



2018 Annual Report



Cornelia Saavedra, a member of the Tagakaolo tribe, serves as a houseparent for the tribal children at the CCT-VOHCS Malungon homecare.



MINISTRY PROFILE

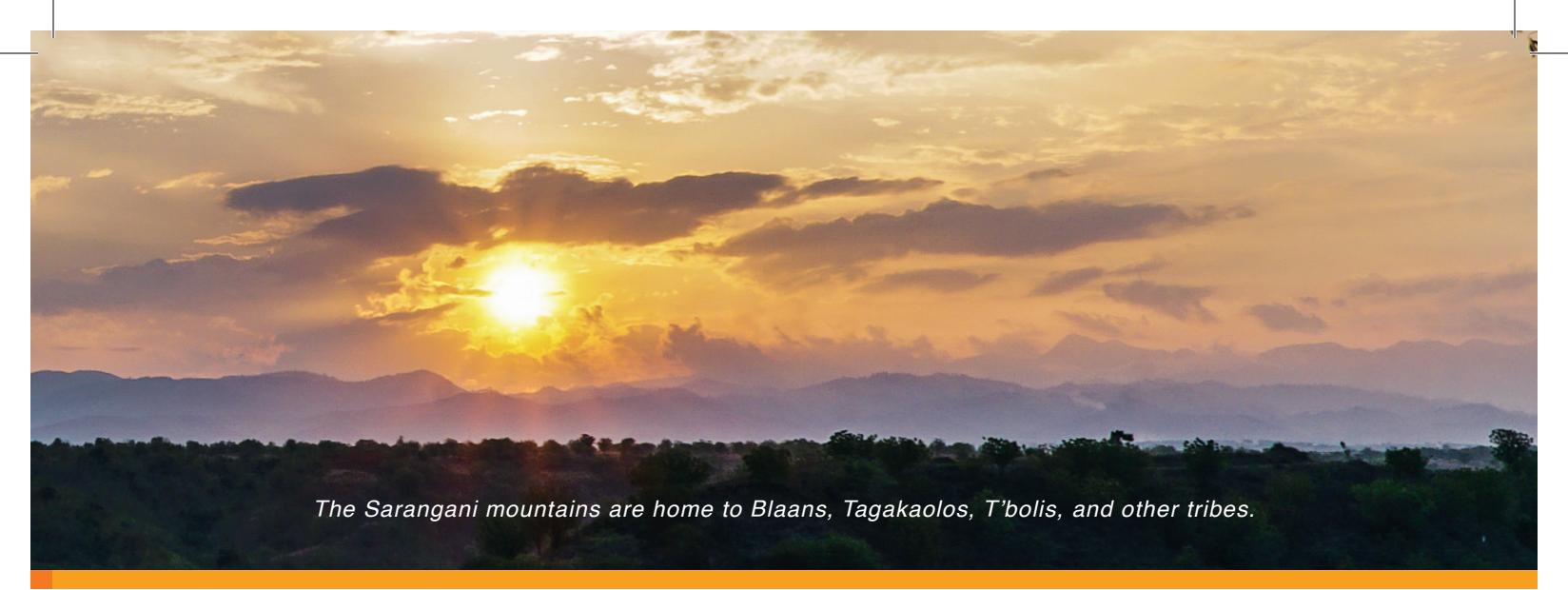
CCT Ministry among Tribespeople, Inc. (CMAT), ministers to the Aeta, Bajau, Bagobo, Batak, Blaan, Igorot, Kalagan, Kunoy, Palaw'an, Manobo, Mandaya, Mangyan, Matigsalug, Tagakaolo, Tagbanua, Tao't Bato, T'boli, Teduray, Tigwahanon, Tingguian, and Muslim tribal communities. The ministry aims to redeem their culture, to instill among them a strong sense of cultural identity, and to usher them toward Christlikeness. It forms family members into *bayanihan* groups and provides training for job placement at the CCT Malungon Retreat and Training Center. The ministry likewise works for the preservation of tribespeople's indigenous skills and crafts.

VISION

We see tribespeople as a community of faithful followers of our Lord Jesus Christ who are proud of their cultural identity and heritage, act as agents of social justice and Christlike transformation, enjoy an abundant life, and are empowered to be a blessing to the nation.

MISSION

As followers of our Lord Jesus Christ, we join the Holy Spirit in God's work of establishing witnessing tribal communities.



The Sarangani mountains are home to Blaans, Tagakaolos, T'bolis, and other tribes.

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New Wineskins

*And no one pours new wine into old wineskins. Otherwise, the wine will burst the skins, and both the wine and the wineskins will be ruined. No, they pour new wine into new wineskins. **Mark 2:22***

The background of this theme is found when Jesus was cross-examined by His enemies. They did not understand His new way of doing things. In the passage, the disciples of John approached Jesus and asked why His disciples did not fast, unlike other religious people. Jesus answered through the parable of the new wine, which leads to this implication: We must not have the attitude of old wineskins; we must not be content with old structures but should humbly follow the new way of the Spirit.

Wine is always represented in the Bible as a kind of spirit that controls us. This can be positive or negative. In the Bible, we find a negative connotation of wine (drunkenness, complacency, whoredom, and other fleshly deeds). This is not the new wine that is being poured here. The new wine being poured comes from the Holy Spirit, which leads to transformation, healing, and freedom. One of the first miracles of Jesus was turning water into wine. This suggests that new wineskin has a transformative element through the Spirit. It breaks down the walls of division and heals the body of Christ. It is a symbol of a new liberated people.

However, new wine upsets tradition. In this passage, Jesus challenged tradition three times. First, He showed His new authority by healing a paralyzed man on the Sabbath. Second, He showed His new association by fellowshipping with tax collectors and sinners. Lastly, He showed new activity through His many compassionate acts. These were opposed by many—so we too must expect opposition.

Is it time for a new anointing in CCT? Is it time to make some changes to our way of dealing with people? Traditional wisdom says to stick to our core competencies. But if we are to be new wineskins, we must be led not by our competence but by the Holy Spirit.

Is it time to establish new partnerships? To prayerfully bring in new people? To radically include people normally disqualified (just as Jesus invited tax collectors and sinners)? Are we invited to break the walls of division? Is it time to promote a Kingdom orientation instead of a church mindset? How can we receive the new wine that comes from God and bring forth renewal in 2019?

Here is how we do so: We must be more intentional in abiding in the Lord (worship). We must focus on the Word and practice radical obedience (discipleship). We must also be intentional in meeting together, reaching out to our brothers and sisters, and having a holy consensus (fellowship). Only then will we enjoy the pouring of the new wine in CCT.





❖ MESSAGE FROM THE CHAIRPERSON

In 2018, we heeded the Lord's call to "number our days that we may get a heart of wisdom" (Psalm 90:12). Indeed, as we persevered in our work among the tribespeople, we were mindful of their perspective and sensitive to Spirit-led timing.

Guided by God's wisdom, we strengthened our partnerships with local government units, schools, churches, and other like-minded institutions. This allowed us to better serve the tribespeople—enhancing their skills, preserving their culture, and bringing them closer to God. Most importantly, we strengthened our partnership with the tribespeople we serve, becoming more concerned of their daily struggles with discrimination, oppression, deprivation of ancestral domain, and lack of education. By God's goodness, in 2018, we have expanded our reach to the Aetas in Iloilo and Zambales as well as to the Bajaus in General Santos City.

As we face another year, let us be guided by Isaiah 43:18–19:

Forget the former things; do not dwell on the past. See, I am doing a new thing! Now it springs up; do you not perceive it? I am making a way in the wilderness and streams in the wasteland.

May we always be responsive to the new ways God is opening among the people we serve, becoming *new wineskins* ever-ready for the outpouring of the Lord's new wine.

Mabuhay ang Maylikha!

Rev. Eduardo M. Lapiz, Ph.D.

◆ BOARD OF TRUSTEES



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VICE-CHAIRPERSON



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Tingguian Tribe Coordinator
Abra



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Tagbanua Tribe Coordinator
Palawan



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Administrator/Blaan and
Tagakaolo Tribe Coordinator
General Santos City



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Aeta Tribe Coordinator
Janiuay, Iloilo



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Aeta Tribe Coordinator
Zambales



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CCT Malungon Retreat and
Training Center



SONNY M. DILLANO, JR.
Demo Farm Coordinator
CCT Malungon Retreat and
Training Center



CHRISTY LOVE A. ABAYAN
Accounting/Marketing Officer

◆ MINISTRY HIGHLIGHTS



3,953

members of the Aeta, Bajau, Bagobo, Batak, Blaan, Igorot, Kalagan, Kunoy, Palaw'an, Manobo, Mandaya, Mangyan, Matigsalug, Tagakaolo, Tagbanua, Tao't Bato, T'boli, Teduray, Tigwahanon, Tinguiian, and Muslim tribal communities



395

bayanihan groups



919

insurance beneficiaries through the CCT Mutual Benefit Association Inc.



PhP9.7M

total savings mobilized



PhP36.4M

total loan portfolio with interest

◆ AREAS OF OPERATIONS

Luzon

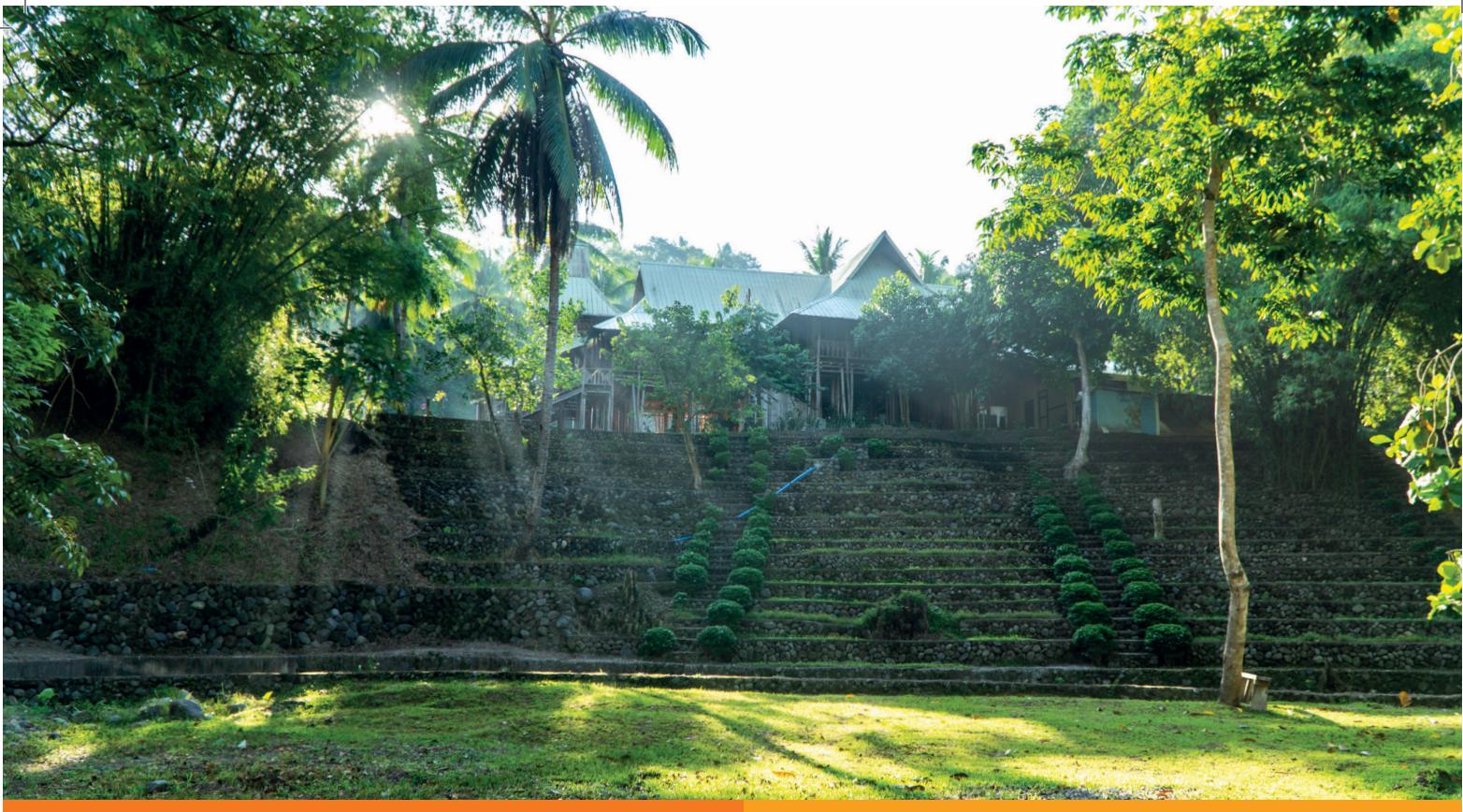
Abra
Central Luzon/Nueva Ecija
Mindoro
Palawan
Zambales

Visayas

Iloilo

Mindanao

Bukidnon
Davao del Norte
Davao del Sur
Davao Oriental
General Santos City
Maguindanao
North Cotabato
Sarangani
South Cotabato



The CCT Malungon Retreat and Training Center, the hub of CMAT operations, preserves the rich culture of Blaans and Tagakaolos.

❖ OVERCOMING CHALLENGES: STRENGTHENING RELATIONSHIP WITH THE TRIBES

Being strangers in their own land—this is the struggle that most tribal communities face everyday. The majority of tribespeople in the country experience being deprived of their ancestral domain, causing them to lose their home, livelihood, and eventually, their heritage.

When CCT was called to minister among the tribespeople, the Lord provided a 72-hectare property in Malungon, Sarangani. Today, it is home to the CCT Malungon Retreat and Training Center (MRTC), where Blaans and Tagakaolos are employed as staff to give them regular sources of income. It is also home to the CCT-Visions of Hope Christian School (CCT-VOHCS), where tribal children receive free education. Through MRTC, the Lord has blessed the tribal communities with livelihood, skills, and learning opportunities.

For the past few years, the CCT Ministry among Tribespeople (CMAT) faced challenges in managing the property. Some Blaans were deprived of their ancestral domain by the family from whom CCT purchased the land. Yet the Lord guided the ministry as it journeyed with the tribal communities, allowing it to see the greater need—to strengthen its relationship with the tribes.

As the ministry pursued reconciliation, the tribespeople in the community saw CCT's sincerity and continuous support for them. Finally, in 2018, the conflict with the tribal clan was resolved. With the help of the Indigenous People Municipal Representative, Office of the Municipal Mayor of Malungon, and the National Commission of Indigenous People of Sarangani, the family (complainant) left the MRTC premises and returned to their land in Sitio Bantak. They received a love gift to start afresh, and their children continue to be CCT-VOHCS scholars. Since then, there has been peace and unity among the tribal community in MRTC.

“The majority of tribespeople in the country experience being deprived of their ancestral domain, causing them to lose their home, livelihood, and eventually, their heritage.”

ACCOMPLISHMENTS

Preserving Culture through Education

CMAT continuously partners with CCT-VOHCS in equipping tribal children with education. The rich cultural identity of the tribes is easily forgotten by the younger generation. In 2018, 53 Blaan and Tagakaolo children started deepening their appreciation of their roots as they learned their local dialect and other traditional practices such as cooking with bamboo and bead making.

The children discovered their skills and developed their God-given talents through the CCT Salinlahi. This cultural dance troupe performed at several municipal events, "Slang Festivals," Malungon Foundation Day, and the Jesus Reigns celebration held at Sarangani Capitol Grounds. They also regularly showcased their traditional dances during cultural tours at MRTC. Forty-five tribal children who were once very timid now not only perform their traditional dances with pride, but also use them as an act of worship.

**The younger generation of tribes take pride in their culture as they learn their native language and perform their traditional dances.**



From the North, Tinguians of Licuan, Abra

Preserving Artistry Rooted in Cultural Traditions

Tingguian, T'boli, Blaan, Tagakaolo, and Mangyan tribal communities were empowered as CMAT served as the consolidator and advocate of their arts and handicrafts, such as handloom cloths, beaded accessories, and the *T'nalak* (cloth woven from *abaca* fibers by the T'bolis).

In 2018, the tribes' ingenious artistry was showcased at MRTC and other souvenir shops in Sarangani as CMAT continued to promote their products as well as expand their market linkages. The ministry also remained a channel of blessings for the tribal workers when it became the recipient of a Shared Services Facilities Project of the Department of Trade and Industry (DTI). DTI issued CMAT ten handloom machines, three high-speed sewing machines, and two working tables for bead workers. These allowed the tribespeople at MRTC to enhance their handicrafts and continue training the younger generation of tribes. Blaan and Tagakaolo communities were also assisted in preserving their weaving and bead-making practices through the skills training conducted for them using the machines given by DTI.



From the South, a Blaan woman showcasing her tribe's ingenious handicrafts

Agri-Based Integrated Livelihood

In 2018, CMAT received a National Certificate II in Organic Agriculture Production from the Technical Education and Skills Development Authority (TESDA). In the last quarter of 2018, the MRTC Demo Farm became an immersion site for 137 senior high school students, the majority of whom are Blaans. They learned farming techniques such as coffee and cacao grafting as well as vermicomposting. Through the morning devotions integrated into the immersion, the students drew closer to God and understood the importance of prayer.

"Through God's Word that greets us every morning, we realized that we can never really overcome life's challenges without God," shared one of the students from Leopoldo Dacera Integrated School during Culmination Day.



Senior high school students from Datal Batong Integrated School during the demo farm immersion

Moreover, the students became more appreciative of their parents' hard work in farming and started viewing it as a noble profession. Twelve farmers from Sitio Kalon Barak are also continuously trained as coffee and cacao growers.

CMAT envisions becoming a TESDA-accredited training and assessment center for organic agriculture production, agricultural crops production, aquaculture, pest management, and agro-entrepreneurship in Sarangani.

The ministry also launched its Farm Tour in November. With this launch, more tribes in the community were trained on vermicomposting, goat raising, raising free-range chicken, fish pond cultivation, and vegetable seedling and fruit tree production. Aside from gaining additional income, more tribal communities earned a competitive advantage in the market with quality harvest through sustainable agricultural practices.



Nelson Sanico, a half-Tagakaolo staff member, harvesting organically grown eggplants at the MRTC Demo Farm

“More tribal communities earned a competitive advantage in the market with quality harvest through sustainable agricultural practices.”

Community Development and Capacity Building

To date, 28 Blaans and Tagakaolos are employed as regular and on-call staff at MRTC. In partnership with the CCT Training and Development Institute Inc., and DTI, they are continuously being equipped through skills training and capacity building.

With the help of the CCT Credit Cooperative, CMAT was also able to expand its reach to the Aeta community in Janiuay, Iloilo. CCT community partners and staff exemplified the *bayanihan* spirit when they initiated a bi-monthly feeding program for the Aeta children. Collaboration between the *nanays* (mothers) and staff was also evident as they shared time and money in preparing food and sharing God's Word. In December, 45 Aeta families received gifts of groceries and slippers from the community partners during their Christmas party.

The Aeta school in their community is being renovated with the help of CCT Mutual Benefit Association Inc., for the children to have a safe space to study. The renovation will be completed in March 2019.

Likewise, in partnership with the CCT Credit Cooperative, more Mangyans in Mindoro, Tinguians in Abra, and Bajaus in General Santos City, were assisted through the savings program of the CCT Bayanihan.

Lucinda Empressa, a community servant leader from Fatima, General Santos City, has been reaching out to the Bajaus in her community. Nanay Lucinda, with fellow church workers, spends time teaching them to read and write. Bajaus are known as “sea gypsies” and often experience discrimination. They also consider themselves God forsaken. She persevered in sharing the Gospel with them, and now they gather every Sunday for worship.

In November 2018, the first *bayanihang* group in the Fatima branch was opened, with about 24 Bajau members. This is the first step in empowering them by teaching the value of savings. Through intentional discipleship, the tribespeople realized their identity in Christ and were equipped to become productive members of their community.



Lucinda spends six days a week ministering to the Bajaus in her community.

“Through constant discipleship, the tribespeople have grown in their faith and have become persevering in sharing the Gospel with their fellow tribes.”

Anchoring Their Cultural Identity in Christ

In line with its mission of ushering tribal communities toward Christlikeness, CMAT intensified its intentional discipleship among staff because transformation starts with the transformed agents themselves. More tribes in far-flung communities in Sarangani were also reached through its partnership with Sarangani Tribal Mission.

By God’s grace, Blaan and Tagakaolo church members in CCT Community Fellowship Inc. (CFI) Malungon, have been persevering in sharing the Gospel in their communities, leading to new church memberships. “I was once in the darkness and had no purpose in life. But now, I praise God for the opportunity to serve Him in this ministry,” Gina Pandayan testifies. In partnership with CFI, a new community church was dedicated in Brgy. San Miguel, Malungon, in December. Additionally, more Aetas were reached through the expansion of the CFI community church in Zambales.



CCT staff and community partners in Janiuay gather Aeta kids twice a month for feeding and Bible studies.



WAY FORWARD

In 2018, the Lord led CMAT to new opportunities and partnerships in reaching out to tribespeople. As it faces another year, CMAT yields to the Lord's new ways in ministering to them. It will further strengthen its partnerships locally as well as its synergy among the ministries of the CCT Group.

MRTC, the hub of CMAT operations, will also improve its products by partnering with DTI in developing and marketing new products. Consequently, after the success of its Cultural and Farm Tour launch, more people became aware of MRTC's presence in Malungon. With this, CMAT has come up with strategies to sustain MRTC's bookings, making it more revenue generating.

CMAT will be more sensitive and responsive to the needs of tribespeople—not only economically, but also wholistically. Likewise, it will continue to build the capacity of the tribespeople to provide for their families and to support their children's education.

The ministry also aims to strengthen its programs among tribal children, acknowledging that they are the *new wineskins* that will become catalysts in preserving their culture. CMAT will also be more intentional in training the younger generation of staff who have the same heart for Kingdom building.

Furthermore, CMAT prays that more and more tribal communities will see themselves as people created in God's image.

**CMAT will be more sensitive and responsive to the needs of the tribespeople—not only economically, but also wholistically.**



A Mother to the Tribes

Cornelia Saavedra

Cornelia is a Tagakaolo from Malungon, Sarangani. In 2012, her children became CCT-VOHCS scholars. She also started to volunteer as a houseparent at the homecare of CCT-VOHCS.

Nanay Corn, as she is fondly called by the Malungon staff and kids, experienced God's greatness in her life while in CCT. "I am thankful to the Lord because my children are able to study for free," she says. Through constant discipleship, her family grew in their relationship with God.

Today, she takes care of 27 girls staying at the homecare. She also leads Bible studies with the kids, while passing on the tribal legacy to the next generation.

"We are grateful that CCT taught us to value our culture, especially our native language, which is now easily forgotten by the younger generation," Nanay Corn shares.

"CCT taught us to value our culture, especially our native language."



Called to Serve

Shahani Jabagaton

Shahani's passion for reaching out to the Tagbanuas in Palawan began when she observed some of them going house to house every Christmas asking for food and clothes. Being half-Tagbanua herself, Shahani felt compassion for them. The Lord then led her to CCT, where she handles a fellowship group composed of around 20 Tagbanuas. She also goes with her pastor to minister to Tagbanuas in far-flung areas in Coron, Palawan.

Shahani is grateful that her parents raised her to have a deep appreciation of their culture. She hopes to share this pride with her fellow Tagbanuas, especially with the younger generation. As she continues to share the Gospel with them, her faith is also deepened. "My prayer is for my fellow Tagbanuas to grow deeper in their faith and learn to align their traditional practices with God," Shahani shares.

"I am grateful to the Lord for blessing me not just with work, but also with a ministry."



Becoming a Good Steward of God's Blessings

Salvacion Dugayen

Salvacion is a member of the Tingguian tribe. She experienced a great trial in life when she got sick, causing her to lose her hard-earned savings from working abroad. During this time, someone shared the Gospel with her.

When CCT started its Abra operations in 2013, Salvacion was among the first to be trained under the Savings and Credit Association (now part of the *bayanihan* group organizing). Here, she learned the value of savings.

Salvacion has no regular job. She spends her time conducting prayer intercessions and evangelism, relying only on love gifts for her expenses. Despite this, she makes sure to set aside money for her savings.

Indeed, those who are faithful in the small things will be entrusted with much more. In 2018, the Lord blessed her with an inheritance from her brother. She remained a good steward by investing a portion of it in the CCT Credit Cooperative.

Today, she is the owner of the highest preferred shares of the CCT Credit Cooperative in Northern Luzon. Salvacion was also an instrument in the employment of Tingguians as CCT staff.



“God’s Word taught me the importance of tithing and stewarding carefully the resources He has given me.”



Sharing the Gospel with Manobos

Maricel Katil

Maricel, a Manobo from Sultan Kudarat, has been a member of CCT for almost a year now. Her family's main source of livelihood is planting rice and root crops. Through CCT, she received agricultural loans to sustain the farm.

“CCT not only helped us financially, but also brought us closer to God,” Maricel shares. Through constant mentoring, her community learned the value of savings and developed a spirit of solidarity. As she grew in her relationship with God, Maricel was encouraged to lead in sharing the Gospel during fellowship meetings.

The Lord used CCT to further unite their community and deepen their faith. Maricel is grateful that CCT respected and even taught them to better appreciate their culture and traditions.

“I hope that my fellow tribespeople will be more equipped and empowered, especially with farming technologies that will help us in our livelihood,” Maricel adds.

“CCT not only helped us financially, but also brought us closer to God.”



◆ PARTNERSHIP HIGHLIGHTS

Forging Partnerships with LGUs in Empowering Tribal Communities

In 2018, the Lord led CMAT to strengthen its partnership with local government units. The ministry acknowledged the importance of working together with the government in reaching out to tribal communities.

One of these significant partnerships is with the Department of Trade and Industry (DTI). Through DTI's One Town, One Product campaign, Blaan and Tagakaolo staff were trained to market their handicrafts to a wider audience. During the product development training in October, they learned about packaging and pricing techniques. Among the products developed during the training were fruit bars and *bukayo* (coconut candy), which are now being sold at MRTC. This provides an additional source of income for the tribespeople.

CMAT's tribal staff were invited to showcase their handicrafts and other indigenous products during the Kasumma Festival and SOX Travel and Trade Expo in Sarangani, organized by the Department of Tourism (DOT). Through these events, locals and visitors were educated on the rich culture of Blaans and Tagakaolos.



Blaan and Tagakaolo staff, MRTC manager,
together with DTI representatives

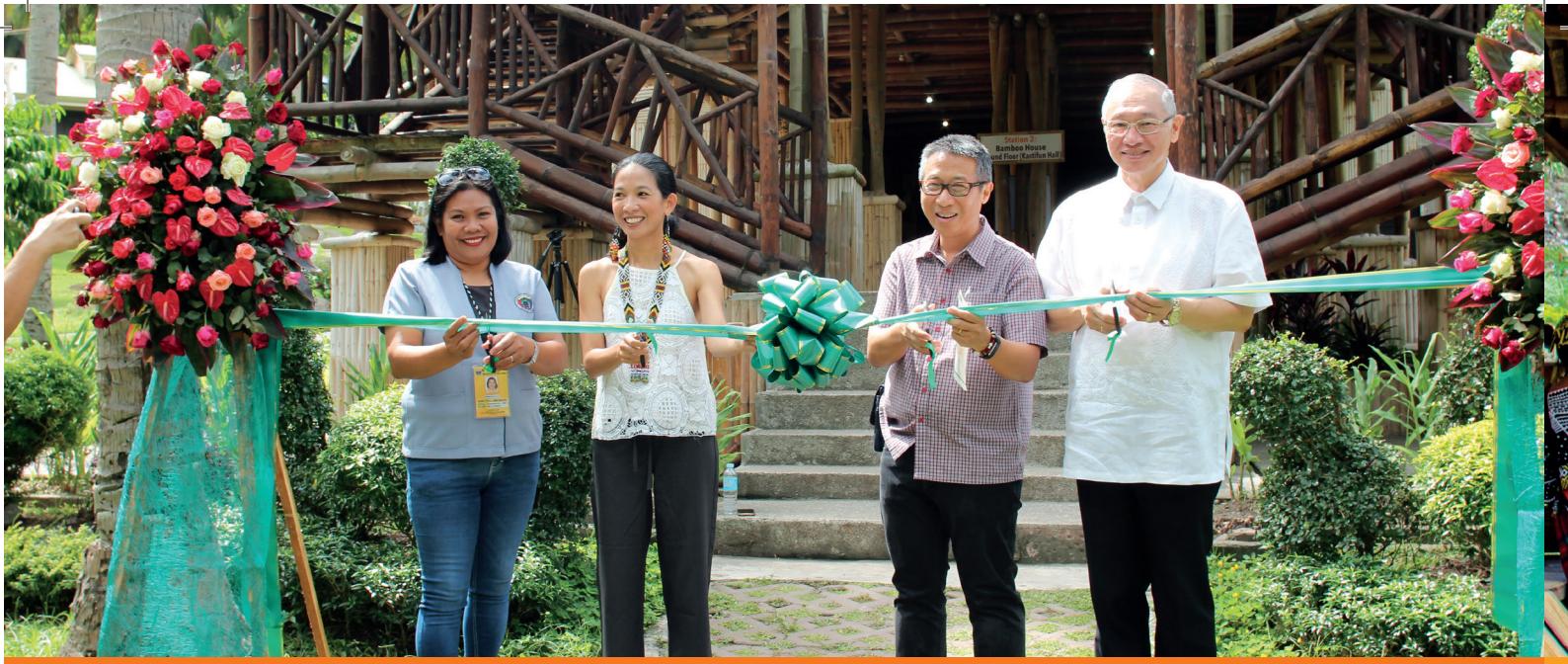
DOT also recognized MRTC as a tourist destination following the launch of its cultural tour in November. On July 17, 2018, during the Malungon Foundation Day, the ministry was also acknowledged for providing services to tribespeople in the community, as well as facilitating tourism growth in Malungon. This recognition helped the tribespeople in MRTC share their culture and heritage with others as more tourists visit the center.

In June 2018, two Blaan savings groups from Brgy. Nagpan, Malungon, visited the Kenhulung Handicrafts Federation Inc. (KHFI) in Lake Sebu. KHFI trains 400 T'boli members in producing indigenous handicrafts. The Blaan savings groups, named "Dad Lebun Manem" and "Dad Lebun Manem Slah," were encouraged upon seeing the weaving machine used in producing *malongs* (handwoven cloth used as traditional tube skirt) as well as the various designs of beaded accessories. The exposure visit helped prepare the groups to manage the machines given by DTI in August. CMAT also helps market the tribal products of KHFI locally and internationally.

◆ STRATEGIC PARTNERS

Ann Rabang
CCT-Tindahan para sa Bayan, Inc.
CCT-Visions of Hope Christian School Inc.
CCT Community Fellowship Inc.
CCT Credit Cooperative
CCT Kaibigan Ministry, Inc.
CCT Ministers Association of the Philippines Inc.
CCT Mutual Benefit Association Inc.
CCT Training and Development Institute Inc.
CCT Working Hands Ministry, Inc.
Center for Community Transformation, Inc.
City Light Foundation Inc.
Covenant Community Multipurpose Cooperative
Day by Day Christian Ministries
Department of Education Region XII
Department of Labor and Employment - Sarangani
Department of Science and Technology Region XII
Department of Tourism - Sarangani
Department of Trade and Industry Region XII
Evangelical Church of Abra

Evangelical Church of General Santos
Evangelical Church of Sarangani
Governor Steve Solon, Sarangani
Jana Ria Magangcong, Balongis Women's Federation
Jehovah Jireh Credit Cooperative
Jocelyn Bautista, Givers Trust
Kabayanihan Company Limited
Kaibigang Maaasahan Multi-purpose Cooperative
Luciano Lumancas
Magellan Commodities Incorporated
Malungon Ministerial Fellowship
Michelle Solon
Municipality of Malungon, Sarangani
Nida Bacaling, Kenhulung Handicrafts Federation Inc.
Paolo Manaid
Pastor David Lu
Pastor Ric Recla, Sarangani Tribal Mission
Visions of Hope Foundation, Inc.



(Left to right): DOT Malungon Representative Joylyn Limson, CMAT Vice-Chairperson Michelle Solon, CCT GenSar Chairperson Jan Ced, and CCT Davao Chairperson John Gaisano officially launch the MRTC Cultural and Farm Tour as the newest tourism activity in Sarangani.

◆ MINISTRY MAIN EVENT

Indigenously Filipino!

On November 27, 2018, CMAT launched its very first Cultural and Farm Tour at the MRTC. The event was attended by the CCT board and staff, representatives from the municipality of Sarangani and Department of Tourism Region XII, and the local community media.

The tour aims to raise the community's awareness of the rich culture of Blaans and Tagakaolos, as well as to instill a sense of pride among the tribespeople. The majority of guests appreciated the tour, describing it as an "indigenously Filipino experience." They were also overwhelmed by the serenity of MRTC.



Cultural and Farm Tour Launch

The CCT Salinlahi, composed of tribal children who are also CCT-VOHCS Malungon students, welcomed the participants with a cultural dance performance at the bamboo worship hall, followed by a Blaan prayer. Here, the guests learned that tribes communicate with God through dancing and chanting. They were also given time to write down their prayer requests.





The guests had an indigenously Filipino experience as they set foot in a tribal house and witnessed Blaans showcase their dance, music, and arts.



The cultural tour also aims to educate the participants on the significance of bamboo—an indigenous material that is vital to the everyday life of the tribespeople. At one of the stations, the participants learned about the bamboo treatment process and the various bamboo species growing at MRTC. Bobby Bilala, one of the Blaan ministry workers, also demonstrated the traditional way of cooking using bamboo. During lunch, visitors got a taste of the native food of the Blaans.

The guests also set foot inside a tribal house made of bamboo. Here, the Blaan tour guides demonstrated how to play their bamboo musical instruments. They also experienced playing instruments like *fuglong*, *falimak*, and *kubing*.

The participants visited the CCT-VOHCS Malungon and learned a few Blaan and Tagakaolo phrases. They were also invited to invest in the lives of the next generation by becoming Child Champions (sponsors).

Lastly, the participants learned about the traditional attire of Blaans and Tagakaolos, as well as their handicrafts like beaded accessories and woven cloths.

After the launch, the first Cultural Tour was held in December. Fourteen tourists, composed of a family and a group of friends, spent their holidays learning about the indigenous culture in Sarangani.



CCT GROUP OF MINISTRIES

Passion for God
Passion for the Philippines
Compassion for the Filipino Poor

Vision

We hope to see Christ-centered faith communities, where Jesus Christ is honored and worshiped, and where people live with dignity and sufficiency, in accordance with God's plan for a just, humane, and caring society.

Strategies

Discipleship and training of community servant leaders who will act as agents of transformation

Provision of wholistic and integrated services

Establishment of community-based organizations/institutions composed of the needy themselves who will serve as instruments of action and change

Mission

As followers of Jesus Christ, we join the Holy Spirit in God's work of transforming lives and communities.

Distinctive

We are Christian. We do everything for the glory of God, according to Biblical principles.

We are Filipino. We testify to the nobility and heroism of the Filipino spirit. We were organized and are funded, governed, and managed by Filipinos.

We are a prayerful, worshiping, serving, witnessing, discipling, learning, teaching, and enterprising group.

We exercise preferential option for the poor.

Approach

Our programs and services are wholistic, integrated, community-based, family-focused, long-term, sustainable, and transformational.

TO GOD BE THE GLORY!

"New Wineskins"

Annual Report 2018

CCT Ministry among Tribespeople, Inc.

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