

अथ समाधिः । ($\alpha_1\beta_1\beta_2$)

नमः शिवाय गुरवे नादबिन्दुकलात्मने ।
निरञ्जनपदं याति नित्यं यत्रपरायणः ॥

4.1

अथेदानीं प्रवक्ष्यामि समाधिक्रममुत्तमम् ।
मृत्युघ्नं तु सुखोपायं ब्रह्मानन्दकरं परम् ॥

4.2

राजयोगः समाधिः स्यादुन्मनी च मनोन्मनी ।

अमरौघो लयस्तत्त्वं शून्याशून्यं परं पदं ॥ ($\beta_1E\eta_2\chi$) [cf. 4.45]

4.2*1

अमनस्कं तथाद्वैतं निरालम्बं निरञ्जनम् ।

जीवन्मुक्तिश्च सहजं तुर्यं चेत्येकवाचकाः ॥ ($\beta_1E\eta_2\chi$) [cf. 4.46]¹

4.2*2

सलिले सैन्धवं यद्वत्साम्यं भजति योगतः ।

तथात्ममनसोरैक्यं समाधिः सोऽभिधीयते ॥

4.3

(χ has 4.87 *yadā saṃkṣīyate prāṇo* here²)

1a namaḥ cett.] om namaḥ $\beta_\omega\gamma_1\delta_2\delta_3$ **1b kalātmane** $\beta_1\Gamma\Delta\eta_2\chi$] layātmane $\beta_2\beta_\omega E$ **1c nirañjanapadaṃ** cett.] nirañjanam padam β_ω om. γ_1 **yāti** cett.] yānti $\beta_1\beta_\omega\epsilon_2$ **1d nityam** $\beta_1\beta_\omega\gamma_2\delta_1E\chi$] aharniṣam γ_1 yato η_2 yatra $\delta_2\delta_3$ **yatra** $\beta_2\beta_\omega\delta_1\epsilon_3$] yatna $\Gamma\epsilon_2$ tatra χ ca yat β_1 yogī η_2 nityam $\delta_2\delta_3$ **parāyaṇaḥ** cett.] parāyaṇāḥ $\beta_1\epsilon_2$ **2a athedāniṃ** cett.] athodāni β_ω athekṣaniṃ γ_1 **2b °m uttamam** $\beta_1\beta_\omega E\eta_2\chi$] lakṣaṇam $\Gamma\Delta$ **2c tu** $\beta_1\beta_\omega\Gamma\delta_2\delta_3$] ca $E\eta_2\chi$ su δ_1 **2*1a rājayogaḥ** $\epsilon_3\chi$] rājayoga $\beta_1\epsilon_2\eta_2$ **samādhiḥ syād** E] samādhiḥ ca $\beta_1\eta_2\chi$ **2*1c amaraugho** $\epsilon_3\eta_2$] amaraughi β_1 avaraubbhū ϵ_2 amaratvam χ **layas** $\beta_1\epsilon_2\eta_2\chi$] layas ϵ_3 **tattvam** $\beta_1E\chi$] tatra η_2 **2*1d śūnyāśūnyam** $E\eta_2\chi$] śūnyāc chūnyam β_1 **2*2c sahaajam** $\beta_1\epsilon_2\eta_2$] sa-hajā χ om. ϵ_3 **2*2d turyam** $\beta_1\epsilon_3$] turyai ϵ_2 turyā χ muktiḥ η_2 **cety ekavācakāḥ** $\eta_2\chi$ (*kah η_2^c)] caityekavācakam β_1 cittaikavācakam ϵ_3 cittaikavācakam ϵ_2 **3a yadvat** cett.] tadvat ϵ_2 **3b bhajati** $\beta_1\Gamma\Delta\eta_2\chi$] bhajata β_ω bhavati E **3c tathā** cett.] athā β_ω yathā η_2 **°tmamanasor** cett.] tmāmanasor η_2 **3d so** cett.] a° $\eta_2\chi$ **'bhidhīyate** cett.] 'bhidhīte ϵ_2 vidhīyate γ_1

¹ β_1 has these verses on synonyms both here and at 4.45/4.46, but β_2 only at the latter place.

² In the following, not all of the differences in the verse order of B and χ are noted. B follow the order of Γ (or of Δ ?) in the beginning and the end (after 4.72). The middle part is a kind of mix of Γ and E. The verse order of χ is similar to that of E, but with many small differences.

यत्समत्वं द्वयोरेव जीवात्मपरमात्मनोः ।
समस्तनष्टसंकल्पः समाधिः सोऽभिधीयते ॥ (E η_2 χ)³ 4.3*1

राजयोगस्य माहात्म्यं को वा जानाति तत्त्वतः ।
ज्ञानान्मुक्तिः स्थिता सिद्धिर्गुरुवाक्येन लभ्यते ॥ 4.4

दुर्लभो विषयत्यागो दुर्लभं तत्त्वदर्शनम् ।
दुर्लभा सहजावस्था सदुरोः करुणां विना ॥ 4.5

(E η_2 have 4.73 *yāvan naiva praviśati* here)

विविधैरासनैः कुम्भैर्विचित्रकरणैरपि ।
प्रबुद्धायामादिशक्तौ प्राणः शून्ये विलीयते ॥ 4.6

उत्पन्नशक्तिबोधस्य त्यक्तनिःशेषकर्मणः । (ab om. β₁)
योगिनः सहजावस्था स्वयमेव प्रजायते ॥ 4.7

सुषुम्णावाहिनि प्राणे शून्यं विशति मानसे* ।
तथा समस्तकर्माणि निर्मूलयति योगवित् ॥ 4.8

3*1a yat samatvaṃ dvayor eva E] tat samam ca dvayor aikyaṃ η_2 χ **3*1c** samastanaṣṭa E η_2] pranaṣṭasarva χ **saṃkalpaḥ** ε₃χ] saṃkalpa ε₂ η_2 **4a** mātmyam cett.] māhatmyam γ_2 mahā ε₃ **4c** jñānān cett.] jñāna ε₃ η_2 jñānam χ jñān δ₁ **muktiḥ sthītā** em.] muktiḥ sthitiḥ β₁Γδ₂δ₃χ muktisthitiḥ (*sthiti«h» δ₁) δ₁ η_2 muktisthite β_ωε₂ muktis tato ε₃ **siddhir** β₁Eχ] siddhi β_ω η_2 siddhā ΓΔ **4d** vākyaena cett.] vākyaṭ pra° γ_1 **labhyate** cett.] sidhyati η_2 **6a** āsanaiḥ cett.] āsanaḥ ε₃ **6b** vicitra cett.] vicitraiḥ β₁δ₂χ **karaṇair api** β₁β_ωΔ η_2 χ] karuṇair api γ_2 kalaṇair api γ_1 karaṇair atha E **6c** prabuddhāyām cett.] pradhadhāyām ε₂ **ādi** cett.] idaṃ ε₃ mahā χ **śaktau** cett.] śaktiḥ γ_1 **6d** viliyate β₁ γ_1 Δ η_2] vidhiyate γ_2 praliyate β_ωEχ **7a** utpanna cett.] utpannā δ₁ ut«pā»na γ_1 **śaktibodhasya** cett.] śaktibodhaḥ syāt γ_1 śaktibodhaḥ ca ε₃ **7b** tyakta cett.] prakṣa γ_1 **7c** yoginaḥ cett.] yoginām β₁ **7d** eva prajāyate β₁Γδ₁χ] evopajāyate δ₂ eva prakāśate β₂β_ωδ₃ε₃ η_2 eva prakāśayet ε₂ **8a** vāhini cett.] vāhini β_ω γ_1 ε₂ vāhi δ₁ **prāṇe** cett.] prāṇa β_ω **8b** śūnyam β₂ε₃] śūnya η_2 śūnye β₁ΓΔχ śūne β_ω śūnyā ε₂ **mānase** β₂β_ωχ] mārutaḥ η_2 mārute β₁ΓΔE **8c** tathā ΓΔ] tadā β₁β_ωE η_2 χ **samasta** cett.] sarvāṇi η_2 χ **8d** nirmūlayati cett.] nimūlayati δ₁ε₃ nirmūlaṃ yāti γ_1 **yogavit** Δχ] karmavit γ_1 ε₃ karmakṛt γ_2 marmavit β₁β_ωε₂ η_2

³ η_2 inserts another similar verse here: कर्पूरं सलिले यद्वत्सैन्धवं सलिले यथा । तथात्ममसौरैक्यं समाधिः सोऽभिधीयते ॥ (cf. 4.25*21ab and 4.3cd)

अमराय नमस्तुभ्यं सोऽपि कालस्त्वया हतः ।

पतितं वदने यस्य जगदेतच्चराचरम् ॥ (bc om. $\Gamma\Delta$)

4.9

चित्ते समत्वमापन्ने वायौ व्रजति मध्यमे ।

तदामरौघवज्रोली तदाशाजीवितेऽपि च ॥ (cd om. Γ)

4.9*1

ज्ञानं कुतो मनसि जीवति देवि यावत्

प्राणोऽपि जीवति मनो म्रियते न यावत् ।

प्राणो मनो द्वयमिदं विलयं नयेद्यो

मोक्षं स गच्छति नरो न कथंचिदन्यः ॥

4.10

($E\eta_2\chi$ have 4.74–4.85 *jñātvā suṣumṇāsadbhedam* here)

9a amarāya $\eta_2\chi$] amaraugha $\beta_\omega\epsilon_3$ amarogha ϵ_2 amaraughi β_1 amano nir° Γ amalo nir° Δ **na-**
mas tubhyaṃ cett.] °manāḥ śūnyaṃ Γ °malaḥ śūnyaṃ Δ **9b kālas tvayā** $\beta_1\beta_\omega E\chi$] kālantayā
 η_2 om. $\Gamma\Delta$ **hataḥ** $\beta_1\beta_\omega E\eta_2$] hata ϵ_2 jitaḥ χ om. $\Gamma\Delta$ **9c vadane** $\beta_1\beta_\omega E\chi$] pavane η_2 om.
 $\Gamma\Delta$ **9*1a samatvam** $\beta_1\beta_\omega\gamma_2\Delta\eta_2\chi$] śamatvam E samatyam γ_1 **9*1b vāyau** $\gamma_2\Delta\epsilon_2\chi$] vāyo
 ϵ_3 vāyor $\beta_\omega\gamma_1$ vāyur $\beta_1\eta_2$ **vrajati** cett.] javati γ_1 **9*1c tadāmarauḥ** ϵ_2] eṣāmarauḥ
 $\beta_2\beta_\omega$ tadāmaroli ϵ_3 tadāmaroli χ tathāmaroli η_2 saivāmaroli β_1 eṣā nauliti δ_1 eṣā nauli ca δ_3 eṣā
nauliva δ_2 **vajroli** $\beta_1\beta_\omega\Delta\epsilon_2\eta_2\chi$] vajrolis ϵ_3 **9*1d tadāśājivite'pi** ca E] sadā me bhimateti
ca $\beta_1\beta_\omega$ sadā cābhimateti ca Δ sahajoli mato pi ca η_2 sahajoli prajāyate χ **10a jivati devi yāvat**
cett.] jivati devi tāvat $\delta_3\epsilon_2$ sambhavatiḥ tāvat χ jivati durvikalpe ϵ_3 **10b prāṇo** cett.] prāṇe
 $\beta_1\epsilon_3$ **mriyate** cett.] mriyate $\gamma_2\delta_1$ miyata ϵ_3 **na** cett.] ca ϵ_2 **yāvat** cett.] tāvat $\beta_1\beta_2\beta_\omega$
10c prāṇo cett.] prāṇam $\delta_1\delta_3$ **mano** cett.] 'pi ca ϵ_2 **vilayaṃ** cett.] na vili° ϵ_3 **nayed**
yo $\delta_1\delta_3\chi$] naved yo γ_2 jayed yo γ_1 na yāvat ϵ_2 na yāti $\delta_2\eta_2$ prayāti β_1 prajāti β_ω °yate tra ϵ_3
10d sa cett.] na ϵ_3 ca β_1 **naro na** cett.] naro pi δ_2 **anyaḥ** cett.] anyat η_2 anya β_ω

रसस्य मनसश्चैव चञ्चलत्वं स्वभावतः ।
रसो बद्धो मनो बद्धं किं न सिध्यति भूतले ॥

4.11

मूर्च्छितो हरते व्याधिं मृतो जीवयति स्वयं ।
बद्धः खेचरतां धत्ते रसो वायुश्च भैरवि ॥

4.12

(E η_2 have 4.86 *vāyumārgeṇa saṃcārī* here)

(E $\eta_2\chi$ have 4.88 *manahsthairye* here)

11a *rasasya* cett.] *rasaś* ca $\gamma_2 E$ **manasaś caiva** cett.] *manaś* *caiva* β_ω *manasaiva* cam° γ_1
11b *cañcalatvaṃ* cett.] $^\circ$ *calatvaṃ* ca γ_1 *vaṃcatvaṃ* ca ε_2 **11c** *raso* $\beta_1 \beta_\omega \gamma_2 \Delta \eta_2 \chi$] *rase* $\gamma_1 \varepsilon_2$
rasa ε_3 **baddho** cett.] *baṃdhe* E **baddhaṃ** cett.] *baddho* β_1 *baṃdhe* ε_3 **11d** *kiṃ*
cett.] *tan* ε_2 **12a** *harate* cett.] *harati* $\beta_\omega \eta_2$ **vyādhiṃ** cett.] *vyādhi* $\beta_\omega \eta_2$ *vyādhin* χ
12b *jīvayati* cett.] *jīvayate* ε_3 **svayaṃ** cett.] *dhruvam* δ_2 **12c** *khecaratāṃ* cett.] *khacatāṃ*
 δ_1 **dhatte** cett.] *dhartte* $\gamma_1 \varepsilon_2$ *yāti* β_ω **12d** *raso vāyus ca* cett.] *vāyus* ca β_ω *sa jīveśvara* η_2
bhairavi $\beta_1 \Delta$] *bhairavi* ΓE *bhairavi tathā* (*tathā* for missing *raso*) β_ω *pārvati* χ *śeśvaraḥ* η_2

इन्द्रियाणां मनो नाथो मनोनाथस्तु मारुतः ।
मारुतस्य लयो नाथस्तं नाथं लयमाश्रयेत् ॥ 4.13

सोऽयमेवास्तु मोक्षाख्यो मास्तु वापि मतान्तरे ।
मनःप्राणलयानन्दो नापि कश्चिद्विभिद्यते ॥ (om. α_1) 4.14

प्रणष्टोच्छ्वासनिश्वासः प्रध्वस्तविषयग्रहः ।
निश्चेष्टो निर्विकारश्च लयो जयति योगिनाम् ॥ 4.15

उच्छिन्नसर्वसंकल्पो निःशेषाशेषचेष्टितः ।
स्वावगम्यो लयः कोऽपि जयतां वागगोचरः ॥ 4.16

यत्र दृष्टिर्लयस्तत्र भूतेन्द्रियसनातनः ।
स्याच्छक्तिः जीवभूतानां दृष्टिर्लक्ष्ये लयं गता ॥ 4.17

(χ has 4.25*25 *layo laya iti* here)

13a indriyāṇām cett.] indriyāṇi ϵ_2 **13b** manonāthas tu $\alpha_1\beta_1\beta_\omega\chi$] manonāthaḥ su ϵ_2 manonāthaś ca $\gamma_1\Delta\epsilon_3\eta_2$ manaso nātha γ_2 **13c** nāthas/nāthah/nātho cett.] nāthāḥ γ_2 **13d** taṁ nātham layam āśrayet $\alpha_1\beta_\omega E\eta_2$] sa layo nādam āśritaḥ $\beta_1\Gamma\delta_2\delta_3\chi$ layo dasamāśrayaḥ *unm.* δ_1 **14a** so'yaṁ evāstu $\beta_1\beta_\omega\epsilon_3\chi$] soyamo vāstu ϵ_2 svayam evāstu η_2 ayam eva tu (evaṁ γ_1) $\Gamma\Delta$ **mokṣākhyo** cett.] vā mokṣaḥ η_2 **14b** māstu vāpi $\beta_1\beta_\omega\epsilon_3\chi$] māstu kapi ϵ_2 sosti vāpi η_2 'stu vāpi sa γ_2 yas tu vāpi Δ aya vāpi γ_1 **14c** layānando $\beta_1\Gamma\epsilon_3$] layānanda ϵ_2 layāna β_ω layo nādo $\delta_1\delta_3$ layenaiva δ_2 laye kaścid χ 'm apānaṁ vā η_2 **14d** nāpi $\Gamma\Delta$] mayi $\beta_1\epsilon_3$ mapi ϵ_2 māpi β_ω layaḥ η_2 āna° χ **kaścid**/'cit cett.] kviṁcid δ_1 'ndaḥ sam° χ **vibhidyate** $\gamma_2\Delta$] vibhedyate γ_1 pravartate $\beta_1E\eta_2\chi$ pravartate na β_ω **15a** prañāṣṭo-/prañāṣṭocchvāsa $\beta_\omega\gamma_2\Delta\epsilon_3\eta_2$] prañāṣṭauśvāsa ϵ_2 prabhṛṣṭo _sa γ_1 prañāṣṭaśvāsa $\alpha_1\chi$ prañāṣṭaḥ svāsa β_1 **niśvāsah** $\alpha_1\epsilon_3\chi$] niśvāsah $\epsilon_2\eta_2$ niśvāsa β_ω niśhvāsa $\beta_1\delta_1\delta_3$ niśvāsah γ_2 niśhvāsah δ_2 niśvāsā γ_1 **15b** pradhvasta cett.] prañāṣṭa η_2 .r.ṇ. [t]. δ_2 **viśaya** cett.] viśaga ϵ_2 **grahaḥ** $\alpha_1\beta_1\beta_\omega\delta_1\eta_2\chi$] grahāḥ $\Gamma\delta_2\delta_3$ jvaraḥ ϵ_3 hvaraḥ ϵ_2 **15c** niśceṣṭo $\alpha_1\beta_1\beta_\omega\chi$] niśceṣṭā $\Gamma\Delta\epsilon_3$ nidyēṣṭo ϵ_2 niścalo η_2 **nirvikārās ca** $\beta_1\beta_\omega\gamma_1E\eta_2\chi$] nirvikārās tu α_1 nirvikārās ca $\gamma_2\Delta$ **15d** layo $\alpha_1\beta_1\beta_\omega E\eta_2\chi$] laye δ_1 layam $\Gamma\delta_2\delta_3$ **jayati** $\alpha_1\beta_1\beta_\omega E\eta_2\chi$] yānti ca $\Gamma\Delta$ **yoginām** $\alpha_1\beta_1\beta_\omega E\chi$] yogināḥ $\Gamma\Delta\eta_2$ **16a** ucchinna cett.] ucchinnaḥ $\alpha_1\epsilon_3$ uchchūna Δ **saṁkalpo** cett.] saṁkalpe δ_1 saṅkalpa δ_2 **16b** niḥśeṣaśeṣa cett.] niḥśeṣagata Γ niḥśeṣoṣeṣa β_ω **ceṣṭitaḥ** cett.] ceṣṭitam β_1 veṣṭitaḥ $\delta_2\delta_3$ varjitaḥ ϵ_3 **16c** svāvagamyo $\alpha_1\beta_\omega\delta_1\delta_3\eta_2\chi$] soṇagamyo β_1 svāgamyo ϵ_2 svānugamyo ϵ_3 svāgate cā Γ svāvegasya δ_2 **16d** jayatām vāg $\alpha_1\beta_1$] jāyatām vāg ϵ_3 japatām vāg ϵ_2 jāyate vāg $\beta_\omega\eta_2\chi$ manovācām $\Gamma\Delta$ **17a** drṣṭir cett.] drṣṭi $\alpha_1\epsilon_3\eta_2$ srṣṭi δ_2 **17b** sanātanah $\alpha_1\beta_\omega\epsilon_3$] sanātanam ϵ_2 sanātani $\beta_1\Gamma\Delta\eta_2\chi$ **17c** syāc chaktiḥ $\alpha_1\Gamma\Delta$] sā śaktir (sa ϵ_3) $\beta_1\beta_\omega E\eta_2\chi$ **jīva** $\alpha_1\beta_1\beta_\omega\eta_2\chi$] sarva $\Gamma\Delta$ bhāva E **bhūtānām** cett.] bhūtāni γ_1 bhūnām ϵ_2 **17d** drṣṭir $\alpha_1\beta_1\beta_\omega\Gamma\eta_2$] drṣṭi Δ drṣṭe E dve a° χ **lakṣ(ye) layam gatā** $\alpha_1\beta_2\beta_\omega\epsilon_2$] lakṣye layam gate $\eta_2\chi$ lakṣam layam gatau ϵ_3 lakṣe na saṁgatā γ_2 lakṣana saṁgatā γ_1 lakṣ(y)ena saṁgatā Δ gacchel layam gate β_1

वेदशास्त्रपुराणानि सामान्यगणिका इव ।

एकैव शांभवी मुद्रा गुप्ता कुलवधूरिव ॥ (om. β_ω)

4.18

अन्तर्लक्ष्यं बहिर्दृष्टिर्निमेषोन्मेषवर्जिता ।

एषा सा शांभवी मुद्रा सर्वतन्त्रेषु गोपिता ॥ (om. E) [eye-skip?]

4.19

अन्तर्लक्ष्यविलीनचित्तपवनो योगी यदा वर्तते

दृष्ट्या निश्चलतारया बहिरधः पश्यन्नपश्यन्नपि ।

मुद्रेयं खलु खेचरी भवति सा युष्मत्पसादाद्गुरो

शून्याशून्यविवर्जितं स्फुरति यत्तत्त्वं पदं शांभवम् ॥

4.20

अर्धोद्धाटितलोचनः स्थिरमना नासाग्रदत्तेक्षणः

चन्द्रार्कावपि लीनतामुपनयेन्निष्पन्दभावोऽन्तरे ।

ज्योतीरूपमशेषबाह्यरहितं देदीप्यमानं परं

तत्त्वं तत्पदमेति वस्तु परमं वाच्यं किमत्राधिकम् ॥ (om. α_1)

[$\beta_1\beta_\omega E\eta_2\chi$ have this after 4.24]

4.21

18a purāṇāni $\alpha_1\beta_1 E\eta_2\chi$] purāṇādyāḥ γ_1 purāṇādyāḥ γ_2 purāṇaughāḥ $\delta_2\delta_3$ purāṇais ca δ_1
18b gaṇikā cett.] gaṇivā δ_1 **18c mudrā** $\alpha_1\beta_1\Gamma\Delta\varepsilon_2\chi$] māvā ε_3 vidyā η_2 **18d guptā**
kulavadhūr iva $\alpha_1\beta_1\Gamma\chi$] gopyā kulavadhūr iva η_2 sarvatantreṣu gopitā (cf. 4.19d) E sarvatantreṣu
gopitā rakṣaṇīyā prayatnena guptā kulavadhūr iva Δ **19a lakṣ(y)aṃ** $\beta_\omega\Gamma\eta_2\chi$] lakṣ(y)ā $\delta_1\delta_2$
lakṣ(y)a $\alpha_1\beta_1\delta_3$ **bahir** $\alpha_1\beta_\omega\Gamma\Delta\chi$] mano η_2 **dr̥ṣṭir** cett.] dr̥ṣṭi $\beta_\omega\delta_1\eta_2$ **19b nimeṣon-**
meṣa $\alpha_1\beta_1\beta_\omega\gamma_2\Delta\eta_2\chi$] nirmīṣonmeṣya γ_1 **19c eṣā sā** $\alpha_1\beta_1\chi$] eṣā hi β_ω eṣā tu η_2 saisā tu
 $\Gamma\Delta$ **19d sarvatantreṣu** $\alpha_1\beta_1\beta_\omega\Gamma\eta_2$] sarvaśāstreṣu $\delta_2\delta_3$ sarvatantreṣu śāstreṣu δ_1 vedaśāstreṣu
 χ **20a lakṣya** $\alpha_1\beta_1\delta_1\delta_3\eta_2\chi$] lakṣa $\beta_\omega\Gamma\delta_2E$ **yadā** cett.] yathā η_2 sadā $\alpha_1\varepsilon_2$ **20b dr̥ṣṭyā**
cett.] dr̥ṣṭvā η_2 dr̥ṣṭyā β_ω **niścalatārayā** cett.] niścalatāra γ_1 **bahir** cett.] hir γ_1 **adhaḥ**
 $\alpha_1\beta_1\beta_\omega\varepsilon_3\eta_2\chi$] adhraḥ ε_2 asau $\Gamma\Delta$ **paśyann apaśyann api** $\alpha_2\Delta E\chi$] paśyan na paśyaty api
 Γ paśyann api η_2 paśyann apaśyann ivā α_1 paśyann apaśyan tataḥ β_2 paśyen na paśyet tataḥ β_1
paśyan na paśyet tata β_ω **20c mudreyaṃ** cett.] mudre ε_3 **khecari** $\alpha_1\beta_2\beta_\omega\eta_2$] śāmbhavī
 $\beta_1\Gamma\Delta E\chi$ **yuṣmat** $\alpha_1\beta_\omega\Delta E$] «yu»ṣmat γ_2 yuṣmān η_2 puṣpat γ_1 yasya β_1 labdhā χ **guro**
 $\beta_\omega\Gamma\Delta\varepsilon_3\eta_2$] guroḥ $\beta_1\varepsilon_2\chi$ gurau α_1 gure α_2 **20d vivarjitaṃ** cett.] vivarjite γ_1 vivarjiti δ_1
vilakṣaṇaṃ χ **sphurati** cett.] spharati δ_1 **yat** cett.] ya β_ω [pta]t δ_1 tat $\alpha_1\chi$ **padam**
cett.] om. ε_2 **21a ardhodghātita** cett.] ardhodghātavi δ_2 arddhocchādita γ_1 ardhonmilita χ
locanaḥ $\Delta\varepsilon_3\chi$] locana $\beta_1\beta_\omega\Gamma\varepsilon_2\eta_2$ **sthira** cett.] sthila γ_1 **kṣaṇaḥ/-aś** cett.] kṣaṇāś $\beta_\omega\gamma_1$
kṣaṇam ε_2 **21b candrārṅkāv** cett.] candrārṅkoc γ_2 candrārṅkau η_2 **api** $\beta_1\beta_\omega\gamma_1\Delta\varepsilon_3\chi$] avi γ_2
aca ε_2 ca vi^o η_2 **upanayen** $\Gamma\Delta E$] upanayan χ upagatau $\beta_1\beta_\omega$ gatau η_2 **niṣpanda** cett.]
nikṣipya η_2 **bhāv'o'ntare** $\gamma_1\delta_1$] bhāvotare γ_2 bhāvāntare $\delta_2\delta_3$ bhāsoṃtare η_2 bāṣpaṃ tataḥ
 ε_3 vāpyaṃ tataḥ ε_2 rūpaṃ tataḥ β_1 rūpatanu β_ω bhāvena yaḥ χ **21c rūpaṃ** cett.] rūpa E
yatsyam γ_2 **aśeṣa** cett.] viśeṣa E **bāhyarahitaṃ** cett.] bijam akhilaṃ χ **dedipya** cett.]
devadipya γ_1 **21d tattvaṃ** cett.] tattve δ_2 **tat** cett.] yac η_2 **padam eti** $\Gamma\Delta\chi$] param
eti $\beta_1\beta_\omega$ param asti E carama η_2 **vastu** cett.] vasta γ_1 yastu β_ω yat tu β_1 **vācyaṃ** cett.]
vāpyaṃ γ_1 **atrādrhikam** cett.] andrādrhikaṃ γ_1 atrāsaṇaṃ δ_1

श्रीशांभव्याश्च खेचर्या अवस्थायामभेदता# । (om. E η_2)	
भवेच्चित्तलयानन्दः शून्ये चित्सुखरूपिणि ॥ (χ)	4.22
तारे ज्योतिषि संयोज्य किंचिदुच्चालयेद्भवौ । (ab om. α_1)	
पूर्वयोगस्य मार्गोऽयमुन्मनीकरणं क्षणात् ॥ (cd om. $\alpha_1\Gamma$)	4.23
केचिदागमजालेन केचिन्नियमसंकुलैः ।	
केचित्तर्केण मुह्यन्ति नैव जानन्ति तारकम् ॥ (om. $\alpha_1\Gamma$)	4.24
पाताले यद्वितयसुषिरं मेरुमूले तदस्मिन्	
तत्त्वं चैतत्प्रवदति सुधीस्तन्मुखं निम्नगानाम् ।	
चन्द्रात्सारः स्रवति वपुषस्तेन मृत्युर्नराणाम्	
तं बध्नीयात्सुकरणमृदा नान्यथा कायसिद्धिः ॥ ($\alpha_1\Gamma\Delta$) [cf. 3.49]	4.25
यत्किञ्चित्स्रवते चन्द्रादमृतं दिव्यरूपिणः ।	
तत्सर्वं ग्रसते सूर्यस्तेन पिण्डं जरायुतं ॥ (α_1) [cf. 3.75]	4.0
तत्रास्ति करणं दिव्यं सूर्यस्य परिबन्धनं ।	
गुरूपदेशतो ज्ञेयं न तु शास्त्रार्थकोटिभिः ॥ (α_1) [cf. 3.76]	4.0

22a *vyās ca khecaryā $\alpha_1\gamma_2\Delta\chi$] *vyāḥ khecaryā _ γ_1 *vyāḥ khecaryās ca B **22b** avasthāyām abhedatā β_2] avasthāyām ca bhedatā β_ω hy avasthāyām abhedataḥ β_1 avasthāyām na bhedataḥ α_1 avasthādhāmabhedataḥ χ avasthā ca na bhedataḥ (bhedanaḥ γ_1) Γ avasthā balabhedataḥ Δ **23a** tāre $\beta_2\gamma_2\epsilon_3\chi$] vāre γ_1 tāra $\beta_\omega\delta_1$ tāram $\delta_2\delta_3$ tāram β_1 tāra η_2 tāva ϵ_2 **23b** jyotiṣi $\beta_1\Gamma\delta_2\delta_3\epsilon_3\chi$] dyotiṣi ϵ_2 jyotiṣu η_2 jyotiṣa β_ω jyotiso δ_1 **23c** samyojya cett.] samyojyā η_2 samojyam γ_1 jojya δ_1 **23b** uccālaye $\gamma_1\delta_2\delta_3$] uccalayed γ_2 uccārayed η_2 uccācayed δ_1 unnamayed $\beta_1\beta_\omega\epsilon_3\chi$ uṣṭānna ϵ_2 **23b** bhruvau cett.] bhūvo«h» γ_1 **23c** pūrvayogasya mārgo'yam $\beta_\omega\delta_2\delta_3E$] pūrvayogasya mārgēṇa β_1 sūryayogasya mārge ca η_2 pūrvayogasya mātmyam δ_1 pūrvayogaṃ mano yuñjann χ om. Γ **23d** unmani $\beta_\omega\Delta E\chi$] hy unmani β_1 yunmani η_2 om. Γ **23d** karaṇam kṣaṇāt $\Delta\epsilon_3$] karaṇaḥ kṣaṇāt β_ω kārakaṃ kṣaṇāt ϵ_2 kārakaḥ kṣaṇāt $\beta_1\chi$ kārakakṣaṇam η_2 om. Γ **24a** jālena $\beta_1\beta_\omega\Delta E\chi$] yogena η_2 om. Γ **24b** niyama $\beta_\omega\Delta$] nigama $\beta_1\epsilon_2\eta_2\chi$ nima ϵ_3 om. Γ **24b** saṃkulaiḥ $\beta_1\epsilon_2\eta_2\chi$] saṃkule $\beta_\omega\epsilon_3$ saṃkulāḥ $\delta_2\delta_3$ saṃkulā δ_1 om. Γ **25a** pātāle yadvitaya α_1] pātālād yad viyati δ_2 pātālād vā viyati $\delta_1\delta_3$ **25a** suṣīram < सुषिरं α_1] śikhiraṃ γ_1 śikharaṃ $\gamma_2\delta_2$ śikhare $\delta_1\delta_3$ **25a** tad asmin α_1] tad asti γ_2 tasti γ_1 tad āste $\delta_2\delta_3$ tadāstā δ_1 **25b** sudhis tan mukhaṃ $\alpha_1\Gamma$] sudhiḥ saṃmukhaṃ $\delta_2\delta_3$ susaṃmukhaṃ δ_1 **25c** sāraḥ Γ] srāvaḥ Δ saro α_1 **25c** sravati $\Gamma\delta_2\delta_3$] śravati δ_1 grasati α_1 **25c** vapuṣas $\alpha_1\gamma_1\Delta$] puruṣas γ_2 **25d** taṃ badhniyāt $\alpha_1\gamma_2\Delta$] tadvahyampāt γ_1 **25d** sukaraṇamṛdā α_1] svakaraṇamṛdā $\gamma_2\delta_3$ svakaraṇamṛjā δ_1 svakaraṇai mṛdā γ_1 svakara[ṇamṛ].. δ_2 **25d** kāyasiddhiḥ $\alpha_1\gamma_2\delta_2\delta_3$] kāyaḥ siddhiḥ γ_1 kāryasiddhi δ_1

(The following verses are not found in $\alpha_1\Gamma\Delta$, but in $BE\eta_2\chi$)

दिवा न पूजयेल्लिङ्गं रात्रौ नैव च पूजयेत् ।
सततं पूजयेल्लिङ्गं दिवारात्रौ च पूजयेत् ॥

4.25*1

अथ खेचरी । ($\beta_1\beta_2\chi$)

सुषिरं ज्ञानजनकं पञ्चस्रोतःसमन्वितम् ।
तिष्ठते खेचरी मुद्रा तस्मिन्शून्ये निरञ्जने ॥ (om. χ) [= 3.48*1]

4.25*2

सव्यदक्षिणनाडीस्थो मध्ये चलति मारुतः ।
तिष्ठते खेचरी मुद्रा तस्मिन्स्थाने न संशयः ॥

4.25*3

चित्तं चरति खे यस्माज्जिह्वा चरति खे गता ।
तेनैषा खेचरी नाम मुद्रा सिद्धैर्नमस्कृता ॥ (om. $\eta_2\chi$) [= 3.37]

4.25*4

इडापिङ्गलयोर्योगे शून्ये चैवानिलं ग्रसेत् ।
तिष्ठते खेचरी मुद्रा तत्र सत्यं पुनः पुनः ॥ (om. $\epsilon_3\eta_2$)

4.25*5

सूर्याचन्द्रमसोर्मध्ये निरालम्बे तले पुनः ।
संस्थिता व्योमचक्रे या सा मुद्रा नाम खेचरी ॥

4.25*6

25*1a *divā na* $BE\chi$] *vāsare* η_2 **25*1b** *rātrau naiva ca pūjayet* $\beta_2\epsilon_2$] *rātrau caiva na pūjayet* $\eta_2\chi$ *rātrau naiva prapūjayet* $\beta_1\beta_\omega$ *rātrau liṅgaṃ na pūjayet* ϵ_3 **25*1c** *satatam* $BE\eta_2$] *sarvadā* χ **25*1d** *divārātrau ca pūjayet* β_1] *divārātrau na pūjayet* $E\eta_2$ *divārātraṃ na pūjayet* $\beta_2\beta_\omega$ *divārātrinirodhataḥ* χ **2** *khecari* $\beta_1\chi$] *khecarisamādhiḥ* β_2 **25*2a** *suṣīraṃ* < *sukhiraṃ* $\beta_\omega\eta_2$] *suṣīro* ϵ_2 *sukhiro* $\beta_1\beta_2$ *dṛṇmukhaṃ* ϵ_3 *janakaṃ* $\beta_\omega\eta_2$] *jaṇnakaṃ* ϵ_3 *janakaḥ* $\beta_1\beta_2\epsilon_2$ **25*2b** *srotaḥ* $\beta_1\beta_2\epsilon_3$] *śrotaḥ* $\beta_\omega\epsilon_2\eta_2$ *samanvitam* $\beta_\omega\epsilon_3$] *samanvitaḥ* $\beta_1\beta_2\epsilon_2$ *samanvite* η_2 **25*2d** *tasmin śūnye* η_2] *tasmiāc chūnye* $\beta_1\beta_2\epsilon_3$ *satyaṃ tatra* ϵ_2 *om.* (eye-skip?) β_ω *nirañjane* $\beta_1\beta_2\epsilon_3\eta_2$] *na saṃśayaḥ* (cf. Pāda d of the next verse) ϵ_2 *om.* β_ω **25*3a** *savyadākṣiṇanāḍistho* (*nādi* $\epsilon_2\eta_2$) $\beta_1E\eta_2\chi$] *savyadākṣaṇāḍistho* β_2 *om.* β_ω **25*3b** *madhye calati mārutaḥ* ϵ_2] *madhye carati mārutaḥ* $\beta_1\beta_2\chi$ *madhye vahati mārutaḥ* η_2 *madhyacaritamāruta* ϵ_3 *om.* β_ω **25*3c** *tiṣṭhate khecari mudrā* $\beta_1\beta_2E\eta_2\chi$] *om.* β_ω **25*3d** *tasmin sthāne* $BE_3\chi$] *satyaṃ tatra* ϵ_2 *tatra satyaṃ* η_2 **25*4b** *khe gatā* BE_2] *vegataḥ* ϵ_3 **25*4c** *tenaiṣā* $\beta_2\beta_\omega\epsilon_3$] *teneyaṃ* β_1 *tenaiva* ϵ_2 *nāma* $\beta_2\beta_\omega\epsilon_2$] *mudrā* $\beta_1\epsilon_3$ **25*4d** *mudrā* $\beta_2\beta_\omega\epsilon_2$] *satyaṃ* ϵ_3 *sarvā* β_1 *namaskṛtā* BE_2] *nigadyate* ϵ_3 **25*5a** *yoge* BE_2] *madhye* χ **25*5b** *śūnye* $\beta_2\epsilon_2$] *śūne* β_ω *śūnyaṃ* $\beta_1\chi$ *caivānīlam* $\beta_\omega\epsilon_2\chi$] *caiva bilaṃ* $\beta_1\beta_2$ *graset* $\beta_2\beta_\omega\epsilon_2\chi$] *viśet* β_1 **25*5c** *tiṣṭhate* $\beta_1\beta_\omega\epsilon_2\chi$] *tiṣṭhati* β_2 **25*5d** *tatra satyaṃ punaḥ punaḥ* $\beta_1\beta_\omega\chi$] *tatra satyaṃ na saṃśayaḥ* β_2 *satyaṃ tatra na saṃśayaḥ* ϵ_2 **25*6a** *sūryācandramasor* $B\chi$] *somasūryadvayor* $\epsilon_2\eta_2$ *candrasūryadvayor* ϵ_3 **25*6b** *nirālambē tale* BE] *nirālambō'tarā* η_2 *nirālambāntare* χ

सा मयोद्वेदिता वामा साक्षाच्च शिववल्लभा ।

पूरयेन्मारुतं दिव्यं सुषुम्णा पश्चिमे मुखे ॥ (om. β_1)

4.25*7

पुरस्ताच्चैव पूर्यते निश्चिता खेचरी भवेत् ।

अभ्यसेत्खेचरीमुद्रामुन्मनी सा प्रजायते ॥

4.25*8

अभ्यसेत्खेचरीमुद्रां तावत्स्याद्योगनिद्रितः ।

संप्राप्तयोगनिद्रस्य कालो नास्ति कदाचन ॥⁴

4.25*9

भ्रुवोर्मध्ये शिवस्थानं मनस्तत्र विलीयते ।

ज्ञातव्यं तत्पदं तुर्यं तत्र कालो न विद्यते ॥

4.25*10

चन्द्रसूर्यद्वयोर्मध्ये मुद्रां दद्याच्च खेचरीम् ।

निरालम्बे महाशून्ये व्योमचक्रे व्यवस्थिताम् ॥ (om. χ)

4.25*11

निरालम्बं मनः कृत्वा न किञ्चिदपि चिन्तयेत् ।

सबाह्याभ्यन्तरे व्योम्नि घटवत्तिष्ठते ध्रुवम् ॥

4.25*12

25*7a sā mayodbheditā vāmā $\beta_2\beta_\omega$] sā mayodve_tā vāmā ϵ_2 sā mayodve.itā vāmā ϵ_3 somayo-
dbheditā dhāma η_2 somād yatroditā dhārā χ **25*7b** sākṣāc ca $\beta_2\beta_\omega E$] sākṣād vai η_2 sākṣāt sā χ
25*7c pūrayen $\beta_2\beta_\omega E$] pūrayed χ pūjayed η_2 **mārutam divyaṃ** $\beta_2\beta_\omega E$] atulām divyām $\eta_2\chi$
25*7d suṣumṇā $\beta_2\beta_\omega E\eta_2$] suṣumṇām χ **pāścime** $\beta_2 E\eta_2\chi$] pāścimā β_ω **25*8b** niścītā $BE\chi$] niścītā η_2 **25*8c** abhyaset $\beta_1\beta_2\epsilon_2$] abhyase β_ω abhyastā $\eta_2\chi$ om. (eye-skip?) ϵ_3 **khecarī-**
mudrām $\beta_1\beta_\omega\epsilon_2$] khecarīm mudrām β_2 khecarīmudrā $\eta_2\chi$ om. ϵ_3 **25*8d** unmanī $BE_2\eta_2$] py
unmanī χ om. ϵ_3 **sā prajāyate** $\beta_1\beta_\omega$] sampajāyate $\epsilon_2\eta_2\chi$ sāmđrajāyate β_2 om. ϵ_3 **25*9a** ab-
hyaset $BE_2\chi$] abhyasat ϵ_3 abhyaste η_2 **khecarī** $BE\eta_2$] khecarīm χ **mudrām** $\epsilon_3\eta_2$] mudrā ϵ_2
tāvad $B\chi$ **25*9b** tāvat $E\eta_2$] yāvat $B\chi$ **nidritāḥ** $\beta_1 E\chi$] nidritāḥ β_2 nidratāḥ η_2 niṃdrataḥ β_ω
25*9c nidrasya $\beta_1\beta_2 E\eta_2\chi$] niṃdrasya β_ω **25*10a** śiva $\beta_\omega E\eta_2\chi$] bhavet β_2 **25*10d** tatra
 $BE_2\eta_2\chi$] yatra ϵ_3 **kālo** $BE_3\eta_2\chi$] kopi ϵ_2 **25*11b** mudrām $BE_3\eta_2$] mudrā ϵ_2 **dadyāc** ca
 $BE_3\eta_2$] divyā ca ϵ_2 **khecarīm** $\beta_1\epsilon_3\eta_2$] khecarī $\beta_\omega\epsilon_2$ khecare β_2 **25*11c** nirālambe $\beta_1\eta_2$] nirālambaṃ $\beta_\omega E$ nirālambaḥ β_2 **mahāśūnye** $\beta_1\eta_2$] mahāśūnyaṃ E mahāśūnya β_ω tadā śūnya
 β_2 **25*11d** cakre $BE_2\eta_2$] cakram ϵ_3 **vyavasthitām** $\beta_1\beta_\omega\eta_2$] vyavasthitam E vyavasthitā
 β_2 **25*12c** bhyantare $BE\chi$] bhyantaram η_2 **25*12d** ghaṭa $BE_3\eta_2\chi$] paṭa ϵ_2 **tiṣṭhate** E]
tiṣṭhati $BE_2\chi$

⁴ This verse and the next one are transposed in χ .

बाह्यवायुर्यदा लीनः स्वस्य मध्ये न संशयः ।
स्वस्थानं गच्छति प्राणः †सूर्याङ्गे मनसा तथा† ॥

4.25*13

एवमभ्यस्यमानस्य वायुमार्गे दिवानिशम् ।
अभ्यासाज्जीर्यते वायुर्मनस्तत्र विलीयते ॥

4.25*14

अमृतं प्लावयेद्देहमा पादतलमस्तकम् ।
सिध्यत्येव महाकायो महाबलपराक्रमः ॥

4.25*15

इति खेचरी । (χ)

अथ शाम्भवी । (β₂ε₂)

शक्तिमध्ये मनः कृत्वा शक्तिं च मनमध्यगां ।
मनसा मन आलोक्य तद्भ्यायेत्परमं पदम् ॥

4.25*16

स्वमध्ये कुरु चात्मानमात्ममध्ये च खं कुरु ।
सर्वं च स्वमयं कृत्वा न किञ्चिदपि चिन्तयेत् ॥

4.25*17

अन्तःशून्यो बहिःशून्यः शून्यकुम्भ इवाम्बरे ।
अन्तःपूर्णा बहिःपूर्णाः पूर्णकुम्भ इवार्णवे ॥ (om. β_ωE)

4.25*18

25*13a yadā E] yathā B_{η2}χ **linaḥ** β₁β₂ε₃] lina ε₂ linaṃ β_ω linas η₂χ **25*13b** khasya mad-
hye β₂β_ω] khamadhye tu β₁ khamadhye ca ε₃ khamadhya _ ε₂ tathā madhye η₂ tathā madhyo χ
na saṃśayaḥ Bε₃η₂χ] _ _ sayah ε₂ **25*13c** svasthānaṃ gacchati prāṇaḥ BEη₂] svasthāne
sthiraṭāṃ eti χ **25*13d** sūryāṅge manasā tathā β₁β_ωE] sūryāṅge pavane tathā β₂η₂ pavano
manasā saha χ **25*14a** abhyasyamānasya BEη₂] abhyasyatas tasya χ **25*14b** vāyumarṅge
Bη₂χ] vāyor mārge E **divānīśam** β₁χ] divā niśi β₂ divādisam β_ω sadānīśam η₂ sadānīlam
E **25*14c** abhyāsaj jīryate Bε₂η₂χ] abhyāsā liyate ε₃ **25*14d** tatra viliyate Eη₂] tatraiva
liyate Bχ **25*15a** amṛtaṃ plāvayed deham β₂β_ωε₂] amṛte plāvayed deham ε₃ amṛtaṃ plavate
_ _ β₁ amṛtaiḥ plāvayed deham χ ajaratvaṃ bhaved dehe η₂ **25*15b** mastakam Bε₃χ] mastake
η₂ mastakān ε₂ **25*15c** siddhyaty eva β_ωχ] siddhaty eva ε₂ siddhyaty evaṃ ε₃ siddhyate ca η₂
siddhadeho β₁ siddhideho β₂ **mahākāyo** β₁χ] mahākāryo β₂ mahāyogo η₂ sadā kāyo β_ωε₂
tadā kāyo ε₃ **16 aṭha** ε₂] om. β₂ **śāmbhavi** β₂] śāmbhavi śaktiḥ ε₂ **25*16b** śaktiṃ ca
manamadhyagāṃ ε₂] śaktiṃ ca svāṃtamadhyagāṃ ε₃ śaktiṃ mānasamadhyagāṃ χ śaktiṃ man-
asi madhyataḥ η₂ sumadhyagāṃ β₂ manah śaktes tu madhyagāṃ β₁β_ω **25*16c** mana ālokyā
(ārokyā ε₂) β₁β₂Eη₂χ] manam ālokyā β_ω **25*16d** tad dhyāyet β₁E] taṃ dhātāṃ β₂ vaddhyāyait
β_ω dhārayet η₂χ **25*17a** khamadhye β₁β_ωEη₂χ] khammadhye β₂ **25*17c** sarvaṃ ca Eη₂χ]
ātmanāṃ β₁β_ω evaṃ kr̥ β₂ **khamayaṃ kṛtvā** β_ωEχ] khammayāṃ kṛtvā β₁η₂ °tvā tayos cāpi
β₂ **25*18b** śūnya β₁β₂η₂] śūnyaḥ χ **25*18d** pūrṇa β₁β₂η₂] pūrṇaḥ χ **ivārṇave** η₂χ]
ivāṃbare β₂ ivāmbudhau β₁

बाह्यचिन्ता न कर्तव्या तथैवान्तरचिन्तनम् । सर्वचिन्तां परित्यज्य न किञ्चिदपि चिन्तयेत् ॥ (om. E)	4.25*19
संकल्पमात्रकलनैव जगत्समग्रं (a om. $\beta_1\beta_2$) संकल्पमात्रकलना हि मनोविलासः । (b om. $\beta_1\beta_2$) संकल्पमात्रमतमुत्सृज निर्विकल्पं (c om. β_1) आश्रित्य निश्चयमवाप्नुहि राम शान्तिम् ॥ (d om. β_1)	4.25*20
कर्पूरमनले यद्वत्सैन्धवं सलिले यथा । तथा संधीयमानं च मनस्तत्त्वे विलीयते ॥ (om. η_2)	4.25*21
ज्ञेयं सर्वं प्रतीतं च तज्ज्ञानं मन उच्यते । ज्ञानं ज्ञेयं समं नष्टं नान्यः पन्था द्वितीयकः ॥	4.25*22
मनोदृश्यमिदं सर्वं यत्किञ्चित्सचराचरं । मनसोऽप्युन्मनीभावे द्वैताभावं प्रचक्षते ॥	4.25*23
ज्ञेयवस्तुपरित्यागाद्विलयं याति मानसम् । मानसे विलयं याते कैवल्यमवशिष्यते ॥	4.25*24

25*19b cintanam $\eta_2\chi$] cintanā $\beta_1\beta_\omega$ ciṃtamān β_2 **25*19c sarvacintām parityajya** $B\chi$] sarvacintā parityājyā η_2 **25*20a kalanaiva** $E\eta_2\chi$] kalanam ca β_ω **samagram** $\beta_\omega E\chi$] samas-
tam η_2 **25*20b kalanā hi** $\beta_\omega E$] kalanaiva $\eta_2\chi$ **vilāsaḥ** $\eta_2\chi$] vilāsā β_ω vilinā ϵ_2 valinā
 ϵ_3 **25*20c matam utsrja** ϵ_3] matatsrja ϵ_2 matim utsrjya χ mim utsrja β_2 m idam utsrja β_ω
kalanaiva vikṛtis tu η_2 **nirvikalpam** $\beta_2\beta_\omega E\chi$] nityam η_2 **25*20d āsṛitya** $\beta_2\beta_\omega \epsilon_2\chi$] āsṛita
 ϵ_3 samkalpa η_2 **niścayam** $\eta_2\chi$] niścalam β_2 niścalayam β_ω niścitam E **avāpnuhi** $\beta_\omega E\chi$] avāpnudhi η_2 anāpnuhi β_2 **rāma** $\beta_2\beta_\omega \eta_2\chi$] rāga ϵ_3 roga ϵ_2 **25*21a anale** $\beta_2\beta_\omega E\chi$] anile β_1
25*21c tathā $B\epsilon_3\chi$] yathā ϵ_2 **samdhīyamānam ca** $B\chi$] samdhīpamānam ca E **25*21d tattve**
 $\beta_1\epsilon_3\chi$] tātva β_2 tatva β_ω tatra ϵ_2 **viliyate** $B\epsilon_2\chi$] valiyate ϵ_3 **25*22a sarvaṃ pratītam**
 $\beta_1\beta_2\chi$] sarvapratītam $\beta_\omega E$ sarvam atītam η_2 **25*22b tajjñānam** E] jñānam ca $\eta_2\chi$ jñānam
tu B **25*22c jñeyam** $\beta_1\beta_2 E\eta_2\chi$] jñeya β_ω **samaṃ naṣṭam** $\beta_1\beta_\omega E\chi$] manam naṣṭam β_2
manas caiva η_2 **25*22d panthā** $\beta_1\epsilon_2\eta_2\chi$] pantha ϵ_3 paṃthyā β_2 pathā β_ω **dvitīyakah**
 $\beta_1\epsilon_3\eta_2\chi$] dvitīyakam $\beta_2\epsilon_2$ dvitīyaka β_ω **25*23c manaso'py unmani** $B\epsilon_3$] manasopy unmani
 ϵ_2 manaso hy unmani $\eta_2\chi$ **bhāve** $\beta_\omega \epsilon_3\eta_2$] bhāvai β_2 bhāvo β_1 bhāvād χ *om.* (eye-skip?) ϵ_2
25*23d dvaitābhāvaṃ pracakṣate $\beta_1\beta_2\epsilon_3$] bhāvaṃ pracakṣyate ϵ_2 dvaitābhāva pracakṣate β_ω
dvaitam naivopalabhyate $\eta_2\chi$ **25*24b mānasam** $B\epsilon_3\eta_2\chi$] marutam ϵ_2 **25*24c mānase** BE] manaso $\eta_2\chi$ **vilayam** $\beta_2\beta_\omega E\eta_2$] vilaye $\beta_1\chi$ **yāte** β_2E] jāte $\beta_1\beta_\omega \eta_2\chi$ **25*24d avasiṣyate**
 $B\epsilon_3\chi$] anasiṣyate ϵ_2 api kalpate η_2

लयो लय इति प्राहुः कीदृशं लयलक्षणम् ।

अपुनर्वासनोत्थानाल्लयो विषयविस्मृतिः ॥⁵

4.25*25

एवं नानाविधोपायाः सम्यक्स्वानुभवान्विताः ।

समाधिमार्गाः कथिताः पूर्वाचार्यैर्महात्मभिः ॥

4.25*26

अथ विश्रान्तिः । (E) or: इति विश्रान्तिः । ($\beta_1\beta_2$) [?]

सुषुम्णायै कुण्डलिन्यै सुधायै चन्द्रजन्मने ।

मनोन्मन्यै नमस्तुभ्यं महाशक्तिचिदात्मने ॥ (om. η_2)

4.25*27

अशक्यतत्त्वबोधानां मूढानामपि संमतम् । [cf. 4.48ab]

प्रोक्तं गोरक्षनाथेन नादोपासनमुच्यते ॥

4.25*28

श्रीआदिनाथेन सपादकोटि-

लयप्रकाराः कथिता जयन्ति ।

नादानुसंधानकमेकमेव

मन्यामहे मान्यतमं लयानाम् ॥

4.26

(BE $\eta_2\chi$ have 4.71 *śravaṇamukhanayana* here)

मुक्तासनस्थितो योगी मुद्रां संधाय शांभवीम् । ($\alpha_1\beta_1\Delta\chi$)

शृणुयादक्षिणे कर्णे नादमन्तःस्थमेकधीः ॥ ($\alpha_1\beta_1\beta_2\Gamma\Delta\chi$) [cf. 4.50]

4.27

25*25b kidrśam B $\eta_2\chi$] idrśam E 25*25c apunarvāsano B $\epsilon_3\eta_2\chi$] apurvāsano ϵ_2
 *tthānāl $\beta_1\beta_2\epsilon_2\chi$] tthānād η_2 tthānā $\beta_\omega\epsilon_3$ 25*25d layo viśaya BE χ] vṛtṭiyā viśva η_2
 25*26b svānubhāvānvitāḥ B $\epsilon_2\eta_2\chi$] svānubhāvātmikāḥ ϵ_3 25*26c mārgāḥ $\beta_1\beta_2E\chi$] mārge
 η_2 illeg. β_ω 25*27a suṣuṃṇāyai B $\epsilon_3\chi$] sukhayaiḥ ϵ_2 25*27b janmane B χ] maṇḍalāt E
 25*27d śakti $\beta_1\beta_2E$] śakte β_ω śaktiyai χ 25*28a aśakya $\beta_2E\chi$] aśakyam η_2 aśakta $\beta_1\beta_\omega$
 25*28b mūḍhānām $\beta_1\beta_\omega E\eta_2\chi$] gūḍhānām β_2 api saṃmatam B $\eta_2\chi$] api saṃtatam ϵ_3 atisaṃ-
 tatam ϵ_2 25*28d ucyate $\beta_\omega E\eta_2\chi$] uttamam $\beta_1\beta_2$ 26b laya cett.] layaḥ $\alpha_1\Gamma\epsilon_2$ jayanti
 $\beta_1\beta_\omega\Gamma\delta_3\epsilon_3\eta_2\chi$] jayante $\alpha_1\epsilon_2$ jaganti δ_2 yayaṃti δ_1 26c ekam eva $\alpha_1\beta_1\chi$] eva β_ω eva nānyam
 $\epsilon_2\eta_2$ eva mānyam ϵ_3 eva kāryam $\Gamma\Delta$ 26d manyāmahe cett.] gaṇyāmahe β_1 mānyatamaṃ
 $\alpha_1\beta_2\beta_\omega E$] nānyatamaṃ $\Gamma\Delta$ nānyamatam β_1 tātarasam η_2 mukhyatamaṃ χ 27a muktāsana
 $\alpha_1\beta_1\delta_2\delta_3$] muktāsane $\delta_1\chi$ 27d anta(h)stham ekadhiḥ $\alpha_1\beta_2\Gamma\chi$] ekāntake sudhiḥ δ_1 ekāntike
 sudhiḥ $\delta_2\delta_3$ atam sadā β_1

⁵ χ has this verse between 4.17 and 4.18.

(E_{η2} have the following 5 verses after 4.59, and B after 4.50)

काष्ठे प्रवर्तितो वह्निः काष्ठेन सह शाम्यति ।
नादे प्रवर्तितं चित्तं नादेन सह लीयते ॥ 4.28

विस्मृत्य सकलं बाह्यं नादे दुग्धाम्बुवन्मनः ।
एकीभूयाथ सहसा चिदाकाशे विलीयते ॥ (om. η₂χ) 4.29

औदासीन्यपरो भूत्वा सदाभ्यासेन संयमी ।
उन्मनीकरणं सद्यो नादमेवावधारयेत् ॥ (om. χ) 4.30

कीदृशमौदासीन्यम् । (om. χ)

शीते काले चौपटी वा पटी वा
पथ्याहारे गोपयो वा पयो वा ।
भोज्ये भिक्षावृन्दमारण्यकन्दं
पाणी द्रोणी कापि वा भोज्यपात्रे ॥ (om. χ) 4.31

28a *kāṣṭhe* α₁β₂β_ωEη₂χ] *kāṣṭhaiḥ* β₁γ₂Δ *kāṣṭhaiḥ* γ₁ **pravartito** α₁β₁β_ωΓΔε₂χ] *pravartate* ε₃η₂ **28b** *kāṣṭhena* cett.] *kaṣṭhena* γ₁ **saha** cett.] *sa* ε₃ **śāmyati** β₁Γδ₂δ₃ε₂η₂χ] *sāmyati* α₁β_ωδ₁ *liyate* ε₃ **28c** *nāde* cett.] *nā* γ₁ **pravartitaṃ** cett.] *pravartite* ε₃ *pravartate* η₂ **cit-taṃ** cett.] *om.* γ₁ **29a** *vismṛtya* α₁β₁β_ωΓδ₁δ₂E] *nismṛtya* δ₃ **29b** *nāde* α₁β₁β_ωγ₂Δε₃] *nāda* ε₂ *na_* γ₁ **dugdhāmbu** α₁β₁β_ωγ₂ΔE] *gugyāmbu* γ₁ **manaḥ** α₁β₁γ₂E] *mana* β_ω *naraḥ* γ₁Δ **29c** *ekibhūyātha* β₁Γδ₂δ₃E] *ekibhūyāya* δ₁ *ekibhūyā* β_ω *ekibhūtāvātha* α₁ **sahasā** α₁β₁ΓΔE] *sahasā* ca β_ω **29d** *cidākāśe* α₁β₁β_ωΔE] *vidāktośe* γ₁ *cidākaro* γ₂ **30a** *audāsīnya* δ₁η₂] *audāsīnya* ε₃ *audāsina* β₁δ₃ *audāsīnye* δ₂ *odāsīnya* γ₁ *udāsīnya* β_ωγ₂ *udāsōnya* α₁ *rdāsīnya* ε₂ **30c** *karaṇaṃ* α₁β₁ΓΔ] *karaṇa* β_ω *kāraṇaṃ* Eη₂ **30d** *nādam* cett.] *bhāda* ε₂ **evā-vadhārayet** cett.] *eva* *sadābhyaset* ε₃ **31** *kidṛśam* α₁γ₁] *kidṛśam* δ₃ *kidṛśim* γ₂ *kidṛśyam* β₁β_ωδ₂ *idṛśam* ε₂η₂ *kim* δ₁ *om.* ε₃ **audāsīnyam** cett.] *audāsīnyaṃ* E **31a** *śīte* cett.] *śīti* ε₃ *jñāte* η₂ **kāle** β₁β_ωγ₁ΔE] *kāla* γ₂ *kā* η₂ *om.* α₁ **caupaṭi vā paṭi vā** α₁] *copaṭi vā paṭi vā* ε₂ *cāpaṭi vā paṭi vā* γ₂ *cāpaṭi cāpaṭi vā* γ₁δ₃ *cāpaṭi vā paṭikā* δ₁ *cāpaṭe cāpaṭi* δ₂ *caupaṭi vākuṭi vā* β_ωη₂ *cāpaṭi cākuṭi vā* β₁ *paṭi vā* ε₃ **31b** *pathyāhāre* α₁β_ωε₂] *pathyāhāro* β₁γ₂δ₂δ₃ε₃η₂ *yathāhāra* γ₁ «mi»*thyāhāro* δ₁ **gopayo** α₁β₁β_ωΓδ₂Eη₂] *gopatho* δ₁ *gomayo* δ₃ **vā** cett.] *co* η₂ **payo vā** α₁β_ωγ₂δ₂δ₃Eη₂] «payo» γ₁ *patho vā* δ₁ «*tha* *pānaṃ* β₁ **31c** *bhojye* α₁β₂β_ω] *bhojyam* ε₃η₂ *bhojya* ε₂ *bhākṣyaṃ* β₁δ₁ *bhākṣye* δ₃ *bhākṣe* Γ *bh.kṣy.* δ₂ **bhikṣā** cett.] *bhuk-taṃ* η₂ **vṛndam** α₁β₁β_ωΓΔE] *cānnaṃ* η₂ **āraṇyakandaṃ** α₁β_ωγ₂Δε₃] *āraṇyakandaṃ* γ₁ *āraṇyakamḍa* β_ωε₂η₂ *āraṇyakamḍa* β₂ *āpaṇyakam vā* β₁ **31d** *pāṇi droṇi* α₁β₂γ₂Δ] *pāṇi droṇi* ε₃η₂ *pāṇi drāṇi* ε₂ *pāṇindrāṇi* γ₁ *pāṇim droṇe* β₁ *pāṇi* β_ω **kāpi vā** α₁β₂E] *kāpivāṃ* β_ω *kāthivā* η₂ *karparā* δ₂δ₃ *karpaṭaṃ* β₁ *kāpaṭo* γ₂ *khapaḍa* γ₁ *kharpāro* δ₁ **bhojyapātre** α₂ε₂] *bhojyapātraṃ* α₁β₁β_ωΔε₃η₂ *bhājapātraṃ* γ₁ *bhūrjapātraṃ* γ₂

सर्वचिन्तां समुत्सृज्य सर्वचेष्टां च सर्वदा ।

नाद एवानुसंधानान्नादे चित्तं विलीयते ॥ (om. χ)

4.32

आरम्भश्च घटश्चैव तथा परिचयस्तथा ।

निष्पत्तिः सर्वयोगेषु योगावस्था भवन्ति ताः[#] ॥

4.33

अथारम्भावस्था । (om. $\alpha_1\beta_1\beta_\omega$)

ब्रह्मग्रन्थेर्भवेद्भेदादानन्दः शून्यसंभवः ।

विचित्रकणको देहेऽनाहतः श्रूयते ध्वनिः ॥

4.34

दिव्यदेहश्च तेजस्वी दिव्यगन्धस्त्वरोगवान् । (ab om. $\Delta\beta_\omega$)

संपूर्णहृदयः शून्येत्वारम्भे योगवान्भवेत् ॥

4.35

अथ घटावस्था ।

द्वितीयायां घटीकृत्य वायुर्भवति मध्यगः ।

दृढासनो भवेद्योगी ज्ञानी देवसमस्तदा ॥

4.36

32a sarvacintām $\gamma_2\Delta\epsilon_2$] sarvacintā $\alpha_1\beta_1\beta_\omega\epsilon_3\eta_2$ om. γ_1 **samutsrjya** $\beta_2\beta_\omega E\eta_2$] samutyajya α_1
parityajya $\beta_1\gamma_2\Delta$ om. γ_1 **32b ceṣṭām** $\alpha_1\beta_1\beta_\omega\epsilon_3$] ceṣṭās η_2 ceṣṭi ϵ_2 kāle $\Gamma\Delta$ **32c nāda** em.]
nādam cett. **samdhānān** $\alpha_1\beta_1$] samdhānā β_ω samdhadyān $\alpha_2 E\eta_2$ samdhatte $\Gamma\Delta$ **33a ca**
cett.] ca δ_1 **ghaṭaś** cett.] gha δ_1 **caiva** cett.] caivas η_2 ca δ_1 **33b paricayas**
 $\alpha_1\beta_1\beta_\omega\epsilon_2\eta_2$] paricas ϵ_3 paricayo $\gamma_1\Delta\chi$ pariyo γ_2 **tathā** $\alpha_1\beta_\omega\epsilon_3$] tataḥ $\beta_1\beta_2\epsilon_2\eta_2$ pi vā δ_1
'pi ca $\Gamma\delta_2\delta_3\chi$ **33c niṣpattiḥ sarva** cett.] niṣpattiś ceti $\beta_1\beta_\omega$ **33d yogāvasthā bhavanti**
tāḥ α_1] yogāvasthā prakīrtitā $\Gamma\Delta$ syād avasthācatuṣṭayaṃ $\beta_1\beta_\omega E\eta_2\chi$ **34 athārambhāvasthā**
 $\gamma_1\chi$] ārambhāvasthātha γ_2 athārambharakṣā Δ tatra ārambhaḥ E tatra cārambhaḥ η_2 om. $\alpha_1\beta_1\beta_\omega$
34a granthar $\alpha_1\chi$] granthe β_2 granthir $\beta_\omega\Gamma\Delta\epsilon_3$ granthi $\beta_1\gamma_1$ granthim η_2 ramdhre ϵ_2 **bhedād**
 $\alpha_1\beta_1\beta_\omega$] bhinna $\Gamma\Delta$ bhinnā η_2 bhinnād ϵ_3 bhedo hy χ bhed ϵ_2 **34b ānandaḥ** cett.] ānaṃda
 $\beta_1\gamma_1$ nādaḥ η_2 **sambhavaḥ** cett.] samambhavaḥ η_2 **34c vicitrakvaṇako** α_1] vicitrakvaṇiko
 ϵ_3 vicitrakvaṇako $\beta_\omega\epsilon_2$ vicitrakvaṇako η_2 vicitrakvaṇape β_1 vicitraḥ kvaṇako χ vicitrakṣaṇike $\delta_2\delta_3$
vicitrakṣike δ_1 vicitras tatksaṇād Γ **dehe** cett.] caivā β_1 **34d 'nāhataḥ śrūyate** $\alpha_1\beta_1\beta_\omega E\eta_2\chi$] sarvataḥ śrūyate Γ śrūyate ('nāhata ('hato δ_2) Δ **35a divyadehaś ca tejasvī** $\alpha_1\beta_1\Gamma\chi$] ādityatejaś
ca tejasvī *unm.* ϵ_2 tejasvī divyagandhaś ca ϵ_3 divyagandho divyacakṣuś ca η_2 om. $\beta_\omega\Delta$ **35b di-**
vyagandhas tv arogavān $\alpha_1\beta_1\Gamma\chi$] divyagandho parogavān ϵ_2 divyadeho py arogavān ϵ_3 tejasvī
ārogavān η_2 om. $\beta_\omega\Delta$ **35c sampūrṇa** cett.] sampūrṇe ϵ_3 **hrdayaḥ** $\alpha_1\beta_2\epsilon_2\chi$] hrdaya γ_2 hr-
daye $\beta_1\beta_\omega\gamma_1\delta_1\delta_2\epsilon_3\eta_2$ nilaye δ_3 **śūnye tv** $\alpha_1 E$] śūnye $\beta_1\Gamma\Delta\eta_2$ śūnya $\beta_\omega\chi$ **35d ārambhe** cett.]
ārambha β_ω ārambho η_2 **yogavān** cett.] bhogavān γ_1 **36 ghaṭāvasthā** cett.] ghaṭarakṣā
 Δ **36a dvitīyāyām** $\alpha_1\beta_1\beta_\omega\Gamma\delta_2\delta_3\epsilon_3^c\epsilon_2\chi$] dvitīyā $\delta_1\epsilon_3^c$ dvitīye η_2 **ghaṭi** cett.] ghaṭi ϵ_3
ghaṭām ϵ_2 bheda η_2 **kṛtya** $\alpha_1\beta_1\beta_\omega\gamma_1\Delta\epsilon_2\chi$] kṛtvā $\gamma_2\epsilon_3$ mukte tu η_2 **36b madhyagaḥ** cett.]
madhyamaḥ $\delta_2\delta_3$ **36c dṛdhāsano** cett.] dṛdhāsane δ_2 haṭhāsano η_2 **36d deva** cett.] devaḥ
 β_ω deha $\beta_1\eta_2$ **tadā** $\alpha_1\beta_1\beta_\omega\chi$] tathā cett.

विष्णुग्रन्थेस्तदा भेदात् परमानन्दसूचकः ।
अतिशून्ये विमर्दश्च भेरीशब्दस् तदा भवेत् ॥

4.37

अथ परिचयावस्था । (om. χ)

तृतीयायां ततो भित्त्वा विहायोमर्दलध्वनिः ।[#]
महाशून्यं तथा याति सर्वसिद्धिसमाश्रयम् ॥ [Pāda b-4.49d lost α_1]

4.38

चित्तानन्दं ततो जित्वा सहजानन्दसंभवः ।
दोषदुःखजरामृत्युक्षुधानिद्राविवर्जितः ॥

4.39

अथ निष्पत्त्यवस्था ।⁶ (om. χ)

रुद्रग्रन्थिं ततो भित्त्वा सर्वपीठगतोऽनिलः ।
निष्पत्तौ वैणवः शब्दः कणद्वीणाकणो[#] भवेत् ॥

4.40

37a *granthes tadā* $\alpha_1\beta_2$] *granthis tadā* β_ω *granthe sadā* ϵ_2 *granthes tathā* η_2 *granther yadā* β_1 *granthir yadā* $\Gamma\Delta\epsilon_3$ *granthes tato* χ **bhedāt** $\alpha_1\beta_1\beta_\omega\epsilon_2\eta_2\chi$] *bhinnah* $\Gamma\delta_1\delta_2$ *bhinnā* $\delta_3\epsilon_3$ **37b** *paramānanda* cett.] *sadānandasya* ϵ_2 **sūcakah** cett.] *sūcakā* ϵ_3 *kārakah* β_1 **37c** *atiśūnye* $\alpha_1\beta_2\beta_\omega\chi$] *atiśūnya* $\Gamma\Delta\epsilon_3\eta_2$ *amtyaśūnye* β_1 *api śūnyo* ϵ_2 **vimardaś ca** $\alpha_1\beta_1\beta_\omega\chi$] *’saṃmardā* ϵ_2 *visaṃmardo* η_2 *vibhedaś ca* $\Gamma\Delta\epsilon_3$ **37d** *tadā* $\alpha_1\beta_1\beta_\omega\epsilon_3\chi$] *tathā* $\Gamma\Delta\epsilon_2\eta_2$ **38** *atha* cett.] *tathā* β_1 *om. \chi* **paricayāvasthā** cett.] *paricayaḥ* *E om. \chi* **38a** *tr̥tiyāyām tato bhittvā* $\alpha_1\beta_1\beta_\omega\delta_1\delta_3\epsilon_3$] *dvitīyāyām tato bhittvā* δ_2 *karṇikām tu tato bhittvā* Γ *karttikāyām tato bhittvā* ϵ_2 *atha granthitrayaṃ bhittvā* η_2 *tr̥tiyāyām tu vijñeyo* χ **38b** *viḥāyo* $\alpha_2\epsilon_2\chi$] *viḥāya* $\Gamma\epsilon_3$ *vimalo* $\delta_1\delta_3$ *mimalo* δ_2 *vimāyo* β_ω *visphāro* β_1 *jāyate* η_2 **mardala** $\alpha_2\beta_1\beta_\omega\Gamma\epsilon_2\eta_2\chi$] *mandala* Δ *mṛḍula* ϵ_3 **dhvaniḥ** $\alpha_2\beta_1\gamma_1\Delta E\eta_2\chi$] *dhvaniṃ* γ_2 *dhvani* β_ω **38c** *mahāśūnyaṃ* cett.] *mahāśūnya* ϵ_3 **tathā** $\Gamma\epsilon_2$] *tato* Δ *tadā* $\alpha_2\beta_1\beta_\omega\chi$ *tayā* ϵ_3 *samā* η_2 **yāti** cett.] *jātiḥ* ϵ_2 **38d** *sarvasiddhi* cett.] *mahāsiddhi* β_ω *siddhisādhā*⁶ β_1 *sarva* ϵ_2 **samāśrayam** cett.] *kam āśrayaṃ* β_1 **39a** *cit-tānandaṃ* $\alpha_3\beta_1\Gamma\Delta\chi$] *cidānanda(m)* $\alpha_2\beta_\omega\epsilon_3$ *cim̐tāmanas* η_2 *virāmānaṃ* ϵ_2 **tato** cett.] *tadā* χ **jitvā** $\beta_1\beta_\omega E\eta_2\chi$] *bhittvā* $\Gamma\Delta$ **39b** *sambhavaḥ* cett.] *sambhava* ϵ_2 **39c** *doṣaduḥkha* cett.] *dokhaduḥkhe* γ_1 **jarāmṛtyu** $\beta_1\beta_\omega\epsilon_3\eta_2$] *jarāmṛtyuḥ* $\alpha_2\epsilon_2$ *jarāvyādhi* χ *kṣudhānidrā* $\Gamma\Delta$ **39d** *kṣudhānidrā* $\alpha_2\beta_1 E\eta_2\chi$] *kṣudhātṛṣā* β_ω *jarāmṛtyu* $\Gamma\Delta$ **vivarjitaḥ** cett.] *’tāḥ* β_1 *’taṃ* β_ω *tr̥ṣā* *tathā* η_2 **40** *niṣpattyavasthā* $\beta_1\beta_\omega\Gamma$] *niṣṭhāvasthā* Δ *niṣpattiḥ* $E\eta_2$ **40a** *tato* cett.] *yadā* χ **bhittvā** cett.] *bhūtvā* ϵ_2 **40b** *sarva* cett.] *śarva* χ **gato’nilaḥ** cett.] *gatonalaḥ* γ_2 *gatānila* β_ω **40c** *niṣpattau* $\beta_1\beta_\omega\gamma_2\chi$] *niṣpannau* *E* *niṣpanno* η_2 *niṣpatto* γ_1 *niṣṭhāto* Δ **vaiṇavaḥ śabdaḥ** cett.] *vaiṇavaśabdaḥ* γ_2 *veṇacaśabdaṃ* γ_1 **40d** *kvaṇadviṇākvaṇo* $\epsilon_3\chi$] *kaṇatviṇakvaṇo* ϵ_2 *kvaṇadviṇotvaṇo* ($<$ *’viṇolbaṇo?*) γ_2 *kvaṇatuvitakvaṇo* β_ω *kvacid viṇākvaṇo* β_1 *kvaṇantenākvaṇo* η_2 *kvaṇadviṇāśamo* Δ *karṇaviṇādgato* γ_1

⁶ In $\alpha^*\beta_1\beta_\omega\gamma_2\Delta$ the header is found after the first line of 4.40.

एकीभूतं तदा चित्तं राजयोगाभिधायकम्# ।

सृष्टिसंहारकर्तासौ योगीश्वरसमो भवेत् ॥ (om. E) [δ₃ in mg. sec. m.] 4.41

राजयोगपदं प्राप्तुं सुखोपायोऽल्पचेतसाम् ।

सद्यः प्रत्ययसंधायी जायते नादजो लयः ॥ (BE_{η₂χ}) [cf. 4.48] 4.41*1

(Verses 4.42–4.48*8 are found after 4.71 in E_{η₂})

अस्तु वा मास्तु वा मुक्तिरत्रैवाखण्डितं महत् ।

लयामृतमयं सौख्यं राजयोगादवाप्यते ॥ 4.42

हठं विना राजयोगो राजयोगं विना हठः ।

न सिध्यति ततो युग्ममा निष्पत्तेः समभ्यसेत् ॥⁷ (α*β₁β₂E) [= 2.77] 4.43

राजयोगमजानन्तः केवलं हठकर्मठाः ।

ये तु तान्कर्षकान्मन्ये प्रयासफलवर्जितान् ॥ (α*BE_{η₂χ}) 4.43*1

41a tadā α₂β₁β_ωχ] tathā ΓΔη₂ **41b** rājayogā cett.] rājayoga η₂ rājayogo β_ω **bhīdhāyakam** β_ωΥ₂] vidhāyakaḥ α₂ bhīdhāyanam Υ₁ bhīdhānakam α₃β₁Δη₂χ **41c** kartāsau cett.] kartasau Υ₁ kartāso β_ω **41*1a** padam β_ωε₃η₂χ] pada β₁β₂ε₂ **prāptum** η₂χ] prāptam β_ω prāptaḥ ε₂ prāpti ε₃ prāptau β₁β₂ **41*1b** sukhopāyo'lpa β₁β₂Eη₂χ] sukhopāyogya β_ω **41*1c** samdhāyī β₁β_ωε₂η₂χ] samdhāyī β₂ε₃ **41*1d** jāyate BEχ] sevyate η₂ **nādajo layaḥ** β₁β_ωε₂χ] nādayo layaḥ β₂η₂ nātra samśayaḥ ε₃ **42a** māstu β₁Γδ₁δ₃ε₂η₂χ] mastu β_ωε₃ nāstu δ₂ **muktir** β₁δ₂δ₃ε₂η₂χ] muktis ε₃ muktiḥ β_ω śaktir Γ kiṃcid δ₁ **42b** atraivākhaṇḍitaḥ (*te δ₂) β₁Δχ] atraiva khaṇḍitaḥ Υ₂ atra vākhaṇḍitaḥ η₂ ātrevikhaṇḍitaḥ Υ₁ atraivāśamḍitaḥ ε₂ tatraivākhaṇḍitaḥ β_ωε₃ **mahat** cett.] marut Υ₁ manaḥ β₁ bhavet δ₁ sukham χ **42c** layāmṛtamayaḥ α*β₁E] layāmṛtalayaḥ β_ω layāmṛtam idaḥ Υ₂Δ layāmṛdaṇḍitaḥ Υ₁ layāmṛtakaraḥ η₂ layodbhavaḥ idaḥ χ **saukhyam** cett.] sokhyam Υ₁ sauśyam Υ₂η₂ sauḥṣam ε₂ **42d** rājayogād avāpyate cett.] rājayogam avāpyate η₂ om. δ₁ **43*1b** karmaṭhāḥ β₂ε₃] karmacā ε₂ karmaṇā β₁β_ω karmaṇaḥ η₂ karmināḥ χ **43*1c** ye tu tān karṣakān manye β₁β₂] ye tu tān karkaśān manye E ye tuṃgān karmavasān manye η₂ etān abhyāsino manye χ gap β_ω **43*1d** prayāsaphalavarjitān (*varjitāḥ η₂) Eη₂χ] prāyāsaphalavarjitān β₂ prāyāśaḥ phalavarjitān β₁ gap β_ω

⁷ Abbreviated with *haṭhaṁ vinā rājayoga iti* in E.

ΓΔ have the following verse instead of 4.43–4.43*1: हठं विना राजयोगं राजयोगं विना हठम् । ये वै चरन्ति तान्मन्ये प्रयासफलवर्जितान् ॥

- तत्त्वं[#] बीजं हठः क्षेत्रमौदासीन्यं जलं त्रिभिः ।
उन्मनीकल्पलतिका सद्य एवोद्भविष्यति ॥ (om. ε_2) 4.44
- राजयोगः समाधिश्च उन्मनी च मनोन्मनी ।
अमरौघोऽपि चाद्वैतं निरालम्बं निरञ्जनम् ॥ ($\alpha^*B\Gamma\Delta$) [cf. 4.2*1] 4.45
- अमनस्को लयस्तत्त्वं शून्याशून्यं परं पदम् ।
जीवन्मुक्तिश्च सहजं तुर्यं चेत्येकवाचकाः ॥ ($\alpha^*B\Gamma\Delta$) [cf. 4.2*2] 4.46
- उन्मन्यवासये शीघ्रं द्वौ मार्गौ मम संमतौ । ($\alpha^*B\Delta\chi$)
तत्त्वं परमसौख्यं वा नादोपासनमेव च ॥ ($\alpha^*B\Gamma$) 4.47
- सौख्यप्रविष्टचित्तानां मूढानामपि संमतम् । ($\alpha^*B\Gamma$)
सद्यआनन्दसंधायी जायते नादजो लयः ॥ ($\alpha^*B\Gamma\Delta$) 4.48
- एकं सृष्टिमयं बीजं एका मुद्रा तु खेचरी ।
एको देवो निरालम्ब एकावस्था मनोन्मनी ॥ ($\varepsilon_3\eta_2$) [= 3.48] 4.48*1
- शङ्खदुन्दुभिनादं च न शृणोति कदाचन ।
काष्ठवज्जायते देह उन्मन्यावस्थया ध्रुवम् ॥ ($B\varepsilon_3\eta_2\chi$) 4.48*2

44a haṭhaḥ $\delta_1\chi$] haṭha $\beta_2\Gamma\varepsilon_3$ hatham $\beta_1\beta_\omega\delta_2\delta_3\eta_2$ **44b** audāsinyam $B\Gamma\delta_2\delta_3\eta_2\chi$] audāsinyam ε_3 «sau»dāmanyam δ_1 **jalam tribhiḥ** $\alpha_2\beta_2\beta_\omega\varepsilon_3\eta_2\chi$] jalam smṛtam $\beta_1\Gamma\delta_1\delta_3$ jalam matam δ_2 **44d** evodbhaviṣyati $\alpha_2B\Delta\varepsilon_3\eta_2$] eva bhaviṣyati Γ eva pravartate χ **45a** rājayogaḥ $\beta_\omega\gamma_2\Delta$] rājayoga $\alpha_2\beta_1\beta_2\gamma_1$ **ca** $\beta_2\beta_\omega\Gamma\Delta$] **ca** hy β_1 **45c** amaraugho'pi cādvaitam β_ω (amaro°)] amarogho pi vādvaitam β_2 amaraughāpi cādvaitam β_1 amaraudhyaighacāṇḍri ca γ_2 araughaugha-atvīmḍri ca γ_1 amaroly abhicāṇḍri ca Δ **45d** nirālambam $B\Gamma$] nirālambo Δ **46a** amanasko $B\gamma_2\delta_1$] amanaskau γ_1 amanaskam $\delta_2\delta_3$ **layas tattvam** α^*B] layas caiva $\gamma_2\Delta$ lyayās caiva γ_1 **46b** śūnyāśūnyam $\beta_2\gamma_2\Delta$] śūnyāśūnya $\beta_\omega\gamma_1$ śūnyāc chūnyam β_1 **param padam** α^*B] parā-param Δ parāparam γ_1 parāvaram γ_2 **46c** jīvanmuktis ca $B\gamma_2\Delta$] jīvanmuktiḥ γ_1 **46d** turyam $\beta_1\beta_2\Gamma\delta_2\delta_3$] turjam δ_1 tuṣkam β_ω **cety eka** $\beta_2\gamma_2\delta_1\delta_2$] cety eva δ_3 vatyaka γ_1 caiyeka β_ω cityeka β_1 **vācakāḥ** γ_1] vācakīm γ_2 vācakam $B\Delta$ **47a** unmanyavāptaye $\alpha_2B\chi$] unmanyavāsayet δ_1 unmanyā vāsayec $\delta_2\delta_3$ **47b** dvau mārgau Δ] mārgau dvau $\alpha_2\beta_1\beta_2$ mārgo dvau β_ω bhrūdhyanam χ **mama saṃmatau** $\alpha_2\beta_1\beta_\omega$] samasaṃmatau $\beta_2\Delta$ mama saṃmatam χ **47c** saukhyam $\beta_1\Gamma$] sākhyam α_2 sāmkhyaḥ β_ω vāgram β_2 **47d** ca $\alpha_2\beta_\omega\Gamma$] vā $\beta_1\beta_2$ **48a** saukhya $\beta_1\gamma_1$] saukhyā γ_2 sāmkhya $\beta_2\beta_\omega$ **praviṣṭa** $\beta_1\beta_\omega\gamma_2$] pratiṣṭha $\beta_2\gamma_1$ **48c** sadya $\beta_1\beta_2\Delta$] sadyam β_ω satyam Γ **ānanda** $B\Gamma\delta_2\delta_3$] ādāya δ_1 **saṃdhāyī** $\gamma_2\delta_1\delta_3$] saṃdhayāyī γ_1 saṃdhāyī $\beta_2\delta_2$ sadāyī β_ω saṃdhāyī β_1 **48d** jāyate cett.] jāvate δ_1 **nādajo** $\beta_1\beta_\omega\Gamma\Delta$] nādato β_2 **48*1b** tu ε_3] **ca** η_2 **48*2a** nādam ca $\beta_2\varepsilon_3\eta_2\chi$] nādaś ca β_ω nādāmś ca β_1 **48*2c** kāṣṭhavaj jāyate $\varepsilon_3\eta_2\chi$] sthāṇuvad vartate β_1 sthāṇu varddhattayed β_2 sthāṇu vardhate β_ω **deha** $\eta_2\chi$] dehe ε_3 yogī hy B **48*2d** vāsthayā $B\varepsilon_3\chi$] vāsthāyām η_2

सर्वावस्थाविनिर्मुक्तः सर्वचिन्ताविवर्जितः ।

मृतवत्तिष्ठते योगी स मुक्तो नात्र संशयः ॥ (B_{ε3}η₂χ)

4.48*3

(χ has Vulg 4.108 *khādyate na ca kālena...* here)

न विजानाति शीतोष्णं न दुःखं न सुखं तथा ।

न मानं नापमानं च योगी युक्तः समाधिना ॥ (B_{ε3}χ)

4.48*4

अवेध्यः सर्वशस्त्राणामवध्यः सर्वदेहिनाम् ।

अग्राह्यो मन्त्रतन्त्राणां योगी युक्तः समाधिना ॥ (ε₃η₂χ)

4.48*5

न गन्धं न रसं रूपं न स्पर्शं न च निस्वनम् ।

नात्मानं न परं वेत्ति योगी युक्तः समाधिना ॥ (β_ωχ)

4.48*6

(ε₃η₂ have 4.90 *praveśe nirgame vāme* here)

चित्तं न सुप्तं नो जाग्रत् स्मृतिमत्र च नान्यथा ।

नास्तमेति न चोदेति यस्यासौ मुक्त एव सः ॥ (B_{ε3}η₂χ)

4.48*7

स्वस्थो जाग्रदवस्थायां सुप्तवद्योऽवतिष्ठते ।

निःस्वासोच्छ्वासहीनश्च निश्चितं मुक्त एव सः ॥ (B_{ε3}χ)

4.48*8

नादानुसंधानसमाधिभाजं

योगीश्वराणां हृदये प्ररूढम् ।

48*3b *vivarjitah* β₁β₂ε₃η₂χ] *vivarjitam* β_ω **48*3c** *mṛtavat* ε₃η₂χ] *kāṣṭhavad* B **tiṣṭhate** β₁β₂ε₃η₂χ] *tiṣṭhayed* β_ω **48*4a** *vijānāti* ε₃χ] *hi jānāti* β₂ *hi jānāṃti* β_ω **48*4b** *na duḥkham* **na sukham** β₂ε₃χ] *na ca duḥkham sukham* β_ω **48*4c** *na mānam nāpamānam* ε₃χ] *na mānam cāpamānam* β₂ *na ca mānāpamānam* β_ω **48*4d** *yuktaḥ* β₁β₂χ] *muktaḥ* ε₃ *yukti* β_ω **48*5a** *avedhyaḥ* *em.* (cf. VM)] *avadhyaḥ* ε₃η₂χ **48*5b** *avadhyaḥ* ε₃η₂] *aśakyah* χ **48*5c** *tantrāṇām* ε₃η₂] *yantrāṇām* χ **48*5d** *yuktaḥ* η₂χ] *muktaḥ* ε₃ **48*6b** *na sparśam na ca nisvanam* *em.*] *sparśam* na ca na śrutam β_ω *na ca sparśam na niḥsvanam* χ **48*6c** *na param vetti* χ] *paramam vetti* β_ω **48*6d** *yuktaḥ samādhinā* χ] *yuktisamādhinā* β_ω **48*7b** *smṛ-timan na ca* *em.* (= G11)] *smṛtyamanna* β₁ *sṛtinannam* ca β_ω *smṛtivarṇam* ca ε₃ *na smṛtir* na ca β₂ *smṛtivismṛti* χ *sprśati vastu* ca η₂ **nānyathā** B_{ε3}η₂] *varjitam* χ **48*7c** *nāstam eti* B_{ε3}] *na vāstum eti* η₂ *na cāstam eti* χ *na codeti* β₁β₂ε₃η₂] *na cādeti* β_ω *nodeti* χ **48*7d** *yasyāsau* cett.] *yathāsau* η₂ **mukta eva saḥ** (*mukti* η₂ac) β₁β₂ε₃η₂] *illeg.* β_ω **48*8a** *svastho* β_ωχ] *svapno* β₂ *supto* β₁ *svecchā* ε₃ **48*8b** *suptavad yo* Bχ] *suptaḥ sadyo* ε₃ **’vatiṣṭhate** β_ωε₃χ] *vatiṣṭhati* β₁β₂ **48*8c** *niḥsvāsochvāsa* ε₃χ] *niśvāsośvāsa* β_ω *niśvā-sośvaḥsa* β₂ *niḥśvāsaśvāsa* β₁ **hinaś ca** β_ωε₃χ] *hinas tu* β₁β₂ **48*8d** *niścitam* ε₃χ] *niścito* β_ω *niścitto* β₂ *niśceṣṭo* β₁ **49b** *yogīśvarāṇām* cett.] *yogeśvarāṇām* γ₂ **hṛdaye prarūḍham** β₁β₂γ₂Δε₃] *hṛdayapra[rū]ḍham* γ₁ *hṛdi vardhamānam* ε₂η₂χ

आनन्दमेकं वचसामवाच्यं जानाति तं श्रीगुरुनाथ एव ॥	4.49
मुक्तासनस्थितो योगी मुद्रां संधाय शांभवीम् । शृणुयादक्षिणे कर्णे नादमन्तर्गतं सदा ॥ ($\beta_\omega \Gamma \Delta E \eta_2$) [cf. 4.27]	4.50
सर्वचिन्तां परित्यज्य सावधानेन चेतसा । नाद एवानुसंधेयो योगसाम्राज्यमिच्छता ॥ ⁸ [after 4.32 in $E\eta_2$]	4.51
कर्णौ पिधाय तूलेन यं शृणोति ध्वनिं मुनिः । तत्र चित्तं स्थिरी कुर्याद्वावस्थिरपदं व्रजेत् ॥ (om. η_2)	4.52
अभ्यस्यमानो नादोऽयं बाह्यमावृणुते [#] ध्वनिम् । पक्षाद्विक्षेपमखिलं जित्वा योगी सुखी भवेत् ॥	4.53
श्रूयते प्रथमाभ्यासे नादो नानाविधो महान् । वर्धमाने ततोऽभ्यासे श्रूयते सूक्ष्मसूक्ष्मतः ॥	4.54

49c *avācyam* cett.] *avācyam* ε_2 *agamyam* $\beta_1\chi$ **49d** *jānāti* cett.] *jānāty* a° β_1 *jānamti* ε_2 **taṁ śrī** $\beta_\omega\gamma_2E\eta_2\chi$] *‘taḥ śrī* β_1 *tatvam śrī* γ_1 *tattvam* Δ *gurunātha* cett.] *gunanātha* Δ **eva** $\alpha_1\beta_1\beta_\omega\gamma_2\Delta\varepsilon_3$] *evam* γ_1 *ekah* $\varepsilon_2\chi$ *ekam* η_2 **50a** *muktāsanasthito* cett.] *mudrāsanasthite* γ_1 **50d** *antargatam sadā* $\Gamma\Delta E$] *antargatam* *mahat* $\beta_\omega\eta_2$ **51a** *cintām* cett.] *ciṁtāḥ* η_2 **51b** *sāvadhānena* cett.] *sarvadānena* $\varepsilon_2\eta_2$ **51c** *nāda evānusaṁdheyo* $\beta_1\beta_\omega\Gamma\delta_3\varepsilon_3\chi$] *nādam evānusaṁdh(y)e* ε_2 *nādam evānusaṁdhatte* $\delta_1\delta_2\eta_2$ **51d** *sāmrājyam* cett.] *sāmājyam* δ_2 *samrājyam* δ_1 **icchata** $\beta_1\beta_\omega\gamma_2\Delta\varepsilon_3\chi$] *icchatām* ε_2 *icchati* $\gamma_1\eta_2$ **52a** *karṇau* cett.] *karṇo* $\alpha_1\gamma_1$ **pidhāya** $\alpha_1\beta_1\beta_\omega\Gamma\delta_2\delta_3E\chi$] *pi* δ_1 **tūlena** ε_2] *tulyena* β_2 *mūlena* $\alpha_1\beta_\omega$ *hastena* Γ *hastābhyām* $\beta_1\delta_2\delta_3\chi$ *hastābhyā[m]* δ_1 *śū_na* ε_3 **52b** *yaṁ* $\alpha_1E\chi$] *yaḥ* $\beta_1\Gamma\Delta$ *saṁ* β_2 *sa* β_ω **dhvaniṁ muniḥ** $\alpha_1\beta_1\beta_\omega\delta_1\delta_2E\chi$] *dhvaniṁ muniṁ* γ_1 *munir dhvanim* γ_2 *dhvaniṁ dhvaniḥ* δ_3 **52c** *sthiri* $\alpha_1\beta_1\beta_\omega\chi$] *sthiram* $\Gamma\Delta E$ **52d** *sthirapadam* $\alpha_1\beta_1\Gamma\Delta E\chi$] *sthiparamam* β_ω **vrajat** $\alpha_1\beta_1\beta_\omega\Gamma\Delta\chi$] *bhavet* E **53a** *nādo* cett.] *nātho* γ_1 **‘yaṁ** cett.] *yo* β_1 **53b** *bāhyam āvṛṇute* $\beta_1\gamma_2\chi$] *bāhyana_ṇute* γ_1 *bāhyam āśṛṇu* α_1 *bāhyam āśṛṇate* β_ω *bāhyamānaśṛṇvate* ε_2 *cānyam āśṛṇute* η_2 *bāhyam āvartayed* $\Delta\varepsilon_3$ **dhvanim** $\alpha_1\gamma_2\Delta\varepsilon_3\eta_2\chi$] *dhvani* γ_1 *dhvaniḥ* $\beta_1\beta_\omega\varepsilon_2$ **53c** *pakṣād/pakṣāt* $\alpha_1\beta_1\beta_\omega\Gamma\delta_2\delta_3E\chi$] *paścād* $\delta_1\eta_2$ **vikṣepam akhilaṁ** $\alpha_1\beta_\omega\gamma_2\delta_3\eta_2\chi$] *vikṣeyam akhilaṁ* γ_1 *vikṣepam atulaṁ* δ_1 *vikṣeyamanilaṁ* β_2 *vipakṣam akhilaṁ* E *prakṣepam akṣilaṁ* δ_2 *vipakṣayed* *enam* β_1 **53d** *jītvā* cett.] *jīvo* η_2 **54a** *śrūyate* cett.] *jāyate* δ_3 **prathamābhyāse** cett.] *prathame bhyāse* δ_1 *prathamābhyāso* α_1 **54b** *mahān* cett.] *mahāt* ε_2 **54c** *vardhamāne tato’bhyāse* cett.] *tato’bhyāse vardhamāne* $\varepsilon_3\chi$ **54d** *sūkṣmasūkṣmataḥ* $\alpha_1\beta_1\beta_\omega\Delta\eta_2$] *sūkṣmasūkṣmakah* $\Gamma\varepsilon_3\chi$ *sūkṣmata* ε_2

⁸ This verse is transposed with the next one in β_ω .

आदौ जलधिजीमूतभेरीनिर्झरसंभवाः ।

मध्ये मर्दलशंखोत्था[#] घण्टाकाहलजास्तथा ॥

4.55

अन्ते तु किङ्किणीवंशवीणाभ्रमरनिखनाः ।

इति नानाविधा नादाः श्रूयन्ते देहमध्यतः ॥

4.56

महति श्रूयमाणेऽपि मेघभेर्यादिकध्वनौ ।

तत्र सूक्ष्मात्सूक्ष्मतरं नादमेव परामृशेत् ॥

4.57

घनमुत्सृज्य वा सूक्ष्मे सूक्ष्ममुत्सृज्य वा घने[#] ।

तौ त्यक्त्वा मध्यमे स्याद्वा मनो नान्यत्र चालयेत् ॥

4.58

यत्र कुत्रापि वा नादे लगति प्रथमं मनः ।

तत्रैव तत्स्थिरीभूत्वा तेन सार्धं विलीयते ॥

4.59

(E η_2 have 4.28–4.32 and 4.51 here, and β_ω 4.68*1)

55a jīmūta $\alpha_1\beta_1\gamma_2\Delta E\eta_2\chi$] jīmūte $\beta_2\beta_\omega\gamma_1$ **55b** nirjhara $\beta_2E\eta_2$] nirjara δ_1 nirbhara $\beta_1\beta_\omega$ bhūrbhūra δ_3 durdura δ_2 sarāva γ_1 śabdatu γ_2 rsara α_1 jharjhara χ **sambhavāḥ** $\alpha_1\beta_1\epsilon_2\chi$] sambhavāḥ $\Gamma\Delta\epsilon_3$ nisvanāḥ $\beta_\omega\eta_2$ **55c** mardala cett.] mandala $\delta_2\delta_3$ **śaṃkhotthā** $\alpha_1E\chi$] śaṃkhotthā $\beta_1\beta_\omega\Gamma\delta_1\delta_3\eta_2$ śaṅkhottho δ_2 **55d** kāhala $\beta_1\beta_\omega\gamma_2E\chi$] kāhala $\alpha_1\beta_2$ kāhla γ_1 kalaha Δ kolāha η_2 ***jās** $\alpha_1\beta_1\beta_\omega\chi$] jas $\Gamma\Delta$ kās E las η_2 **56a** ante $\alpha_1\beta_1\beta_\omega\gamma_2\Delta\epsilon_3\chi$] anye $\epsilon_2\eta_2$ avai γ_1 **tu** cett.] ca δ_2 **vamśa** $\alpha_1E\eta_2\chi$] vṛnda $\alpha_3\beta_1\beta_\omega\Gamma\Delta$ śabda α_2 **56b** vīṇā $\alpha_1\beta_1\beta_\omega\Gamma\Delta\eta_2\chi$] nādā E **nisvanāḥ** $\alpha_1\beta_1\epsilon_2$] nisvanā $\beta_\omega\eta_2$ niḥsvanāḥ $\epsilon_3\chi$ nisvanāḥ $\gamma_2\delta_1\delta_3$ niḥsvanāḥ $\gamma_1\delta_2$ **56c** nānāvidhā $\alpha_1\beta_1E\eta_2\chi$] nānāvidho $\beta_\omega\Gamma\Delta$ **nādāḥ** $\alpha_1\beta_1\eta_2\chi$] nādā $\beta_\omega\epsilon_3$ nādāḥ $\gamma_2\Delta$ nādam γ_1 vādāḥ ϵ_2 **56d** śrūyante $\beta_1\epsilon_3\eta_2\chi$] śrūyate cett. **deha** $\alpha_1\beta_1\beta_\omega\Gamma\Delta\chi$] yatra $\epsilon_2\eta_2$ tatra ϵ_3 **madhyataḥ** $\alpha_1\beta_2\beta_\omega E\eta_2$] madhyagāḥ $\beta_1\chi$ madhyagāḥ $\Gamma\Delta$ **57a** mahati cett.] mahatī ϵ_3 **śrūyamāne/-māne** cett.] [ṇya]yatamāne γ_1 ***pi** cett.] ti Γ **57b** megha cett.] bhika δ_2 **ādikadhvanau** $\Gamma\epsilon_2\eta_2$] ādike dhvanau $\beta_1\beta_\omega\Delta\chi$ ādike svane ϵ_3 ādidam dhvanau α_1 **57c** tatra $\alpha_1\beta_1\beta_\omega E\eta_2\chi$] tataḥ $\Gamma\Delta$ **sūkṣmāt** cett.] sūkṣmā ϵ_2 sūkṣmaṃ η_2 **sūkṣmataram** cett.] sūkṣmatamaṃ δ_3 nādam eva η_2 **57d** nādam eva cett.] nādam evaṃ γ_2 paritopi η_2 **parāmr̥šet** cett.] parāmr̥šet δ_1 samabhyaset γ_2 **58a** ghanam cett.] dhvanam η_2 **vā sūkṣme** $\alpha_1\beta_1\beta_\omega E\eta_2\chi$] vā sūkṣmaṃ $\Gamma\delta_1\delta_2$ sūkṣmaṃ vā δ_3 **58b** ghane $\alpha_1\beta_1E\chi$] ghanen β_ω ghanam $\Gamma\Delta$ dhune η_2 **58c** tau tyaktvā madhyame syād vā *em.*] tau tyaktvā madhyama syād vā (madhyamaḥ β_1) $\alpha_1\beta_2\beta_\omega$ ramamāṇam api kṣiptaṃ $\eta_2\chi$ ramamāṇam api kṣipraṃ E paraṃ tatraiva nikṣipya $\Gamma\Delta$ **58d** nānyatra cett.] nātra pra° $E\eta_2$ **cālayet** cett.] cālet η_2 vālayet γ_1 cālayan β_ω **59b** lagati cett.] lagavi γ_1 galati η_2 **prathamam** cett.] prathame δ_1 **manaḥ** cett.] mataḥ γ_1 δ_{3ac} **59c** tatraiva tat $\alpha_1\beta_1\epsilon_3$] tatraivata $\beta_\omega\epsilon_2$ tatraiva su° $\gamma_2\Delta\chi$ tatraivastu γ_1 tatraiva niś° η_2 **sthiri** cett.] śari ϵ_2 °calo η_2 **bhūtvā** $\alpha_1\beta_1\beta_\omega E\eta_2$] bhūya χ [bhū]yāt δ_2 kuryāt $\Gamma\delta_1\delta_3$

मकरन्दं पिबन्मृङ्गो गन्धान्नापेक्षते यथा ।
नादासक्तं तथा चित्तं विषयान्न हि काङ्क्षते ॥

4.60

(ΓΔ have 4.71*4 *nādaśoṣahasrāṇi* here ***)

बद्धं विमुक्तचाञ्चल्यं नादगन्धकजारणात् । (ab om. ΓΔ)
मनःपारदमाप्नोति निरालम्बाख्यखोटतां ॥

4.62

बद्धस्तु नादगन्धेन सद्यः संत्यक्तचापलः ।
प्रयाति चेतःसूतेन्द्रः पक्षच्छिन्न इति प्रथाम् ॥ (BEη₂χ)

4.62*1

नादश्रवणतश्चित्तमन्तरङ्गभुजङ्गमः ।
विस्मृत्य सर्वमेकाग्रः कुत्रचिन्न हि धावति ॥

4.63

60a piban α₁β₁β_ωΓδ₁δ₃ε₃η₂χ] pived δ₂ piven ε₂ **bhṛṅgo** α₁β₁β_ωδ₃ε₃η₂χ] bhṛṅgī Γδ₁δ₂ śṛmgo ε₂ **60b gandhān** α₁β_ωδ₁] gandhā δ₂δ₃ gandham β₁γ₂Eη₂χ] gandha γ₁ **nāpekṣate** α₁β₁β_ωγ₂Δε₃χ] napekṣate γ₁ nopekṣate ε₂η₂ **yathā** cett.] 'nyathā ε₂ **60c nādasaktam** α₁β₁β_ωδ₁δ₂Eη₂χ] nādasaktam Γδ₃ **60d na hi** cett.] naiva ε₃ api δ₃ **kāṅkṣate** α₁β₁β_ωε₂χ] kāṅkṣati ΓΔε₃η₂ **62a baddham** β₁β_ωEχ] buddham η₂ baṃdham α₁ **vimukta** α₁β₁χ] vimuktam ε₂ viyuktam ε₃η₂ timukta β_ω **62b gandhaka** α₁β_ωEη₂χ] gandhena β₁ gandhāya β₂ **jāraṇāt** α₁β₁β_ωε₃χ] jiraṇāt β₂ε₂η₂ **62c manaḥ** α₁β₁γ₂ΔEη₂χ] mana β_ω vona γ₁ **pāradam āpnoti** β₁ε₂η₂χ] pārada āpnoti ε₃ pāradham āpnoti β_ω pārajam āpnoti α₁ pākam avāpnoti γ₂Δ cāvam avāpnoti γ₁ **62d nirālambākhyā** cett.] nirālambākṣa δ₃ **khoṭatām** β₂β_ω] khoṭati ε₂ khoṭakam ε₃ khe'tanam χ khegataṃ η₂ ghotatām α₁β₁ ghotanam Γ codanam δ₁ yodanam δ₃ yogadam δ₂ **62*1a baddhas** β₁] baddhaḥ β_ωE baddham χ baddha η₂ baṃdhaḥ β₂ **tu nādagandhena** β₁] tu nādagandhena χ sunādagandhena β_ω sunādavānpana β₂ sunāde gandhena ε₂ sven nādagandhena η₂ sumdhanādena ε₃ **62*1b sadyaḥ** BEη₂] manaḥ χ **saṃtyakta** β₁β₂Eη₂χ] sa tyakta β_ω **cāpalaḥ** BEη₂] cāpalam χ **62*1c cetaḥsūtendraḥ** < 'sutendra β_ω] cetaḥsūtendra β₁ cet sthūlendraḥ β₂ sūtacittendraḥ ε₃ sūtaś cittēmdra ε₂ svataś caikyam imdra η₂ sutarām sthairyam χ **62*1d pakṣachinna** β₁β₂ε₂ε₃] pacchacchinna η₂ chinnapakṣaḥ χ gap β_ω **iti prathām** em. (=M₁)] dṛti prthām β₂ _va patham β₁ iva prabhām ε₂ ivāprabhūḥ ε₃ iva parvataḥ drumāḥ η₂ khago yathā χ gap β_ω **63a nādaśravaṇataś cittam** α₁β₁γ₂Δε₃] nādaḥ śravaṇataś cittam ('taḥścitam β_ω) β_ωε₂ nādaśravaṇaś cittam matam γ₁ nādena praṇataṃ cittam η₂ nādaśravaṇataḥ kṣipram χ **63b antaraṅga** α₁β₁β_ωΓδ₃χ] āmtaraṃgā η₂ āmtaraṃgam E āmtaram sa δ₁ sarveśam δ₂ **bhujaṅgamaḥ** α₁β₁β_ωδ₁Eη₂χ] turaṅgamaḥ γ₂δ₃ turamgavaḥ γ₁ antaraṅgamam δ₂ **63c viśmṛtya** β₂β_ωΓEη₂χ] saṃsmṛtya α₁β₁ viśūnyam Δ **sarvam** α₁β₁β_ωΓΔχ] viśvam Eη₂ **ekāgrah** α₁χ] ekāgram β₁β_ωγ₁Δη₂ ekāgryam γ₂ evāgrah ε₃ evāgra ε₂

मनोमत्तगजेन्द्रस्य विषयोद्यानचारिणः ।

नियामनसमर्थोऽयं निनादो निशिताङ्कुशः ॥

4.64

अन्तरङ्गस्य जविनो वाजिनः परिघायते ।

नादोपास्तिरतो नित्यमवधार्यापि योगिना ॥⁹ (cd om. η_2)

4.65

नादोऽन्तरङ्गसारङ्गबन्धने वागुरायते ।

अन्तरङ्गकुरङ्गस्य *वधे व्याधायतेऽपि च ॥¹⁰ (om. α_1)

4.66

घण्टादिनादसक्तिस्तब्धान्तःकरणहरिणस्य । ($\alpha_1 B \Gamma \Delta \chi$)

प्रहरणमतिसुकरं स्याच्छरसंधाता प्रवीणश्चेत् ॥ ($\alpha_1 B \chi$)¹¹

4.67

64a manomatta $\alpha_1 \beta_1 \gamma_2 \Delta E \eta_2 \chi$] manomantra γ_1 manonmatta β_ω **64b** viṣayodyāna cett.]
 °dhāma β_ω cāriṇaḥ cett.] vāriṇam γ_1 **64c** niyāmana $\alpha_1 \beta_\omega \Delta$] niyāmane ϵ_3 niyamānaḥ
 η_2 niyamaṇa β_1 niryāmana γ_2 niryāsane ϵ_2 niyamitra γ_1 samartha°yaṁ χ samartha°yaṁ
 cett.] niyamane χ **64d** ninādo $\alpha_1 \beta_1 \beta_\omega \Gamma \Delta$] nināda $E \eta_2 \chi$ niśitāṅkuśaḥ $\beta_1 \beta_\omega \Gamma \epsilon_3 \eta_2 \chi$] niśatāṅkuḥ ϵ_2 niścayāṅkuśaḥ Δ niyatāṁkuśaḥ α_1 **65a** antaraṅga cett.] aṁtaraṁgaṁ $\delta_1 \delta_2 \epsilon_2$
 nādotmāraṁ η_2 **sya javino** $\beta_1 \beta_\omega$] °sya javinaḥ α_1 °sya yamino χ ca mano β_2 turaṅgasya
 $\Gamma \Delta E$ tu saṁgamyā η_2 **65b** vājinaḥ $B E \eta_2 \chi$] kariṇaḥ α_1 vijñānaṁ $\Gamma \Delta$ **parighāyate** $\alpha_1 \chi$] parighātayaḥ β_2 pariśāyate β_1 paridhāyate $\beta_\omega \Gamma \epsilon_2 \eta_2$ paridhāvataḥ ϵ_3 parimīyate $\delta_2 \delta_3$ parimeyate
 δ_1 **65c** nādotpāstir ato $\alpha_1 B \delta_2 E \chi$] nādotpāstivato Γ nādotpāstimato δ_3 nādotpāstirātir δ_1 om.
 η_2 **65d** avadhāryāpi $\alpha_1 \beta_2 \beta_\omega \delta_1 \delta_3$] avadhāryāpi γ_2 anadhāryāpi γ_1 avadhāryo pi β_1 avadhāryā
 hi $\epsilon_3 \chi$ avidhāryaṁ hi δ_2 avagamyāṁ hi ϵ_2 om. η_2 **yoginā** $B \chi$] yogināṁ $\alpha_1 E$ yoginaḥ $\Gamma \Delta$
 om. η_2 **66a** nādo'ntaraṅga $\beta_2 \Gamma \delta_2 \delta_3 \epsilon_3 \chi$] nādotaraṅga $\beta_1 \beta_\omega$ nādāṁtaraṅga ϵ_2 nādaturāṅga δ_1
 om. η_2 **sāraṅga** cett.] mātāṅga δ_3 om. η_2 **66b** bandhane cett.] baṁdhāna γ_1 baṁdhana
 β_ω om. η_2 **vāguraṇyate** cett.] yāguraṇyate γ_1 om. η_2 **66c** kuraṅgasya $\epsilon_3 \chi$] turaṅgasya
 $B \Gamma \delta_1 \epsilon_2 \eta_2$ turaṅgasyā° $\delta_2 \delta_3$ **66d** vadhe vyādhāyate χ] nādo vyādhāyate ϵ_3 rodhe vādhāyate
 β_ω rodhe vādyāyate β_2 rodhe pi pariśāyate β_1 rodhe vā gāyate ϵ_2 rogo vā gīyate η_2 bāhye pi liyate
 γ_1 bodho pi liyate γ_2 °varodhe liyate δ_2 °vabodhe liyate δ_3 gap δ_1 'pi ca cett.] ti ca β_2 gap δ_1
67a ghaṇṭādināda (°ādī° α_1) $\alpha_1 \beta_2 \beta_\omega \chi$] ghaṇṭānināda $\beta_1 \Gamma \Delta$ **sakti** em. (sakti α_2)] sakta $\beta_2 \beta_\omega \chi$
 śaktaś ca α_1 saktasya $\Gamma \Delta$ kuṭiśa β_1 **stabdāntaḥ** $\beta_2 \chi$] stavyāntaḥ α_1 statravādhātaḥ β_ω
 śabdāntaḥ γ_1 śabdataḥ γ_2 śuddhāntaḥ Δ pradhvānta β_1 **karaṇahariṇasya** $\beta_2 \beta_\omega \chi$] karaṇaṁ
 hariṇasya α_1 karaṇasya ca $\gamma_2 \Delta$ karaṇasya na γ_1 **67b** atisukaraṁ $B \chi$] atisukasteraṁ α_1 **syāc**
chara $\alpha_1 \beta_1 \beta_2 \chi$] syāra β_ω **samdhātā** $\alpha_1 B$] samdhāna χ

⁹ In $\Gamma \Delta$ the second hemistich only is written here and the whole verse and the next one (4.66) are found after 4.68*1. The text of the hemistich is not the same in the two instances. In the apparatus the readings of the first instance only are reported. The last Pāda of the second instance reads *avagamyā hi yogibhiḥ*.

¹⁰ Transposed with the previous verse in B; η_2 merges the two into one: नादोऽन्तरं तु संगम्य वाजिनः परिघायते । अंतरंगतुरंगस्य रोगो वा गीयते पि च ॥

¹¹ In β_ω this verse is found after 4.48.

[Alt1] अनाहतध्वनेरन्तर्ज्ञेयं यत्सूक्ष्मसूक्ष्मकम् ।

मनस्तत्र लयं याति तद्विष्णोः परमं पदम् ॥ (E η_2)

4.68

[Alt2] अनाहतस्य शब्दस्य तस्य शब्दस्य यो ध्वनिः ।

ध्वनेरन्तर्गतं ज्ञेयं ज्ञेयस्यान्तर्गतं मनः ।

तन्मनो विलयं याति तद्विष्णोः परमं पदम् ॥ ($\alpha_1 B \Gamma \Delta \chi$)

4.68*1

तावदाकाशसंकल्पो यावच्छब्दः प्रवर्तते ।

निःशब्दं तत्परं ब्रह्म परमात्मा समीर्यते ॥

4.69

यत्किञ्चिन्नादरूपेण श्रूयते शक्तिरेव सा ।

यस्तच्छ्रोता निराकारः स एव परमेश्वरः ॥ (om. E η_2)

4.70

श्रवणमुखनयननासानिरोधनं चैव कर्तव्यम् ।

शुद्धसुषुम्णासरणौ स्फुटममलः श्रूयते नादः ॥

[$\alpha_1 \Gamma \Delta$ have this verse here, while the other mss immediately after 4.26]

4.71

68*1a anāhatasya śabdasya (śabdasya $\beta_\omega \gamma_1$) $\alpha_1 \beta_2 \beta_\omega \Gamma \Delta \chi$] anāhatas tu yaḥ śabdas β_1 **68*1b** ta-
sya śabdasya yo dhvaniḥ $\alpha_2 \beta_1 \Gamma \Delta$] tasya śabdasya ca dhvaniḥ α_1 śabdasyāmtargato dhvaniḥ
 β_ω śabdasyāṃganabho dhvaniḥ β_2 dhvanir ya upalabhyate χ **68*1c** dhvaner $\alpha_1 \beta_1 \beta_2 \Delta \chi$
 γ_{1pc}] dhvanir $\alpha_2 \alpha_3 \beta_\omega \Gamma$ **jñeyam** $\alpha_1 \chi$] geyam $\beta_2 \beta_\omega$ jyotir $\alpha_3 \gamma_1 \delta_2$ jyoti $\beta_1 \gamma_2 \delta_1 \delta_3$ om. α_2
68*1d jñeyasyāntar χ] yasyāmtvāmtar α_1 geyasyāntar $\beta_2 \beta_\omega$ jyotirantar $\alpha_2 \Gamma \delta_2$ jyoterantar
 $\beta_1 \delta_1 \delta_3$ **68*1e** tan mano vilayam $\alpha_1 \alpha_2 \beta_2 \beta_\omega \gamma_2$] yan mano vilayam $\beta_1 \gamma_1 \delta_1 \delta_3$ yan mano gomayam
 δ_2 manas tatra layam χ **yāti** $B \gamma_1 \Delta$] yāmti $\alpha_1 \gamma_2$ **69a** tāvad ā° cett.] bhāvanā° η_2 **69b** yā-
vac chabdaḥ $\alpha_1 B \Gamma \epsilon_3 \eta_2 \chi$] yāvad bandhaḥ $\delta_1 \delta_3$ yāvad baddhaḥ δ_2 yāvad vādhaḥ ϵ_2 **69c** tat
param cett.] paramam γ_1 **69d** paramātmā cett.] paramātmne° χ **samīryate** $\alpha_1 \beta_1 \beta_\omega \gamma_2$] samīryate
 $\beta_2 \gamma_1 \Delta$ °numiyate E η_2 °ti gīyate χ **70a** yat $\alpha_1 \beta_1 \Gamma \Delta \chi$] om. β_ω **nāda** $\alpha_1 \beta_1 \beta_\omega \gamma_2$] nāma
 $\Gamma \Delta$ **70c** yas tacchrotā $\alpha_1 \beta_1 \Gamma \delta_2 \delta_3$] yat ta[cch]roto δ_1 yac chrotā ca β_ω yas tattvānto χ
71a mukha $\alpha_1 \beta_1 \beta_\omega E$] puṭa $\Gamma \Delta \eta_2 \chi$ **nayana** $\alpha_1 \beta_1 \beta_\omega \Gamma \Delta E$] nayanayugala $\eta_2 \chi$ **nāsā** cett.] ghrāṇa
 χ **nirodhanam** caiva kartavyam em. (cf. P6)] nirodhanam naiva kartavyam $\beta_1 E$ nirod-
ham naiva kartavyam α_1 nirodhanenaiva kartavyam β_ω mukhapuṭasaṃrodhanam kāryam $\Gamma \delta_2 \delta_3$
mukhapuṭarodhane kāryam δ_1 mukharodhanam eva kartavyam η_2 mukhānām nirodhanam kāryam
 χ **71b** śuddha $\alpha_1 \beta_1 \Delta E \eta_2 \chi$] śrīśuddha Γ om. β_ω **suṣumṇā** $\alpha_1 \beta_1 \beta_\omega \gamma_2 \Delta E \eta_2 \chi$] suṣumū γ_1
saraṇau $\gamma_2 \Delta \chi$] śaraṇe E η_2 tsaraṇaḥ α_1 tmaśaraṇaiḥ β_1 maraṇai β_ω ṇau γ_1 **sphuṭam** amalaḥ
śrūyate $\alpha_1 \Gamma \Delta \eta_2 \chi$] sphuṭam amalam śrūyate β_ω sphurad amalaḥ śrūyate β_1 vimalaḥ saṃśrūyate
 ϵ_3 vimalaḥ śrūyate ϵ_2

नादः शक्तिरिति ख्यातो नादज्ञानं सदाशिवः । नादज्ञाने च नष्टे तदुन्मन्येवावशिष्यते ॥ (BE _{η₂})	4.71*1
नादो यावन्मनस्तावन्नादान्ते तु मनोन्मनी । सशब्दं कथितं व्योम निःशब्दं ब्रह्म कथ्यते ॥ (BE _{η₂})	4.71*2
सदा नादानुसंधानात् संक्षीणे वासनाचये । निरञ्जने च लीयेते निश्चितं चित्तमारुतौ ॥ (BE _{η₂} χ)	4.71*3
नादकोटिसहस्राणि बिन्दुकोटिशतानि च । सर्वे तत्र लयं यान्ति यत्र देवो निरञ्जनः ॥ (BE _{η₂})	
[ΓΔ have this verse immediately after 4.60]	4.71*4

इति नादानुसंधानम् ॥ (BE_{η₂}χ)

(β_ω has Kārajñāna, Videhamuktikathana, and Kālavañcana sections here)

सर्वे हठलयोपाया राजयोगपदावधि । राजयोगपदं प्राप्य जायतेऽसौ निरञ्जनः ॥ (B) [cf. 4.91]	4.71*5
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(E_{η₂} have 4.91 *sarve layahaṭhābhyāsāḥ* and 4.42ff. *astu vā māstu vā* here)

71*1a *nādaḥ* [β₁β_ωε₃η₂] *nāda* [β₂ε₂] **khyāto** [ε₃η₂] *kṣāto* [ε₂] *jñeyā* [β₁] *jñeyam* [β₂] *jñeya* [β_ω]
71*1b *nādajñānam* [β₂β_ωE] *nādo* [jñānam] [β₁η₂] **71*1c** *nādajñāne ca naṣṭe tad* [neṣṭe tat] [ε₂]
nādajñāne *vinaṣṭe* *ca* *tad* [ε₃] *nādajñānena* *naṣṭena* [η₂] *jñeye* [jñāne] *vilināṃta* [β₂] *jñeye* [jñāne] *vilinēṃta* [β_ω] *jñeyo* [jñāne] *viline* *tu* [β₁] **71*1d** *unmany* [ε₃] *unmadhy* [ε₂] *hy* *unmany* [η₂] *sonmany* [B] **evā-**
vaśiṣyate [β₁η₂] *edhāvaśiṣyate* [ε₂] *avāvaśiṣyate* [β_ω] *enāvaśiṣyati* [β₂] *eva* [śiṣyate] [ε₃] **71*2b** *nādānte*
tu [β₂β_ωε₂η₂] *nādānte* *ca* [ε₃] *tādātite* [β₁] **71*3b** *saṃkṣiṇe* [BE_{η₂}] *kṣiyante* [χ] **vāsanācaye**
[β₁β₂] *vāsanodaye* [η₂] *vāsanāvayo* [β_ω] *vāsanākṣaye* [ε₂] *vāsanākṣaṇe* [ε₃] *pāpasamcayāḥ* [χ] **71*3c** *ca*
liyete [ε₃η₂] *ca* [liyeta] [ε₂] *viliyeta* [β₁] *viliyaṃte* [β₂β_ω] *viliyete* [χ] **71*3d** *niścitaṃ cittamāru-*
tau [ε₃χ] *niścitta* *manamārutau* [ε₂] *niścitau* *manamārutau* [η₂] *niścitaṃ* *māruto* *manaḥ* [β₂β_ω] *marutā*
niścitaṃ *manaḥ* [β₁] **71*4c** *sarve* *cett.*] *sarvaṃ* [γ₁] **yānti** *cett.*] *yāti* [β₁δ₁] **71*4d** *devo*
cett.] *deva* [β_ωε₂] **nirañjanaḥ** *cett.*] *nirañjanam* [β_ω] **5** *iti nādānusamdhānam* [β₂η₂χ] *iti*
nādānusamdhānam *yathā* *vrddho* *veti* [ε₂] *iti nādānusamdhānam* *yathā* *vrddhaiḥ* *prabhāṣitaṃ* (met-
rical!) [ε₃] *iti nādānusamdhānavidhiḥ* [β₁β_ω] **71*5a** *haṭhalayopāyā* [β₁β_ω] *haṭhalaya* *bhāvya* [β₂]
71*5b *padāvadhi* [β₂] *padāvadhiḥ* [β₁] *padāvadhīm* [β_ω] **71*5d** *'sau* [β₁β₂] *so* [β_ω]

काष्ठगोष्ठीप्रपञ्चेन[#] किं सखे श्रूयतामिदम् ।

पुरा मत्स्येन्द्रबोधार्थमादिनाथोदितं वचः ॥ (om. E_{η2}χ)

4.72

यावन्नैव प्रविशति चरन्मारुतो मध्यमार्गे

यावद्विन्दुर्न भवति दृढः प्राणवातप्रबद्धः ।

यावद्वयोस्मा सहजसदृशं जायते नैव तत्त्वं

तावत्सर्वं वदति यदिदं दम्भमिथ्याप्रलापः ॥ [after 4.5 in E_{η2}]

4.73

(The following verses 4.74–4.85 are found immediately after 4.10 in E_{η2}χ)

ज्ञात्वा सुषुम्णासद्भेदं कृत्वा वायुं च मध्यगम् ।

नीत्वा तमैन्दवे स्थाने प्राणरन्ध्रे निरोधयेत् ॥

4.74

तथा च वसिष्ठः । (α₁β₁β_ω)

इडायां पिङ्गलायां च चरतश्चन्द्रभास्करो ।

चन्द्रस्तामस इत्युक्तः सूर्यो राजस उच्यते ॥¹² (om. E_{η2}χ)

4.75

72a *kāṣṭha/kāṣṭha* α₁BΓ] *koṣṭha* Δ] *goṣṭhī* Δ] *goṣṭhi* α₁γ₂ *goṣṭha* β_ωγ₁ *mathnī* β₂ *mathnā* β₁ **prapañcena** β_ω] *prapañce* α₁ *prasañgena* ΓΔ] *pravacane* β₂ *pravartam* β₁ **72b** *kiṃ sakhe śrūyatām idam* α₁B] *nādam antargataṃ śṛṇu* γ₂Δ] *nāgadamtammatargataṃ śṛṇu* γ₁ **72c** *bodhārtham* α₁B] *bodhāya* ΓΔ] **72d** *ādināthoditam* α₁β₁β₂γ₂Δ] *ādināthotigaditam* γ₁ *ānināthodinaṃ* β_ω **73a** *praviśati* cett.] *viśati* γ₁ *caran* cett.] *calan* γ₂ *palan* γ₁ *care* α₁ *om.* β_ω **madhya** cett.] *mādhyā* ε₃ **mārge** α₁β₁γ₂δ₁δ₂ε₂η₂χ] *mārgo* β₂γ₁ *mārgam* δ₃ε₃ *mārgā* β_ω **73b** *bindur* cett.] *bandho* ε₃ *bandham* ε₂ **dr̥ḍhaḥ** cett.] *dr̥ḍham* α₁β₂ *vāta* α₁Bγ₂η₂χ] *vātaḥ* γ₁Δε₃ *vātaṃ* ε₂ **prabaddhaḥ** β₁Γ] *prabandhaḥ* β₂ε₃ *prabuddhaḥ* Δη₂ *prabodhaḥ* α₁ *prabodhakaḥ* β_ω *na bandhanaḥ* ε₂ *prabandhāt* χ] **73c** *vyomnā* α₁β₁β₂E] *vyomnaḥ* γ₂Δη₂ *_mnah* γ₁ *byomna* β_ω *dhyāne* χ] **sadr̥śam** cett.] *saṃśam* γ₁ **tattvaṃ** cett.] *cittam* β_ωε₃η₂ **73d** *sarvaṃ* cett.] *jñānaṃ* β_ωη₂χ] **yad idam** α₁β₁γ₂δ₃Eη₂] *tad idam* δ₁δ₂χ] *yadi* β₂γ₁ *satataṃ* β_ω **dambha** cett.] *daṃbha* ε₂ **74a** *jñātvā* cett.] *suṣu*[°] ε₃ **suṣumṇāsadbhedam** α₁η₂χ] *suṣumṇāsambhedam* B *suṣumṇāṃ saśvedaṃ* ε₂ *suṣumṇābhedaṃ* hi γ₂δ₁δ₃ *suṣu*«m»*nāṃmedehi* γ₁ *suṣumṇābhedaṃ* ca δ₂ *°mnāṃtagataṃ mārgam* ε₃ **74b** *kṛtvā vāyum* cett.] *vāyum* kṛtvā ε₃ *jñātvā vāyum* δ₂ **madhyagam** cett.] *madhyamaḥ* β₂ **74c** *nitvā tam aindave sthāne* *em.*] *nitvā tam anavasthāne* Δ] *nitvā tāv īmdavasthāne* γ₁ *nitvā tāvad avasthāne* γ₂ *kṛtvāsāv aindave sthāne* α₁β_ω *kṛtvāsāv aidavai sthānair* β₂ *hṛtvā mamedam* ca *sthānaṃ* β₁ *sthitvāsāmcaīmdave sthāne* ε₂ *sthitvā sadaīmdave sthāne* η₂ *sthitvā sadaiva susthāne* χ] *samāvasthā sthito yogi* ε₃ **74d** *prāṇa* Γδ₁δ₃ε₃η₂] *ghrāṇa* α₁Bε₂ *payo* δ₂ *brahma* χ] **randhre** α₁β₁β_ωγ₂δ₂η₂χ] *randhram* γ₁δ₁δ₃E] *randhra* β₂ **nirodhayet** α₁Bδ₃Eη₂χ] *nirundhayet* Γδ₁δ₂ **75** *tathā ca vasiṣṭhaḥ* α₁β₁] *tatvāva* || ✱ || β_ω **75a** *piṅgalāyām* ca α₁β₁β₂ΓΔ] *piṅgalāyāṃśca* β_ω **75d** *rājasa* α₁Bγ₂Δ] *rā* (end of the last available folio) γ₁

¹² γ₁ breaks at *sūryo rā pāda* d.

तावेव धत्तः सकलं कालं रात्रिदिवात्मकम् ।

भोक्त्री सुषुम्णा कालस्य गुह्यमेतदुदाहृतम् ॥ (bcd om. η_2)

4.76

तथा हि सौभद्रं नाम श्लोकचतुष्टयम् । (om. $E\eta_2\chi$)

षट्चक्रं षोडशाधारं त्रिधा लक्ष्यं गुणत्रयम् ।

शेषं तु ग्रन्थविस्तारं त्रिकूटं परमं पदम् ॥ (om. $E\eta_2\chi$)

4.77

कुण्डली कुटिलाकारा सर्पवत्परिकीर्तिता ।

सा शक्तिः चालिता येन स मुक्तो नात्र संशयः ॥ ($\alpha_1 B\Delta$) [= 3.107]

4.77*1

यदा कूटं त्रिकूटस्थं चित्तं चित्रं निरन्तरम् ।

कुण्डल्यास्तु प्रयोगेण स मुक्तो नात्र संशयः ॥ ($\alpha_1 B$)

4.77*2

द्वासप्ततिसहस्राणि नाडीद्वाराणि[#] पञ्जरे ।

सुषुम्णा शांभवी शक्तिः शेषास्त्वेव निरर्थकाः ॥¹³

4.78

76a *tāv eva dhattaḥ sakalaṃ* $\alpha_1\beta_2$] *tāv eva dattaḥ sakalaṃ* $\gamma_2\delta_2\delta_3$ *tā eva dhattaḥ sakalaṃ* δ_1 *tāmve dhattaḥ sakala* β_ω *tau eva vahataḥ sarvaṃ* β_1 *sūryācandramasau dhattaḥ* $\varepsilon_3\chi$ *sūryacandrau* *sadā dhatte* ε_2 *sūryācandramasau kṛtvā* η_2 **76b** *kālām* $\beta_2\gamma_2\Delta\varepsilon_3\chi$] *kāla* $\alpha_1\beta_1$ *kālām* ε_2 *om.* $\beta_\omega\eta_2$ *rātrīṃdivātmakam* χ] *rātrīdivātmakam* $\alpha_1\beta_1\beta_2\gamma_2\varepsilon_3$ *rātrīndīnātmakam* (*rātrīdi°* δ_2) Δ *rātrīdivātmakam* *yogavit* β_ω *śa trīdivātmakam* ε_2 *om.* η_2 **76c** *bhoktrī* $\alpha_1\beta_2\gamma_2\Delta\varepsilon_3\chi$] *bhokti* ε_2 *bhoktā* β_ω *bhoktrī* β_1 *om.* η_2 **76d** *guhyam etad* $\alpha_1B\gamma_2E\chi$] *guptam etad* δ_1 *sattvam etad* δ_3 *supyate tad* δ_2 *om.* η_2 **77** *tathā hi* $\alpha_1\beta_1\beta_\omega\Delta$] *tathāpi hi* β_2 *tathā* γ_2 *saubhadraṃ nāma* $\alpha_1\Delta$] *saubhadranāmā* γ_2 *saubhadreyaṃ nāma* *B* *post °catuṣṭayaṃ add.* *āha* γ_2 **77b** *tridhā lakṣ(y)am* $\beta_\omega\gamma_2\delta_1\delta_2$] *tridhā bhajyaṃ* α_1 *tridhā yuktam* δ_3 *tridhākṣa* *ca* β_2 *trilakṣyaṃ* *ca* β_1 **77c** *śeṣam tu* α_1B] *śeṣas tu* $\gamma_2\Delta$ *grantha* $\alpha_1B\gamma_2\delta_1\delta_2$] *granthi* δ_3 *vistāram* α_1B] *vistāras* $\gamma_2\Delta$ **77d** *trikūṭam* $\alpha_1\beta_1\beta_\omega\gamma_2\delta_1$] *trikoṭī* β_1 *trirūpaṃ* $\delta_2\delta_3$ **77*1c** *cālītā* α_1B] *kīlītā* $\delta_1\delta_2$ *kelītā* δ_3 **77*1d** *mukto* Δ] *yogī* α_1B **77*2b** *citraṃ* α_1] *tatra* *B* *nīrantaram* $\alpha_1\beta_2\beta_\omega$] *nīrañjanaṃ* β_1 **77*2c** *prayogeṇa* $\alpha_1\beta_2\beta_\omega$] *prabodhena* β_1 **78a** *dvāsaptati* $\alpha_1B\gamma_2\Delta\chi$] *dvisaptati* *E* *om.* η_2 **78b** *nāḍīdvārāṇi* $\alpha_1B\gamma_2\varepsilon_3\chi$] *nāḍīdvāre* *ca* ε_2 *nāḍīnām deha* $\delta_2\delta_3$ *nāḍīnāṃdeda* δ_1 *datvā* *kārāpi* η_2 *pañjare* *cett.*] *pañkaje* α_1 **78d** *śeṣās tv eva* $\alpha_1B\delta_2\delta_3\varepsilon_2\chi$] *śeṣās tv evaṃ* η_2 *śeṣās* *caiva* $\gamma_2\delta_1\varepsilon_3$ *nīrarthakāḥ* *cett.*] *nīvarttakāḥ* ε_2 *nīra* (*end of the last existing folio*) δ_2

¹³ δ_2 breaks at *nīra* in pāda d.

वायुः परिचितो यत्नादग्निना सह कुण्डलीम् । बोधयित्वा सुषुम्णायां प्रविशेदविरोधतः ॥ (cd om. η_2)	4.79
सुषुम्णावाहिनि प्राणे सिध्यत्येव मनोन्मनी । (ab om. η_2) अन्यथा विविधाभ्यासाः प्रयासायैव योगिनाम् ॥	4.80
पवनो बध्यते येन मनस्तेनैव बध्यते । मनश्च बध्यते येन पवनस्तेन बध्यते ॥ (cd om. $\gamma_2\eta_2$)	4.81
हेतुद्वयं तु चित्तस्य वासना च समीरणः । तयोर्विनष्ट एकस्मिन्द्रुतं द्वावपि नश्यतः ॥ ¹⁴	4.82
मनो यत्र विलीयेत पवनस्तत्र लीयते । पवनो लीयते यत्र मनस्तत्रैव लीयते ॥ ¹⁵ (cd om. E)	4.83

79a paricito $\alpha_1\beta_1E\eta_2\chi$] paricipita β_ω sa parito γ_2 samparito $\delta_1\delta_3$ parivṛtto β_2 **yatnād** $\alpha_1\beta_1\beta_2\gamma_2\delta_1E$] yadvad δ_3 yasmād $\eta_2\chi$ nādād β_ω **79b agninā** $B\delta_1\delta_3E\eta_2\chi$] ṛgvinā γ_2 yaṣṭinā α_1 **kunḍalīm** $\delta_3\chi$] kuṇḍali $\alpha_1B\gamma_2\delta_1E\eta_2$ **79d praviśed** $\alpha_1\beta_1\beta_2\gamma_2\delta_1\delta_3E\chi$] praveśad β_ω om. η_2 **avirodhataḥ** $\alpha_1\gamma_2\delta_1\delta_3$] anirodhataḥ $B\epsilon_3\chi$ atirodhataḥ ϵ_2 om. η_2 **80a vāhini** $\beta_1\beta_\omega\gamma_2\delta_3\chi$] vāhini $\alpha_1\beta_2E$ hini δ_1 om. η_2 **80b sidhyaty eva** $B\gamma_2\delta_1E\chi$] siddhyety eva α_1 siddhyatīva δ_3 om. η_2 **80c anyathā vividhā** $\alpha_1B\gamma_2$] anye ca vividhā δ_3 anye ye vividhā δ_1 anyathā tv itare E anyathā tv itarā χ atha cittāntare η_2 **bhyāsāḥ** (°sā«h» δ_3) $\alpha_1\beta_1\delta_3\chi$] bhyāsā $\beta_\omega\gamma_2\delta_1$ bhyāsāt $\beta_2\epsilon_2$ bhyāsa $\epsilon_3\eta_2$ **80d prayāsāyaiva** $\alpha_1B\gamma_2\delta_3\chi$] prāyāsās caiva δ_1 prayāsā eva ϵ_3 prayāsā eka ϵ_2 pratyāsā jīva η_2 **yoginām** $\alpha_1\beta_1\beta_2\gamma_2\delta_1\delta_3\epsilon_3\chi$] yoginā $\beta_\omega\eta_2$ yoginī ϵ_2 **81b manas tenaiva badhyate** $\alpha_1B\gamma_2\delta_1\delta_3E\chi$] tenaiva badhyate manah η_2 **81c manas ca** $\alpha_1\beta_2\beta_\omega E\chi$] manas tu $\delta_1\delta_3$ manas tad β_1 **81d pavaṇas tena** $\alpha_1\beta_1\beta_2\delta_1\delta_3E\chi$] pavanamana β_ω **82a hetu** $\alpha_1B\gamma_2\delta_1E\eta_2\chi$] deha δ_3 **dvayaṃ tu** $\alpha_1\delta_3\eta_2\chi$] dvayaṃ hi $\beta_2\beta_\omega\gamma_2$ dvayaṃ ca $\beta_1\delta_1$ dvayasya E **cittasya** $\alpha_1BE\eta_2\chi$] manaso $\gamma_2\delta_1\delta_3$ **82d drutaṃ dvāv api naśyataḥ** α^*] tau dvāv api vinaśyataḥ $\beta_2\beta_\omega E\chi$ ubhāv api vinaśyataḥ $\beta_1\gamma_2\delta_3\eta_2$ svabhāvo pi vinaśyataḥ δ_1 **83a vilīyeta** $\alpha_1\beta_1\beta_2\gamma_2\delta_1\delta_3E\chi$] vilīyate β_ω **83b pavaṇas** $\alpha_1B\gamma_2\delta_1\delta_3\chi$] mārutas E **83c pavano liyate yatra** $\alpha_1\beta_1\gamma_2\chi$] pavano yatra liyeta $\delta_1\delta_3$ pavano yatra liyate $\beta_2\beta_\omega$ om. E **83d tatraiva liyate** $\alpha_1B\delta_1\delta_3$] tatra vilīyate $\gamma_2\chi$ om. E

¹⁴ δ_1 has this verse and the next one after 4.84.

¹⁵ η_2 have an abridged version: यत्रैव लीयते वायुर्मनस्तत्रैव लीयते;
 ϵ_3 has an incomplete passage एकत्र[म]इतिरौ after this verse.

दुग्धाम्बुवत्संमिलितौ सदैव
तुल्यक्रियौ मानसमारुतौ हि ।
यावन्मनस्तत्र मरुत्प्रवृत्ति-
र्यावन्मरुच्चापि मनःप्रवृत्तिः ॥

4.84

तत्रैकनाशादपरस्य नाश
एकप्रवृत्तेरपरप्रवृत्तिः ।¹⁶
अध्वस्तयोश्चेन्द्रियवर्गबुद्धि-
र्विध्वस्तयोर्मोक्षपदस्य सिद्धिः ॥

4.85

वायुमार्गेण संचारी सकलां लभते* महीम् ।
तथाष्टगुणमैश्वर्यं सत्यं सत्यं वरानने ॥ (om. χ) [after 4.12 in $E\eta_2$]

4.86

84a sadaiva $\alpha_1 BE$] tathaiva $\gamma_2 \delta_1 \delta_3$ ubhau tau $\eta_2 \chi$ **84b** mānasamārutau $\alpha_1 \beta_\omega \gamma_2 \delta_1 \delta_3 E \eta_2 \chi$] mārutamānasau $\beta_1 \beta_2$ **hi** $\alpha_1 \beta_2 E \eta_2 \chi$] ca $\beta_1 \beta_\omega \gamma_2 \delta_1 \delta_3$ **84c** yāvan manas $\alpha_1 B \gamma_2 \delta_1 \delta_3 E$] yato marut $\eta_2 \chi$ **marut** $\alpha_1 B \gamma_2 \delta_1 \delta_3 E$] manah $\eta_2 \chi$ **pravṛttir** $\alpha_1 B \gamma_2 \delta_1 \delta_3 \epsilon_3 \eta_2 \chi$] pravṛddhitti ϵ_2 **84d** yāvan $\alpha_1 B \gamma_2 \delta_1 \delta_3$] yato $\eta_2 \chi$ *om.* (pāda d *om.*) **E** **maruc cāpi** $\alpha_1 \gamma_2 \delta_1$ च $\beta_1 \beta_2$] marut tatra β_ω manas tatra $\eta_2 \chi$ *om.* **E** **manah** $\alpha_1 B \gamma_2 \delta_1 \delta_3$] marut $\eta_2 \chi$ *om.* **E** **pravṛttiḥ** $\alpha_1 B \gamma_2 \delta_1 \delta_3 \chi$] nivṛttiḥ η_2 *om.* **E** **85a** tatraika $\alpha_1 B \gamma_2 \delta_1 \delta_3 \chi$] atraika E ekasya η_2 **nāśa** $\alpha_1 \beta_1 \gamma_2 \delta_3 \chi$] nāśam δ_1 nāśaḥ E nāśas η_2 nāśe β_2 nāśo β_ω **85b** ekapravṛtter $\alpha_1 B \gamma_2 \epsilon_2 \chi$] ekapravṛttāv $\delta_1 \delta_3 \epsilon_3$ tatraikavṛtter η_2 **aparapravṛttiḥ** $\alpha_1 B \gamma_2 \delta_1 \delta_3 E \chi$] aparasya vṛttiḥ η_2 **85c** adhvastayoś $\alpha_1 \beta_2 \chi$] adhvastayor ϵ_3 adhyastayor γ_2 adhastayor $\delta_1 \delta_3$ addhastayoś ϵ_2 adhastayoś $\beta_1 \eta_2$ atastayoś β_ω **cendriya** $\alpha_1 B \epsilon_2 \eta_2 \chi$] indriya $\gamma_2 \delta_1 \delta_3 \epsilon_3$ **buddhir** $\alpha_1 \alpha_3$] vudhir β_ω vṛddhir $\gamma_2 \delta_3$ vṛttiḥ $\delta_1 E \eta_2 \chi$ bamdhir β_2 śuddhir $\alpha_2 \beta_1$ **85d** vidhvastayor $\alpha_1 B \delta_1 \delta_3 \epsilon_3$] vivṛddhayor γ_2 vijñātayor η_2 addhvastayor ϵ_2 pradhvastayor χ **mokṣapadasya siddhiḥ** $\alpha_1 B \delta_1 E \eta_2 \chi$] mokṣapathasya siddhiḥ δ_3 mokṣapradasya siddhiḥ γ_2 **86a** vāyu $\alpha_1 B \gamma_2 \delta_3 \epsilon_2 \eta_2$] vāyur $\delta_1 \epsilon_3$ **mārgeṇa saṃcārī** $\delta_1 \delta_3$] mārgēṇa saṃcāre $\alpha_1 B \gamma_2$ mārge tha saṃcāre ϵ_2 mārge ca saṃcāre η_2 mārge py asaṃcāre ϵ_3 **86b** sakalāṃ $\alpha_1 \beta_\omega \gamma_2 \delta_1 \delta_3$] sakalāṃ $\beta_1 E$ sa phalaṃ η_2 sakalyāt β_2 **labhate** $\alpha_1 \beta_2 \epsilon_3 \eta_2$] labhyate $\beta_1 \epsilon_2$ bhramate $\gamma_2 \delta_1 \delta_3$ carate β_ω **mahīm** $\alpha_1 \beta_2 \gamma_2 \delta_1 \delta_3$] mahī $\beta_1 \beta_\omega$ mahāḥ E mahān η_2 **86c** tathāṣṭa $\alpha_1 \delta_1 \delta_3$] na tathā γ_2 tato'ṣṭa $E \eta_2$ athāṣṭa $\beta_1 \beta_\omega$ aṣṭadhā β_2 **86d** satyaṃ varānane $\alpha_1 B \gamma_2 \delta_1 \delta_3$] ity aha saṃkaraḥ $E \eta_2$

¹⁶ In δ_1 Pādas ab and cd are transposed; ϵ_3 inserts here a variant reading for Pāda a: एकस्य ना <शा> द परस्य नाशः.

तथा विश्वरूपाचार्यः । ($\alpha_1\beta_1\beta_2\gamma_2\delta_1\delta_3$)

यदा संक्षीयते प्राणो मानसं च विलीयते ।

तदा समरसत्वं यत्समाधिः सोऽभिधीयते ॥ (om. $\beta_\omega E\eta_2$) [after 4.3 in χ] 4.87

मनःस्थैर्ये स्थिरो वायुस्ततो बिन्दुः स्थिरो भवेत् ।

बिन्दुस्थैर्योदयात्पुत्र पिण्डस्थैर्यं प्रजायते ॥ (om. β_ω) [after 4.12 in $E\eta_2\chi$] 4.88

दृष्टिः स्थिरा यस्य विनैव दृश्या-

द्वायुः स्थिरो यस्य विना प्रयत्नात् ।

चित्तं स्थिरं यस्य विनावलम्बात्

स एव योगी स गुरुः स सेव्यः ॥ (om. $\varepsilon_2\chi$) 4.89

प्रवेशे निर्गमे वामे दक्षिणे चोर्ध्वमप्यधः ।

न यस्य वायुर्वहति स मुक्तो नात्र संशयः ॥ (om. $\varepsilon_2\chi$) [before 4.48*7 in $\varepsilon_3\eta_2$] 4.90

सर्वे हठलयोपाया राजयोगस्य सिद्धये ।

राजयोगसमारूढः पुरुषः कालवञ्चकः ॥ [after 4.71 in $E\eta_2$] 4.91

87 tathā $\alpha_1\beta_1\beta_2$] om. $\gamma_2\delta_1\delta_3$ **87a** samkṣīyate $\alpha_1\beta_1\delta_1\delta_3\chi$] sa kṣīyate $\beta_2\gamma_2$ **87b** ca viliyate $\alpha_1\beta_1\beta_2\delta_3$] ca praliyate $\gamma_2\chi$ praviliyate δ_1 **87c** yat $\alpha_1\beta_1\gamma_2$] yaḥ δ_1 hi δ_3 ca $\beta_2\chi$ **87d** samād-
hiḥ so'bhidhiyate $\alpha_1\beta_1\gamma_2\delta_1\delta_3$] samādhī sau bhidhiyate β_2 samādhīr abhidhiyate χ **88a** manāḥ
 $\alpha_1\beta_1\beta_2\gamma_2\delta_1\delta_3\chi$] mana $E\eta_2$ **sthairye** $\alpha_1\beta_1\beta_2\gamma_2\varepsilon_2\eta_2\chi$] sthairya δ_1 sthairyaṃ δ_3 sthairyaḥ ε_3
sthīro cett.] sthīto $\varepsilon_3\chi$ **88b** binduḥ $\alpha_1\gamma_2\delta_3\varepsilon_3\chi$] bindu $\beta_1\beta_2\delta_1\varepsilon_2\eta_2$ **sthīro** cett.] sthīto
 δ_3 **88c** bindu cett.] binduḥ γ_2 **sthairyodayāt** $\alpha_1\beta_1\beta_2\delta_3$] sthairyād yathā δ_1 sthairyād dayā
 η_2 sthairyād athā γ_2 sthairyodayā ε_2 sthairye dayā ε_3 sthairyāt sadā χ **putra** $\alpha_1\beta_2$] panna
 γ_2 mūtra β_1 satyaṃ δ_3E satvaṃ $\eta_2\chi$ gap δ_1 **89a** vinaiva $\alpha_1B\varepsilon_3\eta_2$] vinā ca δ_3 vināpi $\gamma_2\delta_1$
dr̥śyād $\alpha_1B\varepsilon_3$] dr̥śyaṃ $\gamma_2\delta_1\delta_3\eta_2$ **89b** vinā prayatnāt cett.] vināpi yatnaṃ γ_2 **89c** vinā-
valambāt $\alpha_1\beta_1\beta_\omega\varepsilon_3$] vināvalaṃnaṃ η_2 vināvalaṃbanaṃ δ_1 vinā vilambāt β_2 vinā balaṃ ca δ_3
vinā prayatnāt γ_2 **89d** sa guruḥ cett.] sadguruḥ η_2 **sa sevyaḥ** cett.] sa śiṣyaḥ $\gamma_2\delta_1$
90a vāme $\alpha_1\beta_1\beta_\omega\gamma_2\delta_1\delta_3\eta_2$] vāpi β_2 cāpi ε_3 **90b** cordhvam apy adhaḥ $\alpha_1\beta_2$] cordhvage'py
adhaḥ β_1 cordhvamadhyamaḥ δ_3 cordhvamadhyagaḥ $\gamma_2\delta_1$ cordhvamadhyataḥ $\varepsilon_3\eta_2$ tanirodhataḥ
 β_ω **90c** na yasya $\alpha_1\beta_2\beta_\omega\gamma_2\delta_1\delta_3\varepsilon_3\eta_2$] layasya β_1 **vāyur vāhati** $\alpha_1\beta_1\beta_2\gamma_2\delta_1\delta_3\varepsilon_3\eta_2$] vāhate
vāyu β_ω **91a** haṭhalayopāyā $\alpha_1B\varepsilon_3\eta_2\chi$] haṭhalayogaḥ ε_2 haṭhā layābhyasā δ_1 layahaṭhāb-
hyāsā δ_3 **91b** rājayogasya siddhaye $\alpha_1\beta_1\beta_2\delta_1\delta_3\chi$] rājayogāya kevalaṃ $E\eta_2$ rājayogaphalāvadhi
 β_ω **91c** rājayoga $\alpha_1B\delta_1E\eta_2\chi$] rājayoge δ_3 **rūḍhaḥ** $\alpha_1\beta_1\beta_2\delta_1\delta_3E\eta_2\chi$] rūḍhā β_ω

इडा भगवती गङ्गा पिङ्गला यमुना नदी । विज्ञेया तद्वयोर्मध्ये सुषुम्णा तु सरस्वती ॥ (६ ₁ ६ ₃)	4.91*1
त्रिवेणीसंगमो यत्र तीर्थराजः स उच्यते । तत्र स्नानं प्रकुर्वीत सर्वपापैः प्रमुच्यते ॥ (६ ₁ ६ ₃)	4.91*2
इति तु सकलयोगशास्त्रसिन्धोः परिमथितादवकृष्टसारभूतम् । अनुभवत हठामृतं यमीन्द्रा यदि भवतामजरामरत्ववाञ्छा ॥ (om. E _{η2} χ)	4.92
विद्यातीर्थे जगति विबुधाः साधवः सत्यतीर्थे गङ्गातीर्थे मलिनमनसो योगिनो ज्ञानतीर्थे । धारातीर्थे धरणिपतयो दानतीर्थे धनाढ्याः लज्जातीर्थे कुलयुवतयः पातकं क्षालयन्ति ॥ (η ₂)	4.92*1

इति श्रीस्वात्मारामयोगीन्द्रविरचितायां हठप्रदीपिकायां चतुर्थोपदेशः ॥¹⁷

91*1b yamunā ६₃] jamunā ६₁ **91*1c** vijñeyā ६₃] vidheyā ६₁ **91*1d** tu ६₃] ca ६₁
91*2c tatra snānam prakurvīta ६₁] tasmims tīrthavare snātvā ६₃ **92a** sindhoḥ ५^cβ₁६₃] sind-
hau ६₁ siddhāḥ ५^c siddheḥ ६₂ siddhyaiḥ ६_ω **92b** parimathitād ५₁β₁β₂६₁६₃] paripaṭhitā
६_ω **avakṛṣṭa** ५^c६₁] avakṛṣya ५^cβ₁ avakṛṣṇa ६₂ apakṛṣṭa ६₃ kṛṣṭa ६_ω **sāra** ५₁B६₃] sarva
६₁ **92c** anubhavata ५₁β_ω६₁६₃] anubhavatu ६₁ anubhava ६₂ **yamīन्द्रā** ५₁β_ω६₃] yamī-
dro ६₁ yatīन्द्रā ६₂६₁ **92d** ajarāmaratvavāñchā ५₁β₂६₁६₃] *vāñchāḥ ६₁ ajarājaraṃ tvaṃ vā ६_ω
92*1a jagati em.] yagati η₂ **col śrī** ६_ω६₃η₂] śrisadguru ५₁ śrisahajānamdasamtānacimptāmaṇinā
६₃ om. ६₁β₂६₁ **svātmārāmayogīन्द्रa** ६₁β_ω] svātmārāmayogendra ५₁ svātmārāmayogīन्द्रeṇa
६₃ ātmārāmayogīन्द्रa η₂ *yo° (sic!) ६₂ om. ६₁६₃ **viracitāyām** cett.] pravaracitāyām ५^c
praviracitāyām ५^c **ante caturtho°** add. nādapāśanaṃ nāma ६₃ siddhāntamuktāvali nāma ६_ω
caturthopadeśaḥ ५₁B६₃] caturtha upadeśaḥ ६₁ caturtho{{dhyā}}yam upadeśaḥ ६₃ caturthodhyāyaḥ
η₂

¹⁷ The colophon is found only in ५₁B६₁६₃६₃η₂. ६₂ has no colophon. ५₁ ५₂ ६₂ have lost their last folios.
χ reads: इति श्रीस्वात्मारामयोगीन्द्रविरचितायां हठयोगप्रदीपिकायां नाम चतुर्थोऽध्यायः (Wai) or इति श्रीसज्जहानन्दसन्ता
नचिन्तामणिस्वात्मारामयोगीन्द्रविरचितायां हठयोगप्रदीपिकायां समाधिलक्षणं नाम चतुर्थोपदेशः समाप्तः (Tue)

List of Sigla

α_1	N3	Gr1	one folio missing in Ch. 4 (4.38b–4.49d)
α_2	J5	Gr1	consulted sporadically
α_3	G4	Gr1	consulted sporadically
β_1	C6	Gr4b	
β_2	P11	Gr4b	partially collated
β_ω	V3	Gr6	
γ_1	N23	Gr2	incomplete; breaks at 4.75d
γ_2	J7	Gr2	incomplete; breaks at 4.91b
δ_1	V19	Gr3	
δ_3	C7	Gr3	
δ_2	K3	Gr3	incomplete; breaks at 4.78d
ϵ_2	N19	Gr4c	
ϵ_3	V15	Gr4c	
η_2	J10	Gr4d	
χ	Jyo	Gr4a	Brahmānanda's version, based on the edition 1972