sa mukto nātra saṃśayaḥ// (om. α*) [= 4.77*1] 3.107
- gaṅgāyamunayor madhye bālaraṇḍā tapasvinī/
balātkāreṇa gr̥hṇīyāt tad viṣṇoḥ paramaṃ padam// 3.108
- iḍā bhagavati gaṅgā piṅgalā yamunā nadī/
iḍāpiṅgalayor madhye bālaraṇḍā sarasvatī// (β₁β_ωγ₂η₁η₂χ) 3.108*1
- pucchaṃ pragr̥hya bhujagīm suptām udbodhayed abhiḥ/
nidrām vihāya sā r̥jvī ūrdhvaṃ uttiṣṭhate haṭhāt// 3.109

105a kandordhvaṃ Γε₂ε₃] kandordhve (kandho° δ_{1ac}) δ₁δ₃η₁η₂χ kandorddha β_ω kamthorddham β₁ kuṇḍovvo δ₂ śaktiḥ/śaktir cett.] śakti β_ω **105b** suptā β₁β_ωε₃η₁η₂χ] buddhā Γδ₂ε₂ baddhā δ₁δ₃ **105c** mūḍhānām cett.] mūrkhānām γ₂ **106a** ambhodhi cett.] om. α*χ śailadvīpānām β_ωΓε₃η₁η₂] śailordvagānām β₁ plauladvīpānām ε₂ dvīpaśailānām Δ om. α*χ **106b** ādhāraḥ cett.] ādharaḥ γ₂ ādhāraṃ ε₂ om. α*χ **106c** tantrānām cett.] jagatām η₂ om. α*η₁χ **106d** kuṇḍali tathā cett.] kuṇḍali yathā δ₁ śeṣakuṇḍali ε₃ om. α*η₁χ **107a** kuṭīlākārā β_ωΓΔε₂χ] kuṇḍilākārā ε₃ kuṇḍalākārā η₁ kuṭīlākārī η₂ **108b** bālaraṇḍā cett.] bālaraṇḍām χ tapasvinī cett.] tapasvinī ε₂ tapaścānī δ₁ tapasvinīm χ sarasvatī β₁β₂ **108*1d** sarasvatī β₁β_ωγ₂η₁η₂] ca kuṇḍali χ **109a** pucchaṃ cett.] pucche δ₂η₂χ pragr̥hya β₁β_ωΓΔε₂η₂χ] nigr̥hya ε₃ gr̥hya η₁ bhujagīm β₁γ₂Δ] bhu-jamgī β_ωγ₁ bhujamgīm η₂ bhujamgīva η₁ illeg. ε₂ **109b** udbodhayed β₁β_ωγ₂δ₁δ₂ε₃η₂] udbodhayec η₁χ uddyotayed δ₃ udrodhyamed γ₁ illeg. ε₂ abhiḥ β₂Γ] abhiḥ ε₃ api Δ ca tām β_ωη₁η₂χ balāt β₁ illeg. ε₂ **109c** r̥jvī cett.] r̥jvīm γ₂ r̥jvī β_ω r̥jvī ε₂ śaktir χ **109d** ūrdhvaṃ/ūrdham δ₂δ₃ε₃η₁η₂χ] urddham γ₁ mūrddham β₁β_ωδ₁ kurddham ε₂ uttiṣṭhate cett.] akṛṣyate ε₂ haṭhāt cett.] kṣaṇāt β₁

paristhitā caiva phaṇāvati sā
 prātaś ca sāyaṃ praharārdhamātraṃ/
 prapūrya sūryāt paridhānayuktā
 pragṛhya niryāty avicālini sā//[#](om. α*) 3.110

vitastipramitaṃ dīrghaṃ vistāre caturaṅgulaṃ/
 mṛdulaṃ dhavalaṃ proktaṃ veṣṭanāmbaṣaṇam// (om. α*) 3.111

³⁶vajrāsanaśthito yogī cālayitvā tu kuṇḍalīm/
 kuryād anantaraṃ bhastrīm kuṇḍalīm āśu bodhayet// 3.112

bhānor ākuñcanaṃ kuryāt kuṇḍalīm cālayet tataḥ/
 mṛtyuvaktragatasyāpi tasya mṛtyubhayaṃ kutaḥ// 3.113

110a paristhitā caiva $\beta_1\Gamma\Delta\epsilon_2$] paristhitasyaiva ϵ_3 paristhitā [sai]va η_1 prṣṭisthitasyaiva β_ω avasthi-
 tasya η_2 avasthitā caiva χ **phaṇāvati sā** (kaṇā° γ_1) cett.] phaṇāvativa sā δ_3 phaṇāryayāmtiyaṃ η_2
110b prātaś ca sāyaṃ cett.] prātaś tu sāyaṃ ϵ_3 sāyaṃ ca prātaḥ δ_2 **mātraṃ** cett.] rātraṃ β_ω
110c prapūrya cett.] prapūrvva γ_1 prasūrya η_1 prasārya $\beta_1\eta_2$ **sūryāt** $\beta_2\beta_\omega\Gamma\epsilon_2\epsilon_3\eta_1\chi$] sauryā δ_1
 saudhā δ_3 saccārya β_1 tesau δ_2 ryāṣṇut η_2 **paridhāna** cett.] paridhāya β_ω mavidhāna β_2 vidhāna
 β_1 **yuktā** $\beta_\omega\Gamma\epsilon_2\epsilon_3\eta_1$] muktā Δ yuktyā $\beta_1\eta_2\chi$ **110d** niryāty avicālini sā $\gamma_2\Delta$] niyāt° pavicālini
 sā γ_1 niryātya paricālanīyā *unm.* ϵ_3 niryāt paricālanīyā β_ω niryāt paricālanīyāt ϵ_2 nityaṃ paricālanīyā
 $\beta_1\chi$ teyā paricālanīy[ai] η_1 paricālanīyā η_2 **111a** vitastipramitaṃ dīrghaṃ $\beta_1\Gamma\Delta\eta_2$] vitastiprami-
 taṃ dairghyaṃ $\beta_\omega\epsilon_2$ vitastipramita-dairghyaṃ $\epsilon_3\eta_1$ ūrdhvaṃ vitastimātraṃ tu χ **111b** vistāre
 $\gamma_2\epsilon_2$] vistāraṃ $\beta_1\beta_\omega\gamma_1\Delta\epsilon_3\eta_1\eta_2\chi$ **111c** mṛdulaṃ cett.] mṛlaṃ δ_1 **dhavalaṃ** cett.] pavanaṃ
 δ_3 **111d** veṣṭanāmbaṣaṇam $\epsilon_3\eta_1\eta_2$] veṣṭanāmvāla γ_2 vaṣṭanāmcara $\gamma_1\epsilon_2$ vaṣṭanāmba β_1 vaṣṭanāṃ ϵ_2
 veṣṭatāmvara β_ω veṣṭitāmbara χ veṣṭanādhāra Δ **112a** vajrāsana cett.] vajrāsane $\beta_1\chi$ **112b** tu
 $\beta_1\beta_\omega\Gamma\Delta\epsilon_2$] ca $\epsilon_3\eta_2\chi$ *om.* η_1 **112c** ante kuryād *add.* sūryabhedāt $\gamma_1\delta_2\delta_3$ (as header δ_3) **kuryād**
 $\beta_1\beta_\omega\eta_1\eta_2\chi$] sūryād $\Gamma\delta_1\delta_3\epsilon_2\epsilon_3$ tathā δ_2 **anantaraṃ** cett.] vanara γ_1 sūryāt δ_2 **bhastrīm** $\epsilon_3\eta_2$] bhastrī
 $\gamma_1\Delta$ bhasrī γ_2 bhastrī $\beta_\omega\epsilon_2$ bhastrām $\beta_1\chi$ *illeg.* η_1 *om.* δ_2 **112d** kuṇḍalīm āśu bodhayet
 cett.] *om.* δ_2 **113a** bhānor cett.] *om.* δ_2 **ākuñcanaṃ kuryāt** cett.] ākuñcanaṃ pu(?)ryāt δ_1
 ākuñcanaivaṃ η_1 ākuñcanaiva η_2 *om.* δ_2 **113b** cālayet cett.] bodhayet α_1 **tataḥ** cett.] tadā η_2
113c mṛtyu cett.] mṛtyor η_2 **vaktra** cett.] vaktraṃ β_ω

³⁶ χ has 3.64 before this verse.

nāsādakṣiṇamārgavāhipavanāt prāṇo 'tidirghikṛtaś
 candrāmbhaḥparipūritāmṛtatanuḥ prāg ghaṇṭikāyās tathā/
 bhindan kālaviśālavahnivaśagān bhrūrandhranāḍigaṇāṃs
 taṃ kāyaṃ kurute punar navataram jirṇadrumaskandhavat//[#](om. α₁)³⁷ 3.114

kuṇḍaliṃ cālayitvā tu kuryād bhastrīm viśeṣataḥ/
 evam abhyasato nityaṃ yaminaḥ śaṅkate yamaḥ// (om. α₁) 3.115

tadābhyaset sūryabhedam ujjayīm cāpi śitalīm/
 evam abhyāsuyuktasya yamas tu yaminaḥ kutaḥ// (om. α₁χ) 3.116

muhūrtadvayaparyantaṃ nirbharam cālanād asau/
 ūrdhvam ākrṣyate kiṃcit suṣumṇāgatakuṇḍali// (cd om. Δ) 3.117

114a dakṣiṇamārgavāhi β_ωΓε₂ε₃η₂χ] dakṣiṇavāhimārga β₁ dakṣiṇavartmavāhi δ₂δ₃ paścimavart-
 mavāhi δ₁ da .. ṇa[vā] .. mārgaṇa η₁ **pavanāt** β_ωε₂η₁η₂χ] pavanot ε₃ pavano β₁γ₂Δ pavana γ₁
prāṇo β_ωε₂ε₃η₁η₂χ] prāṇe γ₁ ghrāṇo δ₁ ghrāne β₁γ₂δ₂δ₃ **'tidirghikṛtaś** β_ωδ₂ε₃η₁χ] 'tidirghikṛteś
 γ₂ tidirghākṛtiś ε₂η₂ tidirghākṛtaś γ₁ tirghikṛtiś ('kṛtaś pc?) δ₁ na dirghikṛtaḥ β₁ ca dirghikṛ-
 taś δ₃ **114b candrāmbhaḥ** β₁ε₃η₁η₂] candrāmbhaḥ Γχ candrāṃtaḥ Δ camdrāmgāt β_ω cam-
 drād[vā] ε₂ **paripūritāmṛtatanuḥ** β₁Γε₂η₂χ] paripūrṇatāmṛtatanuḥ ε₃ paripūritāmṛtyutanuḥ β_ω
 paripūritā..... η₁ paripūrya pūritatanuḥ Δ **prāg** cett.] prā β₁δ₁ **tathā** β₁β_ωγ₁δ₁δ₂ε₂η₂] tataḥ
 δ₃χ tadā γ₂ sadā ε₃ *illeg.* η₁ **114c bhindan** γ₂Δ] bhidan γ₁ chindan ε₂ε₃ chinnat β_ωη₂ chittvā χ
 chaṃdaḥ β₁ *illeg.* η₁ **vahni** cett.] pāśa ε₃ *om.* γ₁ **vaśagān** β_ωγ₂δ₂η₁] vaśagāt η₂ vaśagā δ₁δ₃ε₃
 vaśanān ε₂ vaśagaṃ χ pavanān β₁ **bhrū** cett.] bhū ε₃ tū γ₁ bhrṃ β_ω prāg η₂ **gaṇān/gaṇāms** cett.]
 gaṇāt η₂ gataṃ χ **114d taṃ** β_ωΓΔη₁] tat β₁ε₂ε₃η₂χ **jirṇa** β₁β_ωγ₂δ₁δ₂] jirṇaṃ δ₃ε₂ chinna η₂χ
 chinnaṃ ε₃ kṛnta η₁ bhasma γ₁ **115a 'tvā** tu γ₂Δε₂χ] 'tvācca γ₁ 'tvātha β₁ε₃η₂ 'tvādhaḥ β_ω *illeg.*
 η₁ **115b kuryād bhastrīm** δ₂δ₃ε₃η₁] kuryād bhastrī β_ωδ₁ε₂ kuryād bhastrām η₂ bhasrī kuryād Γ
 bhastrām kuryād β₁χ **115c abhyasato** δ₃ε₃] abhyasyato η₂χ abhyasyatā β_ω abhyāsato β₁Γδ₁δ₂ε₂
 ... syat. η₁ **115d yaminaḥ śaṅkate yamaḥ** cett.] yamino yamabhiḥ kutaḥ χ **116a tadābhyaset**
 β_ωΓδ₂ε₂η₁] tadābhyaset η₂ tad abhyaset β₁δ₁ε₃ tam abhyaset δ₃ **sūryabhedam** cett.] sūryabhede
 ε₃ sūryabijam δ₃ **116b ujjayīm** β₁β_ωΓδ₂δ₃η₁η₂] ujjayī ε₂ ujjayām ε₃ ujrākhyām δ₁ **cāpi** cett.] vāpi
 ε₃ [vā] .. η₁ api δ₁ **116c yuktasya** cett.] yogena η₂ **116d yamas tu** ΓΔ] śramas tu ε₃ śamino
 ε₂η₁ śamano β₁β_ωη₂ **yaminaḥ** cett.] yaminaṃ β_ω **117b nirbharam** ΓΔ] nirbhayaś α₁β₁β_ωε₃
 nirbhayaṃ ε₂ nirbhayaṃ η₁η₂χ **cālanād asau** α₁β₁β_ωΓε₂ε₃η₁χ] calanād asau Δ vā diśodīśa η₂
117c ākrṣyate cett.] ākrṣte ε₃ *om.* Δ **117d suṣumṇāgatakuṇḍali** β₁Γε₃] suṣumṇā kuṇḍaligatā ε₂
 suṣumṇā kuṇḍaligatāḥ α₁ suṣumṇāṃ kuṇḍali gatā β_ω suṣumṇāyāṃ samudgatā χ suṣumṇāyāḥ samud-
 dhrtaḥ η₂ *om.* Δη₁

³⁷ In χ this verse is found after 3.121 together with the next one and has no commentary.

tena kuṇḍalinī tasyāḥ suṣuṃṇāyāḥ samuddhṛtā/
jahāti tasmāt prāno'yaṃ suṣuṃṇāṃ vrajati svataḥ// (om. Δ) 3.118

tasmāt saṃcālayen nityaṃ śabdagarbhāṃ[#] arundhatīm/
yasyāḥ saṃcālanenāśu yogī rogaiḥ pramucyate// (om. Δ) 3.119

yena saṃcālītā śaktiḥ sa yogī siddhibhājanam/
kim atra bahunoktena kālaṃ jayati līlayā// (om. Δ) 3.120

brahmacaryaratasyaiva nityaṃ hitamitāśinaḥ/
maṇḍalād dṛśyate siddhiḥ kuṇḍalyabhyāsayogataḥ// (om. α₁) 3.121

abhyāsaniḥśṛtām cāndrīm vibhūtyā saha miśrayet/
taddhāraṇaṃ tūttamāṃge divyadr̥ṣṭipradāyakam// (om. Δχ)³⁸ 3.122

118a tena kuṇḍalinī tasyāḥ α₁β₁β_ωΓε₂ε₃η₂χ] om. η₁ **118b** samuddhṛtā β_ωΓε₂ε₃η₁η₂] samudb-
hutā α₁ mukhaṃ dhruvam β₁β₂χ **118c** jahāti cett.] na yāti η₂ **118d** svataḥ ε₃η₁χ] svanaḥ
α₁β₂β_ωε₂ svayam β₁Γ niścalaḥ η₂ **119a** tasmāt α₁β₁β_ωΥ₂ε₂ε₃η₁η₂χ] kasmāt Υ₁ **119b** śabda-
garbhāṃ β₁β_ω] śabdagaṃdhāṃ α₁ śambhugarbhāṃ Γε₂ε₃ sukhasuptām χ suśasuptām η₂ *illeg.*
η₁ **arundhatīm** cett.] sarasvatīm β₁ **119c** yasyāḥ Γε₂] tasyāḥ α₁β₁β_ωε₃χ tasyāṃ η₂ [ya]..
η₁ **saṃcālanenāśu** Γε₃] saṃcālayenāśu ε₂η₂ saṃcālanenaiva α₁β₁β_ωχ ...lanen. .. η₁ **119d** ro-
gaiḥ/rogair α₁β₁Υ₂ε₂ε₃η₁χ] [r]. .air Υ₁ rogoḥ β_ω rogāt η₂ **pramucyate** α₁β₁β_ωη₁η₂χ] vimucy-
ate Γε₂ε₃ **120a** saṃcālītā β₁β_ωΥ₁ε₃η₁η₂χ] saṃcālītā ε₂ saṃcalatā α₁ sa cālītā Υ₂ **120b** siddhi
α₁β₁β_ωε₂ε₃η₁η₂χ] mukti Γ **bhājanam** cett.] bhājanaḥ β₁ ..janaḥ η₁ **120d** jayati cett.] vrajati η₂
121a brahmacaryaratasyaiva Δη₁χ] brahmacarye ca tasyaiva Υ₂ brahmacatasyaiva Υ₁ brahmacar-
yaraṭaḥ caiva ε₂ brahmacaryavratasyaiva β_ωε₃ brahmacaryavratam β₁ brahmadharmaratasyaiva η₂
121b hitamitāśinaḥ Υ₂δ₃χ] hitamitāśanaḥ β_ωΥ₁δ₁ε₂ hitamitāśanaṃ β₁ hitamitāśanaḥ ε₃ mitahitāśi-
naḥ (°śanaḥ δ_{2pc}) δ₂η₂ *illeg.* η₁ **121c** maṇḍalād β₁Υ₂δ₂δ₃ε₂ε₃χ] maṇḍalā β_ωΥ₁η₂ maṇḍalī δ₁ *il-*
leg. η₁ **121d** kuṇḍalya β₁Υ₂ε₃χ] kuṇḍalyā β_ωδ₁δ₃ε₂η₂ kuṇḍalā δ₂ kuṇḍalī Υ₁ *illeg.* η₁ **yogataḥ**
β₁ΓΔη₁η₂] yoginaḥ β_ωε₂ε₃χ **122a** abhyāsa α₁β₁β_ωΓε₂ε₃η₁] abhyāsān χ abhyāsā η₂ **niḥśṛtām**
β₁β_ωε₃χ] niḥśṛtā η₁ niḥśṛitām η₂ niśṛtā α₁ niḥśṛtām ε₂ sahitaṃ Γ **cāndrīm** α₁β₁ε₂η₂χ] cāndrī
β_ωε₃η₁ candram Γ **122b** miśrayet ε₂ε₃η₁η₂χ] miśritām β₁β_ω miśritam α₁ micchayet Υ₁ murchayet
Υ₂ **122c** taddhāraṇaṃ β₁ε₂ε₃] taddhāraṇā Γ tadvāraṇaṃ β_ω tad[v/dh]. η₁ tad dhārayed α₁
tām dhārayed η₂ dhārayed χ **tūttamāṃge** β₁β_ωε₂ε₃] cottamāṃge Υ₂ cottamāṃga Υ₁ uttamāṃge
α₁η₂ uttamāṃgeṣu χ *illeg.* η₁ **122d** divya cett.] dirgha β₁β_ω **dr̥ṣṭipradāyakam** α₁β₁β_ωε₂ε₃η₁]
dr̥ṣṭipradāyini Γ dr̥ṣṭipradāyiniṃ η₂ dr̥ṣṭiḥ prajāyate η₁

³⁸ χ has this verse in the Vajrolī section, immediately after 3.96.

- dvasaptatisahasrāṇām nāḍinām malāsodhane/
kutaḥ prakṣālanopāyaḥ kuṇḍalyabhyāsato vinā// (om. $\alpha_1\beta_\omega$) 3.123
- iti śakticālanam/ ($\varepsilon_2\varepsilon_3\eta_1\eta_2$)
- iti mudrā daśa proktā ādināthena śambhunā/
ekaikā tāsu yaminām mahāsiddhipradāyini//³⁹ 3.124
- rājayogaṃ vinā prthvī rājayogaṃ vinā niśā/
rājayogaṃ vinā mudrā vicitrāpi na rājate// 3.125
- mārutasya vidhiṃ sarvaṃ manoyuktaṃ samabhyaset/
itaratra na kartavyā manovṛttir manīṣiṇā// 3.126
- khilāpi[#] madhyamā nāḍi dṛḍhābhyāsena yoginām/
āsanaprāṇasaṃyāmamudrābhiḥ saralā bhavet// 3.127

123a dvā $\gamma_1\delta_1\delta_3\chi$] dvi $\beta_1\gamma_2\delta_2\varepsilon_2\varepsilon_3\eta_1\eta_2$ **123b** śodhane $\eta_2\chi$] śodhanam $\beta_1\Gamma\Delta\varepsilon_2\varepsilon_3\eta_1$ **123c** kutaḥ $\Delta\varepsilon_3\chi$] kṛta ε_2 gudaḥ γ_2 guda $\eta_1\eta_2$ aṃtaḥ β_1 om. γ_1 **prakṣālanopāyaḥ** $\gamma_2\Delta\varepsilon_3\eta_2\chi$] °pāyaṃ $\varepsilon_2\eta_1$ prakṣālanō vāyuh β_1 om. γ_1 **123d** kuṇḍalyabhyāsato vinā γ_2] kuṇḍalyābhyāsato vinā $\gamma_1\Delta$ kuṇḍalyabhyāsanād ṛte $\beta_1\varepsilon_2\varepsilon_3$ kuṇḍalyabhyāsanād ṛte χ kuṇḍalyabhyāsa iṣyate η_2 ku... [bhyā] ..[mā].... η_1 **124a** daśa cett.] dabhā α_1 nava Δ **124c** ekaikā tāsu $\alpha_1\delta_2\delta_3\chi$] ekaikatāsu ε_2 ekaiva tāsu δ_1 ekaikāpi su^u *unm.* Γ karaṇe sarva ε_3 kāraṇe sarva η_2 kāraṇaṃ sarva $\beta_1\beta_\omega$ ka... sarva η_1 **yaminām** $\alpha_1\Gamma\Delta\varepsilon_2\chi$] siddhānām $\varepsilon_3\eta_1\eta_2$ siddhīnām $\beta_1\beta_\omega$ **124d** mahāsiddhipradāyini $\alpha_1\Gamma\Delta\varepsilon_2\chi$] ekaikāpi ksamaiva sā $\beta_1\beta_\omega\varepsilon_3\eta_1\eta_2$ (η_1 partly illegible) **125a** prthvī cett.] prthvīm η_2 siddhī ε_3 vṛddhir ε_2 **125b** niśā cett.] niśāṃ η_2 nyathā γ_1 **125d** rājate cett.] śobhate $\beta_1\chi$ **126a** mārutasya vidhiṃ cett.] mārutābhyasanam $\varepsilon_3\eta_1\eta_2$ **sarvaṃ** cett.] sarvām β_1 sarve α_1 siddhiṃ $\delta_2\delta_3$ kiṃcin η_2 **126b** samabhyaset cett.] samācāret $\eta_1\eta_2$ **126d** manīṣiṇā $\alpha_1\beta_1\Gamma\delta_1\varepsilon_3\eta_2\chi$] manīṣiṇām $\beta_\omega\delta_2\delta_3\varepsilon_2$..[ni]..n. η_1 **127a** khilāpi $\alpha_1\beta_1\beta_\omega\gamma_2\Delta$] sthīrāpi γ_1 calāpi $\varepsilon_2\varepsilon_3$ iyaṃ tu χ vināpi $\eta_1\eta_2$ **madhyamā** cett.] madhyamām η_2 *illeg.* η_1 **nāḍi** cett.] ..ḍim η_1 **127b** yoginām cett.] yoginā β_1 yoginam β_ω yogināḥ η_2 **127c** āsana $\beta_1\beta_\omega\delta_1\delta_2\eta_2\chi$] āsanam $\Gamma\delta_3\varepsilon_2\varepsilon_3\eta_1$ **samyāma** $\alpha_1\gamma_1\varepsilon_2\varepsilon_3\eta_1\chi$] samyāma β_ω samyāmair $\beta_1\delta_2\delta_3$ samyāmai $\gamma_2\delta_1$ samyāmair η_2 **127d** saralā cett.] na calā δ_1 sabalā ε_3 śavalā ε_2

³⁹ Verse order of χ : 3.127 \rightarrow 3.128 \rightarrow 3.125 \rightarrow 3.126 \rightarrow 3.124

upāsane vinidrāṇām rājayogaḥ samudrakah^{/#40}
rudrāṇī sā parā mudrā bhadraṁ siddhiṁ prayacchati// (om. ϵ_2) 3.128

upadeśaṁ hi mudrāṇām yo dhatte sāmpradāyikam/
sa eva śrīguruḥ svāmī śākṣādiśvara eva saḥ// (om. α_1) 3.129

tasya vākyaparo bhūtvāyo'bhyasyati samāhitah/
aṇimādiguṇaiśvaryaṁ jāyate kālavañcanam// (om. $\alpha_1 \eta_1$) 3.130

iti svātmārāmayogīndraviracitāyāṁ haṭhapradīpikāyāṁ tṛtīyopadeśaḥ//
3 //

128a upāsane α_1] upāsanam Γ upāsana $\delta_1 \delta_3$ tathāsana δ_2 abhyāse.. η_1 abhyāseṣu $\beta_1 \beta_\omega \epsilon_3$ abhyāseṇa η_2 abhyāse tu χ **vinidrāṇām** cett.] hi mudrāṇām η_2 **128b rājayogaḥ** $\Gamma \Delta$] rājayoga α_1 anuddhṛta η_1 anuddhata ϵ_3 anudbhūta β_1 manudṛta β_ω mano dhṛtvā χ tad udeti η_2 **samudrakah** γ_2] samudravat α_1 samūcakah γ_1 samāhnakah δ_1 samahnakah δ_3 samāhakah δ_2 samādhinām $\beta_1 \epsilon_3 \eta_1$ samādhinā $\eta_2 \chi$ samādhīṣu β_ω **128c rudrāṇī** $\alpha_1 \beta_1 \beta_\omega \Gamma \Delta \epsilon_3 \chi$] mudrāṇām $\eta_1 \eta_2$ **sā** $\Gamma \Delta$] cā $\alpha_1 \beta_1 \beta_\omega \epsilon_3 \eta_1 \eta_2$ vā χ **128d bhadraṁ** cett.] bhavām γ_1 sadā α_1 **prayacchati** cett.] prayakṣati δ_1 **129a upadeśaṁ** cett.] upadeśe η_1 upadeśo ϵ_2 **129b dhatte** $\beta_1 \beta_\omega \gamma_2 \Delta \epsilon_2 \eta_2$] datte $\epsilon_3 \chi$ darte γ_1 .. [tte] η_1 **sāmpradāyikam** $\beta_2 \beta_\omega \Delta \eta_1 \eta_2 \chi$] °yikām ϵ_3 °yikah Γ °yakam ϵ_2 sāmpradāyakah β_1 **129c eva śrī** $\epsilon_3 \eta_2 \chi$] evāstu $\beta_2 \gamma_2 \Delta \epsilon_2 \eta_1$ evastu β_ω evavāca γ_1 vāstava β_1 **129d eva** cett.] eṣa ϵ_2 **saḥ** cett.] ca γ_1 **130a bhūtvā** $\Gamma \Delta \epsilon_3 \chi$] nityam $\beta_1 \beta_\omega \epsilon_2 \eta_2$ **130b yo'bhyasyati** $\Delta \epsilon_3$] yo bhyasati β_1 yo bhyaset su° γ_1 yo bhyaseta γ_2 yo bhyasena ϵ_2 yomabhyaset β_ω athābhyāsa η_2 mudrābhyāse χ **130c guṇaiśvaryaṁ** cett.] guṇaiḥ sārddham $\epsilon_3 \chi$ **130d jāyate** cett.] labhate $\eta_2 \chi$ **vañcanam** $\Delta \chi$] vañcanāt Γ vañcakah $\beta_1 \beta_\omega \epsilon_2 \epsilon_3 \eta_2$ **131 iti svātmārāma** $\gamma_1 \eta_1$] iti śrīsvātmārāma β_ω ti śrīsadgurusvātmārāma α_1 ity ātmārāma η_2 iti śrīśahajānamdasamṭānacimṭāmanīsvātmārāma (cimṭāmaninā ϵ_3) $\gamma_2 \epsilon_2 \epsilon_3$ iti $\beta_1 \Delta$ **yogīndra** $\beta_\omega \Gamma \eta_2$] yogemdra α_1 yoginā $\epsilon_2 \epsilon_3 \eta_1$ *om.* $\beta_1 \Delta$ **viracitāyāṁ** $\alpha_1 \beta_\omega \Gamma \epsilon_2 \epsilon_3 \eta_1 \eta_2$] *om.* $\beta_1 \Delta$ **haṭhapradīpikāyāṁ** $\alpha_1 \beta_\omega \gamma_2 \delta_3 \epsilon_2 \epsilon_3 \eta_1 \eta_2$] śrīhaṭhapradīpikāyāṁ $\beta_1 \delta_2$ haṭhayogavidyāyāṁ δ_1 *om.* γ_1 *ante tṛtīyo° add.* mudrāvidhānam ϵ_3 **tṛtīyopadeśaḥ** $\alpha_1 \beta_1 \beta_\omega \gamma_2 \epsilon_2 \epsilon_3$] tṛtīya upadeśaḥ δ_1 tṛtīyoyam upadeśaḥ $\delta_2 \delta_3$ tṛtīyo dhyāyāḥ $\eta_1 \eta_2$ caturthopadeśa γ_1 (ch. 3 ended with Vajroli)

⁴⁰ α_1 : upāsane vinidrāṇām rājayogasamudravat
 $\Gamma \Delta$: upāsanavinidrāṇām rājayogaḥ samudrakah (samāhnakah Δ)
 $\epsilon_2 \epsilon_3$: abhyāseṣu vinidrāṇām manodhṛta-(or: anuddhṛta-?)samādhinām

List of Sigla

α_1	N3	Gr1	one folio is missing (3.87–3.113a) [α^* is a reconstruction of Gr1 from the other mss of the group for the missing part of α_1]
β_1	C6	Gr4b	contaminated with Gr3?
β_2	P11	Gr4b	consulted only when the reading of β_1 is unusual from the stemmatic point of view
β_ω	V3	Gr6b	
γ_1	N23	Gr2	
γ_2	J7	Gr2	
δ_1	V19	Gr3	
δ_2	K3	Gr3	the Vajroli section is lost
δ_3	C7	Gr3	one folio is missing (3.11d–3.19c)
δ_ω	J6	Gr6a	collated only for 3.32*1–33*19
ε_1	P15	Gr4c	lost after 3.13a
ε_2	N19	Gr4c	
ε_3	V15	Gr4c	3.49c–3.67 omitted; contaminated with Gr3?
ε_4	J14	Gr4c	collated for 3.50–66 only as substitute for ε_3
η_1	V1	Gr4c/4d	
η_2	J10	Gr4d	
$\eta_{\omega 1}$	N9	Gr6c	collated only for 3.32*1–33*19
$\eta_{\omega 2}$	V17	Gr6c	as above
χ	Jyo	Gr4a	Brahmānanda's version, based on the edition 1972